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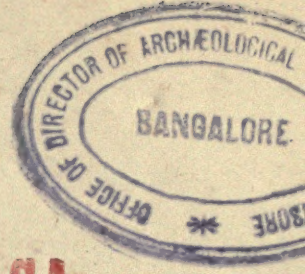
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ARCHÆOLOGICAL SURVEY OF MYSORE.



EPIGRAPHIA CARNATACA

INSCRIPTIONS IN THE MYSORE DISTRICT

(PART I)

V 3

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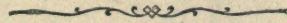
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BY

B. LEWIS RICE, C. I. E.

Member of the Royal Asiatic Society of Great Britain and Ireland : Fellow of the University of Madras :

Director of Archæological Researches in Mysore.



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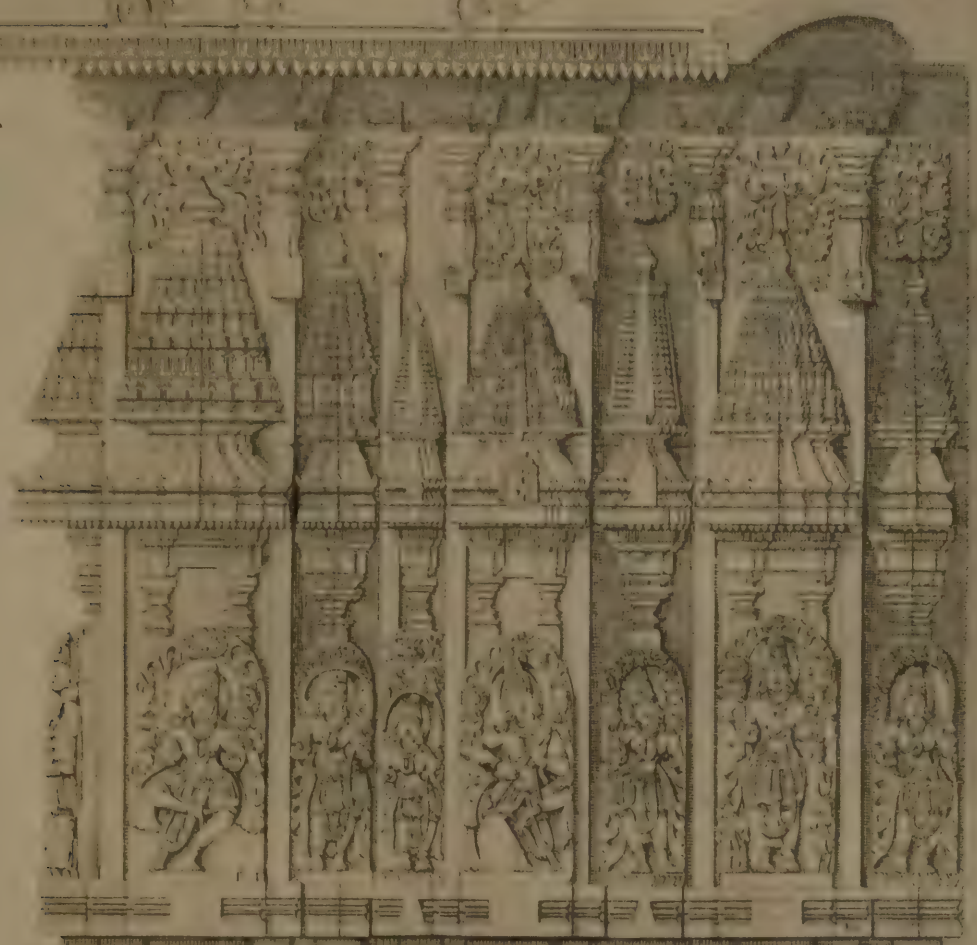
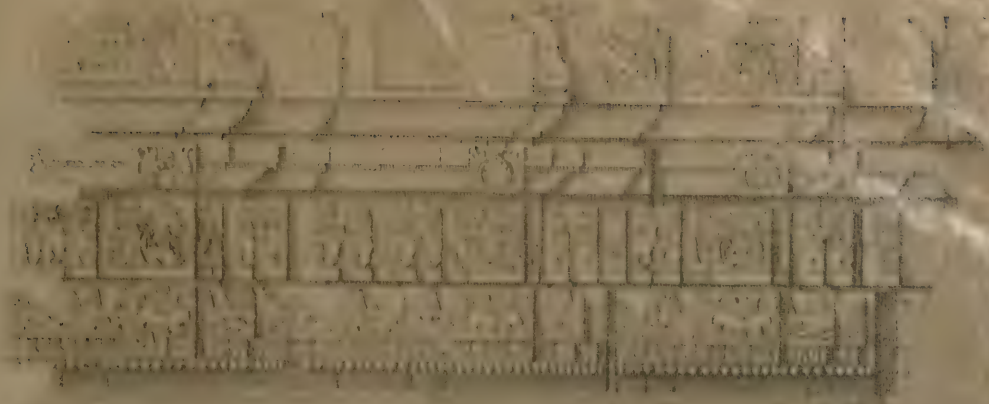


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"Inner Taluk"

Comprising the following Taluqs:—

				No. of Inscriptions	
Mysore	My.	..	1	..	60
Seringapatam	Sr	..	15	..	158
Mandya, with Maddur	Md	..	85	..	124
Malavalli	ML	..	115	..	122
Tirumakudal-Narsipur	TN	..	139	..	140
Nanjangud	Nj	..	183	..	199



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PREFACE.

This volume is one of a series, going through the press, in which it is proposed to publish all the inscriptions existing on stone or copper throughout the Mysore State, with the exception of those which have already appeared in the volume of *Inscriptions at S'ravana-Belgoḷa*, issued in 1889. Every effort has been made to reproduce the originals exactly as they are, with whatever peculiarities or even errors they may contain. All have been copied *in situ*, and the copies corrected from ink impressions where these were available. But at the time that the inscriptions in this volume were collected I had a very limited staff of only one munshi for the work, with such aid as school inspectors and teachers could give, and the duties of the Department of Public Instruction also devolved upon me. On these grounds some indulgence may perhaps be claimed on account of any shortcomings that may be manifest.

The Introduction will direct attention to the most important items of historical information that may be gathered from this collection. As regards the Gaṅgas, though much is added to our knowledge, their full history has yet to be worked out from the other Districts, and one or two intrusive Pallava inscriptions have been included under them. The chronology of the Chôḷa kings is subject to such revision as may be found necessary when we get the long-looked-for requisite details from that part of the country in which their chief territories lay. The table of the Hoysaḷa kings is, I believe, more complete and accurate than any that has yet been published, and the identification of their place of origin is a matter of special interest. The genealogies of the Vijayanagar and Mysore kings, though not yet complete, contain a great deal that is new and important.

I trust that the almost herculean task, of the outcome of which this is an instalment, may result in elucidating the till lately little known history of a country that has had an eventful past and for which there is doubtless in store a great future. Trustworthy aids will also, it is hoped, be afforded for a better study of its interesting language and extensive literature.

Bangalore, January 1894.

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INTRODUCTION.

The present volume contains 803 inscriptions, obtained in the eastern taluqs of the Mysore District during the field seasons of 1887 and 1888. They cover a period of apparently more than 1700 years, but the majority come within about 1200 years. The following is a summary of those that can be assigned to specified dynasties or periods :—

Gaṅga	...	61	A.D. 103 to 1022
Chōla	...	31	1007 „ 1113
Hoysala	...	220	1117 „ 1341
Vijayanagar	...	167	1358 „ 1704
Mysore	...	92	1616 „ 1863

Vij 4 add

Kadamb.

Rslr

Changal

Changal

The remainder are such as either contain no date according to an era, or no precise indication of the period to which they belong.¹

It is proposed in the following sections to take up the inscriptions under each dynasty, as far as possible in chronological order, noting whatever calls for special remark.

To save space, certain abbreviations have been used for the names of Taluqs, namely :—
My. = Mysore ; *Sr.* = Seringapatam ; *Md.* = Mandya ; *Mal.* = Malavalli ; *TN.* = Tirumakūdal-Narsipur ;
Nj. = Nañjangūd.

Gaṅgas.

The ample information that has now been obtained about the Gaṅgas, a dynasty whose very name was unknown a few years ago until the publication by me of some of their inscriptions, enables us to place the rise of their power early in the Christian era, perhaps the 2nd or 3rd century. It is unnecessary to repeat here what I am more appropriately publishing elsewhere (in the new edition of the Gazetteer of Mysore) as to the origin of the dynasty. But dealing only with the inscriptions in the present volume, it will be seen from **Nj. 110** that the date S'aka 25 (A.D. 103) is assigned to *Koṅṇuni-varmma dharmma-mahādhirāja* 'the first Gaṅga.' Without corroboration from other sources, however, this can hardly be accepted as deciding the matter, especially as the only other document which professes to give his date, namely the Tamil chronicle called *Koṅṇu-dēsa-rājakaḷ*,² places his reign in S'aka 111 (A.D. 189). That the founders of the dynasty were assisted in establishing their power by a *guru* named Siṃha-nandi is a well ascertained collateral fact that may eventually be a guide to the determination of the actual date. They met with him at Pêrūr, which is no doubt the place in Kadapa District still distinguished as Gaṅga-Pêrūr.

Next to the reference above given, we have two dates, S'aka 111 and 188 (A.D. 189 and 266) in **Nj. 199** and **122**, but both of these are suspicious. The former inscription does not indeed mention the Gaṅgas, but the names Ereha (*i. e.* Ereyā) and Vemmaḍi (*i. e.* Permmaḍi) frequently occur among them and a feudatory chief often assumed the name of his overlord. Looking to the fact of this being a stone inscription and one set up by illiterate persons, together with other probabilities of the case (see facsimile), I would be disposed to alter the 111, though it is given in words as well as in

¹ But the last one, dated 1850, is a record of the building of the Maddūr bridge under British rule.

² *Madras Journal of Literature and Science*, XIV, 1.

figures, to 711. The number of the hundreds may have been left out in the words, and a tail to the 1 would make 7 in the figures. The year ^AŅgira would really fall three years later in both cases, but this difference is not more than occurs in many undoubted inscriptions. With regard to Ereha some further remarks will be found lower down in connection with inscriptions of the time of S'ivamāra (II).

Nj. 122 is on a different footing, being an inscription on copper plates, though very rudely engraved (see facsimile). The opening verses, in Sanskrit, are those which are usual in this part of the Gaṅga grants. It professes to belong to the time of *Harivarmnā*, the third of the Gaṅga kings, and is dated in S'aka 188 (A.D. 266), the year Vibhava. But Vibhava does not correspond with S'aka 188, otherwise the latter might be allowed as not incorrect for Harivarmma's reign, for which we have the dates S'aka 169 (A.D. 247) in the Tanjore plates,¹ and 210 (A.D. 288) in the *Koṅgu-dēsa-rājaka*.² The grant is one made to a farmer for his bravery in the battle of Heñjēra. Now it is strange that the rough and puzzling inscription from Harihara,³ dated apparently in S'aka 272 (A.D. 350) and issued two reigns later, is also a grant to a farmer for having shown bravery at Heñjēra. Moreover, in the curious Pallava inscription dated S'aka 366 (A.D. 444),⁴ the king, Nōnamba, is said to have encamped at Heñjēra while on an expedition to the South, and to have made a grant to a merchant also for bravery in the battle of Heñjēra. In publishing it a minute comparison was made by me of this grant with certain well-known ones from Shimoga District, which are engraved in the same characters and are similar to it in many of their contents, professing to record gifts by the emperor Janamējaya at the *sarpa-yāga*, more than 3000 years B.C.! The Gaṅga grant, therefore, now under consideration, belongs to a certain class, based it may be on a real substratum of facts, but impossible to accept on their own statements, though the motives for falsification are not apparent. As regards Heñjēra, I have lately discovered that it was the capital of a line of kings to which belonged Irūṅgōla, who is often mentioned in the Hoysala inscriptions as having been conquered by Viṣṇu-varddhana. He claims to be of Chōla descent, and was in possession of the fortified hill of Niḍugal in Pāvugaḍa taluq. Somewhere in that direction Heñjēra⁵ was, and is no doubt identical with the place now called Hēmāvatī.

With the next inscription, **Md. 113**, we come to something more satisfactory. It is a grant by *S'ivamāra* (I) or *Nava-Kāma*, also called *Piṭṭhū-Koṅgaṇi*, in S'aka 635 (A.D. 713), the 34th year of his reign, to certain Brahmans, of a village which he named *Pallava-taṭākam*; the grant being made on the application of Jaya-Pallavādhiraḥa and Vṛiddhi-Pallavādhiraḥa, the two dear (i.e. twin) sons of the Pallava Yuva-rāja, whose name is not given, perhaps because he was dead. S'ivamāra's elder brother and predecessor on the throne, Bhūvikrama, had inflicted a crushing defeat on the Pallava monarch in the battle of Velaṇḍa, and we may suppose that the Gaṅgas had taken under their protection his son and grandsons, here alluded to, who were perhaps prisoners of war. The genealogy of the Gaṅgas is given in the same manner as in other similar grants, while to the king who is the donor is attributed a fresh title of *s'ishṭa-priyaka*, 'beloved by the good,' which title he makes use of in signing the deed. His reign, according to this grant, began in A.D. 679, when of course his predecessor's ended. The inscription, which is in beautiful characters, was engraved by Viśvakarmmachārya, who describes himself as 'the equal of Viśvakarmma.' The latter phrase confirms the explanation given both by Sir Walter Elliot and myself⁶ of the recurrence of this name as that of the engraver at various different periods, namely that it was used merely as the class name of a member of the artisan guild.

¹ *Indian Antiquary*, VIII, 212.

² *Mdd. J. L. & S.*, XIV.

³ Published by me with facsimile in *Ind. Ant.* VII, 173; also in *Mysore Inscriptions*, 293.

⁴ Published by me with facsimile in *Ind. Ant.* VIII, 89; also in *Mys. Ins.* Ixx and 296.

⁵ In Tamil, written Pperuñcheṇu.

⁶ *Numismata Orientalia*, Vol. III, pt. ii, p. 113; *Coorg Inscriptions*, p. 10.

The next on the list, **TN. 1**, is of great interest, being perhaps the oldest undoubted stone inscription yet known of the Gaṅgas.¹ It was found by me at Talakāḍ, their capital, where it had stood from time immemorial near the side of the old Taluq kachēri. But when the latter was sold by auction some years ago, the Brahman who bought the place removed the stone with the other materials to be used for his own house. Owing however to letters being engraved on it, the stone was thrown out in the backyard, face downwards, and served for beating clothes upon in washing them. It is a grant by S'ripurusha, whose name was Muttarasa, also called Prithuvī-Koṅgaṇi, in the 1st year of his reign. Unfortunately no year or S'aka date is named, but from other grants we can assign it pretty certainly to S'aka 648 (A.D. 726). S'ripurusha we know was the grandson of S'ivamāra of the preceding grant above. His kingdom we learn was called the S'ri-rājya, which is confirmed by other grants, and indeed the period seems to have been one of great prosperity. A point of much interest is the mention of the son of Parama-Kula, as the latter must undoubtedly be the Parama-Gula, introduced to us in the Nāgamaṅgala plates,² whose authenticity is thus supported.

Then follow seven stone inscriptions all of the time of S'ripurusha, but without dates. In **TN. 115**, further down, we have some curious statements from which it would appear as if Bannūr was his birthplace.

We next have five inscriptions of the time of S'ivamāra (II), also without dates. The Suradhēnupura plates give us Sarvajit as the 3rd year of his reign. This corresponds with S'aka 729 (A.D. 807); he therefore came to the throne A.D. 804. **Nj. 26** informs us that in his reign Eṛeya made a grant: **Nj. 132** mentions a kingdom of Eṛea: also **ML. 68** is apparently a grant by Eṛamma. All these I think may be associated together, and they give us the key to the period of Eṛeha Vemmaḍi mentioned above in connection with **Nj. 199**. The Salem grants³ state that the Gaṅga king Mārasimha, the predecessor of S'ripurusha, gave protection to a chief named Eṛiga, who was a refugee from the Rāshtrakūṭa king Amōgha-varsha. Also the Humcha grants⁴ state that the title of Permmāḍi (or Permmaḍi), which is often used by itself to designate the Gaṅga kings without any name, was first assumed by S'ripurusha, who took it from the Pallava king of Kāñchī on defeating him. These particulars perhaps warrant us in conjecturing that we may here have in Eṛeha Vemmaḍi and the others above mentioned the family of chiefs who were thus befriended by the Gaṅgas.

In **Md. 29** there is a reference to 'the Gaṅga named S'ivamārasimha-Dēva.' This may be meant either for S'ivamāra himself or for S'ivamāra's son Mārasimha. From an inscription at Maṇṇe we learn that the latter was Yuva-rāja in S'aka 719 (A.D. 797).

It must have been during the reign of S'ivamāra that the Rāshtrakūṭa king Dhārā-varsha or Nirupama is said to have defeated and imprisoned Gaṅga, 'who had never been conquered before.'⁵ Accordingly we find in S'aka 735 (A.D. 813) a viceroy of the Rāshtrakūṭas governing the Gaṅga kingdom.⁶ But Dhārā-varsha's successor, Prabhūta-varsha or Gōviṇḍa, released Gaṅga from his imprisonment,⁷ and an inscription at Maṇṇe⁸ informs us that this king united with the Pallava king Nandi-varmmā in replacing him on the throne.

Next follow three inscriptions of the time of Rāja-malla Permmāḍi, whose titles are Satya-rākya Koṅgaṇi-varmma dharmma-mahārājādhirāja, lord of the city of Kovalāḷa, lord of Nandagiri, which, together with his name, generally written Rācha-malla, are used of all the subsequent Gaṅga

¹ Now in the Victoria Jubilee Institute, Mysore.

² Published by me with facsimile in *Ind. Ant.* II, 156; also in *Mys. Ins.* 287.

³ *Manual of the Salem District*, Vol. II, Appendix.

⁴ To be published in the volume on Shimoga District.

⁵ *Ind. Ant.* VI, 69.

⁶ *id.* XII, 18.

⁷ *id.* XI, 161.

⁸ To be published in volume for the Bangalore District.

kings. Kovalāḷa, which becomes shortened into Kōlāḷa, is represented by Kōlār. Nanda-giri can be identified only with Nandi-durga. **Nj. 75** alone is dated, and that in S'aka 792 (A.D. 870). It informs us that Būtarasa was the Yava-rāja.

After this come nine inscriptions of the time of Nīti-mārgga Permmanaḍi, with the same titles as the foregoing. **Md. 13**, dated in S'aka 817 (A.D. 895), is apparently an independent grant by Naḷambādhirāja. But we know from an inscription at Kendattī-Maḍivāḷa that he was a Pallava prince contemporaneous with and perhaps subordinate to Nīti-mārgga, and from an inscription at Baragūr that he was the son of Pallavādhirāja and married Jāyabbe, the younger sister of Nīti-mārgga, by whom he had a son Mahēndrādhirāja. **Nj. 97** and **98** are dated in the 5th year of Nīti-mārgga's reign, without any S'aka date. But from an inscription at Honnāyakanhalli there is reason to suppose his reign began in S'aka 815 (A.D. 893). If this be correct, the 5th year would be A.D. 898. **Md. 14** is dated in S'aka 829 (A.D. 907), and may be an intrusive Pallava inscription like **Md. 13** above. **Ml. 30** bears date S'aka 831 (A.D. 909). **Nj. 130** mentions not only the king, but his queen as well, without naming her, and Eṇeyappa, who is also associated with him in **Nj. 139**, which is dated in the 22nd year of the reign (? A.D. 915). From **Sr. 147** we learn that Eṇeyappa was Yuva-rāja of the entire S'ri-rājya. In **TN. 91** we have an account of Nīti-mārgga's death, an event which from another source we learn took place at Kambāde, but no date is given. Of these inscriptions the last is of special interest on account of being headed by a sculptured representation of the king's deathbed scene.² Agurayya, his faithful *mane-muḡattin* (for *mahuttin*), literally *major-domo*, is supporting with his left leg the lower part of the body of the king, who is propped up on a couch in the last stage of exhaustion. Near his head is the prince his son, in an attitude of grief. The inscription calls the latter Satya-vākya, but this is only the royal title, and he must be the same as Eṇeyappa.

Of the five inscriptions of the time of Eṇeyappa, though he is declared in **Sr. 147** to be only Yuva-rāja, yet he is invested with all the royal titles and makes the grant in his own name. From instances like this, and similar ones among the Hoysala and other dynasties, it is evident that the heir-apparent to the throne, when of age, was often associated with the king in the government, and represented as himself performing all the functions of royalty. It is necessary to bear this in mind in order to account for the frequent overlapping of dates in the reckoning of the end of the father's reign and the beginning of his son's. **Sr. 148** is dated in the 4th year of Eṇeyappa's reign, which must have been somewhere between S'aka 838 (A.D. 916) the latest date I have noticed for his father and S'aka 872 (A.D. 950) the date we have for his successor. **Sr. 134**, without date, records a grant at Nilamala, the existing Nelamane, where the grant was found. The laudatory epithets here applied to Eṇeyappa are the same as those in the Bēgūr stone, which at the time when I originally succeeded in deciphering it were not correctly made out.³ The inscription closes with a reference to the sin of destroying a tank or a grove, which is I think a special characteristic of the old Gaṅga grants.⁴ **TN. 115** and **Nj. 78** are also undated.

The two **Sr. 147** and **148** are of unusual interest from their reference to Kalbappu-giri, which, from the work I have already published,⁵ we know to be the name of the lower hill at S'ravana Belgōḷa, taking the form in Sanskrit of Kaṭavapra. Above all are they of importance for the statement that its summit was marked by the footprints of the great munis Bhadrabāhu and Chandra-Gupta. This

¹ Inscription at Muttige, Arkalgūd Taluk.

² The stone is now in the Mysore Govt. Museum, Bangalore.

³ *Mys. Ins.* p. 209. A version of the Bēgūr inscription has been published in *Epigraphia Indica*, p. 346, by Dr. Fleet, but it contains some curious mistakes. Ayyappa-Dēva was not, as I now find, a Chālukya but a Pallava.

⁴ The penalties on breaching a town wall or the bank of a reservoir show the importance of these things in that primitive society, as once in Egypt, injury to a water-channel involved a special penalty. *The Criminal Law and Procedure of the ancient Hindus* by Sir Raymond West.—*Ind. Mag.* July 1893, p. 335.

⁵ *Inscriptions at S'ravana Belgōḷa*.

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independent testimony to the prevalence of the tradition is of great value.¹ In an inscription at Humcha, Ereyappa is distinguished as the Mahêndrântaka, a reference no doubt to the Pallava prince Mahêndrâdhirâja mentioned above under Nîti-mârgga. Some mortal enmity must have sprung up between the Gaṅgas and Pallavas, who had just before been on such friendly terms, which culminated in Mârasimha's professed destruction of the Nôlamba-kula.

Next comes **Md. 41**, a most important inscription from the historical information it supplies. It is dated S'aka 872 (A.D. 950) and is of the time of Bûtuga, who is called Permmanaḍi, as well as Satya-vâkya, and has all the other Gaṅga titles. In addition to which he is styled *nanniya-Gaṅga*, an epithet first applied (as far as I have seen) to Nîti-mârgga, and *jayad-uttaraṅga*, *Gaṅga-Gaṅgêya*, which appear to have started with the present king. He had come into possession of the kingdom by fighting and killing Râcha-malla the son of Ereyappa. We must apparently understand that on the death of Ereyappa, Râchamalla and Bûtuga were rival claimants to the throne, and that the former did not actually reign, or if he did, only for a short time. Bûtuga, according to a Humcha inscription, was a younger brother of Râchamalla: probably he was a son by a different mother. He was evidently of a

¹ In *Ind. Ant.* XXI, 156 is a paper on this subject by Dr. Fleet, which was published while I was absent from India and it was some months before I saw it. Objections are there raised to certain of the grounds given by me in *Inscriptions at S'ravana Belgôla* for the acceptance of the tradition. It is admitted that the names of Bhadrabâhu and Chandragupta have been clearly identified from a period of some antiquity with S'ravana Belgôla, and that the inscriptions undoubtedly describe Chandragupta as the disciple of Bhadrabâhu the S'ruta-kēvali, and that the two were in reality contemporary. But on the strength of a Bhadrabâhu being mentioned in some *paññāvalis* or succession lists of Jain teachers recently published by Dr. Hoernle (*Ind. Ant.* XX, 349) it is sought to make out that the Bhadrabâhu of S'ravana Belgôla was a later one of that name, and that Chandragupta was "evidently" his disciple Guptigupta.

Now it seems to me that to state this objection is to refute it, unsupported as it is by a single proof of any kind. For what reason is there to suppose that inscriptions of different periods and various places, not to mention traditions, should all be unanimous in presenting to us a particular Bhadrabâhu, and not only calling his disciple Chandragupta but giving this name to the basti or temple erected to his memory, and calling the hill on which it is built after him, when all the while it should have been Guptigupta, of whom there is not a trace. Surely this name must have leaked out somewhere. Moreover, even supposing that the *paññāvalis* gave any support, which they do not, to a belief in this imaginary fraud, the authority of lists compiled and kept in monasteries, so minutely accurate as to allow of the precise date of successions being calculated from 53 B.C. down to 1881 A.D., cannot for a moment be admitted as on a par with that of stone inscriptions of undoubted antiquity set up in public places.

It is unnecessary to notice the remark about my rejection of the inconsistent story in the *Râjāvali-kathe* which makes Chandragupta a grandson 'otherwise quite unknown' of Asôka, in favour of the well known fact that this was his grandfather, as also stated. Such a correction was demanded by the necessities of the case.

'Two important mistakes' are attributed to my interpretation of the Bhadrabâhu inscription, No. 1 at S'ravana

Belgôla. The first is—that I took Bhadrabâhu to be the S'ruta-kēvalin of that name, whereas seven das'apûrvins and after them a break of unspecified duration intervene between him and the Bhadrabâhu who foretold the famine which led to the migration of the Jains to the South. But is he not said to be the one in the list?

My second mistake is alleged to have been in interpreting the inscription to mean that Bhadrabâhu died at Kaṭavapra and that Prabhâchandra, which designated Chandragupta under his clerical name, was the disciple who tended him. The real meaning being, it is said, that a certain Bhadrabâhu had at some remote period foretold a famine: when it came to pass, the Jains migrated to the South, and an âchârya named Prabhâchandra died at Kaṭavapra;—a most bald and disjointed narrative, it appears to me.

It will probably be allowed that the composer of this inscription had before his mind a definite circumstance or narrative which he wished to commemorate. According to Dr. Fleet it was the death of Prabhâchandra, and of him therefore some account was to be expected. But strangely enough, notwithstanding all the details given both before and after the occurrence of his name, not a word is said as to who he was, or how he was connected with what goes before, or why he merited the distinction of such an elaborate record. Neither is any light thrown upon him by any other inscription or narrative, all of which are entirely silent about any such person.

The phrase in which his name is introduced might indeed be read as Dr. Fleet wishes, and my foot-note to the translation is sufficient to show that I was aware it was not free from doubts. But after discussion of the matter on the spot, and a consideration of all the probabilities arising out of the other inscriptions referring to the matter, as well as the traditions, which are all consistent with the same, it seemed to me that the translation I published was the best entitled to acceptance. But it may further be remarked that this inscription is nowhere quoted as the basis of the traditions, which are uniformly in accord with one another whether in inscriptions or in literature. Their credibility is not therefore affected by the interpretation given to it. The less objection consequently exists to supposing, as seems probable, that it was intended to record the same events.

crafty and unscrupulous character. He had, as here stated, obtained the Gaṅgavāḍi Ninety-six Thousand (the greater part of the Mysore country) by killing the rightful heir. He now by another act of treachery gained a great extension of his territories. According to the present inscription,¹ the Rāshtrakūṭa or Raṭṭa king Kṛishṇa-Rāja or Kannara-Dēva, the son of Amôgha-varsha, was at war with the Chôlas, what for we are not told, and slew the Chôla prince Rājāditya, presumably in battle, at Takkola. The larger Chôla copper plate grant in Leyden University² gives the following account of this event :—

Rājādityas sa vîrô Ravi-kula-tilakaḥ Kṛishṇa-Rājam sa-sainyam
samkshôbhyâkshôbhyam âjau nija-nisita-sarais sampatatbhis samantât |
nâgêndra-skandha-vartti vidalita-hridayas tan-nisâtêshu-pâtair
âruhyôchchair vimânan tribhuvana-mahitô vîra-lôkaṇ jagâma ||

This heroic Rājāditya, ornament of the solar race, having, by the fall of his own sharp arrows on all sides, caused the unshaken Kṛishṇa-Rāja and his army to waver in battle, being pierced in the heart while seated on the back of a lordly elephant by the fall of their sharp arrows, he mounted a celestial car and—revered by the three worlds—went to the world of heroes.

But the additions to the present inscription inform us that it was Bûtuga who treacherously stabbed Rājāditya, and that Kṛishṇa-Rāja rewarded him by giving him the Banavase Twelve-thousand and other provinces which extended the Gaṅga territories over the Shimoga, Dharwar and Belgaum Districts. This transaction naturally established very close relations between the Gaṅgas and the Rāshtrakūṭas or Raṭṭas, and Gaṅga-Gâṅgêya's daughter was married to the son of Kṛishṇa-Rāja,³ but there is no evidence, either in the present or any other inscription of Bûtuga's time, so far as I am aware, that the former were subordinate to the latter. According to an inscription at Humcha,⁴ Bûtuga was brother-in-law to Kṛishṇa-Rāja, which would account for the aid mutually rendered to each other. A point of interest in connection with the chief who set up the present stone is that he is described as lord of the city of Valabhi, which must be the celebrated place of that name in Kathiawad in Gujarat. In **TN, 102** we also have a chief who was lord of the city of Valabhi. The presence of such men in the army may have led to the expedition against Gujarat in the next reign.

Other notices of Bûtuga are found in certain inscriptions at Varuṇa, **My. 36, 37** and **44**. These are records of a family of chiefs bearing the name of Goggi and claiming to be Châlukyas, having the signet of the original Boar, &c. No mention is made of any kings to whom they were subordinate. But from the period they must belong to the time of the Gaṅga sovereignty. The last stone above mentioned is to the memory, as are several others, of a *mane-vagati* of Goggi's, who fell in the war between Polukêsi and Bûtuga. This Polukêsi may have been Satyâśraya, the son of Tailapa. We have no knowledge of his being called Polukêsi, but this was the name of the original Satyâśraya, with whom the Western Châlukyas begin, and this namesake of his may have adopted his titles. The reference seems to imply that the Châlukyas, who had been recently successful in overthrowing the Raṭṭas and recovering their power, sought also to subdue the Gaṅgas who were allies of the Raṭṭas. **Nos. 36** and **37** record gifts to the god Bûtêśvara, which was most probably set up in memory of Bûtuga after his death.

We now come to inscriptions of the time of Mârasimha, distinguished as the Noḷambakulântaka. **My. 15**, in which he is called Mârasîṅga-varmma, describes some one as displaying valour to him be-

¹ It was incidentally brought to notice by me in *Ins. at Sr. Bel.*, Intro. 19, 21, but some of the references were not then clearly understood. The version published by Dr. Fleet in *Epigraphia Indica*, XI, 167, needs revision, and one phrase in particular is such as never could be in any inscription.

² *Tamil and Sanskrit Inscriptions (Arch. Survey of S. Ind. IV)*, p. 207.

³ *Ins. at Sr. Bel.*, No. 57.

⁴ To be published in the volume for Shimoga District.



FROM THE RÂMÊŚVARA TEMPLE, VARUNA

Scale $\frac{1}{2}$ 5 6 7 8 foot.

fore Akâla-varsha, that is the Raṭṭa king, who was the same as the Kṛishṇa-Rāja of the inscription above. As Akâla-varsha's reign seems to have ended in A.D. 956, and Nj. 192 gives us S'aka 890 (A.D. 968) as the 5th year of Satya-vākya, i. e. Mārasimha, whose reign therefore began in A.D. 963, this inscription must refer to a period before he came to the throne. Nj. 155 and 158, the latter of which is dated S'aka 892 (A.D. 970), belong to this reign, but the king is called only Permmanaḍi or Permmaḍi, with the usual Gaṅga titles. We have mention here of another *mane-vagati* or *major-domo* of the king's household. TN. 93 is a record of grants made on the death of Nōlambântaka Permmaḍi, which we learn from another inscription took place in S'aka 896 (A.D. 974).¹ Of this king a great many particulars are given in the Kûge Brahma-dêva pillar inscription, No. 38 at S'ravana Belgōla.¹ It alludes to the victorious expedition against Gujarat, called Kṛishṇa-Rāja's expedition to the North, which the Lakshmêśvara inscription² says was undertaken by Mārasimha by order (*ādêśât*) of the Chôlântaka king, that is the Râshtrakûṭa king Kṛishṇa-Rāja above mentioned, in war with whom the Chôla prince Râjâditya was slain. A number of places in which Mārasimha had distinguished himself are mentioned, up to the Vindhya mountains and including Mānyakhêṭa, the capital of the Râshtrakûṭas, identified with Mālkhêḍ in the Nizam's dominions. He is also said to have been a terror to the warlike Châlukya prince Râjâditya, and finally to have died at Baṅkâpura at the feet of Ajitasêna-bhaṭṭâraka.

Md. 107 and Nj. 183 are dated in S'aka 899 (A.D. 977) and the former gives us the name of the king as Râja-malla Permmânâḍi, with the usual Gaṅga titles: the latter, with all the titles, calls him only Permmanaḍi. This was the king whose minister Châvuṇḍa-Râya erected the colossal image of Gômatêśvara at S'ravana Belgōla.³ TN. 69 contains praises of the son of a chief who had served under Nōlambakulântaka. It must therefore belong to this period. Nj. 153, referring to a minister called Vinayâditya, Gaṅgara Bhîma, and Nj. 156 and 157, referring to a Vidyâdhara, have also been placed here.

Md. 78 is the last Gaṅga inscription in this volume. It is dated S'aka 944 (A.D. 1022) and describes the king as Gaṅga Permmanaḍi ruling over Karṇâṭa. He may be the last king of that line, in whose time the Gaṅga sovereignty was overthrown by the Chôlas.

From the inscriptions here given, and the other particulars mentioned, the following table of the Gaṅgas may be constructed:—

	A.D.
Koṅguṇi-varmma dharmma-mahâdhirâjah	103
Mâdhava (I)	
Hari-varmmâ	266
Vishṇu-gôpa	
Mâdhava (II)	
Avinîta, Koṅgaṇi	
Durvvinîta, Koṅgaṇi- <i>vṛiddha</i>	
Mushkara, „ „	
S'ri-vikrama, Koṅgaṇi	
Bhû-vikrama, „ „	to 679
S'ivamâra (I), Nava-kâma, Prithuvî-Koṅgaṇi	679 to 713 +
Mârasimha (I)	to 726
S'ri-purusha, Muttarasa, Prithuvî-Koṅguṇi	726 to 804
S'ivamâra (II), Koṅgaṇi	804
Vijayâditya	to 869

¹ See *Ins. at Sr. Bel.*, Intro. 18.

² *Ind. Ant.*, VII, 101.

³ See *Ins. at Sr. Bel.*, Intro: 22.

A.D.

15	Rāja-malla (I), Permmanāḍi, Satya-vākya, Koṅguṇi-varmma	.. 869 to ? 893
	Niti-mārgga (I) .. .. .	.. ? 893 to ? 915
	Ereyappa .. .. .	.. 921
22	Bātuga, Permmanāḍi, Satya-vākya, Koṅguṇi-varmma	.. +950 to 963
	nanniya-Gaṅga, jayad-uttaraṅga, Gaṅga-Gāṅgēya	..
24	Mārasimha (II), Permmanāḍi, Satya-vākya, Koṅguṇi-varmma	..
	Noḷamba-kulāntaka .. .. .	.. 963 to 974
	Rāja-malla (II), Permmanāḍi, Satya-vākya, Koṅguṇi-varmma	.. 974 to 984
	Gaṅga, Rakkasa, Rācha-malla .. .. .	.. 984
	Niti-mārgga (II), jayad-aṅkakāra, Koṅgaṇi-vedeṅga ..	.. 999
	Gaṅga Permmanāḍi, Satya-vākya, Koṅguṇi-varmma ..	.. 1022

A few words may be added on some of the land tenures referred to. In **Nj. 199** we have the term *koḍage*, which is a grant of land rent-free for the construction or up-keep of a tank. But as this inscription is of doubtful age, it may be pointed out that the inscriptions of S'ri-purusha's time, or the 8th century, make use of the term *koḍige*. It is thus a word which has continued in use to the present time from great antiquity. Another interesting term is *kamād*, which is not so easy to explain, as it has long been obsolete and only occurs in the oldest inscriptions. So far as the word goes, it means a stoney tract. But from the way in which it is used, as signifying the land granted for the support of the family of a man who had fallen in battle or been otherwise killed in public service, it seems to designate what is now known as Government waste, that is, land that has not been taken up for cultivation or that having been cultivated has been abandoned.

In **Md. 14** is an interesting reference to drammas, which represent the Greek *drachma* coins, in Arabic called *dirham*.

Chôlas.

We have now to notice the Chôla inscriptions and are at once confronted with the difficulty of fixing their dates. This is the only dynasty whose grants are as a rule dated merely in the year of the king's reign and not according to any era. To add to the obstacles in the way of determining their period, the kings are not mentioned under any uniform name or title, but under a perplexing variety of designations, some of which are not special to any one of them.

But at the points where the Chôlas came most into contact with the Mysore country we find a tendency to greater precision in the dates. A few of their grants, accordingly, supply the S'aka date, and some both the S'aka and regnal year. From the latter I have selected the following, of which three are in this volume, one in another part of the Mysore District, three from the Kolar District and one from the Bangalore District. Those marked **HK** are in Hala-Kannaḍa characters, and those marked **GT** in Grantha and Tamil characters.

HK	S'aka	934	Paridhâvi	28th year of	Râjarâja
"	"	963	Vishu	.. ..	Râjendra
"	"	971	Virôdhi	33rd	" Râjâdhirâja
GT	"	993	..	7th	" Kulôttuṅga
"	"	1030	Vyaya	37th	" "
HK	"	1035	Jaya	(43rd)	" "
GT	"	1049	..	10th	" Vikrama
HK	"	1133	? Pramâdôti	32nd	" Kulôttuṅga

The third one gives to the king the name of Rājādhirāja, who from other inscriptions, in Haḷa-Kannaḍa, dated S'aka 945 and 963, must be identical with the king more familiarly known as Rājendra-Chōḷa, or one ruling at the same time. The former name seems to be used from the 23rd year of the reign. The regnal year in brackets in the sixth entry has been taken from another inscription of the same S'aka date.

From the foregoing details the following table may be framed of the Chōḷa kings met with in the epigraphic records of Mysore before us.

	Latest year noticed.				A.D.
Rājāditya	to 950
....	950 „
Rājarāja	34th	..	..	984 „ 1016
Rājendra, Rājādhirāja	} 33rd	..	..	1016 „ 1064
Kulōttuṅga	49th	..	{	1064 „ 1117 1071 „
Vikrama	1117 „
....	„ 1179
Kulōttuṅga	32nd	..	..	1179 „ 1211 +

These dates do not perhaps tally exactly with any yet published, but I believe it is not too much to say that no two lists agree. I can only go by the inscriptions I have found, and await later information from the Chōḷa country that may clear up the difficulties which now surround the chronology of these kings. The grants of Kulōttuṅga (I), it will be seen, date from two different years—1064 and 1071. The only explanation I can give is that perhaps the former was the date of his accession to the throne at Veṅgi and the latter that of his coronation-anointing to the Chōḷa kingdom.¹ Or, as in the case of other lines, the reigns may overlap, the son coming into power on attaining his majority during his father's life-time.

The first of the Chōḷa grants in this volume is **TN. 44**, which is dated S'aka 929 (A.D. 1007) and is in Haḷa-Kannaḍa characters. It consists of praises of Apramēya, a general and minister under Rājarāja-Dēva, who distinguished himself against certain Poysala leaders, and was perhaps killed, in a battle at Kalavur, the Kaleyur where the inscription was found.

Sr. 140 comes next, dated S'aka 934 (A.D. 1012), the 28th year of the same reign, and is in Haḷa-Kannaḍa. It calls the king Kali-Rājarāja-Chōḷa, and describes him as having subdued all the countries in the east and south, namely, the Gaṅga territory (Gaṅgavāḍi), Rattavāḍi, Malenād or the western hill country, the territories of Nōḷamba (Nōḷambavāḍi) and Andhra (the Telugu country), together with the rulers of Koṅgu (Salem and Coimbatore), Kaḷiṅga (the Northern Sarkars), and Pāṇḍya (Madura and the south of the Peninsula), and incorporated them into the Chōḷa dominions. He is also styled Kōvirāja, Rāja-kēsari-varmma and Mummuḍi-Chōḷa.² He conferred the rank of mahā-dandanāyaka in Beṅgi-maṇḍala and Gaṅga-maṇḍala on Pañchava-mahārāya, who thereupon entered on a range of conquests in the west, seizing Tuḷuva (South Kanara) and Koṅkaṇa (the western coast districts from Kanara northwards to Gujarat), pushing aside and passing over Chēra, Teḷuga and Rattiga, and coveting, it is said, the little Belvala country (in Dharwar and Belgaum Districts). If the historical information contained in this and the next inscription be correct, it would appear that the

¹ Since writing the above I find a confirmation in *Ind. Ant.* XXI, 283, where it is said that the records seem to indicate that Kulōttuṅga did not take possession of the Chōḷa kingdom till about A.D. 1071.

² Mummuḍi-Chōḷa means the Chōḷa king who wore three crowns, viz., the Chēra, the Chōḷa and the Pāṇḍya crowns. *Ind. Ant.* XXII, 65.

Chôla conquest of the Gaṅgas had by this time been effected. That it took place in the time of Râjarâja-Chôla there is evidence in the fact that Talakâd, the Gaṅga capital, received the new name of Râjarâjapura. The earliest year of Râjarâja in which I have noticed a claim to the conquest is the 21st,¹ which, according to my calculations above, would be A.D. 1005, but according to a calculation elsewhere² which appears to be wrong, it would be A.D. 1025. Moreover as it is stated³ that Râjarâja fought with the Western Châlukya king Satyâsraya in about S'aka 926 (A.D. 1004) and he could scarcely have done so without crossing Gaṅga territory to get at him, my calculation would seem to be nearer the mark than the other. It is needless to refer to the Leyden copper plates, also of Râjarâja's 21st year, the date of which seems to be erroneously put down⁴ as A.D. 1044.

TN. 35 is in Grantha and Tamil characters and of about the same period, but the space for the regnal year has been left blank except for the letter *i*, which may stand for *iruvadu*, twenty, with some number to follow. It contains a further detailed account of Uḍaiyâr-Râjarâja-Dêva's conquests. The countries he subdued were—Veṅgai-nâḍ (Veṅgi, between the mouths of the Kṛishṇâ and Gôḍâvarî), Gaṅgapâḍi (Gaṅgavâḍi, the southern half of Mysore), Nulambâḍi (Nolambavâḍi, in the Chitaldroog and Bellary Districts), Taḍikaipâḍi (not identified), Kuḍa-malai-nâḍ (the western hill country or Malabar), Kollam (Quilon), Kaḷiṅga (between the mouths of the Gôḍâvarî and Mahânadi), Îla-maṇḍala (Ceylon), and the 7½ lakh country of Raṭṭapâḍi (the Raṭṭa or Râshtrakûṭa kingdom, which had lately been recovered by the Western Châlukyas). He is also said to have deprived the S'eriyars, that is the Pândyas, of their splendour. As above, the king is here also styled Kôv-irâja-kêsari-varmma. The grant made consists of 100 *kalañju* of gold, as weighed, it says, by the Kempô-Nâgarasa stone, or stone bearing the stamp of that king, whoever he may have been.

TN. 48 consists of several broken and detached stones, engraved in the same characters as the above, carried some years ago from a temple at Talakâd, dismantled for the purpose, to repair a breach in the Mâdhava-mantri dam. One is dated in the 30th year of Râjarâja, who is styled Kôvirâja-kêsari-varmma and Râjarâja-Viḍaṅga-Dêva.

TN. 33 is noticed lower down. **Nj. 134** comes next. It is in Haḷa-Kannada characters, though the historical portion is expressed according to the usual Tamil style, and is dated S'aka 943 (A.D. 1021). The name of the king is defaced, but we know from the various epithets and conquests attributed to him (see **TN. 34**) that it was Râjendra-Chôla. He it was in fact who really effected the overthrow of the Gaṅgas during the reign of his father Râjarâja, whence he took the title of Gaṅgaikoṇḍa-Chôla, or, as it appears in some Kannada inscriptions, Gaṅgegoṇḍa-Chôla.⁵ The places he conquered were—Yedatore-nâḍ (the country around Yedatore to the north-west of the city of Mysore, south of the Kâvêri); Vanavâsi (the well known Banavâsi in North Kanara, just over the border of the Sorab taluq); Kolli-pâki (not identified); and the Maṇṇe fortified camp (Maṇṇe in Nelamaṅgala taluq, a royal residence of the Gaṅgas, and called in their grants Mânyapura). He also seized the crown of the king and queen of Îlâ (Ceylon), together with the crown of Sundara and the necklace of Indra,⁶ which the king of the South, that is the Pândya king, had surrendered to the king of Ceylon. He further subdued the whole of Îlâ or Ceylon. Another crown and necklace, which were worn as heir-looms by the Chêraḷa or Kêraḷa kings, also came into his possession; and besides a number of islands, yet another crown, said to be of

¹ *South Indian Inscriptions*, I, 95. ² *id.* 169. ³ *id.* 52.

⁴ *Tam. & Sans. Ins.*, p. 205.

⁵ There is said to be an inscription at Karûr which states that Gaṅgaikoṇḍa-Chôla was a younger brother of Râjendra's, and that the latter, on conquering the Pândyas, whence he was called Mâdhurântaka, established him on the Pândyan

throne under the title of Sundara-Pândya-Chôla. *So. Ind. Pal.* 45 n.

⁶ "It appears as if Indra [the god] had presented his garland to the Pândya family. It was this garland which Râjendra-Chôla took away from the Pândya king along with the crown of Sundara." *Ind. Ant.* XXII, 72 n.

pure gold, which Paraśurāma, when he bound the kings twenty-one times, had deposited in the inaccessible Chāndimat or S'āntimat island. In addition to the above, he defeated Jayasiṅgha,¹ the Western Chālukya king (reigned A.D. 1018 to 1040), who, seized with fear, turned his back at Muśaṅgi.²

TN. 34 and **38** are in Grantha and Tamil characters, as are the Chōla inscriptions which follow unless otherwise mentioned. The former, which is the most complete, is dated in the 10th year of Irājendra-Chōla, the Tamil form of Rājendra-Chōla, and repeats the list of his conquests as given in **Nj. 134** above, except that the place where he put Jayasiṅgha to flight is here said to be Muyal, perhaps it should be Muśaṅgi. From the details of the grant it appears that Gaṅgapāḍi was called Muḍikonḍa-Chōla-maṇḍala, and that Māyilaṅgai (Māliṅgi, opposite Talakād, on the other side of the river) was named Jananātha-pura.

In **TN. 33** and **My. 14** we have two inscriptions of the time of Uḍaiyār-Chōla-Gaṅga-Dēva. The former, in Grantha and Tamil characters, is dated in his 4th year, and the latter, in Haḷa-Kannaḍa, in his 13th year. The first records a grant very similar to that in **TN. 34** above, which is in the 10th year of Rājendra-Chōla. As he was called Gaṅgaikonḍa-Chōla, this Chōla-Gaṅga may be meant for him. There was indeed a line of Chōla-Gaṅgas ruling in the Kolar District. Thus, at Kallūr, Chintāmaṇi taluq, we have a Jayankonḍa-Chōla-Gaṅga, his son Rājendra-Chōla-Gaṅga and his son Mammaḍi-Chōla-Gaṅga, without any date. About Kolar there are inscriptions of Uttama-Chōla-Gaṅga, but they date in the 13th century. These seem to have no connection with the present inscriptions. In the second one above mentioned, **My. 14**, we have Gogge-gāvunḍa conferring the title of Goggiyāchāri. This carries us back to the Chālukya family brought to our notice in **My. 36, 37** and **44** under the Gaṅga inscriptions.

Sr. 125, is also in Haḷa-Kannaḍa, and records the construction of a pond at the place where Pañchava-mahārāya Rājendra-Chōla encamped. Pañchava-mahārāya is stated in the dictionary to be a title of the Pāṇḍya kings.³ Rājendra-Chōla, having conquered them, may have taken the title to himself, or this Pañchava-mahārāya may have been a successor in the present reign of the one so named, in **Sr. 140** above, in the time of Rājarāja.

TN. 94 is on a set of very small copper plates, only $4\frac{3}{4}$ inches by $1\frac{1}{2}$ in size, strung on a ring which is secured with a seal bearing what appears to be the figure of an elephant, but it is almost worn out. The inscription is very rudely engraved. It is dated in the 15th year of Rājendra-Chōla Karikāla-Chōla-chakkaravatti. Karikāla was the name of the Chōla king Āḍitya, an elder brother of Rājarāja,⁴ but here it appears to be an additional title of Rājendra-Chōla. Though it is a grant of the village of Kulattūr, which would seem to correspond with Kolattūr in the TN. taluq, to which the plates belong, yet the village is described as being in Kaiyavāra-nāḍ in the Nikarili-Chōla-maṇḍala. The latter is the common designation in Tamil inscriptions of a great part of the Kolar District, and Kaivāra is there a well known place. On the other hand, there appears to be no Kaivāra that can be traced in the TN. country. Possibly, therefore, the original owner may have brought the plates with him from Kolar District and founded a Kolattūr here, named after the one he had left and which is the subject of the grant.

TN. 16, on two detached stones, belongs to the 23rd year of Uḍaiyār-Rājādhirāja-Dēva, also styled ṇḍa-Chōla and Kōv-irāja-kēsari-varmmā. This is probably the same king as the above,

¹ An inscription of Jayasiṅgha's at Balagāmi calls him 'a lion to the elephant Rājendra-Chōla.' *Mys. Ins.* p. 149.

² It is suggested in *So. Ind. Ins.*, II, 94, n4, that this might be Uchchaṅgi-durga in Bellary District.

³ For explanation of the term, which means 'one of the five' see *Ind. Ant.* XXII, 60, where it is said that Kulō-

ttuṅga-Chōla conquered the five Pāṇḍyas, and that very often, if not always, there were five Pāṇḍya princes ruling at the same time.

⁴ As stated in the Leyden copper plates, *Archl. Survey of Southern India*, Vol. IV, 204.

who had the title Gaṅgaikonda-Chôla. The inscription if complete would probably have been of some importance. It refers to certain exploits of the king's which, owing to defaced words, are not very clear. The first is that he rained hailstones as from the clouds, sweeping away Gaṇapati with the flood. The only Gaṇapatis generally known are the Kâkaṭiya rulers of that name in Oraṅgal. None of them bearing the name appears so early in the lists that have been published,¹ but it appears that these cannot be relied upon and that the existence of an earlier Gaṇapati is demanded in order to satisfactorily complete the chronology of the line.² The next thing mentioned of him is the burning of a palace of the Châlukyas in the city of Kumpili,³ and lastly his entering into the cave of the Nâgas. This latter seems to be a reference to an occurrence mentioned in the poem *Vikrama-Chôlan-ulâ*, line 19, where it speaks of 'the prince who bravely went down a cavern, and by his radiant beauty won the hand of the noble daughter of the Nâga race.'⁴

Nj. 161 and **164** are both in Haḷa-Kannaḍa and are grants by Udeyâr-Râjendra-Chôla. In the latter he is described as the capturer of the East country (*Pûrva-dêśa*) and of Gaṅga, and is styled Kôpara-kêsari-varmâ. The S'aka date in this grant is unfortunately defaced, but it is stated to belong to his 31st year, the year Âṅgira. If this be the correct year it would correspond with S'aka 954 (A.D. 1032), but the 31st year, according to our table above, would be A.D. 1047. There must therefore be some mistake either in the 31 or in the name of the year. From its being in Haḷa-Kannaḍa and from the limited range of conquests attributed to the king, I should be disposed to place it, and of course the other, before **Nj. 134**. Incidentally the grant is of interest in giving us an explanation of the term *pañcha-mahâ-śabda*, which are described as five kinds of musical instruments forming the band for the temple service.

TN. 29 is also in Haḷa-Kannaḍa, having on the reverse of the stone a Hoysala inscription of Vishṇu-varddhana. Beyond the name Râjendra-Dêva, and one or two Tamil expressions, it is too much defaced to supply any information. **TN. 32** is not dated, but the preamble shows that it refers to Râjendra-Dêva, Kôpara-kêsari-varmâ. It speaks of his acting along with his elder brother (*tiru ttamaiyaṇḍram*) of whom I have seen no notice anywhere else though he is no doubt the same that is referred to in another inscription,⁵ which begins like this one, as *tan munḍôn*, there left by the translator unexplained. Could this be Râjâdhirâja?⁶ Along with him he captured the 7½ lakh country of Rattapâdi (already explained above), set up a pillar of victory in Kollâpura (the place of that name in the so called Southern Mahratta country); defeated Ahava-malla (the Châlukya king Sômêśvara, who reigned A.D. 1040 to 1069) at Koppa on the Pêrâr (which may perhaps be Kuppam on the Pâlâr, in the Kaṅgundi zamîndâri, North Arcot District),⁵ and performed a victorious coronation.

Md. 116 is a virakal, in Haḷa-Kannaḍa, and records the death of a Râjendra-Chôla, ruler of Kundûr-nâḍ, who was most likely named after the reigning king. Here must also be mentioned **Md. 97**, which contains nothing more than the names Uttama-Chôla and Râja-kôpara-kêsari. These it appears were titles of Râjendra-Chôla.⁷

TN. 135 is in Haḷa-Kannaḍa and dated S'aka 991 (A.D. 1069), but the cycle year Khara which is given does not correspond. It introduces us to a Chôla-Nârâyana, who was ruling his victorious kingdom in peace and wisdom. There is no one of this name among the principal Chôla kings, but the date brings it within the reign of Kulôttuṅga I, or the period between his accession and his coronation. He is said to have been called Râja-Nârâyana,⁸ and it may therefore refer to him, or to one of the royal princes invested with a local government.

¹ Sewell's *Madras Antiquities*, II, 172.

² *Ind. Ant.* XXII, 326. ³ See *id.* 142, n 5.

⁴ *id.* 144, 148. ⁵ See *So. Ind. Ins.*, I, 134.

⁶ Or, if Râjendra-Chôla was a different person from Râjendra-Dêva, they may have been elder and younger brothers. See *d.* 10, n 5.

⁷ *Ind. Ant.*, XXII, 66. ⁸ *So. Ind. Ins.*, I, 51, 59.

In **Nj. 40** we have an inscription of the 7th year of Kulôttuṅga-Dêva, but no further information is obtainable from it. **Nj. 131**, dated S'aka 999 (A.D. 1077), must also be placed here. **Nj. 29** is of the 31st year of Kulôttuṅga-Chôla-Dêva, Kôv-irâja-kêsari-varmmâ. **TN. 7** is of his 32nd year. **TN. 8** of his 33rd. **TN. 71** of his 35th. The last is the only one that contains an historical allusion, which is, that he had destroyed the Villavas or bowmen, that is the Chêras, the device on whose banner was a bow. In **Nj. 51** we have an inscription of his 37th year, which fortunately also gives the S'aka date 1030 (A.D. 1108). This date has therefore been reckoned from his coronation. If the same rule were applied to the preceding four inscriptions they would of course be each seven years later.

Here has also been introduced **Sr. 119**, which is of the same date and in Haḷa-Kannada. It records the grant of certain land as a *koḍaṅge*, another form of the word now usually written *koḍige*, referred to above, p. 8. In this case it was for the purpose of maintaining the tank constructed by Udayâditya-Pallava-Râya. Among the witnesses to the grant, one describes himself as the *Kan-naḍiga sēnabôva*, or, as he would now be called, 'the Canarese Shānbhōg' or village accountant. The inscription is called a *lêkana*, or, if the Tamil form is meant, *ilêkana*, properly *lêkhana* or writing: it was put on the stone by another *sēnabôva*, and incised by a stone-mason. This indicates the probable usual method of procedure in the case of inscriptions. The composition was the work of some pandit or court poet. It was written out on the stone or copper plates, either by himself or by some other educated man, from the copy supplied, and finally engraved, if on stone, by a stone-mason or carpenter, or, if on copper plates, by a coppersmith or other worker in metal. The practice is still clearer from the statements in **Sr. 64**, **Md. 70** and **TN. 63** farther on.

Nj. 44, the last of our dated Chôla inscriptions, also belongs to this reign and is again in Haḷa-Kannada, showing perhaps the waning of the Tamil influence. It is dated S'aka 1035 (A.D. 1113).

But before leaving the Chôla inscriptions there are a few others to be noticed. The first is **Sr. 120**, in which we have mention of a Tuṅga-Chôla-Pallavâyan, who was an elephant among kings. The name would seem to connect him with Kulôttuṅga, and the grant was apparently for the same purpose as in **Sr. 119** above. Then there are two inscriptions, **Md. 3** and **7**, which belong to the reign of Tribhuvana-chakravarti Kônêrinmaikoṇḍân. This title is applied to more than one of the Chôla kings.¹ The probability seems to be that here it indicates Kulôttuṅga. The term itself means 'he who has assumed the title "the unequalled among kings."' ¹ Both the grants are for the benefit of the Brahmans of Maradûr, the present Maddûr.

Hoysalas.

Out of the immense number of Hoysala inscriptions that have come into my hands, I have taken notes from time to time which enable me to present the following table as approximately correct of the actual dates obtained for their reigns. It is I believe the most complete that has yet been published. As stated in a previous part of this Introduction, the reigns sometimes overlap, owing to the son on coming of age being invested with royal functions although his father was still alive. An unusual case is that of Eṇeyaṅga, who is still described as Yuva-râja thirty-three years after he is first mentioned as associated with his father.

¹ See *So. Ind. Ins.*, II, 110.

Sala,	A.D.		
Poysala, Hoysala ¹	1007		In 1047 Hoysala-mahādēvi was queen of the Chālukya Trailōkya-malla (reigned 1040 to 1069). seems to have outlived his son Ereyāṅga.
Vinayāditya	1047	to 1100	
Ereyāṅga	1062	„ 1095	was never perhaps more than Yuva-rāja.
Ballāḷa (I)	1101	„ 1104	must have died about this time : Udayāditya died in 1123.
Biṭṭi-Dēva,			
Vishṇu-varddhana	1104	„ 1141	died at Bankāpura in 1141.
Nārasimha (I)	1136	„ 1171	
Ballāḷa (II)	1172	„ 1219	crowned in 1173.
Nārasimha (II)	1220	„ 1235	crowned in 1220.
Sômēsvara	1233	„ 1254	
Nārasimha (III)	1254	„ 1291	born 1240. (Rāmanṇa or Rāmanātha, ? a brother, ruled separately in the east of Mysore at the same time, 1255 to 1294).
Ballāḷa (III)	1291	„ 1342	
Ballāḷa (IV)	1343		called Vira-Virūpākṣa-Ballāḷa : crowned in 1343.

The crown descended in regular succession from father to son. The only exception is that Ereyāṅga, having three sons,—Ballāḷa, Biṭṭi-Dēva and Udayāditya—on the death of the first, his next brother succeeded.

The occurrence of the name Poysala in S'aka 929 (A.D. 1007) see **TN. 44** above (p. 9) is the earliest mention of it that I am able to quote at present. Of the Hoysala inscriptions in this volume the first is **Ml 31**, which is dated in S'aka 1039 (A.D. 1117), in the reign of Vishṇu-varddhana. And appropriately enough it contains an account of the recovery of Talakād from the Chōḷas by his minister and general Gaṅga-Rāja, who was undoubtedly a descendant and representative of the old Gaṅga dynasty. For we have a lively version of the same, closely corresponding, in inscription No. 90, at S'ravana-Belgoḷa, with the addition, in No. 45 there, that he drove the Tiguḷas (or Tamil people) out of Gaṅgavādi and caused Vira-Gaṅga (i. e. Vishṇu-varddhana) to stand erect, thus proving himself a hundred times more fortunate than the former Rāja of the Gaṅgas, or Gaṅga-Rāja (under whom the Gaṅga sovereignty had been overthrown by the Chōḷas). It appears that Idiyama (or Adiyama, as it is spelt in other places) was Chōḷa's feudatory in command of the army at Talakād when Gaṅga-Rāja appeared before it and summoned him to surrender. He refused to give up the country of which Chōḷa had put him in charge, and defiantly said 'Fight and take it (if you can).' Thereupon the two armies met in battle, and Gaṅga-Rāja gained a great victory, defeating Idiyama and putting to flight the chief Dāman, who barely escaped with his life as Gaṅga-Rāja was just about to cut him through the belt on his back, showing that he had already turned to flee, running off with the utmost speed in the direction of Kañchi, the Chōḷa capital. Gaṅga-Rāja followed up this victory with so much vigour that he also put to flight Narasiṅga-varmma (perhaps a Pallava) and all the other feudatories of Chōḷa, and recovered the various districts that had been wrested from the Gaṅgas. These he loyally made over to his king Vishṇu-varddhana. It was on these events that the latter took the title of Vira-Gaṅga, as well as that of 'capturer of Talakād' (*Talakādu-gonḍa*) which appears on his

¹ The name also appears as Poysana and Hoysana. In Tamil it is spelt Hoyichala, Pochula, and even Hāyichala.

coins,¹ and is in evident retaliation of the Gaṅgaikonda of the Chôlas. We are also told in this inscription that in the rising flames of his valour were consumed the shining Kôyatûr (Coimbatore) and Talavanapura which is Râyarâyapura (Talakâḍ).² When the king offered Gaṅga-Râja a boon for these exploits, he merely asked for Tippûr, where this inscription is, and made a grant of it to Mēghachandra-siddhânta-dēva, who was a Jain of the Kânûr-gaṇa and Tintriṇṇika-gachcha.

Sr. 43 is of the same reign and is principally of interest from the mention of Vishṇu-varddhana's mother or grandmother (*avve*). But there may be some mistake about her name, as it does not agree with that given in the usual genealogy of the line, for instance in the inscription above.

Sr. 49 also mentions his *avve*, but the name is different again from the one in the preceding inscription. In the list of victories ascribed to Vishṇu-varddhana, we are informed that he was a Bhairava to the army of Jagaddêva (probably one of the S'ântara kings of Hombucha); a lion to the army of Sômêśvara (perhaps the Châlukya king); a gale to Narasiṃha-Brahma (the Narasiṃha-varmma of other inscriptions, described above as a Chôla feudatory) who was apparently master of Chakragoṭṭa, a place often mentioned in inscriptions; the slayer of Kalapâla; the disturber of Beṅgiri-Permâla (probably some reference to Veṅgi). He is also said to have set up Paṭṭi-Permâla, subdued Talavanapura (Talakâḍ), erected a city on the Nila mountain (the Nilagiris), taken possession of Kôlâla-pura (Kôlâr), uprooted Kovatûr (Coimbatore), shaken Tereyûr (in the north-east of Madgiri taluq), and passed over Vallûr (in the north-east of Pâvugaḍa taluq, or in Kaḍapa District).

Of the inscriptions which follow, **My. 16**, dated S'aka 1050 (A.D. 1128), informs us that Viragaṅga had made Yâdava-pura, that is, Mêlukôṭe, the royal residence at that time, though it is remarkable that in connection with this chief seat of the Vaishṇavas no mention is made of their founder Râmânujâchârya, who is said to have lived there and to have converted the king from Jainism, nor is the king even called by his name of Vishṇu-varddhana. This may perhaps be explained by its being a S'aiva inscription. It is on the Châmuṇḍi hill near Mysore, and records a grant to the Mârbbala-tîrtha, apparently a part of the present Mahâbalêśvara temple. On the other hand, in **Md. 50**, dated S'aka 1053 (A.D. 1130), we have the perggade Mallinâtha erecting a Jaina basadi. In this inscription the king is called *Noṇambavâḍi-gonḍa*, which also appears by itself on some of his coins.³

Md. 29, dated a year later, presents the king as capturer of Talekâḍu, Koṅgu, Naṅgali, Banavâsi and Uchchaṅgi, residing in the royal city Dorasamudra, ruling the Gaṅgavâḍi 96000, the Noḷambavâḍi 32000, the Banavase 12000, and the Hânûṅgal 500. He made a grant for a temple in Maddûr, which was otherwise called the Nârasimha-chaturvêdi-maṅgala, the latter being a Tamil term for an agrahâra. An interesting point is the mention of a former grant by "the Gaṅga named S'ivamârasimha-Dêva" (see remarks above, p. 3), the copper plates containing which were produced and read to the king. It is a pity this grant is not forthcoming.

In **TN. 129** we have Vishṇu-varddhana's son Nârasimha making a grant during his father's reign, thus showing that he was recognized as the Yuvarâja or heir-apparent. **Ml. 56**, in which he appears as ruling in his own name, introduces a *mahâ-vadḍa-byavahâri*. This is some high official title given to a merchant, which often occurs in the old inscriptions of the Mysore country, but no

¹ *Numismata Orientalia*, III, Pt. II, 82, 152 d.

² An inscription at Bêlûr says that 'he burnt the capital city

of the Gaṅgas' (*suttam Gaṅgara kurupina puramam*).—*Mys. Ins.* 262.

³ *Mysore and Coorg*, I, App. Also *Num. Or.* l. c.

certain explanation had till now been found of *vaḍḍa*.¹ Army being *oḍḍu*, suggested that the title might indicate an army contractor, who was responsible for commissariat supplies. **Nj. 110** is the inscription which contains the allusion to the first Gaṅga, already commented on above (p. 1). In **Ml. 60** we have mention of the seven towns and five maṭhas of Talakâḍ or Râjarâjapura, which are frequently referred to in the inscriptions of that part, though I have not met with the details. The *sthânapatis* or temple priests who make an agreement in the inscription are described as those of Kêḍâram-konḍêśvara, a temple perhaps to the memory of Râjêndra-Chôla who captured Kaḍâram² (said to be Kiḍâram in the Râmnâḍ zamindâri, Madura District).³ **TN. 21** contains some curious regulations. In **Sr. 62** Nârasimha receives the title of Jagadêka-malla, which was that of the contemporary Châlukya sovereign.

Sr. 74 contains incidentally a list of Vishṇu-varddhana's conquests, in verses which occur in several other inscriptions. They were—Naṅgali (a frontier town of Mysore in the east of Mulbagal taluq), Koṅgu (Salem and Coimbatore Districts), Siṅgamale (in the Kâlâhasti zamindâri, North Arcot District), Râyapuram, Talakâḍu (on the Kâvēri, in the south of Tirumakûḍal-Narsipûr taluq), Rodda (on the Northern Pennâr in Anantapûr District, west of Penukonda), Beṅgiri (perhaps Veṅgi), Kollagiri (? Kolhâpûr), Ballare (? Bellary), Vallûru (in the north-east of Pâvugaḍa taluq, or in Kaḍapa District), Chakrakotṭa (not identified), Uchchaṅgi (in the south-west of Bellary District), Virâṭa's city (Hânugal in Dhârwar) or else Virâṭa (Hânugal) and Polalu (Holalu on the Tungabhadra in Bellary District), Baṅkâpura (in Dhârwar), Banavase (in North Kanara), Kôyatûr (Coimbatore), the Nilâdri lower ghât and seven hills (the Nilagiris), Kañchî (Conjeveram), Tulava (South Kanara), Râjêndrapura, Kôlâḷa (Kôlâr), Bayalu-nâḍ (= Wainâḍ), Halasige (in Dhârwar), Beluvala (in Dhârwar and Belgaum Districts), Huligere (Lakshmêśvara in the Miraj State), Lokkigundi (Lakkundi in Dhârwar). Following upon this string of conquests by his father, Nârasimha is said to have subdued the forces of the kings of Draviḍa, Magadha, Pâñchâla, Nêpâla and Lâḷa (or Lâṭa). But as a rule the conquests of any one of the kings are absorbed into the titles of succeeding kings, and even the names of distinguished predecessors tacked on as titles to their own, of which we have instances in this very inscription lower down.

Md. 61, dated A.D. 1166, is in Grantha and Tamil characters, and many instances occur in which, either to suit the local vernacular or by a species of international courtesy, the Chôḷas, a purely Tamil line, often employ the Kannaḍa characters for their grants, whether expressed in Tamil or in Kannaḍa, and the Hoysaḷas, a purely Kannaḍa line, similarly employ Grantha and Tamil characters, even when the language of the grant is Kannaḍa. In **Nj. 175** we have mention of the great minister Lakmaya, who seems to have had his capital (*râjadhâni*) at Sottiyûr (that is S'rôtriyûr)

¹ It occurs in the term *vaḍḍa râvula*, some main head of the taxes, in *mahâ-vaḍḍa-grâma* applied to Tâpaganḍûr (*Mys. Ins.* 203), and (if the same word) in *Vaḍḍavâra*, a day of the week. The latter is almost certainly Saturday, as it is said in an inscription at the village above named (*Mys. Ins.* No. 102) to be the day for the *tailâbhyanga* or oil bath (see discussion by Dr. Kielhorn and Dr. Fleet in *Ind. Ant.* XXII, 111 and 251). Further confirmation has now been found in a passage in Rinna's poem called *Sâhasa-Bhîma-vijaya* or *Gadâ-yuddha*, the hero of which is the Châlukya prince Satyaśraya (reigned 997 to 1008). It forms the 28th *paḍya* of the 3rd *śa'vâsa* and is as follows:—

Kalas'ajan intum kolisida |
khalane gaḍam Dharmma-nandanam krûra-dinam- |
gaḷa pesaram maṭeyisi Mam- |
gaḷavâram Vaḍḍavâram embante valam ||

² Having so caused Kalas'aja to be slain, is not the son of

Dharma base? Even as disguising the name of evil (or unlucky) days in calling them Maṅgaḷavâra and Vaḍḍavâra.

The reference is doubtless to a common saying that *Tuesday*, which is *amaṅḡala* or inauspicious, is called Maṅgaḷavâra, and that Yudhishtira, who was (in this instance) *adharma* or unjust, is called Dharma-râja. Vaḍḍavâra must therefore, according to this, be a name of auspicious import applied to a day which is really inauspicious, here Saturday. On the analogy of *baḍḍi* (interest on money) from *vriḍḍhi*, we may derive *vaḍḍa* from *vriḍḍha*, which means 'old, full grown, large, augmented,' &c. Growth and increase are recognized signs of prosperity, and a word expressive of maturity is quite appropriate for the last day of the week. We seem therefore justified in concluding that Vaḍḍavâra means Saturday, and that *vaḍḍa* is equivalent to ancient, augmented, mature, &c., and may thus signify senior or chief.

³ *Ind. Ant.* XXII, 144: *So. Ind. Ins.* II, 109. ² *id.* 106.

now called Suttār. **Nj. 133** and three following inscriptions are Jaina memorials. The first is one erected for the muni Ajitasēna-Dēva, who apparently belonged to the Aruṅgala-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha.

With **My. 58** we come to inscriptions of the time of Vira-Ballāla (II), the most distinguished of that name, from whom the whole dynasty was sometimes called that of the Ballālas. In **My. 8** we have mention of the great minister Biṭṭimayya. From **Md. 44** we learn that, in return for the construction of the large tank at Ātakūr, the proprietor was not only awarded a grant of land but had a palace (*aramane*) built for him. From **MI. 99**, which is in Grantha and Tamil characters and the Tamil language, we learn that Rājarājapura or Talaikkādu belonged to the Vadakarai-nād (in Kannāḍa the Baḍagare-nād, that is, the district on the north bank, namely of the river Kāvēri) of the Rājendra-Chōla-valanād in the Muḍikoṇḍa-Chōla-maṇḍala. These Tamil names given by the Chōlas seem therefore to have been maintained. In **TN. 106** and **107** we have an example of a grant in Kannāḍa repeated word for word on the same stone in the Grantha and Tamil characters.

MI. 78 and **92** are specimens of a numerous class of *virakal* set up to the memory of men who fell in recovering cows which had been stolen. Cattle raids seem to have been a favourite method of harrying in bordering districts or between the followers of hostile chiefs and villages. The records of such forays afford a suggestive glimpse of the social condition of the times.

TN. 105 is an important Jaina inscription, dated S'aka 1105 (A.D. 1183), recording the death of Chandraprabha by the performance of the vow of *sallekhana* or starving himself, a full account of which has been given by me elsewhere.¹ His spiritual descent is traced from Varddhamāna, the last Tīrthaṅkara, and Gautama the gaṇadhara, who collected his master's sayings and composed them in sūtras. The glorious form of gurus, it is gracefully said, shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure. Then follows praise of the Aruṅgala-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha. A series of illustrious Jainas are then introduced, after the manner of the inscriptions at S'ravaṇa-Belgoḷa, especially No. 54. First comes Samantabhadra, by whom his opponents were defeated before the lord of Vāraṇasī. Who this was it is impossible to say, but among the wanderings of Samantabhadra he is said to have gone to Vānārasī,² another form of the name of Benares. Kumārasēna, Chintāmaṇi who composed the poem *Chintāmaṇi*, and Chūḍāmaṇi who composed the poem *Chūḍāmaṇi*, are successively praised, as at S'ravaṇa-Belgoḷa. The last was, as we know from inscription No. 54 there, named S'rivarddha-Dēva and was praised by the poet Daṇḍin in a couplet which is quoted. He was also called the Tumbalūr-āchārya³ and his work is extolled by Bhaṭṭākalaṅka-Dēva in his *Karṇāṭaka-S'abdānūsāsanam* as if the greatest work in the Kannāḍa language.⁴ He describes it as a commentary on the Tattvārthamahāśāstra, but it is here said to be a poem, in which the author displayed all the graces of composition. Unfortunately no trace of it can be found. Then comes Mahēśvara, who was victorious in seventy great discussions, as also stated at S'ravaṇa-Belgoḷa. After him is S'ānti-Dēva, followed by Akalaṅka, by the blows of the sword of whose speech the *vibuddhi* Buddha was slain. This is a reference to his defeat of the Buddhists before king Himaśītala at Kāñchī in the 9th century, which led to their expulsion from India to Ceylon. Pushpasēna, his colleague, comes next, and then Vimalachandra, who put up a writing on his door in the public street, as also stated at S'ravaṇa-Belgoḷa, describing the S'aivas, Pāsupatas, Tathāgata sectarians (Bauddhas), Kāpālikas and Kāpilas. Indranandi is then mentioned, who is said to have composed two works called *Pratishṭhā-kalpa* and *Jvālīni-kalpa*. Then comes Paravādi-malla, who explains his name before Krishna-Rāja (a Rāshṭrakūṭa

¹ *Ins. at Sr. Bel.* Intro. 15 ff.

² *id.* 42.

³ Could this Tumbalūr be the present Domlūr near Bangalore?

⁴ See my edition of the *Karṇāṭaka-S'abdānūsāsanam* Intro. 19.

or Ratta king and probably the one called Akāla-varsha, ruling at the end of the 9th century), in the same way as at S'ravaṇa-Belgoḷa. From this point the inscription is much defaced, but the name of Maladhāri occurs. Where it is again legible we have Ajitasēna, Chandraprabha, Vāsupūjya, and Samaya-divākara, whose disciple it was that performed the *sallēkhana*.

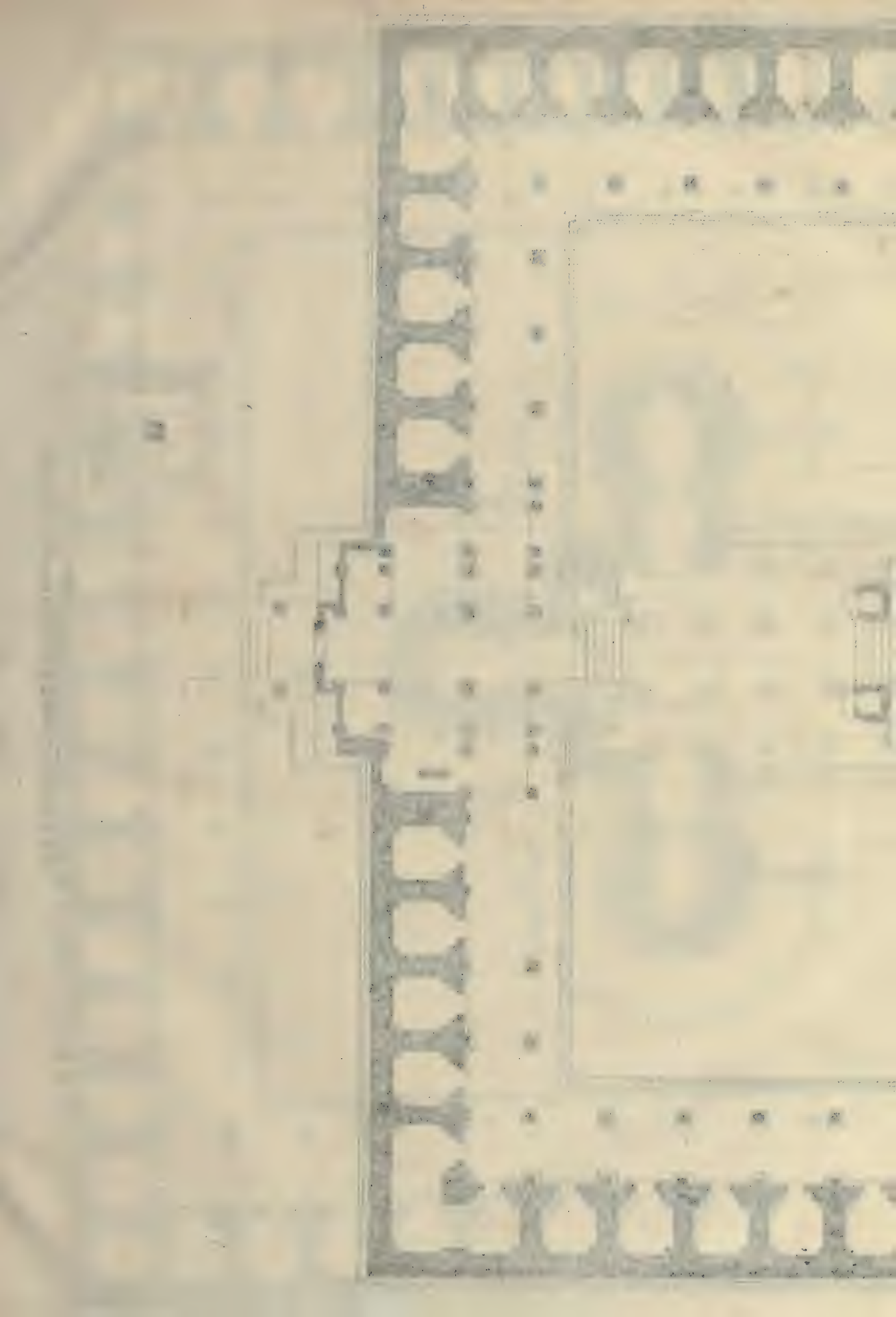
MI. 83 dated in Krôdhi (A.D. 1184), is of special interest from the reference it makes to the former Ballāḷa-Dēvarasa (*hiriya-Ballāḷa-Dēvarasaru*), who, we are told, had caused a S'iva temple to be erected at Talakād in the name of Ballāḷēsvara, for which now the present Vira-Ballāḷa-Dēva (*i-Ballāḷu-Vira-Dēvaru*) made further grants.

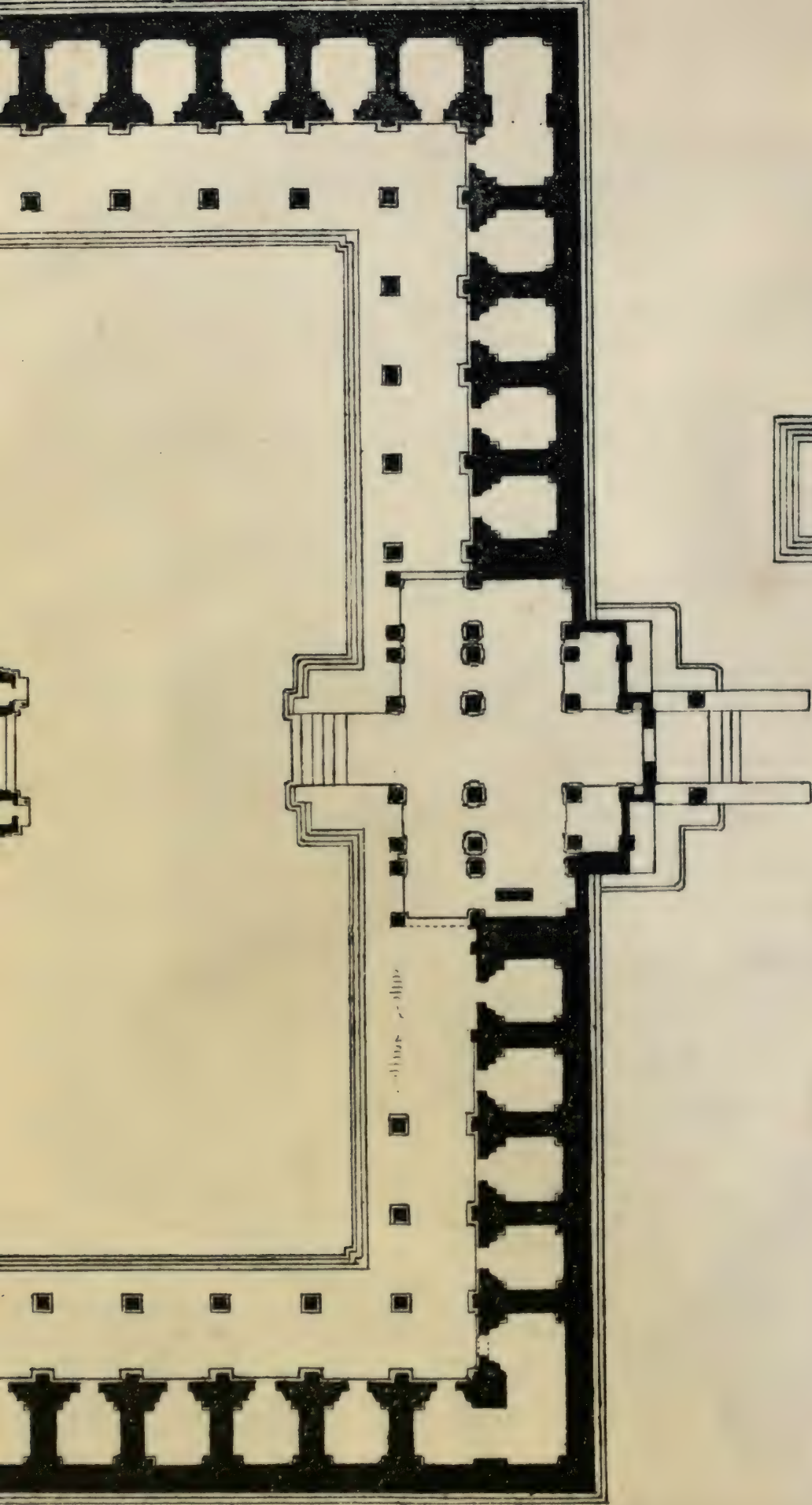
In **MI. 54** is mentioned the great minister Chandramauli, of whom there is an interesting account in inscription No. 124 at S'ravaṇa-Belgoḷa. He is there said to have been a learned Brahman who had a beautiful Jaina wife. In the concluding verses of **TN. 130** we have the unusual mention of the Kumari as a holy place along with the Ganges. This is peculiar to Tamil inscriptions and refers to Cape Comorin, but it appears that Kumari is the Tamil name of a sacred river supposed to have been originally near Cape Comorin.¹ In **TN. 31**, dated S'aka 1118 (A.D. 1196), Ballāḷa is stated to be residing in the Kuppa of Erambarage (*Yelburga* in the Nizam's Dominions). Among the titles given to him is that of *Chôḷa-kaṭaka-sārekāra*, plunderer of the Chôḷa camp. His great minister was Arumattivala, who had some connection with Iāḍa-khaṇḍa (part of Gujarat), and who from his capital (*rājadhāni*) at Sātārūr was governing Tāra-nād (? Torē-nād), Hadi-nād and Ku-nād. In **TN. 3**, probably engraved long after, in the time of the Vijayanagar sovereignty, we have an interesting eulogy of Ballāḷa and his son. It also incidentally supports the popular derivation of *Karnāṭa* from *karna* and *ata*.²

With **MI. 93** we pass to the reign of Vira-Nārasimha-Dēva (II). **Md. 121**, at Basarāḷu, is one of those elaborately sculptured stones, so characteristic of the best Hoysaḷa inscriptions, which were set up at the splendid temples erected by them in the Chāḷukyan style of architecture. This inscription contains a summary of the genealogy of the Hoysaḷas. After describing the descent of Yadu from Brahma, it relates how Sala, a chief of Yadu race, killed, at the shrine of the goddess Vāsantike, the tiger which had rushed out upon the muni there. It was owing to the holy muni's exclamation of *hoṃ Sala!* (strike, Saḷa!) that he succeeded in this, from which circumstance he took the name of Hoysaḷa, and it was adopted as that of his dynasty. The incident occurred at S'aśakapura, which I have identified with the village of Aṅgaḍi in the Mañjarābād country (now in Mudgere taluq). His son was Vinayāditya, whose son was Eṇṇayaṅga. The latter, we know from many inscriptions, had three sons,—Ballāḷa, Biṭṭi-Dēva and Udayāditya. The first and third died, and the second, under the name of Vishṇu-varddhana, became one of the most famous kings of his time. As here stated 'whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one common subjection, and spread the brilliance of his fame as far as the four oceans'. His son was Vijaya-Nṛisimha, whose queen was Échala-Dēvi. She was the mother of Vira-Ballāḷa-Dēva, another equally distinguished king of the line. His son was Vira-Nārasimha, setter up of the Chôḷa king, death to the Magara king, confiner within narrow limits of the Pāṇḍya kingdom. Turushka, it is said, carried a light before him as a subject king, Chôḷa marched as a general under him, while Gauḷa at all times went before him as a servant. Among his titles he is further said to be an axe at the root of the Kāḍava (that is, the Pallava) king, and putter down of the pride of the Sēvuna king. His great minister was Addāyada Harihara, and the genealogy of the

¹ See *Ind. Ant.* XXII, 251. Bishop Caldwell has effectually disproved the tradition, quoting the far older testimony of the *Periplus* to show that the bathing place was the sea and no river. See *Hist. of Tinnevely*, p. 27.

² See my Introduction to *Karṇāṭaka-S'abdānuśāsanam*, p. 12.





KÉS'AVA TEMPLE, SÔMANÂTHAPURA

latter is given from the time of his grandfather, who was ennobled by Vishṇu-varddhana. Harihara is specially credited with the defeat of the Sêvuna army, from whom, mounted on his one thorough-bred horse, he captured whole lines of cavalry.

Md. 122 carries on the history to Vira-Sômêśvara-Dêva.^{*} He, it is said, fought against the famous Krishṇa-Kandhara, and penetrated into the Chôla territory; subdued the Pândya king, and established Chôla in his hereditary kingdom. Krishṇa-Kandhara is doubtless the Dêvagiri Yâdava king of that name. For in one of that king's inscriptions in Dhârswâr¹ his general claims to have acquired the territory of the turbulent Hoysaḷas and set up pillars of victory near the Kâvêrî, but our information of the events of this period is somewhat scanty. The boundaries of Sômêśvara's kingdom at this time are given as Kañchî in the east, Vêlâvura (Bêlûr) in the west, the Ped-dore (river Krishṇâ) in the north, and (the name is unfortunately defaced, it looks like) Chalaśeravi² in the south. **TN. 103**, dated S'aka 1161 (A.D. 1239), informs us that, having captured the Chôla kingdom, he remained there ruling his dominions; and in **Nj. 36**, dated a year later, we are told that he was residing at Kannanûr in the Chôla kingdom; which **Md. 625** also says, some years later. This place has been identified by Dr. Hultzsch with a village near S'rîraṅgaṃ in Trichinopoly District.³ **Sr. 110** gives us Ânanda (A.D. 1254) as the 21st year of his reign, thus fixing A.D. 1233 as the date of his accession.

With **Md. 30**, dated S'aka 1183 (A.D. 1261), we come to the reign of Vira-Nârasimha-Dêva (III), and it states that he was residing in his own capital Dorasamudra (Halêbid in Bêlûr taluq). **Md. 79** is of some interest. It informs us that Chôla-Gaṇḍa, apparently a general under Narasimha, gained the victory, over whom is not stated, in a battle at Bairakambi and Kâduviṭṭi in the Bantagonṭa Three-hundred. Kâduviṭṭi corresponds with the modern Kârvêṭi-nagara in North Arcot District. For this exploit he was rewarded with a grant of land, but some dispute having arisen as to the boundaries, the disputants decided the case by an ordeal, that of holding ? the consecrated food (*dibyava hiḍidu*) in the presence of the god Hoysalêśvara of Dorasamudra. The king signs the grant as *Malaparol-gaṇḍa*. The concluding words of **Md. 70** furnish a good instance of the mode in which the engraving of inscriptions was executed, on which some remarks have been made above (p. 13).

TN. 97 is the inscription at the temple of Sômanâthapura, which is celebrated as one of the best remaining examples of the Châlukyan style. The inscription commences with a genealogy of the Hoysaḷas, more particularly eulogizing the reigning king Nârasimha and his great minister Sôma, the founder of the agrahâra, which is described as the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura. Towards the close is a list of all the various images of gods with which the walls of this Vishṇu temple were decorated, numbering 64, besides the three chief gods to whom the shrine was dedicated. **TN. 101** is a corresponding inscription for the S'iva temple at the same place. **Md. 1** introduces to us the minister Chikka-Kêtayya, who, on returning from a successful expedition with the army of the east, made grants to the temple at Maddûr, otherwise called Nârasinga-chaturvêdi-maṅgala. We also learn that Maddûr formed part of a district called the Chikka-Gaṅgavâḍi-nâḍ. From other inscriptions, yet to be published, this district appears to have extended all down the course of the Shimsha river, and its capital was at Hoṅganûr (in Channapaṭṇa taluq). **TN. 100** records some fresh arrangement made at Sômanâthapura regarding the endowments, and the king again signs himself *Malaparol-gaṇḍa*.

TN. 27, dated S'aka 1212 (A.D. 1290), is an inscription of unusual interest. It brings to notice the great minister Perumâla, who, from inscriptions in other places, was evidently a very enlightened and

¹ *Kan. Dyn. of the Ho. Pres.* 73.

² There is a Chalas'eri in Malabar District, near Ponâni.

³ *Annual Report for 1891—2.*

public-spirited man. In war he had distinguished himself by slaying Kali-narapāla and capturing his tent, whence he got the title of Javanika-Nārāyaṇa. We here find him purchasing certain lands at Māi-laṅge (the existing Mālingi) for the purpose of endowing a college wherein, besides professors to impart instruction in the Rīg-vēda, there were to be masters for teaching Nāgara, Kannaḍa, Tigula or Tamil, and Ārya or Mahratti. Provision was made for the proper cultivation of the lands in question, and for payment of the endowments by the tenants, 'their children and children's children for ever and ever.' Incidentally there is a highly significant list of the customary taxes to which the land was subject, and especially of the arbitrary and extra demands to which it was liable, some of which are not very clear.

Nj. 103, dated S'aka 1213 (A.D. 1291), brings us to the time of Vīra-Ballāla-Dēvarasa (III). From **TN. 4** it appears that some irregularities had sprung up in the performance of certain ceremonies in the Kirtti-Nārāyaṇa temple of Rājārājapura which is Talaikkāḍ. The king, under penalty of his special anger, ordained that the foremost position and the first presentation of the *prasāda* should be the right of the three chief priests. **TN. 98** is a further regulation regarding the endowments at Sōmanāthapura. One passage speaks of the palace 'in accordance to the custom of the country' touching and remitting to the Brahmans the dues payable by them. The opening verses of **Md. 83** are curious, being praises of the god Kali-Dēva, in which, after enumerating the celestials by whom he is surrounded, the names are given of mortals of this world who are around him, among whom are mentioned Kalikāla-Chōla, Bāṇa, Mayūra, Kālidāsa, Kēsīrāja-daṇḍāyaka and others.

TN. 10, which is very much defaced, appears to open with a list of conquests by the king, which ends with "and lastly Perundurāi." There is a place of this name in the Erode taluq of the Coimbatore District, and it may be the one intended. **Nj. 71** mentions a chief who was "a sun to the Nilagiri city" (see above p. 15). **Md. 100**, dated S'aka 1238 (A.D. 1316), states that Ballāla, having built a residence or capital (*nelebīḍam kaṭṭi*) in Dorasamudra, was there ruling the kingdom. The reference must be to the rebuilding of the capital, which had been sacked in 1310 by the Muhammadans under Malīk Kāfur, the general of Ala-ud-Din of the Khilji or Second Pathan dynasty of Delhi. The complete destruction of Dorasamudra took place in 1327, in the reign of Muhammad Tughlak.

Sr. 80 records the grant of the title to the sacred earth at Mēlukōṭe, which, it is said, was discovered by Emberumānar, or Rāmānujāchārya, the great Vaiṣṇava reformer. It is a fine white clay, or decayed schistose mica, which is used by the S'rī-Vaiṣṇava Brahmans for making the *nāma* or sectarian marks on their foreheads; and is in such demand for this purpose, on account of its purity, that it is transported to distant places, even as far as Benares. It is fabled to have been brought to Mēlukōṭe by Garutmān, the bird of Vishṇu, from Svēta-dvīpa in the Kshīra-samudra or milk ocean.¹

In **ML. 114** is an account of some peculiar regulations made on the foundation of a town. In **Nj. 65**, dated S'aka 1254 (A.D. 1332), we have a Kētaya-daṇḍāyaka, who is called subduer of Nilagiri, and lord of Svastipura, governing the Padināḷku-nāḍ or Fourteen nāḍs, from his capital (*nelaviḍu*) of Terakanāmbi (the existing place of that name in Gundlupet taluq). In **ML. 104**, dated S'aka 1256 (A.D. 1334), the king is described as a blinding mirror to Kāñchī, and by his energy preventing the entry of Adiyama of the Kāḍava (that is, the Pallava) family. Adiyama was the name of the chief in command of the Chōla forces from whom Talakāḍ was recovered by Gaṅga-Rāja in the time of Vishṇu-varddhana (see above p. 14). This may have been a descendant of his

¹ Some Vaiṣṇavas work it by digging the whole substance out of the beds in which it lies, and throwing it into large vessels of water. It is well stirred about; and while the mica swims, the fragments of quartz remain at the bottom, and are taken out by the hand. The mica is then allowed to

subside, and forms into a mass, which is divided into small pieces, and afterwards made into balls by being moistened in water. These are sold for use, and are perfectly white.

Buchanan, I, 348.

who had made some attempt to wrest Talakâḍ back again. The same epithets are repeated four years later, in **MI. 109**, at which time we still find the seven towns and five maṭhas maintained as the divisions of Talakâḍ-Râjarâjapura. **MI. 14**, dated S'aka 1263 (A.D. 1241), and **Md. 85**, of the same period, are the last Hoysaḷa inscriptions in this volume. As the Vijayanagar dynasty was founded in 1336, the Hoysaḷas did not continue to maintain the remnants of their power much longer.

Vijayanagar.

The earliest inscription of the Vijayanagar kings in this volume is **MI. 22**, dated S'aka 1280 (A.D. 1358). It is of the time of Bukka-Râya-mahârâya, whose titles are *mahâ-maṇḍalêsvaram*, *ari-râya-vibhâḍa*, *bhâshege-tappuva-râyara-gaṇḍa*, *Hindû-râya-suratrâṇa*, *pûrva-paśchima-dakṣiṇa-samudrâdhipati*. These are the usual ones, but some extra ones are here given, among which is *śrî-vîra-Saṅgamaśvarada-râya-bâhuṭu*, representing him as the royal *bhât* or bard of his father Saṅgama, in order to imply some connection with royalty in the subject of the grant, who was a *bhât*. This was Bâchappa, the son of Kîrtti-Dêva, the epithets applied to whom seem peculiar to the *bhâts* or eulogizers, some of them being difficult to translate, as they apparently consist more of well-sounding alliterative words than of correct grammatically formed phrases. He is credited with the construction of several large tanks and other works of merit. He also planted lines of trees on the four sides (of the tanks) and, it is said, performed the ceremony of *upanayana*, or investiture with the sacred thread, to the *pîpal* trees at the four corners. It is a common practice with Hindus in this part to plant side by side at the entrance of a village a *pîpal* and a *margosa* tree, which are held to represent a male and a female, and to marry them together with the same ceremonies as if human beings.

In **Sr. 87** the same king is called *vîra-Bukkaṇṇa-Râya*, and in **Md. 90** *Bukkaṇṇa-Voḍeyar*. **Nj. 117**, dated S'aka 1290 (A.D. 1368), belongs to the reign of his son Chikka-Kampanna-Voḍeyar, who, although he is said to be ruling the kingdom of the world, must have been a governor under his father in the south of Mysore. The grant, after mentioning the great lords of Tagadûr, specifies the Kôvaru and Kommevaru as the most important people of the nâḍ, and the same names occur in other inscriptions. *Kô* is Tamil for king, and *Kovara*, for *Komara*, is Kannaḍa for prince.

Nj. 43 is a Jaina inscription recording the death, in A.D. 1371, of Mēghachandra. Along with him are mentioned Pârśva-Dêva and Bâhubali-Dêva, who are praised as follows:—There was no knowledge they did not know; no science which they had not, without leaving any of it, read and heard; no king who had not shown them favour; no disputant whom they had not defeated; no poet who was not continually praising them. **Nj. 64**, a few months later, is also Jaina and informs us of the death of S'rutamuni in Tṛiṇyâpura, a Sanskrit translation of Hulluhalḷi, or, as it is written here, Hullanahalḷi, where the inscription was found. He belonged apparently to the Pustuka-gachcha of the Ingûlêśvara line, but the account of his predecessors is nearly all defaced. There is a further record of the death, 16 years before, of his son Chandra-kîrtti in the wealthy town of Kallêha. This is the same as the Kallêhada-paṭṭana of the so called Râmânujâchârya inscription at S'ravana-Belgoḷa,¹ and has been identified by me with Kalya in Mâgaḍi taluq, where there is a duplicate of that inscription. We also gather that the Pârśva-Dêva and Bâhubali-Dêva of the foregoing inscription were S'rutamuni's disciples. The deaths are also recorded of other devoted Jainas, namely, Perumâla-Dêva, his sister-in-law Allâmbâ, and her son Narôttamaśrî. There is also an account of the chaityâlayas erected and

¹ Ins. at Sr. Bel., No. 136.

repaired by Perumāla-Dēvarasa and Permmi-Dēvarasa who was ruling with him in Hullanahallī. As in these two cases, so several Jaina and Liṅgāyṭa inscriptions, though regularly dated, contain no mention of any reigning sovereign.

Nj. 103, dated S'aka 1296 (A.D. 1374), records a grant by vīra-Kampanna-Voḍeyar's son Nañjanna-Voḍeyar. **MI. 23**, of the same date, continues with the reign of Bukkanna-Voḍeyar. **MI. 76**, dated S'aka 1302 (A.D. 1380), brings us to the reign of Bukkanna-Voḍeyar's son Harīhara-Rāya. In **MI. 31** he is called vīra-Harīharēśvara. This grant informs us of the death of Bāchayappa, the Bhaṭṭa or bhāt before referred to. With his wife, in the presence of the god Virūpāksha on the bank of the Tūṅgabhadra, he gained supreme bliss: and his elder son Bukkanna sent his bones to Vāraṇasī, that is, to be cast into the Ganges according to the most orthodox Hindu custom. **TN. 3** is an interesting verse in eulogy of the Hoysaḷas, and incidentally shows that even at that time *kaṇṇa* and *aṇṇa* were accepted as the derivation of *Kaṇṇāṭa*. In **MI. 20** the king is called vīra-Harīhara-mahārāya. In **MI. 47** he is styled, as is the usual mode with all the Vijayanagar kings after this,—vīra-pratāpa-Harīhara-mahārāya. In these several inscriptions the titles of the bhāṭs are given with many variations, and even the king is described as a royal bhāt to Bukka-Rāya, who was his father.

TN. 64, dated S'aka 1219 (A.D. 1397), in the same reign, supplies the following genealogy. From the Yādava race was descended Saṅgama. His son was Bukka-Rāya, who had two sons, Harīhara and Mallinātha. The latter, also called Mallappa-Voḍeyar, had a son Nārāyaṇa, who, on the occasion of his coming to bathe at the junction of the Kāvērī and Kapilā, established an agrahāra, named Pratāpa-Harīharapura after the reigning king. **TN. 134**, dated the same year, gives a fuller genealogy of the direct line. Saṅgama, it informs us, as do other inscriptions elsewhere, had five sons,—Harīhara, Kampa-Rāya, Bukka, Mārāpa and Muddapa. Bukka was a terror to the Turushkas, the Koṅkaṇa (king) S'āṅkapārya, the Āṇḍhras, the Gujjaras, and the Kāmbhōjas, and defeated the Kaḷiṅgas. His wife was Gaurāmbikā, by whom he had a son Harīhara, who makes the grant. The latter died in the year Tārāṇa (A.D. 1404).¹

Md. 23, dated S'aka 1328 (A.D. 1406), belongs to the reign of Harīhara's son, here called Bukka-Rāya. **Nj. 173** gives him his more usual name of Dēva-Rāya-mahārāya. We know that he was crowned in S'aka 1328 (A.D. 1406).² In **TN. 47** the king is called Vijaya-Vidyā-Dēva-Rāya,³ seated on the throne in Āṇegandi (!) But the stone on which the inscription was engraved is not now to be found, and the copy, being one supplied by the people, cannot be relied on. The king, from his name, should be the son of the foregoing. It professes to be a grant by his chief minister Mādhamantri (after whom the dam across the Kāvērī at Talakāḍ is called) to the maṭha of a svāmī of the Bhāgavata-sampradāya. This would be of some interest if the statement could be depended on, as the Bhāgavatas, if I remember right, are in the opinion of Dr. Bühler the oldest Hindu sect of which we know, older than Buddhism. In **Md. 103**, dated S'aka 1339 (A.D. 1417), we have the first memorial in the present collection of the performance of *sati*, which seems to have been revived or very prevalent under this dynasty. On the death of Būtikhara, his three wives, we are told, gave arm and hand (*tōḷu-kayī*). This is the symbol on the *māsti* (for *mahā-sati*) *kal*, or stones erected to women who were immolated with the dead bodies of their husbands,—a human arm, projecting from a post or pillar, with the hand raised from the elbow, the fingers open and a lime between the thumb and forefinger. No satisfactory explanation has been met with of the pillar and the lime.⁴ In **TN. 95** and **MI. 80** the king is called vīra-Dēva-Rāya-Voḍeyar, and in **TN. 55** vīra-pratāpa-Dēva-Rāya-Voḍeyar. The donor's father in this grant is distinguished as the upholder of the orders of the

¹ Ins. at Sr. Belgola, No. 126. ² Mys. Ins. 279.

³ See the corresponding epithets for him in MI. 121.

⁴ See Mys. Ins. Intro. xxvi.

old kings of the Hoysala nâd. **Sr. 144** is a Jaina inscription, and contains praise of Sakalachandra, disciple of Vâsupûjya, of the Kânûr-gaṇa and Tintîṇi-gachcha. **Sr. 15**, dated S'aka 1352 (A.D. 1430), expressed in letters as *Râma-lôkê*, contains the following genealogy. Of Saṅgama's sons the chief was Bukka, who by Gaurâmbikâ had a son Harihara. His son was Pratâpa-Dêva-Râya, whose son by Dêmâmbikâ was Vijaya. His wife was Nârâyaṇâmbikâ, by whom he had a son Dêva-Râya. The latter was waited upon by the kings of Aṅga, Vaṅga, Kaṭṭiṅga and other countries, and had ten thousand Turushka horsemen in his service. In **Sr. 7** and **91**, dated S'aka 1354 (A.D. 1432), we have a Dêva-Râja-Vodeyar making a grant by his orders in Seringapatam. In **Nj. 109** the king is called Pratâpa-Dêva-Râya.

Sr. 107, dated S'aka 1368 (A.D. 1446), is of the time of Vijaya-Râya-mahârâya, which, from the date, must be meant for the next king, who was the grandson of Vijaya, and may therefore, according to the usual custom, have borne his name, though he is generally distinguished by other names. We know that Dêva-Râya, his father and predecessor on the throne, died in this very year A.D. 1446.¹ **Sr. 11**, dated S'aka 1370 (A.D. 1448), is of the reign of Immaḍi-Dêva-Râya. It gives us the following genealogy. Saṅgama's son was Bukka-Râya; his son, Harihara; his son, Dêva-Râya; his son, Vijaya-Râya; his son, Dêva-Râya; his son, Mallikâdjuna or Immaḍi-Dêva-Râya, which means the Second Dêva-Râya. Among the concluding verses is an unusual one, as follows:— "The dust of the earth may be counted, the drops of rain may be counted; but the fruit of a grant to Brahmans cannot be counted even by Brahma." In **Sr. 39** (and also in **133** and **86**) the king is called Immaḍi-Praudha-Dêva-Râya, son of Praudha-Dêva-Râya. His great minister Timmaṇṇa-dannâyaka, who makes the grant, is described as the great lord of Nâgamaṅgala, and the restorer of Yâdava-giri or Mêlukôte. **Md. 12** and **59**, both dated S'aka 1381 (A.D. 1459), inform us that the king, here called Mallikâdjuna-mahârâya, together with the same minister, was in Penugonḍa on the business of Narasiṅga's kingdom. I can find no clue as to who this Narasiṅga was, but from the reference it would seem that he was a person of some importance and perhaps a ruler of Penugonḍa, unless possibly it refers to a god of that name. The second Vijayanagar dynasty is often called the Narasiṅga dynasty, presumably from Narasiṅga the first king of that line. Could the one here named have been the progenitor? If so, this might account for Penugonḍa being chosen for the capital when Vijayanagar was destroyed. **Ml. 64**, dated Kali 4566 and S'aka 1387 (A.D. 1465), is the last inscription of this king by name, here again called Dêva-Râya-mahârâya; but **Nj. 22**, dated 2 years later, may belong to his time or to the next reign.

Sr. 139, dated S'aka 1390 (A.D. 1468), brings us to the reign of Virûpâksha-mahârâya. It contains the record of the erection of a new dam in the Kâvêrî by Singanna-Vodeyar of Nâgamaṅgala, and the making of a channel from it, which was extended as far as Harahu for the benefit of the Brahmans there on certain conditions which are specified. It is from about this time apparently that the era begins to be called the Sâlivâhana śaka. **Sr. 86**, a grant by Nâchiyâramma, contains some interesting allusions. **Ml. 121**, dated S'aka 1396 (A.D. 1474), gives the following genealogy:— Saṅgama's son was Bukka. His son was Harihara, whose wife was Mêlâ-Dêvî. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line (*Pratâpa-vamśa*) the Turushkas were dried up. His wife was Dêmâmbikâ, by whom he had a son Vijaya. To him by Nârâyaṇi-Dêvî was born Pratâpa or Praudha-Pratâpa, who obtained the immemorial kingdom from his elder ? sister (*nijâgrajâ*). His wife was Simhala-Dêvî, by whom he had Virûpâksha.

Nj. 118, dated S'aka 1413 (A.D. 1491), and **Nj. 102**, of a year later, present us with the son of Immaḍi-Râja-Vodeyar, named Nanija-Râja-Vodeyar, ruling, it is said, the kingdom of the world.

¹ Ins. at Sr. Belgola, No. 125.

He has the royal titles, to which are added several generally used I think by goldsmiths, and is finally called a mahâ-maṇḍalêśvara. An inquiry was made by Nâgarasa, who was administering the Tagaḍûr-nâḍ, into the reason for the falling off of the dues payable to certain temples in that nâḍ, and fresh orders were issued regarding the same. This settlement was carried out in the presence of the Kôves, the Kommes, the Sêvisas and other lords, regarding some of whom I have remarked above. **TN. 67**, dated three years later, is a grant by the son of Dêva-Râya, minister to the same Nañja-Râya-Vodeyar-
arasu, who is only styled mahâ-maṇḍalêśvara. **Nj. 100**, of the same date, is a grant by Parvvatayya, son of the same Dêva-Râya. **TN. 67** and **Nj. 101** are of the same time and connection.

My. 33, dated S'aka 1418 (A.D. 1496), belongs to the reign of Narasiṅga-Râya, who belonged to what is called the second Vijayanagar dynasty. His titles here are *mêḍinî-mîsara-gaṇḍa*, *kaṭhâri-sâluva*. His great minister was *Narasappa-Nâyaka*. In **Nj. 47**, dated S'aka 1426 (A.D. 1504), we have a grant by a *Gôvanna-Oḍeyar*, who is called champion over the three kings,¹ and protector of Nilagiri. **MI. 95**, dated S'aka 1428 (A.D. 1506), is of the time of the same king, here called Narasiṃha-mahârâya, with the titles *mahârâjâdhirâja*, *râja-paramêśvara*, *bhujâ-bala-pratâpa*. The grant is made by a chief of Ummattûr, who was invested with the title of *Chikka-Râya*. There is a great array of taxes and imposts mentioned in this inscription.

Nj. 190, dated S'aka 1434 (A.D. 1512), and **Nj. 195**, dated a year later, are of the next reign, but the king, not in accordance with the general custom in his inscriptions, is called *Kriṣṇa-varmma-mahâdhirâja*, son of *Nârasimha-varmma-râjâdhirâja*. As he is said to be ruling the whole world, and his father has all the royal titles, besides *kaṭhâri-sâluva*, he must be intended for the supreme king. The grant in the second inscription is made by *Sâluva-Gôvindarâja-Vodeyar*, younger brother of the great minister *Sâluva-Timmarasa-Vodeyar*, and the lands bestowed are said to be according to the former measurement (*prâku pramâṇa*). **TN. 37**, dated the same year, by mistake omits the name of the king. The date is expressed in a most elaborate and unusual manner. It records the setting up at Mâlânge of a Viśvêśvara-lîṅga brought from Kâśî or Benares. **Nj. 16**, of the same date, contains the genealogy of this dynasty, which is repeated lower down in **Md. 55**, in connection with which it will be further noticed. The grant made is of a village in the *Ghanagiri-râja*, that is *Penugonda*, and does not belong to Mysore. It refers to a previous grant by the king's father *Narasa*, made in the presence of the god *Râmêśvara*. **Md. 115**, dated S'aka 1438 (A.D. 1516), also contains the genealogy above referred to. It records the grant of *Maṇḍya*, otherwise called *Kriṣṇarâjapûra*, to *Gôvinda-Râja*, a descendant of *Anantâchârya*, on whom (the god) *Vênkaṭêśa* (of *Tirupati*) had placed the garland. *Anantâchârya*, it appears, was a disciple of the reformer *Râmânujâchârya*, and the only one among his disciples who volunteered to accept the duty of daily preparing the garlands for the god *Vênkaṭêśa* at *Tirupati*.² This he did solely from *bhakti* or devotion to his *guru*. *Gôvinda-Râja*, who was twelfth in descent from *Anantâchârya*, was, it is said, a confirmed ascetic. The god, learning the distress of his parents at their son's remaining a bachelor and the threatened extinction of the family, appeared to him while at penance and, announcing that his devotion was accepted, threw a garland over him, at the same time directing him to marry and serve thenceforward as a householder. This is the story here alluded to. He founded this agrahâra of *Maṇḍya*, as well as that of *Virâmbudhi* (in *Kriṣṇarâjpet Taluq*), for his followers.³ Next follow three grants by *Virapp-Oḍeyar*, son of *Chikk-Oḍeyar*

¹ Generally supposed to refer to *Gajapati*, *As'vapati* and *Narapati*, whoever they were.

² Even now the representative of *Anantâchârya*'s family is the only person, it is said, who is garlanded on visiting *Tirupati*. And the following is the *taniyan* or memorial verse repeated by his descendants:—

âmnâya-vâchâm api mṛigya-bhômâ !
s'ri-Vênkaṭa-kṣmâdhara-s'ringadhâmâ !
dêvô 'nubhâvan pradadâti yasmâi !
srajan bhajê 'nanta-gurum tam âryam ||

³ The disciples of *Gôvinda-Râja* at the present day are styled *Mudumbai*, *Kaḍâmbi*, *S'etlûr*, *Kumâṇḍûr*, *Âsûri*, *Gômâtha*, *Nallân*, *Kandâdai*, *Mâḍapûs'u*, *Sômâs'iyâṇḍân*, and *Viñjimûru*.

of S'rirāṅgaṭṭaṇa. **TN. 73**, dated S'aka 1441 (A.D. 1519), is a grant by the great minister Sāluva-Gōvinda-Rāja. In **Nj. 63**, of the same date, Kṛishṇa-Rāja receives only the title of *samastabhuvanāśraya*, which is first met with as a Western Chālukya title and was then taken by some of the Hoysalas. The present grant brings to our notice Sōvaṇṇa-Vodeyar, who must have been some descendant of the Hoysalas, as he is called lord of the city of Dvārāvati. In **TN. 42**, two years later, we have the great minister Sāluva-Gōvinda-Rāja restoring a village which Ballāla-Rāja had established and granted with a copper śāsana, but which had fallen to ruin.

MI. 105, dated S'aka 1452 (A.D. 1530), brings us to the reign of Achyuta-Rāja-mahārāja. The grant is the renewal of what remained of the endowments of the god Kirtti-Nārāyaṇa of Talakād. **Md. 55**, dated S'aka 1456 (A.D. 1534), contains the genealogy of the existing dynasty, as referred to above. After tracing the descent of Yayāti from Chandra as usual, it says that in his line was born Turvasu. In that line was descended Timma, whose wife was Dēvakī. Their son was Īśvara, whose wife was Bukkamma. Their son was Narasa. He, quickly damming up the Kāvērī when in full flood, crossed over and captured the enemy (who this was is not stated) alive in battle. Taking possession of their kingdom, he made the ancient S'rirāṅgaṭṭaṇa his own. He further conquered Chēra, Chōla, and Pāṇḍya, as well as the proud lord of Madhura, the fierce Turushka, the Gajapati king and others besides, and issued his commands from the Ganges to Laṅkā, and from the eastern to the western mountains. This king Nṛsiṃha had two wives, Tippāji and Nāgalā-Dēvi, from whom respectively he had the sons vira-Nṛsiṃha and Kṛishṇa-Rāja. The former was distinguished for his donations in all the holy places. The latter was even more distinguished for the same, and was served by the kings of Aṅga, Vaṅga, Kāliṅga and other countries. He was succeeded by his younger brother (*anujanma*) Achyuta, who is extolled in a similar manner. This and the corresponding grants above mentioned were composed by Sabhāpati. **Sr. 95**, dated S'aka 1457 (A.D. 1535), is a grant by Tirumala-Rāja, whose father was Harinila-Abba-Rāja of Udayagiri (Nellore District) and lord of Maṇināgapura. The latter was a title of the late chiefs of Balam (or Mañjarābād), but the place has not been identified. **MI. 34** expressly calls Achyuta the son of Narasa. From **TN. 120**, dated S'aka 1463 (A.D. 1541), we learn that the great chief minister (*mahā-śirah-pradhāna*) was Vāraṇāsi Varadappaṇṇa. In **Sr. 6** we have a spirited protest against the payment of customs and collection dues on the areca-nut of the rent-free lands of certain Brahman villages, which it appears had been levied contrary to former custom by a pārupatyagāra named Kāmappa-Nāyaka.

Sr. 42, dated S'aka 1464 (A.D. 1542), brings us to the reign of Sadāśiva-Rāja. In **Md. 33** is a grant (in ? A.D. 1576) by Rāma-Rājayya-mahā-arasu, a descendant no doubt of the minister who fell in the battle of Talikōṭa. **Md. 27**, dated S'aka 1499 (A.D. 1577), is apparently a grant by the same, in the reign of S'ri-Rāṅga-Rāja-mahārāja. **Sr. 39** and **40**, dated S'aka 1507 (A.D. 1585), are grants by Tirumala-Rāja, the son of Rāma-Rāja. No king is named. **Nj. 141**, a year later, is a grant by the same, in the reign of Vēṅkaṭapati-Rāja-Dēva-mahārāja. The grant is one made to the chief of Hadinād and his son, on their taking the names respectively of Rāmarāja-Nāyaka and Tirumalarāja-Nāyaka, after those of his father and himself. In **Md. 25**, dated S'aka 1511 (A.D. 1589), is a grant by Tirumala-Rāja's sons Rāma-Rājaiya and Tirumala-Rājaiya. **Md. 5**, dated S'aka 1513 (A.D. 1591), is again in the reign of Vēṅkaṭapati-Rāja-mahārāja. In **MI. 111**, dated S'aka 1526 (A.D. 1604), is a grant in the same reign by Tirumala-Rāja, son of Rāma-Rāja. In **Sr. 157**, dated S'aka 1536 (A.D. 1614), we still have Vēṅkaṭapati-Rāja on the throne in Vijayanagar, and the grant is by Rāja-Vadaiyar, son of Dodḍa-Chāma-Rāja-Vadaiyar of Mahiśūr, who made over to the temple and Brahmins at Mēlukōṭe certain villages which Vēṅkaṭapati-Rāja had assigned to him as a rent-free estate: **TN. 116**, a year later, is of a similar character. In **My. 17**, dated S'aka 1542 (A.D. 1620), we have vira-Rāghava-Rāja on the throne. The grant consisted of land in the Kārugahalli country, which, it is

said, Tirumala-Rāja (probably the viceroy at Seringapatam) had assigned to Châma-Rāja-Voḍeyar, son of Narasa-Rāja-Voḍeyar, as a rent-free estate for the lordship. **Sr. 36**, of the same year, is assigned to the reign of Râma-Dêva-mahârâya, who might be the same king as the above. The grant is by Narasa-Râj-Oḍeyar's daḷavâyi or commander-in-chief. **Md. 17**, two years later, is of the same reign, and the grant is by Châma-Rāja-Vaḍeyar, son of Narasa-Rāja-Vaḍeyar, and grandson of Râja-Vaḍeyar. **TN, 62**, of the same year, presents Râma-Dêva-mahârâya as ruling in Ghanagiri or Penukoṇḍa. The inscription records the establishment of an agrahâra by Châma-Rāja-Oḍeyar, and refers to a copper śâsana which Vênkaṭapati-Râya had granted to Râj-Oḍeyar in A.D. 1612 from Ghanagiri.

In **Nj. 181**, dated S'aka ? 1548 (A.D. 1626), we have another Vênkaṭapati-Râya on the throne. In **Sr. 4**, ? five years later, we have a grant by Tirumala-Dêva-mahârâya's son Râma-Râyarsa. **Md. 86**, dated S'aka ? 1555 (A.D. 1633), gives us vîra-Râma-Dêva-mahârâya on the throne in Penugonḍa. The grant is by the Râna Pedda-Jagadêva-Râyala-aiyaṅgâr, who was no doubt of the family of the Channapaṭṭa chiefs. But these dates are not quite certain. **Nj. 198**, dated S'aka 1561 (A.D. 1639), is of the reign of Vênkaṭa-Dêva-Râya at Ghanaśaila or Penugonḍa, and supplies a genealogy of the dynasty. Beginning with Narasiṃha, who belonged to the Chandra-vamśa, it tells us that from him sprung Kṛishṇa, who was succeeded by his son-in-law Râma.¹ Next came the latter's younger brother Timma-Râya, who ruled in Ghanâdri or Penugonḍa (whither he had removed the capital from Vijayanagar). By his wife Veṅgalâmbâ he had a son Raṅga, who reigned next, and handed down the kingdom to his own son Vênkaṭa. The grandson of the latter, named Râma-Dêva, came next, and was succeeded by his elder brother Vênkaṭa, who was on the throne at the time of the grant. Then follows a genealogy of the Mysore family, which states that while Vênkaṭa-Dêva-Râya, as above, was ruling, "the glorious kings of the banks of the Gôḍâvarî, formerly sent forth with honour by the rulers who were before him, again obtained the Karṇâṭa portion of the earth, to protect it, and were dwelling in Mahishâpûr." This reference is not understood, as all the other grants represent the founders of the Mysore line as coming from Dvâarakâ in Kathiâwâḍ in Gujarat, of course in order to connect them with Kṛishṇa and the Yâdava line from Yadu. Possibly therefore we may here have a glimpse of an historical fact. It is true that the Gôḍâvarî rises in Gujarat as far west as beyond Nasik, but the simple mention of the river does not generally refer to its upper course. Among them was Châma-Râja, protected by the goddess Mahishâsura-mardani. From him sprung Beṭṭa-Châma, to whom, on the day of *mahâ-jayanti*, was born Narasa, a destroyer of the race of Yavanas. This is the king who makes the grant. **Sr. 12**, dated S'aka 1586 (A.D. 1664), carries us to the reign of S'rî-Raṅga-Râya-Dêva-mahârâya, son of Gôpâla-Râjayya and grandson of Ariviṭi Raṅgapa-Râjayya. **MI. 48**, dated S'aka 1621 (A.D. 1699), is of interest as a late Jaina inscription. It is one of a numerous class of grants at all periods recording the gift of a stone oil-mill, that is, to provide oil for the temple lamps. In the present instance it was given by a farmer (*bhûmigâra*), apparently of the oilmonger caste, who was a lay disciple of Âdinâtha-panḍita-dêva of the Mûla-saṅgha and Tintripaka-gachcha. The donor was resident of a village belonging to Tippûr, which is described as a *tîrtha* or holy place, a designation it must have had nearly 600 years before (see **MI. 31**). **Sr. 47** comes down to S'aka 1626 (A.D. 1704) when S'rî-Raṅga-Râja-Voḍeyar was on the throne. This is the latest inscription here of the representatives of the Vijayanagar and Penugonḍa kings.

The following is the genealogy of the Vijayanagar and Penugonḍa kings as deduced from the inscriptions in this volume. The names in bold type indicate those who actually ruled, and the numbers the order of their succession.

¹ The Narasiṃha and Kṛishṇa here mentioned were the kings of those names in the Second Dynasty. Râma was the min-

ister of Sadâs'iva-Râya. He married Tirumalâmbâ, younger daughter of Kṛishṇa-Râya, and was killed in the battle of Talikôṭa.

First Dynasty.

Saṅgama
(m. Kāmāmbikā)¹

- | | | | | |
|---|---|------------------------|------------------|---------|
| 1. Harihara (I) | Kampa | 2. Bukka (I), 1358-74 | Mārāpa | Muddapa |
| | | m. Gaurāmbikā | | |
| 3. Harihara (II), 1380-1405 | Chikka-Kampanna, 1368 | | Mallinātha, | |
| m. Mēlā-Dēvi | Nañjaṇṇa, 1374 | | Mallappa-Vodeyar | |
| 4. Bukka (II), Deva-Raya (I) | | | Nārāyaṇa, 1397 | |
| Pratapa-Deva-Raya (I), 1406-15 (crowned 1406) | | | | |
| by Dēmāmbikā | | by Mallayarve | | |
| 5. Vijaya-Raya (I), 1416-7 | | Mallaṇṇa-Vodeyar, 1412 | | |
| m. Nārāyaṇāmbikā | | | | |
| ? daughter | 6. Deva-Raya (II), 1419-46 (died 1446) ² | | | |
| (Gaja-bētekāra) | Praudha-Deva-Raya | | | |
| | Pratapa-Deva-Raya (II) | | | |
| | m. Sindhala-Dēvi | | | |
| 7. Vijaya-Raya (II), Mallikarjuna, 1446-67 | | 8. Virupaksha, 1468-94 | | |
| Immadi-Deva-Raya | | | | |
| Immadi-Praudha-Deva-Raya | | | | |
| Nañja-Rāja-Vodeyar, 1483-94 | | | | |

Second or Narasiṅga Dynasty.

Timma
m. Dēvakī
Isvara
m. Bukkamma
9. Narasa

- | | | |
|------------------------|---------------------------|-----------------------------|
| by Tippāji | by Nāgalā-Dēvi | (by Obāmbikā) |
| 10. Nṛsiṃha, 1496-1506 | 11. Kṛishṇa-Raya, 1512-29 | 12. Achyuta-Raya, 1530-42 |
| | Tirumalāmbā | |
| | m. to Rāma-Rāja | 13. Sadas'iva-Raya, 1542-76 |
| | (see Third Dynasty) | |

After the fall of his brother Râma-Râja (who was the paramount minister), and the destruction of Vijayanagar by the Muhammadans, Timma or Tirumala-Râya (in 1567) removed the capital to Penugonda (Anantapûr District), which was bravely defended against the Muhammadans in 1577 by Jagadêva-Râya, chief of Channapatna, who was son-in-law of the king S'ri-Ranga. The capital is said to have been again removed, by Vênkatapati-Râya in 1585, to Chandragiri (North Arcot District), but the kings still profess to be ruling from Penugonda. The line continued and eventually merged in that of the chiefs of Ânegundi, who were subdued by Tîpû-Sultân. But the already crippled Vijayanagar power virtually came to an end on the seizure of Seringapatam by Râja-Odeyar of Mysore in 1610, and the subsequent independence of S'ivappa-Nâyak of Bednûr and other feudatories. In 1640 the grant was made to the English of the site of Fort St. George or Madras.

Mysore.

We have already had some grants by kings of the Mysore family subordinate to the Vijayanagar sovereigns, the latest being of the date A.D. 1639. We now have to notice inscriptions of the Mysore Râjas made independently in their own name. The first is **Sr. 150**, dated Nala (A.D. 1616), in the time of Râja-Vodeyar.¹ **Sr. 117**, dated S'aka² 1547 (A.D. 1625), is a grant by Dêva-Râja, son of Châma-Râja-Vodeyar. **TN. 13**, eight years later, is by the son of Châma-Râja-Vodeyar's agent. **Nj. 9**, dated S'aka 1565 (A.D. 1643), is by the Dalavâyî³ or commander-in-chief Vikrama-Râja, son of Râja-Vodeyar.

Sr. 103, dated S'aka 1568 (A.D. 1646), brings us to the reign of Kanthîrava-Narasa-Râja. He was the son of Beṭṭada-Châma-Râja. A mythological account is given of the origin of both. Kanthîrava's reign is described as one of the utmost prosperity. The lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the various orders were diligent in performing their several rites, all the people were free from disease, the women were devoted to their husbands, and all the world was prosperous. His power was so great that the Vaṅgas, Hûnas, Koṅkaṇas, Saurâshṭras, Gûrjaras and Mlêṅchhas all feared to encounter him in war, which means that they made no attempt to do so.

Nj. 56 and **81**, both dated S'aka 1584 (A.D. 1662), are both grants by Dêvâmbâ or Dêvâjamma, apparently the widow of the previous king. She makes the grants by order of Dêva-Râja-Vodeyar, who must have been the reigning king, subsequently distinguished as Dodḍa-Dêva-Râja, though he is here called only mahâ-maṇḍalêśvara and ruler of S'rirâṅgapattana or Seringapatam. From **TN. 23** we learn that he was the son of Dêva-Râja and grandson of Châma-Râja. History informs us that Kanthîrava-Narasa-Râja died without issue and the donor in the present inscriptions was evidently his wife. She may therefore have grudged bestowing the royal titles on the actual successor chosen to the throne. From **Nj. 81** it would appear as if Kanthîrava died in A.D. 1662. The grants are further made with the consent of Nañjanâtha. It is not clear who this was. **TN. 23**, **Md. 114**, and **Sr. 13**, all dated one year later, show us Dêva-Râja in possession of full power, with all the royal titles. In the first he is described as withering up the Turushkas, cutting down Pândya, terrible to the Chôḷa, Kêraḷa and Nêpâla kings, driving away the Koṅga, Vaṅga, Kaḷiṅga and other kings. The grant in this case was made, it is said, to a grandson of S'risailapûrṇa or Tâtâchârya, who had received the name of Tâta from (the god) Vênkatêśa (of Tirupati), and was guru to the author of the Bhâshya, meaning Râmânujâchârya, who wrote the Viśiṣṭâdvaita-vêdânta-bhâshya. The reference here is to the story about S'risailapûrṇa, known as Bhûri-S'risailapûrṇa (in Tamil, Periya-

¹ Vodeyar or Vadeyar is the plural and honorific form of Odeya or Voḍeya, Kan. for "lord" or "master." In the

² The Mysore kings continued the later Vijayanagar practice of calling the era S'alivâhana-s'aka.

Tirumalai-nambi), the maternal uncle of Rāmānujāchārya, that one day when he was engaged in the service of the god Vēṅkaṭēśa at Tirupati, the god was heard to say to him, "Give me water, Tāta!" whence he acquired the name of Tātāchārya.¹ The inscription was composed by Tirumalāchārya, probably the subsequent distinguished minister, and author of several learned works in Kannāḍa. A further point of interest is that it was written out in the Ārya, that is Mahratti or Nāgarī, characters, by the king himself, in consideration no doubt of the donee being his guru.

In **MI. 69**, dated S'aka 1594 (A.D. 1672), we have apparently a grant by [Kāṇṭhirava]-Narasa-Rāja-Voḍeyar, and in **TN. 96**, dated S'aka 1598 (A.D. 1676), one by Kāṇṭhirava-arasu, said to be the son of Dēva-Rāja-Voḍeyar. He must have been the brother of Chikka-Dēva-Rāja, mentioned in **Sr. 64** and other grants, as he is not here said to be ruling.

With **Sr. 94**, dated S'aka 1600 (A.D. 1678), we come to grants in the reign of Chikka-Dēva-Rāja-Voḍeyar. It brings to notice a Brahman to whom Dēva-Rāja-Voḍeyar, on hearing him recite the Mahā-Bhārata, when he came to the description of the coronation of Yudhisṭhira, had presented two villages. **Sr. 151**, dated a year later, commences with a genealogy of the king which will be more particularly noticed lower down, where it is repeated, under **Sr. 14**. Here it is sufficient to recount the conquests which are attributed to him. In the east, it says, he defeated the Pāṇḍya king Chokka in battle (this was Chokkanātha or Chokkalinga, Nāyak of Madura from 1660 to 1682), and took Tripura and Anantapurī. In the west, he subdued the Keladi kings, who came against him united with the Yavanas (or Muhammadans, the forces of Bijāpur), and took Saklēspur and Arkalgūḍ (both in Hassan District). In the north, having defeated Randulhā-Khān (the Bijāpur general), he took Kētasamudra, with Kaṇḍikere, Handalagere, Gūlūr, Tumkur and Honnavāḷḷi (all in Tumkur District). Victorious in battle over Musṭhika, who came forth with Morasas and Kirātas, he seized Jadakanadurga and changed its name to Chikkadēvarāyadurga (now Dēvarāyadurga, near Tumkur). He also subdued Timmappa-Gauḍa and Rāmappa-Gauḍa (the chiefs of Maddagiri) and took Maddagiri, Miḍagēsi, Bijjavara and Channarāyandurga (all in the north of Tumkur District). **My. 7** describes the king as son of Doḍḍa-Dēva-Rāja-Voḍeyar, grandson of Hiri-Dēva-Rāja-Voḍeyar and great grandson of Chāmarasa-Voḍeyar. **MI. 61** contains a high-flown description of Seringapatam at that time, and says it was filled with priests, poets, wise men and ministers. It also describes Maḷavāḷḷi as abounding in men learned in the vēdānta, śruti, smṛiti and dharma-sāstra.

Sr. 14, dated S'aka 1608 (A.D. 1686), contains a full genealogy of the king and his predecessors. After tracing the descent of Yadu as usual from Brahma, it states that the line of kings sprung from him were established in the region of the city of Dvārakā (in Gujarat). Some scions of that race came to the Karnāṭa country to worship the god Nārāyaṇa at Mēlukōṭe, and struck with the beauty of the country, they settled in the city of Mahishūr. From them arose Beṭṭada-Chāma-Rāja. He had three sons, namely, first, Timma-Rāja, who acquired the title of Antembara-gaṇḍa (champion over those who say they are so and so),² a distinctive designation of the Mysore Rājas; second, Kṛishṇa-Rāja; and

¹The following lines from the *Prapannāṃpita* or life of Rāmānujāchārya contain the original story:—

S'ri-Vēṅkaṭēśa-kaiṇkarya-niratō 'bhūt sadā guruh |
dēhi mē Tāta pāṇiyam iti prāhāyam Is'arah ||
Vēṅkaṭēśas tatas tasya Tātāchāryābhidhō 'bhavat |
tatō mahān Yāmunāryam sō 'py ēvaṃ tam as'israyat ||
The term *Tāta* is one of endearment, meaning Father, but is also used to pupils and children.

The following memorial verse, called in Tamil *taniyan*, re-

cited by the S'rivaishnavas before commencing the *Rāmāyana-pārāyaṇam*, may also be quoted here:—

Pitāmahasyāpi pitāmahāya
Prāchētas-ādēs'a-phala-pradāya |
S'ri-Bhāshyakārōttama-dēs'ikāya
S'risailapūrpāya namō namastē ||

He is said to have explained the *Rāmāyana* in 24 different ways, or with 24 different meanings, to Rāmānujāchārya.

²Or, in a more intelligible form, *birud-ant-embara-gaṇḍa*, 'champion over those who say they have such and such titles.

third, Châma-Râja, who defeated in battle Rêmati-Vênkata, the general of Râma-Râja. Châma-Râja had four sons, here called Râjadharâdhirâja, Bettada-Châma-Râja, Dêva-Râjendra, and Channa-Râja. The first of these, generally known as Râja-Vodeyar, conquered Tirumala-Râja (the viceroy of Vijayanagar), took S'îraṅgapattana or Seringapatam (the seat of the viceroy's government) and made himself independent. The succession is continued through Dêva-Râjendra, who also had four sons,—Dodda-Dêva-Râja, Chikka-Dêva-Râjendra, Dêva-Râja and Mariya-Dêva. The third of these, Dêva-Râja (subsequently known as Dodda-Dêva-Râja), extended the Mysore territories to the south and north-west. He defeated it, is said, the army of the lord of Madhura (Madura) in Irôdu (Erode, Coimbatore District), slew Dâmaralaiyyapendra and put to flight Anantôji. He captured the elephant named Kulasêkhara, and took by assault S'âmballi (in Bhavâni Taluq, Coimbatore District), Ômalûr (near Salem) and Dhârâpuram (in the south of the Coimbatore District). He defeated the army of the Keladi kings (Shimoga District), captured the elephant called Gaṅgâdhara, and seized Hâsana (Hassan) and Sakkarepattana (near Chikmagalur). The territories thus acquired extended from Sakkarepattana in the west to Sêlayanûra or Salem in the east, and from Chikkanâyakapura or Chikkanâyakanhalli in the north to Dhârâpuram in the south, between all which places he established an inn for travellers at every yôjana (about 9 miles) along every road. Chikka-Dêvendra, the son of his eldest brother Dodda-Dêva-Râja, succeeded him. This king is known as Chikka-Dêva-Râja. He is said to have defeated the Mahrattas from Pañchavaṭi (Nasik, in the north of the Bombay Presidency), and of their leaders he slew Dâdôji and mutilated Jaitaji and Jasavanta. He also reduced to abject terror S'ambhu (S'ambhuji, the son and successor of the celebrated S'ivâji), Kutupu-Shâh (one of the kings of the Qutb-Shâhi dynasty of Gôlkonḍa), Ikkêri-Basava (Basavappa-Nâyak, the adopted son of Channammâji, widow and successor on the throne of Sômasêkhara-Nâyak of the Ikkêri, Keladi or Bednûr family), and Ekoji (or Venkôji, the half-brother of S'ivâji, who seized Tanjore and founded the line of Mahratta rulers there).

TN. 18, dated S'aka 1641 (A.D. 1719), is the first inscription expressly mentioning Krishna-Râja-Vodeyar, subsequently known as Dodda-Krishna-Râja-Vodeyar, but **My. 12** and **13** probably belong to his reign. The grant was made by Kempa-Dêvâji-ammani, daughter of Chikka-Dêva-Râja-Vodeyar. **Sr. 64**, dated S'aka 1644 (A.D. 1722), is an important inscription on 15 copper plates, found at Tonnûr,¹ formerly called Tonḍanûr, the place to which the Hoysalas retired on the destruction of Dorasamudra or Halêbid. The early genealogy of the Mysore kings is given in terms almost similar to those in **Sr. 14** above. After Dêva-Râja, it says that the wife of his eldest brother Dodda-Dêva-Râja was Amritâmbâ, by whom he had two sons—Chikka-Dêvendra and Kanṭhîrava. The former is said to have conquered the lord of Madhura, and to have withstood S'ivâji in the height of his power, at the time when the rulers of the countries around Agra, Delhi and Bhâgânagara (or Haidarabad) were falling down before him and presenting tribute. He thus acquired the title of Apratima-Vira (unrivalled hero), which is one of the distinctive epithets of the Mysore Râjas. After recounting his exploits already given under **Sr. 14** above, he is said to have defeated attacks from every point of the compass, made by the Turukas (or Muhammadans), the Morasas (Telugu people of the Kolar District and north-east), the Âreyas (or Mahrattas), the Tigulas (or Tamil people), the Kodagas (or people of Coorg), and the Malegas (or hill tribes, in the west). In addition to Kutupu-Shâh (of Gôlkonḍa) as stated in **Sr. 14**, he is also said here to have driven off Êdulu-Shâh (that is 'Adil-Shâh of Bijâpur). Chikka-Dêva-Râja's wife was Dêvamâmbâ, by whom he had a son Kanṭhîrava-Narasa-Râja, whose wife was Chelvâjamâmbâ, and she bore to him a son Krishna-Râja. His chief queen was Dêvâjamma but he had eight others who are not named. A very elaborate and prolonged description is given of

¹ They were discovered by Mr. Bowring, when Chief Commissioner, on the information of an old man who remembered their being buried at the bottom of a deserted well

which had been filled up. A translation was originally published by me in *Mys. Ins.* p. 311 ff.

his donations and of the agrahâras he now established. The grant was composed by the poet Tirumaleyâchârya, constant reader of the Râmâyana and Bhârata, skilled in Karnâta, Ândhra and Sanskrit poetry and in singing. He seems to have been the composer of several similar copper-plate grants during this reign. **Sr. 100**, dated two years later, was composed by the same, and contains a repetition of much of the historical part. The grant was one made to the god Varadarâja in Kâñchî or Conjeveram on the occasion of an interview that the Râmânuja yati Saumya-Jâmâtri had with the king on paying a visit to S'rîraṅgapattana or Seringapatam. The king, on hearing the praises of Kâñchî and of the god Varadarâja there, resolved to present 12 villages, situated within his own kingdom and yet as near as possible to Kâñchî. Those selected were accordingly in the Kârimaṅgala country, in the neighbourhood of Virabhadra-durga, and were apparently in or about the present Dharmapuri Taluq of the Salem District. **TN. 61** repeats the genealogical portion of **Sr. 64** and **100** above.

TN. 63, dated S'aka 1671 (A.D. 1759), is a voluminous grant on 16 copper plates, known as the Dalavâyi agrahâra grant. After stating that certain chiefs of the Yadu line chanced to come to the Karnâta country and, seeing the beauty of the land, took up their abode in Mahîsûr the chief town, the genealogy is continued as follows:—From them sprung Châma, who had three sons, Timma-Râja, Kṛishṇa, and Beṭṭada-Châma-Râja. The son of the last was Râja-mahîpati or Râja-nṛipa, who soon subdued Tirumala-Râya (the Vijayanagar viceroy) in S'rîraṅgapuri (Seringapatam) and seated himself on the jewelled throne. He had a son Narasa, whose son was Châma-Râja. In his line was born Immaḍi-Râja, in whose line arose Kaṇthîrava-Narasa-Râja. After that was born Dêva-Râjendra, in whose line was born Chikka-Dêva-Râja, whose son was Kaṇthîrava-Narasa. The son of the latter was Kṛishṇa-Râja, whose wife was Dêvâjamâmbâ, the daughter of Chikka-Râja. Their son was Kṛishṇa-Râja. The genealogy of the Kalale family, the hereditary Dalavâyis of Mysore, is next introduced. It begins with Timma-Râja, whose son was Kânta. He had three sons, Nañja-Râja, Dodḍaya, and Malla-Râja. Dodḍaya had, by Gauramma, a son Vîra-Râja, whose sons were Dêva-Râja and Nañja. The former was Dalavâyi under Kṛishṇa-Râja, and captured Midagêsi (in Madgiri taluq), Mâgadi and Sâvandi (Sâvandar-gurga). His wife was Chelvâjamâmbâ, and his mother Channâjamma. Very long details follow of the agrahâra named Râmachandrapura established by him. Among the usual final verses, containing imprecations on those who interfere with the grant and benedictions on those who maintain it, occurs the following, which has not been met with elsewhere, and is the *ne plus ultra* of hyperbole. Indra (the god) asked a Chandâlî (or outcaste woman) 'What is this you are cooking?' She replies, 'Dog's flesh, steeped in spirit, in a skull from the fire of the funeral pile' (all the most unclean and inauspicious things imaginable). 'Why' says the god, addressing her euphemistically as blessed one, 'have you covered it with leather?' (a finishing touch of uncleanness). Her answer is, 'Fearing lest dust from the feet of any who had seized, or caused to be seized, the property or land of Brahmans should fall into it, I have covered it with leather.' This colloquy has a moral, and took place under the following circumstances. It is quoted (so Paṇḍit Râjagôpâlâchârya informs me) from a work called *Guru-saṃhitâ*, said to have been written by Bṛihaspati himself, describing the merit of gifts of land. When Indra, after his seduction of Abalyâ, the wife of Gautama, was wandering in the Vindhyâ forests, he met with a wild tribe that lived upon dog's flesh. Then it was that the conversation related in the inscription took place between him and the Chandâlî woman. Her reply, that she feared lest the dust from the feet of any who had seized, or caused to be seized, the *kshêtra* of a Brahman should fall into her pot (itself a filthy skull and already full of the foulest ingredients), conveyed to Indra a covert rebuke for his guilt, inasmuch as *kshêtra* means both "land" and "wife." He so understood it, and immediately applied to Bṛihaspati for expiation. The composer of the present grant was Kṛishṇa-dikshita. **Nj. 15**, dated S'aka 1683 (A.D. 1761), is the last of the grants of this Kṛishṇa-RâjaVoḍeyar

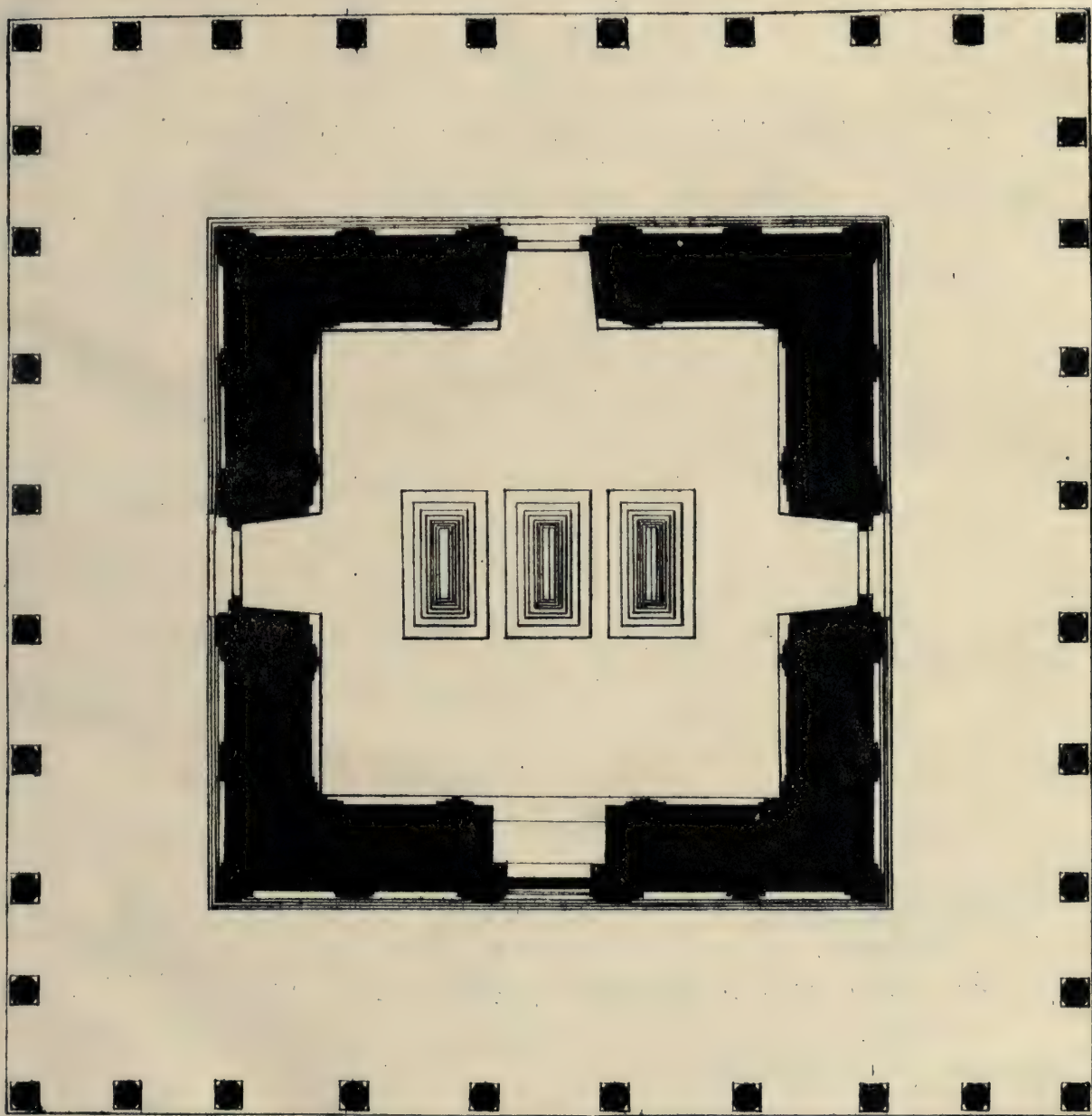
It contains interesting particulars of the terms on which a village belonging to the Government was sold to a Brahman, the price paid being the equivalent of ten years revenue.

The succeeding twelve inscriptions belong to the time of Tipû-Sultân. **Sr. 23** is at the mausoleum of Haidar and Tipû at Gañjâm, and gives, by the system of Abjad, the date Hijra 1195 (A.D. 1782) for the death of Haidar. **Sr. 77** is remarkable as recording a grant of elephants by order of Tipû-Sultân to the temple of the god Nârâyana or Narasimha at Mêlukôte : perhaps they had been purchased by the temple authorities. The inscription is dated both by the system newly introduced by the Sultân¹ and by the Hindu method, both equivalent to A.D. 1785. **Sr. 17** gives the date of the erection of the great mosque at Seringapatam, and the inscriptions next in date are from the same place, containing, four of them, the names of God and the Prophet, and two others the Sultân's directions for the treatment of unbelievers, supported by quotations from the Koran. **My. 54** is of interest as recording the construction of a dam, or more probably the raising of an old one, across the Kâvêrî, in A.D. 1797, the inscription is dated according to the Sultân's later system and also according to the Hijra. The titles assumed by Tipû-Sultân at that period indicate the claims he then made to be a prophet and specially anointed by God to be king. His government was also called Sarkâre Khudâdâd or the God-given Government. The revenue exacted from the cultivators of land under the channel drawn from the dam is stated at three-fourths of the produce : a claim to the remainder is also implied, but remitted in the name of God. **Sr. 24** is again from the mausoleum at Gañjâm, and gives the date of Tipû-Sultân's death, A.D. 1799.

Sr. 8, dated S'aka 1722 (A.D. 1800), shows us the old order restored after the Muhammadan usurpation, and Krishna-Râja-Vodeyar seated on the ancestral throne, in the city of Mahîśûr or Mysore. **Sr. 27** is the inscription at the Wellesley Bridge, over the Kâvêrî at Seringapatam, erected under the Dewan Pûrnaiya in A.D. 1804, and named after the Governor-General of the day. The English portion is given according to the spelling and arrangement in the original. The continuation of the inscription is in Persian, the court and diplomatic language of the period. **Sr. 26** is the monument erected the same year to the Resident, Josiah Webbe. Owing to a skirmish having taken place here in 1809, between the mutinous force marching from Chitaldroog to Seringapatam and the Mysore troops sent to intercept them, the monument acquired the name of *raja-kambha* or war-pillar, by which it is now known. **Nj. 70**, dated Bahudhânya (A.D. 1818), is the first that introduces the title *âlida-mahâ-svâmi* (literally, the great king who ruled), which became the special designation of the late Krishna-Râja-Vodeyar. **My. 1** to **3** give us the names of his wives, and in **Nj. 13** and **14** we are informed that his father was Châma-Râja-Vodeyar and his mother Kempa-Nañjamâmbâ. **My. 20** further calls him the grandson of Immaḍi-Krishna-Râja-Vodeyar. **Nj. 1** describes the king as Mummaḍi-Krishna-Râja-Vodeyar, the son of Châma-Râja-Vodeyar, who was the son of Immaḍi-Krishna-Râja-Vodeyar, who was the son of Vammaḍi-Krishna-Râja-Vodeyar.² **Nj. 1** to **8**, with **11** and **12**, record the erection of the *gôpura* to the temple at Nañjangûḍ in A.D. 1845, and the presentation of various shrines in the same temple by different ladies of the royal household down to A.D. 1853. **TN. 57**, dated S'aka 1777 (A.D. 1855), informs us that Kâsipati Subbâ-S'âstri obtained from the king the S'ivaliṅga which was among the gods of his private worship, and set it up in Trimakûṭa-Narasimhapura or Tirumakûḍal-Narasîpûr. **Nj. 18**, dated S'aka 1785 (A.D. 1863), is the last inscription of the Mysore Râjas in this volume. It records the foundation of an agrahâra by the wife of Chavaḍappa, Head Sheristedar of the Resident's office.

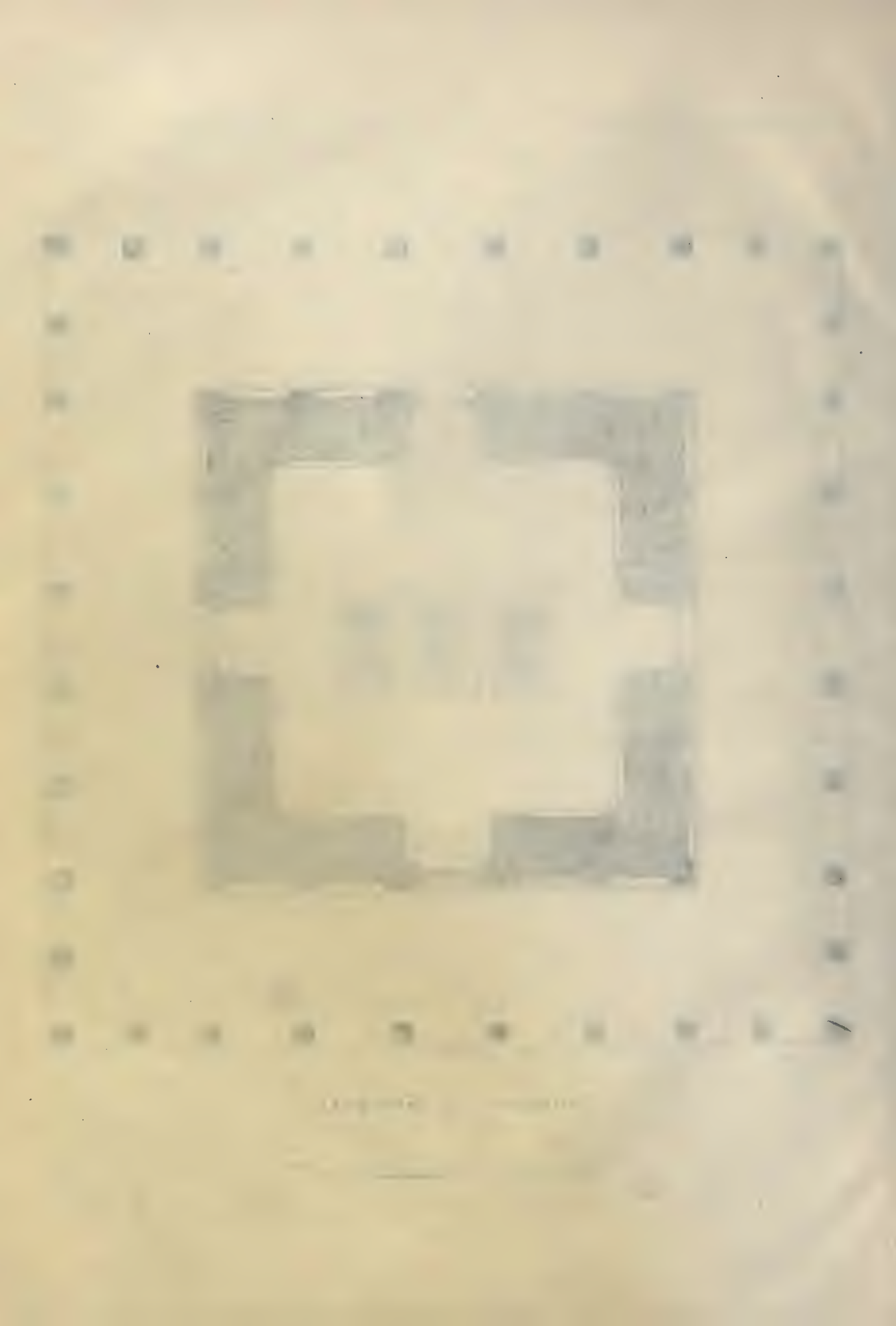
¹ A description of this system and of the second one which superseded it four years later, will be found in a note by Marsden in the *Numismata Orientalia*, (1825).

² *Vammaḍi* or *Ommaḍi* in Kan. indicates First ; *Immaḍi* is Second ; *Mummaḍi*, Third.

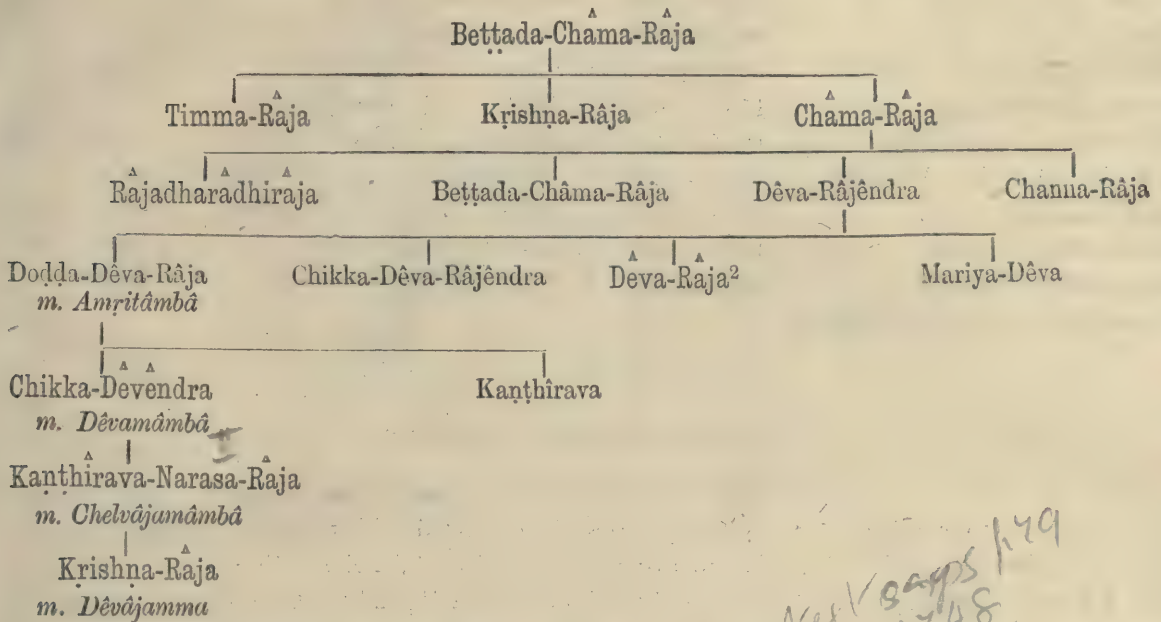


GUMBAZ AT GANJAM

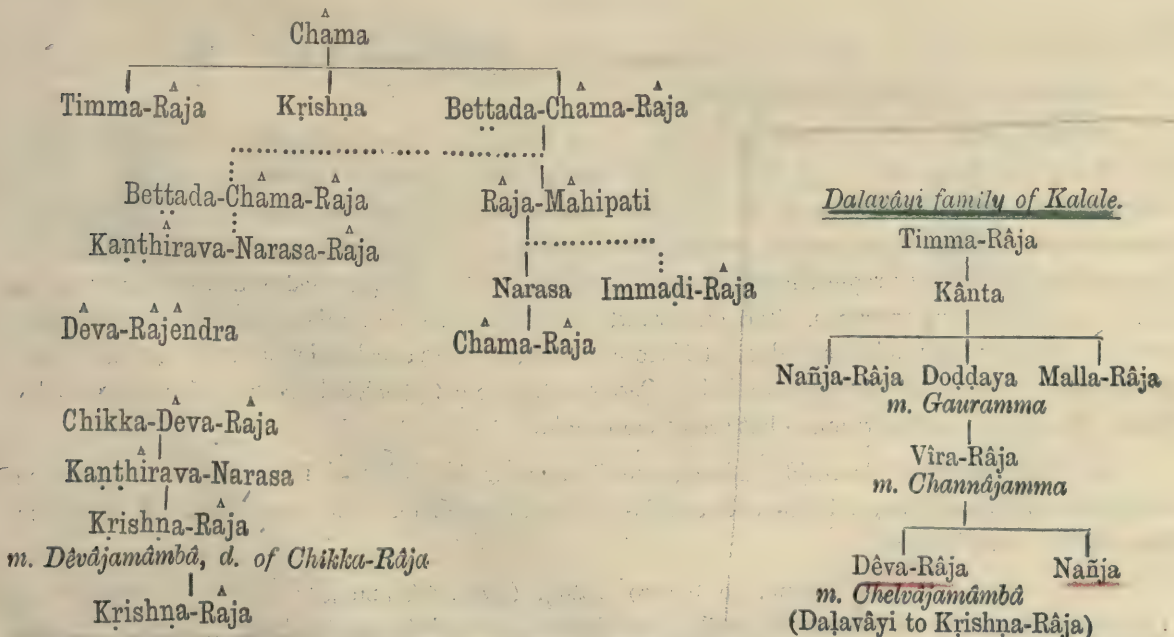
Scale  15 feet



The following is the genealogy of the Mysore Râjas as contained in this volume in **Sr. 14**, dated A.D. 1686, and continued in **Sr. 64**, dated A.D. 1722. It corresponds with that in **Sr. 151**, dated A.D. 1679, and **Sr. 100**, dated A.D. 1724, as well as with that given in the Mysore grant published by the Revd. T. Foulkes¹ dated A.D. 1716, which is by the same composer as **Sr. 64** and **100** above.



On the other hand, the Daḷavâyi grant **TN. 63**, dated A.D. 1759, gives the following, which agrees more closely with that in Wilks' *History of Mysoor*. Where the relationship is not expressly stated. I have followed him, as shown in the dotted lines.



¹ Manual of the Salem District, II, App. 403.

² The one known in history as Doḍḍa-Dêva-Râja.

The following is the succession of the Mysore kings according to the Palace records:—

	A.D.		A.D.
Yadu-Râya ..	.. 1399—1423	Dodda Dêva-Râja Wodeyar	.. 1659—1672
Hiri Bettada Châma-Râja Wodeyar	1423—1458	Chikka Dêva-Râja Wodeyar	.. 1672—1704
Timma-Râja Wodeyar	.. 1458—1478	Kapthirava Wodeyar ..	.. 1704—1713
Hiri Châma-Râja Wodeyar	.. 1478—1513	Dodda Krishṇa-Râja Wodeyar	.. 1713—1731
Bettada Châma-Râja Wodeyar	.. 1513—1552	Châma-Râja Wodeyar	.. 1731—1734
Timma-Râja Wodeyar	.. 1552—1571	Krishṇa-Râja Wodeyar	.. 1734—1766
Bôla Châma-Râja Wodeyar	.. 1571—1576	Nañja-Râja Wodeyar ..	.. 1766—1770
Bettada Châma-Râja Wodeyar	.. 1576—1578	Bettada Châma-Râja Wodeyar	.. 1770—1776
Râja Wodeyar ..	.. 1578—1617	Khâsa Châma-Râja Wodeyar	.. 1776—1796
Châma-Râja Wodeyar	.. 1617—1637	Krishṇa-Râja Wodeyar	.. 1799—1868
Immaḍi-Râja Wodeyar	.. 1637—1638	Châma-Râjendra Wodeyar	.. 1868—
Ranadhîra Kapthirava-Narasa- Râja Wodeyar ..	.. 1638—1659		

Miscellaneous Inscriptions.

Of the various inscriptions which are not referred to any specific reign or period, **Md. 45** contains mention of a chief named Maṇalera, who may be connected with the one of a similar name in **Md. 41**. Similarly, **TN. 102** refers to a chief who was lord of the city of Vaḷabhi, as in **Md. 41**. **Nj. 89** and **139** speak—the former—of the inscription as a *ôle*, and the latter of the boundaries as written in a *ôle*, that is a palmyra-leaf book. These are indications of the material used for records or copies, and the statements may be collated with those above (p. 13) regarding the probable method of procedure in the preparation of inscriptions.

Weapons.

Some of the weapons depicted on the *viragal*, or memorial stones to heroes killed in fight, are so remarkable as to deserve special notice.

Of those copied in the annexed plate, Nos. 1 and 2 are from Pura, in Mandya Taluq, (**Md. 103**) and of the date S'aka 1339 (**A.D. 1417**) in the time of the Vijayanagar sovereignty. The formidable weapon held over the prisoner's head in the tableau is evidently an executioner's. But more interesting is the light wavy sword, with fish-tail points, in the captive's hand. Many sculptures in the south of the country represent this weapon, of which I have not succeeded in discovering either the name or any surviving specimen, although permitted by H. H. the Maharaja to examine the extensive Armoury of old weapons in the Palace at Mysore. There is in that collection a sword which is like a flexible band, that could be worn as a belt. Perhaps the one here depicted may have been of the same kind. No. 2 is a similar weapon, but seems more rigid.

No. 3 is from Maṭhada-Dodḍi, attached to Kyâtagaṭṭa, in Maḷavaḷli Taluq, (**MI. 11**). The inscription is not dated, but is in the old or Haḷa-Kannada characters. The weapon seems to be another form of the executioner's.

Nos. 4 and 5 are from Varuṇa, in Mysore Taluq, (**My. 45** and **41**). The inscriptions are of the time of Goggi of the Châlukya family (see above, p. 6) and belong to about **A.D. 960**. It would appear that his retainers (*mane-vaguti*) were armed with these cutlasses.



2



3



4



5

WEAPONS

Architecture.

A few notes may be added on the more remarkable buildings met with in the Taluqs to which this volume refers.

Châlukyan style. There are two splendid examples of the highly ornate temples of this style erected under the Hoysalas, namely, one at *Basarâlu*, in Maṇḍya Taluq, and the other at *Sômanâthpura*, in Tirumakûḍal-Narsipûr Taluq. The old Râmêśvara temple at *Varuṇa*, in Mysore Taluq, may also perhaps be classed as Châlukyan, but it is a small and plain building. The only thing specially noticeable in connection with it is the narrow frieze, running along under the roof, containing minute sculptures, in a remote Jaina style, illustrating the Râmâyana. They are executed in a very realistic and spirited manner.

The *Basarâlu* temple, dedicated to Mallikârjuna or Mallêśvara, though now locally called Nâgêśvara, is a large and striking building, with rich sculpture. But it is very badly cracked, and one side is bulging out as if it would fall. It was erected, according to the fine inscription, in A.D. 1235, during the reign of Nârasimha II, by his general Adḍâyada Harihara. In front of the temple is a high pillar, bearing on the top statuettes of a man and a woman. Between them is a considerable space, as if some figure that was there had been removed. The group probably represented members of the founder's family.

The *Sômanâthpûr* temple is perhaps the best existing complete example of the Châlukyan style. There are numerous photographs of it in collections of Mysore Architecture, and it has served more than once as a model for caskets in which complimentary public addresses have been presented. Fergusson, the great authority on architecture, considered the sculpture the most perfect of that in the three great Hoysala temples, namely, Haḷêbid, Bêlûr and this one. Moreover, supposing this to be the oldest of the three, and that the order in which they were erected was the reverse of what it really was, he remarks that "even in this short series we see evidence of that downward progress of art, especially in sculpture, which is everywhere the characteristic of Hindu art."¹ But as regards these three temples he was mistaken. For the inscriptions plainly show that *Sômanâthpûr* was the last to be erected of the three. It was built in A.D. 1276, in the reign of Nârasimha III, by his chief minister Sôma, who founded on the banks of the Kâvêrî the great agrahâra of *Sômanâthapura*, of which it was the principal temple. It is, to quote Fergusson, "triple, the cells, with their śikharas, being attached to a square pillared hall, to the fourth side of which a portico is attached, in this instance of very moderate dimensions. The whole stands in a square cloistered court, and has the usual accompaniments of entrance-porches, stambhas, &c."² After speaking of "the elegance of outline and marvellous elaboration of detail that characterises these shrines" he goes on to say—"Its height seems to be only about 30 feet, which, if it stood in the open, would be almost too small for architectural effect; but in the centre of an enclosed court, and where there are no larger objects to contrast with it, it is sufficient, when judiciously treated, to produce a considerable impression of grandeur, and apparently does so in this instance." The centre chapel is dedicated to Kêśava, and the side ones to Gôpâla and Janârdana. Around the exterior walls are no less than 74 different gods, as described in the inscription here and also in one at Harihara, which gives an account of the same temple.³ Below these are horizontal courses, in succession, of elephants, horsemen, scroll-work, scenes from the sacred epics, mythological animals (*makara*) and birds (*haṃsa*), as at Haḷêbid; the whole standing upon a raised terrace, indented to correspond with the plan of the building, and supported at the angles by figures of elephants facing outwards.

¹ *Indian and Eastern Architecture*, pp. 392 ff.

² In a note he says—"I regret I have been unable to get a plan of this temple or, indeed, of any triple temple." Under

these circumstances the plan in the present volume will be of special value.

³ *Mys. Ins.* p. 48 ff.

Dravidian style. The principal specimens of this style are the S'ri-Raṅganātha temple at Seringapatam, the Nāñjunḍēśvara temple at Nāñjangūḍ, and the Chāmunḍēśvarī temple on the Chāmunḍi hill near Mysore. Of the imposing gōpurās attached to these temples of the Mysore royal family, the first probably belongs to the 15th century, or may be older: the other two are modern, that at Chāmunḍi being built in 1827, and the one at Nāñjangūḍ, apparently, about 1845.

Here may be mentioned two structures of a different character, but purely Hindu in style and worthy of study. These are the Wellesley Bridge over the Kāvērī at Seringapatam, erected in 1804, and a similar bridge over the same river at S'ivasamudram, erected in 1814. Their rude solidity has been proof against all the highest floods of the river, and they still serve, especially the former, for the transit of a great and increasing traffic.

Muhammādan Buildings. The most notable are the Gumbaz or Mausoleum of Haider at Gañjām, and the summer palace in the Daryā-Daulat Bāgh. The former is an imposing building, consisting of a large dome resting on a basement storey, which is surrounded with a colonnade of pillars of black serpentine. The interior is lacquered with the tiger-stripe emblem of Tipū, and the doors are of ebony inlaid with ivory, a special industry of Mysore. The present ones were the gift of the Marquess of Dalhousie to replace the old ones, which were worn out.

The Daryā-Daulat building was a summer palace, erected on the bank of the river by Tipū-Sultān, and was at one time occupied by Colonel Arthur Wellesley, the future Duke of Wellington. It is an oblong building, with small rooms and steep stairs at each of the four corners. The upper storey forms an inner floor, with canopied balconies in the middle of the four sides, looking down on to the spacious audience halls below. The whole stands on a high basement, surrounded with deep verandas. The most striking feature in the building is the painted walls. "The lavish decorations, which cover every inch of wall from first to last, from top to bottom, recall the palaces of Ispahan," says Mr. Rees "and resemble nothing that I know in India."¹ There is a good picture of the building in his book. The design seems to be substantially similar to that of Tipū's palaces at Seringapatam and Bangalore, which were copied from one erected at Sira by the Mogul governor Dilāvar Khān. The most striking fresco on the walls of the Daryā-Daulat palace is a representation of the defeat of Colonel Baillie's detachment by the Mysore troops, which occupies the greater part of one side.

Jain statue. The deserted image of Gōmaṭēśvara at S'ravana-gutta near Ilivāla (Yelwal), in Mysore Taluq, is deserving of notice. It stands on the top of a small rocky hill, and seems nearly 20 feet high. The present buildings round it are much more modern. The statue resembles the one at Yēnūr in South Kanara in being represented with a grave smile, but differs from the other known statues of Gōmaṭa in having each hand resting on the hood of a fully formed cobra. There are no inscriptions at the place to show its period. The nearest Jaina inscription is **Sr. 144** at Bastipura, dated A.D. 1423.

¹ *The Duke of Clarence in Southern India*, p. 81.



CLASSIFIED LIST OF THE INSCRIPTIONS

arranged in chronological order.

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
<i>Gangas.</i>					
103	Konguni-varmma ..	Nj. 110	c. 916	Ereyappa ..	Sr. 147
189	.. ..	" 199	c. 920	Sal 44 ..	" 148
266	Hari-varmma Tagadur ..	" 122	"	"	" 134
(11) 713	S'ivamâra (I) ..	Md. 113	"	"	TN. 115
(12) 726	S'ri-purusha ..	TN. 1	"	"	Nj. 78
c. 740	" ..	My. 55	(21) 950	Bâtuga Akkur Si ..	Md. 41
"	" ..	ML. 87	c. 960	" ..	My. 35
c. 750	" ..	My. 6	"	" ..	" 36
"	" ..	" 25	"	" ..	" 37
"	" ..	TN. 113	"	" ..	" 41
"	" ..	Nj. 23	"	" ..	" 42
c. 760	" ..	TN. 53	"	" ..	" 43
(13) c. 810	S'ivamâra (II) ..	Nj. 26	"	" ..	" 44
"	.. ..	" 132	"	" ..	" 45
"	" ..	" 50	c. 960	" ..	" 40
"	" ..	ML. 68	(22) 968	Mârasimha ..	" 15
c. 812	S'ivamâra ..	Nj. 126	"	" ..	Nj. 192
"	.. ..	" 127	c. 970	" ..	" 155
(15) c. 870	Râja-malla (I) Sal ..	" 68	970	" ..	" 158
870	" ..	" 75	c. 974	" ..	TN. 93
"	.. ..	76	977	Râja-malla (II) ..	Md. 107
c. 890	" ..	" 27	"	" ..	Nj. 183
895	Niti-mârgga ..	Md. 13	c. 980	" ..	TN. 69
c. 898	Sal ..	Nj. 97	"	" ..	Nj. 153
"	N ..	" 98	986	(no. King) ..	ML. 25
907	" ..	Md. 14	"	" ..	Nj. 156
909	" ..	ML. 30	"	" ..	" 157
c. 910	" ..	TN. 140	1017	" ..	" 148
"	" ..	Nj. 130	"	" ..	" 149
915	" Iggali ..	" 139	1022	Gaṅga ..	Md. 78
(921)	" Doddahundi ..	TN. 91			

Cholas.

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1007	Râjarâja ..	TN. 44	1050	Râjendra ..	TN. 32
1012	" ..	Sr. 140	? c. 1060	" ..	Md. 116
? "	" ..	TN. 35	c. 1060	Uttama-Chôla ..	" 97
"	" ..	TN. 122	1069	Chôla-Nârâyana ..	TN. 135
1014	" ..	" 48	1071	Kulôttunga ..	Nj. 40
? 1020	(Chôla-Gaṅga) ..	" 33	1077	" ..	" 131
1021	Râjendra ..	Nj. 134	1095	" ..	" 29
1026	" ..	TN. 34	1096	" ..	TN. 7
? "	" ..	" 38	1097	" ..	" 8
? 1029	(Chôla-Gaṅga) ..	My. 14	1099	" ..	" 71
c. 1030	Râjendra ..	Sr. 125	1108	" ..	Nj. 51
? 1031	" ..	TN. 94	"	" ..	Sr. 119
c. 1035	" ..	Nj. 161	1113	" ..	Nj. 44
1039	Râjâdhirâja ..	TN. 16	"	" ..	Sr. 120
1047	Râjendra ..	Nj. 164	"	Kônêrinmaikondân ..	Md. 3
c. 1050	" ..	TN. 29	"	" ..	" 7

Hoysalas.

1117	Vishṇu-varddhana ..	ML. 31	c. 1150	Nârasimha (I) ..	Sr. 68
c. 1120	" ..	Sr. 43	"	" ..	Md. 21
"	" ..	" 49	"	" ..	Sr. 71
"	" ..	Md. 89	"	" ..	ML. 8
"	" ..	Nj. 77	"	" ..	" 44
1124	" ..	" 193	? 1153	" ..	" 60
? "	" ..	" 194	c. 1155	" ..	Sr. 29
c. 1125	" ..	My. 46	"	" ..	" 66
"	" ..	" 53	"	" ..	" 76
1126	" ..	Sr. 34	? 1157	" ..	TN. 21
1128	" ..	My. 16	? 1158	" ..	Sr. 58
1130	" ..	Md. 50	"	" ..	" 59
1131	" ..	" 29	"	" ..	" 62
1136	" ..	TN. 129	"	" ..	" 63
"	Nârasimha (I) ..	Md. 75	"	" ..	" 75
1140	" ..	Sr. 67	"	" ..	" 137
? 1142	" ..	ML. 56	1159	" ..	Md. 24
1144	" ..	Md. 22	"	" ..	Sr. 73
1145	" ..	Nj. 150	c. 1160	" ..	" 60
1147	" ..	Sr. 70	"	" ..	" 69
1148	" ..	Nj. 110	"	" ..	" 74
c. 1150	" ..	Sr. 65	"	" ..	" 154

Hoysalas—(continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
? 1162	Nārasimha (I)	Sr. 54	c. 1185	Ballāla (II)	Md. 62a
"	"	TN. 123	1188	"	TN. 131
1166	"	Md. 61	1191	"	Md. 106
1167	"	ML. 9	"	"	Sr. 57
? 1169	"	Nj. 125	"	"	Md. 109
"	"	" 175	1192	"	ML. 27
1170	"	TN. 136	"	"	" 29
"	"	Nj. 133	"	"	Nj. 72
"	"	My. 30	1194	"	Md. 43
"	"	" 31	1195	"	Sr. 44
"	"	Md. 34	"	"	TN. 130
? 1171	"	Sr. 51	"	"	Sr. 45
"	"	" 52	1196	"	TN. 31
"	"	" 53	"	"	My. 9
"	"	Md. 31	1199	"	Md. 23
"	"	ML. 52	"	"	ML. 103
"	"	" 28	c. 1200	"	" 16
1172	Ballāla (II)	My. 58	"	"	Sr. 48
1175	"	" 8	"	"	" 104
"	"	Sr. 61	"	"	" 114
"	"	" 138	"	"	" 132
"	"	" 146	"	"	TN. 125
1177	"	" 72	"	"	Sr. 155
"	"	Md. 44	"	"	TN. 118
1178	"	TN. 92	"	"	ML. 65
1179	"	Sr. 50	"	"	Md. 56
c. 1180	"	ML. 88	1202	"	TN. 126
"	"	" 99	1207	"	Sr. 56
"	"	TN. 12	1213	"	ML. 37
"	"	" 106	1214	"	Nj. 52
"	"	" 107	1217	"	Md. 38
1182	"	ML. 46	1218	"	Nj. 135
1183	"	Md. 48	"	"	ML. 117
"	"	ML. 78	"	"	Nj. 159
"	"	" 92	1226	Nārasimha (II)	My. 57
"	"	" 98	? 1229	"	ML. 93
"	"	TN. 105	1232	"	Md. 117
1184	"	My. 26	1235	"	" 121
"	"	ML. 83	1237	Sômêśvara	" 122
c. 1185	"	" 55	1239	"	TN. 103
"	"	" 54	1240	"	Nj. 36

Hoysalas—(continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1240	Sômêśvara ..	TN. 128	1279	Nârasimha (III) ..	TN. 111
1241	" ..	Md. 16	" ..	" ..	Nj. 180
"	" ..	Nj. 145	" ..	" ..	TN. 84
1246	" ..	TN. 119	1281	" ..	" 100
"	" ..	Md. 62 <i>b</i>	1282	" ..	Nj. 96
1248	" ..	Nj. 33	" ..	" ..	" 184
c. 1250	" ..	ML. 115	1285	" ..	" 142
"	" ..	Sr. 102	1288	" ..	TN. 30
1253	" ..	ML. 50	1290	" ..	" 27
1254	" ..	Sr. 110	" ..	" ..	" 58
1257	Nârasimha (III) ..	TN. 39	1291	" ..	Nj. 38
1259	" ..	Nj. 120	"	Ballâla (III) ..	" 103
1261	" ..	Md. 30	1292	" ..	" 92
"	" ..	TN. 89	"	" ..	" 116
1262	" ..	Sr. 103	1297	" ..	Nj. 95
1263	" ..	ML. 40	"	" ..	" 185
"	" ..	" 73	1300	" ..	TN. 4
1264	" ..	Nj. 167	"	" ..	" 28
"	" ..	" 168	"	" ..	" 98
"	" ..	" 169	1301	" ..	" 104
"	" ..	" 170	1305	" ..	Md. 83
"	" ..	" 171	1309	" ..	TN. 72
"	" ..	" 172	1310	" ..	" 10
"	" ..	" 173	"	" ..	Sr. 92
"	" ..	" 174	"	" ..	Nj. 73
c 1265	" ..	TN. 26	"	" ..	" 113
1268	" ..	Sr. 130	1312	" ..	" 71
1269	" ..	Md. 123	"	" ..	ML. 122
1270	" ..	Nj. 104	1315	" ..	TN. 11
1272	" ..	TN. 22	1316	" ..	Md. 100
"	" ..	Nj. 128	1317	" ..	ML. 12
1273	" ..	Sr. 131	1319	" ..	Md. 102
1275	" ..	Md. 79	"	" ..	Sr. 80
1276	" ..	My. 51	1320	" ..	TN. 79
"	" ..	Md. 70	"	" ..	" 81
"	" ..	TN. 97	"	" ..	Md. 74
"	" ..	" 101	"	" ..	ML. 58
1277	" ..	Md. 1	1321	" ..	" 106
"	" ..	TN. 78	"	" ..	" 107
"	" ..	Nj. 121	1322	" ..	Md. 40
1278	" ..	" 55	1325	" ..	TN. 99

Hoysalas (continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1325	Ballâla (III)	.. TN. 40	1335	Ballâla (III)	.. Nj. 93
1327	"	.. ML. 1	1336	"	.. TN. 83
1331	"	.. " 114	1338	"	.. ML. 109
"	"	.. " 85	1339	"	.. " 57
1332	"	.. " 113	1341	"	.. " 14
"	"	.. Nj. 65	"	"	.. Md. 85
1334	"	.. ML. 104			

Vijayanagar.

1358	Bukka-Râya (I)	.. ML. 22	1419	Dêva-Râya (II)	.. TN. 95
1360	"	.. Sr. 87	1420	"	.. ML. 80
"	"	.. Md. 90	1423	"	.. Sr. 144
1362	"	.. ML. 13	1426	"	.. TN. 55
1366	"	.. TN. 110	1430	"	.. Sr. 15
1367	"	.. " 2	1432	"	.. " 7
1368	(Chikka-Kampana)	.. Nj. 117	"	"	.. " 91
1371	"	.. " 43	"	"	.. Md. 87
1372	"	.. " 64	1435	"	.. My. 59
1374	(Nañjanna)	.. Nj. 108	1437	"	.. Nj. 109
"	"	.. ML. 23	"	"	.. ML. 4
1380	Harihara-Râya (II)	.. " 76	1446	Vijaya-Râya (II)	.. Sr. 107
1381	"	.. ML. 13	1447	Mallikârjuna-Râya	.. ML. 86
1382	"	.. " 21	1448	"	.. Sr. 11
1384	"	.. TN. 3	1457	"	.. TN. 56
1386	"	.. Md. 19	1458	"	.. Sr. 89
"	(Hariyappa's son)	.. Nj. 152	"	"	.. " 97
1387	"	.. ML. 53	"	"	.. " 133
1388	"	.. " 20	1459	"	.. Md. 12
1389	"	.. " 15	"	"	.. " 59
1392	"	.. " 47	1465	"	.. ML. 64
1394	"	.. " 42	1467	"	.. Nj. 22
1397	"	.. TN. 64	1468	Virûpâksha-Râya	.. Sr. 139
"	"	.. " 134	"	"	.. ML. 89
1405	"	.. ML. 19	1471	"	.. Sr. 86
1406	Bukka-Râya (II)	.. Md. 28	1474	"	.. ML. 121
1411	"	.. Nj. 137	1477	"	.. Md. 77
1415	Dêva-Râya (I)	.. " 178	"	"	.. Sr. 46
"	"	.. " 179	1479	"	.. Md. 53
1416	"	.. Sr. 105	1483	(Nañja-Râja-Odeyar)	.. Nj. 53
"	Vijaya-Râya (I)	.. TN. 47	1491	(")	.. " 118
1417	"	.. Md. 103	1492	(")	.. " 102

Vijayanagar (continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1494	(Nañja-Râja-Odeyar) ..	Nj. 190	1534	Achyuta-Râya ..	Md. 55
"	" ..	TN. 67	1535	" ..	TN. 82
"	" ..	Nj. 101	"	" ..	Sr. 95
1496	Narasinga-Râya ..	My. 33	"	" ..	ML. 34
1497	" ..	Nj. 115	"	" ..	Md. 60
1500	" ..	Sr. 106	1537	" ..	ML. 59
1502	(Sâluva-Narasanna) ..	Nj. 88	1538	" ..	Md. 112
1503	" ..	" 85	1541	" ..	TN. 120
1504	" ..	" 47	1542	" ..	Sr. 6
1505	" ..	ML. 91	"	Sadâsiva-Râya ..	" 42
1506	" ..	" 95	1546	" ..	Nj. 34
1512	Krishna-Râya ..	Nj. 190	1550	" ..	My. 50
1513	" ..	" 195	" (or 1610)	" ..	ML. 67
"	" ..	TN. 37	1551	" ..	" 66
"	" ..	Nj. 16	1554	" ..	TN. 112
1514	" ..	Md. 110	1556	" ..	" 108
"	" ..	ML. 43	"	" ..	" 121
1515	" ..	Nj. 124	1560	" ..	Sr. 101
1516	" ..	Md. 115	1562	" ..	Md. 69
"	" ..	Sr. 10	1567	" ..	Sr. 149
1517	" ..	My. 5	"	" ..	Md. 54
"	" ..	" 32	1569	" ..	ML. 41
"	" ..	Nj. 10	? 1576	(Râma-Râja) ..	Md. 33
1519	" ..	TN. 73	1577	S'ri-Ranga-Râja (I) ..	" 27
"	" ..	Nj. 63	? 1581	(Râma-Râja) ..	Sr. 158
"	" ..	" 69	1585	(Tirumala-Râja) ..	" 39
1520	" ..	ML. 90	"	(") ..	" 40
1521	" ..	TN. 41	1586	Vênkatapati-Râya (I) ..	Nj. 141
"	" ..	" 42	1589	(Tirumala-Râja) ..	Sr. 33
1523	" ..	Nj. 19	"	(Tirumâla-Râya's sons). ..	Md. 25
1525	" ..	TN. 60	"	" ..	Nj. 162
1526	" ..	" 49	"	" ..	Sr. 38
"	" ..	Nj. 187	1591	" ..	Md. 5
1527	" ..	" 146	1594	" ..	My. 4
"	" ..	Sr. 1	1595	" ..	ML. 108
1528	" ..	TN. 76	1603	" ..	" 82
1529	" ..	Sr. 2	1604	" ..	" 111
"	" ..	Nj. 35	1608	" ..	Sr. 37
1530	Achyuta-Râya ..	ML. 105	"	" ..	Nj. 87
1531	" ..	Md. 105	1611	" ..	My. 60
1533	" ..	TN. 80	1611	Vênkatapati-Râya (I) ..	TN. 20

Vijayanagar (continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1613	Vênkatapati-Râya (I) ..	ML. 79	1627	Vênkatapati-Râya (II) ..	My. 19
1614	" ..	Sr. 157	1628	" ..	TN. 87
1615	" ..	TN. 116	1631	(Râma-Râya) ..	Sr. 4
1619	" ..	Nj. 66	1632	" ..	Nj. 67
1620	Vîra-Râghava-Râya ..	My. 17	1633	Râma-Dêva ..	Md. 86
"	Râma-Dêva (I) ..	Sr. 36	1639	Vênkata-Dêva-Râya ..	Nj. 198
1621	" ..	Nj. 107	1642	" ..	TN. 14
1622	" ..	Md. 17	1664	S'ri-Raṅga-Râya ..	Sr. 12
"	" ..	TN. 62	1675	" ..	TN. 132
1625	" ..	Sr. 108	1681	" ..	My. 11
1626	Vênkatapati-Râya (II) ..	Nj. 181	1699	" ..	ML. 48
1627	" ..	My. 18	1704	S'ri-Raṅga-Râja ..	Sr. 47

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? 1616	Râja-Vodeyar ..	Sr. 150	1705	" ..	My. 12
1625	Châma-Râja-Vodeyar ..	" 117	1707	" ..	My. 13
1633	" ..	TN. 13	1719	Krishna-Râja-Vodeyar ..	TN. 18
1643	(Râja-Vodeyar's son) ..	Nj. 9	c. 1720	" ..	Sr. 99
1646	Kanṭhîrava-Narasa-Râja	Sr. 103	1722	" ..	" 64
1652	" ..	Nj. 106	1724	" ..	" 100
1662	Dêva-Râja-Vodeyar ..	" 56	"	" ..	TN. 59
"	" ..	" 81	1725	" ..	" 61
1663	(Râja-Vodeyar's son) ..	TN. 23	1726	" ..	Nj. 45
"	" ..	Md. 114	? 1727	" ..	My. 10
"	" ..	Sr. 13	1734	" ..	Sr. 141
1664	" ..	Md. 51	"	" ..	Md. 71
1670	" ..	ML. 38	1736	" ..	TN. 65
1672	" ..	TN. 54	1748	" ..	" 63
"	(Narasa-Râja) ..	ML. 69	1759	" ..	Nj. 32
"	" ..	Nj. 191	1761	" ..	" 15
1673	" ..	ML. 63	1782	Tipu-Sultân ..	Sr. 23
1676	(Kanṭhîrava) ..	TN. 96	1785	" ..	" 77
1678	Chikka-Dêva-Râja-Vodeyar ..	Sr. 94	1787	" ..	" 17
1679	" ..	" 151	"	" ..	" 18-21
1684	" ..	Nj. 41	1788	" ..	" 22
1685	" ..	My. 7	1792	" ..	" 16
"	" ..	ML. 61	1793	" ..	" 25
1686	" ..	Sr. 14	1797	" ..	" 30
				"	My. 54

Mysore (continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1799	Tipu-Sultân ..	Sr. 24	1834	Krishna-Râja-Vodeyar ..	Nj. 5-6
1800	Krishna-Râja-Vodeyar ..	Sr. 8	1843	" ..	Sr. 98
1804	" ..	" 27	1845	" ..	Nj. 1
"	" ..	" 26	1846	" ..	My. 24
1810	" ..	Md. 63-6	1847	" ..	Nj. 7
1817	" ..	Sr. 84-5	"	" ..	Md. 67
1818	" ..	Nj. 70	1848	" ..	My. 21-2
"	" ..	ML 110	1849	" ..	Nj. 2-3
1819	" ..	Nj. 13-14	"	" ..	" 11
1822	" ..	My. 1-3	1850	" ..	" 4
1825	" ..	Md. 95	"	" ..	My. 23
"	" ..	My. 56	1851	" ..	Nj. 12
1827	" ..	" 20	1853	" ..	" 8
1828	" ..	" 34	1855	" ..	TN. 57
1829	" ..	Sr. 9	1863	" ..	Nj. 18

Miscellaneous.

<i>Date A.D.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Taluq No.</i>
c. 1000	.. Sr. 41	1088	.. Nj. 82	1110	.. ML 6
"	.. Md. 45	1090	.. TN. 24	"	.. Nj. 111
"	.. TN. 102	c 1100	.. My. 38-9	1120	.. TN. 15
"	.. " 109	"	.. " 49	c. 1200	.. Sr. 35
"	.. " 114	"	.. ML 26	"	.. " 90
"	.. " 133	"	.. TN. 5	"	.. ML 100-2
"	.. Nj. 46	"	.. " 36	"	.. " 116
"	.. " 61	"	.. " 70	"	.. Nj. 165-6
"	.. " 79	"	.. Nj. 28	c. 1500	.. Sr. 106
c. 1050	.. Sr. 143	"	.. " 58-60	1527	.. " 3
"	.. ML 11	"	.. " 136	c. 1600	.. " 5
"	.. TN. 46	"	.. " 151	"	.. " 28
"	.. Nj. 62	"	.. " 160	1611	.. My. 48
"	.. " 138	1104	.. " 84	1650	.. " 52
"	.. " 143-4	1109	.. " 89	1736	.. TN. 65
1080	.. " 57	1110	.. ML 2	1850	.. Md. 9

Unclassified.

<i>Talug No.</i>	<i>Talug No.</i>	<i>Talug No.</i>	<i>Talug No.</i>
My. 27-8	Md. 49	Ml. 51	TN. 127
Sr. 31-2	" 52	" 62	" 137-9
" 78-9	" 57-8	" 70-2	Nj. 17
" 81-3	" 68	" 74-5	" 20
" 88	" 72-3	" 77	" 24-5
" 93	" 76	" 81	" 37
" 96	" 81-2	" 84	" 39
" 111-3	" 84	" 94	" 42
" 115-6	" 87-8	" 112	" 48-9
" 118	" 91-4	" 118-20	" 54
" 121-4	" 96	TN. 6	" 74
" 126-9	" 98-9	" 9	" 80
" 135-6	" 101	" 17	" 83
" 142	" 104	" 19	" 86
" 145	" 108	" 25	" 89-91
" 152-3	" 111	" 43	" 112
" 156	" 118-20	" 45	" 114
Md. 4	" 124	" 50-2	" 123
" 8	Ml. 2-3	" 66	" 129
" 11	" 5-7	" 68	" 154
" 15	" 17	" 74-5	" 163
" 18	" 24	" 77	" 177
" 26	" 32-3	" 85-6	" 182
" 35-7	" 35-6	" 88	" 188-9
" 39	" 39	" 90	" 196-7
" 42	" 45	" 117	
" 46-7	" 49	" 124	

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

1

In Mysore, in the Nañjunḍēśvara temple, to the right of the doorway.

śrī-Kṛishṇa-bhūpati.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḷu 1743 sanda vartamānavāda Vishu-nāma-samvatsarada Āśvīja-śuddha 1 Guruvāradallu śrīman-Mahīśura-pura-varādhīśa śrīmad-rājādhirāja mahārāja vīra-narapati śrī-Kṛishṇa-Rāja-Vaḍeyaravara paṭṭa-mahishiyar āda Lakshmi-viḷāsada Dēvā-jammaṇṇiyavaru namma dīrgha-saumaṅgalya-sampat-saubhāgyābhivṛidhy-arthavāgi śrī-Chāmuṇḍēśvari-prītyarthamāgi namma besarinindā Lakshmi-viḷāsada Dēvāmbā-agrahārav endu hesaran iṭṭa Mahīśūru-kōṭṭege paśchima-bhāga khāsa-kudare-lāyakke balada pārśvadalli ippatondū-manegaḷa kaṭṭhiśi agrahāra-pratishṭheyam māḍi yi-agrahārake chatur-dikkinallu Vāmāna-mudre-silā-pratishṭheyam, māḍiśi yi-agrahārakke yīśānya-bhāgadalli S'iva-dēvālayavam nirmīśi Prasanna-Nañjunḍēśvara-pratishṭheyam gaidu dēva-brāhmaṇarige grība-sōbaskara-samētamāgi vṛittigaḷam dhāre-yaradu yi-mahā-janaṅgaḷige dēvālayakke sahā namma ruju-moharu-khāsa-dasakattininda pratyēkavāgi dāna-śāsanagaḷam baresi koṭṭu dēvara vṛitti vandu brāhmaṇara vṛitti yippatondū sahā gaṇa-saṅkhyā vṛitti yippatteraḍakke yi-vṛitti-vandakke mūvattāru-varahāda mērege vaṭṭu yēlu-nūru-tombhaterḍu-varahākke Yaḍatore-tālōkinalli Kundūru vandu Maṭakeri vandu Kallahalli vandu Hosūru vandu Vaḍrahaḷi vandu yi aidu grāma yidara upagrāmagalaḷu sahā viṅgaḍiśi koṭṭu yi-grāmagala ayidara upagrāmagalalli sahā yasṭu hechu huṭuvali yādāgyu nirupādika-sarvamānnyavāgi yi mahā-janaṅgaḷige naḍaśikoṇḍu baruvante yi viśiṣṭa-mahā-janaṅgaḷa gōtra-sūtra-tri-pūrushav eniśi Yaḍatore-tālōkige namma āḷida-mahāsvāmi-yavaru buddhi-sannadu appaṇe māḍiśi koṭu yi-Prasanna-Nañjunḍēśvara-dēvara viśēsha-paḍitara-dīpā-rādhane-rathōtsavādigalige dēvarige samarpīśiruva vṛitti horatāgi varsham-pratiyaḷḷu munnūru-tombhatta-mūru-varahāvu aidu-haṇa-tastiku naḍaśikoṇḍu baruvante yi-Maisūru-tālōku amaladāranige sahā namma āḷida-mahāsvāmiyavara buddhi-sannadu appaṇe māḍiśi koṭṭu yidhe ||

mad-vaṃśajāḥ para-mahīpati-vaṃśajā vā yē bhūmipās satatam ujvala-dharma-chittāḥ ||
mad-dharmam ēva satatam paripālayanti tat-pāda-padma-yugaḷam śirasā namāmi ||

śrī-Kṛishṇa.

2

In the same temple, to the left of the doorway.

śrī-Kṛishṇa-bhūpati.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḷu 1743 sanda vartamānavāda Vishu-nāma-samvatsarada Āśvīja-śuddha 1 Guruvāradallu śrīman-Mahīśura-pura-varādhīśa śrīmad-rājādhirāja mahārāja vīra-narapati śrī-Kṛishṇa-Rāja-Vaḍeyaravara dharma-patni Kṛishṇa-viḷāsada Liṅgājam-

manñiyavaru namma dirgha-saumāṅgalya-sampat-saubhāgyābhivṛdhy-arthavāgi namma hesariṇindā
 Kṛishṇa-vilāsada Liṅgāmbā-agrahāravendu hesaran iṭṭu Mahiśūra-kōṭeḡe paśchima-bhāga bhāga khāsa-
 kudare-lāyakke yaḍa-pārśva Lakshmi-vilāsada namm akkājiyavara agrahārakke yeduru-sālinalli yippattu
 manegaḷu śrī-Parakāla-maṭha saha yippattondu manegaḷam kaṭṭisi agrahāra-pratishṭheyam māḍi yī
 agrahārakke chatur-dikkinallu Vāmana-mudre-silā-pratishṭheyam māḍi yī-agrahāradall iruva Para-
 kāla-maṭhadalli maṇṭapavam kaṭṭisi śrī-Hayagrīva-dēvara pratishṭheyam gaidu dēva-brāhmaṇarige
 grīha-sōpaskara-samētamāgi vṛttigaḷam dhāre-yeradu yī-mahā-janaṅgaḷige Hayagrīva-dēvarige saha
 namma ruju-moharu-khāsa-dasakattininda pratyēkavāgi dāna-sāsanaḷam bareśi koṭṭu maṭhada Haya-
 grīva-dēvara vṛtti vandu brāhmaṇara vṛtti yippattu saha gaṇa-saṅkhyā-vṛtti yippattondakke vṛtti
 vandakke muvattāru-varahāda mērege vaṭṭu yēlu-nūra-aivattāru-varahākke Atiguppe-tālōkinalli
 Modūru vandu Kāmanāyakanahalli vandu Sattahalli vandu Chittanahalli vandu yī-nālku-grāma
 yidara-upagrāmagalu saha viṅgaḍisi koṭṭu yī-grāmagalalli yesṭu hechchu huṭṭuvaḷi yādāgyū nirupā-
 dhika-sarvamānyavāgi yī-mahā-janaṅgaḷige naḍaśikonḍu baruvante yī-viśiṣṭa-mahā-janaṅgaḷa gōtra-
 sūtra-tri-pūrushav eniśi Atiguppe-tālōkige namma āḷida-mahāsvāmiyavara buddhi sannadu appaṇe
 māḍisi koṭṭidhe ||

mad-vamśajāḥ para-mahīpati-vamśajā vā yē bhūmipās satatam ujvala-dharma-chittāḥ |
 mad-dharmam ēva satatam paripālayanti tat-pāda-padma-yugaḷam śirasā vahāmi ||

|| śrī-Rāmā ||

3

In the same temple, to the right of the doorway.

śrī-Kṛishṇa-bhūpati.

Svasti śrī-vijayābhyudaya-S'ālīvāhana-śaka-varshaṅgaḷu 1743 sanda vartāmānavāda Vishu-nāma-
 samvatsarada Āśvīja-suddha 1 Guruvāradallu śrīman-Mahiśūra-pura-varādhīsa śrīmad-rājādhirāja-
 mahārāja vīra-narapati śrī-Kṛishṇa-Rāja-Vaḍeyaravara dharma-patni Rāmā-vilāsada Chaluvājamapi-
 yavaru namma dirgha-saumāṅgalya-sampat-saubhāgyābhivṛdhy-arthavāgi namma hesariṇindā Chalu-
 vāmbā-agrahārav endu hesaran iṭṭu Mahiśūra-kōṭeḡe paśchima-bhāga khāsa-kudare-lāyakke balada
 pārśva Lakshmi-vilāsada namma akkājiyavara agrahārakke him-pārśvadalli yippattu-manegaḷu śrī-
 Ahōbala-maṭha saha yippattondu manegaḷam kaṭṭisi agrahāra-pratishṭheyam māḍisi i-agrahāradall-
 iruva maṭhadalli maṇṭapavam kaṭṭisi śrī-Lakshmi-Nṛisimha-dēvara pratishṭheyam gaidu dēva-
 brāhmaṇarige grāha-sōpaskara-samētam āgi vṛttigaḷam dhāre-yeradu yī-mahā-janaṅgaḷige maṭhada
 Lakshmi-Nṛisimha-dēvarige saha namma ruju-moharu-khāsa-dasakattininda pratyēkavāgi dāna-
 sāsanaḷam bareśi koṭṭu maṭhada Lakshmi-Nṛisimha-dēvara vṛtti vandu brāhmaṇara vṛtti yippattu
 saha gaṇa-saṅkhyā-vṛtti yippattondakke vṛtti vandakke muvattāru-varahāda mērege vaṭṭu yēlu-
 nūra-aivattāru-varahākke Būkanakere-tālōkinalli Diṅka vandu Bēbi vandu Honagānahalli vandu i-
 mūru grāma idara upagrāmagalu saha viṅgaḍisi koṭṭu yī-grāmagalalli yidara upagrāmagalalli saha
 yesṭu hechchu huṭṭuvaḷi yādāgyū nirupādhika-sarvamānyav āgi i-mahā-janaṅgaḷige naḍaśikonḍu
 baruvante i-viśiṣṭa-mahā-janaṅgaḷa gōtra-sūtra-tri-pūrushav eniśi Būkanakere-tālōkige namma āḷida-
 mahāsvāmiyavara buddhi-sannadu appaṇe māḍisi koṭṭu yidhe ||

mad-vamśajāḥ para-mahīpati-vamśajā vā yē bhūmipāḥ satatam ujvala-dharma-chittāḥ |

mad-dharmam ēva satatam paripālayanti tat-pāda-padma-yugaḷam śirasā namāmi || śrī || śrī || śrī ||

śrī || śrī || śrī-Naṇḍuṇḍa.

In Mysore, in Aika Rámachandra Ráya's garden, under a tamarind tree.

S'ubham astu Svasti śrí-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1516 sanda Jaya-samvatsarada Chaitra-śu 1 S'u Maisûra Lakshmikânta-dêvarige sañkrântiya mañtapa
..... yaliya kalâsa nu beṭṭada.....

In Belavatte (Mysore hobli), on the west side of the Basavêśvara temple.

Svasti śrí-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1439 sandu vartamâna Yîśvara-samvatsarada Kârttika-śu 12 lu śríman-mahâ-dêva-dêvôttama-śrí-Nañjuṇḍêśvara-dêvarige S'rîraṅgapattana-vâda śríman mahâ-sênâ-samudra Sâluva-gaja-simha Chikk-Oḍeyara kumâra Virap-Oḍeyaru yî Belavata-grâma pura-sahavâgi idakke saluva sarva-svâmya sahavâgi dhâreya eradu samarpisidaru yidake ârobaru aḷupidavaru Vâraṇâsiyalu brâhmaṇananu kapileyanu konda pâpakke hôharu tamma tâyi-tamde-galanu konda pâpakke hôharu || yî Belavattada grâmavanû pura saha sarvamânyavâgi agra-hâravâgi anubhavisikonḍu Nañjuṇḍêśvara-dêvarige

In the same place.

Nerayardim erdanu mune laliyu prabhinna-vâgvi billôru gûri dum eḷḍu dave tamma kshêmak irad ali-mechchira tâlvadu paratre yapud êvud êrû mahâ-prabhu-Gôvapayyan int iḷḍapu samâdhiyole muḍipi tâlḍidann it-amarêndra-bhôgamam || paḍedom S'rî-Purushayyal âmmu-modalol kalnâḍan andom baḷek edeyôl akkudu bhûti mûtuganô dôta dhâna dhikshe saḷe paḍede pitri-kalatra-mitra-janamam kâyvânya tâḷḍ arpoḍ i-nuḍiyal velkumê pempan oppa gunate tolam ik iḷḍa Gôpayyanam ||

In Mânîkya-pura (Ilavâla hobli), on the right of the Mâramma temple.

S'ubham astu Svasti śrí-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1607 sanda vartamânavâda Krôdhana-nâma-samvatsarada S'râvaṇa ba 8 llû Âtrêya-gôtrada Âsvalâyana-sûtrada Ruk-śâkheya Maisûra Châmarasa-Vaḍeyar-aiyyanavara prapautrarâda Hiri-Dêva-Râja-Vaḍeyar-aiyyanavara pautrarâda Doḍḍa-Dêva-Râja-Vaḍeyar-aiyanavara putrarâda birudentembara-gaṇḍa lôkaika-vira śríman-mahâ-râjâdhirâja râja-paramêśvara prauḷha-pratâpan apratîna-vîra-narapati śrí-Chikka-Dêva-mahâ-râja-vaḍeyar-aiyyanavaru namma doḍḍa arasinaru mâḍida Dêvarâya-agrahâradalli namma mukhyâsrita Alagaśingar-Aiyaṅgârige prasannarâda Gôvarddhanôddharâna Gôpâla-svâmiyavara śrí-bhaṇḍârakke barasi koṭṭa bhû-dâna-śilâ-śâsana-kramav entendarre i Gôpâla-svâmiyavara nitya-kaṭṭe-amruta-paḍi dipârâdhanage namage vikramârjitavâgi vaṃśânu-kramavâgi naḍedu baruva Maisûra vaḷitada Hemmanahalli-sthaḷada Mânika-purada grâmadalli Tirumal-Aiyaṅgârige dhâreya eradu koṭṭa tôṭa-sthaḷa horatâgi mikkina â sakala-svâmya-sahâ yî Mânika-purada grâma 1 idakke hondisi koṭṭa bhûmi Bommanahalli-sthaḷada yalle-sarahaddina Kammaravalliya vaḷagere-tôṭa beddalu aḍuvu sahâ kaṅgu 84 haṇavina bhûmiyanû Mâraguḍanahalli-yalleyalli gaṇâchâri-Channana kaiya krayakke tegadukonḍa tôṭa â katta-vaḷagere sahâ i bhûmi sahitavâgi i Mânika-pura grâma 1 vandannû i Kṛishṇa-jayanti punya-kâlādalli sa-hiraṇyôḍaka-dâna-dhârâ-pûrvakavâgi dhâreya eradu koṭṭev-âda-kâraṇa i grâmake saluvâ chatu-sîme yidakke hondisi koṭṭa Mâraguḍanahalli Kammaravalli bhûmi sahâ yî chatu-sîmeyoḷagulla nidhi-nikshêpa-jala-pâshâna-akshinî-âgâmi-siddha-sâdhyaṅgaḷemba ashta-bhôga-têja-

svâmyagaḷu i Gôpâla-svâmiyavara śrî-baṇḍârakke â-chandrârkavâgi saluvadu yandu barasi koṭṭa śilâ-śâsana || i grâmadalli Tirumal-Aiyyaṅgârige dhârâ-datavâgi naḍava tōṭavu â-chandrârkavâgi Tirumal-Aiyyaṅgârige saluvadu yandu barasi koṭṭaddakkû idê śilâ-śâsana ||

dâna-pâlanayôr madhyê dâna-chhrêyônupâlanam |
dânât svargam avâpnôti pâlanâd achyutam padam ||

8

At Hemmanahalli (Ilavâla hobli), to the right of the S'aṅkarêśvara temple.

Svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu-Gaṅgavâdi-Noḷambavâdi-Halasige-Hânuṅgallu-Banavase-Beḷuvâḷam-goṇḍa bhuja-bâḷa-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêva prithvî-râjyam geyuttam ire S'aka-varisha 1097 neya Mannamata-saṃvatsara Kârtika su|| Âdivârad-and-uttarâyana-saṅkramaṇadalu śrîman-mahâ-pradhâna sarvvâdhikâri daṇḍanâyaka Biṭṭimeyyaṅgaḷu Maye-nâḍu Haḍadasa-maṇḍalika Maru-eseya maṇḍala-sâmi Hôṇarada Bûta-gauḍa Benagenahalliya Harada-gauḍa Bûtugahalliya Nâche-gauḍa Kaba-gauḍa gauḍa Mayisûra Hoysaḷa-gauḍa Malla-gauḍa Bôgavadiya Bîra-gauḍa Mâra-gauḍa Mayso-gauḍa Hemmanahallige bandu samasta-nâḷâgi neradu â-pura śrî-Saṅkara-dêvara nandâ-divigege â pura ettu-gâṇavam stânika-Saṅkaradâsi-Ekottî-dâsige sunkada heggade boppade olaḡâgi sunka âyadâya samastamasaiavadhi dhârâ-pûrvaka-mâḍ bittaru Saṅkara-dêvargge Kaṇṇattara Châma-gamaṇḍana maga Gavuṇḍeya Vinâkanam Nandiyumum mâḍisida Kaṇṇattara Bâba-gavuṇḍana maga Kêśava-gavuṇḍa Anuha-gavuṇḍana maga Malla-gavuṇḍana maga Anuha-gavuṇḍa Châma-gavuṇḍana maga Ayya-gavuṇḍa Keṇeya-gavuṇḍana maga Keta-gavuṇḍa Haḍuhattiya Hemnahalliya nâlvaru gavuṇḍagaḷu smathavâgi alliya Saṅkara-dêvarige Saṅkara-gaṭṭada kiḷ-êriya gadde âṃ beddalu 1000 maṃ dhârâ-pûrvakam mâḍi bittaru yî dharmmavam âvanânu paripâḷisidavage âyum śrîyum akshaya-dharmmavam alupidaru Gaṅgeya taḍiyalu sâyira-kavileyam sâyira-tapôḍhanarumam vadhiyisida . . . su dôsh akku yî keṇe yî Saṅkara-dêvara kaṇḍavaru Telliga yi .. sareyana makkaḷu Saṅkara-dâsi Ekshâdi-dâsi ||

9

To the left of the same temple.

Svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâdi-Noḷambavâdi-Halasige-Hânuṅgallu-Banavase-Beḷumalaṃ-goṇḍa bhuja-bâḷa-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêvaru Dôrasamudrada neleviḍinalu sukha-saṅkathâ-vinôdadim prithvî-râjyam geyuttam ire Sakha-varsha 1118 neya Râkshasa-saṃvatsaradal Âsuti Sôma-vârad andu śrîmat piri-arasi Bammala-mahâ-dêviyar-aṇṇa Maiḷa-nâyakaru Hemmanahalliya Mâdi-gauḍana .. ya ettu-gâṇada sunkavam Saṅkara-dêvara dēvâlyad olaḡana Nârâṇa-dêvara seḍar eṇṇege biṭṭa koṭṭa datti ||

sva-dattam para-dattam vâ yô harêta vasundharam |
shashṭir varsha-sahasrâṇi viṣṭâyam jâyatê krimiḥ ||

â Kêśava-dêvaravam Vinâyakānuvam Nandiyumam mâḍisidanu Kaṇṇattaga Bâva-gâmuṇḍagana magam shaḍu-bhaktim appa muḍâbanâ Kêśava-dêvara naivēdyakke geṇeya kiḷ-êriyan biṭṭa gadde bade-koḷa 110 beddale haraḷiya yaṇṇe guḷi 200 idan aḷidam Vâraṇâsiyam kavile-variyaṃ konda

10

At Hebbâḷa (Lingâmbudhi hobli), to the east of the Mâriguḍi.

Svasti śrî-Plavaṅga saṃvachcharadalli dēvamayâbala nillisidanu maṅgaḷam aha

At Hinikal (Liṅgāmbudhi hobli), north of the entrance to the Nannēśvara temple.

Durmati-saṃvatsarada Kārtika-śudha .. lū Rābhava-ayanavara suṅkake kartarāda Appu-Rāya-Hebāru-
varu Hinikala Nanēśvara-dēvarige liyanū

In the same place.

Svasti śrī ra Pārttiva-saṃvatsara Hariyappa

On an oil-mill, north of the same temple.

S'ri-Sarbbajitu-saṃvatsarada Mārggaśira-sudha 10 Sô Moḍiganahāliya Rāma-gauḍana magaḷu Yallakeda-
gaḷda Nannēśvara-dēvaringe māḍisida gāṇa . . . yī

At Hale Bôgâdi (Liṅgāmbudhi hobli), south of the Bôgēśvara temple.

Svasti śrī-Chôḷa-Gaṅga-dēvaṅgu yyāṇḍu 13 d āvudaṛ voḷe Nāgavāḍiyā Gogge-gāvuṇḍa Būvāchariya
magaṅge Goggiyachari yendu paṭṭavara Jiyyera nābaḷa koṭṭudakke sākshi Dumbare Lappotiyu Tulpe-
vāḷa Chchiyalayya Pareḷa Chāvunḍayya .. Nāvaḷa Basavanu Kummāra Bichariyu Āsagara Biyaḷakeri
Gavujanu Poleyara Goggi-vāḷaranu Maḷega Bijaganū ||

At the same place.

Svasti śrī-Māraśinga-varmmage Akāla-varisa edaraḷi tan uḷa tekiya na .. k aṇṇatanam maganu ka

On the Chāmunḍi hill, on a rock south of the Mahābaḷēśvara temple.

Svasti śrī-praśasti-sahita śrīman-mahāmaṇḍalēśvara Tribhuvana-malla Talakāḍu-gonḍa bhuja-baḷa Vira-
Gaṇ(ga) Hoysaḷa-Dēva Gaṅgavāḍi-tombhattāru-sāsiramum duṣṭa-nigraha-śiṣṭa-pratipālanam geydu
tann ēka-chhatra-chhāe ind āḷutta Yādava-puradoḷu suka-santa-vinōdadim prithuvi-rājyam geyuttam ire
Sakha-varisham 1050 neya Plavaṅga-saṃvatchharada Kanne-māsada vishuum Aditya-Hastamum kūḍe
Maisu-nāḍa svasti śrī-Marbbalāda-tirthakke Maṇalevāḍiyan erppataram śiddiyāge biṭṭam ā Bambaya-
nāḍanum Narasiṅga-Dēvanum biṭṭa dharmma idan āvam alidavam Gaṅgeya taḍiyalu tande-tāyigala
kavileyan alida brāhmaṇige saluva .. maṅgaḷam ahā śrī śrī ||

At the east door of the same temple.

S'ubham astu svasti śrī-jayābhyudaya-S'ālīvāhana-śāka-varuṣaṅgaḷu 1542 neya Raudri-saṃvatsarada
Jēshṭha śu 15 llū śrīman mahā-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa Vira-Rāghava-Rāyaravaru
ratna-simbāsanārūḍharāgi anēka-pruthavi-sā(m)brājyam geṭṭtiralu Atri-gōtrada Narasa-Rāja-Voḍeyara
putrarāda Chāma-Rāja-Voḍēravaru tamma prabhutanakke Tirumala-Rājanavaru umbalige pālista Kā-
ragahallīya-sīme-voḷagaṇa Rājabāḷa-staḷadalli baḍagaṇa-dikkige hola-gaddeyanu Liṅga-gauḍana maga

Dêpa-gaunḍa krayakke kottu .. tâyi-tandega punyav âgabêkendu śrī-pâdakke salluvadu yendu kottâ hola-gadde-śâsna yidanu âlupidavaru Kâsi

18

On the north pillar of a maṇṭapa in front of the same temple.

Prabhava-saṃvatsarada Mârgasira su 1 Sô Beṭṭada Mâbaḷiśvara-dêvara pâtraru Mâyi-dêviya magam Nâgu-Sambhu kambha 1 ka . . .

19

On the south pillar of the same maṇṭapa.

Prabhava-saṃvatsarada Mârgasira su 1 Sô Darasivâḷa Mâya-gurugaḷa Mâyappanu kambha 1 kkaṃ kottâ datti.

20

On the Châmuṇḍi hill, on the south wall of the main entrance of the Châmuṇḍêśvari temple.

S'ri-Châmuṇḍêśvari-ammanavara sannidhige S'âlivâhana-śaka-varashaṅgaḷa 1749 ne sanda vartamâna Sarvajitu-nâma-saṃvatsarada Âśvija-mâsadallu Âtreya-gôtra Âśvalâyana-sûtra Rik-śâkhânuvarti-galâda Yimmaḍi-Kṛishṇa-Râja-Vaḍeyaravara pautrarâda Châma-Râja-Vaḍeyaravara dharma-patni-Kempa-Naṇjamâmbâ-garbha-sudâmbudhi-râkâ-sudhâkarâyamânârâda śrī-Châmuṇḍâ(m)bikâ-vara-prasâ-dôdbhavarâda śrīmat-samasta-bhûmaṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa Karṇâṭaka-janapada-sampad-adhishṭhânabhûta śrīman-Mahiśûra-mahâ-saṃsthâna-madhya-dêdipyamânâvikala-kalâ-nidhi-kula-kramâgata-râja-kshitipâla-pramukha nikhila-râjâdhirâja mahâ-râja-chakravarti-maṇḍalânubhûta diṇya-ratna-siṃhâsanârûḍha śrīmad-râjâdhirâja râja-paramêśvara pravudha-pratâpâpratima-vira-narapati birudentembara-gaṇḍa lôkaika-vîra Yadu-kula-payah-pârâvâra-kalânidhi śaṅkha-chakrânkuśa-kuthâra-makara-matsya-śarabha-sâlva gaṇḍa-bhêruṇḍa dharaṇi-varâha Hanûmad-Garuḍa-kaṇṭhîravâdy anêka-birudânkitarâda Mahiśûra-pura-varâdhîśa śrī-Kṛishṇa-Râja-Vaḍeyaravaru yî nagarakke samipadalli yiruva śrī-Châmuṇḍêśvari-beṭṭadalli nûtanavâgi gôpuravaṃ kaṭṭîsi gôpura-pratishṭhe suvarṇa-kalaśa-pratishṭhe sahâ mâḍîsi śrī-Ammanavara sannidhiyalli Lakshmi-vilâsada paṭṭa-mahishi Kṛishṇa-vilâsada dharma-patni Ramâ-vilâsada dharma-patni sahitavâda namma rūpu silâ-pratimegaḷam pratishṭhe mâḍîsi vappîsiruva gôpurada sêvârtha ||

21

On the front of the siṃha-vâhana at the same temple.

S'ri-Châmuṇḍêśvari-ammanavara sannidhige svasti śrī-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1770 nê sanda vartamânavâda Kîlaka-nâma-saṃvatsarada Mârgasira bahuḷa 2 Maṅgaḷavâradallu śrīman-Mahiśûra mahâ-saṃsthânada śrīmat-samasta-bhûmaṇḍalêty-âdi samasta-birudânkitarâda śrī-Kṛishṇa-Râja-mahârâja-kaṇṭhîravarru mâḍi vappîsida suvarṇa-rajatagaḷinda nîrmitavâda mahâ-siṃha-vâhanâ sêvârthâ ||

22

On a metal plate at foot of the same.

S'ri-Châmuṇḍêśvari-sannidhige śrī-Kṛishṇa-Râja-kaṇṭhîravaru mâḍîsi vappîsida mahâ-siṃha-vâhanada âbharana modalâda sâmanina lekhkhada tagaḍu Kîlaka saṃ|| rada Mârgasira bahuḷa 2 Maṅgaḷavâradallu (here follows a list of the decorations).

23

At the north base of the Châmunḍi hill, at S'rînivâsâchârya's pond.

S'rî-kântânugrahêṇēdam S'rînivâsēna kâritam |
jayatv â-chandra-târârkam gupta-Gaṅgâ-sarôvaram ||

24

At the west base of the Châmunḍi hill, at the inner door of the Gavi maṭha.

S'rî-Kṛishṇa || Gavi-maṭhâda S'îva-Basappa-svâmigalâvara sannidhige svasti śrî-vijayâbhyudaya-S'âlîvâ-
hana-śaka-varshagaḷu 1768 sanda vartamâna Parâbhava-saṃvatsarada Mâgha śuda 15 Bhânuvâradallu
Mahisûra saṃsthânada Châma-Râja-Vaḍayaravara putrarâda Kṛishṇa-Râja-Vaḍayaravaru maṭhâ kaṭṭîsi
vappîsîda sêve || rruju śrî-Kṛishṇa.

25

At Dêvalâpura (Kûḍnahallî hobli), east of the Mâri guḍi.

Svasti S'rî-Purusha-mahâ . . . prithuvi-râjya keye Araṭṭi . . ra mmagandir Singam dîkshe bilâdu Araṭṭi-
tîrar Kuḍalûrada gôṭṭe Maḍi-Oḍeyambar âlvikaya

(On the buck).

Nokkaja-Oḍe âggadikaḍa . . . kottâ nela tenendhaka kâlêrukku sâkshi Kuḍalû poṅgularum eḷamaḍiya-
rum eḷiriyarum madugarum kâgabbarum sâkshi âga kottâdu âḷ âḷ kiḍîsidôna Vâraṇâsiyâ śâsira-kavile
śâsira-pârvar konda kole âkkâ koḍîsidônu kaduveḍiḷonuḍi tenne ḷida svachonu . .
Araṭṭiga Talâra Kuḍalûr âvvatti

26

At the same place.

Srimat-parama-gaṃbhira-syâdvâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya sâsanam Jina-sâsanam ||

. Ba(na)vase-Hânunḡallu-gonḍa bhuja-baḷa Vira-Gaṅgan asahâya-sûra Sanivâra-siddi Giri-
durga pa Hoysala Vira-Ballâla-dêvaru prîvi-râjyam geyyu 106 neya Krôdi-
saṃvatsarada Chaitra su śrî-Vira-Ballâla-dêvaru Dôrasamudra-
dalliha Talakâḍa

27, 28

In the same village.

(Illegible).

29

At Kumbarahallî (Kûḍnahallî hobli), on a stone in Mâdayya's field.

. geye kottaga la paḍedara Mâdava .. kemule ârum utṭo mandadulla
mmadimpyu âladiyu dâsa mârândiyu Brarmmânḍi mârûm kadattu âla kâṇṇindarum ma . . .

deru kalkandedediruṃ Māra . . . varusakkiyāga mūda . . . dikaymin u mikkā . . . nnaṇa koṭṭa ma . .
ḍisida maṇṇu yonduḷolihopo . . . ka . . . pā . . . do

30

In the same village, on stones east of the Basava guḍi.

Svasti śrī Nākkibhyā eṇṇya kandā kōṭe . . kārī lālasī lakka . . . ḷiṃ yonāḷi . . . rāḷa . . . don paūcha
mahā taravga pok keḷa iḷḍōnu

31

In the south wall of the same.

Svasti śrīmad Ajita-sēna-paṇḍita-dēvara sishyaṇa nā . . ka puṇi-samaya

32

At Gurūr (Kūḷṇahallī hobli), at the back of the Rāmalingēśvara temple.

S'ubham astu svasti śrī dayābhīyudaya-S'ālivāhana-śaka-varsha 1439 sanda vartamāna Dhātu-saṃvatsa-
rada Bhādrapada śu 5 lū Kṛishṇa-Rāya-mahārāyana nirūpadinda S'riraṅgapaṭṭanaḍa śrīman-mahā-
sēnā-samudra-sāḷuva-gaja-siṃha Chikk-Oḍeyara kumāraru Vīrapp-Oḍeyaru Bommanahallīya Siddayya-
Dēv-Oḍeyara makkaḷu Siddhalingaṇa-Voḍeyarige namage āyur-āṇḍyā-ayīsvaryābhivṛddhiy-āgabēkendu
Kāreganahallī-sthaḷada Gurūranu ā ūrige saluva gadde-beddalū-sūṅka-suvārṇṇāḍāya-muntāda-sarva-
svāmya-sahavāgi sarvamānyavāgi chatus-simeyolaṅgaṇa yeṇṭu-dikkigū ḷiṅga-mudreya kallanu neṭṭisi
koṭṭu ā-chandrārka-sthāyiyāgi putra-pautra-parampareyāgi koḍageyāgi naḍeya-bēkendu koṭṭa Gurūra
S'iva-śāsana yī śāsana-sthaḷada grāmakke āṛ aḷupidavarū Vāraṇāsiyalli gō-vadhe māḷidavarū tamma
tāyi-tandegaḷa vadhisidavarū ||

sva-dattāṃ para-dattāṃ vā yō harēta vasundharāṃ |
shashtir-vvarusha-sahasrāṇi viśhṭhāyā jāyatē krimiḥ ||
sva-dattā dvi-guṇaṃ puṇyaṃ para-dattānupālanaṃ |
para-dattāpahārēṇa sva-dattāṃ niḥphalaṃ bhavēt ||
dāna-pālanaḃyōr madhyē dānāch chhrēyōnupālanaṃ |
dānāt svarggam avāpnōti pā'anād achyutaṃ padaṃ || śrī ||

33

At Hañche (Varakōḍ hobli), in front of the Māramma temple.

Svasti śrī-jayābhīyudaya-S'ālivāhana-śaka-varusha 1418 tiṃ 7 di 12 neya Nāḷa-saṃvatsarada Āśvayuja
śu 12 Sō lu svasti samasta-prasasti-sahitaṃ dakshiṇa-Prayāga dakshiṇa-Vāraṇāsi śrī-Kāvērī-Kapilā-
saṅgama pañcha-lośa . . la madhya bhū-Kayilāsa śrī-Rudra-pāda sānnidhyavāda Tirumakūḍala
Agastya-nātha-dēvarige mēdini-misara-gaṇḍa kaṇṭhi-sāḷuva Narasiṅga-Rāyara mahā-pradhāna Nara-
saṇṇa-nāykaru śrī-Agastya-pāda-dēvara aṅga-raṅga-bhōgakke S'riraṅgapaṭṭanaḍakke salutti Mēḷapurada
sthaḷada Hañchiya grāmavanu dhāreyaṇ eṇḍu koṭṭevāgi ī grāmakke saluva chatus-sime-olaḷuḷa
gadde-beddalū-tōṭa-tuḍike-āḍu-magga-manavaṇa-sūṅka pura-gaṇāchāra nidhi-nikshēpa-jala-pāsāṇa
akshiṇi-āgāmi-siddha-sādhya-ashṭa-bhōga-

On another stone.

tēja-svāmyagaḷa ā-chandrārka-sthāyiyāgi koṭṭa śilā-śāsanaḃan ān obanu yidam āvanu naḍasidavarige
sahasra-kanyakeya dānaḃ gaida phala ya dharmmake aḷidavanu Vāraṇāsiyalli vaṃ . . o . .

śrugaḷu sāvira-brāhmaṇarum sāvira-kapileyaṁ konda brahmattiyān aiduvaru || Narasaṇṇa-nāyaka
baḷige sthānika-Agastya-nāthagala maga Chikkaṇṇa-Hebbāruvanu Narasaṇṇa-nāyakarige Chaṭana-ha-
mmādhi-dēvarige yī Hañchiyavanu dhāreyaṇ eṇavalli nāyaka nirūpadim avara pradhāni . . ru-Chikaṇṇa
Hebbāruvage. . . ya jīvitakke yī grāmadalli āchandrārka-sthāyiyāgi koṭṭa uchāra | ga 70 aksharadalu
eppattu honna nu aḷupidava gōva konda pāpake hōhanū ||

sva-dattām para-dattām vā yō harēta vasundharām |
shashṭi-varuṣa-sahasrāṇi viśṭhāyām jāyatē krimiḥ ||

34

At Varuṇa (Varakōḍ hobli), north of the door of the Mahādēva temple.

Svasti śrī-vijayābhūdaya-S'ālivāhana-śaka-varshaṅgaḷu 1750 sanda vartamānavāda Sarvadhāri-saṇ-
vatsarada Jyēṣṭha ba 1 S'ukravāra yī-śubha-divasa Siṃha-lagnadalli śrīman-Mahiśūra-pura-varādhīśa
śrīmad-rājādhirāja mahārāja vīra-narapati śrī-Kṛṣṇa-Rāja-Vaḍeyaravara paṭṭa-mahishiyarāda La-
kshmi-viḷāsada Dēvājamanniyavaru śrī-Chāmundeśvarī-prīty-arthamāgi prākāra-svarna-kalaśa-yukta-
vimāna-sahitamāgi dēvālayavaṇṇa nirmīśi namma hesarininda Dēvāmbā-samētamāda Mahādēvēsvaran-
emba-yīśvara-pratishṭheyam māḍi yī-dēvālayakke uttara-bhāgadalli Dēvāmbudhi-yemba-nūtana-taṭāka-
vannu ārāma-samētamāgi pratishṭheyam gaidu yī-dēvarige nitya-paḍitara-dīpārādhana-rathōtsavādiga-
ḷige yī-kere-keḷagaṇa sarakārada-hisse-bhūmiyalli Kaṇṭhīrāyī-yinnūra-aivattu-varahāda bhūmiyannu
nirupādhika-sarvamānyavāgi naḍiśikonḍu baruvante Aṣṭagrāmada tālōkige namma āḷida-mahā-svāmi-
yavara buddhi-nirūpavannu appaṇe-māḍiśi koṭṭu yidhe ||

mad-vaṁśajāḥ para-mahīpati-vaṁśajā vā yē bhūmipās satatam ujvala-dharma-chittāḥ |
mad-dharmam ēva satatam paripālayanti tat-pāda-padma-yugaḷam śirasā namāmi ||

S'ri-Kṛṣṇa.

35

On a virakal in the same temple.

. kanake. . . Mādēva siḷana
Mārāyana . ha kālāṇ śrīmach-Chalukya-vaṁśa-lalām-abhirāma mahā-sāmantaṇ
vipuḷa-Manikunda-nagara avanata . . jaṇ sākshād ēva nagari vikāyan adika
basa viśrutan avani. negaḷdam || ātana
ta vimarddana ṇḍa khyātayak aise gani . . na Chandrane paḍi
. ttara . . . pa parama-jagakshi rasadoḷ dasana. nd aravindāsye
mada . . . Narasiṅga mōkshāda . . . dātri-taḷadoḷ || tuṅga-budharggaḷ ayanana . . . samasādhita . . .
nūjjita-ripu-mātaṅga haṇ Narasiṅgan negaḷda bhū dhareyoḷ || ā Narasiṃ-
hana sati yuman iḷipa Gāvilabbarasi niyādanyatṭa puṭṭidan ānata

36

East of the same temple.

Svasti samadhigata-pañcha-mahā-śabda mahā-sāmanta Chālukya-vaṁśōdbhavan ādi-varāha-lāñchanam
samastānūna-sāhasōttuṅga-vairi-baḷa-jalādhi-jalada-prabhañjana-davānalaṇ vijaya-Lakshmi-vallabhan
adaṭ-aika-gaḷḷan Ayyana chakra pusi gō-pasuvan-ōḷa . . . nāḍavan ondi-vivāgram birudiva . . rum
Kali-yuga-nīraṇ maṇe-vokkar-āśraya māvana-kēsari visishṭa-jana-priyaṇ aynūrvara-kōṭe śrīmad-

Guggaṃ Bûtêśvarake paḍuvāṇa Torevaḷḷiya Bâsambâḷḷiyûra mundāṇa keṛeyol i-sârbba-namasyamam
dêvabhôgam biṭṭam sarbba-bâdha-parihâram Nannikka .. ra-bhaṭararge dhâre eṛedu koṭṭam ||

sva-dattâṃ para-dattâṃ vâ yô harêti vasundarâṃ |
shasṭi-varsha-sahasrâṇi viṣṭâyâṃ jâyatê krimiḥ ||
dêvasvaṃ tu viṣam ghôram na viṣam viṣam uchyatê |
êkâkinam viṣam hanti dêvasvaṃ putra-pautrakam ||

37

On a stone south of the outer wall of the same temple.

Svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantan âdi-varâha-lâṇchana śrîmat-Goggi Bûtêśva-
rarkk Araḍagôḍupalliya dêva-bhôgam biṭṭam sarvva-bâdâ-parihâra Nannikârttara-
bhaṭararge e eṛedu koṭṭa

sva-dattam para-dattam vâ yô harêti vasundharâṃ
shasṭi-varisa-sahasrâṇi viṣṭâyâṃ jâyatê krimiḥ |
dêvasvaṃ tu viṣam ghôram na viṣam viṣam uchyatê
viṣam êkâkinam hanti dêvasvaṃ putra-pautrikam

38

At the same village, north of the Mâri-guḍi.

Hoṇaradahallî Hiriyûra chatus-sîmeyola Kaivalâ-purada Channakêśava-dêvaringe vritti keyu śrîmanu-
mahâ-pradhânam Maḷaya-daṇṇâyakara makkaḷu Chikka-Maḷaya-daṇṇâyakaru stânikaru

39

South of the above.

S'rî Hoṇaradahallî Hiriyûra chatus-sîmeyola Kaivalâ-purada Heggadêśvara-dêvarige utsava â sthaḷa-
doḷe yu vritti 1 .. keyu śrîmanu-mahâ-pradhânam Maḷaya-daṇṇâ

40

At the same village, on a pillar in front of the Basava guḍi.

..... 99 .. sya .. sakala-samam endu darmma geydu sanyasada nija-stiti

41

At the same village, on a virakal.

Svasti śrî-Goggiya mane-vagati Ere-Bîrayya uttava-gaḷḷagum Edavariyum dâyaga-sammannadin Eḍa-
vari-ûra mêle vaḷulutt avagaḍa kâdi uttava-gaḷḷangâge Ere-Bîrayya satta || ir-khkanḍugan
i-maṇṇava....

42

On another virakal.

Svasti śrîmat Goggiya mane-yagati

43

On another virakal.

Svasti śrî-Goggiya mane-magati Bichiga-Damma-Setṭi uttava-gaḷḷam kra(ma)doḷe nile Eḷavari-ûra
mêle vasalgund âr-kkanḍuga nimma Bamaṇḍi-puvuma kelge biṭṭa

44

On another vīrakal.

... .. Go .. mane-vagati Takaṇ-Eṇya Konamāmā-Eṇeaṅga Polukêsiya Bûdigana kâlegadoḷ Polu-
kêsi-yoḍat-ihadu Kokâḷina kondu satta

45

On another vīrakal.

Svasti śrī-Mattugaḷana Eḍavariya kâlega Dēvaḷūra mēl âvēga Uttavaḷḷaṅg â

46

*At Varakôḍ (Varakôḍ hobli), upside down in the basement north of the main entrance
of the Varadarāja temple.*

.. lēsvara Dvāravatī-pura-varādhīsvara Yādava-kulāmbara-dyumaṇi ... na gēhama paḍedu Viṣṇu-
nṛipan-aḍi nôḍi mechchhi tām pūjege ki ...

47

On north pillar of maṇṭapa in front of the same temple.

S'ri Visvāvasu-saṁvatsarada Bhādrapada su 1 Vaḍḍavāradalu Bommayyana maga Nambi-Anantana
â nômpiya toḍagida ...

48

On south pillar of the same.

Virôdhikritu-saṁvatsaradalu Biki-tamma Anantana nômpiyaṁ rû

49

At the same village, south of the kalyāṇi.

(Tamiḷ characters.)

Svasti Vīra... maṇṇayaru nân... ḍana makan Irāma-kāmuṇḍanum...

50

At Vājimaṅgala (Varakôḍ hobli), north of the village entrance.

Svasti śrī-vijayâbhyudaya-S'ālivāhana-śaka-varuṣaṅgaḷu... .. rada Āśvīja ba 5 lu śrīman-mahâ-
maṇḍalēsvaranaṁ Rāma-Rāja.....haḷipa.....
Sadāsiva-Rāya-mahārāyaru nanage pālisida S'riraṅgapattāṇa-simēli Yoḷa-staḷad-oḷagaṇa Vōjamaṅgala-
vanu umbaḷe koṭṭevâgi â grāma..... Bondiganahallī Siṅgarasanapura saha chatu-sime-voḷa-
gaṇa gadde beddalu tōṭa tuḍike suvarṇādāya muntāda sakala-svāmyavanu sarvamānyavâgi
anubhavisikoṇḍu bahadu yendu koṭṭa umbaḷiya silâ-śāsanada grāmada seṭṭiya umbaḷige âr-obbaru
tappidarû gôu-brāhmaṇa Kāsili konda pāpakke hôharu śrī

51

At the same village, on an oil-mill in front of the Aṅkanāthēsvara temple.

Svasti śrīmanu-mahâ-maṇḍalēsvara śrī-Vīra-Nāraṅga-Dēv-arasaru prithvî-rājyaṁ gayyuttire Saka-
varisha 1198 Dhātu-saṁvatsarada Phāḷguṇa su 14 Bru Ōjamaṅga(1)ada Chikka-Maḷeyara ku .. rāda
Rājamaṇṇa-gauḍana maga Maru-gauḍana maga Aṅkagauḍana maga Mudda-gauḍana makkaḷu Bira-
gauḍa Mādi-gauḍa Aṅka-gauḍa yî mûvarû mādida gāṇa maṅgala mahâ śrī

52

At the same village, on a stone in Bhadre gauḍa's field.

Ājamaṅgalada samasta-praje-gauḍagaḷu.. yya Haraṭana maga Sabe... .. koṭṭa koḍageya
mānya kamba saḷula...

At Ānandūr (Ānandūr hobli), on a virakal in front of the Amṛitēśvara temple.

Svasti śrīman-mahā-maṇḍalēśva(ra) Tribhuvana-malla . . .

At the same village, near the Gulle kolli on the bank of the Kāvēri.

(Persian character-s.)

Bismillah ir rahmân ir rahîm.

Be târikhe bist o naho mâhe Takhi sâl Shâdâb san 1226 êk-hazâr dô-şad o bist o shash az Maulûde Muhammad, şullallâhu 'allaihi vo sallam, mutâbikhe bist o haftum shahr zihajj sau 1212 êk-hazâr dô-şad vo davâzda Hijri Muhammad, şullallâhu 'allaihi vo sallam, pêshaz tulâhe âftâb dar tâlai shaur vo sâ'at zoharah shuru'e sade mahalke ba simt e magharib az Dâr us Sultanat vâkhai' ast, ba fazle Illâhi vo iyânate haşrat, risâlat panâhi khalife zamîn vo zamân shâhanshâhi daurân janâb zill u'llahil malikil malnân haşrat Tipu Sultân, halla dallâhu mulkahu vo khillâkatu, dar daryâye Kāvēri binâ farmûdand : ashruh minâ va litmânuh al-Allâh : vo dar rôz zêbâ vo sharf e Zohrah vo Mishtari dar burje Hamal firân us-sâdain pindâsthand : be aunahi tâ'Ala sad e maskûr ziyâda az haftâd khadam ke sâkhtand barâye şavâb khwâhad bud binâ bare tayâri e sade markhûm ânecheke zar az Sarkâre Khudâdâd lukûkhâ kharch shud mahz fî sabilillâh namûda shud : sivâye zirâ'ate khadîm zirâ'ate jadîd harke dar zamîne gbaire mazrûh kunad vo ghalla ba Sarkâre Khudâdâd misle raiyayâ e digar ânecheke bâshad darân chahârun hissa fî sabilillah m'aâf ast se hissa ba Sarkâre Khudâdâd bidehad : vo zamîne zirâ'ate nau harke mikunad tâ khiyâme arzo samâ bar aulâd vo akhfâd sâhebe zirâ'at khâyum vo bahâl bâshad : agar kase takhallal var zad vo mânai in khairât jâriyât gardad ân nâkaz misl shaitân layîn dushmani baninâ bashat vo nutfa e muzârehîn balke nutfa e tamâmi makhlûfin ast : ba khate Sayyid Jâfar.

At Varuṇa (Varakôḍ hobli), on the Basari Mâri stone.

Svasti śrī-Koṅgaṇi-mahârâjar Siri-Purushar prithuvî-râjyaṃ keye Aratṭigal-arasar Chottamman Eḍettore-nâḍu-sâsiravum âluttidu viṭṭadu ond aḍi pâniyem eḷum onvatte divasaṃ paṭṭiṅgaḷ || tamasi mûre divasaṃ vêsane î re ulpadu vi e puṭṭige le kure ûruḷ ikkapade pōppandu ondu divasaṃ vapandu ondu divasaṃ unvadu idon keḍisidon pañcha-mahâ-pâtakan akku tan okkaluḷ potti-makkaḷ puṭṭade keḍuga ||

At Nâchanahallî (Kûḍnahallî hobli), near the Aḍḍa-hallâ.

S'rīmad-râjâdhirâja Kṛishṇa-Râja-Vaḍayaravaru aval-bâra-kachêrri-bakshi Gulâma-Mahammada-Khân narrige putra-pavutra-pâraṃparyavâgi naḍiyuva myarege koṭa sarva-mânnyavâda Nâchanahallî grâmada yalli-kallu.

At Uttanahallî (Kûḍnahallî hobli), on an oil-mill at the Jvâlâmukhî temple.

Svasti śrī Saka-varishaṅgaḷu 1148 neya Pârthiva-saṃvatsarada Āsvijâ sudda pañchami Budhavârad andu ra dânaḍa taṇḍaya gaudana maga E ḍa Mâde-gaudanu . . .

At Bujagaudanapura (Sindhuvallî hobli), in Kaṇḍi-gauḍa's field.

. śvasti samadhigata-pañcha-mahâ-śabda
pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi chûḍâmaṇi dy-
anêka rappa śrīmanu mahâ-maṇḍalēśvara Tribhuvana-malla

Talakāḍu Koṅgu Naṅgali Kōlāla Uchchaṅgi Banavāsi Hānuṅgallu goṇḍa bhuja-bāla-vīraṇ asahāya-sūra
 nissanka-malla śrī-Vīra-Ballāḷa-Dēva Hoyasaḷa-dēvaru śrīmad-rāja Dorasamudradall iddu
 sukha-saṅgatā-vinōdadim prithivi-rājyaṁ geyyuttam iralu denippa Rājarājapurada śrī-Yeṅ-
 yana basadiya dēvargge nitya-nivēdyakam pātra hārolakam dānakam ā basadiya khaṇḍa-
 sphuṭhita-jīrṇōddhārakam svasti śrī-mahā ā dāya nāḍa samasta-prabhu-gaṇḍagaḷu Saka-varsha
 1094 neya Vijaya-saṁvatsarada Chaitra-māsada śudda-pañchami-Sani-Rōhiṇiyolu ā Kuppūru
 samasta-simā-sahitam svasti yama-niyama-svādhyāya-dhyāṇa-dhāraṇa-maunānushṭāna-pati Nāga-
 chandra-Paṇḍitara kaiyalu dhārā-pūritam māḍi biṭṭa datti

na visham visham ity āhuḥ dēvasvam visham uchchatē |
 visham ēkākinam hanti dēvasvam putra-pautrakam ||
 sva-dattam para-dattam vā

59

In Sindhuvaḷḷi, on a stone in front of Sōmēśvara temple.

Svasti śrī-Saka-varuṣa 1357 neya Ānanda-saṁvatsarada Chaitra-śu 1 lu māḍida paḍasāle
 maṅgaḷa mahā śrī

sva-dattam dviguṇam puṇyam para-dattānupālanaṁ |
 para-dattāpahārēṇa sva-dattam nishīhalaṁ bhavēt ||

60

In Nannigahaḷḷi (Sindhuvaḷḷi hobli), in the waste ground.

Srī śubham astu Virōdhakṛitu-saṁvatsarada Jēṣṭha-su 5 lu Hurada Chenn-Oḍeyaru Malla-
 Rāj-Oḍeyaru Mayisūra Timma-Rāja-Vaḍeyarige namma Nannigahaḷḷi Minṇanahaḷḷiya grāma 2 nū
 nimage sūtreyaṁvāgi kalla neḍiśi koṭṭevāgi ā-grāmakke saluva gadde-beddalalu-āḍu-mane-āgāmi-tōṭa-
 tuḷike-aṇe-achukaṭṭu-kāḍāramba-nīrāramba-sunḷa-suvārṇādāya yaraḍu-grāmada chatu-svāmyavannu
 ānubhavisikoṇḍu Plava-saṁvatsarada Kārtika-su 1 ārabhyaṁvāgi Paridāvi-saṁvatsarada Āsviyija-ba
 30 nilagaḍeyaru 1 kke nīvu teṇuva sūtra sutage ga 20 varaha namma nimma vaṁsa uḷḷa pariyāmtara
 tegeyali

SERINGAPATAM TALUQ.

1

In Seringapatam, on the north wall of S'ri-Raṅganātha temple.

Kāvêri-vana-madhya-dêśa-vila[sa]t-S'riraṅga-paṭṇābhidhê
Vaikuṇṭhê muni-Gautamasya tapasâ hrishṭaḥ purāṇaḥ pumân |
śêtê sarva-vibhûshaṇô Kamalayâ Bhûmyâ samârâdhitô
'śêshair bhûsura-puṅgavâdi-kṛitibhiḥ samśêvitah śâśvatam ||

S'ri svasti śrī-jayābhyudaya-S'âlīvāhana-śaka-varusha 1449 ne Sarvajitu-saṁvatsarada Māgha śu 3 lu
śrīman-mahā-rājādhirāja rāja-paramêśvara śrī-vīra-pratāpa śrī-Vīra-Kṛishṇa-Rāya-mahārāyaru prutvi-
rājyam geyuttiralū S'riraṅgapaṭṇanada śrī-Raṅganātha-dēvarige nimma dāsānudāsaru Kāśyapa-gôtrada
Āśvalāyana-sûtrada Ruku-śâkheyadandu Āubhêḷa-dēvagaḷa makkaḷu Kṛishṇa-Rāya-nāyakaru sama-
rpisida grāma-bhû-dānada dharmma-śāsana kramav yentendare svāmi namage nāyakatanakke pāli-
sida S'riraṅgapaṭṇanada sime-voḷagaṇa Kuṇuvaṅka-nāḍalli ayivattu varahāna rēkheyāgi naḍava Biri-
setṭiyahallī-yemba-grāmavanu Kṛishṇa-Rāya-mahārāyara appaneyalli Kṛishṇa-Rāya-mahārāyarige pu-
nyavāgi sahiranya-udaka-dāna-dhārâ-pūrvakavāgi Kāvêriya madhyadalli koṭṭa Bīrasetṭihallīya grā-
mava Raṅganātha-dēvara atirasa-naivēdyakke dinapratīyali naḍava kaṭṭale atirasa 25 iḷ patta-ayida-
kke harivāṇa 1¼ cheṅgaṇi-giladaṇḍe 1¼ saḥā shōḍaśa-upachāra-pūjeya avasarakke samarpisida ā Bīra-
setṭiyahallīya-grāmavanu dēvatâ-dhāreyaṇ eṇadu samarpisidevāgi ā grāmakke saluva chatus-sime-
ya voḷagaṇa hola-gadde-kāḍārambha-nīrārambha-sahita akshīṇa-āgāmi-asṭabhōga-tēja-svām̐ya-saha-
vāgi samarpisidēvāgi i grāma ā-chandrārka-sthāyiyāgi ā dēvara atirasa-naivēdyada avasarakke naḍiya-
lulad unṭendu koṭṭa grāma-bhû-dānada dharmma-śāsana yī śāsanakke āru tappidarū Raṅganātha-dēvara
śrī-pāḍakku Kṛishṇa-Rāya-mahārāyara pāḍakke tappidavaru ||

On another stone at the side.

tamma tāyi-tandegaḷa Vārāṇasiyali konda pāpakke hōgavaru tamma mahā-sūrikeya tamma puriya dore-
gaḷige koḍuvaru || grāma-dharma-dāna-dharmada śāsana ||

dāna-pālanayōr madhyê dānāch chhrêṣṇanupālanaṁ | dānāt svargam avāpnōti pālanād achyutaṁ padaṁ ||

2

On the north wall of the inner enclosure of the same temple.

S'ubham astu ||

S'ākê 'bhrêshu-payôdhi-bhû-parimitê śrī-Sarvadhāryābhavayê
varshê Sammaṭi-Bhōga-bhûpatir asāv Ātrēya-gôtrôdayaḥ |
śrīmat-paschima-Raṅganātha-mahishī-Lakshmi-mudê dēvatâ-
grāmaṁ mānya .. nāgam-ārjitam adāt Timma-kshatindrātmajaḥ ||

pâyât pannaga-śāyī
Paschima-Raṅgê paraḥ pumân êshaḥ |
Padmâ-Vasundharābhyām
ākālpaṁ bhōga-rāja-vara-talpaḥ ||

s, hâra-pratâpa-dîpita-
Lôkâlôkânta-sîmni śubha-yaśasi |
śrî-Kṛishṇa-Râya-bhûbhujî
śâsati prithvîm samagra-bala-nilayê ||

śubham astu |

S'âlivâhana-śaka-va-
rshê 'bhrêshu-vêda-śâsi-saṅkhyê |
varshêtha Sarvadhâriṇi
punya-tamâyâṃ Kuṭîra-saṅkrântau ||

Âshâḍhê śukla-pakshê
... Sitarôchishô vâre |
Dharaṇi-varâha-birudâ-
bharaṇô bhûpâla-varya-mauḷi-mapiḥ ||

S'âsi-vamśa-tilaka-Timma-
kshitiṇi-Nâgalâmbikâ-tanayaḥ |
dharmâvalambabhûtô
dharaṇi-sura-pôshanaika-dikshâvân ||

Âtrêya-gôtra-bhûshanam
atula-yaśaḥ-pûra-dhavaḷita-dig-antaḥ |
manneya-gajapati-birudô
manneya-śârdûla-biruda-vara-bhûshaḥ ||

.....
biruda śrî-Bhôgarâja-bhûpâlâḥ |
śrî-Dêvanûra-samâhvaṃ
prati-nâmnâ Nâgalâpuram chêti ||
..... ryâya Gârgya-gôtrâya ||

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varsha 1451 sanda vartamânavâda Sarvadhâri-saṃvatsarada
Âshâḍha-sudda 12 Sôma-vâra-Karkâṭaka-saṅkrânti-punya-kâladalli śrîman-mahârâjâdhirâja râja-
paramêśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyaru pruthvî-râjya gaiuttiralu śrîmad-
ubhaya-Kâvēri-madhyadalula Gautama-kshêtravâda śrî-Pâschima-Raṅga-kshêtradalli nitya .. kratu-
sânnidhyarâda samasta-jagad-êka-nâyaka śrî-Raṅganâtha-dêvara divya-śrî-charaṇâravinda-sannidhiyalli
sakala-bhuvanaika-nâyakiyâda sarvântaryâmi-śrî-Raṅganâtha-dêvara divya-mahishiyâda śrî-Raṅga-
nâyaki-dêviya divya-śrî-charaṇâravinda-yugalakke śrîman-mahâ-maṇḍalêśvara âri-veṇṭi ya
gajapati ... -gôtra-suradâna dharaṇi-varâha ya śârdûla-chamaṭi yemb-iü-modalâda-biru-
dâvali-bhûshitarâda Sôma-vamśa-bha... râda Âtrêya-gôtrada Chamṇaṭi Timma-Râja-bhûvara... vi-
śâradarâda prajâ-pâlanâdi-dharma-parâyana-râda Bhôgaya-Dêva-mahâ-arasaravaru
..... samarpisida dâna-dharma-śâsanada kramav entendare namage nâyakatanakke saluva
S'rîraṅgapatṭanada sîmeyolaḡaṇa Gummana-vṛittiya sthalaḡaḡa Dêvapuri-yemba-grâmavanu Kṛishṇa-
Râya-nâyaka va mâ-râyagaḡa Nâgâmbâ-ammanavara hesaralli Nâgalâpura-
vemba prati-nâmavanu mâḡi yî grâmavanu sarva-lôka-jananiyâda śrî-Raṅga-nâyaki-dêviyara divya-lilâ-
vilâsakke idam prathamavâgi kalpisi prati-varshaü naḡedu baru nikâha nitya-
naivêdyakke .. ya nandâ-dîpakke tailavâgi î Nâgalâpura-vemba-grâmavanu sa-hiranyôdaka-dâna-dhârâ-
pûrvakavâgi â Lakshmi-dêviyara śrî-pâda-padmaṅgaḡige sa(ma)rppisidevâgi î-grâmadalli huṭṭuva tom-
bhattu-varahage sêve naḡava vivara rathôtsavakke nâlvattu-varaha prati-S'ukravâraü pachcha-karpûra-
kastûri-sahitavâda ta .. puṇaḡina kâpige S'ukravâra ondakke nâḡku-haṇaü hû-ḡaḡale kadalu varsha-
vondakke ippattu-varahânü nâḡku-haṇa prati-dinaü naḡa .. nitya-naivêdyakke śrî-Raṅganâtha-dêvara
taḡige ondu śrî-Lakshmi-dêviya harivâṇa ondu ubhayaṃ harivâṇa-yaraḡakke akki ikkaḡa parupu paḡâ-
rtha tuppa ...

3

In the same place.

S'rî Hari Râma Nârâyana Kṛishṇa sarvôttama Raṅganâtha Gôvinda

4

On the south wall of the same.

Prajôtpatti-saṃvatsarada Kârtika-su 1 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-
pratâpa śrî-Tirumala-Dêva-mahârâyara komâraru Râma-Râjayarsaru sa.. vôtṭama yarige Baṇṇa-
gaṭṭa-grâmavanu dhâreya prâkâradali ..

On a stone east of the outer enclosure of the same temple.

(Grantha and Tamīl characters.)

Svasti śrī Uyachini .. Perumāḷa-danḷa .. ttu o .. kavāṇḍu rikāṇḍai tiriṇḍi .. taha eranai-kānta 10 .. nālutū nāṇḍu .. Perumāḷukku.

At the Brindāvana north of the same enclosure.

S'rimat svasti śrī-vijayādbhudaya-S'ālivāhana-śaka-varusha 1464 sandu vartamāna-Raktākshi-samvatsarada Āshāḍa-śu 12 lū śrīmad-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Achyuta-Dēva-mahārāyaru pruthivi-rājyaṁ geyuttiralu S'rīraṅgapaṭṭaṇada Daḷavāya-aghrāragaḷu mānya-grāmagaḷu kara-grāmagaḷali yida mānyada mahā-janaṅgaḷigū satra-dēvastānagaḷigū Kāśyapa-gōtrada Appājigala makkaḷu Peddirājagaḷu kōṭṭa dāna-śilā-śāsanaḍa krama ventendare namage Rāmā-Bhaṭṭ-ayyanavaru avara māgaṇige pālisida S'rīraṅgapaṭṭaṇada simeyoḷagaṇa agrahāragaḷu mānya-grāmagaḷu kara-grāmagaḷalu yida mānyagaḷu satra-dēvasthānagaḷaliyu pūrvadali yillade yidda suṅkavanu Kāmappa-nāyakara pārupatya māḍalāgi anitadali koṇḍu bandarāgi ā suṅka bēḍige saha gadyāṇa 300 aksharadalu munṭṭa varahananu Peraṅgūr-ayyanavara Hāruvaḷḷi Vogeyasamudrada ālaya-suṅkav ellavanū rāyarigū Rāmā-Bhaṭṭ-ayyanavarigū puṇyav āgabēku yendu ubhaya-Kāvēriya madhyadalli śrī-Raṅganātha-dēvara sannidhiyalli prathama-yēkādaśiya dvādaśeya puṇya-kāladalli nāṁ nimage kuḷava kaṇḍu dhāreyaṇ eḇadu sarvamānyavāgi biṭṭevāgi nimma mānyada aḍakeya suṅka bēḍige sammandhav illa nimma aḍakeyanu koṇḍa baṇajigura kayali aḍakeya .. ka voḷavāru mūru haṇav allade suṅka bēḍige yētaku sammandhav illa nīvu sarvamānyavāgi anubhaviśikoṇḍu bahiri yi dharmmakke aḷupidavaru tamma tāyi-tandegaḷanu makkaḷanu Vāraṇāsiyali konda pāpakke hōharu tamma abhimānavanu pararige koṭṭavaru Raṅganātha-dēvarige tappidavaru yandu nāvu namma sva-ruchiyiṁ voḍaṇbaṭṭu kōṭṭa dāna-śilā-śāsana Peddirājagaḷa voppita śrī-Hari

sva-dattā dviguṇaṁ puṇyaṁ para-dattānupālanaṁ | para-dattāpahāreṇa sva-dattaṁ nishphalaṁ bhavēt ||
dāna-pālanayōr madhyē dānāch-chrēyōnupālanaṁ | dānāt svarggam avāpnōti pālanād achchutaṁ padan||

śrī

On a stone at the north wall of the same temple.

Svasti śrīman-mahā-rājādhirāja rāja-paramēśvara ari-rāya-vibhāḍa bhāshege-tappuva-rāyara-gaṇḍa chatus-samudrādhipati śrī-vīra-pratāpa Dēva-Rāya-mahārāyaru prithivi-rājyaṁ geyāuttiralu S'aka-varusha 1354 ke mēle Virōdhikṛitu-samvatsarada Kārttika 1 ārabhyavāgi śrī-vīra-pratāpa Dēva-Rāya-mahārāyara nirūpaḍiṁ Dēvarāja-Voḍeyaru śrī-saumya-rāja-śrī-Raṅganātha-dēvarige Bēhūra-varāṇayake S'rīraṅgapurada Āḷuvaya-nā yavaru S'rīvaishṇava-mahājanaṅgaḷu ḍikeya aḍike-suṅka-maggavu māra-kāṇike lu hoṇavāru voṭṭu-suṅka bhatta-vikraya yisṭakū koḷaga .. suṅka ga 30 aksharadalu mūvattu-honnanū dēvarige vasantōtsava-tirunāḷa-bijayaṁ geyavadakke ā-chandrārka-sthāyiyāgi biṭṭevu Dēvarāja-Voḍeyara dharma.

On a stone at the gate of the tank, north-east of the same temple.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varushaṅgaḷu 1722 nē sanda varttamānavāda Raudri-nāma-samvatsarada S'rāvaṇa-śu 5 lu śrīmad-rājādhirāja-paramēśvara prauḍa-pratāpa apratima-vīra-

narapati śrī-Kṛishṇa-Rāja-Oḍeraiyanavaru Mahiśūra-nagaradalli ratna-simhāsanârûḍharâgi sukhadiṁ
prithvî-sâmbrâjyaṁ gaiyyuttiralu Amarambôdu Mukyappa-Modaliyu śrī-Paśchima-Raṅganâtha-svâmiya-
vara sannidhige yîśyânya-bhâgadali svâmiyavara nityagaṭṭe-tirumañjana-kainkaryagaḷigû sakala-brâ-
hmaṇarugaḷa snâna-pânâdigaligu upayuktavâgi Vêda-pushkaraṇiyannu nirmâṇavam māḍi śrī-Raṅga-
nâtha-svâmiyavara charapâravindaṅgaḷige samarpistanu ||

âditya-chandrâv anilô 'nalaś cha dyaur bhûmir âpô hṛidayam Yamaś cha |

ahaś cha râtriś cha ubhê cha sandhyê dharmasya jânâti narasya vṛittam ||

(Grant/a and Tamil characters.)

Rauttiri-varusham Âvâni-mâ śukkula paksham pañchami Tonṭamaṇṭalam pu-vayittiya Tuḷuva Vêlâ-
Murkiya Chiva-kôttirattil Amarampe Neralûra Vêlâyata-Mutaliyâr chêviṭa puttiran-âkiya Nallatampiy-
uṭaya taṭâka tanamam.

9

In Seringapatam, in Prasanna Veṅkaṭaramaṇa temple.

Svasti śrī-vijayâbhyudaya-S'yâlivâhana-śakha-varushaṅgaḷu 1750 ne sanda varttamânavâda Vi-
rôdhi-saṁ | Âśvîja-śûda 10 Guruvâradalu śrîmad-râjâdhirâja rāja-paramêśvara prauḍa-pratâpa vîra-
narapati śrī-Kṛishṇa-Rāja-Vaḍeyaravaru Maisûru-nagaradalli ratna-simhāsanârûḍharâgi sukhadiṁ pri-
thvî-sâmbrâjyaṁ gaiyuttiralu | Sîryada staḷa Kshatri-Lâḍari-Râmaṇṇana pautranâda Timmaṇṇana
putranâda Tupada-Veṅgaṭapanu śrîmat-Paśchima-Raṅganâtha-svâmiyavara dēvastânada prâkâra-vâya-
vya-dikkinali yiruva śrī-Prasanna-Veṅgaṭaramaṇa-svâmiyavara pādâravindake mundaṇa-sîlâ-maṇṭapa-
gaḷu bhâvi sahâ kaṭisi samarpaṇe mâ . . . su S'rînivâsa śrî.

10

In Seringapatam, in front of the Ammana-guḍi of the Gaṅgâdharêśvara temple.

Svasti śrī-jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 sanda varttamâna-Dhātu-saṁvatsarada
Mâgha-ba 14 S'îvarâtre-punya-kâladalli S'rîraṅgapaṭṭanada śrîman-mahâ-dēva-dēvôttuma śrî-Gaṅgâ-
dharêśvara-dēvara śrî-kâryakke śrîman-mahâ-sênâ-samudra sâḷuva-gajasimha Vîra-Oḍeyara kumâra
Kâvapp-Oḍeyara kumâra Virapp-Oḍeyaru Harahinahâliya bayalali Koṭivâḷa-staḷadalli pûrvadinda sarva-
mânyavâgi naḍadu bahanthâ Harahina kâlueveya keḷagaṇa S'rîraṅgapurada mahâjanaṅgaḷu Sîtâpurada
mahâjanaṅgaḷu Harahina yaḍe mânyada mahâja[na]ṅgaḷu yî mûru-bageya pâ . . . janaṅgaḷinda namage
krayavâgi banda hattu-khaṇḍuga-gadeyanu Gaṅgâdharêśvara-dēvarige dinaṁprati prâtaḥ-kâladalli
nâlku-paḍi-akkiya nayivêdya vondu-paḍi-masaru uppinakâyiya akki sahavâgi samarpisi mûru-paḍi
akkiya prasâdavanu dēsântari-brâhmaṇarige koḍudu vondu-paḍi-akkiya naya-prasâdava aḍige māḍi
tanda brâhmaṇarige koḍudu â-chandrârkavâgi Gaṅgâdhara-dēvarige naḍiyabêkendu Kâvap-Oḍeyara
kumâra Virapp-Oḍeyaru Gaṅgâdhara-dēvara śrî-pâdake dhârâ-pûrvakam māḍi samarpisidaru || yidakke
tappuvaru gô-brâhmaṇana konda pâpakke hôharu S'ivana pâdakke drôhigaḷu

11

In Seringapatam, on copper plates in the treasury of the śrī-Raṅganâtha temple.

(Nâgarî characters.)

(1b) S'rî-Gaṇâdhipatayê namaḥ |

Namas tuṅga-sîraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârâmbha-mûla-stambhâya S'ambhavê ||

Avyâd vah prathamah Pôtri sarasâm udvahan rasâm |

priyânga-saṅga-sañjâta-sândra-svêdôdayâm iva ||

riṅgann utsaṅga-raṅgē nija-radana-dhiyâ S'aukarasyôttamâṅgâd
 âkarshann indu-lêkhâm pitari gata-rada stēyam ârôpayamś cha |
 mâtuḥ prôtsâhayantyâ smita-suchi-vadanam vikshamâṇaḥ sa-hâsam
 bâlô vâtsalya-bhûmiḥ kalayatu muditô maṅgaḷāny Êkadantaḥ ||
 asti svastimad-udayô muktâmaya-sûti-sambhavann mahimâ |
 âuantya-mûla-nilayaḥ suparva-mahitô Yadôr varô vaṃśaḥ ||
 tatrâsit Saṅgamô nâmâ bhûmipâlô guṇôttaraḥ |
 yēna Karṇâṭa-dêśa-srî sthira-tâṭaṅkavaty abhût ||
 tasmâd ajâyata nijâyata-khadga-dhârâ-sampâta-pâtita-paraḥ śata-vairi-râjaḥ |
 vaṃśē viśēshaka-vilâsakarair yaśôbhi samśôbhita-ksbiti-talaḥ kila Bukka-Râyaḥ ||
 âsid âsîma-bhûmîśa-mauḷi-mâlita-śâsanaḥ |
 râjâ Hariharas tasmâd Yadu-vaṃśâbdhi-chandramâḥ ||
 âsid âsîma-mahimâ hima-dhâma-kîrttē sphîta-srîyô Hariharân nripatēr udâraḥ |
 uddâma-Vâma-narapâla-kulâbdhi-mantha-manthâchalaḥ sthira-bhujô bhuvî Dêva-Râyaḥ ||
 tasmâd udanvata ivēndur udâra-kîrttir jâtaḥ kalâvali-vilâsa-nivâsa-bhûmir |
 jaivâtrikaḥ kalita-kîrtti-malâpachañchachach-chandrâtapô (II a) Vijaya-Râya-mahî-mahēndraḥ ||
 tatô 'jani mahâ-râjô Dêva-Râya ivâparaḥ |
 sumânaḥ savitôr jishṇur Dêva-Râyô dharâdhipaḥ ||
 Dhanañjaya-dhanur-vidyâ-nishadyâyô dharâdhipaḥ |
 kṛita-hastôpi vikhyâta sthûla-lakshô mahîtalê ||
 dṛipyan matta-dvirada-karaṭas chôtad uddâma-da-
 ... prasumara[-jha]rî jâla-jambâla-janmâ |
 chitraṃ vîra-pratibhâṭa-nripaḥ prâṃśu-vaṃśâ dahantî
 nâsty anyas tad dahati triṇakam yat-pratâpânâlârchih ||
 tējô-nidhēr ajani bhûmipatēr amushmâch chhri-Mallikârjuna iti prathitaḥ kumâraḥ |
 śauryâdibhir guṇa-gaṇair adhikam cha tâtâch chhamsanti yaṃ nripatim Immaḍi-Dêva-Râyaḥ ||
 dhânâ nijaṃ vitaranam kshitipâlavâlâṃ sêkôḍakam jaladhayaś chhadanâni mēghâḥ |
 târâ prasûnam amarâdrir upaghna-yashtîś chandraḥ phalam bhavati yasya cha kirti-valyâḥ ||
 yasya pratâpânala-jrimbhamâṇa-jvâlâ-jatâlê bhuvanântarâlê |
 param tamaḥ prâpad anupravêsam pratyarthi-prithvipati-hṛid-darishu ||
 vadânya êshô 'rthi-nijâya dadyâl Lakshmîm iva kshmâm iva mâm apîti |
 bhiyêva yat-kîrtir udâra-vêgâ vigâhatê 'ntam kakubhâm anantam ||
 sa virô râja-śârdûlô sarva-dharma-kṛitârtha-dhiḥ |
 tōyaih tirthâhṛitaih puṇyaih susnâtas suchi-mânasaḥ ||
 dhârîta-kshauma-yugalô dhavalâkshata-mâlyadhṛit |
 dharma-sthânam a (II b) taḥ sadbhiḥ samyutô dharaṇî-ssuraiḥ ||
 viyan-ma[ny-a]gni-chandrais cha gaṇitê S'aka-vatsarê |
 Prabhavê Mârgasîrshasya dvâdasyâṃ sita-pakshakê ||
 Nâgâya-Bhaṭṭa-putrâya Bhâradvâjâya dhîmatê |
 Dêvarô-Bhaṭṭa-vidushê Bahrîchâya kuṭumbinê ||
 Hôsaṇâkhyasya dêśasya Kannambâḍi-sthaḷê śubhê |
 grâmam Hâgalahallîti prasiddham Môdu-nâḍukê ||
 prâdâd Immaḍi-Dêvēndraḥ sâshta-bhōgam sa-sîmakam |
 mahâ-dânasya samayê Virû[pâ]kshasya sannidhau ||
 sîmâ grâ[ma]varasyâsya likhyatê dêśa-bhâśhayâ |
 â-pâmara-prasidhyartham palli-vṛiddhōkta-mârgataḥ ||

â Hâgalahallîya chatus-sîmeya vivara | Aralukuppeya sîmeyinda paḍuvalu | Kaṭṭēriya sîmeyinda baḍagalu | Bastiyahallîya sîmeyinda mûḍalu | Mallēnahallîya sîmeyinda teṅkalu | int i-chatus-sîmeya oḷagāda nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-âgāmi-siddha-sādhyāṅgaḷ-empa-ashta-bhōga-tē[ja]-svāmya sarvāsti samasta-bali-sahitavāgi Kannambāḍiya sthāḷada Medu-nāḍa oḷagaṇa Hâgalahallîya-grāmavanu Bhāradvāja-gôtrada Ruk-sākheya Nāgadēva-Bhaṭṭara makkaḷu Dēvaru-Bhaṭṭarige sa-hiranyōdaka-dāna-dhārā-pūrvaka (III a) vāgi sarvamānyada agra-hāravāgi â-chandrārka-sthāyiyāgi putra-pautra-parampareyāgi sukhadiṁ bhōgisudu yandu koṭṭa dharma-sāsana | i-dharmakke tappidavaru sahasra-kapileyanū sahasra-brāhmavanū śrī-Kāśī-kshētradalli Maṇikarpikā-tīradalli tamma kaiyyāre vadhisida dōshakke lôharu |

ganyantē pāmsuvō bhūmau ganyantē vṛishṭi-bindavaḥ |
na ganyantē Vidhātrāpi brahma-samsthāpanā-phalaṁ ||
tvashtā śrī-Muddaṇāchārya-sūnuḥ sāsana-lēkhakaḥ |
Vīraṇaḥ su-guṇō dhīmān vṛitir ēkām avāptavān ||
sva-dattāṁ dviguṇaṁ puṇyaṁ para-dattānupālanaṁ |
para-dattāpahārē[ṇa] sva-dattāṁ nishphalaṁ bhavēt ||
sva-dattāṁ para-dattāṁ vā yō harēta vasundharāṁ |
seshtir varsha-sahasrāṇi viśṭyāyāṁ jāyatē krimi ||
ēkaiva bhaginī lōkē sarvēśhām ēva bhūbhujāṁ |
na bhōjyā na kara-grāhyā vipra-dattā vasundharā ||
dāna-pālanayōr madhyē dānāch hrēyōnupālanaṁ |
dānāt svargam avāpnōti pālanād achyutaṁ padaṁ ||
sāmānyō 'yaṁ dharma-sētur nṛipāṇāṁ kālē kālē pālaniyō bhavadbhīḥ |
sarvān ētān bhāvinaḥ pāṛthivēndrān bhūyō bhūyō yāchatē Rāmachandraḥ ||

śrī-Virūpāksha (in Kannada characters.)

12

On a copper plate in the same place.

(Telugu characters.)

(Front) S'rī-Rāmāya namaḥ.

Harēr līlā Varāhasya daṇḍas sa pātu vaḥ |
Hēmādrī-kalāsā yatra dhātrī chhatra-śriyaṁ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varshambulu 1586 yaguneṭi S'ubhakṛit-saṁvatsara-Bhādra-pada-ba 3 lu śrīmad-Ātrēya-gōtr-Āpastamba-sūtra-Yajus-śākhādhyāyulunnu Sōma-vamśōdbhavalunn aina Ārivīti-Raṅga-pa-rājayyagāriki pautrulunn Gōpāla-rājayyagāriki putṛullunn aina śrīmad-rā-jādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-Raṅgarāya-Dēva-mahārāyalayyavāru Ghanagiri-sthalamandu ratna-siṁhāsanaḍhyakshulayi pṛithvī-sāmṛājyam ēluchu | Bhārgava-gōtra Jaimini-sūtra Sāma-śākhādhyāyī ayina Piṭṭaveṅga[ṭa]paku pautṛidunnu Tiruveṅgaṭayaku putṛidunn ayina Chōli-Ve-ṇkaṭapatiki vrāyīṇchi yichchina bhū-dāna-dharma-sāsana-kramam eṭlannanu Bēlūriki chelle Baṭaga-nāḍa-śīmalōni Hirekole-grāmamandu vūri-mundari chervu kindā dakshīṇa-pārśvāna taṭṭe tommidinnara puṭṭinni | vūriki pūrva-bhāgāna morāḍi pakka ayidu- (Back) nnara puṭṭinni ubhayaṁ taṭṭe padi-hēnu pu-ṭṭlaku vivaraṁ Nelligadde kha 1 Chikkōle hādi kha 1 Āvaligaṇa kha ½ Gurunāthana gaṇa kha ½ Asa-gara aḍivēḷḷi kha ½ Koṇḍada gadde kha 1 Vuṇḍimāmina gadde kha 1 Tūmina modalu kha 1 ½ Attimara-

da gadde kha $\frac{1}{2}$ Kârugallu gadde kha 2 Gotte gadde kha $\frac{1}{2}$ Râyapana adivalli kha $\frac{1}{2}$ â vambhattuvare khaṇḍuga Gorasina gadde kha 2 Chika-bâvi-gadde kha $\frac{1}{2}$ Pukutayana koḍige kha $\frac{1}{2}$ Nuṇada gadde kha 1 Maṣikaṭṭe gadde kha $1\frac{1}{2}$ â kha $5\frac{1}{2}$ yindku chelle Chelukere kôḍi hola 3 Haṇasina-mara-hola 1 Bhâte-komârira maṭalu-hola 2 Maṣikaṭṭe-hola 5 â padi-hēnu chelu pushpada tōṭa 1 yî-paddhatinayî tathâ-ti-puṇya-kâlamandu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakambugâ tri-karaṇa-trivâchakambugâ Vêlâpuri-sthalamandu śrî-Chennakêśava-svâmi-sannidhini śrî-Venkaṭâchalapati-prîtigâ dhârâdattam chēstimi ganaka | yî svâsthyâla yalla-chatuś-simântam lôgala nidhi-nikshêpa-jala-pâshânâkshinîâgâmi-siddha-sâ-dhyambulane yashta-bhōga-têja-svâmyambulunnu dânaḍi-vinimaya-kraya-vikrayânaku chellu naṭṭugâ â-chandrârka-sthâyagâ anubhaviñchuka sukhâna vuṇḍêdi ||

dâna-pâlanayôr madhyê dânaçhhrêyônupâlanam |
 dânat svargam avâpnôti pâlanâd achyutam padam ||
 êkaiva bhagini lôkê sarvēshâm êva bhûbhujâm |
 na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ |
 sva-dattam para-dattam vâ yô harêta vasundharâm |
 shashṭir varsha-sahasrâṇi viśṭhâyâm jâyatê krimih' ||
 brahmasva-paripushtâni vâhanâni balâni cha |
 yuddha-kâlê viśiryantê saikatâs sêtavô yathâ || śrî-Râma ||

13

On copper plates in the same place.

(Ia) S'ubham astu | svasti śrî-vijeyâdbudaya-S'âlivâhana-śaka-varusha sâ 1585 sanda varttamânavâda S'ôbhakritu-samvatsarada Phâlguna-ba 10 llu śrîmad-râjâdhirâja râja-paramêśvara râja-mârtânḍa śrî-vîra-pratâpa chatu-samudra-parriyanta-bhûmaṇḍalâdhîśvara Maisûra-simhâsanâdhîśvara śrîmad-Dêva-Râju-Vaḍeyaravaru prithvî-râjyam gaiyuttiralu Âtrêya-gôtrada Âslâyana-sûtrada Rrukku-śâkheya śrîmad-râjâdhirâja râja-paramêśvara śrî-râja-mârtânḍa śrî-vîra-pratâpa śrî-Maisûra-Dêva-Râju-Vaḍeyaravaru śrî-dêva-dêvôttama-dêvatâ-sârvabhauma akhilâṇḍakôṭi-bramhânḍa-nâyaka Gautama-kshêtra-vâsa S'rîraṅgapaṭṭanada Pâschima-Raṅganâtha-svâmiyavara pādâravindagaḷige nityadallu pādâdikêsa-pariyantra âlaṅkâra-divya-tirumâle-tirunetti śrî-Raṅganâyaki-âmmanavara pāda-kamalagaḷige âlaṅkâra-tirumâle śrî-pādada-âmmanavarige saṇṇa-tirumâle ubheya-Nâchyar-ammanavarige saṇṇa-tirumâle 2 yî prakâradalli nityadallu tirumâle-sêvartavâgi S'rîraṅgapaṭṭanada Tirumale-Ânanta-âlvâra Chennapyâji Siṅgar-aiyaṅgâra makkaḷu S'rînivâsaiyaṅgâraravarinda namage kraya-(Ib) sâdhanavâgi banda Virâmbudhi-stalâdalli Âllappanahalli-grâma 1 nu Nammâlvaru-sammandada Drâviḍa-vêdâdhikâregalâda S'rîraṅgada Modali-Âṇḍânu-sammandigalâda S'rîvaishṇavarugaḷige tirumâle-kainkiryakke upâdânârthavâgi koṭṭa sâdhanada krama | Kuṇuvada Âppachiyâra-âyyanavara komâraru Siṅgaraiyya | Âlagasiṅgaru | Beḷlâḷeya Narasaiyyanavara komâraru Narasappa | Vasantapurada Siṅgaraiyyanavara komâraru Putṭaiyya | Kurruvada Siṅgaiyyanavara komâraru Narasiṅgiyya | Siṅgaiyyanavara komâraru Narasappa yî âru kuṭumbadavarigu | śrî-Raṅganâtha-svâmiyavarige yî Âllappanahalli-grâma 1 vandanu nimage koṭṭevâgi yî grâmada chatu-simeya vivara Baṇṇangâdi yelleyindam mûḍalu Bebi-yelleyindam tenkalu Jagateya Malaiyanahalli yelleyindam paḍuvalu Bastihalli yelleyindam baḍagalu yî chatu-simeyolaḷulla nidhi-nikshêpa- | jala-pâshâna | âkshinî-âgâmi-sidda-sâdyaṅga-embâ âshta-bhōga-têja-svâmyagaḷanu nimage koṭṭevâgi prâku Kannambâḍige tettu baruva jôḍi haṇavige śrî-Raṅganâya-(IIa)ki-âmmanavarige âlaṅkâra-tirumâle vandu | hullu-sarati bage haṇavinalli śrî-pādada âmmanavarige saṇṇa tirumâle vandu hoge haṇa suṅka beḍige davasa sahâ ubheya Nâchiru-ammanavarige saṇṇa

tirumâle yaraðu yî âru tirumâle-sêveyannu mâði bahari yendu yî Âlappanahalli-grâmada â sakala-svâmyavannu śrî-Raṅganâtha-svâmiyavara sêvârthavâgi koṭṭevâgi | nivu âru kuṭumbada S'ṛivaishṇavarugaḷu â-chandrârka-sthâyigalâgi putra-pautra-pârapareyâgi | yî tirumâle-sêveyannu sâṅgavâgi naḍasi-koṇḍu bahari yî grâma maddikadalli vûru mundaṇa hostâgi kaṭṭisida maṇṭapakke Harahina śrî-Râmasvâmiyavaru śrî-Râmanavamiyallu biju-(*I Ib*) || śrî-Dêva-Râju || mâḍuva maṇṭṭapadalli hostâgi pratisṭhe mâḍida Hanumanta-svâmige beddalu nâlku 4 varahada bhûmi keṛe keḷage bijavari gadde kha $\frac{1}{2}$ śaṅku-chakrada ōelege beddalu yeraðu varahada bhûmi yî prakâradalli yî sêvegaḷanu nityadallu prâtaḥ-kâlādalli sêvenu naḍasikoṇḍu bahari yendu koṭṭa tâmrada sâdhana ||

sva-dattâ-dviguṇam puṇyam para-dattânupâlanam |
para-dattâpahârêṇa sva-dattam nishphalam bhavêttu ||
dâna-pâlanayôr maddhê dânaçhrêyônupâlanam |
dânât tu svarggam avâpnôti pâlanâd ahyutam padam ||
sva-dattâm para-dattâm vâ yô harêta vasundharâ |
shasṭir vvarusha-sahasrâṇi viṣṭâyâm jâyatê krimi ||

nâvu mâḍida sêvege âvadân obbanu kapaṭava yeṇisidavanu Kâsi-Gaṅgâ-kshêtradalli kapileya konda pâpakke hôharu | śrî-Raṅganâtha-svâmiyavara harivâṇakke vishavan ikkidavaru | yî darmava aḷupida-varu narakada huḷuvâgi huṭṭuvaru ||

14 19.

On copper plates in the same temple.

(*Ib*) S'ubham astu ||

Kalyâṇa-guṇa-pûrṇasya Kamalâ-griha-mêdhinaḥ | nâbhi-nâḷikatô jajûê Brahmâ lôka-pitâmahah ||
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Budhât | Purûravâs tataś chÂyur Âyushô Nahushô 'jani ||
Yayâtir Nahushâd âsid Yayâtêr Yadu-bhûpatiḥ | Dvârakâ-nagarôpântê santatâ tasya santatiḥ ||
tasyâm kṛitâvatârâḥ | katichana Karnâṭa-dêsam âjagmuḥ |
Yadugiri-śikharâbharanam | Nârâyaṇam ikshituṁ Ramâ-ramaṇam ||
râmaṇiyakam âlôkya dêsasyâsya samutsukâḥ | tatraiva vasatiṁ chakrur Mahîsûra-purê varê ||
têshv âsid ari-gôdhûma-gharaṭṭô Beṭṭa-Châmarât | vasyâ yasyâhava-jushô vijaya-śrî(r)-vilâsinaḥ ||
sutâs trayô 'sya têshv âdyas Timma-Râja-mahîpatiḥ |
prâpântembaragaṇḍâkhyam prâjyam birudam ûrjitam ||
âsid anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ |
svâdhîna-vijaya-śrîmân dharma-sthâpana-tatparaḥ ||
âsid asya kanîyâṁś | Châma-nripas sad-guṇa-garîyân |
Rêmaṭi-Venkaṭam âjâv | ajayad yô Râma-Râja-sêuânyam ||
chatvârô 'sya kumârâ | nissadṛisâś tê parasparam sadṛisâḥ |
jâtâ vijaya saḥâyâś | sâkshâd iva sâdhanôpâyâḥ ||
têshv âdimô Râja-dharâdhirâjaḥ | saṅgrâma-bhûmau kila sa-pratiñam |
garvôddhatam Kârugahalli-nâtham | apôthayad vâji-kaśâbhighâtaiḥ ||
jitvâ Tirumala-Râjam | hṛitvâ S'riraṅgapattanam ihâsau |
simhâsanam adhitisṭann | anvabhavat sârvabhauma-sâṁmrâjyam ||
tasyânujô Beṭṭada-Châma-Râjaḥ | pratâpa-santâpita-vairi-râjaḥ |
yajñôpavîṭâkṛitibhiḥ kshatair drâg | raṇânkanê yêna hatâ gaṇâyâḥ ||
tasyâsid Dêva-Râjêndrah sôdaraḥ samanantaraḥ | Channa-Râjô 'nujô yasya jishnôr Vishṇur ivâjani ||
asya śrî-Dêva-Râjêndôr anu-(*I Ia*) raṇjayataḥ prajâḥ | chatvârô jajûirê Paṇṭisyandanasyêva nandanâḥ ||

Doḍa-Dêva-Râja-nâmâ | tēshâm âdyô Raghûdvahô niyatam |
 yad-bhakti-bhâva-vivaśair | nityam-paricharyatê nijair anujaiḥ ||
 śuchis suśilas sukrīti kṛitajñô | dṛiḍha-vratô dâna-parô dayâluḥ |
 pratâpavân vîsruta-puṇya-kīrtir | âsīd asau śrī-Doḍa-Dêva-Râjah ||
 Lakshmaṇa iva dvitīyas | tēshu śrī-Chikka-Dêva-Râjēndrah |
 manasâ vachasâ vapushâ | tam upâstê bhrâtaram jyêshṭham ||
 jayati śubha-guṇai svair advitīyas tṛitīyah | śṛita-jana-sura-bhûjô Dêva-Râja-kshītindrah |
 paricharati mudâ yam bhavya-karmânujanmâ | sa khalu Mariya-Dêva-kshmâpatis satyasandhah ||
 dâtari dayâ-samudrê | dakshê dākshīnya-sêvadhau dhīrê |
 rakshati dharâm amushmin | Râghava iva sarvatas saukhyam ||
 Bhagīrathah prâk prachurais tapôbhir | nyamajjayad yam kila Nâgalôkê |
 Mandâkinīm drân Mahishâ-purê 'sau | tatâka-dambhâd udamajjayat tam ||
 prâg uttarê Pâschima-Raṅgapuryâḥ | kshêtrê pavitrê Manikarṇikâkhyê |
 mahîsurânâm uchitam vyatânid | asau mahî-svargam ivâgraharam ||
 jītvâsau Madhurâ-purâdhipa-chamûm Îrôḍu-sîmântarê
 hatvâ Dâmaralaiyyapēndram apanudyârâd Anantô Jinam |
 hṛitvâsau Kulâśêkharâbhidha-vibhum samrudhya gâdham hatthâch
 Châmballī-puram Ômalûru-nagaram Dhârâpuram châharat ||
 nirjitya sēnâṃ Kelâdi-nṛipânâṃ | Gaṅgâdharâkhyam gajam âjahâra |
 sudurgraham durga-gaṇâgraganyam | sa-Hâsanam Sakhkharepattanam cha ||
 satrâṇy asau vyadhita Sakhkharepattanât prâk | pratyak cha Sēlayapurâd atha dakshīnasyâm |
 śrī-Chikkanâyakapurâd diśi chōttarasyâm | Dhârâpurât prati-patham prati-yōjanam cha ||
 kâlyê prabudhya Kamalâ-ramaṇâṅghri-yugmaṃ | dhyâtvâbhipūjya niyamēna sabasra-nâmnâ |
 hutvâ (III) kṛiśānum adhikam vasu gām dvijêbhyo | datvâ sa nityam itihâsa-kathâḥ śruṇōti ||
 asyâgra-janmanô Doḍa-Dêva-Râjasya nandanah | udarâś Chika-Dêvendra Upēndra iva nandati ||
 sarva-kshôṇibhṛitâm śirassu kalayan pādârpanam pratyaham
 pushṇan bhûri-kalâ nijair vasu-kulair âśâḥ param pûrayan |
 sanmârgam prathayan sadâ ku-valayâmôdam samâpâdayan
 prâyēṇânukarōti tasya Chika-Dêvēndras sudhâ-dīdhitêḥ ||
 śisṭhânugraha-dusṭha-nigraha-dâśâ-prâdurbhavad-vigrahê
 drīṣṭhê yatra vidêshṭatê bhaya-bhara-kliṣṭô ripûṇam gaṇah |
 hastê śrī-Chika-Dêva-Râja-nṛipatêr âstê kṛipânâtmanâ
 sa S'ri-bhûmi-kara-grahaika-nipunaḥ S'auris sadâ nandakah ||
 ârôpyânudinam virôdha-dahanam sauhârda-hṛidyê janê
 divyantiṃ dhana-vastu-vâhana-mahî-mânâbhimânâdibhiḥ |
 âkrâman vijaya-śriyam pratibhâtân uchchâtayann aṇjasâ
 grīhṇitê Chika-Dêva-Râj asilatâ vēṇyâm viṭa-grâmaṇiḥ ||
 Lakshmīm akshṇi bibhartu bhâvayatu vâ S'ârnam bhruvâ kandharâ-
 kâṇḍê kambu-karê Sudarśanam api prastautu rêkhâtmanâ |
 bhâvam śrī-Chika-Dêva-Râja-nṛipatiḥ pushṇâtu vâ mânusham
 taiḥ kalyâṇa-guṇais tathâpy avikṛitair nâVishṇur unnīyatê ||
 gâm êkam pradadau chirâya bahubhir bhuktâm Balir Vishṇavê
 prâdât kâśchana gâḥ param rasanayâ Nârâyaṇô Brahmanê |
 dâyam dâyam upâdadâti śuchayê gâḥ pratyaham bhânnumân
 dhēnûḥ śrī-Chika-Dêva-Râja-nṛipatis sadbhiḥ pradattê sadâ ||

êkôna-shôḍaśa kalāḥ kula-kandam indur | êkaikaśô 'py atispijan kramaśaḥ kṛiśô 'bhût |
 Hêmâdri-bhâga-kalitâni mahânti dâyaṃ | dâyaṃ sa-shôḍaśa-kalâ-prabhṛitini chēndhē ||
 Râmâtmanâ yad ajayat Khara-Dûshaṇâdyaiṃ | rakshaḥ-kulaṃ tad upakṛipta-Marâṭavarshma |
 Dhârôji-Jaitaji-mukham nanu Pañ-(IIIa) chavatyaḥ | prâptam nihanti sa-Hariś Chika-Dêva-mûrtiḥ ||
 S'ambhus stambhita-vikramaḥ Kutupu-S'âhō 'sau hatâśô haṭhâd
 Ikkêrî-Basavô 'pi dhikṛitim agâd Êkôjir êkô 'jani |
 Dâdôji-bhidi Jaitaji jasavatôs sarvânga-nâsâ-chhidi
 śrî-virê Chiku-Dêva-Râja-nṛipatau yuddhâya baddhâdarê ||
 dṛiṣṭvâ kêsariṇaṃ yathâ vana-mṛigâḥ śyēnaṃ yathâ pakshiṇaḥ
 śârdûlam śâśakâ yathâ ssaividhagaṃ Târkshyaṃ yathâ pannagâḥ |
 vēṣṭantê bata S'ambhu-S'âha-Basavâ bhîtâ yad-âlôkanê
 sô 'yaṃ śrî-Chika-Dêva-Râja-nṛipatis sâkshân Nṛisimhâkṛitiḥ ||
 tasmin Pâschima-Raṅganâtha-nagarî-simhâsanâdhisvarê
 śrî-Nârâyaṇa-pâda-paṅkaja-yugi vinyasta-vishvag-bharê |
 pratyarthi-kshitipâla-ratna-makuṭi-nîrâjitâṅghrau chiram
 dēva-brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dikshâ-bhṛiti ||
 asya śrî-Chika-Dêvêndôḥ pada-paṅkaja-sêvakah | dhârmikô Doḍḍa-Dêvaiyya-nâmâ nirmala-mânasah ||
 śrî-Dêvarâja-nṛipatêḥ | kântâ bhṛiṅgâra-dhârini sugunâ |
 Cheluvamma-nâmadhêyâ-| janayad amuṃ Doḍḍa-Dêvayam udâraṃ ||
 asmai Pâschima-Raṅgêśa-sêvâ-niyata-chêtasê | Raghuvirah prasannô 'bhût Sitâ-Lakshmaṇa-sêvitaḥ ||
 prâkârê madhyamê pârsvê dakṣhiṇê tam pratisthitaṃ | ârirâdhayishur grâmam adâd dhârâ-purassaram ||
 tad asmin vishayê tâmra-śâsanam śâstra-sammataṃ | likhyatê Chika-Dêvêndôs sva-hastâkshara-sôbhitam ||

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1608 sanda vartamânavâda Kshaya-nâma-sam-
 vatsarada Mârgasîra-suddha 15 llû birudentembara-gaṇḍa lôkaika-vîra śrîman mahârâjâdhirâja rîja-
 paramê-(IIIb)śvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chika-Dêva-mahâ-râja-Oḍeyar-ayya-
 navaru S'rîraṅgapattāṇadallû ratna-simhâsanârûḍharâgi pṛithvî-sâmrâjyaṃ gaiyvuttiralu S'rîraṅga-
 pattāṇada śrî-Raṅganâtha-svâmiyavara sannidhiya dakṣhiṇa-pârsvadalli Mannâru-Kṛiṣṇa-svâmiyavara
 sannidhige paḍuvalâgi Sitâ-Lakshmaṇa-sêvitarâgi namage prasannarâda Kôḍaṇḍa-Râma-svâmiyavara
 śrî-bhaṇḍâarakke Âtrêya-gôtrada Âślâyana-sûtrada Ruk-śâkheya Mahiśûra Châma-Râja-Oḍeyar-aiyyana-
 vara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina
 vûligada Chaluvavveyavara kumârarâda Doḍḍa-Dêvaiyyanavaru koṭṭa grâmada tâmra-śâsanada kramav
 entendare | nânu Baḷlaguḷḷada Jannaiyaṅgâra vṛitti 4 nâlku Chintâmaṇaiyyaṅgâra vṛitti 3 mûru ubha-
 yaṃ vṛitti 7 êlakke saluva Baḷaguḷḷada sthaḷada Avvêrahallîya-grâmavanû svâmiyavara śrî-bhaṇḍâarada
 hesarinalli kraya-patrava bareyisi Chika-Dêva-mahârâja-Vaḍeyar-ayyanavara appaṇe viḍidu krayakke
 tegadukonḍu yiddenâgi yî-grâmavanû yîga svâmiyavara sannidhiyallu naḍava nitya-kaṭṭale paḍitara-
 dipârâdhane śrî-Râmanavamiya vutsava-muntâda sêve naḍava nimittavâgi dhâreyaṃ eredu koṭṭevâgi
 yî-grâmakke saluva gadde-beddalû-tôṭa-tuḍuke-magga-mane-vaṇasuṅka-suvarṇâdâya-kâḍârambha-nîrâ-
 rambha-kâṇike-bêḍige yivu modalâda sakala-svâmyavû svâmiyavara-(IVa) śrî-bhaṇḍâarakke salu-
 vadu yî-grâmada chatu-sîmeyoḷagulla nidhi-nikshêpa-jala-pâshâṇa-akṣhiṇi-âgâmi-siddha-sâdhyâṅgaḷ-
 emba ashta-bhôga-têja-svâmyavû svâmiyavara śrî-bhaṇḍâarakke saluvadû | yî-grâmavû â-chandrârka-
 vâgi svâmiyavara śrî-bhaṇḍâarakke saluvadû yandu S'rîraṅgapattāṇada śrî-Raṅganâtha-svâmiyavara
 sannidhiya dakṣhiṇa-pârsvadalli Mannâru-Kṛiṣṇa-svâmiyavara sannidhige paḍuvalâgi Sitâ-Lakshmaṇa-
 sêvitarâgi namage prasannarâda Kôḍaṇḍa-Râma-svâmiyavara śrî-bhaṇḍâarakke Âtrêya-gôtrada Âślâyana-
 sûtrada Rik-śâkheya Mahiśûra Châma-Râja-Vaḍeyar-aiyyanavara putrarâda Dêva-Râja-Oḍeyar-aiyya-

navara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina vûligada Chaluvavveyavara kumârarâda Dodda-Dêvaiyyanavaruru namma âlida svâmiyavarâda Chika-Dêva-mahârâja-Oḍeyar-aiyyanavara appane viḍidu sa-hiranyôdaka-dâna-dhârâ-pûrvakavâgi Chika-Dêva-mahârâja-Vaḍeyar-aiyyanavara hastâkshara-sahitavâgi bareyisi kottâ grâmada dâna-sâsana | yî-grâmada chatus-sîmeya yelle-galluga vivara | yî-ûrige yîsânya-bhâgadalli Basari-kattege baḍagalâda tiṭṭinalli pûrva-bhâgadalli neṭṭa kallu 1 yî-ûrige mûḍalâgi Kuppe-daḍakke paḍuvalâgi mâvina-marada holada tevarinallu pûrva-mokha-(IVb) vâgi neṭṭa kallu 1 yî-ûrige mûḍalâgi gôṇi-marakke teṅkalâgi pûrvâbhimukhavâgi korakala haḷada tiṭṭinallu neṭṭa kallu 1 yî-ûrige âgnê-mokhada tiṭṭina keḷage neṭṭa kallu 1 yî-kalige paḍuvalâda tiṭṭina mēle dakshiṇa-mokhakkâgi neṭṭa kalu 1 yî-kerege dakshiṇa-pâ-śvadalli Kottigana moratiya paḍuva chârîkibbeyalli dakshiṇa-mukhavâgi neṭṭa kallu 1 yî-ûrige dakshiṇa-bhâgadalli Kurubana kattege mûḍa-dikkina bôre mēle huṭugallu 1 yî-ûrige nairutya-bhâgada kallu moratiya paḍuvara-pârśvadalli huṭṭugallu 1 yî-ûrige paḍuvala-dikkina maravana katte-haḷada baḷiya paḍuva-mokhavâda huṭṭugallu 1 yidakke utradalli biḷi-kallu morati-mēlaṇa huṭṭugallu 1 yidakke utra-mokhadalli râja-mârgadalli paḍuva-mokhavâgi neṭṭa kallu 1 yî-ûrige vâyavya mûle aregallu-mēle huṭṭugallu 1 yî-ûrigē baḍagaṇa-vidikkinalli kari-kallu-moraḍige teṅkalâgi biḷi-kallu-moraḍige baḍagalâgi neṭṭa kallu 1 yî-kerege mûḍalâgi yî-ûrige vidikkinalli pûrva-mokhavâgi neṭṭa kallu 1 yî-kallige dakshiṇavâgi ûrige vidikkinallu Nârasi-gauḍana holada tevarina mēle utra-mokhavâgi neṭṭa kallu 1 yidakke mûḍalâgi vidikkinallu Baidava-Siddana holada tevarina mēle baḍaga-mukhavâgi neṭṭa kallu 1 yîsânnyada-vidikkinalli kammârana-gadde miḍade-baḷiyâ-(Va)ṇa-tiṭṭina mēle neṭṭa kallu 1 yî-grâmakke pûrva-bhâgadalli pûrvâbhimokhavâgi neṭṭa kallu 1

dâna-pâlanayôr madhyê dânach chlrêyônupâlanam |

dânâchh svargam avâpnôti pâlanâd achchutam padam ||

maṅgaḷam aha śrî śrî śrî śrî śrî || śrî-Chika-Dêva-Râja ||

15

On copper plates in the same temple.

[Nâgarî characters.]

- (1b) S'uklâmbara-dharam Vishṇum śaśi-varṇam chatur-bhujam |
 prasanna-vadanam dhyâyêt sarva-vighnôpasântayê ||
 bhûyasyai bhavatâm bhûtyai bhûyâd âscharya-kuñjaraḥ |
 âhur vijûâna-kântâram âgamâny asya yôginaḥ ||
 kshêmaṇ vaḥ prachurîkuryâ kshônîm abhyuddharan Hariḥ |
 krôḍâkrîtâr abhû yasya krîḍâ-palvalam ambudhiḥ ||
 asti kshîrârṇavôdbhûtam apâṇ pushpam anuttamaṇ |
 amlânaṇ pada-nirmâlyam âdhattê śirasÎśvaraḥ ||
 mahaniya-mahas tasya santânaṇ Yadu-saṃjñitaṇ |
 abhût paśchima-pûrva vasudhâ pâlôpa . . . hitaṇ ||
 Saṅgamô nâma râjâbhû[t]sârabhûtê tad-anvayê |
 rêjê yaśas-sudhâ-sindhau bhârâtîva Surâpagâ ||
 sati-ratna-nîdhês tasya samrâḍ âsît tanûbhavâm |
 agryô Bukka-mahîpâlô maṇinâm iva kaustubhaḥ ||
 tasya Târâmbikâ-jâtas tanayô 'bhûd guṇônṇataḥ |
 hâra-gaura-yaśaḥ-pûra-śâlô Hariharêśvaraḥ ||

yat-shôḍaśa-mahâ-dâna-yaśasâṃ dig-vihâriṇâṃ |
 bhûyasâṃ bhagavân âlam bhuvanâni chaturdaśa ||
 Pratâpa-Dêva-Râyasya putrô 'bhûd bhuvi viśrutah |
 pramôdashthaiva mûrtê yâ prajânâṃ svai gaṇair abhût ||
 pratyarthi-samidhâ hutvâ pratâpâgnau raṇânkaṇê |
 Vijitâyana-vîrêṇa vijaya-śrî-karagrahaḥ ||
 tasya Hêmâmbikâ-jâtas tanayô vinayônnataḥ |
 vidyâ-nidhir viśêsha.. vîrô Vijaya-bhûpatiḥ ||
 dayâ-nidhêr abhût tasya dēvi Nârâyaṇâmbikâ |
 S'aurêr iva mahâ-Lakshmî S'ankarasyaiva Pârvatî ||
 putra-rûpaṃ tapô-ślâghyaṃ pûrva-janma-tapaḥ-phalam |
 Dêva-Râya-mahîpâlô tatra divya-vibhûtalê ||
 vikramê Vikramâdityaṃ bhôgê Bhôjam ivâparam |
 Râjarâjaṃ vitaranê râjânaṃ taṃ prachakshatê ||
 abhaugam Aṅga-Kâliṅga-Vaṅgâdyâś châmarâdibhiḥ |
 râjânô yaṃ nishêvantê râja-chihnai svayaṃ yutaiḥ ||
 yaṃ pratâpânalôjvâla-jâlâ-vyâpta-digantaram |
 Turushka-turugârûḍhâyutânâṃ abhivandatâṃ ||
 râjâdhirâja-têjasvî yô râja-paramêśvaraḥ |
 bhâshâtîlaṅgha-bhûpâla-bhujaṅga-birudônnataḥ ||
 vairi-bhûpati-vêtaṇḍa-chaṇḍa-maṇḍana-kêsarî |
 gajaugha-gaṇḍa-bhêruṇḍa-prakhyâta-birudônnataḥ ||
 mûru-râyara-gaṇḍâṅkaṃ para-râya-bhayaṅkaraḥ |
 Hindu-râya-suratrâpa ity-âdi-birudônnatê ||
 śrî-Tuṅgabhadrâ-tîrê 'smin Vijayê nagarâhvayê |
 pîtryaṃ siṃhâsanam prâpya pâlayan prithivîm imâṃ ||
 pratyaham chihnitânêka-mahâ-dâna-yaśô-ni . . . |
 puṇya-ślôkâgra-ganyô 'sau Dêva-Râya-mahîpatiḥ ||
 sa S'akâbdê râ-ma-lô-kê-yutê Sâdhâraṇâhvayê |
 varshê Kârtika-mâsê 'smin sūddha .. dvâdaśê tithau ||
 su-vâra-riksha-yôgêshu puṇya-kâla-śubhê dinê |
 Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau ||
 Hêmakûtâchala-prântê Pampâ-kshêtrê nripôttamah |
 vidvan-purôdhasâ-yuktô mantribhiḥ parivâritaḥ ||
 ratna-dhênu-mahâ-dânam kṛitvâ tatrôkta-dakshinaṃ |
 âchârya .. (II a) âchârya-brahma-pramukha . . . rthibhya âdarât ||
 vêda-śâstra-praviṇêbhya kuśalêbhya kalâsu cha |
 sad-dharma-niratêbhyas cha dharma-vi . . . puṇya-yutah ||
 tad-dânâṅgaṃ tathâ dēyaṃ hy agra-hâraṃ manôharam |
 sarvamânyaṃ dâna-bhôgai chata-sîmâ-virâjitaṃ ||
 grâmaṃ paṭṭana-râjyakê |
 Tôrinâḍâkhyakê vênṭhyê Mênâpura-su-mâgaṇê ||
 Chandigâlâkhyakê grâmê vidyatê 'tra manôharam |
 tatâkârâma-kulyâbhi-gûhitaṃ brahma-bhûshitaṃ ||
 sarva-bâdhâ-virahitaṃ sarva-svâmya-samanvitaṃ |

Pratâpadēvarâyâkhyam puram kṛtvâ sva-nâmataḥ ||
 hiranyôdakavad-dhârâ-pûrvakam dakshipânvitam |
 â-chandrârkam imam prâdâd Dēva-Râya-mahipatiḥ ||
 datvâ cha tâmra-patrê 'sminn îsa-nâmântaram mudê |
 âlikhad Dēva-Râyô 'sau chiram jîyân nṛipôttamah ||
 vṛttimantô 'tra likhyantê vêda-sâstra-kalâ-yutâḥ |
 gôtra-sûtra-pitri-svâsthya-vṛitti-saṅkhyâ-kramânugâḥ ||
 Gautamô Yâjushô vidvân Nâga-dikshita-nandanah |
 atrâchâryô Nañjinâtha-yajvâ vṛitti-trayêśvarah |
 Jamadagnyâ Vasta-gôtrô Yâjushô Mâdhavâryajah |
 śrî-Kṛishṇa-bhaṭṭô vidushâm agranîs tv êka-vṛttimân |
 Hârîtô Yâjushô vidvân Kampanâryasya nandanah |
 śrîmat-Târkîka-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt |
 Kâśyapô Bahvrichas sūnu Lakshmîdhara-vipaśchitaḥ |
 vidvân S'aṅkara-bhaṭṭô 'smin êka-vṛitti-pati-pradâ |
 Vasîshṭô Bahvricha-śrêshṭô Murâri-bhaṭṭa-nandanah |
 śrîmat-Pampâri-bhaṭṭô 'smin êka-vṛitti-prati-pradâ |
 Vasîshṭa-gôtra-Rig-vêdi Murâri-bhaṭṭaja-sudhîḥ |
 śrî-Viśvanâtha-bhaṭṭô 'smin vṛittir êkâm bhunakty asau |
 Kâśyapô Bahvrichas sūnur amśa |
 âhitâgnê Nâgadêva-bhaṭṭa sâraika-vṛttimân |
 Âtriyo Bahvrichô dhîmân Nâgadêva-vipaśchitaḥ |
 Kaundî-bhaṭṭô dvija-śrêshṭô grâmê 'smin êka-vṛttimân |
 S'rîvatsô Yâjushô vidvân vidvad-Hariharâtmajah |
 vidvat Singari-bhaṭṭô 'smin êka-vṛitti-prati-pradâ |
 Kâśyapô Yâjushah Kṛishṇa-bhaṭṭârâdhyasya nandanah |
 śrîmân Oḍeyapârâdhyâ êka-vṛitti-prati-pradâ |
 Gautamô Yâjusha sūnu Kêśavâryasya yajvanah |
 vidvan-S'aṅkara-yajvô 'sminn êka-vṛittim ihâśnutê |
 Bhâradvâjô Richô 'dhyêtâ vidvan-Kêśava-bhaṭṭajah |
 Kaundî-bhaṭṭô mahâ-vidvân êka-vṛitti-patis tv ayam |
 Mudgalas cha Yajur-vêdi vidvan-Allâla-bhaṭṭajah |
 śrî-Sitâpati-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt |
 Agastyas cha Yajur-vêdi śubhâm Dêvaṇa-yajvanah |
 Pañchâgni-dikshitas châsmin êka-vṛitti-pratî sadâ |
 Bhâradvâjô Yajur-vêdi sûtô Nârâṇa-yajvanah |
 Brahmanô dikshitas châsmin êka-vṛitti-prati-pradâ |
 Kaundinyâ Sâma-vidvâms cha śrî-Râmâkhyâ-tripâdijah |
 Mahâbhâratapâthas tu sūnur atraika-vṛttimân |
 Bhâradvâjô Sâma-vêdi Dêvarôs tu tripâdijah |
 Viśvanâtha-tripâd êka-vṛittim êkâm bhunakty asau |
 Âtrêyah Sâma-śakhô 'sau sâ-Trivikrama-bhaṭṭajah |
 Vishṇu-bhaṭṭô dvija-śrêshṭô êka-vṛitti-prati-pradâ |
 Âtrêyas Sâma-vêdajñô Bhânu-bhaṭṭa-tanûbhavah |

Timmarênâtha-bhattô'smin êka-vṛitti-prati-pradâ |
 Bhâradvâjô Yajur-vêdi Vâmadêvâkhyâ-bhattâjah |
 vidva-Nârâṇa-bhattô'smin êka-vṛittisvarô bhavêt |
 (Bhâradvâ) (II b) Bhâradvâjô Yajur-vêdi Vasudêvêsa-yajvanah |
 Atirâtra-mahâyâjî vṛittim êkâm bhunakty asau |
 Kauśikô Sâma-dharmajñô Lakshmîdhara-vipaśchitah |
 sūnus Tirumala-nâthâkhyâ-bhattâs châttraika-vṛittimân |
 Bhâradvâjas tv Atharvajñô śrîmat-Kêśava-bhattâjah |
 Rikpâthaka-śarmâsminn êka-vṛittisvarô bhavêt |
 Âtrêya-SâmÂtharvajñô vidvat S'aṅkara-bhattâjah |
 Ramêśvarâkhyâ-bhattô 'smin êka-vṛittisvarô bhavêt |
 Bhâradvâjô 'py Atharvajñô vidvad-Dhârasurâtmajah |
 Kṛishṇa-bhattô dvija-śrêṣṭha êka-vṛitti-patis tv ayam |
 Kaundinyô Yâjushô vidvaśchâkhaṇḍala-puru-prajah |
 śrî-Hastigiri-bhattô 'smin êka-vṛitti-patis sadâ ||
 S'rîvatsa-gôtrô Yajusha-śrî-Dêvagraha-bhattâjah |
 Ananta-bhattô vidushâm agrapîr êka-vṛittimân |
 Gautamô Yâjushô śrêṣṭha Kṛishṇâchârya-suta sudhîh |
 Kalâśchârya dikshitaś chaika-vṛittimân |
 mahâ-matair anukṛitâ likhyanta tatra yâ |
 m agrahâram aṅgikaraṇa-pûrvakam |
 Bhâradvâjô Yajur-vêdi Mâra-dikshita-nandanah |
 Mâyî-bhatta-dvija-śrêṣṭha êka-vṛittisvarô bhavêt |
 Âtrêyô Bahvrîchô'dhyêtâ śrî-Yajñêśvara-bhattâjah |
 la v âhitâgniś cha sad-vidvân êka-vṛittimân |
 Bhâradvâjô Rîchô 'dhyêtâ śrîmad-Gôpâla-bhattâjah |
 Hari-bhattô mahâ-vidvân êka-vṛittisvarô bhavêt |
 Vâsishtô Bahvrîcha-śrêṣṭha Manni-bhattasya nandanah |
 kramita-bhattô 'smin vṛitti-dvaya-patis tv ayam |
 S'rîvatsa-gôtrô Rîg-vêdi Venni-bhatta-suta sudhîh |
 Hari-bhattô dvija-śrêṣṭhô êka-vṛitti-patis tv ayam |
 Kâśyapaś cha Mâyî-bhattâjah |
 Vishṇu-dikshita-nâmâtra vṛittim êkâm bhunakty asau |
 Kauśikô Bahvrîchô Dallâla-bhattâjah |
 Nandinâthâkhyâ-bhattô'smin vṛittim êkâm avâptavân |
 Viśvâmitrô Rîchô 'dhyêtâ śrîmân-Varada-bhattâjah |
 śrî-Râmakṛishṇa-bhattô 'smin vṛittir êka-patis sadâ |
 Bhâradvâjô Yajur-vêdi sutô Dêvêsa-yajvanah |
 Viśvêśvara-mahâ-yajvâpy asmin sârdhaika-vṛittimân |
 Bhâradvâjô Rîchô 'dhyêtâ śrîmat-Kêśava-bhattâjah |
 Kaundî-bhattô dvijô 'py asmin grâmê sârdhaika-vṛittimân |
 Vishṇu-vṛiddhô Rîchô 'dhyêtâ śrî-Râmâkhyasya nandanah |
 S'rîraṅgarâja-bhattâs cha êka-vṛittisvarô bhavêt |
 pâthêya-sidhyarthatayâ vṛittir êkâtra kalpitâ |
 sâdarâ hitâ Viśvêśvara-su-yajvanah |

śrīmat-Kēsava-dēvasya gēha-su-vāsinah |
 maṅga bali-bhuktyartham vṛittir ēkātra kalpitā |
 Hārītō Yājusha-śrēṣṭhō vidva-Hampana-varya-jah |
 śrīmat-Tārīkika-bhaṭṭō 'smin vṛitti-traya-patis sadā |
 tais ta samanvitē sidhyai dikshu pūrvādishu kramāt |
 sīmānō 'syāgrahārasya likhyantē dēśa-bhāṣhayā |

Pratāpadēvarāya-puravāda Chandigāla-agrahārava koṭṭa śāsanada vivara Chandigāla-āgnēya-mūle Belavāḍiya isānya-naṭṭa-kallu-āḍiyāgi Chandigāla Beluvāḍiya simeya teṅkaṇa hērove naṭṭa kallu | allim paḍuvalu naḍadu Chandigāla Belavāḍiya paḍu-simeunda naḍalige naṭṭa kallu | allinda paḍuvalu naḍadu hērove Vidviḍa-hegude-gava . . naḍapalli | allinda nairutyakke naḍadu Chandigāla Belavāḍiya ileya viḍidu naḍadu ubbenda neṭṭa kallu | allinda paḍuvala ube viḍidu ā-Chandigāla Belavāḍiya paḍe . . sime paḍa . . laga naṭṭa kallu | allinda paḍuvalu naḍadu Chandigāla Belavāḍi-(III a) ya e . . sime paḍalage naṭṭa kallu | allinda paḍuvalu ube viḍidu naḍadu nairutyada mūleya Chandigāla Belavāḍiya Mēgaṇahattiya kaṭṭeyim mūḍalu achandiya mūleya naṭṭa kallu | ā-kereya . . viḍidu naḍadu ā-Nagulanahalliya kereya mūḍaṇa kōḍiya naṭṭa kallu | allinda baḍaga naḍadu ā-Nagulanahalliya Chandigāla eḍe heddevara | alinda tirigi paḍuva-muntāgi naḍadu eḍe heddevara viḍidu naḍadu Chandigāla Mūlarahaliya paḍuvaṇa eḍe . . | allinda baḍaga naḍadu heddevara mūle | allinda paḍuvalu heddevaru viḍidu naḍadu ā-Nagulanahalliya tana . . ṇiya Chandigāla-paḍuvaṇa eḍahe . . ya nairutyada mūleya || kāniya vobe viḍidu allim baḍagalu naḍadu Chandigāla Nagulanahalliya eḍasēveya huṇasē-mara | allinda mūḍalu ṇi viḍidu naḍadu āni . . galu viḍidu naḍadu ā-Nagulanahalliya isānya Chandigāla-vāyavya Kāvērī-hoḷeya kālve ī teṅkalu tuṭṭaha neṇa-kallu-bhaṇḍi-pātiyal ila ā haleya kālveya taḍiya naṭṭa kallu viḍidu mūḍalu naḍadu isānyakke naḍadu Ādi-Gauḍana-kereyim mūḍalu naḍadu Tānappanahalli-paḍuvalum allim teṅkalu-naḍadu nāyindana koḍige-holada kariya morāḍiya naṭṭa kallu allim teṅkalu naḍadu Mēnāpurada Chandigāla eḍeya . . kāni kereya paḍuva tevara ja . . hāḍiyallu ninda banni-maradiṇ paḍuvalu allinda teṅkalu naḍadu Belavāḍiya vāyavyada Chandigāla-āgnēyada Nelāpurada Belavāḍiya Chandigāla-Muchchandiyan-āgnēyada hoḍeya . . teluva naṭṭa kallu ubeya naṭṭa kallu | olagāgi int ī-chatu-sīme-valaguḷa nidhi-nikshēpa-jala-pāṣhaṇa-akshiṇi-āgāmi-sidha-sādhyaṅgaḷ-emba aṣṭa-bhōga-tējasvāmya sarvōtpatti samasta-bali-suṅka-suvarṇapādāya-sahitavāgi Chandigāla-agrahārada mahā-janaṅgaḷige salluvudu |

śrī-dharma-ṇiḷa[ya]-rāja-sēkhara | prithu-vara-jhaṅkāra-gita-māhātmya |
 śrī-Dēvarāya-nṛipatēḥ | śāsanam amlāna-pārīṭāṣasya ||
 śrī | śāsanāchārya-dharmēṇa śāsanam svāmi-śāsanam |
 tvashṭrā Varadapāchārya-hastēna likhitam tv idam ||

ēkaiva bhaginī lōkē sarvēśhām ēva bhūbhujām | na bhōgyā na kara-grāhyā pitṛi-dattā vasundharā ||
 sva-dattā-dviguṇam puṇyam para-dattānupālanaṁ | para-dattāpahārēṇa sva-dattam nishphalam bhavēt ||
 dāna-pālanayōr madhyē dānāt śrēyō'nupālanaṁ | dānāt svargam avāpnōti pālanād achyutam padam |
 śrī śrī śrī ||

16

In Seringapatam, on the north wall of the Masjid.

Written in Arabic with Persian translation interlined.

(Arabic and Persian characters).

(Ar.) Un Abi Hurairata unnan-Nabiya, ṣulallāhu 'alaihi vo sallam, khala unnāsu tabyun le-Khuraishin fi hazish-shāni Muslimohum tabyun le-Muslimihim va kāfiruhum tabyun le-kāfirihim : muttafikhun-alaihi. (Pers.) Rivāyet ast az Abi Hurairah ki tahkikh Nabi, ṣulallāhu 'alaihi vo sallam, farmūd

jam' ai mardum tâbi' ai Khurêshrâ darînshân : Musalmânân tâbiand Musalmânâni Khurêshrâ va kâfirân tâbiand kâfirâni îshânâ : muttâfikun 'alaihi va nazabu.

(Ar.) 'Alaihimul-majânîkhi kamâ nazaba rasûl-u'llâhi, şallallâhu 'alaihi va sallam, 'alattâifi va harrikhu annahu, 'alaihiş şalâto vas salâmu, ahrakal Buvairata-khâla va arsilu 'alaihimul-mâ'a va khattivu ashjârahum-va fsidu zaru'ahum le-inna fi zâlik kasara shavkatihim va taghrikha jam'aihim fayakûna mashruv'an. (Pers.) Va bar pâ dârêd bar mushrikân tîr o tufang va rakhsh chunânke bar pâ dâshta bûd rasûl, şullallâhu 'alaihi va sallam, bar tâifa va bu sôzaid ânha zairâke 'alaihiş-şalâtu vas salam basokht Buvairatrâ va irsâl numâyed barân kâfirân âbrâ va baburêd darakhtahâi îshânâ va tabâh sâzêd kishtu kâri îshânâ zêrâke tahkîkh darân shikast shavkati ânâ ast va parâgaudagiye jam'aiyati îshân : pas dar shar'a in hama umûr rava ast.

(Ar.) Man ahabba akhâhu faly'alim iyâhu. (Pers.) Y'ane shakhşeke dôt dârad birâdari momin khudrâ pas âgâh numâyad urâ kasêke i'ânati-jange kuffâr bekunad dar harab benafsihi y'ane khud sharîk beshavad yâ bamâl yâ ba salahi jang pas 'agar m'alûm shavad azo mail va raghbat ba tarfi dîni kuffâr pas û az kuffâr ast : agar m'alûm nashavad raghbat pas khaid kurda mishavad va tazîr mishavad.

17

On the west wall of the same.

(Persian characters.)

Gar hazrati Sulaimân andar zamâni mâzi	T'âmîr masjide kard nâ mash nihâd Akhza
Dar in avâni farrukh Sultânî dîn binâ kard	Ân masjide ke ismash Mulhim guzâsht 'Ala
Tâkh ast chun mahe nav tâkhash ba husno hûbi	Rûhash cho râh bâshad dilchasp va faiz pairâ
Dârad nishân za Marva ân şuffai şafâ khîz	Mih râbi dilkashi vu âina dâri Baṭa
Mânindi zar cho joyâ gashtam barâi târikh	Tâ'at sarâi şâbit hâtif namûd ilkhâ (1215)

18—19

At the same building.

(Arabic characters.)

The 99 names of God.

20—21

At the same building.

(Arabic characters.)

The 99 names of the Prophet.

22

On the south wall of the same.

(Arabic and Persian characters.)

(Ar.) Khaulahu Ta'âla :—va anzalallazina zâharuhum min ahlilkitâbi min şyâsilim va khazafa fi khulu-bihimurroba farîkhân takhtalûn va tâsiruna farîkhan va avarasakum arzahum va diyârahum va amvâlahum va arzan lam taṭavha va kânallâhu 'ala kulli shayin khadîra.

(Pers.) B'âdaz farâri kuffâr hukm shud ki baharbi Bani Khuraiza ravand ki 'abad shikasta madadgâri ahzâb namûdand : lashkari Islâm îshânâ pânzda shabân roz mahâşaru kardand va kâr bâr îshân tang shud va bar hukmi S'âd-bin-M'aâz farod âmadand. Va S'âd hukm kard ki mardâni îshânâ bakushand va zanân va kodakâni îshânâ barda girand va amvâli îshânâ bar Musalmânân khismat

kunand. Hazrat risâlat, şallall'ahu 'alaili va sallam, farmûd ki ai S'âd M'aâz hukm kardi ki Khudai T'aala bar bâlâi haft âsmân hukm karda bûd: va Hakh Subhânahû azîn vâkh'aa khabar midehad: va farmûd farôd âvard Khudâ ânânâ ki yâri dâdand ahzâbrâ va ham pushti ishân gashtand az ahl Tavarait y'âni Yahûd khârîzarâ farod âvard az khal'ahâi ishân va afgand dar dilhâi ishân tars az paighambar va lashkari û guroherâ ki kushîdande noh-şad tan bekushtand ya haft-şad tan va barda migirêd guroherâ y'âni farzandân va zanâni ishânâ va mîrâs dâd shumârâ zamîni ishân y'âni mazâr'ay va hadâikh va sarâhâi ishân y'âni husûn va khal'a va mâlhâi ishân az nak'aûd va amt'aa va mav'âshi va arâzi va bashuma dâd zamîn râ ki berafta aid darân ya maliki ân buded mûrâd Khaiber ast ya dayâre Rûm ya mumâliki Fâris: va gufta and har zamînke baḥavze Islâm darâyed tâ khiyâmat darîn dâkhil ast: va hast Khudâ bar har chîz khâdir va tuvânâ.

23

At Ganjam, on the west wall of the Gumbaz.

(Persian characters.)

Bismillah ir rahmân ir rahîm
Zahe gunbaze kaz shikohi binâ
Tu khvâhi maho khvâ khurshîd khvân
Buvad shamsa ash nûri chashmi falak
Tarâvish kunân bahri rahmat zi khâkh
Şahargah pai kasbi faiz o sharaf
Cho in mazjai tâza âmad bachashm
Ki in shâhi asûdarâ chîst nâm
Yaki zân miyân guft târikh o nâm

Allâh, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.
Falak zeri dastash buvad dar 'ulu
Falak dâgh gardîd az rashki û
Khamar yâfta zûe t'âlîm azo
Gurohe zi karûbiyân girdi û
Guzashtam azîn khwâb gâhi niko
Namûdam cho ruhânian justojû
Che târikh rihlat namûd ast û
Ki Haidar 'Ali Khân Bahâdur bugo (1195.)

24

At the same building.

(Arabic and Persian characters.)

Bismillah ir rahimân ir rahîm
Tipu Sultân shahîd shud nâgâh
Bûd Zikh'ada bist o hashtumi ân
Mir sâlâsh ba nim âh buguft
Târikhi kushta gashtani Sultân Haidari
Cho ân mardi maidân nihân shud zi dunyâ
Rûhi khudsi ba arsh gôft ki âh
In ukhizat misru kamâ khad zakaru
Muşibatun mâ mislahâ arrakhtuhâ
Sâl o târikhi û Shahîr buguft

Rabbi arham as sultân-ul-karîm
Khôni khud rikht fî sabîlillah
Shuda dar rozi Shamba ḥashr 'aiyân
Nûri Islâm va dîn za dunyâ raft
Tipu bavajhi dîni Muhammad shahîd shud
Yaki guft târikh shamshîr gum shud
Nasli Haidar shahîdi akbar shud
Va saraju fatavâkhizat va rabbuhâ
Zahaba izzar Rûmi val Hindi kullahâ
Hâmia dîn shahî zamâna baraft

As san ul
Hijri an
Nabuviya
1213.

Min kalâm il
Ghulâm Husên.

Min kalâm il
Sayyid Shêkh
ul Barul
Jifri.

Khad şannafhul-hakhîr Mir Hussain 'Ali va ḥarrahu Sayyid 'Abdul Khâdir bil khattil jali.

25

On a tombstone to the south of the same building.

(Persian characters.)

Chun sipahdâri junûdi Tipu Sultâni shahîd
Nâm o târikh o nashâni markhadash justam za dil

Zin jahân bagzasht dar mulki bakha manzil gazîd
Bâ dili mahzûn buguft in turbati Sayyid Hamid

(1206)

26

On Webbe's Monument near Seringapatam.

Erected
to the Memory
of
JOSIAH WEBBE Esq
by
POORNIAH DEWAN
as a
Tribute of Veneration and Respect
for
Splendid Talents,
Unsullied Purity
and
Eminent Public Virtue.

27

At Seringapatam, on Monument at north end of Wellesley Bridge.

WELLESLEY BRIDGE
dedicated to
RICH^d. MORQ^s. WELLESLEY K: P:
Gov^r. Gen^l. of India
by
KRISHNARAJ WODEIR BAHAUDUR
as a Public Testimony of his
Gratitude
and
as a Lasting Monument of
the Benefits
Conferred on the People and Country
of
Mysore.

Begun August.. .. 1802

Finished October 1804

under the care of
POORNIAH DEWAN.

(In Persian characters.)

Chûnki khalbi Rajai Maisûr dar shukri davâm	Bâd mushtâkhi samai nâmi ân 'alimokhâm
Pas nifâzi hukm shud bâ Purnaiya sâhib mahâm	Husni talbîre numâi ism tâ mânâd mudâm
Sâkht jasre bas'azîm-ush-shân mavasûmash ba nâm	Marquis Wellesley Bahâdur muftakhar kulle anâm
Khwast Râja tâ barâyed jumla makhsûdash bakâm	Nâm gashta jasri Wellesley bar zabâni khâso âm
	Fardi târîkh
Rakham shud 'Isavi san bahri itmâm	'Adîm-ul-misl nav pul manfazi 'âm
	1804 san 'Isavi

28

At Seringapatam, on the rock on which the Gautama maṇṭapa is built, in the Paśchima-vāhini of the river Kāvêrî.

Gaütama-muni yi ha .. tîrthadalli snâna mâtîdavaru Paśchima-Raṅgana sâyuḡyav ahudu

29

At Seringapatam, on a stone at the steps in the Chandra-vana, near the sluice.

. . . śrîman-mahâmaṇḍa bhuvaṇa-malla Taḷakâḍu Gaṅgavâḍi Noṇambavâḍi
 . . . goṇḍa bhuja-baḷa Vira-Gaṅga śrîman-mahâ Nârasimha-Hoysaḷa-
 Dêvaru.. Dorasamudrada. nôdadi râjya hiriya-bhaṇḍâri ma
 nâyaka-Gaṅga.
 gaṇa.
 gaṭṭa kattiṣi tiddisidaru maṅgaḷamahâ śrî śrî

30

At Pâlahallî, in the Makân.

(Persian characters.)

Dar t'alluqai Raḥmat Nazar êk kiṭ'ai zamîn dar tûl panj-şad-dir'a 'arz panj-şad dir'a barâyi kubûri
 ahli Islâm va sivâyi mazkûr khabrastân mublagh şaşt hûn batarîkhi inâm mâtaḷati ân zamîn tari va
 khushki az huşûr bâdshâi zamân Tipu Sultân ghâzi, khalladallahu mulkôhu va saltanatahu, mukarrar
 farmûda tavaliyati ân ba Shâh Mir Darvêsh istikhrar yâfta : panjumi mâhi Rabi-us-Sani san 1207
 Hijri muṭâbikhi shashumi mâhi Zâkari sâl Sâḡar san 1221 Muḡammad.

31

At Tirumalasâgara-chhatra, on the base of the Venkaṭaramanaśvâmi temple.

Nija-gaḍaba

32

At Vaḍrahallî (Tirumalasâgara-chhatra hobli), on a stone at the Bôre-dêva temple.

Naṅjyaya-nâyka aṇavanṭige

33

At Keñchanahallî (same hobli), on a stone in front of the Mâri-guḍî.

(Grantha characters, Kanvaḷa language.)

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-vatsaraṅgaḷu. ndu varutamâna-
 vâda Virôdhi-saṃvatsarada Mârḡasirsha . . . yalu śrîmatu mahâ-maṇḍalêśvara vîra-pratâpa Râma-
 Râja-Tirumala-Râjayanavaru Ammâla-Lakshmipati-Ayaṅgarige chatu-śime-ōḷaḡuḷa Keñchanahallîyanu
 sa-hiraṇyôdaka-dhârâ-pûrvakavâgi âchandrârka-sthâiyiyâgi koṭṭa śilâ-sâdhana

34

At Iṅgalaguppe (same hobli), on a stone north of the door of the S'ambhu-dêva temple.

Svasti S'aka-varisha 1048 Viśvâvasu-saṃvatsarada Poshya-mâsada tadige Sômaṇvâra svast
 śrîman-mahâ-maṇḍalêśvara Tribhuva[na]-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vira-Gaṅga Pôysaḷat
 Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramam êka-chchhatra-châyim suka-râjyam geyuttire Baḷegâra-
 kula-Bivi-Setṭigam Bôkisege puṭṭi-magam Bammoṇa Iṅgilikanakuppeya Svayambu-dêvarige tapam-

baṭṭu i-pavalyava mâḍisidam uttara-deseya hallavam kattisida Dharmma-râsi-paṇḍi tamma pavalige honnaleyum ibaka ki
peṇḍiti ka râ-pûrbakam mâḍi biṭṭar
i-dharmavan âvanânûm aḷidarappaḍe Gaṅgeya Bânarâsiyali aḷida bramâtiya || arasagaḷa.....

35

At Attikuppe (same hobli), on a stone in front of the Mahâlingêśvara temple.

Svasti śrīmanu-Attikupeya Liṅga-dēvarige . . . mmaṇa-Hegaḍeyu Tima-Dēvanu nandâ-divigeke gāpada tereya biṭṭaru Adaḷa-sukiga biṭṭa-dati aḷihida avage gati-môksha illa || Attikupeya Marisaṭṭi-Siva-nandiyage nivēdiyake biṭṭa-gadeya salige nâku holada araba salige eraḍu int i-dharmmava aḷihi kaṇḍage.

36

At Ânevâḷa (same hobli), on a stone inside the Chaudamma temple.

S'ri śubham astu || svasti śrī-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1542 ya Raṁdri-saṁvatsarada Mârggaśira-śu 15 lu śrīman-mahâ-râjâdhirâja râja-paramêśvara śrī-vîra-pratâpa Râma-Dēva-mahârâya-dorevaru | ratna-simhâsanârûḍharâgi anêka-prutuvî-sâmârâjyaṁ gaiüttiralu Âtre-gôṭrada Maisûra Narasa-Râj-Oḍeyara komâra Châma-Râj-Oḍeyaravara daḷavâyi Châmappanavaru Châma-Râj-Oḍeyarige puṇyav âgabêkendu śrīman-mahâ-dēva-dēvôttama Maisûra beṭṭada śrī-Mahâbalêśvara-dēvarige Ânevâḷa-grâmanu yi-chandra-grahaṇa-puṇya-kâladali dhâreyaṁ eṇḍu koṭṭa silâ-śâsana śrī

37

At the same village, on a stone lying in front of the Baire-dēva temple.

S'rimatu-Kilaka-saṁvatsarada Vayisâkha-su 1 lu Nali-Setṭige Mâitaṅgige avara maga Mañchi gaṇḍa nilisida | tausi tâiya kallu â-Mañche-gaṇḍage mādida Kariya-Dêoji galu-samâdhi

38

On a stone lying in front of the same temple.

S'rimatu-Virôdhi-saṁvatsarada Siṇḍa-gaṇḍana maga mâ gubiya

39

At Mênâgara (same hobli), on a stone in front of the Âñjunêya temple.

Svasti śrī-vijayâbhyudaya-S'âlivâhana-śaka-varuśa śâvirada ayanû sandu vartamânavâda Pârtiva-saṁvatsarada Chayitra śu 1 lu śrī-Raṅgadhâmana śrī-bhaṇḍâra śrīman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-dēva-mahâ-arasagaḷ-aiyanavaru koṭṭa silâ-śâsanada kramav entendare namma tande Râma-Râj-ayanavarige puṇyav âgabêkendu śrī-Raṅgadhâma-svâmige
..... atirasa
ka Tonḍanûra-grâma 1 Mênâgarada-gra 1 Narihaḷli-grâ 1 antu gra 4 sarvamânyavâgi
dhâreyaṁ yeradu samarpisau yi-nâlaku-grâmake saluva chatu-simey-olagâda gadde-bedalu-aṇe-achekaṭu-kâḷârambha-nirârambha-magga-mane-vaṇa-suṅka-suvarṇâdâya yetagû ya ge
nidhi-nikshêpa-jala-pâśâna-ashta-bhôga-têja-svâmyavanu svâmiya naivēdyake samarpisi hiranya-pûrvakavâgi dhâreyaṁ yardadu â-chandrârkaû naḷisi baruveü yi-sēveya dharmavanu naḷisade tappi-davanu tamma tâyi-tandeya Kâsiyali konda pâtakake hôguvan

40

At Narihalli (same hobli), on a stone at the Araḷi-katṭe.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śakha-varuṣaṃ . . . 1507 sandu vartamānavāda Pārtiva-saṃvatsarada Chayitra-śu 1 lū śrī-Raṅgadhāmana śrī-bhaṇḍāra śrīmanu-mahā-maṇḍalēśvara Rāma-Rāja-Tirumala-Rājayya-Dēva-mahā-arasugaḷ-aiyanavaru koṭṭa śilā-sāsanada kramav entendare nammtande Rāma-Rāja-ayyanavarige puṇyav āgabēkendu śrī-Raṅgadhāma-svāmige alaṅkāradalli sara 1 kke saṇṇa-akki-prasāda-taḷige 5 ke rāvisada-taḷige 2 aki sa 50 bhaṭavālu sa 5 yi-kayinḱiriyake saluvāgi sa Paṭasōmanahallī-grāma 1 Suṅka-Toṇḍanūru-grāma 1 Mēnāgarada-grāma 1 Narihallīya-grāma 1 antu grāma 4 ke saluva chatus-simēy-oḷagāda gadde-beddalū-tōṭa-tuḍike-āṇi-achakaṭu-kāḍārambha-nīrārambha-magge-mane-vaṇa-suṅka-suvarṇādāya kārti yetagūyyalu nidhi-nikshēpa-jala-pāśāṇa-asṭha-bhōga-tēja-svāmyavanu svāmiya naivēdyake samarpisi hiraṇya-pūrvakavāgi dhāreyanu yeradu ā-chandrārkaū naḍisi baruveū yi-sēveya dharmavanu naḍisade tappidavanu tamma tande-tāya Kāsiyali konda pātakake hōguvanū Chāṇḍālada yōniyali janisidavanu yendu samarpista śilā-sāśana

sva-dattā dviguṇaṃ puṇyaṃ para-dattānupālanaṃ | para-dattāpahārēṇa sva-dattaṃ nishphalaṃ bhavēt ||
śrī-Raṅgadhāma

41

At the same village, at the Yalli-guṭṭa.

Sva-dattaṃ para-dattaṃ vā yō harēti vasundarā |
sashtir vvarśa-sahasrāṇi viśṭhāyāṃ jāyatē krimih ||

42

At Arakanakere (same hobli), at the village gate.

S'ubham astu śrī-Gaṇādhīpatayē namaḥ || svasti śrī-vijayābhyuda . . S'ālivāhana-śaka-varsha 14[64] sanda vartamānavāda S'ubhakṛitu-saṃvatsara S'rāvaṇa-ba 1 lu śrīmad-rājādhirāja-paramēśvara-vīra-pratāpa Sadāśiva-Rāyaru Vidyānagaradali pritvi-sā Ātrēya-gōtrada śrī Tipadēva-mahā

43

At S'ambhunahalli (same hobli), on a pillar in Kamba's field.

(East face.)

Svasti śrīmanu-mahā-maṇḍalēśvara Tribhuvana-malla Taḷekāḍu-goṇḍa bhuja-bala Vīra-Gaṅga Viśṇu-varddhana Hoysa śrī-Yādavapurada . . . śrīmatu-

(North face.)

tamm-avve Mādala-mahādēviyaru māḍisida Tuvvalēśvara-dēvarige Saṅkarahalli yandu hesar iṭṭu tāmbara-sāsanava koṭṭu chatus-simā-salītavāgi dhārā-pūrbakavāgi koṭṭaru

(West face.)

sva-dattaṃ para-dattaṃ vā yō harēti vasundarāṃ |
shashtir-vvarsha-sahasrāṇi viśṭhāyāṃ jāyatē krimih || śrī śrī ||

44

At Halebīḍu (same hobli), on the base of the Kambhēśvara temple.

Svasti śrīmanu-mahā-maṇḍalēśvaraṃ Tribhuvana-malla Talakāḍu-Koṅgu-Naṅgali-Koyatūru-Uchchaṅgi-Pānuṅgallu-Banavase-Baṅkāpura-Halasige-pannichchāsiravunḱoṇḍa asahāya-sūra nissāṅka-malla Sanivāra-siddi giri-durgga-malla chalad-aṅka-Rāma bhuja-bala-pratāpa Vīra-Ballāla-Dēvaru Gaṅgavāḍi-tombhattāru-sāsira Dorasamudrada nelaviḍinalu suka-saṅkhathā-vinōdadi rājyaṃ geyuttam ire || Banada-Toṇḍanūra śrī-Kambēśvarada-dēvarige aṅga-bhōga-asṭha-vidhārchaneṅgaṃ alliya pūjāru hagaruṃ parichāru haruguṃ maṭharerigum skhanda-sphuṭita-jūrṇnōddhārakam āhāra-dānakkamvāgi Keṅgōḍu-

nâda Maleyanahalligalu sahitavâgi Gavutama-Sivayôgi-Ballâla-bhattarige dhârâ-pûrbbakavâgi mâḍi-koṭṭa-dharmma ||î-dharmmakke dakshakarâdavaru Hima-Sêtu-pariyantadalu mâḍida dharmmakke pôparu ||

45

In the same place.

Svasti śrî-Kambêśvara-dêvaru amâvâse bijeyam gaiyvalli Yalliya-Bâchannana dharmma ||
dolage sâmya-bhâgake Ballâla-bhattarînge devasa hadinâru 16 Gaṅgâdhara-bhattagam Bham |
Dhammali-bhattagam Âlvi-bhattagam devasa eṭṭu 8 Bhâradvâja-Râma-Dêvaṅgam Kamba-
ringam devasa nâluku 4 Maha-dêvarigam Chandrabhûshaṅgam devasa eraḍu 2 Nâgâdaya-bhatta-
ringam devasa eraḍu 2 anta mûvatta eraḍu dina vritta ||

46

In the same place.

Hêvaḷambi-samvatsarada Phâlgu[ṇa]-śu 13 lu Sôma-vâradalu Haḷeyabiḍa Kambhêśvara-dêvara 200
kâlapûjey illade saluvâgi yiralu dêvara datti haṇa nâkkaru bandu jîṇa-udâraka mâḍidaru Mañja-
yappa âdi

47

At the same village, on a stone at the east gate.

..... sâvirada âranûra
âraneya Târaṇa-samvatsarada
râjâdhirâjâ paramêśvara vîra-pratâpa śrî-Raṅga-Râja-Voḍeyaru ratna-simhâsanârûḍharâgi prithvî-
râjyam geyuttiralu S'rîvatsa-gôtrada Âśvalâyana Viśvêśvara-Nârasimha-dêvara
Madhya-Manikarnikâ-tîradalli S'rîraṅgapattannakke saluva Haḷeyabiḍu-grâmavanu adakke saluva grâma
Chikanahalli 1 Bôleyanahalli 1 Juṇjâpura 1 Bonkanahalli 1
.....

48

At the same village, on a stone at the Araḷi-katṭe to the east.

Svasti śrîman-mahâ-maṇḍalêśvaraṁ pratâpa-sâhasa Vîra-Ballâlu-Dêvaru prithvî-râjyam geyuttire
śrîman-mahâ-pradhânam Hiriya-Koṭṭara-veggade ṇimayyaṅgalu Haḷeyabiḍan âluttiralu avara
maga Mañchaya-nâyakanu Baira-dêvaraṁ pratishṭheyaṁ mâḍi â-dêvara nivêdya-pûje-punaskârake biḍi-
sida gadde koḷaga 10 beddala mûnûṅam Râma-Jîyaṅge dhârâ-pûrvvaka mâḍi koṭṭaru î-dharmmava
keḍisidavanu Vâraṇâsiyalu sâyira-kavileyam konda brahmatiya hôda

49

At Hosakôte (same hobli), on the outer wall north of the door of the Nishkâmêśvara temple.

S'rîmat-trailôkya-pûjyâya sarva... va priyâ |
tasya Êchala-dêvi tâbhyâm abha... mam ||

Yâdava-kuḷa-kalâśa-kalîta-nripa-varmma-ha pâḍâravinda-vandana-vinôdananam akshunṇa-
la dhika-pâda-pîṭha-vinyasta-pada-talanum svêtâta raṇṇanôttirîṇa-harsha-puḷaka-
santânanum ... manô-taṇḍitâkhaṇḍalanum vaksha-sthaḷa-virâja... madhura-vachana-miḷita
.....
..... ṇigam aṇṇanâthôdbudda-kusuma-piḍita-baḷa-madhu-kara-nikara-jhaṅkâra-mukharita-sthâna-
ntaganum nîti-nitambinî-hriḍaya-nihita taraṅga dîta prachanḍa-tê

bhrit-kula-niyukta kshēmanum saṅgita-
 prasaṅga-bhaṅgi-saṅga-chatura-Bharatanum tarka-vidyâ-visârada-vichâra-niratanum śabda-vidyâ-sama-
 gra-lakṣhaṇa-susikshanum veda-vidyâ varâla-satya-maniya ya-
 kânti-pati Manu-kavitva-tatva-
 nisita-buddhiyum âdya-mantra-siddhiyum lōkâlōkana-śrī-karânukâranum samutpanna-śauchâdi-guṇô-
 dâranum Kâmbhōja-vâji-saṅcharaṇanum . . d-vaḷaya-gaja-râja-gaṇḍa-vijaya-diṇḍimâyamânôddamara-
 madhukara-paṭaḷa-gharjita-piñchhâtapatranum para . . . putranum karâla-śrī-karavâla-sakaḷa-nṛipâla-
 hridaya-vidalana-prakaṭa-raṇa-kēliyum Jagaddēva-bala-vijaya-Bhairavanum Sômēśvara-prabhata-
 varada-kabaḷana-prabala-kaṇṭhīravanum Chakragottapura . . rasimha-brahma-bhuja-bhañjana-pra-
 bhañjananum Kaḷapâla-kapâla-champaka-śōṇita-pâna-tushta-yôginī-manô-rañjananum Beṅgiri-bhu-
 jaṅga-bhaṅga-kara-khaḷa-khaḍga śuṇḍâlanum bala-padôddhūta-dhūli-dhūsarita-diku-pâla-Beṅgiri-
 Permâla-kutkila-châḷana-chatura-sarva-sainyanum Paṭṭi-Permâla-pratishṭhânuḍhritâtma-sainyanum
 âtmikṛita-Taḷavana dūri-kṛitâri-varganum puri-kṛita-Niḷa-parvatanum urarikṛita-Kôḷâla-puranum
 unmûlita-Kôvatûra-puranum uttaralita-Tereyûranum ullaṅghita-Vallûranum mada Vishṇu-
 vardhana-Hoysaḷa-Dēvaru tamm-avve Taḷavala-dēviyarū tamm-âtmâgrajana nṛipa-bhūpan udirdda
 S'ivayôgi-bhaṭṭarige dhârâ-pûrvaka eradu kottaru Gaṅgeya taḍiyalu
 konda-pâpake

50

In the same place.

S'ri-Pûṇada Kottarada Heggade-Kaliyaṇṇana Sēnabôva-Nâgaṇṇa śrī kēśvara-dēvarige tâṇa-
 ñivige sahitavâgi chandrârkkam akhaṇḍita-dīpaṇ naḍevantâgi Bikâri-saṃvatsarada Chaitra-su
 Sômaṇḍaradandu hînge tîṅgaḷige liâga vondara biṭṭa

51

At the same village, on the wall of Īśvara temple.

(Grantha and Tamil characters.)

Svasti śrī-pratâpa-chakravartti śrī-Vīra-Nârasimha-Dēvar prithivî-râjyam paṇṇi arulân iṛka Khara-
 saṃvatsarattu Âvaṇi-mâsam mudal Pukiri-nâṭṭu śrī-Yâdavapura-Mânnikkīśvarattu sthânâpati Gavu-
 tama-gôtrattu Nâyaka-Dēvar-Pillai Uyyakâṇḍa-Pillai Yu . . âla-Pillaikaḷ Deṇṇâyakanu Nikkarasanum
 Nikkarasina makan Nâyaka-Dēvarum î-nâl-pêram Talaikkâḍâna Râjarâjapurattu S'ammiśvaram-
 uḍaiyâr-kôyil-sthânâpati Vīra-Bhankkana-taiyâpânar Kausika-gôtrattu S'ambu-Dēvarukku î-kôyil nânkal
 pīranatūḍairankal achchanaṇ vṛitti Kana nâpalli eṭṭu-vṛittil oru-vṛitti prâpti kollai maṇ kôṭiyile
 pattukkâka kkaḷaṇiyum âlavâna pi akattukku aṭakku oru-malaiyum idu koṇḍu eṭṭile oru-ta dēva-
 kâriyaṇ cheyya kkaḍavatâka ippaḍi âchandrârkkâ-sthâyi chella kkaḷavadâka ponnu koṇḍu
 nira ttu kkuḍuttôm iṇvalai S'ambu-Devarkku ||

52

On the same wall.

(Grantha and Tamil characters.)

Svasti śrī-Vīra-Nârasimha-Dēvar prithivî-râjyam paṇṇi arulân iṛkka nikki ttu
 vīra tṭar vīra-ka tṭaṇa Chambuvum i-kkô sthânâpati dēvar makan
 Uyya[kâṇḍa-Pil]lai kkum Deṇṇâyakkapukkum nkaḷ tikaṇṇa-paḷ ppatu
 poṇṇum kaiyil dhârâ-pûrvakam paṇṇi kuḍuttôm ṇḍa-Pillaiyunikkakayum pankum
 poṇ koḍu daṇṇâ

53

*On the same wall.**(Grantha and Tamil characters.)*

Svasti śrī-pratāpa-chakravartti śrī-Vīra-Nārasimha-Dēvar prithivī-rājyam paṇṇi arulān irka Khara-saṃvatsaratu Vaikāśi-māsam yi-kōyil-sthānāpati Uyyakoṇḍa-Pillaiyum Daṇṇāyakanum Nikkiyaṇṇum Nāyaka-Dēvarum paṇḍi navarukku Makannapaliyile arai arai vṛitti vṛitti-vondra udakam paṇṇi kuḍuttōm î nālveram iruvarukku arai-viruttiyu āka orrai-vrittikku āyiratteru-nūru maṇum kaṇani iṇaṇḍu

54

*At Tondanūr (same hobli), in inner enclosure of the Lakshmī-Nārāyaṇasvāmī temple,
on the outer wall of the Rāṅga-maṇṭapa.*

(Grantha and Tamil characters.)

Svasti śrī Chitrabhānu-saṃvatsarattu śrī-Yādava-Nārāyaṇa-chatur-vēdi-mangalattu Kuṇṇāra-Dēva Perumāla-Bhaṭṭan śrī-Lakshmī-Nārāyaṇa-Perumalukku tiru-nandā-vilakkikku śrī-bhaṇḍārattil orkkengajyāmaluchukkum poliyūḍḍālataru tiru-nandā-vilakku chandrādityavaka chellavatāka vaittān

55

At the same village, on the outer wall of the Kṛishṇa-dēva temple.

(Grantha and Tamil characters.)

Svasti śrī i-tti[ru]-murram Aittūru Viṇāṇakan

56

*On the same wall.**(Grantha and Tamil characters.)*

Svasti śrī S'ukla-saṃvatsarattu sam i-vvīrri Kunda-Pe sthāyiyāka prathama-yāmatil ..

57

In the same place.

Svasti śrī-Hoyasaḷa śrī-Vīra-Ballāḷa-Dēv-arasaru prithivī-rājyam geye Virōdhikṛitu-saṃvatsarada Aśvayja-ba 2 Bu 1 Rāyaru śrī-Gōpīnātha-dēvarige hotthaṇina vallasi

58

At the same temple, on the outer wall of the inner enclosure.

(Grantha and Tamil characters.)

Svasti śrī i-ttiru-murram cheya vittān Kārikuṭi Ula-kāmuntān makan Kūttāṇṭi-taṇṇāyakkan i-ttiru-murram Tillai Kūtta Viṇṇakar

59

In the same place.

Svasti śrī i-ttiru-muttam Kāriguḍi-Kūttāṇḍi-Viṇṇaghara

Svasti śrī i-ttiru-muttam māḍisida Kāriguḍi-Kūttāṇḍi-daṇḍāyakaru

In the same place.

Svasti samasta-prasasti-sahitam śrīmanu-mahā-maṇḍalēśvara Tribhuvana-malla Talakāḍu-Koṅgu-Naṅgali-Gaṅgavāḍi-Noṇambavāḍi-Uchchaṅgi-Banavāsi-Hānuṅgalu-goṇḍa bhuja-bāḷa Vira-Gaṅga chaḷad-aṅka-malla pratāpa-śrī-Nārasimha-Hoyasaḷa-Dēvaru śrīmad-rājadhāni Dora li rājyaṁ gaivut-tirdda S'aka-varisham sāsiraḍ-aṅavatt-eraḍaneyā Pramāthi-saṁvatsarada Āśvayuja-śudda-trayōḍaśi-Ādivāra Uttarā-Bhādrapada Tulāya(na)-saṅkramaṇaḍ-andu śrī-Yādava-Nārāyaṇa-chaturvēdi-maṅga-lada naḍuvaṇa dēvālayadal Ittirunda-śrī-Nārāyaṇa-dēvariṁ nivēdyarāda māḍi-koṭṭu biṭṭa-datti i-māra hattu-vrittiya tereya biṭṭa . . . l int i-darmmavaṁ naḍasidavaru Gaṅgeya tīradalli sāsira-kavileyam sāsira-Brāhmaṇariṅge dānavam māḍida phalavan ayduvaru i-dharmmavaṁ keḍisi tereya koṇḍavaru Gaṅgā-tīra . .

. rēta vasundharām | shashtir vvarisha-sahasrāṇi viśṭhāyām jāyatē krimiḥ ||

At the same temple, on the south wall of the outer enclosure.

Svasti śrīman-mahā-maṇḍalēśvara Talakāḍu-Hānuṅgalu-Noṇambavāḍi la Vira-Gaṅga asahāya-śūra nissāṅka-pratāpa Hoysala-Ballāḷa-Dēva neleviḍinoḷu sukha-saṅkathā-vinōdadiṁ rājyaṁ geyuttam iralu . . . hā-pasāyitam tantra Surigeya-Hāgayyanu Maumatha-saṁvatsarada Chaitra yāda pati

On the base of the same temple.

(Upper part.) Svasti samasta-prasasti-sahitam śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla Talakāḍu-Koṅgu-Naṅgali-Gaṅga[vāḍi]-Noṇambavāḍi-Uchchaṅgi-Banavāsi-Hānuṅgallu-goṇḍa bhuja-bāḷa Vira-Gaṅga Jagadēka-malla śrī-Nārasimha na . . . varu śrīmad-rājadhāni-Dorasamudradalu sukha-saṅkathā-vinōdadiṁ pruthvi-rājyaṁ geyvuttiralu S'aka-varisha sāviraḍa mūvattaneya Īśvara-saṁvatsaradalu bahūḷa-ashtami-S'ukravāra Tola rvādhikāri sēnādhipati Kārikudi Tili Kūtā Yādava-Nārāyaṇa-chaturvēdi-maṅgalada madhyadalu Kārikudi Tile Kūta-Viṇṇaghara . . . māḍisi śrī-Lakumi-śrī-Bhūmi-sahitavāgi Vittirunda-Perumāḷa tiru-pratishṭheyam māḍisi ā-dēvarige ā-chandrārkar saluvantāgi dhārā-pūrvakam māḍi-koṭṭu-biṭṭa-datti hosa-vrittiya paḍuvaṇa Beṭṭahalli Ivāḍa Bābehalli Nagarūr Agiri Manamahalli Gummanahalli eraḍu-Sindhughatta Mēḍaṇa Beṭṭaha Huliyaḱere Darasiguppe Belekaḷu Baṇḍihoḷe Koratikere Kārada Peradanahāḷu Serehāḷu Goravi Huluguṇi Baḍabattēyakere Silāna[ke]re Kenkanahatti eraḍ-Inguna Sāha . . . Bēbevūra Sarahatti Mākabbehalli Māṇikanahalli int i-mūvatt-ūra prabhu-gavudagaḷu vokkalu gūḍiddu Kārikudi Ttile Kūtā-Viṇṇaṅgāringāgi Kūtāḍi-daṇḍanāyaka kayyalu Hānumaṅgale koṇḍu paḍuvaṇa Beṭṭahalliya pūrva-simā-sahitavāgi Vitirunda-Perumāḷu-dēvarige sale māḍi koṭṭa Mayahalliya terigegāgi Kārikudi Tile Kūtāṇḍa-daṇḍanāyaka kaiyyaḷu [salu]vantāgi yī-mūvat-ūra prabhugaḷu . . . gaḷu . . kūḍi . . koṭṭevu iśānya-simāntarastha paḍuvaṇa Beṭṭahalliya . . . hiri-yarāliyu vaḷagaṇa simā-sahitavāgi . . . Perumāḷu . . . Kūtāḍi-daṇḍanāyaka kaiyyaḷu yinnūru-honnu maga . . koṇḍu yi-yinnūru-gadyāṇa-honningāgi (Lower part.) . . . māḍida phalava eyduvaru

int i-maryâdeya tappidavaru Gaṅgâ-tîradali sâsira-kavileyuvam sâsira-Brâhmanaruvam konda pâpavan
eyduvaru

sâmânyô'yam dharṁma-sêtur nripânâṁ kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||

sva-dattâm para sundharâm | shashtîr vvarisha-sahasrâṇi viśṭhâyâm jâyatê krimiḥ ||

Kârikudî Ttille Kkûttândi-danḍanâyakkaru Vittirunda-Perumâṅgâgi śrî-Yâdava-Nârâyana-chatur-
vêdi-maṅgaladalu koṇḍu-biṭṭa-bhûmi Kêśava-dikshitara kaiyyalu embattu-gadyâṇa honna koṭṭu mârû-
koṇḍa hiriya-banam ondikkam â-Brâhmanara kra kkoṭṭu mârukoṇḍa vritti nâlkukkam ā
Brâhmanaru dânam mādida vritti nâlku-varekkam â asêsha-mahâ-sabheyu kûḍirddu kotta-vritti
yeradû-varekka sabhe Vittirunda-Perumâṇa tiru-pratishtṭheyum dhârâ-pûrvvakam mādî-kotta-teṅgaṇa-
mâvina banam . . . nûra-ippatta-eṇṭu sâkshi Maddûra-sabhe Tailûra-sabhe maṅgaḷamahâ śrîḥ |

63

On the east wall of the same temple.

S'vasti śrîman-mahâ-maṇḍalêśvara goṇḍa bhuja-bala Vîra-Gaṅgan
asahâ śrîmad-râjadhâni Dorasamudrada ne man-mahâ-
pradhâna sarvvâdhikâri maga agrahâra-śrîyâ

64

Copper plates at the same temple.

(1b) S'ubham astu || śrîmatê Râmânujâya namaḥ ||

pâtu trîpi jaganti santatam akûpârâd dharâm uddharan
krîḍâ-krîḍa-kalêbaras sa bhagavân yasyaiva dâṁshtrâṅkurê |

Kûrmmaḥ kandati nâlâti Dvirasanaḥ patranti dig-dantinô

Mêruḥ kôsati mēdinî jalajati vyômâpi rôlambati ||

avyâd vaḥ prathamâḥ pôtîrî sarasâm udvahan rasâm |

priyâṅga-saṅga-saṅjâta-sândra-svêdôdayân iva ||

Harêr lîlâ varâhasya dâṁshtrâ-danḍas sa pâtu vaḥ |

Hêmâdri-kalâsâ yatra dhâtrî chchhatra-śrîyam dadhau ||

vri || śrî tann andada rūpu kaustubhadol achch-ottirddavol tôre kam- |

ḍ êtarkk îke madiya-vâsa-grihaman tâṁ pokkal end îrshyeyim- |

ḍ â-tâmrâkshi nirikshisuttum ire tan-mugdhatvamam kaṇḍu sam- |

jâtântas-smitan âda Kṛishṇan olid îg ânanda-sandôhamam ||

jayati bhuvana-janma-sthêma-bhaṅgâdi-lîlam |

sahaja-sakala-kalyâṇaikatânâṁ mahîyyaḥ |

api cha nikhila-hêya-pratyanikam tad êkam |

vaṭa-ḍala-śayanîyam Brahma Lakshmi-sahâyam ||

purushân achid-aviśêshân | drisṭvâ dayamâna-mânasasya tadâ |

purushôttamasya nâbhî- | pushkara-madhyê Hiranyagarbhô'bhût ||

asyÂtri-nâmadhêyas | chitra-charitô Vidhêr abhût putrah |

vaśyâ yasya tanûjâḥ | Kêśava-Lokêśa-Bhûtêśâḥ ||

Atri-nêtrâd udabhavat Trinêtra-vasatir Vvidhuḥ |

nakshatra-hâra-taraḷaḥ kshatra-vapśa-karîrakah ||

Budhô Vidhôr abhût tasmât prâdurâsit Purûravâḥ |

Âyur âvirabhût tasmâd Âyushô Nahushô'jani ||

Yayâtir Nabushâd âsîd Yayâtér Yadu-bhûpatih |
 Dvârakâ-nagarôpântê santatâ tasya santatih ||
 tasyâm krittâvatârâh | katichana Karṇâṭa-dêsam âjagmuḥ |
 Yadugiri-śikharâbharanam | kula-(II a) daivatam ikshitum Ramâ-ramanam ||
 râmanîyakam âlôkya dêśasyâsya samutsukâh |
 atraiva vasatiṃ chakrur Mahîsûra-purê varê ||
 têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châma-râṭ |
 prâpântembara-gaṇḍâkhyam prâjyam birudam ûrjitam ||
 sutâs trayô'sya têshv âdyaṣ Timma-Râjô mahipatih |
 âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatih ||
 âsîd asya kaniyâms | Châma-nripas sarvva-sad-guṇa-gariyân |
 Rêvâti-Venkaṭam âjâv | ajayad yô Râma-Râja-sênânyam ||
 chatvârô'sya tanûjâ | nissadrîśâs tē parasparam sadrîśâh |
 jâtâ vijaya-sahâyâs | sâkshâd iva sâdhanôpâyâh ||
 têshv âdimô Râja-dharâdhirâjas | saṅgrâma-bhûmau kila sa-pratijñam |
 garvvôddhatam Kârugaḥḷi-nâtham | apôthayad vâji-kaśâbhighâtâih ||
 jîtvâ Tirumala-Râjam | hṛitvâ S'rîraṅgapattanam ihâsau |
 simhâsanam adhitishṭann | anvabhavat sârvvabhauma-sâmrâjyam ||
 tasyânujô Beṭṭada-Châma-Râjah | pratâpa-santâpita-vairi-râjah |
 yajñôpavitâkritibih | kshatair drâg | raṇângaṇê yēna hatâ gaṇêyâh ||
 asyâsîd Dêva-Râjêndras sôdaras samanantaraḥ |
 Channa-Râjô'nujô yasya Jishnôr Vishṇur ivâjani ||
 asya śrî-Dêva-Râjêndôr anurañjayataḥ prajâh |
 chatvârô jajñirê Pantisyandanasyêva nandanâh ||
 Doḍa-Dêva-Râja-nâmâ | têshâm âdyô Raghûdvalô niyatam |
 yad-bhakti-bhâva-vivaśair | nityam paricharyatê nijair anujaih ||
 śuchis suśîlas sukṛitî kṛitajñô | drîḍha-vratô dâna-parô dayâluḥ |
 pratâpavân viśruta-puṇya-kîrttir | âsîd asau śrî-Doḍa-Dêva-Râjah ||
 Lakshmaṇa iva dvitîyas | têshu śrî-(II b) Chikka-Dêva-Râjêndrah |
 manasâ vachasâ vapushâ | tam upâstê bhrâtaram jyêsthâam ||
 jayati śubha-guṇais svair advitîyas tṛitîyah |
 śrita-jana-sura-bhûjô Dêva-Râja-kshitindrah |
 paricharati mudâyam bhavya-karmânujanmâ |
 sa khalu Mariya-Dêva-kshmâpatis satya-sandhaḥ ||
 dâtari dayâ-samudrê | dakshê dâkshînya-sêvadhau dhîrê |
 rakshati dharâm amushmin | Râghava iva sarvvatas saukhyam ||
 asyâgrajanmanô Doḍa-Dêva-Raja-mahîbhujah |
 dharmma-patny anurûpâsîd Amṛitâmbâ yaśasvinî ||
 sâ hi Râmâd ivâmushmâd Sitâ Kusâ-Lavâv iva |
 aśûta Chika- Dêvêndra-Kaṇṭhîrava-mahipati ||
 tayôr jîyâyân guṇais śrêyân sûras sarvva-kalâdharah |
 udâraś Chika-Dêvêndra Upêndra iva viśrutâh ||
 Kamsârâti-Yayâti-Vikrama-mukhair uttamsitâ prâktanair |
 yasyôdâra-guṇair iyam prakatitâ Chândri-kulâbhyunnatih |
 pâativratyam upaiti yatra cha jaya-śrîs sad-guṇâmbhônidhis |
 sô'yam kirtti-vadhû-svayamvara-pati śrî-Chikka-Dêvâdhipah ||

vri || jagadoḷ śrī-Chikka-Dēvaṇiṃ piriyaḷ ill ettānum uṇṭādoḍaṃ |
 bagegoḷgum paḷavātinōḷ doreyum ill ettānum uṇṭādoḍaṃ |
 bagegoḷgum pratibimbadoḷ malepar ill ettānum uṇṭādoḍaṃ |
 bagegoḷgum praṇayāparādhā-vidhadoḷ mey dōṛad inn-elliyaṃ ||
 siṣṭānugraha-duṣṭa-nigraha-kalā-prādurbhavad-vigrahē
 dṛiṣṭhē yatra vivēṣṭatē bhaya-bhara-klisṭhō ripuṇāṃ gaṇaḷ |
 hastē śrī-Chikka-Dēva-Rāja-nṛipatēr āstē kṛipānātmanā
 sa śrī-bhūmi-karagrahaika-nipuṇaś S'auris sadānandakaḷ ||
 baḷev-ari-sainyadalli Chika-Dēva-nṛipālana kaiyya nandakam |
 poḷedodaṇ āntu kutti karuḷaṃ bharadiṃ tiridurchchi rāja-saṃ-|
 kuḷamane poydu kāydu Madhurēsana geldu pura-vrajaṅgaḷaṃ |
 seḷed eḍeyāḷugum khaḷara śikshipa Kṛiṣṇana liley-antevōḷ ||

kam || raṅgam bokk-ari-maṇi-maku-| ṭaṅgaḷaṇ udirisūte khaḍga-nartaki dhuradoḷ||
 riṅgaṇa guṇidal pāḷe ja-| yāṅane Chika-Dēva-Rāyaṇ unnata-bhujadā ||
 valitārāti-śīrāṅkura-[IIIa] pratisarāḷaṅkāre sambhinna-kṛit-|
 ti-lasach-chitra-paṭi-parīte ripu-hṛit-paṅkêruhōttama-sa-maṃ-|
 juḷe sompiṃ Chika-Dēva-khaḍga-vadhu-gāḍhōtsāhadiṃ durhṛid-āṃ-|
 tra-latā-māleyaṇ iṭṭaḷ andu jaya-kāntaṅ āhavōdvāhadoḷ ||
 daḷitārībha-śīraḷ-kapāla-tati-bhṛiṅgāraṅgaḷaṃ vidvishat-|
 gaḷa-śṛiṅgaṅgaḷaṇ aṃsa-khaḍḍita-sirā-vaṃsaṅgaḷaṇ dēsiyaṃ |
 taḷed oḷpiṃ Chika-Dēva-khaḍga-vadhu raktāsāra-Kāśmīradô-|
 kuḷiyaṃ sūsidaḷ āhavōtsavadoḷ āsā-kāminī-brindadoḷ ||

kam || nandakam uru-kirtti-latā-| kandaḷam atidarpitāri-bhūbhṛid-vanitā-|
 krandaḷam āśrita-janatā-| nandakam i-khaḍgam avani-Saṅkrandanā ||
 maṇḍalāgrēṇa chānēna svapna-dattēna śārīṇā |
 jigāya Chika-Dēvēndrō maṇḍalēndrāṇ sahasraśaḷ ||
 Mayanō S'ambaranō Daśāsya-sutanō Mārīchanō yembinam |
 bhayadind Āgare-Dilli-Bhāganagara-prāntaṅgaḷoḷ uāḍugar |
 jjaya jiyy end idir-iṭṭa-kappad-odaviṃ pemp-āri-band ā-S'ivā-|
 jiya sorkkam muṛidikkiy apratima-vīrābhikhyeyan tāḷdidam ||
 S'ambhus stambhita-vikramaḷ Kutupa-S'āhō'sau hatāśō haṭhād
 Ikkēri-Basavō'pi dhikkṛitim agād Ekōjir ēkō'jani |
 Dādōji bhidi Jaitaji-Jasavatōs sarvāṅga-nāśa-chchhidi
 śrī-dhīrē Chikka-Dēva-Rāja-nṛipatau yuddhāya baddhādarē ||

Tālagrāhi-vṛitta || ondu deṣeyoḷ Turukar ondu kaḍeyoḷ Morasar |
 ond eḍeyoḷ Āreyara brindam aḷalim bēḷ-|
 ondu baḷiyōḷ Tigulaḷ ond iravinoḷ Koḍagar |
 ondu keladoḷ Malegar ondu vered ellar ||
 sandaṇisi kāḷagake varivannam ada-|
 ṭind avara thaṭṭugaḷa pandalegaḷaṃ dig-|
 brinda baliyittu ge'adiude Chikka-Dēva-nṛipan |
 anda mige perjjasaman ondi sogav-āḷdam ||
 baḷasiyum ondu gūḷi paritanda ripu-kshitipāla-varggamaṃ |
 ghaḷilane poydan endoḷ adu pērmmeḷe apratimaṅ idirchchid-|
 ā baḷayutar appa bal Kutupa-S'āhanan Ēdulu-S'āhanan kara |
 muḷugisi maimē vettu negaḷdam jagadoḷ Chikka-Dēva-bhūvaram ||

drishṭvâ kêsariṇaṃ yathâ vana-mṛigâś śyēnaṃ yathâ pakshiṇaś
 śârdḍûlaṃ śâśakâ yathâ savidhagaṃ târkshyaṃ yathâ pannagâḥ |
 vēshṭantê bata S'ambhu-S'âha-Basavâ bhîṭâ yad-âlôkanê
 sô'yam śrî-Chika-Dêva-Râja-nṛipatis sâkshân Nṛisimhâkritih ||

vri || gaṇḍara gaṇḍan urkkuvâra makkaḷa-gaṇḍam idirchchi kaidu-gai- |
 koṇḍara gaṇḍan âḍi-nuḍi-tappuva-râyara gaṇḍan âhavô- |
 dḍaṇḍara gaṇḍan emba palavuṃ biruduṃ Chika-Dêva-Râyanoḷ |
 maṇḍitam aḷte motta- [IIIb] modal ondida satya-parâkramânkadim ||
 gâṃ êkâṃ pradadau chirâyâ bahubhir bbhuktâṃ Balir Vishṇavê
 prâdât kâśchana gâḥ paraṃ rasanayâ Nârâyano Brahmanê |
 dâyan dâyam upâdadâti śuchayê gâḥ pratyaham bhânnumân
 dhêntûś śrî-Chika-Dêva-Râya-nṛipatis sadbhyaḥ pradattê sadâ ||
 êkôna-shôḍâśa-kalâḥ kula-kandam indur
 êkaikaśô'py atisṛijan kramaśaḥ kṛiśô'bhût |
 Hêmâdri-bhâga-kalitâni mahânti dâyan
 dâyam sa shôḍâśa-tulâ-prabhritîni chēndhê ||
 S'rîraṅgê Yadubhūdhare 'njanagirau Kâñchyân cha Vikshâvanê
 S'êtau S'aṅkhamukhê cha Darbbhaśayanê śrî-Kumbhaghôṇa-sthalê |
 Kâśyâṃ Dvâravatipurê'pi cha Jagannâthê Prayâgê tathâ
 nityam vâsayati sma vîra-Chika-Dêvêndrô'bbijâtân dvijân ||
 Prithôḷi kathâ mudhâbhavan Naḷâbhidhâgaḷat tadâ |
 Raghôr akharvratâ gatâ kva Kârttavîrya-kîrttanam ||
 Dîḷipa-bhūpatêr yyaśaḥ kva śarmma yâtu dharmmaṇa |
 dharâṭalaṃ praśâsatiha Chikka-Dêva-bhūvarê ||
 satishu mânyâsu satishu tasya śrî-Dêvamâmbâ mahishi nṛipasya |
 kântâsu kântâsu Rathâṅgapânêr Lakshmir ivēyam hṛidayaṅgamâbhût ||
 pativratânâṃ gaṇanâ prasaṅgê śrî-Dêvamâmbâ prathamâbhidhēyâ |
 yasyâś charitrēṇa Sudakshinâdir nnirdiśya ity-êva satih pratîmaḥ ||
 śaktih parâ mûrttir iyaṃ Murârêś śarîriṇi vâ karuṇâ tadiyâ |
 bhûlôka-puṇyair avatârîtēyam nânyēti manyēmahi Dêvamâmbâṃ ||
 śrî-Dêvamâmbâ-su-guṇânuvâḍaṃ lôkas satô'nanta-mukhō'py asêśhaḥ |
 karttun na śakuôti tathâvidhê'smin mitânanah kinḥ kurutâṃ sa S'êshaḥ ||
 tayâ dēvyâ sâkaṃ mahita-Chika-Dêvêndra-nṛipatis
 chiram kurvvan râjyaṃ jita-sakala-sâmantâ-samitih |
 dvijân dēvân bandhûn vividha-vibudhân samsrita-janân
 paritrâyan Lakshmîpatir iva babhâv asya jagataḥ ||
 tasmâch chhri-Chikka-Dêvân nṛipa-makuta-maṇêr Ddêvamâmbôdarâbdhau
 Vishnôr amśēna jâtas sa jayati satataṃ râja-Kaṇṭhîravêndrah |
 yas satyê Râmachandras sakala-ripu-vanôtpâtânê yah karindras
 san-mârggê pûrṇa-chandras śubha-guṇa-nichayê sas svayam Yâdavêndrah |
 abhût Kausalyâyâṃ Raghupatir anûnēndu-vadanô
 Murârîr Dêvakyâṃ maṇi-mukura-bimbôpama-mukhaḥ |
 ahaṃ tv êvaṃ stambhâd abhavam-iti matvâ Naraharîḥ
 punar D.lêvâmbâyâṃ ajani kamanîyâmbuja-mukhaḥ ||

yasyâpânga-vilôkanê'mbudhi-sutâ vaktrê cha vâg-vaikhari
 chittê Vishnu-padâravinda-rasikâ bhaktir ddharitribhujê |
 âstê hasta-talê sadâ vitarâna-śrîh pâdâ-padmê'nîsam
 râjñâm mauli-maṇi-prabhâ budha-grihê Lakshmîs trilôkyâm yaśah ||
 chaturddhâ vibhajâtmanô râjyam âdyan
 dvijêbhyah param dēvatâbhyah prayachchan |
 dvitīyantu dharmmāya turyam svakiyam
 vidhâyâvati kshamām hi Kanthiravēndrah ||
 grāmê grāmê bhūri mṛishtëṇna-dānam dēvasthānāny utsavās tēshu nityam |
 [IVa] mârḡgê mârḡgê sad-vanāni prapâścha śâsaty urvīm rāja-Kanṭhīravēndrê ||
 sa jayati vidyâ-lôlas sakalâri-nṛipâla-śâsanê Kâlāh |
 kalyâna-guṇa-suśilāh Kanṭhīrava-Narasa-Rāja-bhūpālāh ||
 *rāja-kulâbdhi-śâśāṅkah śūrô dharanī-varâha-birudâṅkah |
 raṇa-sīmāni nīśāṅkas taruṇi-nivahê navīna-Minâṅkah
 Chika-Dēva-Rāja-sūnuḥ ś chintita-sarvârtha-dāna-sura-dhēnuh |
 nṛipa-gôtra-ratnasânur vairi-mahîpâla-vana-bṛihadbhānuh ||
 kanda || lunṭhita-śâtrava-mada-gaja | kanṭha-gaḷad-rakta-dhâra-vigraha-ruchiram |
 kanṭhīravan enal esegum | Kanṭhīrava-Narasa-Rāja-prithvīndrah ||
 Kanṭhīrava-kshamâpati-dharmma-patnî Chalcâjamâmbêti jagat-prasiddhâ |
 chhâyânuvṛittiyâbhavad âtma-bharttû Râmasya Sîtēva guṇâbhirâmâ ||
 Chalcâjunâmbâ guṇatâś cha nâmnâ sâdhvî charitrais cha su-dharmmataś cha |
 sarvvâtisâyiny abhavad dharitryâm saundaryatah śrî-Hari-bhaktitâś cha ||
 tasyām Kanṭhīravēndrâd ajani Yadupatir Dēvaki-garbbha-sindhau
 S'aurêh Kṛishṇô dharitrim avatūm iva sutah Kṛishṇa-Rāja-kshitīndrah |
 samprâptâ yasya janmôtsava-paṭaha-ravâd âgatât kândîśîkâd
 artthi-vrâtâd vipakshâd adhika-vijayitâ Chikka-Dēvēndram âsu ||
 aruṇa-pâṇi-talôdara-lakshitair amala-śāṅkha-rathāṅga-sarôruhah |
 api samâkalanēna Ramâ-Bhuvôr Harim adhîmahî Kṛishṇa-mahîpatim ||
 yathâ yathâ sâdhu-kalâbhir êshas samêdhatê Kṛishṇa-nṛipâla-chandrah |
 tathâ tathâ chandrikayēva kirttyâ sândrikriyantê sarasam jaganti ||
 pādâmbujam Kṛishṇa-nṛipâlakasya bâlasya châpi kshitipâ bhajantê |
 bâlasya bhânôr ggrayô mahântah pādân śirôbhir na kim âdriyantê ||
 bâlê śrîmati Kṛishṇa-Rāja-nṛipatâv âlambya dhâtṛyâh karam
 dvitrāny ēva padāni dâsyati śanair ddiprê maṇi-prâṅkanê |
 muktâ bhūpatayah kara-graha-kathām svam svam padam châtṛyajan
 tad yuktam prati-bhūbhujām prakṛitayah prāyah pratipâ yatah ||
 śrî-Kṛishṇa-kshitipâlakê sva-vapushî śrî-Kṛishṇa-lilâ-pushî
 krîdâ-kṛitrima-kuñjarair anukalam krîdaty alôlam śîsau |
 mattêbhānupadâtmanâ mahibhujas svam lakshas kôṭîśas
 sâmantâs svayam arppayanti sa punar bbâlāh kathān kathyatām ||
 sô'yam paśchima-Raṅgarâjanagarî-siphâsanâdhîśvarah
 śrî-Nârâyana-pâda-paṅkaja-yugî-vinyasta-vishvag-bharah |
 pratyarthî-kshitipâla-ratna-makuṭî-nîrâjitāṅghris chiram
 dēva-brâhmaṇa-rakshânâya jagati-sâmrâjya-dîkshâdharah ||

* From here 2 lines of the original, to *rânu*, are in Grantha characters.

† From here 2 lines of the original, to *Nara-a-kâ*, are in Nâgarî characters.

gâmbhîryam garimâ matir madhurimâ dâkshyam dayâ dhîratâ
 prâgalbhyam prabhutâ pradâna-paratâ prêma-prasannâ girah |
 ittham yê Chika-Dêva-bhûbhujî mahâ-râjê mahantô ganâs
 tân sarvvân iha Kṛishṇa-Râja-nṛipatau sâkshâd avêkshâ mahê ||
 ânarchcha yam kula-patim Chika-Dêva-Râjô
 bhaktyâ sva-hasta-dhṛitayâ nija-mudrayâ cha |
 [IVb] pañtrôbhavat sva-kṛipayâsya sa éva Kṛishṇô
 nâmnâ jayaty ayam atah kila Kṛishṇa-Râjah ||
 alaṅkriyângêshv ila Rukminîyyam vaktrâmbujê vâg iyam atra Satyâ |
 śrî-Kṛishṇa-Râjê Balabhadrayôgô'py asau sphuṭam śmṣati Kṛishṇa-bhâvam ||
 Vṛishṇi-vaṃśa-sudhâbdhinduh Kṛishṇa-Râja-mahîpatih |
 Vishṇur éva svayam nôchêd Vaishṇava-śrîr iyam kutah ||
 prasâdayan paschima-Raṅgakântan nityôtsavair mmitra-kulâni rakshan |
 vitrâsayan chatru-mahîpatimś cha Vibhîshanôbhûd bhuvi Kṛishṇa-Râjah ||
 kâlyê prabudhya Kamalâ-ramaṇâṅghri-yugmam
 dhyâtvâbhipûjya niyamêna sahasra-nâmnâ |
 hutvâ kṛishānum adhikam vasu gâṃ dvijêbhyô
 datvâ sa nityam itihâsa-kathâs śruṇôti ||
 śrî-Kṛishṇa-Râjôrj jita-nitya-dâna-dhârâbhir âśâsv abhipûrapibhih |
 Kavêrajâbhût kanaka-śravantî yaśâṃsi lôkê'sya tu chandananti ||
 śrî-Yâdavâchala-patêh kula-nâyakasya
 Nârâyanasya navaratna-kirîṭam agryam |
 Sampat-sutasya cha tad-utsava-divya-mûrttês
 sad-ratna-kañchukam akârayaḍ êsha Râjâ ||
 Pâtâlām paripâlayaty Ahipatau vâtâśinô bhôginas
 S'akrê śâsati Nâkalôkam amarâs satrâśanam bhuñjatê |
 prithvim rakshati Kṛishṇa-Râja-nṛipatau sarvvê labhantê janâ
 mṛidv-annam mṛidulâmbaram mṛiga-madam châmikaram châmaram ||
 kam || eredargg ivavu sura-taru | sura-maṇi sura-pâsugaḷ ereyadoḍam old-ivam |
 maranum maṇiyum pasuvum | doreye śrî-Kṛishṇa-Râja-dharaṇîśvarano! ||
 yad-dânam sura-bhûruhan tirayatê yac'-chhrîs surâdhiśvaram
 yat-kirttis Suranimnagâṃ Suragurum yad-buddhir itthâ kila |
 yach-chhauryyam dvishatâm Kapardy-aḷika-dṛik-prôdyat-Karâlânaḷam
 sô'yam satya-parâkramô vijayatê śrî-Kṛishṇa-Râjô nṛipah ||
 śrî-Kṛishṇa-râjanya-lasat-pratâpât padmâni râtrin-divam utpalâni |
 daḷanti milanty arayô'py aranyê davâgai-śaṅkâkulitâ dravanti ||
 pañchâmara-kshiti-ruhân api pañcha-śâkhê
 bhûmim bhujê driśi Ramâm vadanê cha Vâṇim |
 viśvambharâm hṛidi dadhan yaśasâ dadhâti
 viśvambharâbharanâtâm api Kṛishṇa-Râjah ||
 Śrînivâsa-yatindrasya kṛipayâ paripushtayâ |
 Śrîvaishṇava-śrîyâ Kṛishṇa-Râjêndrô'tivirâjatê ||
 yasmin rañjayati mahim dêva-dvija-bandhu-mitra-varggânâm |
 prakṛitînâm prabalam abhût tushṭih pushtir jayas cha dharmmas cha ||

[V a] Kṛishṇasya Rukmīnīvāsya Kṛishṇa-Rāja-mahīpatēḥ ।
 Dēvājanmēti mahishī prathamā guṇa-sālinī ॥
 varāṅgyaḥ punar asyāshṭau mahishyaś śubha-lakṣaṇāḥ ।
 rūpa-yauvana-lāvanya-sālinyaś chāru-lōchanāḥ ॥
 tābhīś śrī-Yaduśailāshṭa-tīrtthānām sarasām kramāt ।
 rāja-patnībhir ēkaikaū jīrṇōddhāram akārayat ॥
 sō 'yam samasta-nṛipa-ratna-kirīta-nṛityad-
 ājñā-naṭi-chaṭula-nāṭaka-sūtradhārah ।
 śrī-Kṛishṇa-Rāja-nṛipatis svayam agrahāram
 kurvvan yathēshṭam atha kārayatisma mātṛā ॥
 Chalvājamāmbayā chaikam agrahāra-varaṁ śubham ।
 dēvasthānasya chānādēr jīrṇōddhāram Ramāpatēḥ ॥
 pitāmahyāpy agrahāram Dēvirammākhyayā punaḥ ।
 kārayan dēva-gēhādēr jīrṇōddhāram cha bhūpatiḥ ॥
 svakīya-Karṇāṭaka-rāja-madhyē vichārya puṇyān sukhadān su-bhōjyān ।
 dēsān apaśyat svayam ēva rājā tēshūttamam Vaishṇava-vāsa-yōgyam ॥
 sa dēsō Yādava-girēr ddakṣiṇē tv arddha-yōjanē ।
 Kāvēryāś chōttarē bhāgē Nilādrēḥ pāschimōttarē ॥
 Rāmānujāṅghri-śrī-tīrttha-taṭākādrēs tu pūrvvataḥ ।
 upatyakāyām puṇyāyām Lakshmi-Nārāyaṇāśrayaḥ ॥
 ramyō Hoysala-dēsākhyas sarvva-kāla-sukha-pradaḥ ।
 tatrasthā Yādavapurī Viṣṇuvarddhana-pālītā ॥
 śrī-Rāmānuja-pādābja-parāgaiḥ pāvanīkrītā ।
 Lakshmi-Nārāyaṇaś śrīmān dēvō 'syām bhakta-vatsalaḥ ॥
 tasya śrī-dēva-gēhasya pūrvvasyām diśi śōbhanam ।
 śrī-Yādava-Nārāyaṇa- । Vasanta-Gōpālādēva-vara-bhavanam ।
 tad-dēva-gēhayōr ubhayōr । abhitō 'py agrahāra-griha-rachanām ॥
 nirṇiyākārayad rājā chatū-rathyābhir anvitau ।
 griha-srēṇi samāyuktāv agrahāra-varau śubhau ॥
 tattraiva nitya-vāsārttham tayōr api cha dēvayōr ।
 nityam nityōtsavādīnām sēvārtthan dēsa-dēsataḥ ॥
 āniya sādḥūn sad-vṛittān vēda-vēdāṅga-pāragān ।
 Rīg-Yajus-Sāma-śākhāsu pravīṇāṇ bhāstra-kōvidān ॥
 śrauta-smārtta-vidhānājñān agnihōtrēshu nishṭhitān ।
 śāntān krōdhādi-rahitān kulīnāmś cha kutumbināḥ ॥
 vēdānta-dvaya-tatvajñān Drāvidāmnāya-dēsikān ।
 S'rīvaishṇavān Mādhva-viprān dvijān Advaitinas tathā ॥
 étēshām nitya-vāsārttham kutumba-bharaṇāya cha ।
 atra kshētrādi-samyuktā vṛittis samyag akalpayat ॥
 āsāntu sarvva-vṛittinām grāmān datvā grihān api ।
 āchandrārka-sṭhitēr asya grāma-sīmādi-bōdhakam ॥
 varāha-mudrā-[V b] samyuktaṁ sva-hastākshara-chihnoitam ।
 asyāgrahāra-varyasya śāśvatam tāmbra-śāsanam ॥
 dātavyam ity apratimaḥ Kṛishṇa-Rāja-mahīpatiḥ ।
 Rāmāyaṇam-Tirmmalāryam Kaundinyam Vaishṇavam kavim ॥

avôchach chhâsana-granthâms tvam kurushva likhêti cha |
 dâtri-pratigrihîtrînam sarvva-dharmmârtha-sâdhanam ||
 tēnaiva vidushâ chēdam likhyatē tāmra-sâsanam |
 svasti S'rînâtha-nâbhî-naîina-bhava-Vidhâtur dvitîyē parârddhē
 hy âdyē Vârâha-kalpē pariṇamati Manôr antarē saptamasya |
 ashtâvimśē yugē'smin Kali-samaya-mukhē S'âlivâhē śakâbdē
 bhûtē vêdârnavarttu-kshiti-pariganitē'nantarē varttamânē ||
 S'ubhakrid-vatsarē Mârggē pûrṇimâ Bhauma-vâsarē |
 Brahmayôga-yutÂrdrâyam Bâlavē karapē tathâ ||
 ēvam śubha-dinē râjâ S'rîvaishṇava-nripâgrahî |
 sômôparâga-samayē | Râmânûja-janma-târakâdhyatvât |
 tad-yati-râjâdhyushitâm | Yâdava-nagarîm dvijaiḥ pravarddhayitum ||
 virachayya vipra-varyair | vvidvadbhir vveda-pâragair jjusthâp |
 Dvâravati-nagarâgata | Yâdava-bhûpâla-punya-phalarûpah ||
 artthi-jana-kalpa-sâkhî | pratyartthi-vraja-sapaksha-giri-Vajri |
 birud-ent-embara-gaṇḍah | prati-nripa-śuṇḍâla-gaṇḍabheruṇḍah ||
 ripu-kadaḷi-vêtaṇḍah | para-bala-ghana-timira-chaṇḍa-mârttâṇḍah |
 sarvva-sâmantha-bhûpâla-mauli-lâlita-sâsanah |
 Mahârâshṭrâyakâbhârya-dâraṇôdyad-irammadah ||
 Turushka-śushka-gahana-dahanôdyad-davânalah |
 chaṇḍa-bâbubalôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitah ||
 Chôla-Kêraḷa-bhûpâla-kaḷabha-vraja-kêsarî |
 Keladi-dharaṇipâla-mêgha-jañjhâ-prabhañjanah ||
 artthi-châtaka-sandôha-santôshakara-tôyadah |
 śrîmad-râjâdhirâjâs śrî-bhûpâla-paramêśvarah ||
 praudha-pratâpa-vîrô | narapatir Âtrêya-gôtra-sañjâtah |
 guṇa-sindhur Âśvalâyana- | sûtirî Kshatriya-varas cha Rik-sâkhî ||
 Chika-Dêva-Râja-pautrah | putrah Kaṇṭhîrava-kshitindrasya |
 apratima-Krîṣṇa-Râjah | śrîmân âsrânta-dâna-sura-bhûjah ||
 sângâdhyayana-sampannân chhbrauta-smârtta-viśâradân |
 brahma-têjô-nidhîn sâdhûn sat-kulinâms cha Vaishṇavân ||
 Drâvidâmnâya-nipuṇân vêdânta-dvaya-pâragân |
 sâtvikân nirjita-krôdhân Mâdhvâdvaiti-dvijân api |
 kuṭumbinah pâtra-bhûtân parikshya paramâdarât |
 êtêshâm nitya-dânârthtam kuṭumba-bharaṇôchitam ||
 vritti-jâtam tatô dâtum kshêtrârâmmâdibhir yutam |
 grâmân akalpayaḍ râja śrîmân dharmmaika-vatsalah ||
 Hoysala-dêśē tv asmin | ramyah [VIa] Kuruvaṅka-nâḍu-nâmâyam |
 antar-ddêśah sphitah | khyâtô'sminn âgrahârikâ grâmâh ||
 têshv âdyâ Yâdavapuri Tonḍanûr iti yâ janaiḥ |
 prakhyâtâsyâs samas tv anyas Châlvadêvâmbudhir mmahân ||
 Attikuppêti yô grâmô dêśiyair abhidhîyatē |
 dvâv imau prabalau grâmâv upagrâmân bravîmy atah ||
 Honnainahallir êshv êkô Marahallîs tathâparah |
 Sâdugonḍanahallîs cha Hernahallîs tathêtarah ||

Hirikaḷile-samjñō'nya Ūchanhalliḥ Puras tathā |
 Nāḍubōyanahalliś cha Hemmanhallir athāparaḥ ||
 Hanumanakatṭe-grāmaś | Chikkavanhalliś cha Chikka-Hosahalliḥ |
 Tēginahalli Kañchinakere | Murukanahallir asya koppalu cha-||
 Hakkî-Mañchanahallir | Ggaṅganahalliś cha tân imân grāmân |
 sasyādhyân daśa-sapta cha | su-prajasah prabala-sētu-su-tatākân ||
 tâbhyâm chaiva pradhânâbhyâm sâkam ekôna-viṃsatin |
 sârdham koppalunâ tēna viṃsatin vividhârtthadân ||
 grāmân śâlikshu-su-kshêtrârâmôpagrâma-samyutân |
 êshu grâmêshu viprânâm vṛittinâm dvâdaśôttaram ||
 śatam vibhajya bhâgajñair grâmanibhir prithak prithak |
 bhûmir uttama-madhyama- | kanishṭha-samudâyataś cha sarvvâsâm |
 vṛittiinâm pratyêkam | pratyêkam sarvva-sammatatvêna ||
 asyâm Yâdavapuryâm | viprânâm dvâdaśôttara-śatâni |
 nivêsanâny api nripas su-driḍhâni su-śilpibhiḥ |
 akârayat paripâhâ yâmâny api yathârhakam ||
 grîhân vidhâya vipulân vṛittêr vṛittêr vibhâgaśah |
 grîhōpakarâpâis sarvva-sambhârais taṇḍulâdubhiḥ ||
 sōpaskarair vvatsarasya mitair âpûrya tân grîhân |
 sa-vatsâm sudughân dhênum êkaikâm vêsma-vêśmani ||
 badhvâ vṛitti-kramêṇaiva tat-pâtrânâm dvijanmanâm |
 alaṅkârâya kauśeyam patṭôshṇisham cha kuṇḍalê ||
 aṅgulîyaka-mukhyâni kalpayitvâ prithak prithak ||
 êtân viṃsati-saṅkhyân | vṛittinâm dvâdaśôttara-śatânâm |
 grāmân viprêndrêbhyô | Yâdavapury-agrahâra-vâsibhyah ||
 pâvanatara-Kâvēri- | kallôlâsphâla-pûta-sâla-vṛitê |
 S'rîraṅgapatṭônâkhyê | Paśchima-Raṅgê 'kshapâda-su-kshêtrê ||
 Phaṇi-parivṛidha-paryanikê | S'rî-Bhûmibhyâm sukhêna śayitasya |
 Raṅgêśasya Ramâ-kara- | lâlita-pâdasya sannidhau râjâ ||
 śrî-Lakshmî-Nârâyana- | charaṇâbja-kṛipârtham urvvarâ-dânam |
 êtêbhyah klîptêbhyô | viprêbhyô'ham karishya iti saṅkalpya ||
 âniya vipra-varyân | nânâvidha-gôtra-sûtra-śâkbâkhyân |
 sa-hiraṇyôdaka-dhârâ- | pûrvvakam êbhyas tu na mama na mamêti ||
 prâyachchhat Kṛishṇârpaṇam | astv ity apratima-Kṛishṇa-Râjêndrah |
 ittham prâdâd grāmân | vṛittinâm dvâdaśôttara-śatânâm ||
 klîptân viṃsati-saṅkhyân | viprêbhyah Kṛishṇa-Râja-prithivîndrah |
 atra dvâdaśa-yuta- | śata-vṛittinâm pratigrihîtri-nâmâni ||
 tat-tat-tri-pûrushâni cha | likhyantê gôtra-sûtra śâkbâbhiḥ |
 Kauśika-Nṛisimha-sûrêḥ | pautraś S'rîsaila-sûri-sukumârah ||
 Âpastam [VI b] bas Tirumale- | yâryô bhuntê'tra vṛitti dvê |
 (143 lines following contain names &c. of Vṛittidars.)
 [in IX b] śrî-Kṛishṇa-Râja-râjêndra-mâtî Chalârajamâmbayâ |
 Dêvirammâkhyayâ râjñah pitâmahyâ cha kârîtê ||
 Yâdava-purâgrahârê | vṛittinâm dvâdaśôttara-śatânâm |
 madhyê navôttara-śatê | vṛittinâm iha mahâjanâbhikhyâ ||

pratyêkam pratyêkam | padyaish prôktâ tri-pûrushair êvam |
 Yajur-adhyâpakasyaikâ vṛttis Sâmnâm athâparâ |
 śâstra-pâthasya châpy êkâ vṛttinâm tritayantv idam ||
 ubhau varṅgau mîlitvêmau vṛttinâm dvâdaśôttaram |
 śatam saṅkhyâtam êtasmîm agra-hârê guṇâkarê ||
 ukta-saṅkhyâka-vṛttinâm grâmâ viṃśati-sammitâh |
 prâg uktâh punar apy êtair Lingâpurvva-samâhayaah ||
 Bommarasanakoppalu- | Raṅganakoppalu-saṃjñâ-kharvva-dâbhyâm cha |
 yukta-grâmô mîlita i- | haitâsâm pûranâya vṛttinâm ||
 êvam trayô-viṃśatishu grâmêshv êshu prithak prithak |
 vibhaktâ dvâdaśôdagra-śatâṃśâ svâsthya-bhûmayah ||
 punaś cha nitya-vâsârtham dvijânâm atra kalpitâh |
 chatvârô vṛttayas tâsâm pratyêkam sâdhanâny api ||
 lêkhyitvâ dharitṛiṇâm tat-tad-dêśasya nâmatah |
 nivêśanâny api prithak chatvâri nṛipa-puṇḡgavaah ||
 kârayitvâ tatas têshâm bhûsurânâm adân mudâ |
 têshâm tri-pûrusha-grantha-chatusṭayam idam kṛitam ||
 êtat tat-tat-sâdhanêshu likhitam cha yathâ yatham |
 itah param upagrâma-pradhâna-grâma-gôcharam ||
 (charam) chatus-simâ-nirṇayâdi likhyatê dêśa-bhâshayâ |

Yâdavapuri-agrahâra-hôbaḷi-grâmagala yelle chatus-simegalige pratisṭhe mâdiruva Vâmana-mudre-
 kallugaḷ âvâva-baliyoḷ nett irppav eṇe | (194 lines following contain details of boundaries)

[in XIII a] int iv ellamum i-Yâdavapurî-agrahârada nûra-hanneraḍu-vṛittige saluv ippattu-grâmagala
 yalle-gallugaḷa [XIII b] vivara | mattam |

ślô | yâ kṛitâ śâstra-pâthârtham śatê'smin dvâdaśôttarê |
 sâ dattâ bhûbhujâ vṛttir Gôpinâtha-pradhâninê ||
 paṇḍitâyâtra-likhitam tasya traipûrushantv idam |
 Bahuvṛicha Bhâradvâjâ- | nantayyaja-Pânḍuraṅga-panḍitajaḥ |
 Gôpinâthâmâtyô | 'tṭy atraikâm Âśvalâyanô vṛttim ||
 ity êvam viṃśati-grâmair dvâdaśôttaram uttamam |
 vṛttinâm tu śatam kṛitvâ datvâ Kṛishṇa-narêśvaraḥ ||
 grâma-yugmê punaś châsṭau vṛttih kṛitvâ viśêshataḥ |
 aṣṭâbhyas tâs cha viprêbhyaś śishyêbhyaḥ pratyadâpayat ||
 tau grâmau Keraḷe-nâḍu-dêśasthâv Amṛitûr-sthalê |
 tasmin Hoḷalugundâkhyâ-grâmâdhînas tayôḥ purâ ||
 grâmô Hosapurâbhikhyas tv êkas tasyârta-pûrttayê |
 dattâ Hoḷalugundasy Mâdanhallês sthalê'dbikâ ||
 paṇa-dvayâdhika-chatur-nishka-siddâyadâ mahi |
 Beṭṭadapurâbhidhânê | grâmê'rddham châpi saṃvibhajyâdât |
 dvi-paṇâdhika-nishka-chatu | shka-kara-kshêtram cha Beṭṭadapurê'rddham cha ||
 kṛitam Hosapurâdhînâ vṛttinâm artha-pûrttayê |
 tathânyas Saṇabâbhikhyâ-grâmâyattô'bhavat purâ ||
 nâmnâ Hañchîpurô grâmas sô'pi dattô mahibhujâ |
 Beṭṭadapurârddha-sahitau | Hosapura-Hañchîpurâv imau grâmau |
 dvi-paṇâdhika-niskka-chatu | shka-kara-prada-bhû-yutau dvijâdhînau ||

atra sarvvatra klṛiptāśṭa-vṛittibhājam dvijanmanam |

tat-tat-trāipurusha-ślōkō likhyatē pratipūrusham |

(11 lines following contain names &c. of Vṛittidars.)

vṛity aṣṭakam idam ādau | vṛittinām dvādaśōttara-śataṃ cha |

ubhayaṃ viṃśaty-uttara- | śataṃ kṛitaṃ saṅkhyayātra vṛittinām ||

Mahīśūrānvaya-vāridhi- | candra-śrī-Kṛishṇa-Rāja-nṛipā-dattaḥ |

jīyyād ā-chandrārkkam | Yādavapuryyāṃ kṛitāgrahārō 'yaṃ ||

Beṭṭadapurārdha-saṃyuta- | Hosapura-Haṅchīpurākhyayōr anayōḥ |

simā-sthāpita-dṛishadām | sthānāny api saṅkhyayātra likhyantē ||

mattam i-enṭu-vṛittig uṇṭāda Hosapura [XIVa] Haṅchīpura Beṭṭadapuradalli arddha mattam kaṃ 4 1/2 nālku varahānū yeraḍu haṇavina bhūmi chatus-sine yellegū kūḍa pratishṭhitavāgirppa Vāmana-mudre-kallugaḷa vivarav ent enc | Yādavapurī-agrahāradalli nōḷ-ippattara gaṇa-saṅkhyā-pūraṇārthavāgi mattam esagida yeṇṭu-vṛittigaḷge Keraḷē-nāḍa Amṛitūra sthāḷadalli viṅgaḍisi koṭṭa grāmagalalli Hoḷalu-gundada-hōbaḷi Hosapurada grāmada yellegallu | (36 lines following contain details of boundaries.)

[in XIVb] Saumyābda-Bhādra-varṣē tu sva-gurōḥ puṇya-vāsarē |

sarvvāgrahāra-viprēbhyas sarvva-mānya-pradaḥ prabhuh ||

Beṭṭadapurasyōttarārdham api dhārā-purassaram |

prādād Yādavapury-agrahārībhyah Kṛishṇa-bhūpatih ||

asya sīmōpalānām cha nīrṇayō likhitah purā |

idak eḷle gallina vivaram munnamē bared irppudu śrī [XVa] int i-simā-pradēsa-pratishṭhāpita-Vāmana-mudrā-silā-parivēshṭitagalāgi Yādavapurī-agrahārakke saluva 23 ippattu-mūru-grāmaṅgaḷa chatus-simeyolag uṇṭāda gadde-bedḷalu-tōṭa-tuḍike-aṇe-aḷchekukaṭṭu-kāḷārambha-nūārambha-magga-manc-vana-suṅka-pommu-suvarṇādāya-kāṇike-bēḍige-hulla-haṇa-hoge-kāṇike-kurī-dorige-jātig-ūṭa-Dēva-Rāya-vaṭṭa-hechehu-bēḍige-grāmāḷāya-charāḷāya-horāḷāya yivu modalāda ā-sakala-svāmyavannu ūḷiga-mānyada arevāsiyannu kūḷā yi-Yādavapurī-agrahārada 112 nūra-hanneradu-vṛitti-mahājanaṅgaḷu sarvva-mānyavāgi śāśvatavāgi taṃ tamma putra-pautra-pāramparyyavāgi ā-chandrārkkā-sthāyigalāgi i-bhūmy-ākāśaṅgaḷ uḷḷanegaṃ nīrābādhavāgi sukhāḷind anubhavisikoṇḍ iharu int i 23 ippattu-mūru-grāmaṅgaḷa chatus-simeyolagall iruva nidhi-nikshēpa-jala-pāshāṇa-akshīṇy-āgāmi-siddha-sādhyāṅgaḷ emba ashṭa-bhōga-tēja-svāmyāṅgaḷum i 112 nūra-hanneradu-vṛitti-mahājanaṅgaḷge śāśvatavāgi saluvudu | yillindam munde i 112 nūra-hanneradu-vṛittiyam i-mahājanaṅgaḷ māḷava ādhi-kṛaya-dāna-parivarttanagaḷ emba vyavahāra-chatusṭayakkam yōgyavāgi saluvudu | inda modalu i 23 ippattu-mūru-grāmaṅgaḷalliyum uṇṭāda ā-sakala-svāmyavannu i 112 nūra-hanneradu-vṛittiya mahājanaṅgaḷ eḷḷerum ivar-ivara putra-pautra-pāramparyyavāgi ā-chandrārkkamum śāśvatavāgi sukhāḷind anubhavisikoṇḍ iharu yendu Ātrēya-gōtra-sikhārāṇikāra-kalpaśākhiyam | Ātrēya-sūtra-śāstrāṇa-suparvva-māṇiyam Rik-śākhā-prakhyāpaka-sudhā-rasa-phalamum eniśi prasiddhivēta Chika-Dēva-mahārāj-Oḷeyaravara paṇṭarum | Kaṇṭhīrava-Narasimh-Oḷeyaravara paṇṭarum | Chitṛājanāmbā-guḇbhāṇṭāṇābhāḷi-rākā-sudhākararum eniśi sakalaram saḷuttam iḷeyam pāḷisuttam ippu śrīman-mahārājādhipāya rāja-paramēśvara prauḷha-pratāpi birud-ent-embara-gaṇḍa Dharapī-Vaṭṭa-birudan ulḍaḷa-dōr-ddaṇḍa sūngiāma-Rāma Yāda-va-kulōddharapā-dhūripa Karamāṭaka-chakra-ṛitti sakala-kalā-pravīṇa Śrīvaishṇava-mata-pratishṭhāpaka śrī-Vēṅkaṭāchala-nivāsa-S'rīnivāsa-chaṇ Aravinda-karuṇā-vidiāyala-kāṇikarya-dhaurēyanum śrī-S'rīnivāsa-paramahamṣa-parivrājaka-pravarāt śrī-sarasīrūpa-sāndra-mukaranda-rasāśvāda-saṃvarddhita-bhīṇga-rāj unum | dainandina-pūrvvābha-vīrāpātānēka-mahā-dāna-santānanum śauryaika-nidhānanum | śaraṇāgata-paritrāpa-parāyananum | santata-santaśātuniya-kīrtti-sudhā-dhavalitākṣhila-bhuvana-bhavana-stōmanum | niraṅkuśa-bala-parākrama-prachinḷa-nija-bhujā-dāṇḍa-prakampita-Nandakākhayōddāṇḍa-

maṇḍalâgra-prabhûta-pratâpânala-kîlâvali-śalabhâyitâhita-Mahârâshṭra-bhûpâla-jâlanuṃ | durddânta-sâmanta-bhûkânta-mauli-maṇi-ghrîṇi-nîrâjita-nija-charaṇa-taruṇa-pravâlanuṃ | ripu-vijayaika-lîlanuṃ vîraroḡ-gaṇḍanuṃ ant-embara-gaṇḍanuṃ enisi su-mahita-Mahîśûrâpratima-Kṛishṇa-Râj-Oḡeyaravaru sakala-jagad-rakshaṇa-parâyaṇa-śrîman-Nârâyaṇa-prîtyarthavâgi sômôparâga-punya-kâladalli tamma pitṛi-pitâmahâdi-mahâ-râjar ellarggaṃ śrîmad-Vaikuṇṭha-lôkâvâptiy âgalendu nalavind ubhaya-Kâvêrî-madhyada [XV]* Gautama-kshêtrada Paśchima-Raṅganâtha-svâmiyavara charaṇâravinda-sannidhiyalli nânâ-gôtrada nânâ-sûtrada nânâ-vichitra-śâkheya nânâvidha-nâmadhêyâdi Yâdavapurî-agrahâraḡa 112 nûra-hanneradu-vritti-mahâjananâlgam î 23 ippattu-mûru-grâmagalaṃ sa-hiraṇyôdakavâgi śrî-Kṛishṇa-rppaṇa-buddhiyîṃ dhâreyaṃ eḡedu koṭṭu tâvu mâḡid îy-agrahâraṃ śâśvatavâgi â-chandrârkkamuṃ sarvvamânyavâgi naḡeyutt irali yendu Dharaṇî-Varâha-mudrâ-sahitavâgi sva-bastâksharaṅgaḡiṃ sva-nâma-saṃchihuitaṃ geydu baresi koṭṭa bhû-dâna-tâmra-śâsanam || śrîḡ ||

êkaiva bhaginî lôkê sarvvêshâm êva bhûbhujâm |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
dâna-pâlanayôr mmadhyê dânaçh chhrêyônupâlanam |
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâd dviguṇam punyam para-dattânupâlanam |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâm |
shashtir-vvarsha-sahasrâṇi vishṭhâyâm jâyatê krimiḡ ||
Indraḡ pṛichchhati Chaṇḡâlîṃ kim idaṃ pachyatê śubhê |
êva-mâṃsam surayâ siktam kapâlêna chitâgninâ ||
kimartthaṃ vada kalyâṇi charmmaṇâ pihitaṃ tvayâ |
brahma-svam brâhmaṇa-kshêtraṃ hârayanti haranti yê |
têshâm pâda-rajô-bhityâ charmmaṇâ pihitaṃ mayâ ||
imaṃ dharmmaṃ cha yê ghnanti yê cha tat sahakâriṇaḡ |
Kirâta-Mlêñchha-Chaṇḡâla-charmmakârâtma-jâs tu tê ||
bahubhir vvasudhâ bhuktâ râjabhis Sagarâḡibhiḡ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalam ||
sâmânyô yam dharmma-sêtur nṛipânâm | kâlê kâlê pâlanîyô bhavadbhiḡ |
sarvvân êtân bhâvinaḡ pârththivêndrân | bhûyô bhûyô yâchatê Râmachandraḡ ||
mad-vamśajâ vânya-kulôdbhavâ vâ | rakshanti yê dharmmam imaṃ nṛipâlâḡ |
têshan tu nityam sa Harir dâdâtu | santâna-vṛiddhiṃ bhuvanâdhipatyam ||
† dharmmâs su-sthiratâm yântu Kṛishṇa-Râja-mahîpatêḡ |
yâvad-dharâdharâdhârâ yâvach chandra-divâkarau ||
Karnnâḡ-Ândhra-su-Samskṛita- | kavîtâ-gândharvvakêshu yaḡ kuśalaḡ |
tênêdam Râmâyaṇa- | Tirumaleyâchârya-sûriṇâ bhaṇitâḡ ||
granthâs santôshâya | prabhavantv iha tâmbra-śâsanê likhitâḡ |
sambat-sârasvata-bahu- | santâna-kshêma-sarvva-saukhyâya ||
kalyânâya yathêshṭam | kalita-samastêpsitârṭtha-lâbbhâya |
śrî-Râmâyaṇa-Bhârata- | pârayaṇa-nihita-vṛittinâ kṛitinâ ||
kavinâ Tirumaleyâ- | châryyênêdam tâmbra-śâsanam likhitaṃ |
śrî-Kṛishṇa-kshmâpatir nnityam pâlayann akhilâm mahîm |
jayaty asau ripu-stôma-kari-kanṭhîravâtma-jah ||
śrîḡ || śrî-Kṛishṇa-Râjah ||

* A s'loka is engraved here which is repeated at the end. † This s'loka is also engraved at the top of the plate.

65

At the same village, on the wall south of the Kailâsêśvara temple.

(Grantha and Tamil characters.)

Svasti śrî rattu Mârkaḷi-mâsam ṇa-chcheturvêti-maṇ sam-uṭayâr-kôyil . . .
tṭa-Pillai âḷ-uṭayâr . . . tṭanum . . yya-kont-iṭṭanum pakkalum chântikkirâmattu ttêvantai Putolûraṇṭi-
chettiyâr i-ttêvarkku oru tiru-nantâ-vilakku â-cha yâka ppeḷiyuṭṭa . . .

66

On the wall west of the same temple.

(Grantha and Tamil characters.)

Svasti śrî Yuva-samvatsarattu Mâsi-mâsam śrî-Kaiyilâsam-uṭaiyârurkku tuṟumu . . . âṇṭâ . . . lakku
.

67

On the base of the same temple.

(Grantha and Tamil characters.)

Svasti śrî Raudri-samvatsarattu Vai mbhu-dêvar Nikkarasâ-Pillaikal Têvappa
lâsam-uṭayâr-kôyill-ainkal-uṭaya mum intukku varum â-sakalamum kramam paṇṇi kkuṭuttu
koṇṭa ga 52 sva-dattâm para-dattâm vâ yô harêti vasundharâm | sha
S'imbhukara tottu Mahâdêvaṇṇana

68

In the same place.

(Grantha and Tamil characters.)

. samvatsarattu Mêsha-mâcham polu râvenṇaika . . tta Bhasanta-râyar i-ddê
valakku neṟu i-ddêvakam Mahâdêva-bhaṭṭan . . .

69

In the same place.

(Grantha and Tamil characters.)

Svasti śrî Naraśa-ka tēvarkku Bhâradvâja-gôtrattu Appānanu Mahâdēvarum śrî-Kai
vṛitti-prâ . . . â-sakalamu kramam paṇṇi kuṭuttu . . . nâl ttôranulam irāṇ . . . 39 manulamasta
Vikrama-sam paṇanu Mahâdēvaru . . .

70

In the same place.

(Grantha and Tamil characters.)

. nam śrî-Kailâsam-uṭayârkkku tiru-prati Nârasimha-Dêvar prithivî-râjyam paṇṇi arulân
irka Prabhava-samvatsarattu . . .

71

In the same place.

..... gonḍa bhuja-baḷa-Vîra-Gaṅga-Vishṇuvarddhana-śrî-Nârasimha-Dêvaru du .. graha
 jyam geyuttiralu śrîma vagg ellakam vṛittiya .. ṛaya sarvva-bâdhâ-parihâravâgi dhârâ-
 pûrvvaka mâḍi biṭṭa datti î-dharmmayan ân madya-grâṇigalâgi râgi naḍasuvarige śrî-Vâraṇâsi-
 yalu rige nûr-âra kavileya dâna mâ
 sva-dattâm para-dattâm vâ yô harêti vasundharâm | sha
 S'imbukara-tottu-Mahâdêvaṇṇana

72

On the north wall of the same temple.

(Grantha and Tamil characters.)

Svasti śrî Hēmanampi-saṃvatsaram Vaichâ.. tayâr-kôyilil sthânapatikal
 Tarani-bhaṭṭanum Âlutaṭayâr-bhaṭṭanum..... nâl pakkalum Tonḍa

73

On the south wall of the same temple.

(Grantha and Tamil characters.)

Svasti śrî dhi-saṃvatsaram Mârkaḷi-mâsam pirantare.. pu paṇṇamiyum tiṅka perṛa
 Rôhiṇi-nâl śrî pa chaturvêti-maṅkala Kailâsam-uṭayâr nūnpati Kauśika-gôtra
 llai Pilavara Gaṅgâdharanu... maye viruvolaṃ i-kô... garapaṇ pati gēn-tama go.....

74

At Suika Tonḍanûr (same holl), on a stone near the south base of the Channakês'ava temple.

Svasti samasta-prasasti-sahitam śrîman-mahâ-maṇḍalâśvaram Tribhuvana-malla Hoysala-śrî-Vishṇu-
 varddhana-Dêvara pratâpav entendaḍe ||

Naṅgali-Koṅgu-Siṅgamale-Râyapuram-Taḷakâḍu-Roddav-â- |
 Beṅgirivîsa-Koḷlagiri-Ballare-Valluru-Chakrakottam-U- |
 chchaṅgi-Virâtana-poḷalu-Baṅkapuram-Banavâse-Kôyatûr |
 ttuṅga-parâkramam vijaya-varddhanan î-kali-Vishṇuvarddhana ||
 Nilâdri-Paḍigbaṭṭam- | Elumalê-Kaṇchi-Tuḷava-Râjēndrapuram |
 Kôlâla-Bayalunâduman | âlâpade koṇḍa Vishṇuvarddhana-Dêva ||
 Ilalasige-Beluvula voṇṇava | Ilukerpey â-Lokkugundi-Hedḍore-varegam |
 kaligalaṇe taguḍu vikrama- | beladim kaikoṇḍa Vishṇu bhûmaṇḍalamam ||
 tat-putram || ghana-sauryyâtôpadindam Draviḍa-Magadha-Pâñchâḷa-Nêpâla-Lâlâ- |
 vanipâlânîkamam sâdhisi sakaḷa-ripu-brâta-dhâtrîsaram kond- |
 anitum dēsaṅgaḷam tannaya bhuja-baḷadind eyde kaikoṇḍu sâmrâ- |
 jya-nivâsâ-nâthan irddam Yâḍu kuḷa-tiḷakam Nârasimha-kshîtîsam ||

svasti samadhiyata-paṇcha-mahâ-śabda-mahâ-maṇḍalâśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
 kuḷâmbara-dyumanîy artthi-jana-chintâmapî male-râja-râjam mala(pa)roḷ gaṇḍâdy-anêka-nâmâvali-
 virâjîtam appa śrî-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-

77

At Mēlukôte, on a rock below the Narasimha temple on the hill.

S'ri-Tirunârâyana-svâmi Nrisimha-svâmige mâhi-Dârâi sâl-Jalau nam bijâl ||
Viśvâvasu-nâma-samvatsarada Âshâdha-sû 7 lu Navâba-Tipû-Sultân bâchâyi âdil âne 2 heppâne 10 sa
S'rirâṅgapattāṇadinda hajûra-nâyaka-S'rînivâsâchâri harikâra-bakshi sahâ Mēlugôte-pârapati-Kâsi-Râu
Mira-Jaina-una mund ittu vapisiy-idhe.

78

On a big rock on the same hill.

Achyuta-Vijaya-Râghava-nâyanivâri sadâ sêva śrîmatu

79

At a maṇṭapa on the way up the same hill.

Achanna mâdida paḍiyâta sata sêve antu paḍi hadinaidu 15.

80

At Mēlukôte, on a stone north-east of the Garuḍa temple in the Nâmada-kaṭṭe garden.

S'ri-Siddhârthi-samvatsarada Âsâda-sudda 1 Sô Heḍataleya Immaḍi-Râvutta-Râya-Perumâlu-Dêva-
danṇâyaka makkaḷu Immaḍi-Râvutta-Râya-Mâdappa-danṇâykaru Emberumânaru-kaṇḍa-tiri-maṇṇa-
sâmyavanu Mâdapa-danṇâykaru tiri-maṇṇa Perumâlige koṭṭa-dharma maṅgaḷam ahâ śrî śrî

81

At Mēlukôte, on a rock south of Tirumaṅgi Âlvâr temple.

(Tamil characters.)

Tirumalai Nam ... nanta vanam

82

At Mēlukôte, on the sluice of the kalyâṇi.

S'ri-Viṭhala-nâthagala dharma

83

At the same place, on the east of the Toṭṭi-maṇṭapa of the Nâma-tīrtha.

Amṛitammanavara sêve-maṇṭapa

84

At the same place, on the base of the Bhuvanêśvarî.

Mahîśûra-samsthânada śrî-Kriṣṇa-Râja-Oḍeyaravara sêve S'âlîvâhana-śaka 1739 nê Îśvara-samvat-
sarada Âshâdha-bahula-bidige-divasa

85

On the south of the same.

Mahîśûra-samsthânada śrî-Kriṣṇa-Râja-Vaḍayaravara sêve Sâlivâhana-śakha 1739 ne Îśvara-samvat-
sarada Âshâdha-ba 2 divasa

At M lukô'e, on a stone in the ground north of the raṅga-manṭapa of the Nammālvār temple.

S'ubham astu || śrīmatē Rāmānujāya namaḥ ||

uttarē Sahyajā-tirē sarvva-sthāna-samuchchayē |

Nārāyaṇa-girau śrīmān āstē Nārāyaṇas svayaṁ ||

svasti śrī-jayābhyudaya śrīman-maliā-rājādhirāja rāja-paramēśvara ari-rāya-vibhāḍa bhāshege tappuva rāyara gaṇḍa chatus-samudrādhipati śrī-vīra-pratāpa śrī-Virūpāksha-mahārāyaru suga-saṅkathā-vinô-dadiṁ prithvī-rājyaṁ geyiuttiralu || S'aka-varusha 1393 neya varttamānav aha Virôdhi-saṁvatsarada Āsvija-ba punya-kāladalu . . . na-manṭapāparābhidhāna dakshiṇa-Badarikāśrama śrī-Yādava-giriyāda Tirunārāyaṇapurada śrī-Nārāyaṇa-dēvara divya-Lakshumi-dēviya S'aṭagôpa-munivara-kayinḱa-rya-pāraṅgatarāda Nāchiyārammanavaru Kuru . . vaḷampāḍiya parama-vayidika-S'rivayishṇava-mahā-janaṅgalige koṭṭa dharmma-bhū-dānada kramav entendare nānu Immaḍi-Prahuḍa-Dēva-Rāyarāda Malli-kārjuna-mahārāyara kayyalu Saṇaba-Mukuliya-nādanu śrī-Nārāyaṇa-dēvara sannidhiyalu ā-chandrārka-sthāyiyāgi dāna-dhārā-pūrvvakavāgi tāmbara-sāadhanamaṁ paḍadu śrī-Nārāyaṇa-dēvarige samarpisida grāmadoḷage śrī-Nārāyaṇa-dēvara charaṇāravinda-bharita tatrayika-nishṭhita-tulāpurushādi-mahā-dāna-vrata-dikshita-abhinava-kula-sékhararāda śrīman-mahā-pradhānam Timmaṇṇa-dannāyka-voḍeyaru śrī Nārāyaṇa-dēvara divya-s'ī-pāda-padmārādhakaru śrī-Rāmānujāchāryyara prathama-sisṭhyarāda vēda-mārga-pratisṭhāpanāchāryyaru ayivat-ibbaru S'rivayishṇavaru kūḍi Ālvāra-dēvara kayinḱaryak endu Kurukūḷavampāḍiya Ālvāra-sēveyaṁ māḍikonḍ iha S'rivayishṇava-mahājanaṅgalige ā-chandrārka-sthāyiyāgi dāna-dhārā-pūrvvakavāgi śrī-Nārāyaṇa-dēvara sannidhiyalu koṭṭu namma vaśavāgi koṭṭu yidannu Kuliyakereya kālulaḷi Naḷenahalliya grāmada griha-nivēsana Parāṅkuśasamudrada kereya keḷagaṇa gardde-beddalulekka yippatta-āru-varānnu Kurukūḷavampāḍi-griha-nivēsana-muntāgi sarvva-mānyavāgi koṭṭevāgi Tirupatiya Kulāvaṇṇampāḍiya chatus-simeya vivara Mādarisaratiyinda paḍuvalu Kandāḍiya Chennarasara brindāvanadiṇḍam baḍagalu hiriya-diḍiyim mūḍalu Kalyāṇisarasvatige hōguva diḍiyim teṅkalu antū Vāmana-mud eya kallim vaḷagāda chatus-simeya griha-nivēsana hadimūru grihavannu kottikkombante Naḷḷenahalliya-grāmada vaḷige teṅkaṇa kēriya mēḍina maneyannu hadimūru nivēsana-vaṁ māḍi avarōlage aivatt-ibbarige ondu nivēsana Kurukūḷampāḍiya S'rivaishṇava-mahājanaṅgalige griha-nivēsana hannerāḍu antu hadimūru-nivēsana gadde beddalu chatus-simeya vivara Naḷḷenahalli teṅkala hora-vōṇi mēreyāgi Parāṅkuśasamudrada-kereya kōḍi-nīru-hāyuvagaḍdeyim paḍuvalu Kaḍabada kereya nīr-koṇḍi-ihā simeyim baḍagalu yattu kaṭṭuva guḍḍakke mūḍalu Naḷḷenahalli kereya paḍuvala kōḍi int ī-chatus-simeya gadde beddalu gu 26-o śyānubhāga-Rāmānujage beddalu gu 40 ubhayaṁ beddalu gu 26||o Parāṅkuśasamudrada kere keḷagaṇa gaddeyalli śyānubhāga-Rāmānujage bijavari gadde kha o o aksharadallū aidu-koḷaga-gadde aidu-haṇada holavannu koṭṭevāgi Parāṅkuśasamudrada kere keḷagaḷa gadde beddalu Naḷḷenahalli teṅkaṇa kereya griha-nivēsana Kurukūḷampāḍiya griha-nivēsana muntāgi griha-gadde-beddalannu anubhavisikkoṇḍu baha . . S'rivaishṇavarige koṭṭa nāmada vivara Kaṇḍinya-gôtrada Āpastambha-sûtrada Tiruva-Raṅga-Perumāl-aiyagaḷa makkaḷu Pilēyaṅgāru Lōhita-gôtrada Āśvalāyana-Rāmānujaṅgāra makkaḷu Yaḷaiyaṅgāru Kauśika-gôtrada Āpastambha-sûtrada Kālamēgh-Aiyaṅgāra makkaḷu Aiyāṅgāru Viśvāmitra-gôtrada Jayamuni-sûtrada Rāmānuj-Aiṅgār Bhāradvāja-gôtrada Āpastambha-sûtrada Tirumalāchār Gargga-gôtrada Āpastambha-sûtrada S'riraṅgarājar Vatsa-gôtrada Āpastambha-sûtrada aigaḷ Kṛishṇainavar yajamāna-vṛitti aivatt-ibbara aiyage S'rivaishṇava-mahājanaṅgalige Naḷḷenahalliyalli griha-nivēsana beddalu Parāṅkuśasamudrada kere-keḷagaḷa gadde muntāgi saṅkha-chakra-Vāmana-mudre-kallina vaḷagāda gadde-beddalu

tôta-tuḍuke-aṇe-achchugattu-âgâmi muntâda kshêtrada â-sakala-svâmyavaunu nimage nâvu sa-
 hiranyôdaka-dâna-dhârâ-pûrvvakavâgi â-chandrârka-sthâiyâgi Nâchchârammanavaru kotêvâgi
 i-maryâdige griha-kshêtra-gadde-beddalutôta-tuḍuke muntâgi hanneradu-varushada mèle kraya-vikra-
 yakke salluvadu mèle idantaha S'rivaishṇava-mahâjamaṅgalige vichârisi nimma maryâdeyalli iddavarige
 vikraya-dâna-parivarttanage salluvadu yendu Nâchchârammanavaru Kurukkalampadi iha yajamâna-
 vṛitti-aivatt-ibbaru hanneradu-jana-S'rivaishṇavaru antu hadimûru-mandi-S'rivaishṇava-mahâjanaṅgalige
 nâvu namma svaruchiyinda vadampattu kottâ bhû-dâna dharmma-sâdhana i-maryâdige sâkshigalu
 aivatt-ibbaru int ivara ubhayânusammatiyinda baradâta Râmânujana baraha Nâchchârammana vappita
 Yadugiri-Nâchchiyâr aivatt-ibbara vappitâ Tirumaleyappa śrî-Nârâyaṇa śrî-Nârâyaṇa śrî-Nârâyaṇa śrî-
 Nârâyaṇa

sva-dattam para-dattam vâ yô harêch cha vasundharâm |

shashṭir varsha-sahasrâṇi viśṭhâyâm jâyatê krimih ||

sva-dattâ dviguṇam puṇyam para-dattânupâlanam |

para-dattâpahârêṇa sva-dattam nishphalam bhavêt ||

sâmânyô'yaṁ dharma-sêtur nṛipânâṁ kâlê kâlê pâlanîyô mahadbhih |

sarvân êtâm bhûyô bhûyô yâchatê Râmachandrah ||

śrî

87

In the maṇṭapa west of the same temple.

Svasti samasta-prasasti- sahitaṁ śrî-maṇḍalêśvaraṁ ari-râya-vibhâda bhâshêge tappuva-râyara-gaṇḍa
 śrî-Vîra-Bukaṇṇa-Râyavararu prithvî-râ Kali-yuga
 sanda nâlku-sâvira-nânûṇa mèle saluva Âsvîja ba 10 Sô
 Yâdavagiriyaḍa Tirunârâyaṇa kottâ silâ-sâsanada kramav entendade
 śrî-Nârâyaṇa-dêvara tiruvaḍi Mailanahallîya kereya keḷagaṇa kumbârara gaddeya keḷage yâ dêva-
 rige tiruvaḍiy âtavâgi dêvara amṛita-paḍi divige-eṇṇe tiru-vadyâna tiru-nâlû tiru-Viśâkha nitya-samârâ-
 dhane naimittika-samârâdhane naḍuvantâgi yî-gadde kha 2 kke ga 24 nû śrî-Nârâyaṇa-dêvarige
 bhûmiya Kṛishṇa-pura tamma kaiyaṅkaryavâgi naḍisuûdu yî-dharma â-chandrârka-sthâiyi âgi

88

(Illegible.)

89

At Mēlukôtē, on a stone left of the verandah of the Jiyar temple.

Uttarê Sahyajâ-tirê sarvva-sthâna-samuchchayê |

Nârâyaṇa-girau śrîmân âstê Nârâyaṇas svayam ||

sâsanam Yatirâjasya satâm mûrdhnî-kṛitâsanam |

trâsanam dushta-siddhânta-vâsanâ-dhûsarâtmanâm ||

Yadu-vaṁśa-mahâmbôdhi-chandramâś chandra-kīrttimân |

śrî-Mallikâṛjunô nityam jiyâd â-chandra-târakam ||

śrîmân Timmaṇṇa-daṇḍêśô Lôhitânvaya-sêkharah |

jiyât tasyâpi mahishî Raṅgâmbâ maṅgalâtmikâ ||

svasti samasta-prasasti-sahita Yādava-kula-paramparā-prāpta Saṅgama-Rāya Bukka-Rāya Harihara-Rāya Dēva-Rāya Vijaya-Rāya gaja-bhēṭṭikāra-Prahuḍa-Dēva-Rāya-mahārāyara kumāraru śrīman-mahā-rājādhirāja rāja-paramēśvara ari-rāya-vibhāda bhāsege-tappuva-rāyara-gaṇḍa chatus-samudrādhīpati śrī-vīra-pratāpa Immaḍi-Praūḍa-Dēva-Rāyarāda Mallikāṛjuna-mahārāyaru sukha-saṅkathā-vinōda-dim prithvī-rājyaṁ geyiutta yiralu Nāgamaṅgaḷaḍa mahā-prabhu parama-bhāgavata Lōhita-kula-śekhara S'inganaḡaḷa makhaḷu Sitāmbikā-tapaḷ-phalaḷ vēda-mārgga-pratishtābhāchāryya Yādava-giri-jūnōddhāraka Yadugiri-Nārāyaṇa-charaṇāravinda-bhakta tatrayika-nishṭha tulā-purushādi-mahā-dāna-vrata-dīkshita Raṅgāmbikā-manō-vallabha śrīman-mahā-pradhānaṁ Timmaṇṇa-daṇṇāyaku khēbha-Rāmēndu-gaṇitavāda S'aka-varuṣa 1380 neya vartamānavaha Bahudhānya-saṁvatsarada Mārggaśiraba 12 S'aūrivāradaḷu barasida dharmma-sādhana-kramav entendare śrīmad-anādi-mahā-svāmi-sthānaṁ śrī-Vayikuṇṭha-varddhana-kṛitā bhūlōka-Vayikuṇṭha-jūāna-maṅṭapa Yādava-giri-Tirunārāyaṇapuravāda Mēlugōṭeya śrī-Nārāyaṇa-prītyarthavāgi tamma dharmma-patni parama-bhāgavatōttameyāda Raṅgam-manavaru ratnābharāṇa-rachita-pariyaṅka-maṅṭapa-mahā-taṭādi sakala-vidha-kayinṅkaryyagaḷanu māḍi ā-sthānadali dāda beḷadu arūpāgi idda nivēśanavanu krayavāgi koṇḍu dēsāntra-maṭhavāgi kalpisida raṅga-maṅṭapadalli tamma kayinṅkaryyavāgi ippatta-nālku parama-vayidika-Vayishṇava-Brāhmaṇa-bhōjana Rāmānuja-kūṭai naḍiyabēk enalāgi nāi i-dharmavu ā-chandrārka-sthāyi āhantāgi Immaḍi-Praūḍa-Dēva-Rāya-mahārāyarige binnahaṁ māḍi Huyisaḷa-rājyada Kuṇvaṅka-nāḍa-veṇṭiyadolage Mēlugōṭeya kāluvaḷi kuḷa embhattu-varahanaṁ ettuva Balēnahallī-Yalavadahallīya grāmav eraḍu ā-grāmav eraḍake Raṅgasamudrada keṇya keḷage śrī-Chaḷapīḷe-Rāyara bhaṇḍārake uttu bitti vāraṇaṁ ikkuva gadeya kaḷadu ā-grāmav eraḍake saluva gade ā-keṇya nīruvariyali Balēnahallīya simeyalu āgāmiyāgi beḷada gade modalāgi ā-grāmav eraḍara tāmbra-sādhana-stha-chatus-simey oḷaguḷa gadde-beddaḷu-tōṭa-tuḍike vakkalu-makkaḷu kiṇṅkuḷa suṅka-suvarṇādāya ēnuḷa ā-sakala-svāmyavanu sarvvaṁmānyavāgi ā-chandrārka-sthāyiyāgi dāna-dhārā-pūrvakavāgi rāyara kayyali tāmbra-sādhanaṁ paḍadu maṭhada kaṭṭaḷeya dharmma-vechchake grāmā-dāyāi neṇasada kāraṇa nālvattu-varahana ādāyada sarvvaṁmānyada kshētravanū nānūru-varahage krayaṁ koṇḍu koṭṭu śrī-Sampatkumāra-sakala-vidha-kayinṅkarya-dharmma-bōdhakarāda Rāmānuja-Jīyara vaśavāgi kalpistevāgi ā-Rāmānuja-Jīyaru ā-maṭhadale yiddu ā-maṭha-sēshavāda grāma-kshētrādi ā-sakala-svāmyavanu āgu māḍikoṇḍu ā-Rāmānuja-kūṭada kaṭṭaḷe raṅga-maṅṭapada Lakhumi-dēviyara cheṇapu vṛindāva-maṭhada bhāṇasi-parichārakara jīvita-modalāda dharmma-vechagaḷa kaḷadu migilunṭāḍare ā-maṭhada sōde-sunṇa-kasa-musa-kambu-mujaga-uḍe-toḍe muntāda ēnuḷa maṭhada-kayinṅkaryake māḍikoṇḍu yi-dharmnavanu tama śishya-praśishya yati-paramariyāgi ā-chandrārka-sthāyiyāgi naḍasi kombadu endu yukta Rāmānuja-Jīyarige barista śilā-sāsana sva-dattāṁ para-dattāṁ vā yō harēta vasundharāṁ | shashtir varsha-sahasrāṇi viṣṭāyāṁ jāyatē krimih ||

90

At Mēlukōṭe, on the wall opposite the door of the Sarasvati-Bhaṇḍāra.

S'rīmatu Beḷagūḷada Valāya-Maḷagiyara voḍavuṭṭida Akabeyuṁ Perundēviyuṁ Nārāyaṇa-dēvara tir-māḷege koṭṭa gadeya dharmnavanu Tirikaṇṇadara-Jīyaru yendendiguṁ naḍasuvaru ||

91

At Mēlukōṭe, on a stone in the Pātālāṅkaṇa of the Nārāyaṇasvāmi temple.

Svasti śrīman-mahā-rājādhirāja rāja-paramēśvara ari-rāya-vibhāda bhāshege-tappuva-rāyara-gaṇḍa chatus-samudrādhīpati śrī-vīra-pratāpa Dēva-Rāya-mahārāyaru prithvī-sāmrajyaṁ geyaūtiralu S'aka-

varisha sâ 1[3]54 neya Virôdhikritu-samvatsarada Pushya-ba 7 S'u lu Dêva-Râya-mahârâyara nirû-
padim sri-Sampatkara-Nârâyana-dêvarige Dêva-Râja-Udaiyaru tamma dharmmavâgi Vasantôtsavada
tirunâlina dadhyannada avasarada-sandhi-amrita-paḍi koḷaga nandâ-divige vanamâle
. tettu baha Hosahali arṭiya keḷage
.

92

On the wall of the large cook room of the same temple.

Svasti pañcha na ba da .. vâ pratâpa-chakravarti sri-Hôsaḷa sri-
Vira-Ballâla-Dêvarasaru prithvî-râjyam geyvuttire Mēlugôṭeyada Tirunârâyana-Perumâlige srimanu
mahâ-pradhânam sitakara-gaṇḍa Nilagiri-sâdâra Koṅgara Mâri visâla-mudreya-disâpaṭṭa modakoleya
immaḍi-Râhuta-râya Eḍataleya Perumâlē-daṇṇâyakara maga Mâdappa-daṇṇâyakaru Kêṭappa-
daṇṇâyakaru eleya kiri Emmâūra Kulavana-haḷadalu gadde 1 ko 10 nu sri-Lakshumaṇa-dâsaru anubhō-
(gi)si varishamprati karuṇâkaradalu hadinay-guḷa eleyakkiyanu chandrâdityar uḷḷanavaram salivaru
maṅgaḷam ahâ sri sri ||

93

On the floor of the raṅga-maṇṭapa of the same temple.

Svasti srimanu-mahâ-pradhâna chatrâdhikâri pagi.. tim heggeḍe Surigaya Nâgidevaṇṇaṅgaḷu Yâdava-
giriya Nârâyana-dêvara. . . i-purada sêva-dharma ivara rakshe ivara dharma ||

94

On a stone west of the door of the Râmânujâchârya shrinc, in the same temple.

S ubham astu svasti sri-vijayâbhyudaya-S âlivâhana-śaka-varsha 1600 sandu varttamânavâda Kâla-
yukti-samvatsarada Âshâḍha-śu 11 llu birud-entembara-gaṇḍa lôkaika-vîra sriman-mahâ-râjâdhirâja
paramêśvara praudha-pratâpan apratima-vîra-narapati sri-Chika-Dêva-mahârâja-Vaḍêr-aiyanavararu S'ri-
raṅgapaṭṭanadalli ratna-simhâsanârûḍharâgi prithvî-râjyam gaivuttiralu srimad-avâpta-samasta-kâ-
mâkhila-hêya-pratyanika-sakala-kalyâṇa-guṇâkararâda bhûlôka-Vaikunṭha Yâdava-giri-Tirunârâyana-
pura sri-Nârâyana-svâmiyavara sri-bhaṇḍârakke Kausika-gôtrada Âpastamba-sûtrada Yajus-śâkheya
S'rirâṅgapaṭṭanada S'ingar-Aiyyaṅgâra putrarâda Tirumal-Aiyyaṅgâra putrarâda srimad vêda-mârga-
pratisiṭṭhâpanâchâryôbhaya-vêdântâchâryarâda Aḷaha-S'ingar-Aiyyaṅgâru Dêva-Râja-Vaḍeyar-aiyyan-
avaru namma kaiyya Mahâ-Bhâratava kēli Yudhisthirâbhishêka-śravaṇa-kâladalli namage dhâreyan cra-
du koṭṭa Narasipurada hôbaḷi Mandagere-sthaḷada Nâṭanahalli Biruballi yennisikomba grâmagalali
Nâṭanahalli-grâmavanû namage ulisikonḍu Biruballi-grâmavanû prâku-svâmiyavara sri-bhaṇḍârakke
nâvu havâlisi koṭṭu yîga Kottâgâlada sthaḷada Siṅganamâranahalli yennisikomba grâmakke badulâgi
dhâreyan eṇadu koṭṭev âdakâraṇa yi-Biruballi-chatus-sîmey-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-
akshiṇi-âgâmi-siddha-sâdhyangal emba ashṭa-bhôga-têjas-svâmyagaḷu prati-varshavû namma sêveyâgi
naḍadu baha Emberumânâra tiru-nakshatrada hattu-divasada vâhana-rathôtsava maṇṭapada charupu
kânike muntâda sêve nimityavâgi svâmiyavara sri-bhaṇḍârakke â-chandrârkavâgi saluvadu yendu
barasi koṭṭa silâ-śâsana ||

dana-pâlanayôr mmadhyê dânach chhrêyô'nupâlanam |dâut Svargam avâpnôti pâlanâd achyutam padam ||

sri sri sri sri sri sri sri

On the north base of the same.

S'ri-Râmânujâya namaḥ svasti śrī-jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 sandu varttamânavâda Manmatha-saṁvatsarada Âshâḍha-su 11 lû śrīman-mahâ-râjâdhirâja râja-paramêśvara śrī-vīra-pratâpa sri-vīra-Achyutayya-Dêva-mahârâyarû prithvî-râjyam gaiuttam iralu śrīmad-anâdi-mahâ-svâmi-sthânam bhûlôka-Vaikunṭha Vaikunṭha-varhdhana-kshêtra-jñâna-maṇṭapa parâbhîdhâna dakshinâ-Badarikâśrama śrī-Yâdava-giriyâda Tirunârâyaṇapurada śrī-Saṁpatkara-Nârâyaṇa-dêvaru śrī-Chalapille-Râyara śrī-bha-ndâarakke Kâśyapa-gôtrada sindhu-Gôvinda sitakara-gaṇḍa davalanka-Bhîma Maṇinâgapura-varâdhî-śvara Svarga-Martya-Pâtâla-tri-bhuvana-nikarâri-râya Vudaya-giriya Harinîla-Âbba-Râjagaḷa makkaḷu Tirumala-Râjagaḷu samarppisida kainkaryyada silâ-śâsanada kramav entendare Achyuta-Dêva-mahârâyarû Râmâ-bhaṭayanavara

On a stone west of the door of the same.

(Illegible.)

At Mēlukôṭe, on the 6th pillar south side of the maṇṭapa before Yadugiri Amma.

(Grantha and Tamîl characters.)

S'ri-Timma-daṇḍanâyaka-| mahishî śrī-Raṅga-nâyakî rachitâ |
Sampatkumâra-mahishî-| purataḥ pratibhâtî raṅga-maṇṭapikâ ||

At Mēlukôṭe, on the golden crown of the god Narasiṁha.

S'âlivâhana-śaka-varushagaḷu 1765 ne S'ubhakṛitu-saṁ | Mârḡasîra-śu 1 ralu S'ukravâradalu Mēlukôṭe śrī-Yôgâ-Narasimha-svâmiyavarige Maisûra-saṁsthânaḍa Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Kṛishṇa-vilâsada Lîngâjemmanṇiyavaru vappisida svarṇa-kirîṭada sêve kirîṭa-aḍḍike-gâṭu saha chinnada tûka 656v8.

At Mēlukôṭe, on the floor of the Yatirâja maṭha.

Svasti śrīmanu-Vijaya-saṁvatsarada Mârḡasîra-śu 1 S'anivâradalu śrī-Vayikunṭhada kshêtradalu nelasuhada. . yaṇa-dêvara nirûpadinda âya-varibarû Tarakâchâbeya-Chanapa-Setṭiyara makaḷu Aḷagiya-Maḷavâḷa-dâsarâda Kêtiyapa-Setṭiyaru Râmânuja-kûtake biṭṭa grâma Ksha. . vanabali 1 Kâmakapipura 1 antu grâma 2 Harahada Kêta .. haḷiyalu gade kha 5 yi . . . sa mâḍikoṇḍu Yâdava-Nâ.
. śrī

At Mēlukôṭe, in the Kañchi maṭha.

[Ib] S'ubham astu | śrîḥ || śrīmatê Râmânujâya namaḥ |
pâtu triṇi jaganti santatam akûpârâd dharâm uddharan |
krîdâ-krôḍa-kalêbaras sa bhagavân yasyaiva dampshtârâṅkurê |
kûrmmaḥ kandati nâlati Dvirasanaḥ patranti dig-dantinô |
Mêruḥ kôsati Mēdinî jalajati vyômâpi rôlambati ||

Harêr lilâ-varâhasya dâmshtâ-dâṇḍas sa pâtu vah |
 Hêmâdri-kalâsâ yatra dhâtrî clhatra-śriyaṃ dadhau ||
 jayati bhuvana-janma-sthêma-bhaṅgâdi-lilaṃ
 sahaja-sakala-kalyâṇaikatânaṃ mahiyah |
 api cha nikhila-hêya-pratyanikaṃ tad êkaṃ
 vaṭa-daḷa-śayaniyaṃ Brahma Lakshmî-sabhayaṃ ||
 purushân achid-avisêshân | drishtvâ dayamâna-mânasasya tadâ |
 Purushôttamasya nâbhî-| pushkara-garbbhê Hiranyagarbbhō'bhût ||
 Pitâmahâd Atrîr Atrêr Indur Indôr Bbudhō Budhât |
 Purûravâs tataś chÂyur Âyushô Nahushô'jani ||
 Yayâtîr Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ |
 Dvârakâ-nagarôpântê santatâ tasya santatiḥ ||
 tasyaṃ kṛitâvatârâh | katichana Karpâṭa-dêśam âjagmuḥ |
 Yadu-giri-sikharâbharanaṃ | kula-daivatam ikshitam Ramâramaṇam ||
 râmaniyakam âlôkya dêśasyâsya samutsukâh |
 atraiva vasatiṃ chakrur Mahîsûra-purê varê ||
 têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châmarât |
 prâpântembara-gaṇḍâkhyam prâjyam birudam ûrjitaṃ ||
 sutâs trayô'sya têshv âdyas Timma-Râja-mahîpatiḥ |
 âsîd anantarâs tasya sôdaraḥ Kṛishṇa-bhûpatiḥ ||
 âsîd asya kanîyâṃś-| Châma-nṛipas sarvva-sad-guṇa-gariyân |
 Rêmaṭi-Vênkaṭam âjâv | ajayad yô Râma-Râja-sênânyam ||
 chatvârô'sya tanûjâ | nissadrîśâs tē parasparam sadrîśâh |
 jâtâ vijaya-sahâyâs sâkshâd iva sâdhanôpâyâh ||
 têshv âdimô Râjadharâdhirâjah | saṅgrâma-bhûmau kila sa-pratiḡṇam |
 garvôddhataṃ Kârugahallî-nâtham | apôthayad vâji-kaśâbhghâtaiḥ ||
 jîtvâ Tirumala-Râjam | hṛitvâ S'rîraṅgapaṭṭaṇam ihâsau |
 simhâsanam adhitisthann | anvabhavat sârvvabhauma-sâmrâjyam ||
 tasyânujô Beṭṭada-Châma-Râjah | pratâpa-santâpita-vairi-râjah |
 yajñôpavitâkṛitibhiḥ kshatair drâg | raṇâṅgaṇê yêna hatâ gaṇêyâh ||
 tasyâsîd Dêva-Râjêndras sôdaras samanantaraḥ |
 Chenna-Râjô'nujô yasya Jishṇôr Vishṇur ivâjani ||
 asya śrî-Dêva-Râjêndôr anurañjayataḥ [IIa] prajâh |
 chatvârô jajñîrê Paṇṭisyandauasyaiva nandanâh ||
 Dodḍa-Dêva-Râja-nâmâ | têshâm âdyô Raghûdvahô niyataṃ |
 yad-bhakti-bhâva-vivaśair | nityam paricharyatê nijair anujaiḥ ||
 asya dharmmâtmanô Dodḍa-Dêva-Râja-mahibhujaḥ |
 dharmma-patny anurûpâsîd Amṛitâmbâ yasasvinî ||
 sâ hi Râmâd ivâmushmât Sitâ Kuśa-Lavâv iva |
 asûta Chika-Dêvêndra-Kaṇṭhîrava-mahîpatî ||
 tayôr jyâyân guṇais śrêyân sûras sarvva-kalâdharah |
 udâras Chika-Dêvêndra Upêndra iva viśrutaḥ ||
 Kamsârâti-Yayâti-Vikrama-mukhair uttamsitâ prâktanair
 yyasyôdâra-guṇair iyaṃ prakṛitâ chândri-kalâbhyunnatiḥ |
 pâtivratyam upaiti yatra cha jaya-śris sad-guṇâmbhônidhis
 sô'yaṃ kirtti-vadhû-svayamvara-patiḥ śrî-Chikka-Dêvâdhipah ||

śuchis su-silas sukṛitī kṛitajñō | dṛiḍha-vratō dāna-parō dayāluḥ |
 pratāpavān viśruta-puṇya-kīrttir | āsīd asau śrī-Chika-Dēva-Rājah ||
 ēkōna-shōḍaśa-kalāḥ kula-kandam indur
 ēkaikaśō'py atisṛijan kramaśaḥ kṛiśō'bhūt |
 Hēmādri-bhāga-kalitāni mahānti dāyaṃ
 dāyaṃ sa shōḍaśa tulā-prabhṛitini chēndhē ||
 sarvva-kshōṇibhṛitāṃ sirassu kalayan pādārppaṇaṃ pratyaham
 pushṇan bhūri kalā nijair vvasu-kulair āśāḥ param pūrayan |
 san-mārggaṃ prathayan sadā ku-valayāmōdaṃ samāpādayan
 prāyēṇānukarōti vira-Chika-Dēvēndras sudhā-didhitēḥ ||
 satīshu mānyāsu satīshu tasya | śrī-Dēvamāmbā mahishī nṛipasya |
 kāntāsu kāntāsu Rathāṅgapānēr | Lakshmīr ivēyaṃ hṛidayaṅgamābhūt ||
 pativratānāṃ gaṇanā-prasaṅgē | śrī-Dēvamāmbā prathamābhidhēyā |
 yasyās charitrēṇa Sudakṣiṇādir | unirdiśya chēty ēva satīḥ pratīmaḥ ||
 śaktiḥ parā mūrttir iyaṃ Murārēs | śārīriṇī vā karuṇā tadiyā |
 bhūlōka-puṇyair avatāritēyaṃ | nānyēti manyēmahi Dēvamāmbām ||
 tasyām rājādhirājān nṛipa-makuta-maṇēs Chikka-Dēva-kshitindrād
 Viśṇōr amśēna jātas sa jayati satatam Rāja-Kaṇṭhīravēndrah |
 yas satyē Rāmachandraḥ sakala-ripu-vanōtpātānē yaḥ karīndrah
 san-mārggē pūrṇa-chandraś śubha-guṇa-nichayē yaḥ svayaṃ Yādavēndrah ||
 sa jayati vidyā-lōlah | sakalāri-nṛipāla-śāsānē Kālāḥ |
 kalyāṇa-guṇa-su-śīlah | Kaṇṭhīrava-Narasa-Rāja-bhūpālāḥ ||
 luṇṭhita-sātrava-mada-gaja- | kaṇṭha-gaḷad-rakta-dhāra-vigraha-ruchirāḥ |
 kaṇṭhīrava iva vilasati | Kaṇṭhīrava-Narasa-Rāja-chandrō'yaṃ ||
 Kaṇṭhīrava-kṣmāpati-dharma-patnī | Chalvājamāmbēti jagat-prasiddhā |
 chhāyānuvṛittyābhavad ātma-bhartū | Rāmasya Sītēva guṇābhīrāmā ||
 Chalvājamāmbā guṇatās cha nāmnā | rūpēṇa śīlair api dharmatās cha |
 sarvātīśāyiny abhavad dharitryām | sākshād iyaṃ Śrīr iti su-prasiddhā ||
 tasyām Kaṇṭhīravēndrād ajani Yādupatir Ddēvaki-garbha-sindhau
 S'aurēḥ Kṛiṣṇō dharitṛiṇi avatum iva sutaḥ [IIB] Kṛiṣṇa-Rāja-kshitindrah |
 samprāptā yasya janmōtsava-pāṭaha-ravād āgatād artthi-sārthhād
 bhītāt pratyartthi-brindād adhika-vijayitā-Chikka-Dēvēndram āsu ||
 aruṇa-pāṇi-talōdara-lakshitair | amala-śaṅkha-rathāṅga-sarōruhaiḥ |
 api samākalanēna Ramā-Bhuvōr | Harim adhīmahi Kṛiṣṇa-mahipatīm ||
 ānarchcha yaṅ kula-patīm Chikka-Dēva-Rājō
 bhaktyā sva-hasta-dhṛitayā nija-mudrayā cha |
 pautrō'bhavat sva-kṛipayāsyā sa ēva Kṛiṣṇō
 nāmnā gurus tam akarōt kila Kṛiṣṇa-Rājaṃ ||
 alaukriyāṅgēshv iha Rukmiṇīyaṃ | vaktrāmbujē vāg iyaṃ atra Satyā |
 śrī-Kṛiṣṇa-Rājē Balabhadra-yōgō'py | asau sphuṭam śamsati Kṛiṣṇa-bhāvaṃ ||
 Vṛiṣṇi-vamśa-sudhābdhinduh Kṛiṣṇa-Rāja-mahipatiḥ |
 Viśṇur ēva svayaṃ nō chēd Vaishṇava-śrīr iyaṃ kutaḥ ||
 gāmbhīryaṃ garimā matir mmadhurimā dākshyaṃ dayā dhīratā
 prāgalbhyāṃ prabhutā pradāna-paratā prēma-prasannā girāḥ |
 ittham yē Chika-Dēva-bhūbhujī mahā-rājē mahāntō guṇās
 tān sarvvān iha Kṛiṣṇa-Rāja-nṛipatau sākshād avēkshāmahē ||

sô'yaṃ paśchima-Raṅgarāja-nagarī-siṃhāsanādhīśvaraḥ
 śrī-Nārāyaṇa-pāda-paṅkaja-yugī-vinyasta-vishvag-bharaḥ |
 pratyartthi-kshitipāla-ratna-makutī-nirājitāṅghrīś chiraṃ
 dēva-brāhmaṇa-rakṣaṇāya jagatī-sāmrājya-dīkṣhām vahan ||
 rāja-dharmmeṇa satatam rañjayann akhilāḥ prajāḥ |
 sudhāmśur iva lōkânām śubhamyur abhavad bhuvi ||
 yasmin rañjayati mahin | dēva-dvija-bandhu-mitra-varggânām |
 prakṛitinām prabalam abhūt | tusthīḥ puṣṭīr jayaś cha dharmaś cha ||
 sô'yaṃ samasta-nṛipa-ratna-kirīṭa-nṛityad
 ājñā-naṭi-chaṭula-nāṭaka-sūtradhārah |
 śrī-Kṛishṇa-Rāja-nṛ patis sakalāṃś cha dharmmān
 kurvann athĀchyuta-dayā-paribṛihmaṇārttham ||
 śrī-Yādavāchalapatēḥ kula-nāyakasya
 Nārāyaṇasya navaratna-kirīṭam agryam |
 sampatsu tasya cha tad-utsava-divya-mūrttēs
 sad-ratna-kañchukam udañchitam anvakārshīt ||
 *śrī-Vēṅkaṭāchalapatēs śubha-danta-chitrām
 sauvarṇa-paṭṭa-ghaṭitām śibikām su-ramyām |
 sarvōtsavāya sa-sukhāstaraṇōpabarhām
 bhaktyārppayat su-mahatīm kṛiti-Kṛishṇa-Rājah ||
 ēvaṃ Vṛishāḍri-S'riraṅga-sthitayōr ddēvayōr nṛipaḥ |
 kainkaryam atulaṃ kurvams tathā Kāñchīpurīśatuh ||
 kin nu karttavayam asmābhiḥ kainkaryam iti mānasē |
 ālōchya tasmin samayē Kāñchyāl S'riraṅgapaṭṭaṇam ||
 samprāptāt Saumya-jāmātri-Rāmānuja-yatīśvarāt |
 Hastīśailēndra-māhātmyam śrutavān iti bhūpatih ||
 Gaṅgāyā dakṣiṇē bhāgē yōjanānām śata-dvayē |
 pañcha-yōjana-mātrēṇa pūrvvāmbhōdhēs tu paśchimē ||
 Vēgavaty-uttarē tirē Puṇyakōtyām Haris svayam |
 Varadas sarvva-bhūtānām adyāpi paridṛśyatē ||
 ittham Hastigirīśasya śrutvā māhātmyam uttamam |
 sva-vaṃśyānān tathā rājñām nāmnām nāthatvam āditah ||
 tasya śrī-dēva-[IIIa] dēvasya Dēva-Rājasya bhaktitah |
 nityam nityam ahō-rātram ārādhayitum ādarāt ||
 apām kumbhais tathārghyādyair abhishēkair vvarāmbaraih |
 bhūṣhaṇair ggandha-puṣhpais cha darppaṇair ddhūpa-dīpakaih ||
 śālyōdanais su-mudgānnair nnaivēdyārttham viśēshataḥ |
 chitrōdana-ghṛitāpūpa-sūpa-vyañjana-sat-phalaih ||
 rasāyanais sūpaḍamśair ddaḍhi-kshirōpasēchanaih |
 pāniyāchāma-tāmbūla-gāna-nirājanādibhiḥ ||
 tathaiva puṣhpa-vāṭibhir mmaṇṭapōdyāna-puṣhkaraih |
 kalpaniyā saparyēti Kṛishṇa-Rāja-mahīpatih ||
 saṅkalpyāśyās samagrārttha-jana-vastu-sampriddhayē |
 grāmān śālikṣhu-sukshētrārāmōpagrāma-saṃyutān ||

* The following verse, called a Pallakki-lōka, is written in the form of a palanquin at the top of the plate.

prādāt prahrishṭa-manasā sarvva-dharmmārttha-sādhakān |
 tāt etān Saumya-jāmātri-Rāmānuja-yatīśituh ||
 vasē kṛitvā sva-kainkaryam Varadasya niranṭaram |
 yūyam śishya-praśishyādi-pāramparyēna kṛitsnaśah ||
 kurudhvam iti santōshād ādiśya nṛipa-puṅgavaḥ |
 ā-chandrārṅka-sthitēr asya grāma-sīmādi-bōdhakam ||
 varāha-mudrā-samyukṭam sva-hastākshara-chihnitam |
 sva-vamśya-rāja-rājendrādya-atyudāra-mahābhujām ||
 Mahāśūra-narēndrānām tējah-kirtti-parākramān |
 sva-prabhāva-guṇān kirtti-pratāpa-bala-vikramān ||
 prasamsadbhīś śubhaiḥ padyaśiś śōbhitam tāmra-śāsanaṁ |
 dātavyam iti chāhūya Kṛishṇa-Rāja-mahīpatih ||
 Rāmāyanam Tirmalāyam Kaundīnyam Vaishṇavam kavim |
 avōchach chhāsana-granthāms tvam kurushva likhēt cha ||
 dātus śrī-Kṛishṇa-Rājasya sarvva-dharmmārttha-sāadhanam |
 tēnaiva vidushā chēdam likhyatē tāmra-śāsanaṁ ||
 svasti Śrīnātha-nābhī-naḷina-bhava-Vidhātur dvitīyē parārddhē'ny
 ādyē Vārāha-kalpē parīnamati Manōr antarē saptamasya |
 aśṭāvinśē yugē'smin Kali-samāya-mukhē Śālīvāhē śakābdē
 bhūtē pītva-arnavāṅga-kshiti-parigaṇitē'ntarē varttamānē ||
 Krōdhi-samvatsarē Pushyē kṛishṇa-pakshē Harēr dīnē |
 BudhAnurādhā-samyukta-Vṛiddhi-yōgē sa-Bālavē ||
 uttarē tv ayanē puṇyē Makaram yāti bhāsvati |
 ēvam śubhē dīnē prāhṇē Śrīvaishṇava-nṛipāgrāṇih ||
 Dvāravati-nagarāgata-| Yādava-bhūpāla-puṇya-phala-santānaḥ |
 artthi-jana-kalpaśākhī | pratyartthi-vraja-sapaksha-parvata-Vajrī ||
 birud-aut-embara-gaṇḍaḥ | prati-nṛipa-śuṇḍāla-gaṇḍa-bhērūṇḍaḥ |
 ripu-kadaḷi-vētaṇḍaḥ | para-bala-ghana-timira-chaṇḍa-mārttāṇḍaḥ ||
 sarvva-durddānta-sāmanta-mauḷi-lālita-śāsanaḥ |
 Mahārāshṭrārya-kāḷhārya-dāraṇōdyad-irammadaḥ ||
 Turushka-śushka-gahana-dahanōdyad-davāvalaḥ |
 chaṇḍa-bāhu-[IIII] balōddanḍa Pāṇḍya-khaṇḍana-panḍitaḥ ||
 Chōḷa-Kēraḷa-bhūpāla-kalabha-vraja-kēsari |
 Keladi-janapōddāma-mēgha-jaṇjāha-prabhañjanaḥ |
 śrīmad-rājādhirājas śrī-bhūpāla-paramēśvaraḥ ||
 prauḍha-pratāpa-vīrō | narapatir Ātrēya-gōtra-saṇjātaḥ |
 guṇa-sindhur Āśvalāyana-| sūtrī kshatriya-varaś cha Rik-śākhī ||
 Chika-Dēva-Rāja-pautrah | putraḥ Kaṇṭhīrava-kshitīndrasya |
 apratima-Kṛishṇa-Rājah | śrīmān aśrānta-dāna-surabhūjaḥ ||
 śrīmatō dēva-dēvasya Dēva-Rājasya śōbhanam |
 nityam Hastigiriśasya pūjām sarvvōpachārīṇim ||
 kāla-trayē kārayitum rai-vastu-nṛi-samṛiddhayē |
 grāmān dātum viniśchitya bhūmīndrō'tīva bhaktitaḥ ||
 yat kṛitam sva-pitāmahyā purā Dēvājamāmbayā |
 yaviyasyā pitāmahyā Dēvīrammābbidhānayā ||

rāja-Kaṇṭhīravēndrēṇa sva-pitrā kâritam cha yat |
 yat-kainkaryam su-vihitam mâtâ Chalvâjamâmbayâ ||
 yat-pushkalam sva-kainkaryam Varadasya visêshataḥ |
 kâla-tritaya-naivēdya-Vaiśâkhôtsava-vâṭikâ ||
 manṭapôdyâna-sarasi-pramukhaiś śâśvataṁ kṛitam |
 êtêshâm api sarvvêshâm kainkaryâṇâm anuttamân ||
 grâmân dvâdaśa dharmajñāḥ Kânchyâ-nikaṭa-varttini |
 sva-râjyê su-prajâbhiś cha taṭâkair abhiśôbbhitân ||
 vichârya Virabhadràkhya-durggasya vaśa-varttinaḥ |
 Kârimaṅgala-dêśasthân kalpitârttha-prakalpakân |
 dēyân adita vai tēshâm nâmâtra samudīryatê ||
 Pannirkkoḷa-nighnaḥ prâk | Pâpampaṭṭis taṭâkavân âdyaḥ |
 Yaṭṭiganahallir êkas | Tâchârhallis tathâparô grâmaḥ ||
 Kamalanâyakanahallir | Ggullapanâyakanahallir iti chôbhau |
 Mâdêhallir Bballûr | Vvaratêhallis cha tē trayô grâmâḥ ||
 Belachârahalli-Sajjala-| halliyau dvê dvau punas tathâ grâmau |
 Vêpalahallir Nallapa-| nâyakanahallir iti sasya-sampannân ||
 tân imân dvâdaśa grâmân Hastisaila-vihâripaḥ |
 prapatârttiharasyârchechâ-vidhayê śâśvatan tv amī |
 bhūyâsur ity apratima-Kṛishṇa-Râjêndra-chandramâḥ ||
 pâvanatara-Kâvêrî-| kallôlâsphâla-pûta-sâla-parîtê |
 S'rîraṅgapaṭṭanâkhyê | paśchima-Raṅgê 'kshapâda-punya-kshêtrê ||
 Phaṇi-parivṛidha-paryaukê | S'rî-Bhûmibhyâm sukhēna śayitasya |
 Raṅgêśasya Ramâkara-| lâlita-pâdasya sannidhau dharmmajñāḥ ||
 âhûya Saumya-jâmâtri-Râmânuja-yatiśvaram |
 yûyam śishya-prâśishyâ[di]-pâraparyēṇa santatam ||
 Varadasyâsmaḍiyâni kainkaryâni vidhânataḥ |
 [IVa] kârayadhvam amîshv artthân grâmêshv âdâya sarvvaśaḥ ||
 ity uktvaitân grâmân | Kṛishṇârppanam iti cha Kṛishṇa-Râjêndrah |
 prâdât sa-hiraṇyôdaka-| dhârâ-pûrvvakam idan tu na mamêti ||
 êvam Vâraṇa-śikhari | śrî-vibhavê Kṛishṇa-Râja-dattânâm |
 gramâṇâm Kârṇâtyâ | simâdêr nnirṇayâ vilikhyantê ||

śubham astu || svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1646 sandu varttamânavâde
 Krôdhi-samvatsarada Pushya-bahuḷa 11 yû Saumyavâradallû śrîman-Mahîśûrânvyaya Âtrēya-gôtrada
 Âśvalâyana-sûtrada Rik-śâkheya Chika-Dêva-mahâ-râj-Oḍeyaravara pautrarâda Kaṇṭhîrava-Narasa-Râj-
 Oḍeyaravara su-putrarâda Chalvâjamâmbâ-garbbhâṁṛitâṁṇavâbhinava-sudhâkararâda śrîman-mahâ-
 râjâdhirâja râja-paramêśvara praudha-pratâpa birad-ent-embara-gaṇḍa dharaṇi-varâha-biruda saṅgrâ-
 ma-Râma-satya-parâkrama lokaika-vîra Mahîśûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru śrî-Kânchipurî
 Hastigiri-śikharaḍalli jagad-rakshaṇârtthavâgi nelasiruva śrîman-mahâ-dêva-dêvôttama dēvatâ-sârva-
 bhâuma akhilâṇḍa-kôṭi-brahmâṇḍa-nâyaka ananta-kalyâṇa-guṇa-gaṇa-paripûrṇa bhakta-jana-vatsala-
 râda Varada-Râja-svâmiyavara śrî-bhaṇḍârakke barasi-kotṭa bhû-dâna-tâmbra-śâsana-kramav-enten-
 dare nija-bhakta-jana-sarvvâbhishta-varadar enisi sêvaka-jana-nayanânanda-dâyigalâda dēvaravara
 divya-śrî-charaṇâravindaṅgaḷa sannidhiyalli namma appâjyavaru prâk ârabhya Aḷagiya Manavâḷa-Râ-
 mânûja-jiyyaravara mukhântaravâgi naḍasikoṇḍu baruva nitya-katṭale kainkarya udayâdi-kâla-trayâ-
 râdhane naivēdya-dipârâdhane muntâdavu namma âmmanavaru Chaluvâjammanavaru Dêviramma-

೪

ಮನವಾಳರಾಮನುಜಜಿಯುರಹುವಾನಿನಲ್ಲಿನದಲಿಕುಂಡಂಬರುತ್ತಾಯದ್ವರಾ
ದಕಾರಣಾಕಥಮುಖಾತ್ಪ್ರಪಾದಿತಮಿರಗಿಮತ್ತುಅಧೀನವಾನಿನದದುಬರುವ
ಕೂಗಿಕಾರಿಮಂಗಲನಾದವಿರಬ್ರಹ್ಮದ್ಗುಣಭವನಿರಾಧಾರವಾಚಿಯಲ್ಲಾಪಾಪಾ
ಪ್ಪುಟ್ಟಿರ್ದುಮಗಕೇತಿಗಯದ್ವಿಗನಪೂಜಿರ್ದುಮಗಅಬಾದಪೂಜಿರ್ದುಮಗಕಮಲನಾಲ್ವ
ನಪೂಜಿರ್ದುಮಗಗಾಲ್ವನನಾಯನಪೂಜಿರ್ದುಮಗಮದಿಪೂಜಿರ್ದುಮಗಬಲ್ಲಾರುರ್ದುಮಗ
ವರೇತಪೂಜಿರ್ದುಮಗಜೆಳೆಪೂನಪೂಜಿರ್ದುಮಗಸಜ್ಜಲಪೂಜಿರ್ದುಮಗವೆವಿಲಪೂಜಿರ್ದು
ಮಗನಲ್ಲಿಪನಾಯಕನಪೂಜಿರ್ದುಮಗಅಂತ್ಯರ್ದುಮಗಕೇತಿಗನಿರುಕಂಬಿವರದರಾ
ಜಸ್ವಾಮಿಯನರಕ್ಕಂಕೃತಿಸಿಹಿರಸ್ವಾರಾಜಕದಾನದಾಕೂಪುಕವಾಗಿಧಾರಿಯನಿರಿದುಕಾ
ಲ್ವುಕರ್ದುಮಗಕಿರಿದಿಲಾಪ್ರತಿಷ್ಠೆಯಸ್ತುಮೂಡಿಸಿಳಾದಿಸ್ತವಾದಕಾರಣಕರ್ದುಮಂಗನು
ರೂಪಾಸ್ತರದುಕೇತಿಗನಿರುಕರ್ದುಮಂಗನಯಿರ್ದಿಗನಲ್ಲಿತಂಬಪ್ರಾಂಶಿತವಾಗಿವಿತಿಪ್ಪಾ
ವಿತವಾಗಿರುವಬೆತುಸ್ಸಿಮಯಿರ್ದಿಗನಲ್ಲಿಗನಿವಾಳಗಾಗಿದುನಗದ್ದಿಬೆದ್ದಲುತಾಳತುಡಿಕೆ
ಅಣವಿಅಲ್ಪುಕಲ್ಪುಕಾಡಾರಂಬನಿರಾರಂಬಕಾಣಿಬೆಡಗಿವಿರಬ್ರಹ್ಮದ್ಗುಣದಅರ್ಥವಾ
ಗಿತೆಲುವಬಿಡುದಿವಸ್ತಾನದಅರಿವಾನಿಡುಕಿಗಮೂನೈಕಮೂರತಾಪ್ಪದಿತಿಗಿಬೆಡ್ಡದ
ಪಾದಿನತೆಡಿಗಿವಿಳಿಗರಜಾತೆಡಿಗಿಬಾಲದಿತಿಗಿಪಾಮಗಾನಿಕೆಕಾಪಾಲಸ್ವಾಮಿವತ್ತ
ನೆಸುಂಕೈನಿಲುವಬಿಡ್ಡಿಯಿದುಸುಂಕೆತೆಗದಬೂನಿಲಪವಾಜಿತಗಾರದುಕಂಬಳ
ಗಾರರಸುಂಪಾಳಸುಬ್ಬಕೈನಿಲವತಿನಿಕಲಪ್ರರುಪಾಂಮಿಗಿನಿಲವಜವಳಿಲಾಸ್ವಾಧಾಯ
ದಪಾಂಮುಕೆಚ್ಚಿನದಪಾಂಮುಪೂಗಿಪಾಪ್ಪಿನಪಾಂಮುಮುಂತ್ರಾದಪ್ರಸಿಕಸ್ತಾಮು
ಕುಪಾಪಾಪ್ಪುಟ್ಟಿರ್ದುದುಂಪೆತಿಗುವನದಾಯಸುಂಕಪಾಂಮುಕದಿಡೆಯಲಿರ್ದುಪದ್ವಿಬ
ಕೂನಿತಿವಾರಸಿಂಕ್ರಿಯುಪ್ಪುವಳಿಸೆಪಾಕುಗ್ರಹನಿರದುರ್ದುಮದಪ್ರಸಿಕಲಸ್ತಾಮು ಅತ್ತಿನಾಡ
ಪ್ರಸಂತ್ರನಿರ್ದುಲದಲ್ಲೂಮೂವ್ವದತ್ತವಾಗಿನಿವ್ವಮೂವ್ರವಾಗಿನದಿದುಬರುವವೆಪ ಪೂಂದಿಗ್ರಾ
ಮಗಇದಲ್ಲದಿಯುಂಅತ್ಮವನಾಗಿನಿಲುಪಪ್ರರುಸುಂಕಪಾಂಮುದಿವಸ್ತಾನಗಳಿಗಿನಿಲ್ಲದಿ
ದುತ್ತಂನುಸಂಪ್ರಾಪ್ತಕೈನಿಲವದುಜಾತೆಗಲೈವಾದಮುಂತಾಡ್ವಕೈನಿಲವಪ್ರರುಗುನಿಹುಕು
ಕಂಜಿವರದರಾಜಸ್ವಾಮಿಯವರಿಗಿನಾಪುನದಿಯುಸುವನಿಡಿವರದಿಪಾರಾಧನೈಕಂಕೃತಿನಿಲು
ದುಡುಪ್ರಿಯಂಕಪೂವ್ವದತ್ತನಿವರಾಗಿನಿಹದಿಮುಯುಗ್ರಮಂಗನಯಿರ್ದಿಬೆತುಸ್ಸಿಮು
ದಿಗಿಳಿಗುಪ್ಪಾದನಿಡಿಗಿಪ್ರವಿಜಲತರುಪಾಪಾಪಾಪ್ರಸ್ವಾಗಾಮಿನದ್ದಸಾಧ್ಯಂಕಂಜಿಬಪ್ರವಾಹ

navarugaļu sêvârthavâgi naðasikoṇḍu baruva Vaiśâkhôtsava muntâda viśêshôtsava taru nandana-vana dharmmada tôpu maṇṭapa kalyâṇi sarôvara Peri-Jiyyara sannidhiyallu naðeva nitya tadyârâdhane muntâda kainkaryagaḷig ellakkû varsha vondakke Kaṇṭhîrava-guḷige 500 ainûru-varahavannu koðisi-koṇḍu baruvaḷaḡe kaṭṭu-mâðisi yî-bage sêvegaḷannu yî-Kaṇchiya Aḷagiya-[IVb] Manavâḷa-Râmânuja-Jiyyara havâlinalli naðasikoṇḍu baruttâ iddar âdakâraṇa | i-dharmmavû śâśvatavâgi i-mêrege mattû adhikavâgi naðadu baruvaḷaḡe Kârimaṅgala-nâḷa Virabhadradurgga-sthaḷada Panekoḷada-hôbaḷi-yallû Pâpârppaṭṭi-grâma 1 Īkere 1 Yattiganahallî-grâma 1 Achârddahallî-grâma 1 Kamalanâykanahallî-grâma 1 Gollapanâyakanahallî-grâma 1 Mâðehallî-grâma 1 Ballûru-grâma 1 Varatehallî-grâma 1 Beḷachânahallî-grâma 1 Sajjalahallî-grâma 1 Vepalahallî-grâma 1 Nallapanâyakanahallî-grâma 1 antu grâma 12 kere 1 saha Kaṇchî-Varada-Râja-svâmiyavara kainkaryakke sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi dhâreyaṇ eredu koṭṭu i-grâmagalige śilâ-pratiṣṭheyannû mâðisi koðistev âdakâraṇa i-grâmaṅgaḷu 12 hanneraḍu kere 1 sahâ i-grâmaṅgaḷa yellegaḷalli śaṅkha-chakrâṅkitavâgi pratiṣṭhâ-pitavâgîruva chatus-sime-yallegalluḷige voḷag-âgîruva gadde-beddaḷu-tôṭa-tuðike-aṇe-achchukaṭṭu-kâðârambha-nîrârambha-kâṇi-bêðige Virabhadradurggada aṭṭhavanegge teṇuva biḍu-dêvasthânaða arevâsi ûliga-mânya kammârara toṭṭi-deṇige beṭṭada poðina teṇige Paḷḷigara jâti-deṇige bâla-deṇige nâma-gâṇike Gôpâla-svâmi-varttane suṅkakke salluva paṭṭaḍi yêru-suṅka tegada bâgila haṇa jîta-gârara kambalaḡârara suṅka voḷav âû suṅkakke saluva â-sakala pairu pommige saluva javaḷi lâbhâ-dâyada pommû kabbinada pommû hogesoppina pommû muntâda â-sakala-svâmya i-Pâpârppaṭṭi-grâmada pêṭhe suvarṇnâdâya suṅka pommû i-pêṭheyalli kaṭṭuva Brihaspativâra-sante-huṭṭuvali sahâ i 12 hanneraḍu grâmada â-sakala-svâmya | Atti-nâða Anantagiri-sthaladallû pûrvva-dattavâgi sarvva-mânyavâgi naðedu baruva Vepapûṇḍi-grâma 1 idaḡalliyum aṭṭhavanegge saluva pairu-suṅka pommû dêvasthânaḡalige salva pairu mattaṁ maṇihya-paikakke saluvadu jâtig ûṭa kaivâḷa muntâddakke saluva pairugaḷu saha i-Kaṇchî-Varada-Râja-svâmiyavarige nâvu naðeyisuva paḍitara-dîpârâdhane kainkaryake saluvudu | ubhayaṇ i-pûrvva-datta sahâ 13 hadimûru-grâmaṅgaḷa yelle-chatus-simey oḷag untâda nidhi-nikshêpa-jala-taru-pâshâṇâkshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba aṣṭa-bhôga-[Va] muntâda â-sakala-têjas-svâmyavû śrîman-mahâdêva dêvôttama dêvatâ-sârvvabhauma akhilâṇḍakôṭi-brahmâṇḍa-nâyaka ananta-kalyâṇa-guṇa-gaṇa-paripûrṇa nikhila-vêdânta-vêdya bhakta-jana-vatsala Pitâmaha-mahâdhvarâpûrvva-phaladantâvalâchâlôdañchita-Kâñchipurî-Varada-Râja-svâmiyavara divya-śrî-charaṇâravindaḡalige namma sêveyâgi Aḷagiya-Manavâḷa-Râmânuja-Jiyaravara mukhântara naðeyisikoṇḍu baruva nitya-katle paḍitara-dîpârâdhane Vaiśâkhôtsava muntâda viśêshôtsavaṅgaḷ tiru-nandavanam modalâda sakala-vidha-kainkaryakkam i-Aḷagiya-Manavâḷa-Râmânuja-Jiyaravara śishya-pra-śishya-pârampariyavâgi â-chandrârkkavû śâśvatavâgi i-bhûmy-âkâśaṅgaḷ uḷḷanmegaṇ sarvva-mânyavâgi salvud endu Âtrêya-gôtra-śikharâṇukâra kalpaśâkhiyum Âśvalâyana-sûtra-sôbhâvaha-suparvva-maṇi-yum Rîk-śâkhâ-prakhyâpaka-sudhâ-rasa-phalamum enisi prasiddhi vetta Chika-Dêva-mahâ-Râj-Oðeyaravara pautrarum Kaṇṭhîrava-Narasa-Râj-Oðeyaravara su-putrarum Chalvâjamâmbâ-garbhâmrîtârṇṇavâbhinava-sudhâkararum appa śrîman-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpa birudant-embara-gaṇḍa Dharaṇî-Varâha-biruda saṅgrâma-Râma satya-parâkrama lôkaika-vira Mahi-śûrâpratima-Kṛiṣṇa-Râj-Oðeyaravaru sva-hastâksharaṅgaḷiṇ sva-nâma-saṅchihnitam geydu Dharaṇî-Varâha-mudrâ-sahitamâgi dhâreyaṇ eredu koṭṭa bhû-dâna-tâma-śâsanam |

dâna-pâlanayôr madhyê dânaçh chhrêyônupâlanam |
dânât svarggam avâpnôti pâlanâd achyutam padam ||
sva-dattâd dviguṇam punyam para-dattânupâlanam |
para-dattâpahârêṇa sva-dattam nishphalam bhavêt ||
sva-dattâm para-dattâm vâ yô harêta vâsundharâm |
shasṭhîr vyarsha-sahasrâṇi viṣṭhâyâm jâyatê krimih ||

sâmânyô'yaṃ dharmma-sêtur nṛipânâṃ | kâlê kâlê pâlaniyô bhavadbhiḥ |
 sarvân êtân bhâvinaḥ pârthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ ||
 mad-vaṃśajā vânya-kulôdbhavâ vâ | rakshanti yê dharmmam imaṃ nṛipâlâḥ |
 têshân tu nityaṃ sa Harir dladātu | santâna-vṛiddhiṃ bhuvanâdhipatyam ||
 śrî-Râmâyana-Bhârata-| pârâyana-vihita-vṛittinâ kṛitinâ |
 kavinâ Tirumaleyâ- | châr്യêṇedaṃ tāmra-sâsanam likhitam ||
 varadam Dviradâdrîṣam śrînidhiṃ karuṇâ-nidhiṃ |
 śaraṇyaṃ śaraṇam yâmi prapātârtti-haram Hariṃ ||
 śrîḥ || śrî-Kṛishṇa-Râjah

101

At Mēlukôṭe, on the rock at the steps north of Chikkayya's pond.

S'rîmatê Râmânujâya namaḥ śrîmatu Raūdrî-saṃvatsarada Phâlguna-śuddha 5 Âchâri-Piḷaappa-Ayya-
 gâra..... (The rest is in the water.)

102

At Mēlukôṭe, on a stone at Kâlamēgha Aḷasiṅgalâchâri's house.

..... yâda vi ra ma
 Vaishṇava nu naṃma
 ta râya Eḷatala vâgi koṭṭa kraya śâsana śrî-bhuvana dadhi-râya
 immaḍi bhûga vartti Hoysala-bhûja-bala vîra yyalu dhârâ-pûrvaka
 Nârâyanaapuramam Nârâyana-Perumâl
 tîri chchavaḍigiriṇi on lu yi yim nesa
 lu vâlisa naga Mâdapa-dam
 yyalu â janaṅgaḷu Ili koṇḍu
 râya m âgi pa Vaishṇava-mahâ-janaṅgaḷu Mâdapa
 sava-pramâṇa da sva-hasta śrî-Nârâyana

103

At Mēlukôṭe, in possission of Jayarâma Siṅgalâchârya.

[1b] S'ubham astu

namas tasmai Varâhâya lilayôddharatê mahim |
 khura-madhya-gatô yasya Mēruḥ kaṇakaṇâyatê ||
 namas śrî-Raṅganâyakyai yat-kaṭâkshâ-lavêkshitaḥ |
 bhavanti lôkâs satatam sarva-bhûmêr adhîśvarâḥ ||
 jayatu S'rîpatêr vâma-nêtra-vaṃśâbdhi-chandramâḥ |
 kalâ-nidhir udâra-śrîḥ Kaṇṭhîrava-Nṛisimha-Râṭ ||
 śrîmat-pâschima-Raṅgapaṭṭana-varê simhâsanê saṃsphuran
 muktâ-chhatra-suvarṇa-matsya-makarâkâra-dhvajais chihnitaḥ |
 nityam shôḍaśa-châmarair yuvatibhis saṃsēvyamânas sudhîr
 nânâ-dêśa-nṛipâla-mauli-manibhir nîrâjitâṅghri-dvayaḥ ||
 tad-râja-varyēṇa vibôdhitô'ham | tasyâgrahârasya tu samyag ēvaṃ |
 likhâmi dharmam sthira-sâsanam cha | purâtanânâm saraṇim pragrihya ||

jagach-chharirô jagatâm adhiśaḥ | Padmâ-patiḥ pannaga-talpa-sâyî |
 yas Sahyâjayâs taṭa-nitya-vâsi | tan-nâbhi-padmê Vidhir âvirâsît ||
 tasmât sa jâtô munir Atri-nâmâ | tan-nêtra-padmâd abhavat sa Chandraḥ |
 satâm patir Viṣṇu-padâvalambî | sarvajña-chûḍâmaṇir apy abhûd yaḥ ||
 tad-anvayê dēva-kulâvatamsô | Kṛishṇas sa-lilâ-manujâvatâraḥ |
 jâtas tu Nârâyanaśailam êtya | Nârâyanaṅghrim bhajatê sma bhaktyâ ||
 tat-pûjâ-paritôṣhitas sa bhagavân śrî-Yâdavâdrisvaras
 tam prâha vraja Mâhishîm pura-varâm asmâd girêr dakṣhîṇam |
 rakshishyanti tavânvayôdbhava-nṛipâs tatra kṣhitîm dharmatâs
 chêt tvam Beṭṭada-Châma-Râja-tanaya-vyâjâj janishyê tv aham ||
 ataḥ Narahari-vâchâ vismitô dēva-maulir
 dḍritataram agamat tâm Mâhishîm râjadhânîm |
 bata giri-śikharasthâm Pârvatîm prâpya dēvim
 nija-kula-nṛipa-pa .. dēvatâm svîchakâra ||
 ittham Harau pâlayati prajâs cha | tad-anvayê râja-ku [II a] lâgraganyah |
 śrî-Châma-Râjô'jani chârû-vṛittô | ratnâkarê ratnam iva pradīptam ||
 tasmin Châma-mahîpâlê pâla[ya]ty akhilâm mahîm |
 namatâm unnatis chitram râjñâm anamatâm natîḥ ||
 tatô'bhavad Beṭṭada-Châma-Râjô | dig-anta-viśrânta-yaśaḥ-pratâpaḥ |
 snânê cha dâne cha jayê cha Viṣṇôḥ | pûjâvidhau tat-sadṛisô na kâśhit ||
 Nṛisimhadêvâd adhikam na kañchid | itiva nîschitya purîśa-vânîm |
 râjâ Mahêndrâdri-samâna-sârô | Nṛisimha-pûjâbbiratô babbûva ||
 êtâdṛisam mahînâtham Narasimhas ūchi-vratam |
 brûtê sma svapna-samayê kṛipayâ vachanan tv idam ||
 yadâ Turushkâ bhuvam ardayanti | jâtam vijânihi tavânvayê'smin |
 Kaṇṭhîrava-śrî-Narasêndra-nâmnâ | bhâram vinêtum hi vasundharâyâḥ ||
 ity uktvâ bhûmi-pâlam samajani bhagavân Beṭṭa-Châmêndra-dhuryyâm
 machchhâmartyâm ivâji-vraja-khura-daḷita-kṣhmârti-sântîm vidhâtum |
 sô'yaṁ śrîmân Nṛisimhaḥ punar api divasê mâsi lagnê cha târê
 tasmin vainîbha-Kaṇṭhîrava-Narasa-mahîpâla-namnâ dharitryâm ||
 vêdasvôddharanâj jagan-nivahanâd gôtrâbhivṛiddhês tathâ
 bhaktâhlâdanatô Bali-pramathanâch chhatru-kṣhayât satyataḥ |
 Mlêñchhânâm hananâd bhuja-prabalatô dharmmâli-gô-pâlanâd
 êkatraiva Harêr daśâkṛitidharaḥ Kaṇṭhîrava-kṣhmâpatiḥ ||
 tasmin chhâsati mēdinîm Surapatiḥ kâlê pravarshty alam
 prithvî pûrṇa-phalâ diśas cha viśadâ varṇnâs sva-dharmê ratâḥ |
 nîrôgâs sakalâḥ prajâ janapadâ nishkaṇṭakâ yôshitah
 pâtviratya-jushas samastam abhavan mângalya-yuktaṁ jagat ||
 mitra-dvêshitvam indâv adhika-chapalatâ kâminînâm kaṭâkshê
 kârśyam madhyê cha mândyam vilasati cha gatau vakratâ kuntalêshu |
 jâti-tyâgam Vasantê sarasija-nichayê kôśa-saṅkôcha-yôgô
 naivam Kaṇṭhîrava-śrî-Narasa-narapatau rakshakê tat-prithivyâm ||
 Vaṅgâs saṅgara-bhîravah kara-galad-bânâ babbûvur bhṛîśam
 Hûṇâḥ Koṅkana-bhûbhujô nija-padâtankôru-saṅkâkulâḥ |
 Saurâshṭrâ gata-râshṭrakâḥ parigalad-vâji-vrajâ Gurjarâ
 Mlêñchhâs tē p rimûrchhitâs sama-[II b] bhavau yasyâji-raṅgâṅganê ||

S'rirangê sarvva-tuṅgê Karigiri-śikharê sarva-sârê tathaiva
 S'risailê Yâdavâdrau muni-jana-bharitê paschimê Raṅgadhâmni ।
 Kâśyâṃ Sêtau cha nityaṃ ripu-nṛipa-mṛiga-Kaṇṭhîrava-kshâmâpatis san
 mṛishṭâṇṇa-vrâta-varshâśana-kusuma-bharân agra-hârâṃs chakâra ॥
 yad-dânôdaka-vipṛishas tu sudhiyâṃ hastê patantyô'bhavan
 mâṇikyâni mahâambarâṇi bahudhâ dhâmâni hêmâni cha ।
 tat-Kaṇṭhîrava-bhûbhujâ jaḍa-nidhi-sthânîya-suktan dadat
 tulyaḥ kin nu sa mauktikaika-janakam tad-vâri vâripradaḥ ॥
 tat-kiriyâ dhavalikritê tri-bhuvanê Vâṇi S'ivâ S'rir yasyâ
 yâna-sthâna-vihâra-bhûmir adhikâ jâtêti santôshitâḥ ।
 yuktaṃ tat khalu tâdṛisâṃ para-guṇê pritis tadâ buddhimân
 haṃsô nîra-payô-vibhâga-karaṇê chitraṃ sa mûḍhô'bhavat ॥
 birud-embara-gaṇḍô'yam śrî-râja-paramêśvaraḥ ।
 râjâdhirâjas tējasvî nṛi-Kaṇṭhîrava-bhûpatiḥ ॥
 êtâdṛisê-guṇôpêtô dayâṃṛita-mahâṇṇavaḥ ।
 agra-hâraṃ svayaṃ kṛitvâ Vaishṇavêbhyô nyavêdayat ॥
 nâgartu-bâṇa-vasudhâyuji S'âlîvâha-
 nâkhyê śakê śara'li Sarvajid-âhvayâyâṃ ।
 Vaiśâkha-mâsi Mṛigaśûsha-samâhrayarkshê
 puṇyê tathâkshaya-'ritiya-dinê cha Bhaumê ॥
 vâre sukarmayujî sat-karaṇê cha Bhadrê
 san-maṅgalê sukala-dharma-da-puṇya-kâlê ।
 Samhyâtmijâ-sukala-kalmasha-hâri-suddha-
 vâry-ûrni-pâti-parivêshṭta-Raṅgadhâmni ॥
 sâkshâd Vaikuṇṭhabhûte'smin Gautamasya tapê-nidhêḥ ।
 kshêtrê puṇyatamê ramyê Raṅganâthasya sannidhau ॥
 Nṛisimhârppaṇa-buddhyâ tu pârththivô dharma-kôvidah
 vêda-śâstrârtha-tatvajñânt sad-âchâra-ratân chbhuçin ।
 smṛity-uktâchâra-niratân Vishnu-pûjâ-parâyaṇân ।
 samâdi-guṇa-sampannân chhrôtriyân vêda-pâragân ॥
 vidushas sat-kulôtpannânt sâtvikân anasûyakân ।
 â [III a] hûya Vaishṇavâṃs tâṃs cha parikshya bahudhâ nṛipaḥ ॥
 tēbhyô dadau grâma-ratnaṃ kuṭumba-bharaṇôchitaṃ ।
 nânâ-vṛiksha-samâkîrṇaṃ tatâkâ âma-sôbhitam ॥
 sarva-sasyâspadam ramyam sarva-kâla-phalapradam ।
 Yâdavâdrêr uttarasyâṃ smṛita-sarvâgha-nâsinaḥ ॥
 diśi stham Sukadôrâkhyam sva-nâmnâ parichihnitaṃ ।
 grâmaṃ tâdṛig-upagrâmaṇiḥ saptabhiḥ parivâritaṃ ॥
 êtêshîṃ grâma-ratnânâṃ nâmadhêyâny anukramât ।
 Tattekereṭi vikhyâtâ Handehallî tathaiva cha ॥
 Kâlênhallî tathâ ramyâ Bîranhallî su-sôbhanâ ।
 Kallîguṇḍî visâlâ cha Mallanâyakahallî ha ॥
 Mâranâyakahallî cha sarva-sasya-samanvitâ ।
 êtê Sukadôrâkhyasya upagrâmâs tu sapta cha ॥
 adhityakâyâṃ Yadubhûdharasya । S'ri-Vaishṇavânâṃ vasatiḥ prasastâ ।
 Kalyâṇa-tîrtthasya tatê'ti-ramyê । puṇyair anêkair api durlabhê'smin ॥

tatra puṇyatamē ramyē grabhān nirmāya bhūmipah |
 graha-sōpaskarair yuktān mṛidv-āstarāṇa-samyutān ||
 vatsara-grāsa-sampūrṇān kalpayitvā grīhān prīthak |
 Vaishṇavān sthāpya tatraiva nidānārthaṃ cha pāṛthivah ||
 śāsanam kārāyāmāsa dharma-mārga-prasāsanam |
 Atri-vaṃśābja-mitrēṇa Āsvalāyana-śākhinā ||
 rāja-rājēna dattānām vṛttinām adhipā imē ||
 śrīmān Beṭṭada-Chāma-bhūvara-maṇēr garbhābdhi-jaivātrikas
 śrī-Kaṇṭhīrava-bhūpatis sa nikhilō 'py ardhas tvadiyō mama |
 ity ārūḍha-dṛiḍha-vratō bhagavatē Lakshmī-Nṛisimhāya tat
 prādād vṛtti-yugaṃ tad-ēka-sāraṇaḥ sākshān Nṛisimhas svayaṃ ||

(50 lines following contain names of Vṛttidārs.)

[IV b] itthaṃ rājēsa-Kaṇṭhīrava-Narasa-nṛipāmbhōdhi-nāmāgrahārē |
 vṛttindrā Vaishṇavās tē bahu-guṇa-bharitā varṇitās chāru-vṛttāḥ ||
 aśtānām grāma-ratnānām chatuḥ-simā tu kathyatē |
 Narasiṃhapura-grāmāt pāśchād bhāgē cha samsthitaiḥ ||
 Āyṭanballyā uttarais cha Śuṇḍahallyās tu pūrvagaih |
 Bommināyakahallyās cha dakṣiṇasyām diśi sthitaiḥ ||
 bhūmis Sukadōrākhyasya hy aśṭa-grāmair adhishṭitā |
 ētādṛīsa-chatuḥ-simā-madhyagair amitair api ||
 nidhi-nikshēpa-pāshāpāir ja'ākshīṇi-samanvitaiḥ |
 āgāmi-siddha-sādhyais cha yuktam grāmaṃ su-sōbhanaṃ ||
 agrahāraṃ yushmad-aṃśam prāpya bhōktum ihārthātha |
 ā-chandrārkaṃ putra-pautra-pāraparyēṇa Vaishṇavāḥ ||
 yushmad-aṃśā bhavantv ētē yōgya-dānē krayē tathā |
 ādhau vinimayē chaiva bhōga-yōgyā bavantv iha ||
 itthaṃ rājēbha-Kaṇṭhīrava-Narasa-nṛipaś śāsanam kārāyitvā
 samyag vārāha-mudrām tad-upari cha param sthāpayitvā likhītvā |
 svīyābhikhyām manōjñam kanaka-maṇi-lasat-pāṇinā Vaishṇavēbhyah
 prādāt tēśhām idaṃ hi prachurātara-guṇānanta-bhōgē nidānam ||
 ēkaiva bhāginī lōkē sarvvēśhām ēva bhūbhujām |
 na bhōjyā na kara-grāhyā vipra-dattā vasundharā ||
 sva-dattām para-dattām vā yō harēta vasundharām |
 shashṭir varsha-sahasrāṇi viśṭhāyām jāyatē krimih ||
 sva-dattād dviguṇam puṇyam para-dattānupālanaṃ |
 para-dattāpahārēṇa sva-dattam nishphalam bhavēt ||
 dāna-pālanaḥ madhyē dānāch chhrēyōnupālanaṃ |
 dānāt svargam avāpnōti pālanaḥ achyutam padam ||
 s'rīmat-Kausika-vaṃśa-mauktika-maṇēr vēdē śrutāḍau sadā
 prājñasya prathitasya sādhu-charita-śrī-S'rīnivāsāmbudhēḥ |
 putras śrī-Narasiṃha-sūrir ari-rāṇ-mattēbha-Kaṇṭhīrava-
 kshmapālēna nīlōdhitah kṛitim imām tach-chhāsanasyākarōt ||

(In Kannada characters) śrī śrī śrī śrī śrī-Kaṇṭhīrava-Narasa-Rāju.

At Kadalagere (same hobli), in a mañjapa at the village entrance.

(The upper portion quite defaced.)

..... ttige puñavi-kâla .. ley ołage samudra
 Karadiyagadda rige saluvanta tiru
 ya hôda vâya-sahita ga .. hola-gâ bañi-sahita sâ .. lanu
 yaru tamma tamma Tirttapp-Oleya-nâyakara ya
 Tiru-Nârâyana-Perumâñinge â-parisûtrada dêvarugałige prau
 naya nâda Mâdhava-dêvarige amudu-pađigey úppiñjane bhâñda
 ku tirunâñinge âgi â-kebbe huña idake saluva káluvałigał
 ołage Edataleya daññâyaka makkału Mâdappa-daññâyara kaiyalu dhâre
 vâgi S'rivaishnavara dattiya vritti nâlu sâluvav âga hingisida stała
 peggade yalu bhû saluvudu
 Tiru-Nârâyana-Perumâ dina erađu bhâgisi hingisida stała Kaddağere
 Mu .. gułiyakere Doddigatta Gavudigere Hosahallî Honneyanahalliyalu arddha-bhâgi hola Kuppeyalu
 mûrařalu erađu-bhâgi hola Gummana-âyadalu mûrařalu erađu-bhâgi â-Kaddağereya Lakshumi-Nârâ-
 yana-dêvara ya mûla siddâyavanû â-dêvarige koțțadu a pû ya .. Tiru-Nârâyana-
 Perumâla Tiru-Vishnu Yâdava bhâga saluvadu yi-mariyâdiyalu nađasuva dharmmakke dhârâ-
 pûrvakañ mâđi kârunyañ mâđidaru â-sthałangałige hoge-dere magga-dere kâ âđu-dere âle-dere
 kappile-dere manniya para kâruka kațtagada .. kațaka savarna mûrařa puțiki vołagâda
 pû .. yavanu baradadû kârunyañ mâđi yâ-mariyâdiyendu saluvantâgi â-srî-Vîra-Ballâla-Dêv-
 arasaru â-Mâdappa-daññâyakarû tamma Kittappa-daññâyakara hesaralu nađasuva dharmmakke
 kârunyañ mâđi â-chandrârka-sthâyi âgi saluvantâgi dhârâ-pûrvakañ mâđi koțțaru ||

dharmam su-sthiratâm yâtu śrî-Ballâla-mahîbhuvah |
 yâvad dharâdharâdhârâ yâvach chandra-divâkarau ||
 dânañ vâ pâlanam vâpi dânaç chhrêyônupâlanam |
 dânat svarggam avâpnôti pâlanâd achyutam padam ||
 sva-dattâm para-dattâm vâ yô nihatya vasundharâm |
 shashțir varsha-sahasrâni viśthâyam jâyatê krimih ||

At Mâdenahallî (same hobli), in the Hombâlê field.

Svasti śrî-Sâka-varuśhañgału 1338 sanda vartamânada Darmati-saṃvatsarada Kârttika-su 10 Sô śrî-
 Tirunârâyanapurada Tiru-Nârâyana-dêvarige Athavaneya Timmarasaru Tiparsaru mâđisuva nandâ-
 divige nayivêdyake Bałigagațada káluvałi Mâdenahallîyanû nâda-gaũdugała kayalu krayavâgi koñđu
 suñka âle-dere âđu-dere muntâgi sarvvamânyavâgi dhârâ-pûrvvakavâgi tamma dharmmavâgi bițțaru
 yi-dharmmavanû âlupidavaru Vârañâsiya-tađiyalu tamma tâyanû ..

At Hosahallî (same hobli), on a stone lying near Dâsa-Settî's field.

S'ubham astu śrîmatu-vîra-pradâpa mahâ bađa-Râyara nirûpadim dêv-arasaru tamma
 dhamma gôțe śrî-Chalapîla-Râyara dâ-divige nađavadakke danđanânuva Hosahallîya
 sañka suñka ya bițțaru â-chandrârka-sthâyi
 grâma saluudu yi-dharmmavanu tađiyalu tamma
 tande tâyi

107

At the same village, on a stone west of the road.

..... rājādhirāja rāja-paramēśvara ari-rāya-vibhāḍa bhāshege
tappuva-rāyara-gaṇḍaru chatu(s-sa)mudrādhpati śrī-vīra-pratāpa-Vijaya-Rāya-mahārāyaru rājyam
gaitiralu S'akada 1368 Kshaya-varushadali Bolaru-kula-Gaṅgala-Rājara kumāraru Tirumala-Rājara
dharmaṁ yī-vṛindāvana dharmmakke śubham astu

108

At Arakere (Arakere hobli), on a pillar lying behind the Maraḷēśvara temple.

S'rī-S'ālivāhana-śaka-varuṣaṁ 1547 neya Krōdhana-saṁvatsarada Jēṣṭhadallū Chik-Oḍeyaravara
maga Doḍaiyana sēve || śrī (Nāgarī letter.)

109

On the south wall of the same temple.

Svasti śrī-Dundubhi-saṁvatsarada Phālguna-ba ēkā śrī-Manaḷēśvara-dēvarige. . . sarvajña śrī-Vīranara-
simhapuravāda Arakereya śrīmad-aśēsha-mahājanaṅgaḷu koṭṭa śāsana dēvara amṛita-paḍige Sēnabōva
Hiriyapanu emma kaiyalu Baḷli-maḍavaya khaṇḍikada gade keva embhattanu kraya-dānavāgi koṇḍu
ī-dēvarige koṭṭanāgi ī-gadeya hadike gadyāna hattanū bīja-honnāgi Hiriyappana kaiyalu koṇḍu akara-
vāgi bhūmi chandrar uḷḷanabaram saluvaḍ endu koṭṭa śāsana śrīmad-aśēsha-mahājanaṅgaḷa śrī-(ha)stad
oppa śrī-Sarvajña iyaṁ śrī-Hiriyappana śrī. . .

110

*At the same village, on the south base of the Channikēśvara temple.**(In Nāgarī characters, Kannaḍa language).*

Svasti śrīmatu-Yādava-Nārāyaṇa pratāpa-chakravartti Hōyisana śrī-Vīra-Sōmēśvara-Dēva-varshada
ippatt-ondaneya Ānanda-vatsarada Kārttika-śuddha-pāñchami Ā-vāradandu śrīmat-sarva-namasyada
paṭṭada mahāgrahāraṁ sarvajña-śrī-Vīranarasimhapuravād Arakereya Prabhākarada Kumāṇḍūr-āchāra
heṇḍati aiyyidyake ā-vūra tanna vṛittiy oḷage pāda-vṛittiyānu ā-vūra śrī-Kēśava-dēvarige tiri-nāmada
kāni ja-svāmya-siddha-sādhya-nidhi-nikshēpa-akshīṇī-āgāmi-sāsaḷi samasta-baḷi-sahita strī-
putra-jñāti-sva-grāmi-sāmanta-dāyādādy-anumati-purassaravāgi prīti-dāna-dhārā-pūrvakavāgi koṭṭaḷu
ā-pāda-vṛittiya prati-varshada samasta beḷe utpattiyānu ā-dēvara tirinaṁ dānava māḍuvavara prati-
varshada jīvita mukhyavāgidda ā-dēvara śrīkāryada aṅga-bhōgakke koḍu-baharu maṅgaḷam ahā śrī śrī

111

On the north wall of the same temple.

S'rī-Vikāri-saṁvatsarada Jēṣṭha-śuddha 15 lu Mēlugōṭeya Chelapīḷe-Rāyarige Cheṅgaḷa nīra-maḍuvina
śēvege Adapa-Rāyaru Chika-Sīnga-Rāyarige kereya keḷage bijavari kha 1 kālūve keḷage bijavari kha 1
gadenu koṭevu yidake āvan ār obanu yī-gadege āvanān obanu alipidare tāyige alire tāyige alupida hāge

112

*On a pillar of the verandah of the same temple.**(North side.)*

Nandana-saṁvatsarada Mārgaśīra-ba 10 lu Arakereya prabhugaḷu Dāsapanāyakara ūḷigada tuṭṭage
hiriya kereya keḷage kha 1 gadeyanu mānyava koṭṭaru ā-gadenu

(West side.)

Chana-Kêśava-dêvarige dadhyanake kotta uyi-mânyavanu âvan obba alupidare â-apamânavanu

113

On a stone at the main entrance of the same temple.

Vijaya-samvatsarada Âsvayuja-sû 13 Lôkayya-nâyakara kârya-kartarâda Arakereya
mahâjanaṅgaḷu kolagi .. vâgi nâu karasi Saṅkrêśvara yî-dâyavanû
idake biḍisi-biṭevâgi yî .. grake grâmada konḍu grâmadali sukhadali yihari
yidake ava

114

At the same village, on the west base of Channigarâya temple.

(Grantha and Tamil characters).

Svasti samasta-prasasti-sahitam śrīmanu mahâ-maṇḍalêśvara Tribhuvana-malla Talaikkâṭu-Konku-
Nankili-Koyârûr-Uchchanki-Pânunkal-Kaṅka-pâṭi-[Nul]ampâṭi-Vanavachi-Pulikirai-Velâllan-konṭa bhuja-
bala

115

On the north wall of the same temple.

(Grantha and Tamil characters).

Svasti śrī [?] Tetarummave nâṭ uṭaiyâr

116

At the same village, on the base of the Narasiṅha-svâmi temple.

Âṅgîrasa-samvatsarada Kârtika-sû 1 Â dandu śrīman-mahâ-pradhânam Kâmeya karago .. bova
Râmanṇanavaru śrīmat-sa .. da agrahâram Maleyâla sa Arekereya adivâradalu â û
amrita-paḍige â-ûra modalaneya baḷi madavâyali â-mahâjanaṅgaḷa kaiyali kraya .. âkara maga
konḍu kotta gadde kamba 60½ Kagammaṅgaḷa Mâyanna konḍu kotta gadde kamba 50½ Gauda-
gereya pa .. deri konḍu ko .. kamba 1½ śrī

(In Nâgarî characters) sva-dattam para-dattam vâ yô harêta vasundharam |
shashṭir varusha-sahasrâṇi viśṭâyam jâyatê krimih ||

117

At the same village, on the pillar of a maṭṭapa in Chunchê-gauḍa's field.

S'ri-subham astu S'âlivâhana-śaka-varusha 1547 neya Krôdhana-samvatsarada S'râvaṇa-sû 7 yalu
Mayisûra-Châma-Râja-Voḍêra makkaḷu Dêva-Râjara sêve

118

In a field to the east of the same village.

(14 lines illegible.)

... mariyâde brâhmaru konda pâpakke hôharu gôva konda pâpakke hôharu tamma tande tâyanu
Vâranaṣiya Gaṅgâ-tiradali dahisida pâpakke hôharû .. yidanu pâleyisida
jâtige tam vanu yidan aritu sarvamânyavâgi naḍasôḍû

119

At the same village, on a stone in Talavāra Bōra's field.

..... Saka-varisha 1030 neya Sarvadhāri-samvatsara-Vaiśāka-suda 12
Bhānuvāradandu Baha .. re nāḍa Arakereya dara Āyarappa-nāyakan
Arikunṭi Dammi-Piḷḷeya magam Oḍeya nambiyāda Udeyāditya-Pallava-Rāya kaṭṭisida kerege mechchi
biṭṭa koḍaṅge Mūliga-Chārandara-Mañcha-gavunḍa Kabāḷa-gāvunḍana maga Hoḷalaya nāda-tolagada-
gaṇḍa Arakereya-nāḍ-āḷuvanu Bīra-gavunḍanu iḷḍu biṭṭa koḍaṅge gaḷḍe kaḍahu mūru salage nālku
beddala sāyirada yimūru chandrārkan uḷḷannavara salvantāgi koṭṭa koṭṭavu koṭṭa .. int-
appudan aḷida Vāraṇāsiya kavileyam brāhmaṇagam vadhe geyda pañcha-mahā-pāṭakar |

(At the back of the stone.)

Toṅga-Ugaḷésvara-dēvargge ga ydu sākshi Pañchakāṇḍa-Hiriya-Jīya Kannadiga
sēnabōvanu sākshi .. . banda brāhmaṇargge gaḷḍe koḷaga mūru

sva-dattām para-dattām vā yō harēti vasundharām |
shasṭi-barisha-sahasrāṇi viśṭhāyām jāyatē krimi ||

i-lēkanavam baradam Chinṇaya-nāḍa Kulagaṇḍapadeya sēnabōvane i-kalla poyda kal-kuṭiga Ākōja

120

Below the same.

(Grantha and Tamil characters.)

..... pataikalil rāja vijya tāttērika tana sa .. . ṛku ā .. lai nāyaka .. . yatitta Pallavāya kaṭṭu
vichchārikal nāli .. . kaikuṭankai puñcheyanā irā itukku chchānyammāntiyanṅule Ttunka-Chōḷa-
Pallavāyan rāja-kunchara-Pallavāyan paṭai-kkaṇakkan Malaiyāṇṭān eḷuttu

121

At Maṇḍyadakoppalu (same hobli), on a rock at the bathing ghāt west of the village.

Manyē Gaṇ[gām viya]d-Gaṇgām Kailā[sô Bhrama]rī puri |
Bhrama[rīsô Ma]hādēvas sākshā[t] S'iva-param padam ||

122

East of the above.

Prasanna-Bhramarēsvaram idu Gaṇḍa-tīrtha

123

West of the above.

..... ṇa kha 28 gaddeūnu śrīmat-parama-havana śrīmad-anuyōgānanda Tiḍari Raghupatige
śrī-kṛipe koṭṭēū nū ā-chandra āgi anubhavisiri

124

At Banahalli (same hobli), on a black stone lying to the north of the village entrance.

(Tamil characters.)

Vānāpaḷḷilava āmuṭelataka .. . kkaṇtan Kāṅkālanumnam kkunār unmīṇūmurkkuṇavūtu

125

At Kiraigûr (Kiraigûr hobli), on the north base of the Râma-dêva temple.

Tanaigâdiyâda Pañchava-mârâyanâda Râjendra-Chôla vilâ areya nimmaḷa koḷa mâḍisida teṅkanadi
âgnēyasyân di

126

At Chikka Kiraigûr (same hobli), on a stone at the old channel.

S'ri-Râma nimma Veikaṭa-Râghavaya

127*

At Kâchēnahalli (same hobli), on the south of the outer wall of Mallēsvara temple on the hill.

Svasti śrī vatsarada Sivâlyava Mâyakaḷalayika-kula-su-putra Râma-Setṭi yi-kalla paḷḷaki
koṭṭa daṇa-tirâ

128*

In the same place.

Svasti śrī
... śa-dēvaringe koṭṭa ga 1 maṅgaḷam ahâ

129

At the same temple, near the piscina.

Svasti Maṅgala-koṇḍa Harahariy-agrahârada Nârasimhapattāṇada Balâḷu-Setṭi śrī-Mallikârjuna-
dēvara Sivâlyada hoṇaraka i-gadyâṇa onda koṭṭu yi-kala palavaka yondu Balâḷu-Setṭi gal-âya
maṅgaḷa ||

130

At the same temple, on the north side of the outer wall.

Svasti śrī-Vibhava-saṃvatsarada Phâḷguṇa-baḷuḷa chaturddasī Âdityavârad-andu śrī-vîra-pratâpa-
chakravartti śrī-Vîra-Nârasinga-Dēvarasara sâmrâjyada
nâyak ari-râya śrī-Mallikârjuna-dēvara

131

At Paṭṭasômahalli (same hobli), on a virakal north of the Añjanēya temple.

Svasti ra Yâdava-kulâmbara-dyumani samyaktva-
chûḍâmani male-râja-râja maleparol-gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa ran.. êkâṅga-vîra
S'anivâra-siddhi Giridurgga-malla chaladam ka pratâpa-Hoysala-chakravartti śrī-Vîra-Nârasinga-
Dēvaru Dorasamudra-nelevi S'rîmukha-saṃvatsarada baḷuḷa sudda pañchami
S'anivârad-andu Kuruvaṅka-nâḍa Yâdava-Nârâyaṇa-chaturvêdi hiriy-agrahârada Eḍaveya Paṭṭana-
svâmihalliya Saṅkiyara-kulada sâmantā-Mallana-Suyyana putra Hidamallali Vinôdeyabbe-nûḷu-tuḡuv
arivalli iṇḍu vîra-svarggava kaikoṇḍa na maga Mallayana vaṃsake maṅgaḷam ahâ śrī

132

On another virakal in the same place.

Svasti śrī-Vîra-Ballâḷa-Dēvaru prithvî-râjyaṃ geytaṃ ire | Raudra-saṃvatsara

* These two inscriptions are almost illegible.

133

At Nêlamane (same hobli), on stones in front of the Nârâyanaśvâmi temple.

(On the south stone.)

(Lines 1 to 18 the same as in No. 11 of this Taluq.)

śuddha-Lôhita-vamśa-mauktika-Siṅgaṇâkhyâ-mahâ-prabhôr
 âtta-mûrttir anêka-jauṃa-tapaḥ-phalâtisayaḥ kshamî |
 visphuran dhîra-Timmaṇa-daṇḍanâtha-sîrômaṇi sthîra-vaibhavas
 tasya râjya-dhurandharô dharanîpatês sachivô 'bhavat ||
 yaśas-sârôvarê yasya târakâ kumudâyâtê |
 haṃsa-sôbhâyâtê chandrô gaganam saivalâyâtê ||
 kara-sthaḷôdyattara-vâridhârâ | pâtena durvṛitta-nidâgha-tâpam |
 sa-mûlam unmûlya tanôti yô 'sau | sadâ mudâ dharma-tarum pravṛiddham ||
 âlôkanais svakîyâih | Kâvērî-vâsa-kalita-saubhâgyam |
 kuvalaya-sumanas-stômam | kurutê dvîjarâja êsha sôllâsam ||
 âsit Timmaṇa-daṇḍanâyaka maṇêr asyâbhijâtânvayâ
 râjya-sîrîr aparêva ramya-vibhavâ Raṅgâmbikêti śrutâ |
 pâtvîratya-guṇêna sarva-dharanî-chakram sadâhlâdavad
 driśyad-durvinaya-prarôham adhunâ yasyâ samujrâyâtê ||
 ramyê Yadugiri-sikharê | Yâdava-Nârâyana saha dēvi |
 ramatê chirêṇa Lakshmîs | tayaiva Raṅgâmbiyâ sadâ sēvyâ ||
 naivēdyârtham mahâ-Lakshmyâs tasyâs śrî-raṅga-maṇṭapê |
 â-kalpântam dvijâtînâm anna-dâna-pravṛittayê ||
 agraḥâra-dvayam dēyam iti Raṅgâmbayâ mudâ |
 yimmaḍi-prauḍha-Dêvêndrô vijñaptô vîra-sêkharaḥ ||
 khêbha-râmêndu-gaṇitê S'âkê 'bdê Bahudhânyakê |
 Mârگاśîrshê krishṇa-pakshê dvâdaśyâm Saurivâsarê ||
 pañchâśatas triṃśatas cha varâhâṇâm jani-sthaḷam |
 kramêṇa sasya-sampanna chatu-sîmâ-samanvitam ||
 Kurvaṅka-nâḍa-vêṇṭêya | sêkhara-maṇi Mêlukôte-râjya-gatam |
 Ballênapalli Yalavada- | palliti prathita-nâmadhêya-yutam ||
 ashta-bhôga-svâmya-yutam sarvôtpatti-samanvitam |
 Lakshmyai grâma-dvayam pradâch Chandramaulês tu sannidhau ||
 agraḥâra-dvayasyâsya sîmânô dēsa-bhâshayâ |
 â-gô-pâla-pratîtyartham likhyantê vṛiddha-sammatâh ||

Ballênahaḷliya sîmeya vivara

(On the north stone.)

(35 lines following give the boundaries of Ballênahaḷli and Yalavadaḷli.)

tvashṭâ-Varadapâchârya-sûnuś śâsana-lêkhakaḥ |
 S'rîgiris su-guṇô dhîmân vṛittim êkâm ihâśnutê ||
 sva-dattâd dviguṇam punyam para-dattânupâlanam |
 para-dattâpahârêṇa-sva-dattam nishphalam bhavêt ||
 sva-dattâm para-dattâm vâ yô harêta vasundharâm |
 shasṭi-varsha-sahasrâṇi viśṭâyâm jâyatê krimih ||
 êkaiva bhaginî lôkê sarvēśham êva bhûbhujâm |
 na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||

dâna-pâlanayôr madhyê dânach chhrâyô 'nupâlanam |
 dânat svargam avâpnôti pâlanâd achyutam padam ||
 sâmanyô 'yam dharma-sêtur nripânâam | kâlê kâlê pâlaniyô bhavadbhih |
 sarvân êtân bhâvinaḥ pârthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ

śubham astu maṅgaḷam ahâ śrî śrî Virûpâksha || Doḍḍavanaya-barahâ | śrî śrî śrî ||

134

Nilamane

At the same village, on a stone east of the Râma-dêva temple.

(The upper part is broken off.)

... masta-bhuvana-vinuta-Gaṅga-kula-gagana-nirmala-târâpati jaladhi-jala-vipuḷa-valaya-mêkhalâ-
 kalâpâlanâkritailâdhipatya-Lakshmi-svayamvritapatitvâganita-guṇa-gaṇa-bhûshaṇa-pôsbita-vibhûti śrîma

(On the back.)

... Nilmalage daye-geyda sthi .. sollageye beḷiy-akki embud illa ella kûḷaṇa unḇodu idan aḷidan
 â-kereyumu âraveyumu a .. kavileyuman aḷidom mattam pañcha-mahâ-pâtakan sanda lôkakke hôhân ||

135

At Haravu (same hobli), on a stone north-east of Râma-dêva temple.

(Tamil characters.)

(Illegible.)

136

At Voḍêri (same hobli), on a stone lying below the tank bund.

Svasti śrîmat-Timmâryyaḷ Tiriyammaṁ kere gattisuvandu sâsanavaṁ koṭṭa stiti-kramav entendaḍe
 ūradoḷa Pattasâmyada Puttagura-dêva-kerege salvudu ūra danada pyeṭṭavû kerege salvadu kere-
 goḍaṅge kha 13 ivella dē[va]kerege salvudu kha ½ bituvatta tappavaṅga idakkam aḷipidavar kavile
 Bâraṇâsin aḷipidar

137

At Elêkêre (same hobli), on a stone west of the Añjanêya temple.

Svasti śrî-Hosahallîya Beṭṭahallîya Haṭṭibireya chatuś-sîmâ-sahitavâgi śrî-Yâdava-Nârâyana-chaturvêdi-
 maṅgalada va .. da Kârîkuḷittile ru .. ttâ viṇṇa kuḍe Perumâḷiṅge tiruviḍiyartham âgi
 naḍevadu sama maṅgaḷam ahâ śrîḥ ||

138

At Mâlânahallî (same hobli), on a stone in Kuri Beṭṭa's field.

Svasti śrîman-mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-kula-vârdhi-varḍhana-sudhâ-
 kara satya-ratnâkara samyakta-chûḍâmaṇi maleparoḷu-gaṇḍa male-râja-râjanum Tribhuvana-malla
 Talakâḷu-Koṅgu-Naṅgali-Noṇambavâḍi-Uchchaṅgi-Banavâse-Hânunḡalu-Halasige-goṇḍ asahâya-sauryya
 nissanka-malla pratâpa-śrî-Hoysala-Vira-Ballâlu-Dêvarum śrî-Dôrasamudrada paṭṭanadalli dusṭa-
 nigrâha-sisṭa-pratipâlanam mâḍi suka-saṅkathâ-vinôḍadi prithivî-râjyam geyyuttire Saka-varisham
 1097 neya Manmatha-saṁvatsarada su 5 Sô Kuṟukki-nâḍa Mâlânahallîya Emmeyara-kolada Châka-
 gâvuṇḍana maga Harada-gâvuṇḍa ūrinda mûḍaṇa hulu-moḍaḍi ânati âgi teṅkaṇa-kere Haradasamudra-
 mam kaṭṭisi dēvâlyavan ettisi Haradêśvara-dêvargge biṭṭa maṇṇa-dati chandrârka-târam baram gadde
 ko 10 beddale maṇṇu em 800 intuhuda aḷidava Gaṅgeya taḍilu taṅgê-kavuleya konda pâpa

sva-dattam para-dattam vâ yôrvvahê Vâraṇâsi |

shashṭir vvarisha-sahasrâṇi viṣṭâyâṁ jâyatê krimi ||

At Sitâpura (same hobli), on stones south-east of Kumâra-gauḍa's field.

Svasti samasta-prasasti-sahitam śrīman-mahâ-râjâdhirâja râja-paramêśvara pratâpa śrī-Virûpâksha-mahârâya prithuvi-râjyam gayittiralu S'âlivâhana-saka-varsha 1390 ttaneyâ Sarvajit-saṃvatsara prathama-Bhâdrapa[da]-ba 8 Sani Rôhiṇi-nakshatradalu Nâgamaṅgalada Siṅgaṇṇa-Voḍeyara makkaḷu Dêva-Râjagaḷu śrī-Râmachandra-dêvarigû vyapadêśyarâda eppattâru-śrī-mahâjanaṅgaligû koṭṭa dharma-sâdhana-kramav entendare nâvu Kâvēriyalu hostâgi vondu kaṭṭeyanu kaṭṭi kâlūvenu tandevâgi Harahina mahâjanaṅgaḷu tamma Harahina chatus-simeyalu kâlūveyana tarvadakke nammanu voḍam-baḍista vivara tamma grâma-simege vondu bhâga nâū māḍuva dēva-dâya brahma-dâyakkû namage yajamâna-bhâga saha nûru-bhâgavâgi sâdhanavanu koṭṭukouḍu Harahina hebâruva śrī-Raṅganâtha-gaḷa makkaḷu Yaduvannagaḷu Kurvvaṅka-nâḍa-venṭheyada Hosahalliya grâmavanu namage śrôtriya-vâgi koṭṭu yiddarâgi â-grâmada simeya mēle nâū kâlūveyanu tandu â-Hosahalli-grâmavanu yî-dina paryantara śrôtriyavâgi anubhavisikonḍu yaka .. â-Yaduvannagaḷu vandu vâgi yî-saṃvatsara-dalu Harahina ranna-bhâgiya . . . oḷage namige yippattu-sâvirada nûru-vanda kuḷavanu Tonḍanûralu tamage uḷa bhâgeyolage namage vondu-bhâgeyanu Kurvvaṅka-nâḍa venṭheyada tanna bhâgeya halli-yolage Chikka-Maḷali-grâma 1 Hosahalli-grâma 1 Kendanahalla-grâmada voḷage ardha-bhâge sahavâgi nânûru-honnanu yisikonḍu namage krayavâgi koṭṭarâgi yî-simeya voḷage Hosahalliya-grâmavanu namma âmma Sitâyammanavara dharmmavâgi sarvvaṁmânyavâgi grâmâdhidêvate âdanthâ śrī-Râmachandra-dêvarigû yî-yeppatt-eraḍu-mahâjanaṅgaligû koṭṭevâgi â-grâmada chatus-simeya vivara

(8 lines following contain details of boundaries.)

int î-chatus-sime-valag uḷa kâlūveya gadde-beddalu-tôṭa-tuḍuke-vala-koṭhâra-suṅka-suvaiṇṇâdâya-okkalu-olavâru-horavâru-yî-saṇḍada â-kaṁ sarvvaṁmânyavâgi nûra-yenṭu vṛittiyâgi rachisi śrī-Râma-Sitâpurada śrī-Râmachandra-dêvarige saladâyavâgi vṛitti 1 kke bîjavari kha 1 gaddeya lekkadalû koṭṭaḍu vṛitti 1 beddala sidhâyada sâllege â-dêvara sarvvârâdhanage sâlavâgi taḍi meṇṇâgi hannerâḍu honnina beddale nûtana mane. ma māḍiruvâgi vṛitti 1 kke bîjavari kha 1 gadde lekkada beddalu yî-vṛittiya okkalu yî-vṛittige unṭâda na .. nivêśanava nûru dâsa .. vibhâgadalli nûru-vṛittiya mēle hañchi koṭṭa vivara |

(38 lines following contain gôṭra, sūtra and names &c. of vṛittidârs.)

antu yî-yappatta âru .. mahâjanaṅgalige vṛitti 200 śrī-Râmachandra-dêvarige vṛitti yenṭu ubhayam vṛitti 208 aksharadalu yinnûra-yenṭu vṛitti nâvu yî-Hosahalliyânû śrī-Râma-Sitâpura . . . prâku Pârthiva-saṃvatsarada S'râvaṇa-ba 8 S'anivâra-Rôhiṇi-nakshatra-jayanti śrī-Kṛishṇâvatârada śrī-mahâ-Vishṇu-pritivyâgi namma âmma Sitâyammanavara dharmmavâgi sarvvaṁmânyavâgi â-chandrârkavâgi sahiranyôdaka-dâna-dhârâ-pûrvakavâgi sukhadiṁ anubhavisuviri yendu dhâreyan eraḍu koṭṭevâgi yî-grâma-simeyalu prâku.. laba. . ra. . . nâda bîjavari yenṭu khaṇḍuga gaddeyu avarige pûrvva-maryyâde alu yî-Hosahalliya grâmada kuḷa .. nugaḷu .. baḷi kâṇike siddhâya 25 gûḍi yēn unṭâdare cha saha ga 25 ubhayam ga 50 aksharadalu yî-ayiva. . . vṛittiyâgi Harahige-nâḍa-paṭṭanada simeya gaddeyalu namma yajamâna-bhâgiya .. yâ . . . yippattu-khaṇḍuga-gaddeyanu koṭṭevâgi â-gaddeya simeya vivara hosa-kâlūve . . . mûḍalu . . . isânya-baḷi . . . yim baḍagaḷu â-dâsara kaḍahina dâriya Mallappa dē vâgi yâgi bîja bîjavari yippattu-khaṇḍuga-gaddeyanu surakshitavâgi beddalu yî-grâmada chatus-simey oḷagaḷu nidhi-nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâdhya-ashta-bhōga-têjas-svâ-myagaḷu nimmage koṭṭevû nimma nimma vṛitti-prâptiya-sahita nimage âdhi-kraya-parivarttane dânaṅgalige saluḍu nâū yî-Hosahalliya śrī-Râma-Sitâ sarvvamânyavâgi yeppatt-eraḍu mahâ-janaṅgaḷu â-chandrârkavâgi sukhadiṁ anubhavisuviri yendu nâvu sva-ruchiyinda oḍambattu koṭṭa-

dharmma-dâna-sâdhana yî-sâdhanada prakâradalu chi..... sâdhanake kattisi kotteû yî-dharmma-sêtuvige śrî-Râmachandra-dêvara Brahaspati-dêvara vrittigalu |

sâmânîyô'yam dharmma-sêtur nripânâm | kâlê kâlê pâlanîyô bhavadbhih |
sarvvân êtân bhâvinaḥ pârthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ ||
êkaiva bhaginî lôkê sarvēshâm êva bhû-bhujâm |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashtîr varsha-sahasrâṇi vishtâyâm jâyatê krimih ||
yâvat vamsati mâtîrâṇi chandra-kshêtra-kritâni tē |
tâvat kalpa-sahasrâṇi tam vrajêt ||
kôti..... Vârâṇasyâm mahârtthinâm |
..... Harah..... ||
dâna-pâlanayôr madhyê dânat śrêyô'nupâlanam |
dânat svargam avâpnôti pâlanâd achyutam padam ||

yint appudakke sâkshigalu Haravôna hebbâruna śrî-Raṅganâtha śrî-Karamuḍi Mattaṇṇagaḷa Yadu-
vaṇṇagaḷa makkaḷu Lôkabâdavagaḷu Nâḍiya Âchannagaḷa makkaḷu Lâmadêvagaḷu Harahina mahâ-
janaṅgaḷu Maderi Kâḷa-Gavunḍaṅgaḷu yint appuda kâlû
..... maṅgaḷam ahâ śrî śrî śrî ||

140

At Balmuri (Baḷagūḷa hobli), on a stone to the west of Agastyêśvara temple.

S'rî-Gaṅgâvani-Raṭṭavâḍi-Malenâḍ-iḷam Nolaṃb-Ândhra-dig-i
bhâgam Koṅgu-Kaḷiṅga-Pândya-vishayâḷu tarkkaḷam koṇḍu munt |
âgal koṇ mudilâna-lôk-anituvam Chôl-nâḍ enalk âḷdu bhû-i
bhâgêndram Kali-Râjarâja-Chôḷam chakrêśvaran tâḷdidam ||

śrî-Kôvi-Râja Râja-Kêsari-Varmmarâna śrî-Râjarâjam atibare śrî-pâda-paṅkaja-bhramara Pañchava-
mahârâyar atta Bengi-maṇḍalakkaṃ matta Gaṅga-maṇḍalakkaṃ mahâ-daṇḍanâyaka-padaviya paḍedu
pravarttisida bhuja-baḷâṭôpam entene ||

Tuḷavam Koṅkanam eyde tâḷdi Maleyam beṅkoṇḍu Chêrammanan |
Telugam Raṭṭigam otti pâyisidanant âṭandu beṅgolal â |
kiḷidam Baḷvala-dêsamam mogisidam mâ-râyan ên a .. ta-i
llaḷisalk appudu kuṅku-vurbba-varegam chaṇḍaḷ baḷam mârbbaḷam ||
śrî-ramaṇîya-nîti jaya-mûrtti su-lakshana-lakshitâṅgan a-i
bjâri-karôpamam baḷiyaḷ anda baram muḷidand arâti-sam-i
hâra-layâgni-y Antakana kâyp-upamâ .. raga-siḍilam |
Mâriya mûriy ântarige munmaḍi Chôḷana-gandha-vâraṇam ||

.....
Chôḷana-gandha-vâraṇam || .. gaja-vana-kṛitya-bbapavu..... Chôḷa-mârttaṇḍana ḷaṇminada...
ye tanna balakk anusâriyâgi javanakkil pokkihê taṇḍaniga.....
..... mahâṭavi-prasaram annade vâydali sipagam Bhaṭamâriya-vûrigan nijôtkâṭa-
raṇa-raṅga-kôpasi laladârd usiddu satyêṭa vaṭa-râjiiyam biḷade madudu Chôḷa-gandha-vâra-
ṇam || saka-varisha 834 neya Paridhâvi-samvatsarake śrî-Râjarâja rgge yâṇḍu irupatt-
eṇṭa tuḷamba nâna pa.. śrî..... chaṇḍa-daṇḍanâyakam Pañchava-ma m tad-
verisha .. pâda mâ râyana-saṅkrântiyoḷ Baḷḷegolada Balamburi-tirttavam mindu mahâ

..... vargge divasavaḷam nālku-baḷḷav akkiya eṛaḍu-hottina nivēdyavu nandā-di dena
 Dēvapa-mahārāyaru Baḷambariya ā-dēva kaḷaniya paḍuvana
 kâlava Vâraṇâsiyan aḷidaṃ

141

At the same village, on a cross beam in front of the Pârvatî temple, near the bathing ghât.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varuṣa 1656 sanda vartamânavâda Ânanda-nâma-saṃva-
 tsarada Vaiśâkha-śuddha 15 lu Agastjêśvara-svâmiyavara sannidhiyalli Suprasannâmbikâ-ammana-
 vara charaṇâravindaṅgaḷige Mahîsûra pradhâna Subbâ-Paṇḍitaravara śyâvē śrî

142

At Kârîpura (same hobli), on a rock in the Kâvêrî to the south.

Svasti śrîmanu-mahâ-pradhânam Kumâra-Heggaḍe-Dēva-daṇḍâyakara balu-manuśya Billāṅgereya
 Râmaya Subhakrit-saṃvatsarada Phâlguṇa-śu 10 Baḷḷegolakke Kaṭṭêrina-maḍu yâ-chandra-târaṃ
 baraṃ nilvuḍu.

143

At Hosahallî (same hobli), on a stone in the hedge of Lakshmîpura Dâsayya's field.

Svasti śrî-Beḷegolada Dhanadēvaḷḷiya pola-sîmeya kala kiḷṭ-âtaṃ kavileyuṃ Vâraṇâsiyuman aḷida naḍa-
 sidoṅ auanta-punya.

144

At Bastîpura (same hobli), on the boundary rock.

S'rimat-parama-gambhîra-syâdvâdâmôgha-lâñchhanam |
 jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

śrî-Mûla-saṅgha Kânûr-gaṇâ Tintîni-gachha Koṇḍakundâṇvyada śrî-Vâsupûjya-Dēvara sishyaru śrî-
 Sakaḷachandra-Dēvara tapada prabhâvam entendoḍe ||

sthira-vâkyam su-bratâmbhônidhi sakaḷa-jagat-pâvanam rāja-pûjyam
 parama-śrî-Jaina-dharmmâmbara-dinakaran udyat-tapô-mûrtti ... nâ |
 bharaṇam Traividya-chakrêśvara-vimala-padâmbhōja-biṅgam Jina-śrî-
 charaṇâṇaṅkâra-śîrusha(ja)m su-kavi-jana-yanap-san-muniṃ rāja-hamsam ||

sosti śrî-Saka-varuṣa 1315 neya Subhakritu-saṃvatsarada Srâvaṇa-mâsa-sudda-pâḍya-Âdityavâra-
 Siṃha-lagnadalli Kûrigihallîya prabhugaḷu Gaūḍu-kula-tilakarum maṛe-hokkara-kâvarum śithila-
 beṅkombarum satyadalli Karṇnarum appa Kêta-Gaūḍa Râma-Gaūḍa Sambuva-Gaūḍa Mâdi-Gaūḍa
 modalâda samasta-gaūḍugaḷu bastiya pratishtheyam mâḍisi bastiya baḍagaṇa biṭṭa beddalu ko 10
 Pârusha-dēvara amṛitapaḍi tṭaru | Dêvôjana baraha maṅgalam ahâ śrî śrî śrî

145

On a stone north of the above.

ka || Akalaṅka |
 vâk-Chandrakîrttiyam dhavaḷise Digambara |
 bhavya-prakâra-chakôram naleya |
 ya kuṭila-vâikannya padâmbhōjam ||

146

At Kyātanahalli (Kyātanahalli hobli), on a stone in the Kōdanḍa-Rāma temple.

S'rimat-parama-gambhīra-syādvādāmōgha-lāñchhanam |
jīyāt trailōkya-nāthasya śāsanam Jina-śāsanam ||

svasti śrīman-mahā-maṇḍalēśvara Talakāḍu-Gaṅgavāḍi-Noṇambavāḍi-Banavāsi-Hānuṅgalu-goṇḍa
bhūja-baḷa Vīra-Gaṅga asabhāya-śūra niśśaṅka-pratāpa Hoysala-Vīra-Ballāḷa-Dēva śrīmad-rājadhān
Dorasamudrada nelaviḍinalu suka-saṅkathā-vinōdadim rājyam gevutt-irdda Manmatha-samvatsarada
Mārggasira-su 1 Ādivāradandu śrī-Yādava-Nāṭayana-chaturvēdi-maṅgaladalu śrīkaraṇada Kaliyaṇa
koḍageyolu ayvattu-koḷaga gaddeyam sāhira-koḷaga boddaleyam śrīkaraṇada Heggade . . . layaṇṇa
kayyalu Pallāḷa-Dē . . ge krayada honra koṭṭa sarvva-bādhā-parihāravāgi Koḍhāḷa-basadige chandrā
rkka-tārambara salvantāgi dbārā-pūrvvakam mādi yeṇeyana biṭṭa datti

147

On a stone lying in the Basti paddy-field south of the same village.

Bhadram astu Jina-śāsanāya anavarata d akhila-surāsura-narapati-mauli-mālā
. . . nāravinda-yugaḷa śakhaḷa-S'ri-rājya-yuva-rāja[r-appa Bhadra]bāhu-Chandragupta-munipati-charaṇa
mudrāṅkita-viśāḷa-śi māna-jagal-lalāmāyita-śrī-Kaḷbappu-tirtta-sanātha-Belgoḷa-nivāsi
śravaṇa-śaṅgha-śādvādā-dhārabhūtar-appa śrīmat svasti Satya-vākya-Koṅgoṇi-[va]rma-dharmma
mahārājādhirāja Kvaḷala-puravarēśvara Nandagiri-nātha svasti samasta-bhuvana-vinūta-Gaṅga-kula
gagana-nirmala-tārāpati jaladhi-jala-vipuḷa-vaḷaya-mēkhaḷa-kalāpāṅkṛitāḷādhīpatya-Lakshmī-sva
yam-vṛita-patitvādy-agaṇita-guṇa-gaṇa-bhūṣhaṇa-bhūṣita-vibhūti śrīmat-Permmāṇaḍigaḷum Eṇeyappa
rasarum iḷḍu chāgi Permmāṇaḍigaḷa kalla-basad ayyar-pparapiṅge Komārasēna-bhaṭārara paḍeda stiti
biḷiy-akkiyumu sollageyu biṭṭiyun tuppamumu ellā-kālakkam sarvva-bādhā-parihāram āge biḷisidar idar
alid unḍonum koṇḍonum pasuvum pārvvarum keṇeyum āramēyum Bāraṇāsiyuman alidom pañcha-mahā
pātakam

dēva-svan tu visham ghōram na visham visham uchchatē |
visham ēkākinam hanti dēva-svam putra-pautrikam ||

148

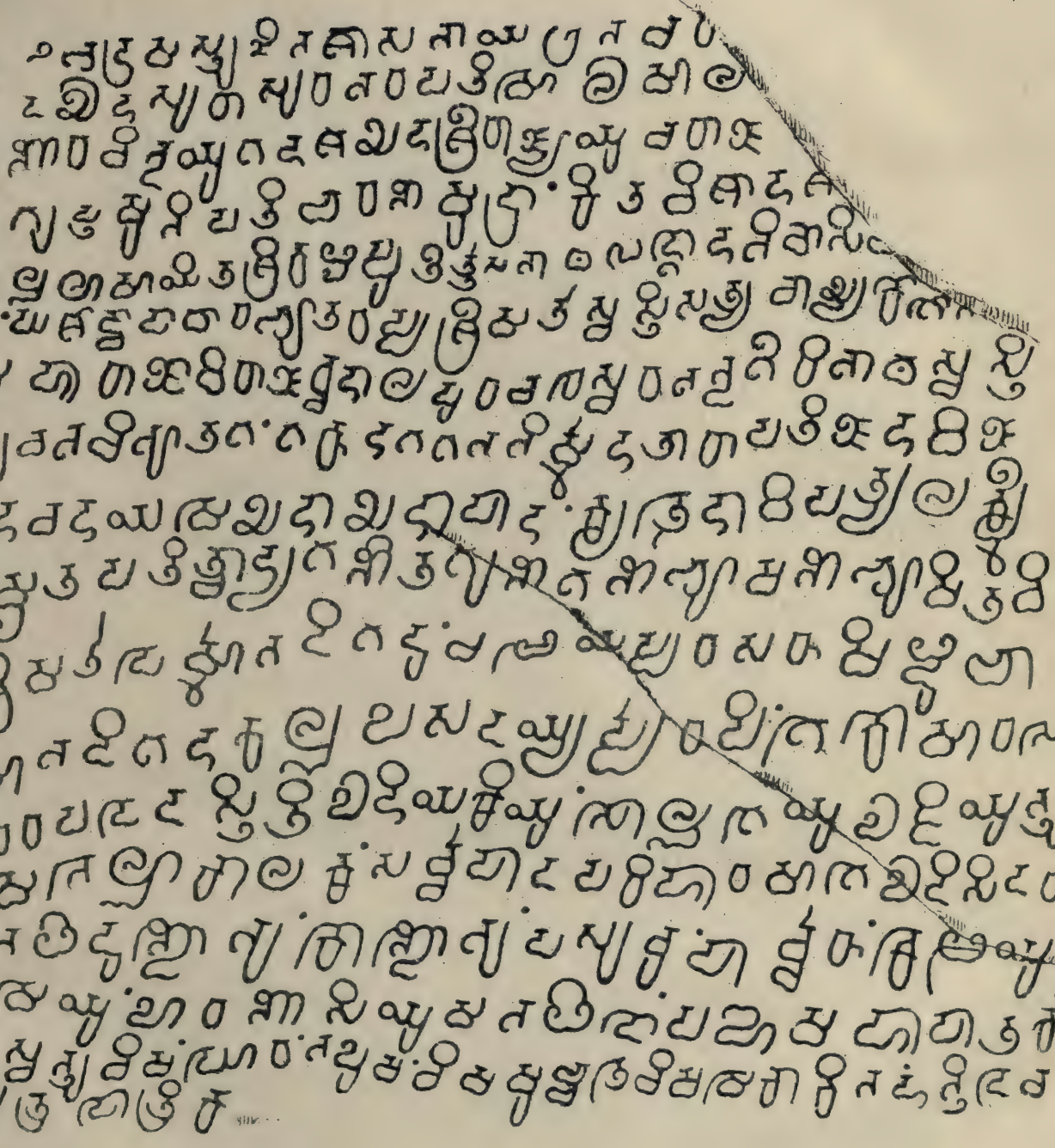
*At Rāmpura (same hobli), on a stone in Singri Gauda's paddy-field on the west bank
of the Kāvēri, opposite the Gautama-kshētra.*

S'ri-rājya-vijaya-sambatsara Satya-vākya-Permmāṇaḍigaḷ āḷutta nālkaneya varshada Mārgghasira
māsada Poratale-divasamāge svasti samasta-vidyā-Lakshmī-pradhāna-nivāsa-prabhava-praṇata-śakhaḷa
śāmanta-samūha Bhadrabāhu-Chandragupta-munipati-charaṇa-lāñchhanāñchita-viśāḷa-śira-Kaḷbappu
giri-sanātha-Belgoḷādhīpatigaḷ-appa śrī-vara-Matisāgara-Paṇḍita-bhaṭārara besadoḷ Anṇayanum Dēva
komāranum Dhōranum iḷḍur arape Bāṇanapalliya koṇḍa śrī-Kēsiga tale neṇiyalu kaṭṭa
kaṭṭuvudarkke koṭṭa stiti-kramav entuv endode ond-araniya nira bayagida varisa pettondi eradaney
varisha meḷ aḷavi mūraneya varishad andige ayd aḷavi ellā-kālakkam ell iḷḍ uḷalu saḷgum

149

At Mēlāpura (Chandagālu hobli), on a stone in the outer wall east of the Māri-chāvaḍi.

S'ubham astu svasti śrī-vijayābhūdāya-S'ālivāhana-śaka-varushagaḷu 1489 neya Krōdhana-samvatsa
rada Jēshta-sū 1 ralu śrīman-mahā-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpaṇ Sadāsiva-Dēva
mana sudā-jāta Danañjaya Timmaṇṇagaḷu śrī
dēvādi-dēva dēva-dēva Tirumale śrī-Tiruveṅgaḷanātha-dēvara bhaṇḍārakke samarpisida grāma-silā
śāsanada kramav entendre namage Abūra-māgaṇige saluva yolagaṇa



RÂMPURA (SERINGAPATAM TALUQ NR 148)

prasiddha saluva Hebâdiya-grâ 1 Dandaganahalli-grâ 1 Bedarahalli-grâ 1 antu grâma
 4 śrī Tiruveṅgaḍanâtha-dēvara śrī-bhaṇḍârakke nâu dhârâ-pûrvakavâgi . . . nidâna-kâladalli modalu
 Vêdânta-Râmânûja-jiyarige (18 lines more illegible.)

150

At Karigatta (S'ettihalli hobli), on the outer wall north of the kitchen-door of the S'rînivâsa temple.

Nala-samvatsarada Mâgha-sû 10 lu Mayisûra Râja-Vaḍera sêve.

151

On copper plates belonging to the same place.

S'ubham astu || Harêr lîlâ-varâhasya damshtâ-dandâs sa pâtu vah |
 Hêmâdri-kalâsâ yatra dhâtri chhatra-śriyam dadhan ||
 Kalyâṇa-guṇa-pûrnasya Kamalâ-griha-mêdhinah |
 nâbhi-nâlikatô jajñê Brahmâ loka-pitâmahah ||
 Pitâmahâd Atrir Atrêr Indur Indôr Budhō Budhât |
 Purûravâs tatas chÂyur Âyushô Nahushô'jani ||
 Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatih |
 Dvârakâ-nagarôpântê santatâ tasya santatih ||
 tasyam kṛitâvatârâh | katichana Karuṇâṭa-dêsam âjagmuḥ |
 Yadugiri-śikharâbharaṇam | kula-daivatam ikshitum Ramâ-ramaṇam ||
 asya dêsasya saubhâgyam avalôkya samutsukâh |
 asmin prajāh pâlayantô Mahîsûra-purê vasan ||
 têshu pratita-charitô Dêva-Râja-mahîpatih |
 âsîd akhila-sâmantâ-mauli-lâlita-śâsanah ||
 asya śrî-Dêva-Râjêndôr anurañjayatah prajāh |
 chatvârô jajñirê Pantisyandanasyêva nandanah ||
 Dôḍa-Dêva-Râja-nâmâ | têshâm âdyô Raghûdvahô niyatam |
 yad-bhakti-bhâva-vivaśair | nityam paricharyatê nijair anujaih ||
 nityam yô vibudhâvanaika-niratô Jishṇus su-dharmmâsrayah
 prôdyad-vairi-bala-prabhêdana-vidhi-prauḍha-pratâpônнатаh |
 pratyarthi-kshatibhṛid-vikunṭhana-kalâ-pâṇḍitya-pâraṅgatah
 sthânê samprati sôpamam prati nripa-śrî-Dêva-Râjâbhîdhâm ||
 dharma-patny Amṛitâmbâsya Sitâ Kusâ-Lavâv iva |
 asûta Chikka-Dêvêndra-Kaṇṭhîrava-mahîpatî ||
 sarva-kshôṇibhṛitâm śirassu kalayan pâdârpaṇam pratyaham
 pushṇan bhûri-kalâ nijair vasu-kulaih âśâh param pûrayan |
 san-mârgam prathayan sadâ kuvalayâmôdam samâpîdayan
 prâyêṇânukarôti tasya Chika-Dêvêndras śudhâ-dîdhitêh ||
 prâchyam Pâṇḍyam Chokka-bhûpam vijitya samarê 'harat |
 parama-Tripuram mṛishṭâm praty Anantapurim api ||
 pratichyân Kêladi-bhûpân prahritya Yavanânugân |
 Sakalêsapuram prâpad Arakalgûdam apy asau ||
 aharat Kêtasamudram | jitvôdichyâms cha Raṇadulâ-Khânam |
 Kandikere-Handalagere-| Gûlûr-Tumukûru-Honnavallîs cha ||
 Morasa-Kirâtânugatam | Mushtikam âjau vinirjitya |
 hṛitvâ Jâḍakanadurgam | vyatanôch ChikaDêvaRâyadurgâkhyam ||

Varâham âdyaṃ S'rimushṇât chutaṃ Yavana-viplutât |
 S'riraṅgapattānāsthānīm aniyāchyuta-bhaktitah ||
 Maddagirim Miḍugēsīm | Bijjavaram Channarāyadurgam cha |
 aharat Timmappa-Gauḍam | jivâ Rāmappa-Gauḍam cha ||
 Pāschimē Raṅganagarē ratna-simbhāsanē sthitam |
 dēva-brāhmaṇa-pūjārtham sāmraṇyaṃ pratipādayan ||
 indu-bindu-aṅga-chandrēshu S'akābdēshu gatēshv atha |
 Siddhārthini Sahē kṛishṇa-dvitiyāyām Pitus tithau ||
 uttarē Sahyajā-tirē Nilāchala-nivāsinaḥ |
 śrīmatō Vēṅkaṭēsasya dēva-dēvasya sannidhau ||
 kainkaryāṇām asēshāṇām karaṇāya S'riyāḥ patēḥ |
 chaturṇāṃ Vaiṣṇavāgryāṇām chatuḥ-svāmyāny akalpayat ||
 Yājusha-S'rīnivāsasya pautrō Gōpāla-nandanah |
 Kāśyapas Tuḷasi-Kṛishṇas svāmyam prathamam aśnutē ||
 Yājusha-S'rīnivāsārya-pautrō Nārāyaṇāryajah |
 Vātsyō Jagannāthayāryō dvitiyāṃ svāmyam aśnutē ||
 Bhāradvājō Rāmachandra-pautrah Kṛishṇārya-nandanah |
 Yājushō Vaikuṇṭha-Rāyas tṛitiyāṃ svāmyam aśnutē ||
 Sāmaga-śrī-Nṛisimbhārya-pautrō Maudgalya-gōtrajah |
 Nṛisimbhājō Raṅgapatiḥ turyāṃ svāmyam samaśnutē ||
 tēnēdam Rāja-varyēṇa pradattam tāmra-śāsanam |
 dēya-dravyāṇy asēshāṇi likhyatē dēsa-bhāshayā ||

152

At Tonnūr, on a stone east of the Nārāyaṇasvāmi temple.

Tonḍanūr-agrahārada āgaya Nakharēsvara-dēvara nāḍaviṅgege saluvant avar adana Amrita-Kāśistāna-
 pati-kayyalu chandrārka-sṭhāyiyāgi dhārā-pūrvaka māḍi biṭṭa-datti Chaṇḍiyaba nija ra ā-
 samvatsaradalu mane-deṇeyolage dēvara nandā-divigege Nāgaṇṇana besadiṇ Ayata-Heggaḍe dhārā-
 pūrvaka māḍi biṭṭa magga ondu 1 adarayalu nakharāṅgaḷu biṭṭa seṭṭiyāḷi Nakharēsvara-dēvarige

sva-dattam para-dattam vā

153

At the same village, on the north wall of the Narasiṃha temple.

(Grantha and Tamil characters.)

Svasti śrī Dunmati-samvatsarattu Kārtikai-māsam śrī-Yādava-Nārāyaṇa-[chatur-]vēdi-mangalattu
 Chchinka-Pperumāl-tiru-murṇattu śrīkāriyan cheykiṇa Chokka-Pperumāl manichchan tillaiḱkuttanum
 ittiru-murṇattu nampimārum ivvānaivom śrī-Lakshmi-Nārāyaṇa-Pperumāl tiru-murṇattu S'rivaishṇavar-
 kaḷum naṭuvil tiru-murṇattu Vallāla-Dāsarum unnāka tuṇi nilam paṅkuk ayinpaṭi ivaruṭaiya iraiyiruyu
 vintu sēshamāka Amittanārārkal appanai Kīrañchi-Pperumāl unṇitam talaikālil nampiyār mutamutalil
 ivarkaḷ kamukum veṇṇilamumāka variyiruttu varutitanku nayam ikkālattu śrāmasamālaiyāle kaṭṭina
 vīvasa inta vittinamumvam ipperumāṇṇai piṭṭa ivvāṇṭu-mutal anupavittu iraiyiruttu kkollakkata-
 vākalāka i-Chchiṇka-Pperumāl-utaiya iraiyiruyavarutti aṇchileṭṭirunām

154

At the same village, round the base of the Vāhana-maṇḍapa of the Lakshmi-Nārāyaṇa temple.

Svasti samasta..... śrī-prithvī-vallabha mahā-rājādhirājaṃ paramēśvaram Yādava-kulāmbara-dyumaṇi sarvvajña-chūdāmaṇi deḍa t pratāpa-chakrayartti śrī Vira-Nārasimha-Dēvaru Harahina kāluge tidduv allige Kuruvaṅka-nāḍa hoḷeya suṅkadim gadyāṇav aṇavatta-nālkaṃ tāmra-śā..... lta..... hariy agrabāra Tonḍanūr aśēsha-mahā-janaṅgalige kālave varuṣaṃ prati tidduvalage koṭṭa ga 64 id ā-chandrārka-ssthāyiyāgi pratipālisuvanu

155

To the right of the above.

Svasti samasta-bhuvanāśraya śrī-prithuvī-vallabha mahā-rājādhirāja-paramēśvaram Dvā vijaya-gaḷaṃ māḍi bandu Dorasamudrada neleviḍinalu suka-saṅkathā-vinō

156

On the left wall of the same temple.

Svasū śrī-maṇḍapaṃ śrīmanu mahā-pradhānaṃ śrī-karaṇada heggaḍe Nāgaṇṇagaḷa māḍisida dharmma

157

Copper plate at Mēlukōṭe.

S'rīmatē Yōgā-Narasimhāya namaḥ

Harēr līlā-Varāhasya dāmshtṛā-daṇḍas sa pātu naḥ |
Hēmādri-kalaśā yatra dhātrī chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarāmbha-mūla-stambhāya S'ambhavē ||

vasti śrī-vijayābhayudaya-S'ālīvāhana-śaka-varuṣa 1536 sanda varttamānavāda Ananda-nāma-saṃ-atsarada Vaisākha-suddha 15 llū śrīmad-rājādhirāja rāja-paramēśvara praūḍa-pratāpan apratima-vira-narapati Venkaṭapati-Rāyaru Vijayanagara-paṭṭanaḍalli ratna-simhāsana-rūḍharāgi sukhadim prithvī-sāmbhājyaṃ gaiyyuttiralu Ātrēya-gōtrada Āslāyana-sūtrada Rik-śākhānuvṛttigalāda Mahīśūra Dodḍa-Chāma-Rāja-Vaḍaiyyar-aiyyanavara putrarāda Rāja-Vaḍaiyanavaru nānā-gōtrada nānā-sūtrada nānā-śākhādhyaigalāda Mēlukōṭe Chaluvārāya-svāmiyavara dēvasthānakku ippattentū-mandi mahā-anaṅgaligyū bareśi koṭṭa bhūdāna-śāsanada kramav entendare || namage Venkaṭapati-Rāyarinda umbaliyāgi banda S'rīraṅga-paṭṭanaḍakke saluva Kuruvaṅka-nāḍu-hōbaḷige sērida Muttēgere-grāma 1 idakke sērida upagrāmagalū Bennahattī-grāma 1 Keñchanahallī-grāma 1 Hārahahallī-grāma 1 Haṭṭa-grāma 1 Hunuganahallī-grāma 1 Nāñjēnahallī-grāma 1 Nāyikanahallī-grāma 1 Hulluhallī-grāma 1 Kodagahallī-grāma 1 antu upagrāma 9 Hiriyūru 1 ubhayaṃ grāma 10 kke huṭṭuvali-vivara || (here follow the details) antu grama 10 Muttēgere-grāmakke pratināmadhēya Nṛisimhapurakke salluvadu idakke gaṇa-saṅkhyā vṛitti 50 kke mahājanaṅgaḷa vivarā || (25 lines following contain names and description of the Vṛittidārs.)

antu mahājanaṃ 28 kke vṛittigalū 49 Chaluvārāya-svāmiyavara dēvastānadalli garuḍa-vāhanada charu-pina sēvārthakke vṛitti 1 ubhayaṃ vṛitti 50 Yādavagiri-kshētra-dakṣiṇa-Badarikāśrama-kalyāṇi-tira-Narasimha-svāmiyavara sannidhiyallū Vaisākha-suddha 15 puṇya-kāladalli namma mātā-pitṛigalige puṇya-lōkāvāptiy āgaliyandu sa-hiraṇyōdaka-dāna-dhārā-pūrvakavāgi dhāren eradu koṭṭevāgi yī-grāmagalige salluva chatu-sīme yalle vivarā || teṅgina bhāgā Channāpuradindaṃ mūḍalū Basarālu-Hoṅgehallādi-

dam paḍuvalu Bennahatti Hullekere baḍagala-bettadindam teṅkalu Mudugundūra doḍḍa-bettadindam
baḍagalû i-chatus-sîme vaḷag uḷḷa nidhi-nikshêpa-jala-taru-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyâṅgaḷ
emba ashta-bhôga-têjas-svâmyaṅgaḷu nimige salluvadu i-grâmagalannu nivu nimma putra-pautra-
pârampariyavâgi â-chandrârka-sthâyigalâgi sukhadiṁ anubhavisikonḍu baral uḷḷavaru yi-svâsthyâṅga-
ḷannu nivu mâḍuvanthâ âdhi-kraya-dâna-parivarttanagaḷ emba vyavahâra-chatushtayaṅgaligû yôgya-
vâgi salluvadu yandu nânâ-gôtrada nânâ-sûtrada nânâ-śâkhâdhyâyigalâda gaṇa-saṅkhye vṛitti 50 kke
ippatt-eṇṭu-mandi mahâjanaṅgaligû Mēlukôte Chaluvarâya-svâmiyavarige garuḍa-vâhanada charupina-
sêvârthakkû Âtrêya-gôtrada Âslâyana-sûtrada Rik-śâkhânuvṛittigalâda Mahîsûra Doḍḍa-Châma-Râja-
Vaḍeyar-ayyanavara pavutrarâda Châma-Râja-Vaḍeyar-ayyanavara putrarâda Râja-Vaḍeyaravaru
Vaiśâkha-suddha 15 puṇya-kâladalli Yâdavagiri-kshêtra-dakshiṇa-Badarikâśrama-kalyâṇi-tîra-Nṛi-
siṃha-svâmiyavara sannidhiyalli namma mâtâ-pitṛigalige puṇya-lôkâvâptiy âgalî yandu Mēlukôte
Chalupillêrâya-svâmiyavaru suprata su-prasannar âgalî yandu sa-hiraṇya-dâna-dhârâ-pûrvakavâgi
dhâren eradu barasikoṭṭa bhû-dâna-sâsana || idakke dharmma-sâkshigaḷu

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayam Yamaś cha |
ahas cha râtrîś cha ubhê cha sandhyê dharmasya jânâti narasya vṛittam ||
êkaiva bhagini lôkê sarvêśhâm êva bhûbhujâm |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâd dviguṇam puṇyam para-dattânupâlanam |
para-dattâpahârêṇa sva-dattam nishphalam bhavêt ||
Âdityâ Vasavô Rudrâḥ Brahmâ Sômô Hutâśanaḥ |
Nârâyanaś cha bhagavân abhinandanti bhûmipam ||
Indraḥ pṛichchhati chaṇḍâlîm kiṁ idam pachyatê trayâ |
śva-mâmsam surayâ siktam kapâlêṇa chitâgninâ ||
dêva-brâhmaṇa-vittâni balâd apaharanti chêt |
têśham pâda-rajô-bhityâ charmaṇâ pihitam mayâ ||
na visham visham ity âhuḷ brahma-svam visham uchyatê |
visham êkâkinam hanti brahma-svam putra-pautrakam ||
dâna-pâlanayôr madhyê dânaś chbrêyô'nupâlanam |
dânât svargam avâpnôti pâlanâd achyutam padam ||
sva-dattam para-dattam vâ yô harêta vasundharâm |
shashti-varusha-sahasrâṇi vishthâyâm jâyatê krimiḥ ||
balâd dattam balâd bhuktam bâlâd yânvâpi lêkhitân |
pûrvâparakṛitân âryâ akṛitân Manur abravît ||
Kalau Kârtayugam dharmmam yô naraḥ karttum ichhati |
svâmi-drôhiti tam matvâ tam naram bâdhatê Kalîḥ ||
râkshasâḥ Kalim âsṛitya jâyantê brahma-yônishu |
brâhmaṇân êva bâdhantê tatrâpi śrôtriyân kṛîśân ||

Subham astu śrîmatê Râmânujâya namaḥ | Vishu-saṁvatsaram Vaiśâkha-ba 5 lû śrîman-mahâ-maṇḍa-
lêśvara Râma-Râjayya-Dêulu Vâbajammagâru Nârâyana . mâlap samakhamchina tiruvanam dava-
nam sêve

MANDYA TALUQ.*

1

In Maddûr, on stone over the main doorway of the Narasiṃha temple.

..... |

.... llâḷa-nâthasya śâsanam śâsitur dvishâm ||

śrī bhuvana-malla bhuja-bala Vira-Gaṅga-Hoysala śrī-vira pa śrī-Vira-Nârasiṅga-Dêvaruḥ
svasti samasta-bhuvanâ.. yam śrī-prithvī-vallabham mahâ-râjâdhirâja-paramêśvara.. vajña-chûḍâmaṇi
male-râja-râja malapaṇol-gaṇḍa bhêruṇḍa kadana-prachanḍa asahâya-sûran êkâṅga-vira Sa ..
.. siddhi Giridurga-malla chalad-aṅka-Râma saṅgrâma-Bhîma vairibha vam Magara-râjya-nirmûla
Chôḷa-râjya-pratishthâchârya Pâ la-samuddharana Kâḍuva-Râya-disâpaṭṭa niśśanka-pratâpa
vartti śrī-Vishṇuvardhana-Hoysala-śrī-Vira-Nârasiṅga-Dêvaru śrīmad-râjadhâni-Dorasamudrada nela-
bîḍinoḷu.. saṅkathâ-vinôḍadin prithvī-râjyam geyyuttam iralu â.. kravarttiya râjya-samuddharanamam
mâde śrīman-ma rânaman mantri-mâṇikya mantri-chûḍâmaṇi dēvi-sama-hayâ-
mukta-prauḍhatva Khârya-vam lam dâva mâvan-aṅkakâra ayyara-vira Chikka-Kêtayya
ku ru mûḍa-râjyada daḷa-bhâra-sahita danḍetti bijayam ga Sakha varsha 1199 neya Îśvara-
samvatsarada Mâgha-baḷa 1 llu Sôma-vâra Modanêti gôtra kiḷale sahasra yada nâḍey-
agrahâra Maddûra śrī-Nârasiṅga-chaturvêdimangala mahâdêvarigeu śrī-Allâḷa-perumâḷa-dêvarigeu
saha geyya mādsi mâ-pâḍakke Gaṇapanu koṭṭa di .. râ â-cha rka darmay akkum e
..... maskâram mādī S'rīmukha-samvatsaradalu 2 sthalada
S'rīvaishṇava-ma .. vâda aruvattu-nâlku simâdhikaraṇa kayyalu kiṇu ya kânike hodake nâḍu-kattudo-
ḷage tettu bandâgyu Gaṅgavâḍiya nâḍa adhikâri Piriya-Mâḍanna ge â-nâḍu kattudolaṅga kuḷaḷa
kaṭsi 2 dēva tara chandrâḍiyya uḷḷanam tettu naḍavantâgi â-dêvara.. khaṇḍa-muḍa â-Vaishṇava
kayyalu vâgi dhârâ-pûrvakam udakam mādī koṭṭu baradu koṭṭann â-Chikka-Gaṅga-
vâḍiya nâḍi nobba adhikârakke bandavaru nâ biṭṭa-dâ aḷapade naḍesuttargge âyumu śrī-
yumu vijaya kkum Vânarâsiya Gaṅgeya tîrthav âḍidaḷ ullar akkum rmavâgiyu eḍu-dharma-
kkeyû kiḍa makke

2

On wall south of the inner doorway.

(Grantha and Tamil characters)

Svasti śrī-Vikṛiti-samvatsarattu Âdi-mâsa Simha-pperumâlukku Tiruvalanti-valanâṭṭu Eṇa-nâṭṭu
kanakkan-kutiṇir naṅakkaṅgu ninar chôti-chandrâḍiyya-varai chelvatâka śrī-pa ladeke tina
pinvippanakalil polichai yâ kkaḍava tiruntâ vilakku onḍu

3

On the south pillar near the balī-piṭha.

(Grantha and Tamil characters.)

Svasti Tribhuvana-chakravarttikal Kônêrimmaikoṇḍân Marudûr mahâjanaṅgalukku taṅgal ûr padinañ-
jâvadu vilai kalaniyil vittu vaṭṭattil mudalâna mudalâḍuttu êriyum karai kaṭṭa êri-vâykkâlum tiruttu-
vadâka chonnôm ippaḍikki chandirâḍiyya varai chella cha

* Unimportant inscriptions of no historical or literary value have not been transliterated.

4

On the north pillar.

..... Vikrama .. rāyana Nārasimha-Dēvara kaṇḍa pandadali kānuva
 dupa 3 kajhā 3 dōsi 3 yiū yishtë chandra-sūryād galu uḷḷa pariyantaradalū Vikrama-Rāyanu Āne-
 liṅgaga koṭṭanthā puṇyaū Vikrama-Rāyarige āgali sakala-janakū āgali

5

On a stone near the old kitchen of the same temple.

S'ubham astu svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varusha 1513 neya Khara-saṃvatsarada
 Mārgaśira-ba 10 Budhavāradallu śrīmanu Narasimha-Dēvaru śrī-Rāmachandra-Dēvaru
 śrī-Allālanātha-Dēvarugaḷige śrīman-mahārājādhirāja rāja-paramēśvara vīra-pratāpa Rāya-
 mahārāyaru pṛthvī-rājyam geyyuttiralu śrīman-mahā-pradhānam Chikka rāja rāja....
 rasugaḷa kārya-kartarāda yyanavaru Rāma-Rājayyanavarige puṇyav āgabēkendu ...
 chaturvēdimāṅgaḷa Maddūra śrī-Nārasimha-Dēvara śrī-Rāmachandra-
 Dēvara śrī-Alālanātha-Dēvara aṅga-raṅga-bhōga amṛita-paḍige sa .. grāma
 dehaḷi Muddūra gadde śrī-Alālanātha-Dēvarige saluva grāma S'ivapura vaḷagaṇa Kupe-Maddūra gade
 sa-hiraṇyōdaka-pūrvakavāgi dhāreyaṇ eradu

6

Charm on a yantra stone at the entrance to the temple.

ra | mā | ra*

tē mahēndra-ramā bhā tēta bhā mā ramatē gatē |

tē matē nirbhayā jātētējā yāmamahē [gatē] ||

rājatē nirbhayā śrīrā rāsri yāsyātibhāsūrā |

rāsubhā varddhatē sūrārāsūtē tavatē jarā ||

7

*In Maddūr, on a stone south of the inner doorway of the Varadarāja temple.**(Grantha and Tamil characters.)*

Svasti śrī-Tribhuvana chakravattihāl Kōṇērinmaikoṇḍān Marudūr mahā-janaṅgalukku taṅgal ūr
 Arulālanāthanukku Pavanēkavīra śandi amudu śeyvadāha naṅjēpayilē irukandaha-nilamum Tiru-
 mālai-ppurattukku kollaiyilē irunūru kuḷiyum sarva-māṇiyamāha naḍayuvadāhavum palla-Periyūr kala-
 ttukku oru kulaham eḍuttu kkollavum innāl mudal mādandōrum iruvattēṭṭu nālayil orunāl nām piranda
 S'ittirai-nakshattarattilē eḷundarulvikkavum ippaḍikku kallilum śembilum vetti kkuḍukkumbaḍi nam
 kariya pperil Alakiya Maṇavāla perumāludanē śollappodakkāḍinōm ippaḍikki kallilum śembilum vetti
 kollavum ivai Valarbāhaṅkoṇḍār eluttu

ivai Vira Pāṇḍyakkalaṅgāyar eḷuttu inda dharma raivan Araiṇūril Aritan śrī-Puṇḍarīka-nambi Alakilum
 Maṇavāla pperumāl dharmma

8

*At the same temple, near the stairs of the outer doorway.**(Grantha and Tamil characters.)*

, tiruvalaru S'ūli yūḍai .. Vakkula jūāna-bhaṭṭanku chaturvēdi-maṅgalattu śrī-Kai .. am-uḍayārku
 tiruppani śēda pari tirunnandā vilakku oṇḍru tirunandavi-tiruvannu mpū mma amudupaḍi..
 .. Nāchiyārukku tirupratiṣṭhai m tiru namu..... yu..... vi.....
 mudalāha ttūpi pariya

* To be read as follows:—Ramā ramāramāra ramām āra ramāra mā māmāmāra ramām āra māmam āramamā ramā.

०५५

TÂYALÛR (MANDYA TALUQ N°14)

9

On the Maddûr bridge.

(See Translations.)

11

In Besagarahalli (Ane hobli), at the temple of the Bestas.

Saumya-samvatsarada Chayitra śu 1 lu Besagarahalli simeya Madûru Hebâruva janagaḷu ... va-
pattanada bhûmigalû Besagarahalli janagalige kottâ mânâya

12

In Râmpura (same hobli), at the Râmês'vara temple.

S'rî-Gaṇâdhipatayê namaḥ !

namas tûnga-śiraś-chumbi-chandra-châmara-châravê !

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrîman-mahârâjâdhirâja râja-paramêśvara śrî-pratâpa-Virûpâksha-Dêvara divya-śrî-pâda-padmârâdha-
kam appa Mallikârjuna-Râya-mâhârâyaru śrîmannu mahâ-pradhâna Timmanna-dannâyakaru saha-vâgi
Narasîngana râjya-kâryake Penugonḍeyolu sukhadinde râjyam geyyuvâ kâladalli S'aka-varusha 1381
neya Bahudhânya-samvatsarada Mâgha-śu 5 liga Nalikappanavara maga Tippayya-
navaru Râyaru dannâyakara sêveyam mâdi avara chittamam paḍedu Belâtûra śrî-Râjaiya-dêvarige
amṛita-paḍi aṅga-raṅga-bhôga samasta-vayibhoga naḍeva pariyali Râyaru dannâyaka nirûpaḍim
Kelaleya Madûra-sthalada Basavanapattanavannu dhâreyam paḍedu mageli .. ma śrîman-
mahâ..... Râmaya-Dêvara amṛita-paḍi aṅga-raṅga-bhôga
navanu kottu dhârâ-pûrvvakam..... kottâ dharma-śâsana

13

In Tâyalûr (Tippûr hobli), at the north sluice of the tank.

Svasti Saka-nripa-kâlâtita-sambatsaraṅgal eṇṭu-nûra-padinêlaneya varisham pravarttise Nôlambâdhi-
Râja prithuvî-râjyam geye Tairûra Kaundilya-gôtrada Gâmuṇḍa-sâmigala magan Nâgammayya kalla-
dêgulamam mâḍisidade (right side,) salisal endu kottâ mannu or-kkaṇḍuga aydu varisakke šote ikka-
de sva naman âldôru ... šisida nâlva di .. ru pañcha-mahâ-pâtakar appôr (left side illegible.)

14

At the same village, in the tank bed.

S'rîman-mahâlayakana sanmatha. S'aka-nripa-kâlâtita-sambatsara-śataṅgal eṇṭu-nûr-irppatt-ombatta-
neya S'râvanada Peratale-divasamâge Kadarûra gâmuṇḍagaḷum okkalum odag-ilḍu Kachchavara Poḷala-
Setṭiya kattiḍa kereya kâl eḷe goṭṭa krama mûvattay-gaṇḍugam mannu Poḷala-Setṭi tanna mechchi-
dalli konḍu avarolag ay-gaṇḍugam mannum pattonḍiyan ikki uṇbo uliḍa mûvattugaḷolam puduvinoḷe
pattonḍiyan ikki ûrgge aḷaviyan ikki uṇbo eraḍu kâvi-neleyol tanna mechchidalli mû-gam mannu tonta
kaṇṭagolvonadu sarva-bâdhâ-parihâram âge varisakke lôha dramma gaṭṭale padinaydu-panamum pan-
nir-kule mîriyum orkuḷa tuppa mund iluvôn î-kramavan ûr âlisuvôn idan alidom chhâvira-kavileyum
Vâraṇâsiyuman alida pañcha-mahâ-pâtakan appo ! Poḷala-Setṭi tanna mechchidalli idakke sakiḷḍuḷḍo
... ûrûrâ Âtkûra posa-geṇṇeyum Belâtûra inibara sanmatha baradom S'ridharamman

16

At Beḷatūr (Aṇē hobli), at the Sômesvara temple below the tank bund.

(Grantha and Tamil characters.)

Svasti śrī pratā .. chakravarti Vīra-Sômesvara-Dēvar prithivī-rājyam paṇṇiya .. luki Plava-samvatsa-
rattu Tai-māsam mēl Bilattūr śrī-makkān sāmāndan mahan Kālaiya-nāyakkan mahan Chokunḍaiyan-
abhisita pradan Idandūratu śentravarihal iruvālē vahittihal Harasveyamarān aivanukku kuḍangai pal-
kollai ku urama namaraihindra .. padinaingultta-kaḷani šella kkaḍavadu

17

At Hondalagere (Tippūr hobli), north of the chāvaḍi.

S'ubham astu svasti śrī-vijayābhyudaya-S'ālivāhana-varsha 15 (?44) sanda varttamāna Durmati-
samvatsarada-su 10 dhīrāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-Rāma-Dēva-
Rāyara śiṃhāsanārūḍharāgi aka prithvī-sāmbrājyamam geyyuttiralu Ātrēya-gôtrada
Āśvalāyana-sûtrada Rik-śākheya Mayisûra Rāja-Vaḍeyaravara pavutrarāda Narasa-Rāja-Vaḍeyaravara
putrarāda Chāma-Rāja-Vaḍeyaravaru Kāsyapa-gôtrada Āśvalāyana-sûtrada Rik-śākhādhyāyigalāda
Ākajāpurada Nārāyaṇa-Paṇḍitara pavutrarāda Appāji-Paṇḍitara putrarāda Rāmājayya Virūpākshayya
Gôvindayya bhū-dāna-dharma-sādhanada kramav entendare namma prabhutvakke
salluva rāyada S'rīraṅgapattanaḱke salluva Kelale-nāḍa Maddûra-sthaḷad oḷagaṇa Hondala-
gereya-grāma grāma 1 Jayasamudra grāma 1 Biḍu-grāma vandu 1 Bhīmanakere
grāma 1 Yadurakiluvanahaḷḷi yidara kaluvaḷi Haḷḷikere-grāma 1 Maddûru tāvare-kaṭṭe keḷage gadde
..

19

At Hāgalahaḷḷi (Tippūr hobli), at the vīrakal temple near the Āñjanēya temple.

S'rī-Gaṇādhīpatayē namaḥ Sarasvatyai namaḥ śrī .. rājaim namaḥ S'aka-varusha sâ 1308 ne Kshaya-
sam(va)chharada Māga-bahuḷa 1 Sô vâ || ... daravāgila Kētappana maga Nārāṇa-Dēvaru svargasthan
āḍali ātana maga māḍsi neḍsida vīragallu.

20

At the same temple.

Akshaya-samvatsarada S'rāvaṇa-suda 1 lu Bôre-gavuḍana maga Bôre-
gaṇḍara jīrṇôḍāra

22

At Beḷūr (same hobli), Chinde-gauda's field.

Svasti śrī-Nārasimha-Dēvaru prithivī-rājyam geyuttam iralu Raktākshi-samvatsara-Pu Bṛihaspativāra-
dandu Bellûra Bāramadara Kāla-gauḍana maga Būmīkāra Bīragauḍanaḷḷiya Asagara Goravanu
handiyan iṇidu svargastan ādanu | ā Irugakāra māḍisida bīragalu

23

In the same place.

Svasti samasta-bhuvanāsraya śrī-prithivī-vallabha mahārājāḍbirāja paramēśvara Yādava-Nārāyaṇa
malerāja-rāja S'anivāra-sidhi Tālekāḍu-Koṅgu-Naṅguli-Uchaṅgi-gonḍa bhuja-bāḷa Viṣṇuvardhana-

Hoyisaḷa Vira-Ballāḷa-Dēvaru Dorasamudradalu sukadiṁ rāḷyaṁ geyutire Sakana kāla 1121 Ravudri-saṁvatsarada Pusya-māsa su 5 Ādivāradandu Keḷale-nāḍa vishayada Chikka-Belūra Kumpe-nāḍ-āḷvan iḷidu tuḷuva koṇḍu bahāhali bhūmikaḷa Bārandara Chikka-goṇḍana maga Kābaiyan iḷidu tuḷuva moguchi paralōka prāptan āda

24

In the same place.

Svasti śrīmatu Vira-Narasiṅga-Dēvaru prithvī-rāḷyaṁ geyuviralu | Pramādi-saṁvatsarada Brahaspati-vāradandu Belūra Rāchu . . . ya-Dēvana maga Maraḷala-kāra y ātana maga Hariyaṁṇana . . .

25

At Kabbāre (same hobli), at the Bōre-dēva temple.

Svasti śrī-vijayābhudaya-S'ālivāhana-śakha-varusha 1511 sanda vartamanavāgi naḍedu kaha Virōdhi-saṁvatsarada Chaitra-śu 2 yalu śrīman-mahā-maṇḍalēśvara Tirumala-Rāya-makaḷu Rāma-Rājaiyyana . . . Tirumala-Rājaiyyanavarū Gāṭtami-tīradalu yiha Gaṇapati-paṇḍitara makkaḷu Appāji-paṇḍitaru Appāji-paṇḍitara makkaḷu Shaṇṇukha-paṇḍitaru biṭṭu koṭṭa agrahārada sāsanada kramav entendare || namma Madḍūrige saluva grāma sthalada Kabbereya grāmaṁ ondanū sarvamānya-vāgi sa-hiraṇyōḍaka-dhārā-pūrvakavāgi . . . vāgi ā-grāmadalli

26

At the same village, in Kempe-gauḍa's field.

S'rīmatu Pārtiva-saṁvatsarada Vayisāka-baṇḍa 5 lu . . ka . . sare Bairaṇa Gaṇḍana maga Sivanappa-Gauḍa tūba kaṭisidake koṭṭa koḍige

27

At Ālār (Kudareguṇḍi hobli), at the Basava temple.

S'ubham astu śrī-vijayābhudaya-S'ālivāhana-śaka-varusha 1499 ne Yisvara-saṁvatsarada Vaisāka-śu 3 lu śrīman-ma mahā-rājādhirāja rāja-rājēśrī S'rīraṅga-Rāja-mahārāyaru prithvī-rāḷyaṁ geyuttiralu śrīman Rāma-Rāja

28

At Vaidyanāthapura (same hobli), at the doorway of the Vaidyanāthēśvara temple.

S'aka-varusha 132(8) neya Byaya-saṁvatsarada Jēsthā-śu 5 Gu svasti śrīmaunu mahā-rājādhirāja rāja-paramēśvaraṁ Harihara-mahārāyara kumāraru Bukka-Rāyaru prithvī-rāḷyaṁ geyuttiralu śrīmad-anādi-agrahārada Nārasimha-chaturvēdimāṅgala Keḷaleya-nāḍa Maddūrd asēsha-mahā-janaṅgaḷu rāya-rāyaru Narasiṅga-Dēvagaḷu ā-sthalada samasta-prajegaḷu śrī-Vaidyanātha-dēvaringe naḍevantāgi ā-dēvara . . samayida . . . dhārā-pūrvakav āgi bi re he anu ku gāṇa kāvāli volagāḷa hoḷagāḷavu suṅka-kāṇike-kaddāya-biṭṭi bi . . . kaḷu . . dara daṇḍa-dōsha-hodake yamba . . la ana kshapanu nātha-dēvarige saluvant ā-nāyakatana . . Chokkaṇṇana kayyallu dhārā-pūrvakavāgi biṭṭa dharma

29

At the raṅga-maṇḍapa of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrīman-mahâ-manḍalêśvaram Talekâḍu-Koṅgu-Naṅgali-Banavâsi-Hânunḡall-U'chchaṅgi-goṇḍa
bhujâ-bala Vira-Gaṅga-Vishṇuvarddhana-Hoysala-Dêvaru Gaṅgavâḍi-tombhattarṅu-sâsira Noḷambavâḍi-
mûvattir-chhâsira Banavâse-paunnir-chhâsira Hânunḡalu-aynûrumaṁ dushta-nigraha-śishṭa-pratipâla-
nadiṁ sukha-saṅkathâ-vinôdadim śrīmad-râjadhâni-Dorasamudrada nelabiḍinolu prithvî-râjyaṁ geyyu-
ttaṁ yire || Saka-varusha 1053 neya Paridhâvi-saṁvatsarada Paushya-mâsada śuddha-pañchami Śôma-
vâra uttarâyana-saṅkramanadandu Kelale-nâḷa Maddûrâda śrī-Nârasimha-chaturvêdi-maṅgalada S'iva-
purada śrī-Svayambhu-Vaijanâtha-dêvarinḡe Kelale-nâḷa Halagûraṁ sarvva-bâdhâ-parihâraṁ mâḍi
dêvadânavâgi biṭṭaru Sivamârasimha-Dêvan emba Gaṅgaṁ dhârâ-pûrvaka mâḍi koṭṭa pañchama uda..
khyapi Siva-brâhmaṇa paradêsiyara su-putraṁ ... yâṇḍarinḡe svasti śrī-Vishṇuvarddhana-Hoysala-
Dêvaru kuḍe â-sthala Âḍappa Ilâjappa binnaḥaṁ berasu Halugura Vaijyanâtha-dêvarinḡe naivêdyakaṁ
nandâ-divigegaṁ dēguḷa hale chârakkaṁ Halugûra pûrva-aryâḍeya tâmbra-śâsanamaṁ nôḷisi kēḷdu
yâ simâ-sahitavâgi Pilḷeyânḡara kaiyolu dhârâ-pûrvakaṁ mâḍi koṭṭaru yâchandrârka târaṁ baraṁ
saluvantâgi biṭṭa datti î-dharma Nandâlvarasugaḷu tappade pratipâlisuvaru î-dharmamaṁ sva-dharma-
diṁ naḍisidavarge śrī-Vâraṇâsiyalli chatur-vêda-pâragarappa sahasra-brâhmaṇarge sahasra-kavileyana
alanḡara-sahita koṭṭa phalav || idan aḷipida pâtaḡe śrī-Vâraṇâsiyalli sahasra-brâhmaṇarumaṁ
sahasra-kavileyumaṁ konda dôshaṁ ||

Pilḷeyânḡaru ... Paṇḍitâjanige Halugûra keṛeya kelage koḍage gadde ... śâyi ... dēguḷaṁ
mâḍi śâsanam bare

30

In the same place.

Svasti

namas tuṅga-śiraś-chumbi-chandra-châ

... garârambha-mûla-stambhâya S'ambhavê ||

vinayâ ninda Ereyanḡorbbiśaniṁ Vishṇuva-

rdhnananind â-Narasimha ... pratibalaṁ Ballâlaniṁ Nârasim-

hana dudaradiṁ |

vinayâmbhônidhi Nârasi doḷu ||

svasti samasta-prasasti râjâdbirâja râja-paramêśvaram
..... Yâdava-kula chûḍâmani male-râja-râja
malaparolu gaṇḍa gaṇḍa-bêruṇḍa .. kadana-prachanḍa Sanivâra-siddha giri-durga-malla chalad-aṅka-
Râma Magara-râjya-nirmûlana Chôla-râjya-pratishtâchâryya
..... vôddharana Kâduva-Râya-diśâpattâ chakravartti Hoysala-śrī-Vira-Nârasimha
..... Dorasamudrada nelabiḍinolu sukha-saṅkathâ-vinôdadim ... geyyuttaṁ ire ||
âtana mantri-lalâmaṁ niti yaṁ Kête-cha
..... padmôpajivi || ratna Kêta rathini-pati
..... bhujabalaṁ sâhityan atyanta raṅjayâda
..... saṁ || yintân ire mâvana madalajav
abhinava bhâva ja nu || svasti śrīmanu mahâ-pradhâna

..... jûbu Sôya-dañṇâyakara danṇâyakara ..
 rsha 1183 neya Durmati-saṃvatsarada Phâlguna
 vâradandu

31

On the base of the same temple.

Svasti śrî-Châvuṇḍa-Râja śrî-Vaijyanâtha-dêvara S'ivapurada Halugûra suṅka âgantuka gâṇa-tere
 hâle-deṛeyâg âgisihîda parihâravâgi Piḷḷayâṇḍara su-putraṃ kula-dîpakam Vaijâṇḍarâda Mâdi-para-
 dēsiya pu yâda dhârâ-pûrvakam mâdi koṭṭa datti svasti śrîmatu Kha .. saṃvatsara Vayisâkha-
 sudda pâḍiva Âdivâradandu Arasanakereya dana biṭṭa kama .. Kâsyapa-gôtra-pavitraka Mâ-
 râṇḍa-Herggedeyu bâdavya .. gedeya â-gâṇada tere Vaijyanâtha-dêvara ||

32

At the south door of the same temple.

(Grantha and Tamil characters.)

..... visvâsinaha
 vâṇ śrî-kâṇattu tiruvinda-dalâ yâhaipâ Perumâl-dêva ma-nâyaka nēn-Pramâti-
 saṃvatsarattu Arpaśi-mâsam svasti śrî-Marudûrâna śrî-Nârasimha-chaturvêdi-maṅgalattu śrî-Vaidya-
 nâtham-uḍayâr-dêvatânattil nimañjahâ tyakkai ittêvarkku-ttu oṇḍru chandrâditya
 varai ſella-kkaḍavadâha Gaṅgai kkarayil

33

At Kudureguṇḍi (same hobli), at Bôre-dêva temple.

Subham astu Dhâtu-saṃvatsara-Bhâdrapada-ba 10 lu śrîmatam mahâ-maṇḍalêsvara Râma-Râja-Râma-
 Râja-ayya-mahâ-arasugaḷu Talakâḍu chatra .. rige koṭṭa paliki-umbaliḡe mahâ-sâsanada kramav
 entendare Arasanakereya staḷada Kudureguṇḍiya vasanaü .. nige umbaliyâgi â-grâmakke saluva
 chatus-sîmey-oḷagaṇa nâü gadde-beddalu-muntâda nelada ja .. umbaliyâgi dharma âgu yâgi
 uṇḍukonḍu putra-paütra-pârampariyâgi â-chandrârâkavâgi anubhavisikonḍu bahiri endu koṭṭa palaki-
 umbaliya sâsana

34

At Hulligerepura (same hobli), on a pillar before the Basava temple.

S'rîma ... sarvvaṃ ne ra sâyayâ maneya maṇḍudyâ nitya-pûjâ .. ṇa
 âsit saṃyaminâ prithvyâṃ hōmēnāṇyan mahâ tapah |
 tat samsinâ śilâ-stambhō Jinachandrēṇa nirmitaḥ ||

38

At the same village, on the base of the Arkêśvara temple.

Yisvara-saṃvatsara-Jêṣṭha lu śrîmatu pratâpa-chakravatti śrî-Vîra-Ballâḷa-Dêvaru prithvî-
 râjyavamâde

39

At Yaraganahalli (same hobli), at the Māri-guḍi.

S'ri-Manumatha-saṁvatsarada Āśvija-bahula 13 Ādivaradallu śrīmattu Rāmathaṭṭa-ayyanavara kārya-kke kartarāda Bennūr Timmarasa-ayyanavaru Ātakūra-Nāgappa-Gauḍa Liṅgappa-Gauḍanavarige Era-ganahalliyānu daṇḍigeya umbaliyānu Nāyakalahalli holaū . . . yī-umbaliya sâ koṭṭaddu naḍasi-baralu sade āva aharu

40

At Chinmanadoḍḍi (same hobli), in Kari Timme gauḍa's field.

Svasti śrī-jayābhyudaya-Saka-varusha 1244 sanda Dundubhi-saṁvatsarada Vayisākha-ba 5 Ma Bamma-Gauḍanu Chimbi-Setṭiya maga Kōṭeyappaṅge yi-keṛeyanu nāku-kallind olaḡuḷa gaddeyanu koḍageyāgi koṭṭaru yidu ātana makkaḷa makkaḷu ātana makkaḷige saluvadu ..

41

At Ātakūr (same hobli), before the Challésvara temple.

Svasti Saka-nṛipa-kālātita-saṁvatsara-sataṅgaḷ eṇṭu-nūr-erpatt-eradaneya S'aumyam emba saṁvatsaram pravarttise | svasti Amōghavarisha-Dēva śrī-prithuvi-vallabha paramēśvara parama-bhaṭṭāraka pāda-paṅkaja-bhramaran aṅka-Triṇētran āne-vedeṅgaṃ vana-gaja-mallaṃ kachchega-Kṛishṇa-Rāja śrīmat-Kannara-Dēva alḱōvade Chōḷa-Rājādityana mēle bandu Takkoladoḷ kādi kondu bijayaṃ geyyutt-irḍu svasti Satya-vākya-Kōṅguṇi-varmma dharmma-mahārājādhirāja Kōḷālapura-varēśvara Nandagiri-nātha śrīmat-Permmānaḍigaḷ nanniya-Gaṅga jayad-uttaraṅga Gaṅga-Gāṅgēya Gaṅga-Nārāyaṇan ātan-āḷu svasti sakaḷa-lōka-paritāpā .. hata-prabhāvatāra Gaṅgā-pravāhōdāra Sagara-vaṁśa Valabhīpura-varēśvaran udāra-Bhagīrathan iriva-beḍeṅga Sagara-Triṇētram seṇase-mūg-arivom kadanaika-Sūdrakaṃ Būtugan-aṅkakāra śrīmat-Manālaraṅge anuvaredoḷ mechchi bēḍikoḷḷ endode dayeya meṇev oḷḷ emba Kāliyaṃ daye gey yendu koṇḍan ā-nāya Keḷale-nāda Beḷatūra paḍuvaṇa deseya morāḍiyol piriya-pandige viṭṭ oḍe pandiyum nāyum oḍa sattuv adarkkey Ātukūroḷ Challésvarada munde kallaṇ naḍisi piriya-keṛeya keḷage maḷti-kālaṅgadoḷ ir-kkaṇḍugaṃ manṇu koṭṭar ā-manṇan okkal nāḍan āḷvon ūran āḷvor ī-manṇan alidon ā-nāya geyda pāpamaṃ koṇḍon ā-sthānaman āḷva goravan ā-kallaṃ pūjisad uṇḍarappode nāya geyda pāpamaṃ koṇḍa

uraḍ idirānta-Chōḷa-chaturaṅga-balaṅgaḷan aṭṭi muṭṭi taḷ- |
t-iriv-eḍeg orvvar appodaṃ idirchchuvā gaṇḍaran āmpev endu po- |
tṭaḷisuva bīraram neṛeye kāṇeme Chōḷane sakkiyāge taḷ- |
t-iridudan āme kaṇḍev ene mechchador ār Ssagara-Triṇētranam ||
narapati bennoḷ iḷḍon idirāntudu vairi-samūham illi ma- |
chcharisuvār ellaraṃ seraguv āḷdapor inn iren endu siṅgad aut |
ire Hari bīra-Lakshmi nerav āgire Chōḷana-kōṭe yemba si- |
ndhurada śīrāgramam bīriye poyidaṃ kadanaika-Sūdrakaṃ ||

Round the top.

svasti śrī-Eṛeyappana magam Rāchamallaṇam Būtugaṃ kādi kondu tombhattaru-sāsiramumam āluttire Kannara-Dēva Chōḷanaṃ kāduv andu Būtugaṃ Rājādityanaṃ bisu-geye kaḷḷanāgi surig iridu kādi kondu Banavase-pannirchchāsiramum Bāḷvola-mūnūruṃ Purigere-mūnūruṃ Kisukāḍ-erpattum Bāgināḍ-erpattuvam Būtugaṅge Kannara-Dēvam mechchu goṭṭam Būtuganum Manālaram tanna munde nind iridudakke mechchi Ātukūr-ppanneradum Bāḷvolada Kādiyūramam bāḷge mechchu goṭṭa maṅgaḷam ahā śrī

42

At the same village, at the tōla-kai platform.

Bahudhānya-samvatsara prithi ru Gorava Ātakūra Marappaṅge ā-Gorava Ātakūra-daṇḍa . dege tapu taṇḍa ihad endū . . . krama-maryādi vājharōja chikka tale baḍadavariṅge mātra ālasya koḍuvantāgi koṭṭa śāsana ā-chandrārka sala

43

At the same village, on the side of a stream from the big tank.

Svasti śrī-bhuvanāśrayaṁ mahā-rājādhiraṁ śrī-Vīra-Ballāḷa-Dēvaru prithvī-rājyaṁ geyuttiralu Ānanda-samvatsarada ba 5 Ātakūra ba nu Chikka-Kaṇchi

44

At the same village, in Paṭṭē Vīrē-Gauḍa's paddy field.

S'rī-samasta-prasasti-sabita śrī-vīra-pratāpa-chakravartti śrī-Vīra-Ballāḷa-Dēv-arasaru prithvī-rājyaṁ gevuttam idali Ilēmaḷambi-samvatsarada Āśvīja-ba 1 Bra śrīmad-anādi-agrahāra śrī-Nārasimha-chaturvēdi-maṅḷavāda Maddūra śrī-Narasimha-dēvara rāttū Ātakūra hiriya-kere magavantaṅge koḍagi śāsana saluva koḍageya gadde salige . . . chatu-sīme nālu-kalliṅ oḷagāda adara kaṭṭisidada ke sa 4 Ātakūradalli aramane māḍsi biḍisidaru sa 4 keya koḍavan ādāra

45

At Hubbaḷu (same hobli), in the tank bed.

Svasti śrī-Nolpambūra dayvad okkal Karminana magar aḷegar-āva irmmaḍi-bira Maṇalera Kuṇṇigil achāran atyaṅḷavene kāḷegada irmmaḍi-yāmunḍa-rāvaḍi chaḷana nere neṇapi

48

At Duṇḍēnahalli, at the Vīra-guḍi near Chāmalapuri.

S'ōbhakṛitu-samvatsarada Vaiśākha-śudha . . . divasa 1 svasti samasta-bhuvanāśraya śrī-prithvī-valla-bhaṁ mahā-rājādhiraṁ rāja-paramēśvaraṁ Dvārāvati-pura-varēśvara Yādava-kuḷāmbara sarbbajña-chūḍāmaṇi malaparōḷa gaṇḍa kadana-prachanḍa . . da ēkāṅga-vīra . . . chalad-aṅka rmmūḷana Chōḷa . . . Naṅḷayūra mundana hiriya-kereya paḍuvana vādiyula ā-tūbina yādalalli madhyarōḷaga saleg oḷado . . yyan avaru nelada gayyāgi biṭṭaru ī-mariyādeyanu mīridaḍe Gaṅgeya taḍi kavileya

49

At Kestūr (same hobli), on pillar before Hanumanta temple.

Aṅkuśa-Rāya-Vaḍēru ayanavaru Nāḷa-samvatsaradallu Hanumanta-Rāya-dēvarige koṭṭa mānya gadde Kestūra kere keḷage bedalu Varadana-Rājana kere keḷage ba 1 yi-gadde sarvvamānya beḍige barabē-kendu . . . ba Chaudihalli . . . koḍavanu . . yākeda hāna magan alida avana bāya . . .

50

At Abalvāḍi (Koppa hobli), near the boundary wall.

S'rīmat-parama-gambhīra-syād-vādāmōgha-lāñchhanam |

jyāt trailōkyā-nāthasya śāsanaṁ Jīna-śāsanaṁ ||

Svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaraṁ Dvārāvati-pura-varādhīśvaraṁ dasa-kāshṭha-nivāsa Vāsantikā-dēvi-labdhavaraprasāda daśa-diśa . . tilaka ki kundapādā . . .

tamanda ma karanda nanda rapālam āthi . . kyaṁ ari-Bhimaja ripu . . űjara
 1u gaṇḍam viśva-vidyā-vichāra dalā madi samasta
 gavaḍi Nonambavāḍi goṇḍa Vira-Gaṅga viba yisaḷa Viśṇuvarddhana
 duṣṭa-nigraha-śiṣṭa-pa su doḷe ke javara Viśṇu-
 tārambaradoḷu raṇa 1u Mallinātha || ātana samasta-bhuvana-khyāti
 gōtra 1ara sūtra māra-samanvita niru gōtra
 chūḍā || tat-pā parama-ja dharmma Bhīmaṁ ||
 raṅga māchikeya dharmma ya baṁ
 pāda ndva-jana narūḷa garagaṁ ||
 yanā jāta gene punya rama bāyoḷu vahātana . .
 ge ku mattu hamari-taradaḷa palabaru 1igaḷu śrī tarava prāptaruṁ
 si sādya-rāgi tat sa na śrī Mūla-saṅghada Dēsiya-gaṇḍa Pustaka-gachhada si ddhānta-
 chakravartti Darmmaṇa tāra-dēvara sadharmmar appa śrī dra-siddhānta-dēvara śiṣhyaru ||
 Rāmaṁ jadi-pura-gata dhūta-kashāyar atūḷa-ratna-traya-sa tadoloḷu śrīman-Nayakirtti-
 Bhānukirtti-munīndrar || satiya kadhōksha-bā hatiy adan ondu hridayad aḷipa sigala tay embude
 Nayakirtti-bratināthanoḷ atanu dāvānaḷanoḷu || vinuta ruḍakādānvita vimaḷa-viyat-tigma-rug-
 maṇḍalaṁ braja menit anit ātalaru nakaraṁ prasphuraḍ-darppa ḍappana koṭyaja pra-
 haraṇan upamānita-punya chā nika ti patine viśva-vidyā-nidānaṁ || arita-brātamum atī-
 śāntateyum ra-karanuva brāta-kiraṇanum űrji doḷ esevantir esagaṁ śruta-sarasija-bhānu-Bhā
 kirtti-bratiyoḷu || ā-muni-mukhyasya yama ḍa tana sa gurugaḷe reyā hiyāda 1a guṇa-śīla-
 brata-nidhi Mallināthanoḷu manuja si pogartte negartte perggade Mallinātha sadiyaṁ māḍisi
 S'aka-varsha 1 3 neya Sādhāraṇa-saṁvatsarada Phāḷguṇa bahuḷa 3 Sōmavāradandu kirtti-
 Bhāṭṭāra kālāṁ karchchi pūjegaṁ khaṇḍa-sphuṭita-jīrṇnōdhārakkam dēvara kereya keḷagaṇa . .
 yalu hanneradu salige gaddeyum basadi maha raṇaja
 llaghaṭṭamum biḍisida nāma-harana pa kshadoḷu tadanujam || basam vāg-vi
 shṇu-bhūpanem vasu-mama-nir utam ākeyan Aharayanam
 liyā sha sima dina pempu si śrī-yuḷḷina basadi
 ganida trahi gan udgha sat-sara tarasu
 samasta-guṇa śrī chaḷuna vimaḷa
 sabāhirava chakravarttigaḷ enisi
 hā sarvva heggade pūjeyagaḷu
 tire yadā rā sādī
 dendu da Māchana

51

At Gūlūr (same hobli), near the chāvaḍi.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varusha 1586 neya sanda vartamānavāda Plavaṅga-saṁva-
 sarada Vai ű ya vāra-punya-kāladalli Dēva-Rāj-Oḍeya-kumāra Dēva-Rāj-mahīpāla-
 karu Kṛishṇadēvarāyapaṭṇada sthaḷakke salluva Gūlūru-grāma 1 Vaḍra Bīḷikere-grāma 1 Nambi-
 nāyakanahaḷḷi-grāma 1 yi-mūru-grāmagalu nāḷi modalu māḍida Amṛitūra sthaḷakke salluva Hāluganga-
 kere nāmadhēyavāda Dēvarājapurav emba agrahārake upagrāmagalu saḷuvadu yandu koṭṭa grāma

53

At Haraḷakere (same hobli), on a stone in Iggeri mound.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varusha sāviraḍa nānūra āraṇeya Vikāri-saṁvatsara Chai-
 tra-su 1 lu śrīman-mahā-rājādhirāja paramēśvara śrī-vira-pratāpa śrī-Bukka-Rāya-mahārāyaru prithvī-
 rājyaṁ gaḷṭṭihali Suṅkaṇa Nāyaka . .

At Taggare (same hobli), on a stone to the south of the eastern village entrance.

S'ubham astu | śrīmatē Rāmānujāya namaḥ | śrīyā .. trayāntya-vāsarasīṅgha ubhayā
Yādavāchala śrī-jayābhūdaya 1489 ne S'ukla-saṃvatsarada Āśvīja-śu
7 lu śrīmatu-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Sadāsīva-Dēva-mahārāyaru prithvī-rājyaṃ
geyuttiralu .. Nāgamaṅgalada rājyada Koppada simege salluva .. ga koḍuvāya

*At Huragalavāḍi (same hobli), on copper plates in possession of Narasiṃha-Bhaṭṭa,
son of Karāḷa-Bhaṭṭa.*

(I b) S'ri-Gaṇādhipatayē namaḥ |
namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
Harēr līlā-Varāhasya daṃshtrā-daṇḍas sa pātu naḥ |
Hēmādri-kalāsā yatra dhātrī-chhatra-śrīyaṃ dadhau ||
kalyāṇāyastu tad dhāma pratyūha-timirāpahaṃ |
yad gajō'py agajōdbhūtaṃ Hariṇāpi cha pūjyātē ||
asti kshīramayād dēvair mathyamānān mahāmbudhēḥ |
navanītam ivōdbhūtaṃ apānīta-tamō mahāḥ ||
tasyāsīt tanayas tapōbhir atulair anvartha-nāmā Budhaḥ
puṇyair asya Purūravā bhuja-balair āyur dvishāṃ nighnataḥ |
tasyāyur Nahushō'sya tasya parushō yuddhē Yayātiḥ kshitau
khyātas tasya tu Turvasur Vasu-nibhaś śrī-Dēvayānīpatēḥ ||
tad-vaṃśē Dēvaki-jānir didipē Timma-bhūpatīḥ |
yaśasvī tu nṛpēndrēshu Yadōḥ Kṛishṇa ivānvayē ||
tatō'bhūd Bukkamā-jānir Īśvara-kshītipālakah |
atrāsam aguṇa-bhraṇśaṃ mauḷi-ratnam mahābhujāṃ ||
sarasād udabhūt tasmān Naraśāvanīpālakah |
Dēvaki-nandanāt Kāmō Dēvaki-nandanād iva ||
Kāvērīm āsu badhvā bahuḷa-jala-bharāṃ yō vilāṅghyaiva śatrūn
jīvagrāhaṃ grihitvā samiti-bhuja-balāt tach cha rājyaṃ tadīyaṃ |
kṛitvā S'rīraṅga-pūrvam tad api nija-vaśē paṭṭaṇaṃ yō babhāśē
kīrtti-stambhaṃ nidhāya tri-bhuvana-bhavana-stūyamānāpadānaḥ ||
Chêraṃ Chôḷaṃ cha Pāṇḍyaṃ tam api cha Madhurā-vallabhaṃ māna-bhūshaṃ
vīryōdagraṃ Turushkaṃ Gajapati-nṛpatiṃ chāpi jītvā tad-anyān |
ā-Gaṅgā-tīra-Lankā-prathama-charama-bhūbhṛit-taṭāntam nitāntam
khyāta-kshōṇīpatīnāṃ srajam iva śirasāṃ śāsanaṃ yō vyatānīt ||
vividha-sukṛitōddāmē Rāmēśvara-pramukhē muhur
mudita-hṛīdaya-sthānē sthānē vyadhata yathāvidhi |
budha-parivṛitō nānā-dānāni yō bhuvi shōḍaśa
tri-bhuvana-janōdgitam sphītaṃ yaśaḥ punaruktayan ||
Tippāji-Nāgalā-dēvyōḥ Kausalyā-śrī-Sumitrayōḥ |
dēvyōr iva Nṛsiṃhēndrāt tasmāt Paṇtirathād iva ||
vīrau vinayinau Rāma-Lakshmaṇāv iva nandanau |
jātau Vira-Nṛsiṃhēndra-Kṛishṇa-Rāya-mahīpatī ||

Vira-śrī-Nārasimhas sa Vijayanagarê ratna-simhâsanasthah
 kirttyâ nityâ nirasyan Nṛiga-Nāla-Nahushân apy avanyâm vadânyân
 â-Sêtôr â-Sumêrôr avānisura-nutas svairam â-chôdayâdrêr
 â-pâschâtyâchalântâd akhila-hṛidayam âvarjya rājyam śasâsa ||
 nânâ-dânâny akârshît Kanakasadasi yas śrī-Virûpāksha-dêva-
 sthânê śrī-Kâlahastîsitur api nagarê Vênkatâdrau cha Kânchyâm |
 S'risailê S'ôḥasailê mahati Hariharê'hôbalê Saṅgamê cha
 S'riraṅgê Kumbhakônê hṛita-ta(II.a)masi mahâ-Nanditirthê Nivṛittau ||
 Gôkarṇê Râmasêtau jagati tad-itarêshv apy asêshêshu purya-
 sthânêshv ârabdha-nânâvidha-babula-mahâ-dâna-vâri-pravâhah |
 yasyôdañchat-turaṅga-prakara-khura-rajaś-sushyad-ambhōdhi-magna-
 kshnâbhrit-paksha-chhidôdyattara-kulîsa-dharôtkañthitâ kuñthitâbhût ||
 brahmâṇḍam viśva-chakram ghaṭam udita-mahâbhûtakam ratna-dhênum
 saptâmbhōdhîmś cha kalpa-kshitiruha-latikê kânchanîm kâmadhênum |
 svarṇa-kshnâm yô hiranyâśvaratham api tulâpûrusham gô-sahasram
 hêmâśvam hêma-garbham kanaka-kari-ratham pañcha-lângaly atânit ||
 prājyam prasâsya nirvigṇam dyu-rājyam iva śasitum |
 tasmin guṇena vikhyâtê kshîtêr indrê divam gatê ||
 tatô'py avârya-vīryas śrī-Kṛishṇa-Râya-mahîpatih |
 bibhartti maṇi-kêyûra-nirvisêsham mahîm bhujê ||
 kirttyâ yasya samantataḥ prasṛitayâ viśvam ruchaikyam vrajêd
 ity âsâkya purâ Purârîr abhavat phâlêkshanaḥ prâyaśah |
 Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûh
 Kâlî khadgam adhâd Ramâ cha kamalam vipâm cha Vâṇî karê ||
 yat-pratâpa-jitô bhânul pataty ambunidhau dhravam |
 dussaham manasas stâpam sutarâm sôdhum akshamah ||
 śatrûnâm vâsam êtê dadata iti rushâ kin nu saptâmburâśin
 nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûlikâ-pâlikâbbih |
 samśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâm yô vidhattê
 brahmâṇḍa-svarṇa-Mêru-pramukha-nîja-mahâ-dâna-tôyair amêyaih ||
 mad-dattâm arthi-sârthas śriyam iha suchiram bhuñjatâm ity avêtya
 prâyah pratyûha-hêtôs stapana-ratha-gatêr âlayam daivatânâm |
 tat-tad-dig-jaitra-vṛityâpi cha biruda-padair ankitâms tatra tatra
 stambhân jâta-pratishṭhân vyatanuta bluvi yô bhûbhṛid abhraṅkashâgrân ||
 Kânchi-S'risaila-S'ôṇâchala-Kanakasabhâ-Vênkatâdri-pramukhyêshv
 âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yah |
 dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâlini nânâ-
 dânanâ evôpadânair api samam akhilair âgamôktâni tâni ||
 rôshakṛita-pratipârthiva-danḍas S'êsha-bhuja-kshiti-rakshana-śaundah |
 bhâshege-tappuva-râyara-gaṇḍas tôshakṛid arthishu yô raṇa-chaṇḍah ||
 râjâdhirâja ity uktô yô râja-paramêśvarah |
 Hindurâya-sura-trâṇa dushṭa-śârdûla-mardanah ||
 yad-bâhu-gaṇḍa-bhêrunḍa ity-âdi-birudânkitaḥ |
 âlôkaya mahârâya jaya jivêti yâdibbih ||

Aṅga-Vaṅga-Kaṇḍyāyāi rājābhis sēvatē cha yaḥ |
 stutyaudāryas sudhībhis sa Vijayanagarē ratna-simhāsana-sthaḥ
 kṣmāpālān Kṛishṇa-Rāya-kṣhitipatir adhārikṛitya nityā Nṛigādīn |
 ā-pūrvādr̥er athāsta-kṣhitidhara-kaṭakād ā cha Hēmāchalāntād
 ā-Sētōr yas samarthas śriyam iha bahulīkṛitya kīrttyā babbāsē || śrī ||
 kṛitavati sura-lōkaṃ Kṛishṇa-Rāyē nījāmsam tad-anu tad-anujanmā punya-karmāchyutēndrah |
 prakṛtam avani-lōkaṃ svāmsam ētyāri-jētā vilasati Hari-jētā vidvad-ishṭa-pradātā ||
 yat-kīrtti-chandraś charati kṣamāyām tithishv asēśhāsu vivardhatē cha |
 tanōti chakrasya mūdām samindhē divā cha sāyam kumudair virundhē ||
 madām manasi mārutaṃ sithilayaty amē(IIb)yai rayair
 yad-aśva-paṭalī khura-kṣhati-rajōbhir utthāpitaiḥ |
 ahō janad imām vṛidhā kimu visēshayaty ambudhim
 Bala-pramathanasya nō raya-virōdhinām vājinaṃ ||
 kārāgrihākālita-vīra-virōdhi-bhūpa-dārāvalī-kara-vichālita-chāmarasya |
 rājādhirāja-para-rāja-bhayanākaika-vīradikāni birudāni bahūni yasya ||
 Gōkarṇa-Saṅgama-Nivṛitti-Suvarṇa-S'aṅkha-S'ōpādri-Parvata-Virīnchi-purēshu Kāñchyām |
 śrī-Kālahasti-nagare'pi cha Kumbhakōṇē dānāni shōḍaśa bahūni kṛitāni yēna ||
 ambhōdēna nīpiyamāna-salilō'gastyēna pītōjjhitas
 taptō Rāghava-sāyakāgni-śikhayā santapyamānas sadā |
 antasthair baḍabānalōjvala-śikhā-jālair visushyan dhruvaṃ
 yad-dānāmbubhir ambudhis chiram asau pūrṇas samudyōtatē ||
 Aṅgēnāpi Kaṇḍyēna chāparair uripaiḥ |
 jaya jiva mahārājēty anīsam gīyatē cha yaḥ ||
 sa jayati nara-pālō ratna-simhāsana-sthō Vijayanagara-vāsī kīrtti-pūrṇō vilāsi |
 Nṛiga-Naḷa-Nahushādīn nīchayan rāja-nītyā nirupama-bhūja-vīryaudāryya-bhūr Achyutākhyah ||
 śrī-Gaṇādhipatayē namaḥ ||
 śakābdē S'alivāhasya sabaśrēṇa chatuś-śataiḥ |
 pañchāśatā cha saṅkhyātē shad-abhyadhikayā kramāt |
 Vikramē vatsarē Pushya-śukla-pakṣhē'rka-vāsarē |
 dvādasyām chaiva Rōhiṇyām yama-jñāna-parāyaṇaiḥ ||
 snāna-dāna-parais sadbhis sarvadā vihita-stavē |
 bhavyē Makara-saṅkrānti-punya-kālē śubhānvitē ||
 Tuṅga-bhadrāpagā-tirē Hēmakūṭa-nivāsinaḥ |
 śrī-Virūpāksha-dēvasya dēva-dēvasya sannidhau ||
 S'ēshāsēshānana-śrī-vilasita-dāśanōtkandharā-prauḍha-bhāva-
 vyākhyōpanyāsa-dhāṭi-ghaṭita-sura-saril-lōla-kallōla-līlah |
 prajñōpākhyā-prapañchāñchita-chaturatārōdāra-sārasvatāḍhyaḥ
 prajñō'lankāra-yajvā sadasi vijayatē vādi-vidvat-kavīndrah ||
 sudhiyē śrī-Yajus-śākhādhyaṇinē śās'ra-vēdinē |
 varāpastamba-sūtrāya Gārgya-gōtrōdbhavāya cha ||
 Lakṣmaṇādhvāri-putrāya Subrahmaṇyātīrātrīnē |
 kalānām kēḷi-saudhāya sāhityābdhi-sudhāruchē ||
 bhū-dāna-pātrabhūtāya varālankāra-yajvinē |
 Kāvērī-tīragē rājyē mahā-Hōsala-nāḍakō ||
 S'riraṅgapattāna-kṣmāyām Basuravāṇa-sthalē sthitam |
 Keregōḍū-Chikkehalli-grāmataḥ prāg-diśi sthitam ||

Bidirakôte-Gôlûru-grâmâd dakshinatas sthitaṃ |
 S'ivârâkhyâd atha grâmât paśchimâm diśam âśritaṃ ||
 Vâḍakkêghaṭṭaka-grâmâd uttarâm diśam âśritaṃ |
 Mâragoṇḍanahaḷḷiti vikhyâtaṃ lakṣaṇânavitaṃ ||
 Achyutêndra-mahârâya-samudra-pratinâmakam |
 sarva-sasyais samagrais cha śôbhitam grâmam uttamam ||
 sarvamânyam chatus-sîmâ-samyutam cha samantataḥ |
 nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
 akṣî(IIIa)ṇy-âgâmi-sahitam êka-bhôgyam sabhûruham |
 vâpi-kûpa-taṭākais cha kachchhair api samanvitaṃ ||
 putra-pautrâdibhir bhôgyam kramâd âchandra-târakam |
 dânasyâdhamanasyâpi vikrayâdês tathôchitaṃ ||
 paritaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ |
 vividhair vibudhais śrauta-pathikair adbhikair girâm ||
 Achyutêndra-mahârâyô mânaniyô manasvinâm |
 sahiranya-payô-dhârâ-pûrvakam dattavân mudâ ||
 pûrayatô budha-vânchhâm vârayatô vairi-bhûbhujâm garvam |
 Achyuta-vibita-vibhûtêr Achyuta-Râjasya śâsanam tad idam ||
 Achyutêndra-mahâtâya-śâsanêna sabhâ-patiḥ |
 abhânin mṛidu-sandarbhām tad idam tâmra-śâsanam ||
 Achyutêndra-mahârâya-śâsanân Mallanâtmajah |
 tvashṭâ-śrî-Viraṇâchâryô vyalikhat tâmra-śâsanam ||
 (6 lines following contain usual phala-stuti.) || śrî-Virûpâksha ||

58

At Keregôḍu (Basarâlu hobli), on a stone behind Hunaganakere.

S'ubham astu śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varusha 1.: neya sanda vartamâna Virôdhi-sam-
 vatsarada Kârtika-su 1 ralli śimatu tri-sâsirana Harabânûra Chikka-Kapayanavaru Keragôḍa
 Haṇugana keṇe tûbina keḷage hâkida bhû-dasavanda teragaṇa neravina haṇa keṇge ade âru kasu-
 koṇḍaru nâya-mâmsa tinda hâgê katte

59

At Dannâyakanaṇḍa (same hobli), on a stone in front of Basava temple.

S'ri-Gaṇâdhipatayê namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-Pampâ-Virûpâksha-dêvara divya-śrî-pâda-padmârâdha-
 karum appa Mallikârjuna-Râya-mahârâyaru śrîman-mahâ-pradhâna Timmaṇa-daṇḍâyakaru saha-vâgi
 Narasiṅgana râja-kâryake Penagunḍeyolu sukadiṃ râjyam gayiuttiddalli S'aka-varusha 1381 neya
 Bahudhânya-samvatsarada Mâgha-su 5 lu śrî-Maḷaligana Lakappanavara maga Tippaṇṇavar â-râyaru
 daṇḍâyaka-śimeyam bappaḍe avara chittamam paḍedu Beḷatûra śrî-Râmeya-dêvarige amṛita-paḍi
 aṅga-raṅga-vibhavagaḷu mariyâde Dâvara-daṇḍâyaravaru kûḍi Keḷaleya-nâḷ Anda-staḷada
 Basavappa dhâreyam paḍedu (8 lines illegible).

61

*At Muddanagere (same hobli), on a stone west of Basava temple.**(Grantha and Tamil characters.)*

Samasta-prasasti-sahita śrīmat-pratāpa-chakravartī Hōysala-śrī-Vishṇuvardhana-śrī-Vira-Nārasimha-
Dēvar prithivī-rājyaṁ paṇṇi aruḷānirka Vyaya-saṁvatsarattu Tai-māsattu pūrva-paksha-ēkādaśiyum
S'anikkilamaiyum Maṅgalattu Vuge... lōman tithi terppi padirvirukka Mānakkavapenulavā Maṅgala.

62

At Rāyasettipura (same hobli), on a stone east of Sōmēśvara temple.

Svasti || namas tuṅga-śīraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarāmbha-mūla-stambhāya S'ambhavē ||

svasti śrīman-mahā-mahiman appa śrī-Kailāsa-pura-varādhīśvaram martya-kiraḷa chañcha-sōmālita
daśa-bhuja pañcha-vaktra Paramēśvarana vōlagada Bhṛṅgīśa-Chaṇḍīśa-mukhya-pāda sālōkya-sāmīpya-
sārūpya-sāyujya-padaviyaṁ haḍeda dēva-lōkada dēva-gaṇaṅgaḷu Virabhadra-Vīra-Sōmanātha-dēvara
pranamagaḷu || svasti śrīmanu-mahā-maṇḍalēśvaram Talakāḍu-Gaṅgavāḍi-Nonambavāḍi-Banavāse-
Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa vīra-bhuja-bala Vīra-Gaṅgan asahāya-sūra Sanivāra-siddhi giri-
durgga-malla nissaṅka-pratāpa Hoysala-Vīra-Ballāḷa-Dēvar Dōrasamudrada nelabīḍinalli sukha-saṅka-
thā-vinōdadim rājyaṁ geyuttam ire S'aka-varisada 1107 Viśvāvasu-saṁvatsarada Chaitra-su 1 Maṅgala |
Keregōḍe-nāḍa Biṭira Kāḍeya Malleya-Nāyaka Sōmeya-Nāyaka tamma hāliya S'ivapuravāgi bhaktarige
dhārā-pūrvakam māḍi koṭṭa dharmavanu Mādeya-Nāyaka balu-hinde sivanā biḍadaḍe Vīra-Malayya
Kuttikōḍu-nālu-sīmeya kalla kaṇḍu Mādeya-Nāya(ka)-kayyalu Sivapurava koṇḍu Sōmanāthapuravāgi
māḍidarū || svasti śrīmanu-mahā-maṇḍalēśvaram prithivī-vallabham mahā-rājādhīrājam Dvārāvati-pura-
varādhīśvaram Yādava-kulāmbara-dyumaṇi sarvajña-chūḍāmaṇi male-rāja-rāja Maleparolu-gaṇḍa giri-
durgga-malla kadana-prachanḍa Sanivāra-siddhi chalad-aṅka-Rāma Magara-rājya-nirmūla Chōḷa-rājya-
pratishtthāchāryya Pāṇḍya-rājya-stāpanāchāryya nissaṅka-pratāpa-chakravartī Hōyisala-Vīra-Sōmēśva-
ra-Dēv-arasu Kaṇanūralli sukhadi rājyaṁ geyuttam ire | Saka-varshada 1168 Sādhāraṇa-saṁvatsarada
Chaitra-sudda 5 Maṅga | māḍida asaṅkhyāta mahā-ratnāṅgada Virabhadra-dēvaru mukhyavāda Vīra-
Sōmanāthapurada vṛitti mūvattu Sōmanātha-dēvara vṛitti stānāpati māḍi rāja-gurugaḷige vṛitti |
kelage dēvāyakey avanu yikkuvanalla | Karastalada Basavi-Dēvaṅge vṛitti 2
(19 lines following contain names of vṛittidars.)

63

*In Maṇḍya, on a stone south-east of Tirumalāchārya's pond.**(Grantha and Tamil characters.)*

S'ubham astu ||

śrīlipsākē S'akābdē gatavati mahitē vatsarē vēda-saṅkhyē

Vaiśākhē krishṇa-pañchamy-adhi-Budha-divasē chōttarāshāḍha-tārē |

Gōvindāryasya sūnur vyatanuta sachivādhīśvarō Raṅga-puryās

S'risailāryō guṇābdhis sva-pitur abhidhayōdyāna-kāsāra-yugmaṁ ||

ī-sarōvara Gōvindarāja-pushkaraṇi ī-tōpu Gōvindarājōdyāna.

64

On a stone south-west of the same pond.

S'ubham astu svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varsha 1732 sanda vartamāna Pramōdūta-
saṁvatsarada Vaiśākha-ba 5 Budhavāra Uttarāshāḍha-nakshatradallu S'īraṅgaṭṭaṇada Tirumale
Anandāmpille Gōvinda-Rājara kumāraru Tirumalāchāryara dharma || yī-sarassū Gōvindarāja-pushkaraṇi
yī-tōpu Gōvindarājōdyāna ||

On stones north-west and north-east of the same pond.

(The same as No. 64 in Nāgarī characters.)

In Maṇḍya, on a stone west of inner gate of Mukhyaprāṇa temple in S'rinivāsa Rao's chattram.

S'ri-S'rinivāsa* svasti śrī-vijayābhyudaya-Sālvāhana-śākābda 1769 ne sanda vartamānavāda Plavaṅga-saṁvatsarada nija-Jyēsthā-śuddha 15 Sōmavārada varige yī-Prāṇa-dēvara-dēvasthāna sarōvara jana-gaḷige upayōgavāgi kaṭṭisiddu yaraḍu maneyu yidakke sērida Nandavana yidaralli yiratakka teṅgina-giḍa saha dēvarige upayōgavāgi yī-dharma nirantara śāśvatavāgi naḍasatakka abhijñarige uṇṭaguva phala |

sva-dattād dvi-guṇaṁ puṇyaṁ para-dattānupālanaṁ |
para-dattāpahārēṇa sva-dattaṁ nishphalaṁ bhavēt ||

Maṇḍya-tālōku-āmīla Kāśyapa-gōtra Tirukuḍi S'rinivāsa-Rāvu vijñāpane ||

At Hosa Būdanūru (same hobli), on a stone in Ananta-Padmanābha temple, otherwise called Kēśava-dēvasthāna.

Svasti samasta-prasasti-sahitaṁ śrīmatu-pratāpa-chakravartti Hoysana bhuja-bala-śrī-Vīra-Nārasimha-Dēv-arasaru prithvī-rājaṁ māḍuttiddalli | S'aka-varusha sāviraḍa nūra-tombhatta-eṇṇaneyā Dhātu-saṁvatsarada Pusya-su 1 Sō dandu svasti samasta-prasasti-sahitaṁ śrīmad-udubhava-sarvajña-Padumanābha-purada śrīmad-aśēsha-mahājanaṅgaḷige Yādavanārāyaṇapuravāda Guttala Kēśava-dēvara sthānika Nambi-Pillīya maga Purushōttama-Dēvanū avar aṇṇa Ādūrana maga Nambi-Pillī yint ibarū koṭṭa śāsana-kramav entendaḍe ā-Kēśava-dēvara dēva-dānada vūru mara kāḍananu kuḍi-ninikā dēva-dānavāgi makkaḷu-makkaḷu tappade ā-chatus-simā-samanvitavaha ā-mara-kāḍana gade bedal oḷagāda bhūmiyōlage teṅgu-kavuṅgu-mukhyavāda samasta-sthāvaravaha phala-vrikshaṅ-gaḷanū yikkikoṇḍu keṇeya kaṭṭikoṇḍu kālūveyanū tandukoṇḍu santāna-gāmiyāgi bhōgisuvaru | ā-kshētrad-ōlage ā-Kēśava-dēvara amṛita-paḍige ā-keṇeya hinde gadde salage mūru bedalu ayinūṅganū koṇḍu ā-vūringe siddāya kaṭṭu-guttage varushamprati gadyāṇa hattanū kaṭṭu-guttage piṇḍādāna sarvva-bādhe parihāravāgi māḍi ā-dēvara Chaitra-pavitrada parvvakke varushamprati nūlu hala hattu akki koḷaga hattu beṇṇe koḷaga eraḍu yī-mariyāḍeyal endendigeṇv ā-chandrārka-sthāyiyāgi koṇḍu ā-mahājanaṅ-gaḷige ā-chandrārka-sthāyiyāgi bhōgisuvantāgi koṭṭa śāsana maṅgaḷam aha śrī śrī śrī || yint appudakke sākshigaḷu sarvvajña-Vīra-Narasimhapuravāda Arakeṇeya mahājanaṅgaḷu Ballāḷa-chaturvēdi-Nara-simhapuravāda Maddūra mahājanaṅgaḷu śrīmad-anādiy agrahāraṁ Hiriya-Arsanakēṇeya mahājanaṅ-gaḷu śrīmad-anādiy agrahāraṁ Maṇḍeyada mahājanaṅgaḷu Mallikārjūnapuravāda Guttala mahājanaṅ-gaḷu int ivar ubhayānumatadiṁ patra-śāsana nōḍi barada āchāri Masaṇḍōja || śrī-Lakshmī-Narasimha śrī-sarvvajña-śrī-Narasimha (in Grantha characters) śrī-Vijaya-Narasimha śrī-Malikārjuna (in Nāgarī characters).

At Sātunūru (same hobli), on a stone in front of Āñjanēya temple to the east of the steps leading to Narasimha-dēvara beṭṭa.

Bahudhānya-saṁvatsarada Bhādrapala-śu 5 ralu Gaṅgaya-daṇṇayaka Basavarasara mayidunam Vīra-Saṅkarasara nirūpaḍim Kupam-daṇṇiyakara nirūpaḍinda Singayana śrī-Kambhada Tirumala-dēvara

*In Nāgarī characters.

rathôtsa(va)da biṭṭu koṭṭa beṭṭada baḷi nâlku dikkina śaṅkha-chakrada kallu voḷagâda yere yî-honnina voḷige ârâdaru

73

At Kirugundûru (same hobli), on a stone in Bôre-Gauḍa's kaṭṭehaḷla.

S'ri-Dhātu-saṃvatsarada Chaitra-su 1 S'a Kirugundûra Guḷayana maga Lakkayya Mañchayyana maga Âdimanḍala Kâjana maga Kôlôja kaṭisida kere-kaṭege biṭṭa koḍage sa | kam bhûmiya bairuva-indâgra ikuvuru gauḍagaḷuda vâpa ida aḷihali hû suruvudu Kasari-Dêvana baraha śrî-Sômanâtha.

74

At Jigundipaṭṇa (same hobli), on two sides of a small stone pillar of Chandramaulêśvara temple.

(Front, 4 lines illegible)-rasu Mahânâyaka-Vaḍêru saṃ yirana Chikka-Mâsâga Hulivânada Mâdi-Gauḍa Mañchi-Gauḍa voḷagâda pa ḷigaḷa gauḍu-prajegaḷ ellâ Hulivâna-paṭṭanada Mânisa-Setṭingeyam hûlarigeyû koṭṭa śilâ-śâsanada kramav entendade S'akavarsha 1242 neya Raudri-saṃvatsarada Pushya-śu 1 Mânisa-Setṭiyara mare (Back, upper part illegible) tale-maḍi iladavaṅge vokkaṇṇa tamma sârâvô sammanda iladade Kuttâla-sîme Kalîyûra śrî-dêvâlyakke saluûdu yidan âvan obanû aḷidade Gaṅgeya taḍiyalu kavileya konda drôhadali hôhanu

77

At Châmalâpura (same hobli), on a stone east of Basava temple.

Svasti śrî-vijayâbhayudaya-S'âlivâhana-śaka-varusa sâvirada mûnûra tombhatta vombhattaneya saṃvatsarada Srâvana-suddha 1 lu śrîman-mahâ-maṇḍalêśvara śrî-Vikachi-Voḍeyara nirûpadim Timmarasaru Hârini-Dêva-Voḍeyarige koṭṭa dharma-sâdhanada kramav entendre namma nagarige saluha Arasanakeṇeya sîmeya Hulivanada-sṭhaḷadalli Hulivânadalli pûrvada liṅga-mudreya kall iṭṭa sammandha baḍagaṇa-kôṭeyalli vondu kereyanu â-sṭhaḷadalli liṅga-mudreya hola gaddeyanu nimage hinde Dêva-Râya-mahârâyaru koṭṭidda sammandhakke pûrvva-sîmeyanu ûrjjitava mâḍibiṭṭu nâû nimage Hulivanada sṭhaḷada Châmalâpuravanu nâû nimage sudharmmadapuravâge koṭṭeû â-purakke saluva chatu-sîmey oḷagâda-gadde-beddalû-aṇe-achakaṭṭu-kaṭṭe-kâlûve-sarvva-sâmyavanu anubhavisikonḍu bahari yendu koṭṭa dharmma-sâdhane yidakke âvan ôrbba tappidaru Gaṅgeya taḍiyalli kapileya konda pâpakke hôharu tamma tande tâyi gôu brâhmara Vâraṇâsiyalli konda pâpakke hôharu tamma śrî-guruvige tappidavarû yendu koṭṭa dharmma-sâdhana ||

78

At Belûru (Kottatti hobli), on a stone behind Durgâ-Dêvi on the tank bund.

Svasti samasta-ripu-nṛpa-kumbhi-kumbha-daḷana-paṅchâsya samudita-śrîma ḷa-vimukta-Chôḷa-bhûpâla lita jita-vîra-lakshmi âśrita-bhakta-malâpakarshaṇa bhûmi-saṅcharaṇa jaya-mûla-stambham śrîmad a Gaṅga-maṇḍalêśvara prabhu padma-yugmâśôka-bhôgikâśrita-bhramad-bhramara jita-ripu saṃsita-samara-pratâpa râjya-bhâra-dhuraṃdharam amâtya-samiti-virâjamânaṃ satyatva-Nâbhi-Kâninaṃ samara-jita-bhûpa-jîva-pradanum atipûtâcharaṇaṃ ripu-khara-kiraṇaṃ tig Âñjanêyam saucha-Gâṅgêyam śaraṇâgata-vajra-paṇjaraṃ ripu-kañja-kuñjaraṃ tantra-rakshâmaṇi mantri-chintâmaṇi vineya-vilâsaṃ śrîmat-Perggaḍe-Hâsaṃ viśva-bisa-hâsar ppatihitâbharanaṃ || S'aka-nṛipa-kâlâtita saṃvatsara-śataṅgaḷ 944 neya Durmmukhi-saṃvatsarada Phâlguna-mâsa-suddha-paṅchamî-

Sômaçâra Punarvasu-nakshatradandu Gaṅga-Permmāṇaḍigalu Karnātān āluttam ire tamuna sva-
dorālad andum nava Jinālayakke Permmāṇaḍi jivitaṃ da Balôra-kattal ālvāda kereya
metṭukam boysi katṭeya katṭisi tūban irasi munnaṃ tava koḷaga maṇṇu biṭṭa donda kerege
. mumam biṭṭam idan aḷida kôṭi-kavileyam brâhmaṇaruṃ Kâṣiyumaṇ aḷikkiri

bahubhir vasudhâ bhuktâ râjabhis Sagarâdibbiḥ |

yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ||

79

At Dodḍa-Garuḍanahallî (Dudda hobli), on a stone in the ruined Sômêśvara temple.

Svasti samasta-bhuvanâśraya śrî-prithuvî-vallabham mahâ-râjâdhirâja gaṇḍanam madana . . .
. Sanivâra-siddhi giri-durgga-mallanuṃ chalad-anka-Râmanuṃ Pāṇḍya-râja-pratishṭhâchâriya Hoyi-
saḷa-pratishṭhâchârya śrî-Vîra-Nârasimha-Dêvana prithvi-râjyam geyvuttiddu | Kaḷadalada-nâḍa Âbalada-
santeya Karada Miṇcha-Gaṇḍana putra Chôla-Gaṇḍa bayala-mârttaṇḍa raṇa-raṅga-kêsari tappe-
tappuvarg ālv addarippuvam Baṇṭagonta-munurâ Bairakambeya Kâḍuvittiya kâlagadali gelidu vairi-
samhâram mâḍi (sâ)mantara kadu(pa)ṃ hiḍidu gelidaḍe mechchi goṭṭaru Yiva sa rada S'râvaṇa ba
3 Bri-dandu śrîmat-pratâpa-chakravartti Hoysaḷa śrî ra varsaru Garuḍanahallîya Sankara-Gaṇ-
ḍana mâva nya mâḍi koṭṭa jaya-patra hallîya simâ-vivâḍakke â Garuḍana-
hallîya tâmbra-sâsana dugu(n)dûravar âkilara kâlādinda pu mma oḍarabaḍam yillendu
balâtâkârādinda kala naṭṭar endu â-Murudipura(da)varum unḍigeyan ikkidade Garuḍanahallîya Kannai-
yanu yikkida oḍambaḍikeya baṇigavi naḍisidar-oppa saladudanu balâtâkârāḍim dalliya naṭṭa
kalla muriyade enna bhûmi endu â-Murudiyān ettit adan â-sirahpatrava barasi śrîmad-râja lḥâni-Dôra-
samudrada śrî-Hoysaḷêśvara-sannidhiyali â-samvatsarada S'râvaṇa-ba 3 â-dina â-Kannayānu dibyava
hiḍidu geddanu adu kârāṇa â-bhaṭag aveyavaru naṭṭa kallu mēreyâgi â-nâya-Garuḍanahallige salud endu
śrî-Vîra-Nârasinga-Dêv-arsaru Garuḍanahallî sarana Garuḍanahallîya ūru-kupayali beddalu
400 doḍ-êriya gadde sa 2 Chikka-Garuḍanahallîya kereyalu sa 2 antu sa 4 nu śrî-Vîra-Nâra-
singa-Dêv-arasaru â-Kannayāṇge dibyava tuḍike beddal-ere kârūnya ma koṭṭa koḍege vola Kara-
dara Rolada Mâra-Dêvana makkaḷu besadi mâḍi â-Kannayāṇge koṭṭa koḍigi śrî-Malaparoḷu-
gaṇḍa śrî-Koṇḍisvara śrî-Vîra-Sômanâtha Sômanâtha śrî-Viśvanâtha.

82

At Bîchênahallî, on a stone in front of Mâri temple.

Pârthiva-samvatsarada Phâlguna-sudda 5 lu Râmachandra-Hebbâravaru Duddana-Naṇḍjavanavaru
Turu-Dêvaru mûvaru êkastarâgi Duddina kerege mûru bhaṇḍige Bîjahallîyanu nâi koṭeṭṭu yidānu â-
Hebâru yî-dharmmake aḷupidavaru tamma tande tâyiya Vâraṇâsiyalli konda pâpake hôharu yî-
dharmma aḷupadavaru.

83

At Maraḍipura (same hobli), on a stone near Halayûru.

S'rî || namas taṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-mahimaṇ-appa śrî-Kaiḷâsapura-varâdhîśvaram śrî-Pârsvati-vallabham Pârsvati-
manô-nayana-prâṇêśvaram Pârsvati-kucha-kaḷasa-kunkuma-paṇkâṅkita-sahâra-vakshastala Pârsvati-
manas-sarôvara-kâ śa Pârsvati-prâṇanâtha bhasmôddhūḷita śuddha-gâtra khaṭvâṅga-dhâri triśūḷa-
dhara Gaṅgâ-dhara Jâhnavî-jaṭâ-jûṭa-kôṭîra-bhâra pañcha-vaktra paramêśvara triy-ambaka tri-lôchana
trisūḷa-dhara khaṭvâṅga-dhâri kapâḷa-kara kre-koraḷa here-nosala tuṇugida-keṇḍaḍeya Navileya Jaḍeya-

S'aṅkara-dēvara paḍihāra-dāsayya sadyōjāta namana-mūrtti bhakta-jana-vanavartti Hari-Viriñchigaḷa kula-svāmi tētriṃśādi-kōṭi-dēvarkkaḷ-pūjita sakalada nistāraka Andhakāsura-mada-bhañjana Lālāsura-kōlāhala Tripura-saṃhāri svēta-mūrtti su prāṇa-prada Viriñchi-pañchama-sira-chchhēdana Nārāyaṇa-nētrāmbhōja-pūjita-pada-dvaya Bāṇa-Bāṇāsura-bāhu-prada Madana-saṃhāri Nārādādi-muni-gaṇa-manō-nāyaka uchcharisiddē mantra uddharisidde tantra S'ivāchāravē pathavāgi naḍava rishigaṇaṅgaḷa priya Dakṣa-yajña-nāsana bhālāksha hara akshēśvara Nandi-nātha Nandi Mahākāḷa Vīrabhadra Bhṛṅgi-nātha Aṅgaja A tagrīva Mayagrīva Ghaṇṭākarna Aggaḷagaṇṇa Dāruka Rēṇuka sārūpya-sāyujya-sāmīpya-padaviyaṃ haḍada Gaṅgā-vāluka-sama-Rudraru sakala-gaṇa-parivēshṭita yekkōṭigaḷ-pūjita mattaṃ martya-lōkada gaṇaṅga(ḷa)pa S'iriyāḷuva Dāsa Dasavarmma Dibhila Udbhaṭa Nambi Kumbāra-guṇḍa Aṇḍavala Kali-kāla-Chōḷa Bhōga-Dēva Bāṇa Mayūra Kālīdāsa Kēsīrāja-dannāyaka Sarigeya Chalvaḍa-Rāya Saṅgana Basavayya Linimiti-Kēsava-Rāja Jagadēva-dannāyaka Ekāntada-Rāmayya Sonaligeya-Rāmayya Huligereya-Ponnaya Neluvigeya-Sāntayya sakala-gaṇa-parivēshṭita-śrī-Kali-dēvara prasasti maṅgaḷaṃ || svasti śrīmanta mahā-maṇḍalēśvaraṃ Talakāḍu-Gaṅgavāḍi-Nonamba-vāḍi-Banavase-Hānuṅgalu-Vuchchaṅgi-Koṅgu-Naṅgali-guṇḍa bhuja-bala Vīra-Gaṅgan asabāya-sūra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma niśsaṅka-pratāpa Hoyisaṇa-Vīra-Ballāḷa-Dēva Dōrasamudrada neleviḍinalu sukha-saṅkathā-vinōḍadin rāvinōḷi rājyaṃ geyyuttam ire tat-pāda-padmōpajivitanuṃ appa śrīman-mahā-sāmanta bhāsege-tappuva-leṅkara-gaṇḍa Huliya Jyagūḷeya mottada-sēnā-nāyakaṃ śrī-Kali-dēvara divya-śrī-pāda-padmaṅgaḷaṃ kamaḷa-nāḷa-sūtrad ant edevareyade anuḍinaṃ besakeyyuttāb ippa Nāgayya Vīra-Bammayyana maga bhaktara Karunāḷa kārūnyad-amara-saraṇara dāsa S'ōvana S'īṅgana Māreya-Nāyaka tamma Baltayya maga S'āntayya Keṛegōḷi-nāḷa Hāḍi-maṇḍala Viṭṭiyamaṇḍala Hoyisaṇa-Gavuḍa Kebbehalliya Gaṅga-Gavuḍa Bēvukalla Chavuḍa-Gavuḍa Kannayanahattiyana Chōkeya-Nāyakan oḷagāda samasta-gavuṇḍugaḷu viḷḷidu Saka-varisada 1202 neya Viśvāsa-saṃvatsarada Puśya-su 2' Sō Yemneyakētanahalliya śrī-Kali-dēvarige S'ivapuravāgi bhaktarige koṭṭi dharṃma Ātakēśvara-dēvara tottu Vīra-Bammayya Chūḍama-dēvara Aṅkayya Mallinātha-dēvara Jakkayya Sōmanātha-dēvara Kēṭayya Appayya Mallinātha-dēvara Yēchayya Rāmanātha-dēvara Hoyisaṇaḍisi Chūḍama-dēvara Māchayya Aṅkaṇātha-dēvara Honnayya Chūḍama-dēvara Eṅkabūvaṇṇa yint iniburigū dhārā-pūrvakaṃ māḍi koṭṭa dharṃmav ā-chandrārka-tāraṃbaraiṃ saluvuḍu yī-dharṃmake anukūlan āḍavanu Siva-lōka-prāptan appanu yī-dharṃmakey anyāyava bilisidavanu Gaṅgeya taḍiyalu sāvira-brāhmaṇa sāvira-kavileya konda brahmatiyali hōha ||

sva-dattāṃ para-dattāṃ vā yō harēta vasundharāṃ |

shastī-varsha-sahasrāṇi viśṭhāyāṃ jāyatē krimiḥ ||

śrī-Jiḷeya Sāṅkara-dēvara Mallayya barada S'iva-dēva || maṅgaḷaṃ ahā śrī ||

85

At Hampāpūra attached to Chokkanahalli (same hobli), on a virakal north of Basava temple.

S'rī-gurubhyō namaḥ || Vishu-saṃvatsarada Mārggasira-sudda 15 Bu | svasti samasta-prasasti-sahitaṃ śrīmat-pratāpa-chakravartti Hoyisaḷa bhuja-bala Ballāḷa-Dēva prithvī-rājyaṃ gevutta yiralu Basuru-vāḷu Keṛegōḍu Kāduvalli Basarivāḷa Vuruḷiya kiṛiya gudiyaṇa-kulada Kare-Gauḍana maga Raṅga-Gauḍanu kāḷi bandalli āta . . . vaḷeyaru yī-gavuḍa Maṇḍa-Gavuḍanu tamma aṇṇa Raṅga-Gavuḍana bīra-gaḷanu yettisidaru māḍida āchāri Aḷibanū ālindaṃ yili Raṅga-Gavuḍana maga Chikka-Gavuḍanu kalla dūmāra aḷida baḷika maraḷi Subhakṛitu-saṃvatsarada Jyēshṭha-sudda 15 bele ga 6 honnanu koṭṭu du . . . ravanu tiddisi mēlu-muchūḷiyaṇu muchisidanu yī-dharṃmavanu tamṃā aṇṇandiranu kaikoṇḍu māḍisidanu yī-dharṃmavanu keḍisidavaṅge aghōra-naraka ā-gavuḍagaḷa oppa śrī-Visvēsara śrī-Viśvēśvara śrī-Kambēśvara śrī-Mallikārjuna-dēvaru matte māḍida āchāri Ākasale Bandiyōjana maganu Māmariyañchi-tammanū atana oppa śrī-Mallikārjuna Aḷibanu (t)ididali ga 6 Mañchōnu tiddidali ga 6 antu ga 12 ||

At Muttegere, on copper plate in possession of Huchchê-Gauḍa.

(I) S'rîmatê Râmânujâya namaḥ || svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varushambulu 1155 neye S'rîmukha-nâma-saṁvatsaram Āshâḍha-śu 5 varuku śrîmad-râjâdhirâja paramêśvara vîra-pratâpa śrî-Vîra-Râma-Dêva-mahârâyalaiyanavâru Penagoṇḍa-ratna-simhâsanârûḍhalaina prithvî-sâmbrâjyaṁ vijeyichuṇḍugânu Vishṇu-varddhana-gôṭrulina śrîmad-râjâdhirâja râjêśrî Râṇâ-Pedda-Jagadêva-Râyâ-laiyaṅgâru ma amarâniki pâlinchi yichchina Haisala-nâḍu Nâgamangalam stalâniki chêrina Muttêgere-grâmaṁ S'ivâchâram Dele-Gauḍu Jennige Kurubûlâḍu Naḷamârûḍu Huchchamârûḍuniki saha vrâsi yichchina jaya-rekha yêmaṇṭe yî-grâmâniki paḍamaṭâ toḷasi-katṭa bhûmilôna mîru ropamullô vēsu-koni yî-grâmaṁ môtuka-chettulu naraki yî-grâmaṁ katṭi kôṭanû vēsina-valla miku yichchina mânyaṁ bhûmi toḷasi-katṭa bhûmilôna kha 1—1½—1 vakka mânike yî-grâmâniki turuma kham ¾—1 vaka balla bhûmi anubhaviṇchikoni grâmu-gauḍlike reṇḍu-pâllu mîda putra-pautrulu varaku anubhaviṇchukoni vachchêḍi ani vrâyiṇchi yichchina jaya-rêkha || śrî || śrî ||

At Hoḷalu (Yaliyûr hobli), on a stone built into the roof of the cook-room of Tîṇḍavêśvara temple.

S'rîman mahâ-maṇḍalêśvaraṁ ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati Yindu-râya-suratrâṇa śrî-Bukkanna-Voḍeyaru .. nṇa-Voḍeyaru Bayirîya-dannâyakaru .. vâgi koṇḍa Hoḷaliya baliya-kere

At Yaliyûr (same hobli), on a stone in the field of Liṅgê-Gauḍa, son of Kuri-Kemṇa.

Hêmiḷambi-saṁvatsarada Vayisâka-ba 5 Pemmaṇa-Gauḍana maga Dêvarasa-Gauḍanu tamma tâyi mayelâgi tamma taṅge ondage hoguta yiralâgi Dêvarasa-Gauḍanu kaḍadu-koṇḍu Raṅgeyagâru-maganige tamma kôṭeya holada voḷagara

At Yalêchâkanahallî (same hobli), on the door-frame of Rudra-dêva temple.

S'rî-Mahiśûra-nagaradallu divya-ratna-simhâsanârûḍharâgi prithvî-sâmbrâjyavaṁ gaiyuttaliruva âlida-mahâsvâmi śrî-Kriṣṇa-Râja-Vaḍeyaravara saṁsthânadalli pârampareyâgi priya-sêvakarâda aramane vaḷa-bâgila gurikârû Channa-Virappanavara putrarâda Mari-Channa-Virappanavara putrarâda aramane vaḷa-bâgila gurikârû Channappanavararu svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1747 sanda vartamânavâda Pârthiva-nâma-saṁvatsarada Kârtika-sudda pañchamî Maṅgaḷa-vâradallu mâḍiśîda Yalêchâkanahallî-śrî-Vîrabhadra-svâmiyavara dēvasthânada jîrṇôḍḍhârada sêve ||

At Channappana Dodḍi attached to Guttal village (Kottatti hobli), on a stone in Hombâlamma temple.

(Tamil and Grantha characters.)

... maṇakal śrî-Râmâ ... śrî-Purushôttamanukku tânâka ku ... m samasta pra ...
râka olâmaḍuttama ... napallî naḍakka kaḍavadu śrî vaśedâr Ga ... karaiyil kûrâr .. sū konrân
pâpam ... nâm ... satule pâṇam Kâvērî ... le ha ...

97

At the same place.

(Tamil and Grantha characters.)

... Uttama-Chôla ... rāja Kôparaikêšari ...

100

At Guttal (same hobli), on a stone opposite to Gôpâlasvâmi temple.

Svasti śrīmat-pratâpa-chakravartti Hoysâla śrī-Vira-Ballâla-Dêva-arasaru Dôrasamudradalu nelebidaṁ kaṭṭi sukha-saṅkathâ-vinôdadim rājyaṁ geyuttire | S'aka-varusha 1238 ne Nâla-saṁvatsarada Vayisâkha-sudda 13 Budhavârada dina śrīmad-anâdiy-agrahâraṁ Mallikârjunapuravâda Guttala Gôpâla-Dêvana makkaḷu Vissaṇṇaṅgaḷu Allappanu kâṇaṁ kraya-konḍa Basadihaḷḷiya madureyada-kulada Kempa-Gavudana makkaḷu Gaṇḍitammanṅe kotta śilâ-śâsanada kramav entendaḍe Tâvareya-kereya hiriya-tûmbina keḷa(on the back)ge kotta kamma hada koḍige tareyada madinalu Tammahaḷḷi godageyinda teṅkalu Vissaṇṇaṅgaḷa bhâgadalu sa 1 ko 10 gadde Tammaḍihaḷḷiyalu Vissaṇṇaṅgaḷa bhâgadalu 400 sulî beddalanû Basadihaḷḷiyalu Gavuditammaṅe Saṇṇa-Gavudana maṇa-inda mûḍalu ha 15 kai-maneyanu koṭṭu antu nânûru beddalaṅge mûvattu koḷaga gaddege hadinaidu kai-mane âgi yâ-koḍage dere âgi varushan-prati âgi varusha varusha | 8 teruvuru Guttala-gavudugaḷa mariyâdiya Belukâḍina baḷiya teṇa | 8 ru i-mariyâḍige Vissaṇṇana Allappaṅgaḷu Gavudatamaṅge kotta sâsana int appudakke sâkshi Darapi-Dêva Nâgaṇṇa Guttala nâlvaru gavudagaḷu sthânikaru nâlvaru kumbâru heggadigaḷu Kanabôvan oḷagâda nâlva-bovagaḷu Ajôja Jakkôja asagara Bhîma nâinda hebahole Maṇḍa-Nâyaka Guttala paṇḍitara Baroyappa Guttala adoḷu Matarasa mâḍidu Bhôja...

102

At Pura (same hobli), on a stone south of Viraguḍi.

S'īmat-pratâpa-chakravartti Hôśâla śrī-Ballâla-Dêv-arasaru prithvî-rājyaṁ geyuttiralu Saka-varusha 1(2)41 neya Kâlâyukti-saṁvatsarada ... va | śrīmad anâdiy-agrahâraṁ Mallikârjunapuravâda Guttala ... makkaḷu Parama-Dêvana ...

103

At the same village, on a virakal of the maṇṭapa.

... vada... râ ... vira-pratâpa-śrī ... Râya-mahârâyaru prithvî-rājyaṁ geyutire S'akha-varusha 1339 ne Hêmaḷambi-saṁvatsarada Bhâdrapada-su 5 śrī-Sahâḍlayapurada mare ... maga Butikharanu svargastan âdali âtana heṇḍatiyaru mûvaru tōḷu-kayi koṭa kamba | Avinaya-Basava-bhaktana maga Bommaṇṇanu danava kâdi Basava-bhaktana magam bijaya śrī

104

At Taggihaḷḷi (same hobli), on a stone at the platform in front of the village.

... ba 5 lu śrīmanu ... Malla-Râja-Vode ... Haḷavâḍi Tippa-Vodeyaru ... Malla-Dêv-arasana ... Gaṇḍahaḷḷi-grâma ... mana ...

105

At Halavâḍi (same hobli), on a stone near the village entrance.

S'ubham astu śrī-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1453 neya vartamânake saluva Khara-saṁvatsarada S'râvaṇa-ba 10 ... daṇâyaka ... rasanu ... jya geva ... ṅiṅgaṇa-Vodeyara maga Dêvara ...

106

At Kottatti (same hobli), on a virakal south-west of Bôrêdêva temple.

Svasti śrīman-mahâ-maṇḍalêśvara Tribhuvana-malla Talekâḍu-gonḍa Vira-Hoysala-Ballâla-Dêvaru prithivî-râjyaṃ geyyuttav iralu svasti śrīmatu Balagayya-sêṇa-pati Sâvanta Sosiya-putraṃ sâsirada nûra-hadimûru 1113 Virôdhikritu-saṃvatsarada ge dû nâḍa Kottattiya yara kula Hâradahaḷeya hegade śrī-Bharu svargasthar âdaru ||

107

On a virakal behind the same temple.

Svasti Saka-nripa-kâlâtita-saṃvatsara-sataṅga 899 itaneya Pramâdi-saṃvatsara pravarttise | svasti Satya-Vākya-Koṅṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâlapura-varêśvara Nandigiri-nâtha jagad-uttaraṅḷa Haraḷântakam śrīmat-Râjamalla-Permmânaḍigaḷ prithivî-râjyaṃ geyyuttire śrīmad-Îsara-gaṇḍam śrī-râja-prêma Râjamalla-narepaṃ daṇḍ ette baha Maḷildûrin nâyakan ippa Pallava-balamam anta ânti saraṇa . . râ . . kaḷta . . lti . . vurbba bâlpinaṃ kâva to hîrak âdaramâgi sattapaḍe Kottattiya . . taḷa Mâdivaṇṇa nija-bhuja silâ bây niḷkavunta pavanaṃ taḷanada toḷatinidiḷsi malla vinada ladaḷta yendaṃ mâr-mmaledaran aṭṭi taḷtiriḍu vudûra Mallikârjunam Siripâgalalu-sa Râjamalla-Dêva tyaral irapa da kavaḍi sadagam aṭṭisi

108

At the same village, on a stone west of Îsvara temple.

Vipyara-nâyakanu dharmma

109

At Môḷahaḷli (same hobli), on a virakal south-west of Bôrêdêva temple.

Svasti śrīman-mahâ-maṇḍalêśvara Tribhuvana-malla Talekâḍu-gonḍam Vira-Ballâla-Dêvaru prituvi-râjyaṃ geyyuttam iralu svasti śrīmatu Balagayya-sêṇâdhipati Sâvanta Sasiyappa-nâyakarige tiri-vesaka hôgiya Virôdhikritu-saṃvatsarada Chayitra-su Âdivâradandu Baḷagundu-nâḍa Kottatti ri Muda-Gâvuṇḍana magam Sâvantana haḷe Kâḷubôva Mâra

110

At the same village, on a stone west of Basava temple.

Bâva-saṃvatsarada mahâ-râjâdhirâja râja-paramêśvara śrīmatu Kriṣṇa-Dêva-Râya mahârâya

111

At Nâḷanakere (same hobli), on a stone west of Basava temple.

Dundubi-saṃvatsarada Mâgha-su 14 śrī-râjam Kaidâna Vâḍeṇa-Voḷêra maga Râcha Tâkiṇâla-kerego biṭṭa nasamicha

[illegible][illegible]

112

At Hebbakavâdî (same hobli), on a stone north of Malle-Gauḍa's house.

Svasti śrīmatu Saka-varuṣa sâvirada nânûra apattaneya Hēmaḷambi-samvatsarada Vayisâkha-suda 10 lû Sômanâthapurada Channa-Kēsava-dēvara aṅga-bhōgake saluva Hebbakavâdīyanu śrīman-mahâ-maṇḍalēsvara Achyuta-Rāyarige puṇyav āgabhēkendu Vāraṇāsi Vadadai Aṇṇayanavaru māḍida jirṇa-uddârâ ||

113

At Hallegere, on copper plates in possession of Krishṇappa.

[Ib]Svasti jitaṇ bhagavatâ gata-ghana-gaganâbhēna Padmanâbhēna śrīmaj-Jâhnavēya-kulâmalavyômâvabhâsana-bhâskaraḥ sva-khadgaika-prahâra-khaṇḍita-mahâ-silâ-stambha-labdha-bala-parâkramô dârunâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûṣhaṇa-vibhûṣhitaḥ Kâṇvâyanasa-gôtraḥ śrīmat-Koṅgaṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛttiḥ samyak-prajā-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpalabhûtô nîti-sâstrasya vaktri-prayôkti-kusalô Dattaka-sûtra-vṛttēḥ prapētâ śrīmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitri-paitâmaha-guṇa-yuktô nēka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâś śrīmân-Hari-varmma-mahâdhirâjaḥ tat-putrô dvija-guru-dēvatâ-pûjana-parô Nârâyaṇa-charaṇânudhyâtaḥ śrīmân Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhōruha-rajaḥ pavitrikṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraḇa-kṛita-râjyaḥ kshut-kshâmôṣṭha-pisîtâśana-pritikara-nisita-dhârâsi Kali-yuga-[IIa]bala-paṇkāvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrīmân Mâdhava-mahâdhirâjaḥ tat-putraḥ śrīmat-Kadamba-kula-gagana-gabhasti-mâlinaḥ śrīmat-Kṛishṇa-varmma-mahâdhirâjasya priya-bhâginēyô vijṛimbhamâṇa-śakti-traya-sampannaḥ sambhramâvanata-samasta-sâmantamaṇḍalô vidyâ-vinayâtisaya-paripûritântarâtmâ niravagrahaḥ pradhâna-śauryô vidvatsu prathamaganyaḥ śrīmân Koṅgaṇi-mahâdhirâjaḥ Avinita-nâmâ tat-putraḥ vijṛimbhamâṇa-śakti-trayaḥ Andari-^Alattûr-Pauruḷare-Pernnagarâdy-anēka-samara-mukha-makha-huta-prahata-śûra-puruṣa-pasûpahâra-vighasa-vihastikṛita-Kṛitântâgni-mukhaḥ Kirâtârjuniya-pañchadaśa-sargga-ṭikâkâraḥ Durvvinita-nâmadhēyaḥ śrīmân Koṅgaṇi-vṛiddha-râjaḥ tasya putraḥ durddanta-vimarḍa-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarikriyamâṇa-charaṇa-yuḡaḷa-naḷinaḥ śrīmân Koṅgaṇi-vṛiddha-râjô Mushkara-dvitiya-nâmadhēyaḥ tad-âtmajaḥ uditôdita-sakala-digantara-prathita-Sindhu-râja-duhitri-jananikaḥ S'rivikrama-prathita-nâmadhēyaḥ śrīmân Ko(IIb)ṅgaṇi-mahâdhirâjaḥ chaturddaśa-vidyâsthânâdhigama-vimala-matiḥ viśēṣatô'navasēśasya nîti-sâstrasya vaktri-prayôkti-kusalô ripu-timiranikara-nirâkaraṇôdaya-bhâskaraḥ pravara-vidagdha-mugdha-lalanâ-janaika-Ratipaś cha tasya putraḥ anēka-samara-sampâta-vijṛimbhita-dvirada-radana-kuliśâbhigbâta-vraṇa-saṇṛûdha-bhâsvad-vijaya-lakshaṇa-lakshikṛita-viśâla-vaksha-sthalâḥ śakti-traya-samanvitaḥ samadligata-sakala-śâstrârtha-tatvaḥ samârâdhita-tri-varggaḥ niravadya-charitaḥ pratidinam abhivarddhamâṇa-prabhâvaḥ śrīmân Koṅgaṇi-mahâdhirâjaḥ Bhûvikrama-dvitiya-nâmadhēyaḥ api cha |

nânâ-hēti-prahâra-pravighaṭita-bhaṭôraḥ-kavâtôthitâsrig-dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammarḍa-bhîmē |
saṅgrâmē Pallavēndran narapatim ajayad yô Velandâbbhidhânē
râjâ S'rivallabhâkhyas samara-śata-jayâvâpta-lakshmî-vilâsaḥ ||
kṛitvâ Pallavam âśu pallava-dala-prachchhâya-durggâspadam
tasyântahpura-sundarîr api balâd âhritya namyô'bhavat |
âtmikṛitya cha tasya cha[IIIIa] kram akhilaṇ yaḥ kaṇṭakâny agraḥit
śrīmân bhûpa-sikhâmanir Mmanasija-śrî-ślâghaniya-dyutiḥ ||

tasyānujō nata-narēndra-kirīṭa-kōṭi-ratnārka-dīdhiti-virājita-pāda-padmaḥ |
 Lakshmyā svayamvrita-patir Navakāma-nāmā śishta-priyō'rigaṇa-dāraṇa-gīta-kirttiḥ ||
 Lakshmi-vaksha-sthalasthō harati Muraripōḥ kirttim ākrashtum īshṭē
 suddhām Rāmasya vṛittim budha-jana-mabitām Mānavīm svikarōti |
 nirvyākhyō lōka-dhūrttaḥ para-yuvati-harō Dēvarājō'py anindyaḥ
 chitraṁ kiṁ chātra chitraṁ phalam aparam ataḥ kintu śishta-priyatvāt ||
 Mērau kāñchana-mēkhalānta-vilasat-tārāvali-pushpitē
 Kailāsādri-taṭē cha S'ailatanayā-pādāravindānkitē |
 Rēvā-māruta-manda-kampita-vanābhōgē cha Vindhyaśchalē
 gāyanty ādra-mṛipāla-khaṇḍa-dhavaḥ yach-chēshtitam Kinnarāḥ ||
 yasya dvishan-nṛipati-vāsa-grihōdarēshu sadyōhata-dvirada-dāna-kritāṅgarāgāḥ |
 ālōkayanti muditās suratāvasānē chhāyām kirāta-vanitā maṇi-vēdikāsu ||

tēnānēka-nṛipati-makuṭa-kōṭi-lālita-śāsanēna śatru-śāsanēna dvishal-lakshmi-kara-graha-grahana-bhujā-
 rakshā-priyamāna-janatā-priyēna śrī[III b]mat-Prithivi-Koṅgaṇi-mahārājēna S'ivamāra-nāmadhēyēna
 Pallava-yuvarājasya priya-tanayābhyām Jaya-Vṛiddhi-Pallavādhirājābhyām vijñāpitēna pañcha-triṁśō-
 ttara-shaṭ-chhatēshu S'aka-varshēshv atītēshu ātmanāḥ pravarddhamāna-vijayaiśvarya-saṁvatsarē
 chatus-triṁśatkē pravarttamānē Talavanapuram adhivasati Vijayaskandhāvau Jyēshtamāsa-Paurṇa-
 māsyaṁ Keregōḍu-vishayē Keregōḍ-uttara-pārśva-Kilīnē-nadi-sētum bandhayitvā tasyā ēva nadyālī
 dukshinataḥ Kōḷugoḷa-Bēlkere-sahitam uttarataḥ Bembampāl-Puṇusepaṭṭi-sahitam Pallava-taṭākam
 iti grāmasya nāmadhēyaṁ kṛtvā tam grāmaṁ shaṭ-shashti-bhāga-yuktaṁ kṛtvā tatra shaṭ-triṁśad-
 bhāgā Ātrēya-sa-gōtrāya Vājasanēya-charaṇāya Mahāsēnapura-vāstavyāya Bhāva-śarmmaṇaḥ pautrāya
 Māra-śarmmaṇaḥ putrāya Mādhava-śarmmaṇē Ukthya-yājinē udaka-pūrvvan dattāḥ avasīshṭāḥ triṁśad-
 bhāgā yathā-likhitēbhyas triṁśadbhyō brāhmaṇēbhyō dattāḥ | Hārīta-sa-gōtrāya Kēsava-śarmmaṇē
 Bhāradvāja-sa-gōtrāya Mādhava-śarmmaṇē Gautama-gōtrāya Mādhava-śarmmaṇē Vāsishṭha-gōtrāya Ā-
 ryya-śarmmaṇē ghaṭikā-sahasrāya Hārīta-sa-gōtrāya Mādha[IV a]jva-śarmmaṇē Gārgya-sa-gōtrāya
 Bappa-śarmmaṇē Lōhita-sa-gōtrāya Gobba-śarmmaṇē Bhāradvāja-sa-gōtrāya Nāga-śarmmaṇē Vatsa-sa-
 gōtrāya S'arvva-śarmmaṇē sōmayājinē tasya putrāya Rudra-śarmmaṇē Lakshanya-sa-gōtrāya Tri-
 vikrama-śarmmaṇē Kāśyapa-sa-gōtrāya Mādhava-śarmmaṇē Gārgya-sa-gōtrāya Vinaya-śarmmaṇē Sō-
 mayājinē Kauṇḍinya-sa-gōtrāya Īśvara-sōmayājinē Ātrēya-sa-gōtrāya Pīttamma-sōmayājinē Bhāradvāja-
 gōtrāya Pīṭṭi-śarmmaṇē Kāśyapa-gōtrāya Nārāyaṇa-śarmmaṇē Kauṇḍinya-gōtrāya Kapōta-śarmmaṇē
 Kānvāyana-gōtrāya Kāraṭṭa-śarmmaṇē Vatsa-gōtrāya Rājaśrī-śarmmaṇē Ātreya-gōtrāya Nāga-
 śarmmaṇē Hārīta-gōtrāya Nāga-śarmmaṇē Viśvānitra-gōtrāya Magusa-śarmmaṇē Vishṇuvṛiddha-gōtrāya
 Kuppa-śarmmaṇē Bhāradvāja-gōtrāya Guḷagadida-sōmayājinē Kauśika-gōtrāya Māra-śarmmaṇē Kāśya-
 pa-gōtrāya Gōvinda-śarmmaṇē Vatsa-sa-gōtrāya Mādhava-śarmmaṇē Ukthya-yāji[IV b]nar putrēna jyē-
 shṭhēna S'ivamāra-śarmmaṇā shaṭ-triṁśad-bhāgāṁ punar dvi-chatvāriṁśad-bhāgāṁ kṛtvā sva-pitri-pitri-
 vya-putrāṇām shaṇṇām dvādaśa-bhāgāṁ apāniya sva-bhrātṛin anujñāy ātmanaś chaturō bhāgāṁ ādāya
 anyē bhāgā yathā-likhitēbhyō brāhmaṇēbhyō dattāḥ | Kauśika-gōtrāya Drōṇa-Bhaṭṭāya dvau Āsma-
 rathya-gōtrāya Rudra-śarmma-sōmayājinē dvau Kāśyapa-gōtrāya Era-śarmma-pādhyāyāya sārḍha-ēkaḥ
 Bhāradvāja-sa-gōtrābhyām Rudra-śarmmaṇē dvau Dugga-śarmmahitāgnayē ēkaḥ S'āṇḍilya-sa-gōtrēbhyah
 Vinaya-śarmmaṇē sārḍha-ēkaḥ Yajña-śarmmaṇē ēkaḥ Nanda-śarmmaṇē ēkaḥ Kauṇḍinya-sa-gōtrēbhyah
 Gaṇa-śarmmaṇē sārḍha-ēkaḥ Mādhava-śarmmaṇē ēkaḥ S'iva-śarmmaṇē ēkaḥ Ātrēya-sa-gōtrēbhyah
 Kotta-śarmmahitāgnayē ēkaḥ Bāla-śarmmaṇē dvau Āla-śarmmaṇē dvau Daita-śarmmaṇē dvau Māra-
 śarmmaṇē sārḍha-ēkaḥ Yajña-śarmmaṇē ēkaḥ Dugga-śarmmaṇē ēkaḥ | asya grāmasya prāchy-ādi-simā-
 vyavasthā Kilīnā-saṅgata-mahā-patha-nimba-pradēsāt Udavakkol Kiru-Koṇṇinda-taṭāka-śilōchchayah

IV.A

[illegible]

Perggeṇṇinda-tatāka-pûrvva-bhāga Irggare-nadīm gatvā saiva nady ēva dakshiṇa-sīmā Velkēre-nāmmaiva paścima-si[Va]mmaiva gatvā Bembappāḷ-sahitam Perāl-gollim gatvā uttarataḷ Nēsaṇu-pallam Selivenṇi Kīru-Baḷḷiyūr Kkīre-Sellakēre Niḍuvetta-kēre-kolli-sahitā | asya dānasya sākshiṇaḷ chāturvvidya-sahitāḷ shaṇ-ṇavati-sahasra-vishaya-prakṛitayaḷ āsthāyikā-purushaś cha sarvvān ittham ājñāpayati Rājā śishta-priyaḷ viditam astu bhavadbhir idam dānam sarvva-parihāra-yuktaṃ sva-dattān nirvviśēshaṃ paripālaniyaṃ yō rakshati sa puṇyabhāg bhavati yō'sya grāmasya siddhāyam apaharēt lōbhād bādhetā vā sa pañchabhir mahadbhiḥ pātakais samyuktō bhavati

api chātra Manu-gitās ślōkāḷ

svan dātum su-mahach-chhakyam duḥkham anyasya pālanam |
dānam vā pālanam vēti dānāch-chhrēyō'nupālanam ||
sva-dattām para-dattām vā yō harēta vasundharām |
shashti-varsha-sahasrāṇi vishthāyām jāyatē krimih ||
brahma-svan tu visham ghōram na visham visham uchyatē |
visham ēkākinam hanti brahma-svam putra-pautrakam ||

Vālmikēr api ślōkaḷ

sarvvān ēva prārthayaty ēsha Rāmō bhūyō-bhūyō bhāvinaḷ pārthivēndrān |
sāmānyō'yaṃ dharmma-sētur nṛipāṇām kālē-kālē rakshaṇiyaṃ kramēṇa ||

Viśvakarmma-samānēna Viśvakarṇmāchāryēṇēdam śāsanam likhitam

114

At Kaudle (Koppa hēli), on a stone near Hebbāgūlu.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī-vijayābhūdaya S'ālivāhana-śaka-varsha 1585 sandu vartamānavāda S'ōbhakṛitu-samvatsa-
rada Āshādha-suddha-drādaśi-Sōmavāra-punya-kāladalu Kāvērī-madhyavarttiyāda S'rīraṅgapattāṇav
emba Gautamakshētradalli Ranganātha-svāmi-charaṇāravinda-sannidhiyalli śrīmad-rājādhirāja para-
mēśvara rāja-srī vīra-pratāpa birud-antembara-gaṇḍa dharāṇi-varāha-biruda nānā-varṇa-makuṭa-ma-
ṇḍalikara-gaṇḍa Dēva-Rāja-Oḍeyara kumāra Dēva-Rāja-mahipālakaru S'rīraṅgapattāṇa-simhāsana-dhī-
śvarar āgi sukhadiṃ prithvī-rājyaṃ geyyutta tāu māḍidanthā Kūḍaliy-emba grāmakke prati-nāmadhēya-
vāda Dēvarājapurav-emba agrahārada śilā-śāsanada kramav entendare yi-dinadallu Ātrēyasa-gōtrada
Āsvalāyana-sūtrada Ruku-śākheya Chāma-Rāja-Voḍeyara pautrarāda Dēva-Rāja-Voḍeyara putrarāda
Dēva-Rāja-mahipālakaru tāu tamage vikramārjitavāgi banda Keḷali-nāḍina Maddūr-emba grāma . . .
.....

115

Copper plate at Maṇḍya.

(Lines 1 to 37 the same as in No. 55 of this Taluq.)

S'ālivāhana-nirṇṇita-śakābdē sa-chaturś-śataih |
ashta-trimśat-samāyuktē saṅkhyātē daśabhiś śataih ||
Dhātu-samvatsarē māsi Kārttikē Pūrṇimā-tithau |
Tuṅgabhadrapagā-tirē Biṭṭalēśvara-sannidhau ||
ghṛita-parvata-dānasya samayē Bhānu-vāsarē |
śrī-Bhāradvāja-gōtrāya varāpastamba-sūtrīṇē ||

yaśasvinē Yajus-śākhādhyāyinē guṇa-śālinē |
 anvishya Venkatesēna vitirṇa-kusuma-srajē ||
 Anantāchārya-varyasya vaṃśa-vārākarēndavē |
 pratishṭhōbhaya-vēdānta-tantra-vyākhyā-paṭīyasē ||
 viśiṣṭāchārya-vēśhāya S'ēśhāya vidushām mudē |
 pada-vākya-pramāṇēshu parām prauḍhim upēyushē ||
 vyākhyātākila-śāstrāya prakhyāta-guṇa-sampadē |
 Varadāchārya-varyasya sūnavē sūṇritōktayē ||
 Gōvinda-Rāja-guravē taravē sudhiyām divaḥ |
 tādriśē Hōsalē dēsē vikhyātasādhika-śrītam ||
 S'rīraṅgapaṭṭanasyāpi sīmāyā pihitam sthitam |
 Kṛishṇarāyapuram chēti pratināmōpasōbbhitam ||
 Kottivaradanahallīyāḥ prāchīm āśām upasthitam |
 dakṣiṇē Hulivānāch cha Sātānūr iti viśritāt ||
 grāmāch cha Guttalāhvānāt paśchimāyām diśi sthitam |
 grāmāch cha Rāmahallīyā uttarāyām diśi sthitam ||
 Chikkamaṇḍīya-yuktam cha Kallahallī-samanvitam |
 samyuktam Hosahallīyā cha Taṇḍasēhallī-samsrītam ||
 Kōnahallī-samāyuktam grāmam Maṇḍaya-nāmakam |
 sarvamānyam chatus-sīmā-samyuktam cha samantataḥ ||
 nidhi-nikshēpa-pāshāṇa-siddha-sādhya-jalānvitam |
 akṣhīṇy-āgāmi-samyuktam ēka-bhōgyam sa-bhūruham ||
 vāpī-kūpa-tāṭākāis cha kachchhēnāpi samanvitam |
 putra-pautrādibhir bhōjyam kramād ā-chandra-tārakam ||
 dānasya vināyasyāpi vikrayasyāpi chōchitam |
 paritaḥ prayatais snigdhaiḥ purōhita-purōgamaiḥ ||
 vividhair vibudhaiḥ śrauta-paṇḍitaiḥ pathikair yutaḥ |
 Kṛishṇa-Rāyē mahā-dēvō mahā-rāyō manasvinām ||
 sa-hirānya-payō-dhārā-pūrvakam dattavān mudā |
 tais tais samanvitaḥ chihṇair dikṣhu prāchy-ādishu kramāt ||
 sīmāny asyāgrahārasya likhyantē dēsa-bhāshayā |

116

At Halē Būdanūr (Maṇḍya hobli), on a virakal near Sômēśvara temple.

Svasti samasta-vinaya-guṇa-sampannanam vipra-jana-vinutanam
 sva-jana-prasannanam sva-gōtra-pra-
 varttitanam appa śrīmatu Kannayana maga Rājendra-Chōla
 Kundūr-nnād āḷva Tannūra turugaḷam
 kaḷudu sattu sarggatan āda

119

At Hosa Būdanūr (same hobli), on the north wall of Vimāna of Kāśī-Viśvēśvara temple.

(Telugu Language.)

Rudhirōdgāri-samvatsaram Bhādrapada-bahula 3 S'enivāram nādu
 śrīman Kāśī-Viśvēśvara-svāmivāri
 divya-śrī-pāda-padmalu dariśanam śēsiri Pāchananam
 Siddaiyya Yallaiyya Kālaiyya

[The text in this block is extremely faint and illegible due to the quality of the scan. It appears to be a dense block of handwritten or printed text covering most of the page.]

At Basarâḷ (Basarâḷ hobli), on a stone near the south gate of Malléśvara or Nâgésvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmarâ-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 śrî-vadhu muttin ekkasaradant uradoḷ naliveṇṇu vikrama- |
 śrî-vadhu bâhu-pûrakadavol bhujadoḷ naliveṇṇu kîrti dig- |
 dēviyarol nijâjñeveras âdaradiṇṇu naliveṇṇu dharmma-la- |
 kshmi-varan āgi pālīsidan urvareyaṇṇu Narasiṃha-bhūbhujam ||
 â-pratâpa-chakravarttiy anvaivâtârav entendoḍe |
 Hari-nâbhi-kamalakke puttīd Ajanim sand Atriyaṇṇu Sômanim |
 dore-vett â-Budhanim Purûravanin Âyur-bbhûpanim râja-sê- |
 kharan app â-Nahusaṅkanim naya-Yayâti-śrêṣṭhanim kshâtra-man- |
 diran âdam Yaduv âtauim Yadu-kulam prakhyâtam âyt urbbiyol ||
 Saḷan emba Yâdavam Hoy- | saḷan âdam divya-muni-varam huliyaṇṇu hoy |
 Saḷa yene niśaṅkam Hoy- | saḷav esad ire S'aśakapurada Vâsantikeyol ||
 âdi-Varâham kôḍol | mēdiniyaṇṇu tãleva tēradin ûjjita-satvam |
 mēdiniyaṇṇu tãledam Vina- | yâdityam dōh-pratâpadim Hoysalarol ||
 Vinayâdityana nandanam nija-bhujâvashtambhadim viśva-mê- |
 diniyaṇṇu tãldidan âji-viran Ereyanṇam haishamaṇṇu tãlle mi- |
 tra-nikâyaṇṇu nija-śatrugaḷ bhayaman ettam tãlde bhîtânataḷ |
 gghana-samṇi attiyaṇṇu eyde tãlde dig-adhiśar ttãlde tann âjñeyaṇṇu ||
 pesargond âvâva-dêsaṅgaḷan episuvud âvâva-durggaṅgaḷam ba- |
 ṇṇisi pēluttirppud âvâv-avanipatigaḷam lekkisuttirppud emb ond |
 esakam kaygaṇṇu nâlkum kaḍala kaḍevaram dig-jayôtsâhadim sâ- |
 dhisidam vikrântadim sand Eraga-nrîpatiy âtmôdbhavaṇṇu Biṭṭi-Dēvam ||
 dore-vaḍeda Viṣṇuvardhana- | naranâthana sūnu Gēminî-mukha-tilakam |
 para-nrîpa-Hiraṇyakâśura- | Narasiṃham rûdhi-vaḍeda Vijaya-Nrîsiṃham ||
 â-Vijaya-Nârasimha-ma- | hîvallabhan-agra-mahishig â-paṭṭa-mahâ- |
 dēvige pesar-vett Êchala- | Dēvige Ballâḷa-Dēvan udayam geydam ||
 uradoḷ saptânga-lakshmi-vadhu vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
 dhareyol tann-âjñe tannoḷ Nriga-Naḷa-Nahusha-kshatra-dharmmaṇṇu padâbjô- |
 daradoḷ bhîtânataugam sukham ire paramôtsâhadim viśva-viśvam- |
 bhareyaṇṇu dōr-ddaṇḍadoḷ tãldidan atula-balam Vira-Ballâḷa-Dēvam ||
 â-chakrêśana sūnu Vira-Narasiṃham Chôḷa-râya-prati- |
 shthâchâryam Magarâdhirâya-laya-Kâḷam Pânḍya-sâmrâjya-saṇ- |
 kôchâdhâyi-parâkramam dhareyan âldam lileyaṇṇu vira-la- |
 kshmi-chañchan-maṇi-hâran ambudhi-gabbhiraṇṇu râja-vidyâdharam ||
 keladoḷ kiḷe tamam samvarasi hiḍiva kiḷ-pâḷa-gôvam Turushkam |
 bala-mukhyâdhyakshadindam naḍeva naḍevaḷam Chôḷan uchchanḍa-bâhâ- |
 baladim mey-dôrppa mâvantara baḷi-vesadoḷ Gaḷan in âva râyar |
 ttale-dôrppar Nârasimhaṇṇu atula-samara-simhaṇṇu vikrântadindam ||
 naḍevannam Nârasimha-kshitipatig avaiṇṇipâḷar ellirddapar. blâl- |
 viḍivannaṇṇu kshatriyar ssaṅgara-samayadoḷ âr nnindapar ddurggamam po- |
 kkoḍam urbbipâḷaram peṇṇu-udayan uḍisugum tanna dōddaṇḍa-śauryam |
 poḍe-kiccheṇṇu kâsutirkkum kaḍey arasugaḷam tanna tējaḷ-pratâpam ||

svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaram | Dvārāvati-pura-varādhīśvaram | Yādava-
 kuḷāmbara-dyumani | sarbbajña-chūḍāmani | male-rāja-rājan | apratima-tējam | maleparol gaṇḍam kadana
 prachanḍan asahāya-śūran ēkāṅga-vīram giri-durgga-mallam ripu-hṛidaya-bhallaṁ chalad-aṅka-Rāmaṁ
 birud-aṅka-Bhīmaṁ Hoysaḷa-kuḷa-kamaḷa-mārttāṇḍam gaṇḍa-bhēruṇḍam Kāḍava-rāya-kanda-kuddāḷam
 Magara-rāya-mastaka-śūḷam Sēvūṇa-rāya-darppa-daḷana-bāhu-sauryyam Chōḷa-rāya-pratishṭhāchār-
 yyam Pāṇḍya-rāya-paṇṇaga-vainatēyam niśsaṅka-pratāpa-chakravartti Hoysaḷa-srī-Vīra-Nārasimha-
 Rāyan nija-rājadhāni-Dorasamudradoḷ sukha-saṅkathā-vinōdadim prithuvi-rājyam geyuttum irddan
 ā-pratāpa-chakravarttig anvayāgata-pradhānam pradhāna-chūḍāratnam niyōga-Yōgandharam pati-
 kāryya-dhurandharam | sālamanneya bēṇṭekāṇan uddanḍa-gaṇḍa-bhaṅgāṇam nālvattu-nāyakara
 gaṇḍam | samara-prachanḍan āsṛita-jana-kalpavṛikṣam śaraṇa-jana-rakṣhā-dakṣham bandhu-jana-
 chintāmani Siva-bhakta-chūḍāmani śrīmatu Harihara-dēvara divya-srī-pādārādhakam para-bala-sādhakan
 enisid Aḍḍāyidada Harihara-daṇḍāyakan-anvayāvatārav entendode ||

Tenad-aṅkānvaya-Mēru Chikka-Haḍevaḷḷam prītiyim Viṣṇuva- |
 rddhana-Dēvam kuḍe rājya-chihnav enisal sālḍ-irdduḍam divya-vā- |
 hanamam daṇḍigeyam podalḍ aḍapamam piñchhātapatrānvitā- |
 sanamam tām paḍedaṁ diṭakk avane dal svāmi-prasādāspadam ||
 bhōga-nidhi pati-hita-brate | Nāgalegam Chikka-Haḍevaḷḷaṅgam dharmmō- |
 dyōgam Malleya-nāyakan | ā-Gaurīśargge Shaṇmukhana vōl ogedam ||
 amm amm ene dhare Gujjale- | gam Malleya-nāyakaṅgav anvaya-tiḷakar |
 ttamm eseḍa mūvarum jana- | sammata-dharmmārtha-kāmadant oge-tandar ||
 eṇeyana kaydu saṅgarake Siṅgeya-nāyakan ātaninde nēr- |
 ggiriyan udāra-vārinidhi Māreya-nāyakan ātaninde nēr- |
 ggiriyan ilā-nutam Harihara-dhvajinipati yint ivar jjaga- |
 kk uruvar adēnan uṇḍ amama pettaḷo tāy vesar-vetta mūvaram ||

ā-purusha-nidhānadolage |

charitam Gaṅgānadi-saṅgama-sahacharav āsyēndu satyāṃṛita-srī- |
 bharitam lakṣmi-viḷāsam dvija-guru-budha-gōtrādi-sad-dāna-dikṣam |
 guru-chittam Pārsvatī-vallabha-pada-kamaḷa-dhyāna-sandhāna-sāram |
 Narasimhōrvviśan-Aḍḍāyadada Hariharam lōkadoḷ tāne dhanyam ||
 siriyam takkallig int ittana teṇḍe biyam geyyal ār vvallar embant |
 ire kaṇyā-dāna-bhū-dānadoḷ anupama gō-dānadoḷ dēvatā-man- |
 dirā-vidyā-dānadoḷ vāhana-kanaka-payō-dānadoḷ pērmme-vettam |
 Narasimhōrvviśan-Aḍḍāyadada Hariharam daṇḍanāthāgraganyam ||
 kaḍupim muttida vīra-Sēvūṇara sainyānikamam pokku me- |
 ydaḍe kond ikkidan okkalikki tuḷidam benn aṭṭidam meṭṭidam |
 piḍidaṇ sālḍe turaṅgamam Hariharam tann onde jāty-āśvadim |
 gaḷa viśvāvani mechche mantri-tiḷakam vidviṣṭa-vidrāvaṇam ||
 modalindam kaḷaśam-baram meṇeva nānā-chitra-patraṅgaḷim |
 mudamam būruva Bhāratādi-kathayam meyvetta-kūṭaṅgaḷind |
 idu pāñchāḷike taḷta Mēru-giriyō pēḷ embinam vibhramā- |
 spaḍam āgirppudu Mallikārjunam adē dēvālayam ||
 j unaniya hesarindam kere janakana hesarinde dēvatā-grīhāv esadir- |
 ppinegam māḍisidar nnija-tanayar mmūvarum id ēṇ kṛitārtharo jagadoḷ ||

svasti śrīmatu S'aka-varsha 1157 neya Jaya-saṃvatsarada Vaiśākha-śuddha 2 Sōmavāra Rōhiṇi-
 nakshatrad-andu tamma tandeya hesara Mallikārjjuna-dēvaram Basurivāḷol su-pratishṭheyam māḍiy

â-dêvara śrîkâryyakke Nârasimha-Dêv-arasara kayyalu dhâreyam haḍedu tâvu â-Basurivâḷoḷ biṭṭa dattiy av âvuv endode (11 lines following contain the description of the gift) yî-maryyâdeya pariviḍiyadale varsham prati â-chandrârkkâ-târam-baram naḍevudu maṅgaḷam ahâ śrî śrî śrî ||

122

Kâlale-Dêvigam urvvi- | pâlakan enisirda Nârasimha-nripanṅam |
 lile mige puṭṭidam jaya- | śiḷam Sômêśvaram manôhara-rûpam ||
 nelanam pott ette nâlvar tanade mahimeyim poṅguvam Kûrmma-râjam |
 tale yattippam Phaṇîsam madaman esaguvam dig-gajêndram nitântam |
 balidirppam gôtra-bhûbhrîd dharisidu nageyind urvviyam nirvvikâram |
 bala-dôḷoḷ tâldi pempam taḷed atula-baḷam râyarol Sôvi-Dêvam ||
 ari-vakshô-raṅgadoḷ kattige vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
 yire vaktrâmbhôjadoḷ vâg-vanite nelase tann âjñe vidvishta-bhûpâ- |
 lara kôṭiraṅgaḷoḷ narttise vishada-yasam parvve vâraśi-tîram- |
 barav âlḍam viśva-dhâtrî-taḷaman ati-baḷam râyarol Sôvi-Dêvam ||
 munnam rūḍiya Kṛishṇakandharanumam mârkkonḍu Chôlôrvviyam |
 ninnant âr oḷapokku sâdisidar âr Pândyêśanam śauryyadiṁ |
 bennam pattise Sôvi-Dêva ghaṭeyam kaikonḍar âr Chôlanam |
 tann âmnâyada râjyadoḷ niṛisidar Ssômânvaṇvôrvviśvarar ||
 gaḍi mûḍal sale Kañchi yitta paḍuval taḷtirda Vêḷâvuram |
 baḍagal Perddore teṅkal. . . â-nâḍânkiyâd i-nelam |
 kaḍitakk êritu Sôvi-Dêva-nripanind ê vaṇṇipem râyarol |
 paḍiy âr ddakshiṇa-chakravartti-tiḷakaṅg i-viśva-bhûpâlakar ||

â-pratâpa-chakravartti Hoysaḷa-Vîra-Sômêśvara-Dêv-arasaru nija-râjadhâni-Dorasamudradoḷu sukha-saṅkathâ-vinôdadiṁ prithvî-râjyam geyuttam ire tat-pâda-padmôpajîviyappa svasti śrîman-mahâ-pradhânam parama-viśvâsi bâhattara-niyôgâdhipati niyôga-Yôgandhara sâlamanneya bêtekâra nâlvaṭṭu-nâyakara gaṇḍa bandhu-jana-chintâmaṇi Tenadaṅka-kula-kamaḷa-mârttaṇḍa śrî-Harihara-dêvara divya-śrî-pâda-padmârâdhakarum app Aḍḍâyada Harihara-daṇṇâyakaru tamm ayyana hesara Mallikârkjuna-dêvar-aṅga-bhôga-raṅga-pûjya-pâtra-pâvuḷa-Chaitra-pavitrâdi-parvvaṅgaḷgam khaṇḍa-sphuṭita-jîrṇnô-ddhârakkam satrakkam Vîra-Sômêśvara-Dêv-arasara kayyalu tamma Basurivâḷa-haḷli Bêbi-taraṇiy emb-erâḍ ūruvam Hêmaḷambi-saṁvatsarada Kârttika-su 2 Brihaspati-vâradandu dhâreyam haḍadu tâvu biṭṭa datti (5 lines following contain the description of the gift) yî-maryyâdeyalu â-chandrârkkâ-târam-baram naḍevudu | Chikka-Jiyanu parvvatakke hôgi Mallikârkjuna-dêvaram tand allige bêre dhârâ-pûrvakavâgi koṭṭa gadde Basurivâḷa-hiriya-keṛeya keḷage sa 1 Haḍavaḷanahaḷlige hôd ôṇiyim teṅkalu dêva-dânada hattire biṭṭa beddalu kamba 100

priyadind int idan eyde kâva-manujaṅg âyum jaya-śrîyum a- |
 kkuv idam kâyade kâyva pâpige Kurukshêtraṅgaḷoḷ Vârâṇâ- |
 siyoḷ êl-kôṭi-munindraram kavileyam vêdâdhyaram kondud ond |
 ayaśam pordduguv endu sâridapuv i-śailâksharam dhâtriyol ||

ślôka || sva-dattâm para-dattâm vâ yô harêti vasundharâm |
 shashṭi-varsha-sahasrâṇi viśṭhâyâṁ jâyatê krimiḥ ||
 dhare pogale Chidânandam | virachisidam sat-kaviśvaram śâsanavam |
 Paramaprakâśa-yôgi- | śvara-taneyam brahma-vidyeg âspada-rûpam ||
 maṅgaḷam ahâ śrî śrî śrî guravê namah ||

A-pratâpa-chakravartti Hoysala-śrī-Vīra-Sômêśvara-Dêvarggaṃ Bijjala-Dêvigaṃ janisida Vīra-Nâra-
 simha-Dêv-arasaru nija-râjadhâni-Dorasamudradolu sukha-saṅkathâ-vinôdadim prithvî-râjyaṃ geyyuttam
 irddalli tat-pâda-padmôpajiviy appa Adâyadada Hariyaṇṇana makkaḷu Hariyaṇṇa-Nârasinga-Dêva-
 galige Saka-varsha 1191 neya Prabhava-saṃvatsara-Vayisâkha-ba 1 Maṃ | Basurivâla-śrī-Mallikârjuna-
 dêvara sthânakke â-Hariyaṇṇana makkaḷugaḷ sthânikarâgi dhâreyaṃ haḍadu Beḷayanahalli ga 15
 Terape 1 Bêbi ga 50 antu ga 65 dêvara śrī-kâriyakke saludu śrī-Malaparolu-gaṇḍa || śrī ||

MAĻAVALLI TALUQ.

1

At Doḍḍa-Arasinakere (Arasinakere hobli), on a stone in front of Mâdhavarâya temple.

Svasti samasta-prasasti-sahitam srîmat-pratâpa-chakravarti Hoyisaḷa-bhuja-bala śrî-Vîra-Ballâḷa-Dêv-arsaru prithvî-râjyam geyuttam iralu S'aka-varushada sâvirada yinnûra-nâlvatt-ombattaneya Chitra-bhânu-sampvatsarada Kârttika-ba 5 Sô śrîmad-anâdiy-agrahâram Mummaḍi-Chôḷa-chaturvêdimangala-vâda Hiriy-Arasanakereya śrîmad-aśesha-mahâjanaṅgalu tamma sati dâgi voḍambaṭṭu śrî-Mâdhava-dêvara sannidhiyali śrîman-mahâ-pasâyi Mâda-S'eṭṭi Virupaṇṇanavaru

4

In the same village, on a stone in the field of Channi-Chikka, below Dharmakere.

Svasti śrî-S'aka-varusha 1359 ne Piṅgaḷa-sampvatsarada Mârgasîra-ba 7 Guruvâra śrîmatu Danâykaru Kâmigereyara heralâlâgi Hiriy-Arsinakereyali kha 1½ gaddeya vumbali śrî-Vaidyanâtha-dêvarige dhârâ-pûrvakavâgi koṭṭarâgi yî-dharmavanu alidavaru Vâraṇâśiya taḍiyalli kapileya konda pâpadalli hôharu

6

In the same village, on a stone, now in Āñjanêya temple, brought from Karaṇaṅkarâya temple.

(Grantha and Tamil characters.)

Svasti śrî-Kômapalli viduvittân paṇṇi Peruṭaiyân Nârâyana Vijayapâlan

9

At Dyâvarahalli (same hobli), on a stone in the avenue of tamarind trees.

Svasti śrîmanu mahâ-maṇḍalêśvara tribhuvana-malla Talekâḍu Naṅgali-Gaṅgavâdiyu Noḷamba-vâḍi-Uchchaṅgi-Banavâse-Hânunḡalu bhuja-bala Vîra-Gaṅga pratâpa-chakravarti śrî-Nârasiṅga-Dêvaru Dôrasamudradalli prithivi-râjyam saluttire śrîman-mahâ-pradhâna
. nâyaka Biṭṭamayaṅgaḷa pûrada śrî-Mâdi-veggadey â-Sarvajit-sampvatsarada
Kârttika Ādivâradandu Hiriy-Arasanakereya Mâdava-dêvara Mâdava-Chôḷayanahalliya suika
.

10

At Kyâgaṭṭa (same hobli), on a stone in front of Hariharêśvara temple, belonging to the Maṭṭ-Doḍḍi.

S'rî-Dundubhi-sampvatsarada Āśvîja-ba 12 Su śrî-svasti śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru prithvi-râjya âlutam iralu | śrîmanu mahâ-maṇḍalêśvaram tribhuvana-malla yareyuḷa Haṇiyûra Kumata-bhûdêvam dayâra(sa)vâgiy olladi koḍipa dammadiy âru âdarava mâḍi Yâbirâga-Piḷeyâru śrî-voppaṇadiy agrahâram Chikka-Arasinakereya mahâjanaṅgaḷa â-hoḷa Hiri-Yire-Gauḷa Bammaraḷa-ga-nara Doḍiyamma magalu Marraviṅge koṭṭa mânyada sa ksha vâ śrî Hari-harana tôṭa mari riya kâṇike kâṇike

11

In the same village, on a virakal in the Maṭṭ field.

S'rî-S'rîmantayyana maga Râchya âvuda sakarani kâlîka Bhîmana eḷedaṃ bîra-kalu

12

At Aruhanahalli (same hobli), on a stone in Kirttirāju's yard, west of Āṇjanēya temple.

Svasti samasta-bhuvanâsrayam śrī-prithvī-vallabham mahā-rājādhirājaṃ paramêśvaram parama-bhaṭṭā-rakam Yādava-kulāmbara-dyumaṇi sarvajñā male-rāja-rāja malaparolu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa asahāya-śūra êkāṅga-vīra S'anivāra-siddhi giri-durga-malla chalad-aṅka-Rāma Chôḷa-rāya-sthāpanāchārya Pāṇḍya-rāya-pratishṭhāchārya Magara-rāya-mastaka-śūla jagadu pāḷa Pallavā tatsapalam Triṇētra javanike-Nārāyaṇa mīśivara-gaṇḍa vīra-pratāpa Nārasimha-Rājana kumāra Hōsaṇa-Vīra-Ballāḷa-Dēv-arasa prithvi-rājyam geyyutidalli S'aka-varshada 1239 Naḷa-samvatsarada Kārttika-su kaivāraharu kaivāra-nissanka-malla kaivārakara tāṭhōdaka Kīrti-Rāya nāvu rāv bāda-siṅgāra-hara baḍavāra darmādhara dēvana . . . ā-neṇabaḍudu tinda kaṅgaralege āta . . . ti dēvam gata ā-dēvanu Ballāḷa-Dēvanu tyāgavāgi . . . sthaḷa Aruhalli tūdi . . . liyolagāda

13

In the same place, on another stone.

Svasti śrīmatu Aruhanahalliya Kirttiyara makkaḷu Bāchappanavaru aṇṇa Tammarappa svargasthan āḍaḍe naṭa Subhakṛitu-samvatsarada Vayisākha-sudda 2 S'u-dinadi ippa ā-Dēvappana arasi Bayichakkan gaiyu-gūḍi Bāchappanavaru rūha barisi nilsida kaṃbba

14

In the same village, on the northern side of Vīrakallu-guḍi to the south of Kirttirāja temple.

S'rī-Gaṇādhīpatayē namaḥ | S'aka-varusha 1263 neya Vishu-samvatsarada S'rāvaṇa-su 1 Bu samastabhū-chakra-valaya-mahā-rājādhirāja rāja-paramêśvaram Yādava-kulāmbara-dyumaṇi male-rāja-rāja

15

In the same village, on a stone built into the vṛindāvana north-east of Āṇjanēya temple.

S'rī | S'ukla-samvatsarada S'rāvaṇa-ba 8 Guruvāradalu Māyi-Dēvana maga Badikōla Bhaṭṭa Nāga-Dēvanu māḍisida toḷasiya vṛindāvanake sarvvarū anukūlaru yi-vṛindāvanada pala Bhaṭṭara Bābappana arasi Nārāṇa-Dēvige ardda ha ā-Nāga-Dēvana tāyi Ratna-Nāykige ardda

18

In the same village, on a vīrakal.

Svasti śrī-S'aka-varusha 1303 neya Rāṭdri-samvatsarada Kārttika-ba 2 Bu Kundūra Sibeyōjana maga Sabeyanu Aruhanahalliya Kampanṇa-Voḍeyaru samasta-gauḍu-prajegaḷu ā-Sabeyōjana mundittukonḍu yiruvālu Aruhanahalligū Ālūrigū huyyal āḍali ā-Sabeyōjanu Kampanṇa-Voḍeyara samīpadali yidirāḍaḷavav iridu svargastan āḍanu ā-Sabeyōjana māva Jayisōjanu vīragala huysi nilsida vīragalu śrī-Belatūra Māliyōja māḍida vīragalu Bayirōjana barahā

19

In the same village, on a stone east of Gulāli-Siddaiya's field.

S'rī-Pārthiva-samvatsarada Bhādrapada-ba 7 Sô Prachanḍa-Dēva Kannāra-Dēva Kirtti-Dēv-arasara makkaḷu Dayaṇṇa Nāgappa Pāchayappa yi-Kirttiy-arasugaḷu Tamma-Gaṭiḍu Musuka-Māde-Gonḍana





maga Chaüde-Gonðange kodageyannu 300 gadde ga 1 nu â-chandra-kâla sukhadiṁ bāluvantâgi kotta kodage arasugala oppa śrī-Chaüdeśvarī | aṇṇa-tammadiru kodage śrī avarina opameya baradan âdaḍe ava dinak omme koḷaga maḍidan âdaḍe kari-bûmige saluüdu kalla kittu hâyikuvaru

20

In the same village, on a stone north of Kālamma temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

.... mahârâjâdhirâja râja-paramêśvara êkāṅga-vîra kaṭhâri-Trinêtra pañchânana-vi śrī-vîra-Harihara-mahârâyaru pruthvi-râjyaṁ geyuttam ire kaivâra-vîru kaivâra kaivâra-kara-tâvâniti râdrakara kshiti-râyâmbâ-mûla âsthâna-jagajatti vanîpa-vâd. . i para-râshṭra-pitāmaha ubhaya-râya-vigraha-vinôda Baḍavâre-vamśodbhava-pârijâta kâ ya gajânkuśamaṁ nîti-râyâmba-bâḍûnama nîti-râyâmbâ-mulâla haradu ibâru. . űgu parivâsa-daḷa bhimu pâv râv kupâḍe râuttu raṇi-jaya | bhavara bambâlu sañjiyâ gajodu | sârati kâti bindâra-pati bāmûla sonnu-kôḍaṇḍi | sonnâkôḷchattiyâti S'aka-varusha 1310 neya Vibhava-saṁvatsarada Chaitra-śu 1 Sô Âruhanahallîya śadapa para-nârî-sahôdara Kampanṇar-olaḡâdavarige Aruhanahallîya Aja-Gauḍana sâdi gu vana mâde alli gauḍiya madeirar-olaḡâda samasta-bâṇiggara Aruhanahallîya bâḡigâgi naṭa Aruhanahallîyâna âneya tandu puradadu modalâgi â-Bukkaṇṇan-olaḡâdara . . kaṇṇa sérîda manela jiktida adakke nârîvâḷaragâgi â-grâmada chatuś-sîmeya tôṭa-kîla-mane-biḍa-binugu hole-mâdigaru Tippaya gulai ivu mo sa geyâgi urannaṁ dityar-uḷannaṁ-bara nela-nîraṇ-uḷannaṁ-bara | Tippûra varu Nâgaṇṇa kaṭi Bîliya-Mârappana nahallîya Nâgaṇṇa | Hasugûra Mañchê-Gauḍana Kâlappa | Bannihallîya Mallappa im ubhayânumatadiṁ űra sanabôya Chaüḍôjana baraha samasta-bâṇigara oppa śrī śvari sâkshigala oppa śrī-Vitarâga śrī-Sômayya-dêvaru | Gôpinâtha-dêvaru śavanâtha-dêvaru | śrī-Sômanâtha-dêvaru | śrī-Irumuri-gaṇḍa śrī śrī śrī śrī

21

In the same village, on the left side of Vîra-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrī-Chaüdeśvarī
janatâdhâran udâran anya-vanitâ-dûraṁ vachas-sundarî-|
ghana-vṛitta-stana-hâra-śûranu subṛid-vaktrâbja-mârtâṇḍanum |
vanajâtâyata-nêtra puṇya-kṛita-gâtraṁ navya-châritranum |
vinuta-prâbhava-Kîrti-Râjana sutam śrī-Bâchi-Râjâhvayaṁ ||

śrīman-mahâ-maṇḍalêśvaraṁ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa pûrva-paśchimâdhiśvara râjâdhirâja râja-paramêśvara êkāṅga-vîra kaṭhâri-Trinêtra pañchamukha-vibhâḍa śrīmad-Bukka-Râyatanûbhava śrī-vîra-Hariharêśvaraṁ sukha-saṅkathâ-vinôdadim prithvî-râjyaṁ geyiuttiralu | S'aka-varsha 1304 neya Durmati-saṁvatsarada dvitîya-Vaiśâkha-ba 5 Sô | Hariharêśvara-pada-paṅkaja-madhu-kaṇa-lôlupa-bhramara vanîpa-vârdhi-sudhâkara râya-bhâvi-singâra-hâramam nîti-râyâmbâ-bhâṭunamam nîti-râyâmbâ-mûla kaivâra-vîru kaivâra-niśsaṅka-mallu Baḍavâra-kula-tilaka lôbhi-râya-gajânkuśa Kîrtti-Dêva-tanûbhava Bhaṭṭara Bâcheyappanavaru Bukkarâya-samudra Kîrtti-samudra Mâlâuveya-keṛe Nâgavveya-keṛe Bâchappana-keṛe Chaüḍappana-kâlûve Bâchapattāṇada aḍakeya-tôṭa Kampanṇana aḍakeya-tôṭa Mallikârjuna-dêvatâ-pratishṭheyolaḡ âda sakala-dharmaṅgaḷan anukarisi kanaka-daṇḍige-

kanaka-châmara-kanaka-chhatraṅgaḷam dharisi nija-kaḷatra-sahitavâgi Tuṅgabhadrâ-tîradalli Virû-
pâksha-dêvara sânnidhyadalu parama-padavan eyidi mukti-vanità-stana-kaḷaśa-bârav âdaru | śrī śrī śrī
maṅgaḷam astu |

sukavi-jana-samâjaḥ kâmininâm manôjaś chakita-hariṇa-nêtraḥ kânti-râjishṇu-gâtraḥ |
Baka-ripu-sama-bâhur durjana-grâhya-Râhus sakala-guṇa-nidhânô Bâchi-Râjâbhidhânâḥ ||
śûrateyam mṛigâdhipanoḥ â-kshameyaṁ kshitiyoḥ gabhiramaṁ |
vâridhiyoḥ manô-ramateyaṁ Makaradhvajanoḥ suśântiyaṁ |
vârija-vairiyôḥ paḍadu Padmaja nirmisid antir añchitaṁ |
châru-charitra-Kîrttiya-tanûbhava Bâchan udâran urviyoḥ ||
para-bala-bhîma puṇya-jana-dhâma dayâmbudhi-sôma santataṁ |
vara-bhuja-daṇḍa sad-guṇa-karaṇḍa virâjita-tuṇḍan unnataṁ |
suruchira-gâtra dhairya-sura-gôtra kuśeśaya-nêtran endum î- |
dharani nirantaram pogaḷgu Kîrtti-tanûbhava Bâche-Râjanaṁ ||
padyava virachisidaṁ nira- | vadyaṁ sukavîndra-lapana-manimaya-mukuraṁ |
mâdyat-kaṇṭhîrava-ravan | udyat-tuhinâṁśu-kirana-kîrtti Nṛsiṁhaṁ ||

â-Bâcheyappanavaru parama-padavan eyididalli avara hiriya-maga Bukkaṇṇanu Virûpâkshadali
prâyâschittava vidhisi asthiyanu Vâraṇâśige kaḷuhi śilâ-sâsanavanu supratishṭheya mâdîdavaru
Bukkaṇṇanavaru | maṅgaḷam ahâ śrī śrī śrī Kshêtra-pâlâya namaḥ
(*lately written*) Kampanṇa-Vodeyaru svargasthar âda dina Plava-saṁvatsarada Vaiśâkha ba 6 S'a

22

In the same village, on a virakal east of Divanaiya's house.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrī || śrîman-mahâ-maṇḍalêśvaraṁ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa Hindû-râya-sura-
trâṇa pûrva-pâschima-dakshiṇa-samudrâdhipati | vartamâna-râya-paramêśvara | Âbhaṅga-Râya-dâna-
Janârdana | âśva-pati gaja-pati | Tini-Râya-Triṇêtra ashta-dikku-râya-manô-bhayaṅkara | śrī-Vîra-
saṅgamêśvarada râyâ-bâhutu śrī-vîra-Buka-Râja-mahâ-râyaru sukha-saṅkathâ-vinôdadim prithvi-
râjyaṁ geyuttam iralu | śrī

para-bala-bhîma puṇya-jana-dhâma dayâmbudhi-sôma santataṁ |
vara-bhuja-daṇḍa sad-guṇa-karaṇḍa virâjita-tuṇḍan unnataṁ |
suruchira-gâtra dhairya-sura-gôtra kuśeśaya-nêtran endum î- |
dharani nirantaram hogaḷgu Kîrtti-tanûbhava Bâcha-Râjanaṁ ||

śrī-kaivâra-tiru | kaivâra-niśsaṅka-malla | kaivâra-jagad-daḷa | kaivâra-kara pra larâdhukara..
ti-Râyâmbâ-mûla | âsthâna-jaga-jetṭi | vanîpa-vârdhi-sudhâkara | yâchaka-janâbhivṛddhi para-râshṭra-
pitâmaḥ | ubhaya-râya-vigraha-vinôda | Baḍavâra-vamśôdbhava-pârijâta | râya-bhâṭa-sṛiṅgâra-hâra
lôbbhi-râya-gajâṅkusamaṁ niti-râyâmbâ-mûla | pahara-ḍuî-bhâṭu | ḍuî-pahara-râutu | agivâṇa-daḷa-
niṅguva tsivâṇa-daḷa-bhîma | pa | yapâyaku ghâḍâ-râutu | raṇibhâya bavara-bimbâlu | sambeya
bâji-raṇaru | raṇirâû-pada bângajâḍu sâḍati kâti bindâra-pati-bâmula | soṇṇa-kôḍaṇḍi sonnâkôtsati |
khâti-dharite bindâra-pati bâmula Kîrtti-Dêva-tanûbhava-Bâchappa sukhî-bhîva ||

śrîmat-Kîrtti-suta-prachanda-balava . . gôtrêṇa savitrêyakara- |
châritram mama bhâṭa-bandhu-jaladhiṁ chandrôdayê drupayê |
bhûpâsthâna-biraṇjita-pramukha te śṛiṅgâra-hârâmbudaḥ |
prakhyâtê jagati dig-antara-maya . . . ddâna-niśsaṅkayâ ||

Kirtti-Dēvan-arasa-makkaḷu Bhaṭṭara Bāchappanavaru māḍidanthā purushārtha-sakala-dharmaṅgaḷam pēlvem | śrī svasti S'aka-varusha 1280 neya Viḷambi-saṃvatsarada Chaitra-śu 1 Sô-vāradalu Bukka-rāya-samudra Kirtti-samudra Bāchappana-kere Chaṭṭappana-kāluve intu kereyanu emma t̃ayigala hesarali kattisida Mālaūveya-kere ivellavanū Kunegereyāgi kattisideū | adakke nārivāḷavanu ikisideū nālku-dikili sālu-maragaḷanu ikkisideū | ā-chatus-simeyōlage ikkidanthā araliya-maragaḷige muñḇijyanu kaṭisideū | emma pesarali Bāchapattānavanū kattisideū ||

23

In the same village, on a stone east of Bestara Rāmaliṅga's house.

S'ri Ānanda-saṃvatsarada Bhādrapada-ba 10 Gu śrī-vīra-Bukkaṇṇa-Oḍeyaru prithvi-rājyaṃ geyuttam iddalli Aruṇahallīya Kirttiy-arsara makkaḷu Pāshiy-appanavrigē ā-Kirttiy-arasara makkaḷu Hiriya-Bayichappa-Bira-Bayichappanavaru dāyāde-saṃmandha-vibhāgake koṭṭa kallina kramav entendade ūru-kalu-kere-tōṭa-beddalū-masā-vāhana-bhaṅgāra-belli-kabbu-mudā-patra-nāla-emine-ettu-tottu-davasa-dhā-nyam-hāga-chinna-māna-bhatta ēnulla sakala-prāptavanu Hiriya-Bayichappa-Chikka-Bayichappa-navaru Aruṇahallīya samasta-gaṇḍu-prajegaḷa mundittu Pāchiyappanavara kayyali hachchikoṇḍu koṭṭa vibhāga-patrada kal-śāsanada ole yī-maryādigala sākshigaḷu Hādaravāgila Sāya-Nāyakara makkaḷu Sāmanta-Gaṇḍa Huliyaḱereya Jag-Gaṇḍana makkaḷu Mañchi-Gaṇḍa Mālagāṇahallīya Raṇ-Gaṇḍanu Chaṭṭi-Gaṇḍa int ivar-ubhayānumatadiṃ Arasanakeṇṇa Pedumaṇṇanavara makkaḷu Irugaṇṇaṅgaḷa baraha ā-Kirttiy-arasara makkaḷu Piriya-Baichappa-Chikka-Baichappargala sva-hastada oppa śrī-Chaṭṭ-dēsvari śrī-Chaṭṭdēsvari-sākshigaḷa oppa Hādaravāgila Dēvappana oppa śrī-Inkanātha Maḱeyanahallīya Sāmanta-Gaṇḍana oppa śrī-Mahādēvaru Huliyaḱereya Mañcha-Gaṇḍana oppa śrī-Kirttamasāmi Mūla-gāṇahallīya Chaṭṭdē-Gaṇḍana oppa śrī-Chaṭṭdēsvari ||

25

At Kāḍakottanahallī (same hobli), on a stone behind Īśvara temple to the north-west of the tank.

Svasti śrī Saka-nṛipa-kālātita saṃvatsaraṅga 908 neya varshada Vyaya-saṃvatsara pravarttise Ballapaṃ Gaṅgavāḍige banda kāladolage yarim rājyaṃ geye

27

At Kaḍlavāgilu (same hobli), on a vīrakal to the east of Siddē-dēva temple.

Svasti śrī-tri-bhuvana-malla Talakāḍu-goṇḍa bhuja-bala Vira-Gaṅga-Vishṇuvardhana śrī-Vira-Ballāla-Dēvaru prithvi-rājyaṃ geyuttam ire | S'aka-varusha 1114 neya Paridhāvi-saṃvatsara-Chaitra-māsada Sōsaliya Pamaṅgera-nāḍāluva Chaṭṭaya-Nāyakana maga Baḱagude-Nāyaka Alamāgila Perumālu-Nāyaka Sōsal olage

29

In the same place, on a vīrakal.

Svasti śrī-tri-bhuvana-malla Talakāḍu-goṇḍa bhuja-bala Vira-Gaṅga Vishṇuvardhana śrī-Vira-Ballāla-Dēvaru prithvi-rājyaṃ geyuttam ire | Saka-varusha 1114 Paridhāvi . . . vatsarada Bhādrapada-māsadaḷu Hoyasala-nāḍu gāvabhugara Chikayanārana magam Baḱabagunḍu-nāḍa Kaḍilavāgila bhūmikār Kāneyya-Nāyakanu Tola-Gaṇḍa-goṇḍa Sigāra-Gaṅgāmiya-Nāyakanu Kaḍilavāgila Dēvanalu Kuruva Māyiga vira-svargastan ādanu | ī-kalla Kaiyōja-Gām

30

At Kūlagere (Kūlagere hobli), on a stone on the tank bund.

Bhadram bhadrêśvarasya syât kehudra-vâdi-mada-chchhidaḥ |
... s'rimaj-Jinêndrasya śâsanâya bhava-dvishê ||

S'aka-nṛipa-kâlâtita-saṃvatsara-śataṅgaḥ eṇṭu-nûra muvatt-ondaneya varisha pravarttisutt ire svasti
Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâlapura-paramêśvara Nandigiri-nâtha śrî-Nitimâr-
gga-Permmaṇaḍigala râyam uttarôttaram saluttum ire Sântarara... mechche Maṇaleyâram
Kanakagiriya-tîrthada mêge basadiy immaḍisi arasar-adhyakshadoḷ Kanakasêna-bhaṭṭârargge Tippeyû-
roḷâda aṭṭa-dereyumu kuṇu-dereyumu uṭṭa-sâmantada-derey-ellavam biṭṭan idan aḷidom kereyumu âraveyu-
man aḷidu-konḍom mahâ-pâtakam akkum

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashṭi-varsha-sahasrâṇi viṣṭâyâm jâyatê krimiḥ ||

31

At Tippûr (same hobli), on the hill, north-east of the village.

Bhadram astu Jina-śâsanâya sampadyatâm prati-vidhâna-hêtavê
anya-vâdi-mada-hasti-mastaka-sphôṭanâya ghaṭanê paṭiyasê ||
śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||
svasti Hoysala-vaṃśâya Yadu-mûlâya yad-bhavaḥ |
kshatra-mauktika-santânaḥ prithvî-nâyaka-maṇḍanam ||
svasti śrî-janma-gêham nibhṛita-nirupamaurvânâlôddâma-têjam |
vistârôpâtta-bhû-maṇḍalam amala-yaśaś-chandra-sambhûti-dhâmam |
vastu-brâtôdbhava-sthânakam atisaya-satvâvalambam gabhîram |
prastutyam nityam ambhō-nidhi-nibham esegum Hoysalōrvvîśa-vaṃśam ||
adaṇḷ kaustubhad ond anarghya-guṇamam dēvēbbhad uddâma-sa-
ttvad agurbbam hima-raśmiy-ujvaḷa-kaḷâ-sampattiyam Pârijâ- |
tad udâratvada pempan orbbane nitântam tâḷdi tân alte puṭ-
ṭidan udvējita-vîra-vairi Vinayâdityâvanî-pâlakam ||
madavad-bhûpa-balândhakâra-haraṇam tējôdhikam santatâ-
bhyudayam sambhata-vidviṣhat-kuvalaya-śrikam suhṛich-chakrasam- |
mada-sampâdana-hêtu sat-patha-gatam Padmôdbhavôdbhâvakam
viditârthânuga-nâman alte Vinayâdityâvanî-pâlakam ||
Vinayâditya-uṇipam saj- | janargam durjjanargam âtma-vinayam tējam |
janiyise nayamam bhayamam | vinûtan aḷdom viśâḷa-bhû-maṇḍalamam ||
â-Vinayâdityana-vadhu | Bhâvôdbhava-mantra-dēvatâ-sannibhe sad- |
bhâva-guṇa-bhavanam akhiḷa-ka- | lâ-vilasite Kyeleyabb-arasi yembaḷu pesarim
â-dampatige tanûbhavan | âdam S'achigam Surâdhipatigam munn ent |
âdam Jayantan ante vi- | shâda-vidûrântaraṅgan Eṇyaṅga-nṛipam ||
eṇyan akhiḷōrvig enisirdḍ | Eṇyaṅga-nṛipâla-tiḷakan aṅgane chalviṅg- |
eṇevaṭṭu śîla-guṇadiṃ | nered Êchala-Dēviy entu nōntarum olaṇe ||
ene negaḷd avar îrbargam | tanûbhavar nnegaḷdar alte Ballâḷam Vi-
shṇu-nṛipâḷakan Udayâdi- | tyan emba pesarindam akhiḷa-vasudhâ-taḷadôḷ ||
avarôḷ madhyaman âgiyumu dharaniyam pûrvbbâparâmbhōdhiy e-

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yduvinam kûde nimirchchuv-ondu nija-bâhâ-vikrama-kîdey-u- |
 dbhavadind uttaman âdan uttama-guṇa-brâtaika-dhâmaṇḍâ-
 dhava-chûḍâmaṇi Yâdavâbja-dinapaṇḍâ śrî-Vishṇu-bhûpâlakam ||
 || kam || eḷeg eseva Kôyatûr ttat- | Talavana-puram ante Râyarâyapuram baḷ- |
 paḷa baḷeda Vishṇu-têjô- | jvaḷanade bendavu baḷistha-ripu-durggaṅgaḷ ||

svasti samadhigata-paṇcha-mahâśabdaṇḍâ mahâ-maṇḍalêśvaraṇḍâ Dvârâvati-pura-varâdhîśvara Yâdava-
 kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malapaṇḍâ-gaṇḍâdy-anêka-nâmâvaḷi-samâḷaṇkṛitar appa
 śrîmat-Tribhuvana-malla Talakâḍu-gonḍa bhuja-baḷa Vîra-Gaṅga-Vishṇu-varddhana-Hoysala-Dêvara-
 vijaya-râjya-pravarddhamânam â-chandrârka-târaṇḍâ sallutt ire tat-pâda-padmôpaḷiḷ ||

janatâdhâran udâran anya-vanità-dûraṇḍâ vachas-sundarî-
 ghana-vṛitta-stana-hâran ugra-raṇa-dhîram Mâran ên endapai |
 janakam tân ene Mâkaṇabbe vibudha-prakhyâta-dharma-prayu-
 kte nikâmâtta-charitre tây enal id ên Êchaṇḍâ mahâ-dhanyanô ||
 uttama-guṇa-tati-vanità- | vṛittiyān olaṇḍud endu jagam ellam kai- |
 yyettuvinaṇḍâ amaḷa-guṇa-sam- | pattige jagad olaḷe Pôchikabbeye nôntaḷ ||

ant enisid Êchi-Râjana Pôchikabbeya putraṇḍâ śrîman-mahâ-pradhânaṇḍâ danḍanâyakaṇḍâ drôha-gharaṭṭa
 Gaṅga-Râjaṇḍâ Chôḷana-sâmantar Idiyamam modalâgi Talakâḍa-bîḍinôḷ paḍiy ipp ant irddu Chôḷam
 koṭṭa nâḍam kuḍade kâḍi koḷḷim ene vijigîshu-vṛittiyind etti baḷam eraḍum sârchidalli ||

ittana bhûmi-bhâgadol ad anyar ad êke bhavat-pratâpa-sam-
 pattiya varnnaṇḍâ-vidhige Gaṅga-chamûpa-jigîshu-vṛittiyind |
 ettida ninna kayya niṣitâsiya temone benna-bâran et-
 tutt ire pôgi Kañchi-guṇi-yappinaṇḍâ ôḍida Dâman eydane ||

ân onde-meyyol eydi Narasiṅga-varmma-modalâda Chôḷana-sâmantar ellaraṇḍâ beṇkoṇḍu nâḍ âḍud
 ellaman êka-chchhatram mâḍi kuḍe kṛitajñam Bishṇu-nṛpati mechhidem bêḍikoḷḷim ene ||

avanipān enag ittan en- | d avar-ivara-vôḷ uḷida vastuvam bêḍade bhû- |
 bhuvanaṇḍâ baṇṇise Tippû-ra | vṛittiyam bêḍidaṇḍâ Jinârchchana-lubdham ||

antu bêḍi kuḍe paḍedu Gâjalûru-Kuḍugerey olaḷâda Tippûra-vṛittiyam Saka-varsha 1039 neya
 Hêmaṇambi-saṇvatsaraḍ uttarâyana-saṇkramaṇḍâ andu tamma gurugaḷu śrî-Mûla-saṅghada Kâṇûr-
 ggaṇḍâ Tintriṇika-gachchhada śrîman-Mêghachandra-Siddhânta-Dêvara kâḷam karchchi dhârâ-pûr-
 bbakam mâḍi biṭṭa datti ||

priyadind int idan eyde kâva purushargg âyumaṇḍâ mahâ-śrîyum ak-
 ke idam kâyaḍe kâyaḷa pâpige Kuru-kshêtrôrvviyol Bânarâ- |
 siyol ek-kôṭi-munîndraṇḍâ kavileyam vêḍâḍhyaram kond ad ond-
 ayaṇḍâ sârggum id endu sâḷidapuv i-saḷâksharam santatam ||

.... â-Duggaḥallīya chatus-sîmey-olagaṇa Marahallī-kere-tôṭa-teṅgu-kaūṅgu-gadde-beddalū-sahita nâl-
kaṇal ondu bâgeya bhûmiyanu chandrârkkā-sthâyi salvant âgi Pedda-Gauḍugaḷa oppa-sahita koṭṭa
śāsana | sâkshi Mâreyahallī

33

At Mâganûr (same hobli), on a stone near Mârî-châvadi.

Svasti śrî-jayâbhyudaya aha śrîmad-Vira-Sômêśvaranavara maga śrî-Vîraṇa-Nâraṇanda-Dêvaragaḷu
râjyâbhyudaya gayidali Mâganûra Sâtandana-Madahallī Rudirôdgâri-saṃvatsarada
Mâga-śudda 5 Bu-dandu

34

At Kôregâla (same hobli), on a stone west of Mârî-guḍi.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |

Achyutâkhyô mahârâyô Narasâvanipâlaḥ ||

â-Sêtu-Mêru-paryantam mēdinim pâlayan dṛiḍham |

ratna-simhâsanê Vidyâ-nagaryâṃ samsthitô nṛipaḥ ||

sachivaḥ pârthivasyâsya Siddardappaṇṇa-bhûpatiḥ |

vinêjat-Sâmra-bhûpasya khyâtasyânyasya mandiraṃ ||

âśritya .. śâsi ... S'akâbdê mâsi Mâdhavê |

sârddham tatsahê rukshê puṇya-sûrya-grahê ṛitau ||

Kôregâlam imaṃ grâmaṃ chatus-simâ-samanvitaṃ |

Nârasimha-sutâyâsmai Nâñjanâtha-manîṣiṇê ||

Tuṅgabhadra-nadî-tîrê Virûpâkshasya sannidhau |

â-chandrârkkam imaṃ [grâmam] prâdât Siddardappaṇṇa-bhûpatiḥ ||

î-grâmada chatus-sîme

(8 lines following contain details of boundaries, &c.)

37

At Baṇḍûr (same hobli), on a virakal north of Mârî-châvadi.

Svasti Vira-Ballâḷa-Dêvaru prithivi-râjyaṃ geyuttam ire S'aka-varsha 1135 sanda Bhâva-saṃvatsarada
Baḍagare-nâḍa Maḷavallīya Baṇḍûra Siva Râchaya Kapayya Koṅga-maga Aikana Harahondana-
maga Bôraṇa Chikka-Koṅgana maga Kapaṇṇa Haṭaṇa Hesaya-Nâyaka bandu Baṇḍûra-nelevu-turuvan
aṛiye koṇḍu hôhali kâdi bidda

38

At Sasyâlapura (same hobli), on a stone in Bôlê-Gauḍa's field, east of the village.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1472 ne varusha sanda vartamânavâda-Paridhâvi-
saṃvatsarada Kârttika-śu 10 dandu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa birud-and-

embara-gaṇḍa varāha Maisūra Dēva-Rāja-bhūpālaravaru
prithvi-rājyaṃ geyutt iralu S'āsiyalapurada

41

At Talagavāḍi (same hobli), on a stone near the village gate.

Svasti śrī-vijayābhūdaya-S'ālivāhana-śaka-varasha 1491 sanda va śrīmanu
. yimmaḍi Kempu-Nāyaka

42

At Boppasandra (same hobli), on a stone east of Siddhē-dēva temple.

.
Hariharēśvara sukha-saṅkathā vinōdadim prithvi-rājyaṃ geyuttam ire Bhāva-samvatsarada Chaitra-śu 1
Sō Tiḷlara-vaṃśada tribhuvana-gaṇḍa ra ga Dēvappa ātana maga Daṇṇu Saharavana maga
Mādaṇṇa ātana maga Vidāṅga-vaṃśōdbhava-pārijāta Baḍavāra-kula-chintāmaṇi Gaūtama-gōtra-
pati bhakta-janābhivṛddhi rāya-bhāta-sruṅgāra-hāramam nītigāra dumbā bātunava nīti-rāya
kaivāra-niśśaṅka-malla ari-rāya-gajāṅkuśa śrīmatu Bhaṭara-Bāchiyappanavara makkaḷu Bukkaṇṇa-
navaru Kampaṇṇanavaru Chaṇḍēśvaranavaru mūvar oḷag āda charugaḷa . . . Hādaravāgilake saluvana
Mādrara-gauḍe-kaṭṭe ā-grāmada dēvategaḷa kaḷāśa-kannaḍige ā-grāma mūḍalu nīra-dare . . .
. (11 lines following contain details of boundaries, &c.)

43

On a stone west of the same temple.

S'ubham astu yaśa rājādhirāja para rāyaru prithvi-rājyaṃ
lu ā-rāyara kārya-kiṅkarar āda Vāraṇāsi-Vira-Saṇṇayanavaru Saka-varusha 1436 sanda varttamāna-
Yuva-nāma-samvatsarada Āshāḍha-māsa Maḷavalliya Nārasimha Nāṇjaya
. Bopasamudrada grāmavanu dārā-pūrvakavāgi koṭṭa śilā-śāsana maṅgaḷam aha śrī śrī śrī

46

At Tore Bommanahalli (same hobli), on a virakal at the kallu-kaṭṭe near the village-gate.

Svasti śrī-Vira-Ballāla-Dēva prithvi-rājyaṃ geyye Sakada sāsira nūra 4 Bābāḍiya maga Egarabādam
Kundu-nāḍa Savanaharinali tuṟu-pārivinali bidda | Mābalaṇa baruhuda bādaū

47

At Hāgalahalli (same hobli), on a stone east of Mārī-guḍi.

Gaṇādhipatayē namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkyā-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samasta-bhū-maṇḍala-maṇḍita-bhūja-daṇḍa kīrtti-kastūrī-karaṇḍa-brahmāṇḍa vartamāna-rāja-
paramēśvara pūrva-paśchima-dakshina-samudrādhipati aśva-pati gaja-pati nara-pati Tini-Rāyāmbā-mula |
Saṅgamēśvara-Rāyā-chāvāṭa | Bukka-Rāja-rāyā-bāhātu | rāja-paramēśvara kathāri-Trinētra ēkā ēku-
vāghanamāritya-rāyāmbā-mulā śrī-vira-pratāpa Harihara-mahā-rāyaru sukha-rājyaṃ geuttam ire |
S'aka-varusha sâ 1314 neya Āṅgira-samvatsarada Āśvayuja-śu 1 ārabhyadalu | rāya-bhāṭa singāra-
hāru kaivāra-viru kaivāra-niśśaṅka-mallu kaivāra-kara-tālu Rōmaka-Rati-rāyāmbā-mūlamam Niti-
rāyāmbā-bhāṭanama Niti-rāyāmbā-mula Baḍavāra-vaṃśōdbhava | Aruhanahalliya Bhaṭṭara Bāchiyappa-
navara makkaḷu Bukkaṇṇanavaru Kīrtti-Dēva-Kampanṇa-Chavaḍappan oḷagād avarige | Tiḷlara-kulada

Hādaravāgila Sāya-Nāyakanavara makkaḷu Dēvappanavaru saha Dēvana-Nāyakana makkaḷu Rāmaṇṇa-
Allappan oḷag ādavaru sālaūdu varaha-guḷige ga 1700 a | nāyar aksharadalu guḷige ayinūru honnanu i
honnanu toḍagati illade ā-Hādaravāgila nurada jāta-kūta-kramav ent endare ā-Hādaravāgila chatus-
sīme-voḷaguḷa gadde-boddalu koḷage-dēva-dāna-kere-voḷagāda yēṇ uḷanthaddana artta
ardda sammaunda i hiriyaruḷinnam-barala tamma sva-ruchiyinda voḍambattu natta koṭṭa
śāsana ppudakke sākshigalu | (10 lines following contain names of witnesses, &c.)
maṅgaḷam aha śrī śrī śrī

48

At the same village, on a stone near the oil-mill south-east of Īśvara temple.

. śrī-Mūla-saṅghada triṇaka-gachchhada dhyāna-dhāraṇa-maunā-
nushṭhāna-japa-samādhi-śīla-guṇa-sandarappa niyaga Chandra-siddhāntad amala-vidvat-kumuda-chandra
paṇḍita-dēva Ādi-Nātha-Paṇḍita-Dēvara guḍḍaṃ Chāma-Gāuṇḍaṃ Saka-varsha-kāla sāviraḍa āra-nūra-
ippatt-ondaneya Īśvara-saṃvatsarada Māgha-māsada sudda-pakshadalu trayōdasi-Sōmavārad andu śrī-
Tippūru-Tīrthadahaḷḷi-IIḍilavāgila bhūmigāraṃ Tellara-kulada Eṇyaṅga-Gāuṇḍana magam Dēva-
Gāuṇḍam ātana magam Kāli-Gāuṇḍana magam Chāma-Gāuṇḍanu kalla-gāṇamaṇi mādisidaṃ maṅga-
ḷam abā śrī || Tippūr-Tīrthadahaḷḷi māṇitada

50

At Gaudagere (Gaudagere hobli), on a stone in Sītārāma's field.

Svasti samasta-bhuvanāśraya śrī-prithivī-vallabham pura-varādhīśvara Maisara Dvārāvati-pura-varādhā
śvara Yādava-kulāmbara-dyumaṇi sarvajña-chūḍāmaṇi male-rāja-rāja malaparolu-gaṇḍa gaṇḍa-bhēruṇḍa
. ya ||
. kālula gaṇeyalu tṭiya ||
. paṭṭana varusha 1175 nē Paridhāvi-saṃvatsarada Pālguṇa-sū 5
Bu Paṭṭana-sāmigalu Kādada Kumbageṇeyalu sala

52

At Hullahaḷḷi (same hobli), on a stone in Keñchē-gauḍa's field.

Svasti śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Taḷakāḍu-goṇḍa bhujā-bala Vīra-Gaṅga-Hoysala
śrī-Narasimha-Dēvar prithivī-rājyaṃ geṇeyalu S'aka-varsha 1093 Kara-saṃvatsara Jēshṭha 11
Sanivāra Keḷale-nāḍa Antaravalli Mañchē-Gavuṇḍara Māla-Gavuṇḍara magam Sōmara

54

At Antaravalli (same hobli), round the base of S'ômēśvara temple.

(Grantha and Tamil characters.)

Svasti samasta-praśasti-sahita śrīmanu mahā-maṇḍalēśvara Tribhuvana-malla Taḷaikkāḍu-Gaṅga-
pāḍi-Nuḷampāḍi-Koṅgu-Naṅgili-Koyāttūr-Uchchaṅgi-Vanavāsi-Pānaṅgal koṇḍa bhujā-bala Vīra-Gaṅga
jagad-ēka-malla asahāya-śūra nissandēha-pratāpa Vīra-Vallāḷa-Dēva prithivī-rājyaṃ paṇṇi a
Kkeḷale-nāṭṭu ten-pākai Anadānapaḷḷiyai svasti śrīmanu mahā-pradhāni Periyamanai Perkaḍivi Chan-
dramūliyaṇṇan tamappaṇār tambi Baṭṭayāṅganukku Periya-Viṭṭi-Dēvan agrahāramāka kuḍutta ivv-
ūril śrī-Kayilāsa-sthānattile Chandramūlīśuram eḍuppittān Chandramūliyaṇṇan ik-kōyilukku tānāpati-
yāy ninnu naḍuppittān Viṇṇayāṇḍār makan Mā-Dēvan

55

On the north base of the same temple.

(Grantha and Tamil characters.)

Svasti samasta-bhuvanâsraya śrī-prithivī-vallabham rājādhirāja malaiperuḷu-gaṇḍa gaṇḍa-vēruṇḍa kadana-prachanḍa lad-aṅka-Rāma Magara-rājajayam nimṇū na Chōḷa-rājya-pratishṭhāchārya

56

At the same village, on a stone east of the village-gate.

Dundubhi-saṃvatsarada Chaitra-ba 1 Bra svasti śrī-Hōṣaḷa-Vīra-Nārasīṅga-Dēv-arasarū sukadim rājyaṃ geyyuttam iralu svasti śrī-Sētubanḍa Rāchugarahāra Ayinūra Honniga voḷagāda Sandavāsa-Paṇḍitaru Rāchagonḍa-Paṇḍitara Aḷageya-Paṇḍitarige śrīmanu-mahā-vaḍḍa-byavahāri Kañchagāra-setṭi Hājanam-biyu poraya kramav entendaḍe Antaravalliya Piḷakesari-bhāgavanu honnan ikki koṇḍa bhūmi-kāṇikeya Rāmēśvara-dēvarīṅge

57

At Naḍagalpura (same hobli), on a stone south of Basava temple.

S'rī-Pramādi-saṃvatsarada Vaisākha-ba 1 Bra śrīmatu-Taḷakāḍa-Rājarājapurā-ēḷu-pura-pañcha-maṭa-da stānāpati Padma-Dēvaṇṇa Gaṅgaṇṇanavarū Rakshaṇa-nāmēśvara-dēvara dēva-dānada Halirada-halliya grāma

59

At Halasaḷalli (same hobli), on a stone north of Mārī-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svastī śrī-vijayābhūdaya S'ālivāhana-śaka-varuṣa 1459 sanda varttamānavāda Hēvaḷambi-saṃvatsarada Āśāḍha-śu 2 Ādivāradalu śrīmanu mahā-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-Achyuta-Rāya-mahā-rāyarū Vidyānagariya siṃhāsanaḍalli prithivī-rājyaṃ geyutt iralu śrī
. kkuṇada rājyādhipati Timmaṇappa gaja-siṃha komāra Bīrappa-Vaḍeyara komāra ru Taḷakāḍa-nāḍa-prabhu Sādīpanavara maga Chikka-Sādiyappa-navarige goḍigeya śulā-sāsanaḍa kramav entendaḍe rā
pālisida Taḷakāḍa-sīmege saluva Danugūra grāmaḍ-oḷagaṇa nimage sarvvaṃmānyavāgi pālisidevāgi ā-chandrārka saluva nidhi-nikshēpa-jala-pāsāṇa-akshīṇi-āgāmi
.

60

At Dhanagūr (Malavalli hobli), on a stone in Nāraṇappa's field south of the village.

Svasti śrī-Vīra-Nārasīṃha-Dēvarū prithivī-rājyaṃ geyyutt iralu Taḷakāḍa Rājarājapurada Kēdāram Koṇḍēśvarada sthānāpatigaḷu Yōdandra Chelvara Kūtāṇḍiyara maga Melamiyaṇa Nāyagalt ivara maga Māratammanu ēḷu-pura-pañcha-maṭa-stānāpatigaḷa mund iṭṭu ā-dēvara dēva-dāna Danagūra Rāma-Gaūṇḍana maga Sōmaka-Gaūṇḍaṅge S'rīmukha-saṃvatsarada Vaisāka-su 5 Ā-dandu sāsana-kramav entendaḍe Dimbara-Sōmaka-Gaūṇḍana makkaḷu Rāma-Gaūṇḍa Mañche-Gaūṇḍa Chāma-Gaūṇḍa Koṇakālana magan ā-S'ōkatammanu yint ī-anibaru Kāṇikāraṇa bhāgeya . . . bēkandaḍe emma-kāraṇa

61

At Maḷavalli, on a stone at the S'ingara-kōla.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
 trailôkya-nagarārambha-mûla-stambhâya S'ambhavê ||
 jambû-kaṇṭaki-nârikêli-kadaḷi-jambîra-nâraṅgakaiḥ
 kharjûrâdi-phali-drumair giri-nibhair harmyais cha pûrṇâm pûrîm |
 gô-viprais sura-pâdapais sura-grîhair Airâvatâbhair varaiḥ
 nâgair vâjibhair ambuvâha-ninadai ramyai rathaiḥ pattibhiḥ ||
 adhyâstâri-mahiśa-danti-nikara-prâjyâvalêpâpanut
 simhas sundara-kâya-kânti-vijita-Pradyumna-Nâsatyakah |
 yaḥ Pâṇḍyâṅgaka-nâśa-Kêraḷapatim nirjitya Karnâṭakê
 prâdâd vipra-gaṇêbhya âśu bahuśaḥ Sâdûpurêtâm Sasim ||
 vîraś śrî-Chika-Dêva-Râya-nṛipati rêmê purê samvasan
 S'rîraṅgê ramaṇiya-gôpuravati kshôṇi-vadhû-bhûshaṇê |
 Kâvêri-parivêshîtê guru-kavi-prâjûair vṛitê mantribhiḥ
 lôkânâṃ cha hitê purâyatatarâṃ ramyaṃ sarô'kalpayat ||
 abdê Krôdhana-nâmakê Rati-pati-prêmâspadê mallikâ-
 jâtî-champaka-mukhya-pushpa-nivahair atyanta-saṃsôbbhitê |
 Râdhê mâsi Ramâpati-priyatarê ratnê ritûnâm Madhau
 Purnamyâṃ sa chakâra Dêva-nṛipatiḥ puṇyaṃ mahad vai saraḥ ||
 Lakshmî-Nṛisimha-pari-pâlita-pûrva-tishtë
 durgê su-bhîma-parighê Maḷavalli-nâmni |
 vêdântagaiḥ śruti-paraiḥ smṛiti-dharma-vidyaiḥ
 pûrṇê sma kârayati Dêva-nṛipas sarô'gryaṃ ||

svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varshaṅgaḷu 1607 sandu vartamâna Krôdhana-saṃvatsarada
 Vaiśâkha-śu 15 divasadalli śrîmadu râjâdhirâja râja-paramêśvara prauḍha-pratâpa-vîra śrî-Chikka-
 Dêva-Râja-Oḍeyar-aianavarû â-chandrârkkau dharma-kîrty-abhivṛiddhyarthavâgi Maḷavalliya kôṭeyall;
 âgnêya-dikkinalli nirmisida sahi

63

At Maḷavalli Fort, on a stone south-east of Gaṅgâdharêśvara temple.

S'ubham astu | vasti śrî-vijayâbhyudaya S'âlivâhana-śakâbda 1595 neya Paridhâvi-saṃvatsarada Kârtti-
 ka-suddha 10 yalu śrîman-mahâ-râja râjâdhirâja vîra-pratâpa Maisûra-simhâsanâdhipati Dêva-Râja-
 bhûpâlanu Maḷavalliya Gaṅgâdharêśvara-svâmiyavarige paḍitara-dipârâdhane nirapâda nityôtsâhagalige
 namma Maisûra-sime Maḷavalliya grâmakke salluva Sasiyâlapurav enisikomba grâmavanu svâmi-
 yavara divya-śrî-pâda-padmakke dhârâ-pûrvakavâgi koṭṭeṭu yî-Sasiyâlada purakke prati-nâmadhêya
 Gaṅgâdharapurav endu nêmissi yî-grâmadalli huṭṭida sakala-suvarṇâdâya-davasâdâya-nidhi-nikshêpa-
 muntâda-ashta-bhôga-têja-svâmyav ellaṭu svâmiyavara divya-śrî-pâdakke salûd endu barasi koṭṭa śilâ-
 likhita yidakke phala-grantha (here follow usual phala-ślôkas.)

64

At Maḷavalli, below the tank-bund near Arkêśvara temple.

. svasti samasta-prasasti-sahitaṃ Kaliyuga-sanda 4566 raṇedoḷage Saka-sa 1387
 sandu Pârthiva-saṃvatsarada S'râvaṇa-ba 5 lu â-śrîmadu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa

Dêva-Râya-mahâ-râyaru râyâbhyudayaṃ geyuvutta iralu Arkanâtha-dêvarige Tipaiyagaḷu Nâgaiyagaḷu purada Nañje-Gaundagaḷu Buppa mahâjanaṅgaḷu maliya dēvālyavannu garbha-griha-stita-maṇṭapa-sikhara śiṣṭadi-sahavâgi kettu jalândaraya mâḍisi dēvaṅge nitya-paḍiyu dipa-sēve vastra-dhūpa-pushpada koṭṭa dhârâ-pûrvaka-vâgi tammaḍi (5 lines following contain usual phala-stuti.)

65

At Mârihaḷli (same hobli), south of the door of Narasiṃhasvâmi temple.

Svasti śrî-Vîra-Ballâla-Dêv-arasaru pritivî-râjyaṃ geyvut iralu Komara-Lakeya-danṇâyakara kâladalli Paṇḍari-Dêvanu mahâjanaru hadinenṭu paṭṭa-śâsana-dêṣiyara mund iṭṭu sikara Parumapa-dêvarige koṭṭa dēvara śâsana adake meṇasu-nûlu-sîre-eṇe-hoṇe 1 viṣa kateya hoṇe

66

North of the same door.

Subham astu svasti śrî-jayâbhyudaya-S'âlīvâhana-saka varusha 1473 neya Paridhâvi-saṃvatsarada S'râvaṇa-ba 5 lu śrî tama śrî-Narasimha-dêvarige dâre Anṇayyana maga-Ga suṅkada

67

At the same village, on a stone at the Amṛitêśvara temple.

Sâdhâraṇa-saṃvatsarada Bhâdrapada-ba 10 śrîman-mahâ-dêva dēvôttama śrî-Amṛitêśvara-dēvara śrî-pâda-padmaṅgaḷige Bâduramayika Kabburagâu-ayyanavaru mâḍuva binnaha aramanegge teṇuva sambala sarati kuḍike cheṭege adhikâri sēnabôvara sambala ellavanu biṭṭeṭu yidana arasugaḷu grâmada prabhugaḷu âlapidavaru tamma mâṭṛi-gamanavaru

68

At Madûr (same hobli), on a stone north of Mâri-guḍi.

Svasti śrîman Eṇamma-mahâ-râja m âlut irddu Kumârapurad-Aligiri-nâthaṅge viṭṭa Naḷa pra marulpara rvva taṭa masasida varaḷ maḍara nâḍara bha-nâlaśa idan aḷidaṃ Bâraṇâsiyuma ya lôka vi layun aḷid uṇḍa-paḍe mahâ

69

At Mañchanahaḷli (same hobli), on a stone south of Doḍḍa-Mâde-Gauḍa's back-yard.

S'rî-Gaṇâdhipatayê namaḥ | S'aka-varusha 1594 sanda-vartamâna Paridhâvi-saṃvatsara Maisûra-saṃsthâna Narasa-Râja-Voḍeyar-avaru

72

At Chaudahaḷli (same hobli), on a stone in front of Nañjunḍaya's house.

(Grantha and Tamil characters.)

. svasti śrî māsam yâr makan dēvar-vallavan dēva-dâna-chchaṅgam pannayil śila Kommayarukkaṅkaḷ-Nâyar âṇḍu varu pa dēvar Pallava-śamayam ośaril âkatakka ṇḍan makan Êmarâḍa-Payumanaya-Gâmuṇḍan makan Kûkkanûr Antanâganuḍaiya pâkai Kommaya-Nilaśoṭṭa-Gâmuṇḍiya Kanadaṅka-Gâmuṇḍanum Tammarâgamuṇa Gâmuṇḍan makan Yakatti-Gâmuṇḍa kku Muṇḍa-Kôṭumâra-Gâmuṇḍan ma

74

At Dhanagūr (same hobli), on a stone at the tank-bund, east of Gaurīśvara temple.

(Grantha and Tamil characters.)

S'ri samasta-bhuvanâśraya pañcha-sata-vîra-śâsana lakshmî-guṇa-gaṇâlaṅkṛita śatya-lôka-esô-śâra ...
yaśamakha-samabhû prabhavishṇam gavashttha ... vabhunavarâ da śrî putrôtsava-
śrî-Aiyapoḷil śvâkkelani padinettu .. paṭnamum ppadanâṇ vanara puramum
ttu nâlu kaḍikai stâna gamadi nima Muṇḍēśvarikku makkaḷâkiya ūṭṭiyum ūṭṭi-
pputtiranum Unkanum nija-râjâdhirâja Pponir-vîra-Tamaiya
śo-mataṅgaja-kkaṇa-chcheya

76

At Grâmadêvate-marakaṭṭe-maḷuvu (same hobli), on a stone in Liṅgaya's field to the east.

Svasti śrîmatu Saka-varusha 1302 ne sanda Raûdri-saṁvatsarada Phâlguna-su 15 Âdivâra vara-
gaṇḍa śrî-samudrâdhipa vîra-Bukkappa-Oḍeyara kuvara Harihara-Râyanu prithivî-râjyam
geyyutal iha hosa-birudara-gaṇḍa vibudha-sajjanâmôda śivâchâra-sampannarum appa
Danagûra Nâdi-Gavaḍanavara makkaḷu Nâdiga-Gavaḍanavaru

78

At Kudivallî (Purigali hobli), on a stone.

Harapâchâriya magam Maṇḍalâchâri hoyidaru Hara mahâ śrî

svasti śrî-Vîra-Ballâḷa-Dêvaru prithivî-râjyam geyyuttam irddu Baḍagare-nâḍa Lakkiyûra Kâgaṇiyara-
Bamma-Gavunḍana magam Mâde-Gavunḍa Gaṇiganum tuṇuv alivana kâdi tuṇuva maguḷchi biddadu
Sôbakṛitu-saṁvatsarada Mâ magam Ha pa-Gavunḍa hoyisi || Saka-varsha
sâsi nûra aydaneya ||

79

At Belakavâḍi (same hobli), on a stone east of Kaṭṭe-Basavêśvara temple.

Pramâdîcha-saṁvatsarada Mârgasîra-ba 5 S'ukravâradallu Bâjadana-maluka Dabaḍagâhu-ayanavaru
Taḷakâḍu-prabhu-Chandraśêkhara-Voḍeyarige koṭṭa pallakkiya umbaḷiya grâmada śilâ-sâdhanada
kramav entendaḍe namage Ayana Malla-Voḍeyaru namage koṭṭa Taḷakâḍu-sîmege saluva Kundûra-
staḷada Belakavâḍi yî-grâma vondanu nâvu nimage koḍageyâgi koṭṭevâgi â-grâmakke saluva gadde-
beddalu-tôṭa-tuḍike-suṅka-suvarṇnâdâya-modalâda payirugaḷanu innu unṭâda sakala-svâmyavanu
anubhavisikombiri yî-Belakavâḍiya-grâmada chatus-sîme-voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-
âgâmi-siddha-sâdhyav emba ashta-bhōga-têja-svâmyaû nimage saluvudu nîvu nimma putra-paûtra-
pârampareyâgi â-chandrârkka-sthâyigalâgi sukhadiṇ anubhavisikoṇḍu bahiri yendu Dabaḍagâhu-
ayanavaru Taḷakâḍu-sîmeya prabhu-Chandraśêkhara-Voḍeyarige pallakkiya umbalige koḍigeṇa koṭṭa
Belakavâḍiya-grâmada śilâ-sâdhanu yî-sâdhanau Kîrtti-Nârâyaṇana baraha maṅgaḷam aha śrî śrî śrî

80

At the same village, on a stone in front of S'ambhulîṅgêśvara temple.

Svasti Saka-varusha 1342 sanda Sârvari-saṁvatsara-Âshâḍha- su 1 Bra śrî-vîra-Dêva-Râya-Voḍeyaru
prithivî-râjyam mādutt iralu śrîman-mahâ-pradhâna Putayaṇa-Voḍeyara nirûpadindâle Pâda-Dêvarasa-
Voḍeyaru Belakavâḍiya śrî-Svayambhunâtha-dêvara nandâ-divige âhâra jainana kâ yana maga
Siddana kuḍa-magaṇ Kempaliṅga .. sayam chandrârkka damma koṭṭa maga yî-
dharmavanu âvan obbanu (2 lines following contain usual phala-ślôka.)

82

At the same temple, on the lintel of the door.

Subham astu svasti śrī-vijayābhūdaya Sālivāhana-śaka-varuṣa 1525 sanda varttamānavāda S'ōbhakṛitu-saṃvatsarada Vaiśākha-suddha 5 lu Virakta-Svāparana nirūpadindālu Svayambhu-dēvara guḍiya doḍḍa-hāṅgeya dēvara kṛipeyinda Danagūra-dore Chandrasēkhara-Voḍeyara bhaktaru Nañja-Rāj-Oḍeyaravaru sukha-rājyaṃ geyyutt iralu avara voppa viḍidu Bijjavarada Chikkappa-Gauḍara Tōṭadayaṇu kaṭṭisidanu

83

At Chaṅgavāḍi, on a stone south-east of Basava temple.

Krōdhi-saṃvatsarada Māgha-ba 10 Bra svasti śrīmanu pratāpa-chakravartti Vira-Ballāḷa-Dēv-arasaru prithvī-rājyaṃ geyyutt iralu śrīman-mahā-pradhānaṃ Gaḍada Singaya-dannāyakara makkaḷu Jamar-aṇṇanavaru Talakāḍāda Rājarājapurada ēlu-pura pañcha-ma. stānapatigaḷu Gaṅgara. chiva ā-hiriya-Ballāḷa-Dēv-arasaru S'ivālayavanu māḍisi ā-Balālēsvara-dēvarige archanā-pritīyāgi aṅga-raṅga-amṛita-paḍi nandā-divigye Chaṅgavāḍiyanu biṭṭarāgi ā-śāsana-mariyāde dina vondakke amṛita-paḍi-akki ko 1 kalasaṃ Mālasandiya pattu divakkeyanū naḍeyuvantāgiū dēvatā-pūje-punaskāravū bavaṇa kāla diladi .. aṃ .. ya sēnāpatigaḷu Agatiyappana maga Hatiru Atuvāsuvina maga Māy-aṇṇa-gāḷige yī-Balāḷa-vīra-dēvarinda abbana vṛittiyāgi Ajjaṭru Chaṅgavāḍiya maṇṇu dunaya hiriya-Balāḷa-Dēvara sabhā-mukha yi .. gi biṭṭevāgi ā-Chaṅgavāḍiya maṇṇu-manegaḷu-gadde-beddalu chatus-sīme-yallavanu koṭṭu naḍesuvavaru dēvarige dhārā-pūrvaka biṭṭa dānavanu māḍuturu yī-dharma-maṃ aḷupidavaru Gaṅgeya taḍiyalli kavileya konda pāpadalli hōharu yī-dharmaū ā-chandrārka-stāyiyāgi naḍeyalu maṅgaḷam aha śrī

84

At the same village, on the oil-mill in Kṛishṇa-yyaṅgār's field near the Javana-gaḷḷi.

(Grantha and Tamiḷ characters.)

Svasti śrī-Gaṅgan-S'uliyil tānavati Pichchandiyaḷ. rṛark Attatiyaṇḍār paṇṇitta vi. itṭa nāṇaya inda 10 brāhmaṇāl śeyda Attatiyaṇḍārku nanrāka

85

At Kañchigahaḷḷi (same hobli), on a stone near Māri-guḍi.

Svasti śrī-samasta-bhuvanāśrayaṃ śrīmat-prithvī-vallabham mahā-rājādhirājaṃ paramēsvaraṃ parama-bhaṭṭārakaṃ chakravartti parama Yādava-kuḷāmbara-dyumaṇi samyaktva-chūḍāmaṇi male-rāja-rāja maleparolu-gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachaṇḍa ya S'anivāra-siddhi giri-durga-malla chalad-aṅka-Rāma kalavā. namūtha kā. pratāpa-chakravartti Kāñchi .. kaṇḍa kāṇḍa. śrī-Vira-Ballāḷa-Dēvaru prithvī-rājyaṃ geyyuttam ire S'aka-varuṣa 1253 neya Īsvara-saṃvatsarada Kārtika-śu 1 Sō śrīmatu mahā-rājādhirāja śrī na pura

86

At the same village, on a stone near the Basari tree in the lane north of the village.

Prabhava-saṃvatsarada Bhādrapada-ba 10 llu śrīmanu-mahā-rājādhirāja Mallikārjuna-mahārāyaru prithvī-rājyaṃ gaiyuvalli ḍanna kamalya. tuyya. tanaḍatirige ḍana maga

87

At Párigáli (same hobli), on a stone in Channê-Gauḍa's field.

S'ri-Purusha-mahârâja pritivî-râjyam keye Kulasatti-arasa vadâr esadu munûru voḷa Mudugontû . . .
Singaḍi-arasa pavagame mâḷd ôḍiddar Attigâlâ chavuttake kûṭṭipa Ârâḷaya-dêvarige kaṭṭi me-Kâgaṇi-
kere kottuvor pannuvaru î-dharmavan aḷidon Vâraṇâsiyoḷ kavileyum pârvaramam konda pâpam akke
idak eḍavalḍanum î-pâpadi adhô don !

88

At the same place, on two fragments of stone.

(Grantha and Tamil characters.)

Svasti ma śrî-mahâ Yâdava-kulâmbara
âmaṇi kadana-prachanḍa âya-śûra giri-durgga-malla ŋga-pratâpa-chakrava
. laḷa-Dêva prithivî-râjya nirka Muḍikonḍa Irâjendi
.

90

At Kundûr (same hobli), on a stone at Mûlasthânêśvara temple.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varusha 1442 neya Pramâdi-samvatsara-
Chayitra-śu 5 lû śrîman-mahâ-maṇḍalêśvara śrî-vîra Chikka-Râya-Voḍeyara nîrûpadim Sâdiyapa-Voḍe-
yaru Kundûra śrî-Mûlastâna-dêvaralli dîpada nityada kâṇikeyanu gaṇḍagaḷu stage tekkoṇḍu-barutira
lâgi dêvara nandâdivige kaypi mâḍi kottêvâgi yî-dharmava âvanân obba aḷupidavaru Gaṇgeya tîradalli
kapileya konda pâpakke hôharu

92

At Kadivaḷḷi (same hobli), on a vîrakal.

Svasti śrî-Vîra-Ballâḷa-Dêvaru pritivî-râjyam geyutam ire Baḍagare-nâḍa Âkiyurana Kadambellaḷiya
Mattiyaara Bachî-Gavuṇḍana magam Kêta-Gavuṇḍa Gaṇiganûra tuṇuva tivina kaḍida S'ôbakritu-samvat-
sarada maseya heṇeya Âṅgâra-vârada bidda Kêta-Gavuṇḍana amma Hemmoḍala Baga-Gavuṇḍa hoyisida
kallu Saka-varshasâsirada-nûra-aydaneya

93

At Chikka-Abbâgîlu (same hobli), on the eastern wall of Nârâyanaśvami temple.

Svasti śrî pratâpa-chakravartti śrî-Vîra-Nârasimha-Dêvaru prithivî-râjyam geyyut iralu Viṛôdhi-
samvatsarada Chaitra-ba 12 ma dandu Baḍagare-nâḍa samasta-prabhu-gâvuṇḍagaḷa rade
Chikka-bâgîla Nârâyana-dêvarige

95

At Muṭṇahallî (same hobli), on a stone near the east wall of Siddê-Gauḍa's house.

S'ubham astu ||

bhûyâd vaḷ kulânâ-pôṭrî dâmshtârâgrê yasya bhûr dadhau |

vikasat-kuṣakasyâgrê bhramad-bhramara-vibhramam ||

svasti śrî-jayâbhyudaya S'âlivâhana-saka-varsha 1428 sanda varttamânavâḍa Kshaya-samvatsaradalli
śrîman-mahâ-râjâdhîrâja râja-parameśvara bhûja-bala-pratâpa Narasimha-mahârâjyaru Vijayanagari-

yalli prithvî-râjyam geyut iralikâgi Chikka-râya-paṭṭavan âluva śrîman-mahâ-maṇḍalêśvara ghaṇâṅka-chakrêśvara pesâḷi-Hanuma arasaṅkasa . nigâra javâdi-kôlâhala gaja-bêṇṭekâra saṅgrâma-bhîma yemba biruda-samêtarâda Ummattûra Dêvaṇṇ-Oḍeya-kumârarâda Malla-Râjagaḷ emba hesaruḷa Chikka-Râyaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigalâda Âlikonḍa Tirumala-Bhaṭṭara makkaḷâda pada-vâkya-pramâṇajûarâda prativâdi-gaja-kêsarigalâda âlaṅkârîka-śirômaṇigalâda Nâgâ-Bhaṭṭarige â-Kshaya-saṃvatsarada Mârgaśira-bahula-Amâvâsyâ-Sôma-vâra-punya-kâladalli dhâren eradu koṭṭa grâ-mada śilâ-śâsana-krama Chika-Râyaru Âlikonḍa Nâga-Bhaṭṭarige kai-konḍanâda Danagûra stalada Monamuṭṭahallî yemba grâmavanu aramanegge teruva kuḷavanu taredu sarvamânyavâgi êka-svâmyada agrahâravâgi nidhi-nikshêpa-jala-pâshâṇa-akshinî-âgâmi-siddha-sâdhyangal emba ashta-bhôga-svâmya-sahitavâgi sa-hiranyôdaka-dâna-dhârâ-pûrvakavâgi tri-vâchâ dhâren eradu koṭṭa â-grâmakke tamma hesaralli Chikkarâyasâgarav emba hesara mâḍi â-grâmada chatus-sîmegalalli suttu-bara Vâmana-mudre kallanu neḍisi koṭṭa tamma hesaralli śilâ-śâsanavanu barasi â-grâmada munde neḍisi koṭṭu biṭṭa â-Chikkarâyasâgarada chatus-sîmegala yalle vivara Boppagonḍanapuradiṃ paḍuvalu Hutûriṃ vâavya Koḍigehallim baḍagalu Sôvanahallim iśânya Saragûriṃ mûḍalu Chigudiḥallim teṅkalu Kañchu-gahallim nairitya int i-sîmegala yallegallalli iśânyâdiyâgi suttu-bara neṭṭa Vâmana-mudre-kallugala-olagâda â-Chikkarâyasâgarada chatus-sîmeya gadde-beddalu-tôṭa-tuḍike-kala-kuṭhâra-a(n)dhu-gô-bhû-mi-magga-mane-vaṇa-âdike-mara-yale-guṇi-suṅka-olavâru-horavâru-ada-terige-kumbâra-terige- kannadi-terige-mâdârîke-modalâda-jâti-terige-samaya-terige-âleya-suṅka-hedige-moṭṭe-suṅka modalâda sthâvara-suṅka-viśêsha charâḍâya huruḷi-kalale-kâṇike-khad-lâya-maṭha-terige modalâda sakala-suṅka suvarṇ-nâḍâya beṭṭa-nîru-vaḍa-kere-katṭe-kâluc-kâluvatti-grâma-nivêśana-sîme modalâda sakala-svâmyavanu nîve anubhavisikonḍu okkala-makkaḷu saha śûdra-praje nânâ-jâtiyâda bisugu prajeyanu âlikonḍu nimma putra-pautra-pâraṃparyavâgi â-chandrârṅka-sthâyi-yâgi â-Chikkarâyasâgarav emba grâmavanu anubhavisikonḍu bahiri yendu Chikka-Râyaru Âlikonḍa Nâgâ-Bhaṭṭarige sarvamânyavâgi êka-svâmyada agrahâravâgi dhâreyaṇ eradu koṭṭu biṭṭa â-Chikkarâyasâgarav emba agrahârada munde neḍisi koṭṭa śilâ-śâsana śrî (2 lines following contain usual phala-slohas)

98

At the same village, on a stone in Maṇṭasvâmi-gaddige.

(Grantha and Tamil characters.)

Svasti śrî-Vîra-Vallâḷa-Dêvan prithuvi-râjyam paṇṇi aruḷânirka sa varusham â
 ttu yimaruppa kâyito S'ôbhakṛitu-saṃvatsarattu Pâ m kṛishṇa 3 1
 Talaiyakâḍâna Râjarâjappurattu Kottunayapa nâḷa-bhaṭṭan tâtômalâna Kuḍaṅga

99

At Sômanahallî (same hobli), round the base of the Visvanâtha temple on the river-bank.

(Tamil and Grantha characters.)

Svasti śrî-mahâ-maṇḍalêśvara Tribhuvana-malla Talaikkâḍu-Neṅgîli-konḍa . . . Vanavâśi Mâṅgala
 Petturai yiyâka kkonḍa bhuja-bala svasti śrî-Talaikkâḍâna Râjarâjapurattu Narettârapura-
 i-nam putran Kârîkuḍakkûttan ponnar iṭṭu maṇṇar kkonḍu namm ûrukku or appaṇcyâha tambi
 Puḷudi-Pâmuran Vâgîśvaramaṅgalam idir Paḷlipuḍuṭṭa Puḷikapuḍerti-bhûpa-tulikkal nâr-pâl-ellaiyum
 id-dêvarkaḷ mûvarkum dhârâ-pûrvakam paṇṇi kkonḍuttên Vîra-Srîśvara-dêvare naḍuppi ariyôm
 nagaramuṇ tânâ Vîra-Gaṅga Pôṣala jagad-êka-malla śrî-Vîra-Vallâḷa-Dêva prithvi-râjyam paṇṇi
 aruḷânirka Muḍikonḍa Chôḷa-muḍudattu Irâjôn-ṭa-Chôḷa-valunâṭṭu Vaḍakarai-nâḷu padikala Anaḍânur

Koyirrama Mumadiattira tapasyarum Iraṇḍukarai-nāṭṭu it-tapa m dēsādrikaḷum dēsiyūṃ Vira-Chōḷa-aṇukkarum ivv-anaivarum i-dharmattai rakshikkakkaḍavōm ik-kōyilil stānāpati-kkāṇiyum pūjai-kkāṇiyum Babbisvarattu stānāpati-kuladaḷuvakku Mukusarullaṭṭa-Pillanai kalāḷaṇamarkum ivanamaru emmal isaindu nallarāḍuvadarku ik-kōyilil nāl-vaṭṭam mup-patt-iraṇḍum mup-patt-iraṇḍākki dēvanāna kulunar-nāl niraṇṭu kkuḍuttōm tānāpati-kkāṇiyu pūjai-kkāṇiyum muḷu . . . yannara arai-nāḷum Talu-vaḷkunjarar āmagān Vāgīśvara-Dēvarukku kkuḍuttōm ivan Pōmāḍaṣaṇḍikkā . . . nāsaśākārukum vaiyakattu kkaṇa

100

On the base of the same temple.

(Grantha and Tamil characters.)

Svasti śrī nallār naḍuvi-śakkainam aḍiyēn Taśamāl kaiyūm Kattiśvarn-Uḍaiyār dēvadānam paḷḷi yiraṇḍum vaḷḷaikaḷ enamarum enamattanda mun Enānale Āḷvār-Nambiyār makan Pāśa-Āḷvānukku oru-nāḷum Pukal-Āḷvā-Nembiyār makan Nāyaka-Ddēvarukku oru-nāḷum Naverukai-Nambikaḷ pūjai sthānāpa kkāṇikkum emmil isainda voruḷa koṇḍu kūrur-dēnam Virukkai-Nambiyenaku konra pāvattai paḍuvār ||

101

On the base of the same temple.

(Grantha and Tamil characters.)

Svasti śrī naḍuvi-śakkai Naḍammakkaḷali-Uḍaya-Pillaiyūm Nallavaḷḷaim-Paḷḷakaduma Uḍaya-Pillaiyūm Nolaḷoḷumakura-Uḍayar Pillaikaḷil Āḷuḍai-vāsakkum-Uḍaya-Pillaiyūm tirumāḷikaikku kkōyilkaḷ munrilum Puḷudipāḷapudupamanniyilum āṇmaruṇa tanda nāḷile arai-nāḷum ittāl vanda samasta praśastiyūm pon-arakkoṇḍu maṇṇara kkuḍuttu ā-chandrārka-sthāyiyāka dhārā-pūrvakaṃ paṇṇi kuḍuttōm Uḍaiyama tambi Mādam Āḷuḍaiyārkkum Uḍaiya-Vēraṇaikkum

102

On the base of the same temple.

(Grantha and Tamil characters.)

Svasti śrī Āḷvānāṅgai makan Tēyālvāneya kōyil munrilum tirumāḷikaḷiyilum paḷḷi yiraṇḍilum en aṃśa yiraṇḍu-nāḷile oru-nāḷir pādi arai-nāl Pātāḷa tukkum Nāyaka-Ddēvarukku arai-nāḷum emmil isainda poruḷ koṇḍu kuḍuttēn ā-chandrārka-sthāyiyāka yānu

103

At Maralahalli (same hobli), on a stone at the Basava temple east of the village.

(Grantha and Tamil characters.)

Svasti śrīmanu mabā-maṇḍalēśvara Tribhuvana-malla mahā-rājādhirāja . . . re . . . Yādava-kulāmbara-dyumaṇi śrī Vira-Vallāḷa-Dēva Talaikkāḍāna Pājaiājapurāna adhirāja-rāji Ga . . . ram Uḍaiya-Nāyanārka amudu . . . paḍi ttatupaḍi . . . kku . . . S'iddārthi-saṃvatsaratt Ādi-mā

104

At the same village, on a stone over a water-course, north-east of the village.

Svasti samasta-bhuvanāśraya śrī-prithvi-vallabham mahā-rājādhirājaṃ paramēśvaraṃ parama-bhaṭṭa-rakaṃ Dvārāvātipura-varādhīśvaraṃ Yādava-kulāmbara-dyumaṇi samyaktva-chūḍāmaṇi malc-rāja-rāja

maleparolu-gaṇḍa rāya-huli rāya-gaṇḍa-bhêruṇḍa kadana-prachanḍa asahāya-śūra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma-bilu-vidya-Rāma sapa(tha)dolu Pārtha Makara-rāya-nirmūla Chōla-rājya-pratishṭhāchāriya Pāṇḍya-rājya-samuddharāṇa-bhaṅgi Gaṅgavāḍi-Noḷambavāḍi-Hānuṅgallu-koṇḍa-gaṇḍa nissanka-pratāpa Kāñchi-kāñchana-kannāḍi Kāḍava-kulay-Adiyamay-apravēsa-pratāpa śrī-Vishṇuvarddhana-Hoyisaḷa bhuja-bala śrī-Vīra-Ballāla-Dēv-arasarū prithvī-rājyaṃ geyyutt iralu Saka-varisha 1256 ne S'rīmukha-saṃvatsarada Āśāḍha-ba 10 Bu śrīmanu mahā-pradhānam Dāḍiya Sōmeya-dannāyaka kumāra Ballappa-dannāyaka Talakāḍa-Rājarājapura-ēlu-pura-paṇcha-maṭha-stānāpati Sōmaṇṇa-Voḍayanṇanavarū Saragūra Seṭṭi-Gavudana maga Mādi-Gavudaṅge Hāhanavāḍiya gaddebedda (on the back) lu chatus-sīmeyaluḷḷa bhūmiyanu dhārā-pūrbake saluvantāgi Aṇappa-dannāyaka stānikarum Āḍigarūḷa toriya jalla ... ḍagiyāgi dhare-chandra bara āchārake saluvantāgi voḍambadeyāgi koṭṭa śilā-śāsana maṅgaḷaṇ aha aramaneyānta tiranada sēnabōva Viśvasaṅgaḷa baraha Balappa-dannāyaka.....

105

At Koḍagahalḷi (same hobli), on a stone in Bhadrāyā's field, south of the village.

Svasti śrī-vijayābhūdaya S'ālīvāhana-śaka-varsha 1452 sanda varttamānavāda Vikṛitu-saṃvatsarada Guruvāradalu śrīmanu mahā-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-Achyuta-Rāya-mahārāyaru Vidyānagarada-simhāsanaḍali prithvī-rājyaṃ geyutam iralu ā-svāmiya uḷida dāna-sāsaṇa Rāyara-makkaḷu Rāyaṇa-nāyakaṇ Talakāḍa śrī-Kirtti-Nārāyaṇa-dēvarige chandra-grahāṇa-puṇya-kāladalli Achyuta-mahārāyariḡe dharmav-āgabēk-endu dhārā-pūrvakavāgi koṭṭa Māyaṇanapurada grāma ā-gramaḍa chatus-sīme-voḷaguḷa asṭa-bhōga-tēja-svāmyāu śrī-Kirtti-Nārāyaṇa-dēvarige saluṇḍ endu koṭṭa śilā-śāsana śrī ||

107

At Saragūru (same hobli), on a stone at the village-gate to the east.

Svasti śrī-Vīra-Ballāla-Dēvarū prithvī-rājyaṃ geyutt iralu Talakāḍa Rājarājapura-ēlu-pura-paṇcha-maṭha-stānāpatigaḷu Mārālī Pemmanṇanavarū Durminati-saṃvatsarada Vaiśākha-bahula-paṇchamī-Āḍitya maga-Mādi-Gavudaṅge dharmma saluvantāgi koṭṭa koḍage vīra-mundaṇa-hola Lekampurava Seṭṭikereya Vīra-Balapanu nāya obba beṭinayara kaggala obba gāḷa bēla huṇisi toṇṇa Kālavīra-mundaṇa balada obbayaru vaisālu

108

At the same village, on a stone to the east of Mārī-chāvaḍi.

S'rīmatu saj-jana-śuddha-S'ivāchāra-sampannarāḍa dyāvā-pruthvi mahāmatu voppitavāgi Nāñja-Rāja-Voḍeyara voppitavāgi Manmatha-saṃvatsarada Jēshṭha-śu 1 lu Talakāḍa Liṅgada-Vīra Kariya-Virana maga Keñcha-Vīranu Saragūra-grāmakke sāsanaṇa nilisidenu dēsā-bhāgada liṅgadavar karu-kāṇikeya tekoḷalilā yidakke tappidare S'ivāchāra-kulāchāra-vīrāchārakke hoṇagu tappidavane boleya māḍiga

109

At Tigāḍahalḷi (same hobli), on a stone in the ruined Mārī-guḍi north of the village.

Svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabham mahā-rājādhirājaṃ paramēśvaraṃ parama-bhaṭṭārakaṃ Dvārāvati-pura-varādhīśvaraṃ Yādava-kulāmbara-dyumaṇi sarbajña-chūḍāmaṇi male-rāja-rāja maleparolu-gaṇḍa rāya-huli rāya-gaṇḍa-bhêruṇḍa kadana-prachanḍa asahāya-śūra Sanivāra-siddi giri-durgga-malla chalad-aṅka-Bhīma bilu-vidya-Rāma Makara-rājya-nirmūla Chōla-rājya-pratishṭhāchārya Pāṇḍya-rājya-samuddharāṇa-bhaṅgi-kara Kaṅgavāḍi-Noṇambavāḍi-Hānuṅgallu-koṇḍa-

gaṇḍa nissaiṅka-pratāpa Kāñchi-kāñchana-kannāḍi Kāḍava-kulay-Adiyamay-apravēsa śrī-Vishṇu-varddhana Poisaḷa bhuja-bala Vira-Ballāḷa-Dēv-arasaru prithvī-rājyaṃ geyyutt iralu Saka-varusha 1260 neya Íśvara-saṃvatsarada Mārgaśira-śu 1 Sô śrīmatu Taḷakāḍa-Rājarājapura-eḷu-pura-pañcha-maṭha-stānāpati Nāga-Paṇḍitara makkaḷu Mallapanavaru Kālibhaktana makkaḷu Mārāhaḷi Bāniga Kāla-bhaktagey ā-Kālabhaktana makkaḷu Daradabhaktage Vikrama-saṃvatsarada Kārtika-śu 1 pariyan-tara..

111

At S'ivanasamudra, on a stone to the east of the enclosure of Virabhadra temple.

S'ubham astu svasti śrī-vijayābhudaya S'ālivāhana-śaka-varusha 1526 neya Kīrōḍhi-saṃvatsarada S'rāvaṇa-śudha 5 lu śrīmad-rājādhirāja śrī-Vēṅkaṭapati-Rāyaru prithvī-rājyaṃ geyyutt iralu Ha... nāḍa Rāma-Rāja-nāyakara kumāra Tirumala-Rāja-nāykaru saj-jana-śuddha-S'ivāchāra-sampannarāda dēsāyi Gavaśakana Guttiya .. ma.....

112

At the same village, on the base of the outer wall of Sômēśvara temple.

(Grantha and Tamil characters.)

..... lai Āḷaviśvarattukkum ti laikka Uttā-Viḍaṅgarukkum im-mun..... sthānamuṃ Ja(ya)dēvan prithivī-rājyaṃ paṇṇi aruḷānirka Muḍikōṇḍa, ... ḷa-nāṭṭu Āmbi-nāḍa Periya-Dēsi-Rāya...

113

At Kirugāvalu (Kirugāvalu hobli), on a stone near the Divān-khāna of Gannī-Khān Sāhēb, north-east of the village.

Svasti śrī-Hoyasaḷa śrī-vira..... Dēvar prithvī-rājyaṃ geyutt iralu Saka-varusha 1254 sandu Āṅgi-rasa-saṃvatsara .. 2 lu śrīmanu mahā-pradhānaṃ

114

At Chikka-Mulagōḍu (same hobli), on a stone south of the old village-entrance.

(east side) Prajōtpatti-saṃvatsarada Vayisākha ... Sōma-dandu svasti śrīmatu pratāpa-chakravartti śrī-Vira-Ballāḷa-Dēvaru prithvī-rājyaṃ geyutt iralu śrīmanu mahā-maṇḍalēsvaraṃ Koyal-arasa Nāgarada Molegōḍa Bibbeya-nāykana makkaḷu Āṅkaṃ Sambhuvanna maṇḍalika-dēvara..... bhapan-olagāda samasta-praje-nāyakarige paṭṭanava māḍuvantāgi koṭṭa śāsanaḍa kramav ent-endaḍe | ā-paṭṭanake (south side).. ... tāyinda tapu āvudu illa aṇṇan oḷave tamman tamman oḷave aṇṇaige yivar ārud ī-kramaneya tāṇḍam seyivar āru yita..ndaḍe || totu sattaḍe eḷadu hā du heṇḍati sattaḍe sudsi kaḷa .. du yivu oḷagā āva

115

At Doḍḍa-Mulagōḍu (same hobli), on a virukal south of Basina-guḍi.

S'rī-Vira-Sômēśvara-prabhu prithvī-rājyaṃ geyutt iralu Nārāyaṇa-saṃmatu rusam Tonnūra Yiggalūra bhūmi vājara Siriya-Gavuḍana maga Rāyatammaṃ kādi ittallaga Neḷilūra Tonṇanūru biṭṭa koḍage Mādigahalliya varemā raru sāvira

117

At Kalkuṇi (same hobli), on a stone to the west of Basavēśvara temple.

S'rīmatu mahā-maṇḍalēsvara Tribhuvana-malla Taḷakāḍu-gōṇḍa-bhuja vira-Gaṅga Vishṇuvarddhana śrī-Ballāḷa-Dēva prithvī-rājyaṃ geyutt ire Baḍagare-nāḍa Hiriya-Kālukaṇiya Madiraja-Hegaḍe Baḍara-Nāgēsvara-dēvara māḍi dēvālyavan ettisi ā-dēvage vi Baḍagare-nāḍa samasta-prabhugaḷu gaḷu nāḍa-arasu

120

At Sujjalūru (same hobli), on a rock in the Karikal-hola north-east of the village.

Svasti śrī-samasta-prasasti-sahitam Nandinātha-vīra-chakravartti Mājyaya-Dēv-arasara kumāra Hagani-
gaḷu Trailiṅge goṇḍa Kālayukti-sampvatsarada
punya-kāladalli

121

At the same village, copper plates in possession of Talavāra Timma.

(Nāgarī characters.)

(I b) S'rī-Gaṇādhīpatayē namaḥ ||
 namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 rakshāyai jagatām bhūyād dayālur Dviradānanah |
 pāthah-kriḍā-vidhau yasya palvalanti payōdhayaḥ ||
 namas tasmai Varāhāya yad-damśtrā-nāla-mūrdhani |
 sapta-dvīpavati prithvī līlā-srag iva dṛśyatē ||
 svasti śrī-Kamalālayānujatayā divyan nabhō-maṇḍalē
 nakshatrādhīpatihprabhābhir anīsam diṇ-maṇḍalōllāsakṛit |
 kshirābdhi-prabhavaḥ kalā-nidhir iti khyātas sudhāmśus svayam
 mauḷau yas cha vibhūṣaṇatvam agamach chhambhōr Bhavānī-patēḥ ||
 vaṃsē tasyaiva sañjātō Yadur nāma mahīpatih |
 yad-vaṃsajēna bhūr ēśhā Vāsudēvēna pālītā ||
 yasmin saṅgarajity abhaṅgura-bhara-pratyarthi-prithvī-bhṛitām
 saṅghair bhaṅgam upāgatair api gatā diṇ-maṇḍali sambhramam |
 yat-kirtir vivarēshu gachchhati purō diṇ-nātha-bṛiudēshv ahō
 sad-vṛittas S'āsi-mauḷi-maṇḍana-manis sō'bhūn nṛipas Saṅgamah ||
 tatō'bhūd Bukka-bhūpālas sarva-bhūpa-kulāgrāṇi |
 yat-pratāpānalē sarvē pataṅganty ari-bhūbhṛitah ||
 Karṇāṭa-lakshmis savilāsam āsa yasmin mahīpē mahanīya-kirtau |
 bhūmis tathāvāpa vasundharātvam dhīrēti-nāmnah prathamair guṇaughaiḥ ||
 udayam Udaya-sailād udyad-uddāma-tējāḥ S'āsadhara iva Bukka-kshmāpatēs tuṅga-mauḷēḥ |
 Harihara-narapālah prāpad āsās samastāḥ kara-dhṛita-vasu-pūraiḥ pūrayan pūrṇa-dhāmā ||
 yēnākāri kalih kṛitādhikatarō yēnaisha-ghaṇṭāpathah
 karma-brahma-payō'janī prasamitāsēshōpasarga-pradā |
 yēnāmbhōnidhi-mēkhalā vasumatī dharmēṇa samrakshyatē
 tasyānēka-dig-īsa-pālita-yaśō-bimbasya naivōpamā ||
 Mēlā-Dēvīti-vikhyātā S'rī-Pārvatyōs tu mēlanā |
 āsīd bhāryā mahībhartur antardhā puṇya-lakṣaṇā ||
 Indras sva-dōṣham parihartu-kāmō bhūmāv adhō'syāḥ pratippānna-rūpaḥ |
 pratāpa-pūrvah kila Dēva-Rāyah pratāpatō bhūmim apālayat saḥ ||
 Pratāpa-vaṃsē pariṇimhamānē śushkās turashkā api yasya rājūah |
 ripu-kshtīndrās cha nirasta-saur,āḥ kāntāra-valmika-kṛitātma-rakshah ||
 tasya Dēmāmbikā-bhartuḥ putras śatru-pramardanaḥ |
 vidyā-nidhir viśēshajñō virō Vijaya-bhūpatih ||

tasya Nārāyaṇī-Dēvyām prādurāsīd yaśō-dhanah |
 praudha-pratāpa-vibhavaḥ Pratāpākhyō mahīpatiḥ ||
 guṇair anēkair avanī-talē'smin virājamānas sukrītāpta-kīrtiḥ |
 nijāgrajāprāptam anādi-rājyaṃ sādhiḥkrid-arthi-vraja-pārijātaḥ ||
 tasya Simhala-Dēvīti bhāryā sarva-guṇāśra(II a)yā |
 Lakshmi Nārāyaṇasyēva S'achī Namuchi-vidvishaḥ ||
 tasyām S'ivāḥ prādurabhūd guṇādhyō nāmnā Virūpāksha iti prasiddhaḥ |
 rājādhirājaḥ kshitipāla-maulīr vadānya-mūrtiḥ karuṇaika-sindhuh ||
 nija-pratāpād adhigatya rājyaṃ samasta-bhāgyaiḥ pari-sēvyamānaḥ |
 saṅgrāmatas sarva-ripūn vijitya sammōdatē vira-vilāsa-bhūmiḥ ||
 Churikābhālanētrēti vikhyātaḥ pratipanna-dhīḥ |
 mūru-rāyara-gaṇḍāṅkaḥ para-rāya-bhayaṅkaraḥ ||
 Hindū-rāya-suratrāṇa-ity-ādi-birudānviṭaḥ |
 Tuṅgabhadra-nadī-tirē Virūpākshasya sannidhau ||
 divyaṃ simhāsanam prāpya pālayaṃ avanīm imām |
 puṇya-slōkāgragaṇyō'sau Virūpākshaḥ kshitiśvaraḥ ||
 dharma-sthāna-gatas sadbhis samyuktō dharaṇīsuraiḥ |
 S'ālivāhana-nirṇīta-śaka-varsha-kramāgatē ||
 řitu-randhra-guṇair yuktē vidhunā yuta-vatsarē |
 Vijayākhyē tathā māsē Pushyē pakshē viśēshataḥ ||
 śuklē cha daśamī-yuktē vārē chāṅgira-saṅjñitē |
 saṅkrāntyaṃ Makarākhyātē puṇya-kālē nṛipōttamaḥ ||
 rājādhirājas tējasvī yō rāja-paramēśvaraḥ |
 Virūpāksha-mahīpālō dharma-nadyā yutas sudhīḥ ||
 Bhāradvājāya vidushē Viṣṇu-Bhaṭṭa-sutāya cha |
 Puṭṭi-Bhaṭṭākhyā-vidushē Bahvṛichāya mahātmanē ||
 Hārītāyātha Yajushē S'ridharārya-sutāya cha |
 Vāsu-Bhaṭṭārya-vidushē Bhāradvājāya vai punaḥ ||
 Chaudī-Bhaṭṭātma-jāyātha Nṛisimha-vidushē tathā |
 Rig-vēdinē'tha Bitṭhānēs tanayāya mahātmanē ||
 Bhāradvājāya vidushē Bahvṛichāyātha dhīmatē |
 Nṛisimha-vidushē tadvach-chhrīvatsāya mahātmanē ||
 Lakshmanārya-sutāyātha Bahvṛichāyātha bhūpatiḥ |
 Narsaṇṇa-Bhaṭṭa-mukhyēbhyaś Svōra-nāḍau sthitam param ||
 Hōrṣhaṇāhvaya-dēsastham Hōbalau śrōtriyasya cha |
 Kāvērī-tira-samstham cha grāmaṃ sasya-phala-pradam ||
 Aḷugōḍiti-vikhyāta-grāmaṃ sasya-phala-pradam |
 amarākālpitā-rēkhā-paṇāśhṭaka-yutam param ||
 vēda-tri-vasu-bhū-yuktam varāha-parikalpanāt |
 samsthāyām brāhmaṇēbhyaś cha śrōtriyam kalpitam param ||
 dātrē svarṇa-samāyuktam ādāya-sahitam param |
 sārtham śata-chatus-samsthā-sahitam śrōtriyam saha ||
 tasya sambandham udaka-mṛittikā-parikalpitam |
 Nuggilūr-iti-vikhyāta-Kāḷupaḷyā yutam param ||
 purā śrōtriya-bhāgēna sthitam grāmaṃ chatus-śatam |
 pañchāśad-adhikam sarva-mānyam bhūpa-kulōttamaḥ ||

nidhi-nikshêpa-samyuktam jala-pâshâna-mîsritam |
 akshîṇy-âgâmi-sahitam siddha-sâdhya-samanvitam ||
 ashta-bhôgaîś cha samyuktam ashta-simâ-samanvitam |
 śrî-Chandramaulî-dêvasya sannidhau nṛipa-puṅgavaḥ ||
 purâ śrôtriya-karṭṛibhyô bhûsurêbhîyô'tha bhûpatîḥ |
 Kâlupalyâ yutam grâmam Tûṅgabhadrâ-sarîtaṭê ||
 su-kshêtrê Bhâskarâkhyâtê sahiranyôdakam param |
 â-chandra-târakam prâdâd bhôktum dâtum yathêchchayâ ||
 śrîman-mahâ-maṇḍalêśaḥ śrî-Virô Haryanâtmajah |
 Gajâkshetakam aty-ugram nâma samprâpya vîrataḥ ||
 sva-svâminam samâhûya kârayitvâ jajâkhyakam |
 mṛigayâm Haryanô nâmnâ mahâ-vîraḥ pratâpavân ||
 immaḍi-dêva-vikhyâtô dviguṇîkṛita-kî (II b) rtiṁân |
 tat-putras sarva-vidyâsu vaichakshanyam samâyayau ||
 tasyâtmajô Dêpaya-nâmadhêyô vadânyataś sûratayâ prasiddhaḥ |
 bhû-dêvatâ-prîṇana-chandra-rûpô dig-anta-vikhyâta-nîja-pratâpaḥ ||
 sa tâdṛig-guṇa-samyuktô Dêpayas tu mahâ-yaśâḥ |
 vijñâpya sva-patîm bhûpam Virûpâkshâkhyakam mudâ |
 dâpayâmâsa sasyâdhyam grâmam Dêpaya-nâmakam ||
 svasti śrîmad-Agâstyanâtha-nikaṭê Kâśi-Prayâgânvitâ
 sâkshâd dakshiṇa-Vâraṇâsir iti [Ga]yâ tri-sthânakam yat phalam |
 tad-dâna-kshamam uttamam Trimakuṭam sthânam mahâ-puṇyadam
 kshêtram samyag udikshya Dêpaya-mahâ-kîrti-pratâpôjvalaḥ ||
 Kâvêrî-Kapilô-bhayâtmaka-nadi-madhyâ-sthitam muktidaṁ
 divyam lingam itîritam muni-varais tasmâd adhô dakshîṇê |
 Karṇâtêśvara-râya-kuñjara-Virûpâksha-kshamâdhîsatâ-
 dattam grâmam ath Âlugôḍur iti vikhyâtam prajâbhiḥ puram ||
 Taggilûr iti vikhyâta-Kâlupalli-yutasya cha |
 S'rîvatsô Bahvṛichô dhâmâ Kṛishṇa-Bhaṭṭô dvijôttamah ||
 bhû-dânam labdhavân râjñô vṛittibhâjâm priyâdimah |
 gôtram śâkhâ pitur nâma dvijânâm nâmataḥ kramât |
 likhyatê vṛitti-saṅkhyâtra chatvâriṁśâdishûttamam ||
 (82 lines following contain names, &c., of vṛittidars).

tais tais samanvitâs chinhair dikshu prâchyâdishu kramât |
 sîmânô 'syâgrahârasya likhyantê dêsabhâshayâ ||

Nuggilûru-Kâlupalli saha-vâda Âlugôḍa-śrôtriya-bhâga-nîru-maṇṇu-sahavâda Prasanna-channa-kêśa(va)-
 puravâda agrahârada chatus-simâ-vivara | maravali-gadde-yale-guli-teṅgu-mâvu-halasu-bâle-badane-
 kabinâle-kâlupachche-u(IVb)ppina-kâvale modalâda samasta-suṅka svâmya suvarṇnâdâya saha sarva-
 mânia Âlugôḍa nîru-maṇṇina bhâgeya hiriya-kere kaṭṭe-kere koligere kelagulla yale-guli-sthala-tôṭa-
 sthala-gadde-hola-gadde yaraḍu-kôḍigaliṇḍ olaḍulla yelle tittu gô-bhûmi Honnahallâda .. uppina-mole
 olaḡeregalali nîru-nilluvanthâ-sîme î-kerege saha kâlurve pûrva-mariyâde mahâjanaṅgalige pûrva-kôḍagi
 sandu baha prathama-nivêśana dvitîya-nivêśana kaḷa koṭṭâra tippe-hala ârave modalâda sarva-svâmya â-
 Kâlupalli-Tuggilûra kere-kelagaṇa gadde tôṭa kôḍaga-dare kere-maṇṇu madyaka kiru-kuḷa haligagala
 svâmya alliya maravaliya suṅka âle-suṅka sthala-suṅka samasta-bali-sahavâda Nuggilûra ckatus-sîme ||
 (20 lines following contain details of boundaries).

(Va) int i-chatus-sîme oḷaguḷa ashta-bhōga-tējas-svāmya-sahitavāgi putra-pautra-parampareyāgi sukhadiṁ bhōgisuv endu Virūpāksha-mahārāyaru i-mahā-janaṅgaḷige barisi kōṭṭa tāmra-sāsana || i-vṛittimantarōḷage ār obaru tamma tamma vṛittianū śūdrauḷaḷige ādhi-krayava māḍidare avaru brāhmanikege horagu ā-vṛittigaḷu i-taṇḍake salaū || .. maṇṇu bedalu bhāgeḷaḷaḷa S'aiva-Vaiṣṇava-grāma-dēvateḷaḷige saluva gadde beddalu tat-tat-sthānake i-nyā(ya)ḷeḷaḷe salaū ||

Aitapārya-tanūjanma-Vāsishtō Bahvrichas sudhīḥ |

Vallabhō rāyasa-svāmī vṛittim êkām ihāśnutē ||

tvashṭā śrī-Vīraṇāchārya-sūnuś śāsana-lēkhakaḥ |

Mallaṇas su-guṇō dhīmān vṛittim êkām ihāśnutē ||

Ātrēyō Yājushō dhīmān Mādhavārādhyā-nandanah |

śāsana-grantha-kṛid vidvān Dugnapas chaika-vṛittibhāk ||

(Here follow usual phala-s'lokas).

S'rī-Virūpāksha (In Kannada characters.)

(Vb) sva-dattām para-dattām vā yō harēta vasundharām |

shashtir varusha-sahasrāṇi viṣṭāyām jāyatē krimih ||

anyēshām chhardditam bhuṇtē śvāpi sva-chhardditam na tu |

tataḥ kashṭatarō nīchaḥ sva-dattasyāpahārakaḥ ||

sthāna-mānya pūrva-mariyāde i-dharmake arasu-makaḷu mānyaru nāyaka-makaḷu durgādhipati-pradhānarugaḷu gauḍugaḷu ivagaḷige ār obaru alupidavaru Vāraṇāsīli gō-hatya brahma-hatya māḍi-davaru | i-nammavara mūru-vṛittigaḷige kūḍi varusha onḍake aid-aidu-varahāna mariyādeli prativarsha-dalu mahā-janaṅgaḷu bhāga kōḍa vahudu || lēkhara sārige

122

At Bannahalli (Kūligere hobli), on a stone-pillar north of Basava temple.

(Grantha and Tamil characters.)

[East face] Svasti samasta-prasasti-sahitam śrīmat-pratāpa-chakravartti Poyaśala śrī-Vīra-Vallāḷa-Dēvan prithvī-rājyam paṇṇi arulānirka S'aka-varusham 1234 kku mēl-sellānirkira Pramādīcha-samvatsa-rattu Māsi-māsa-mudal-Ādi Talaikkāḍāna-Rājarājapurattu ēlu-puramum pañcha-mātha-sthānāpatikaḷi .. . Gaṅgādhara-Dēvar makan Veṇṇakūma Periyaṇṇan makkaḷ S'ambu-Dēvarum S'ovannanum S'ūriya-Bhaṭṭarum Malliyaṇṇan makan Āgamaindra-Nāyin-avanayam Dēvannan makan Maṅgaṇṇanum Vaḍuki-yaṇṇan makan Pemmanṇanum Mārattamman makan .. . maṇṇan makan .. . nāpati Konavarilī .. . yeṅgan .. . yil sthāna .. . tūr .. . liyaṇṇa .. . pālai tan Malappanāga eḍatta .. . ānai .. . padine .. . nā-Nā [West face] naga-Vanna-paḷḷikaḷ sellakkaḍavadākavum indu ānai vakittu .. . chārukkum Vēlākāriśvaram-Uḍaiyārukkum ākāmaiyāl vandavai ūrārkaḷ śariyāka pakuttukkoḷḷa kkaḍavarākavum ānai vakittu ullūrir pū-paḍaikaḷ paḷḷikaḷ tōṭṭaṅgaḷ mēnōkkina maramum kīnōkkina kaṇarukaḷ anda-chchēnāpati eḍuttirunda vanattukku prati-nīlam kātṭi in-Nāyinārukkum Aḍaippār-teruvil manaikaḷ okka pakuttukkoḷḷa kkaḍavarākavum in-Nāyinār archanā-vṛitti ten-karaiyil Takaḷuri-baira-marukka-malli-paḷḷiyum okka .. . pādi pakuttukkoḷḷa kkaḍavarāka kkuḍutta pakudi-śāsanam Māyādikku cha .. m-ādittyarvarai sellakkaḍavadākavum tarak eppēpaṭṭa kalan malla sakalaṅgal vāyam sōrappam .. . kaḷe pakka .. . kuḍukkakka .. . māka ippaḍi śammatittu śilā-śāsanam paṇṇi kkuḍuttōm ivvana-varōm Malappanāga-Paṇḍitarukkum ippaḍikk ivarkaḷ śolla Eḷukaḍunan Vāsu-Nārāyaṇan eḷuttu .. . [South face] .. . uḍanpaṭṭu kuḍuttamaikku iv-Vairavan Vairavaṅkaḷ oppu ippaḍikku Raghusthānā-patikaḷ oppu

sva-dattām para-dattām vā yō harēti vasundharām |

shashtir varsha-sahasrāṇi viṣṭāyām jāyatē krimih ||

maṅgaḷam ahā śrī śrī śrī S'āvōjā vetṭu

TALKAD

TIRUMAKUḌLU-NARASĪPŪR TALUQ.

1

At Talakāḍu, on a stone found in Chikkayyaṅgār's back-yard.

Svasti śrī-rājyaṃ Prithuvi-Koṅṇuṇi-Muttarasar S'rī-Purusha-mahārāja prithivī-rājyaṃ geye prathama-vijaya-sambatsaram Kārttige Puṇṇame andu Taḷekkāḍā irppatt-ayvarkkaṃ Sindarasaruṃ Dēvasatti-arasaruṃ Manasijaruṃ vinnappam keye Parama-Kūḷar mmagandir Arakēsigaḷ āṇatti Āgapallil viṭṭu prasādam geydār idarkke tombattaru-sāsiradā prakritigaḷ ellorum nisa paḍiḷo

2

At the same village, on the south-east pillar of the raṅga-maṇṭapa of the Kīrti-Nārāyaṇa temple.

Saka-varusha 1289 neya Plavaṅga-saṃvatsarada Māgha-su 10 Sô Mariga Basavapana maga Chika-Nāgapa naḍasuva viḷeya 1 kaṃ nāḍa ga 130 ba 1 ge end andu naḍasuvaru

Saka-varusa 1289 neya Plavaṅga-saṃvatsarada Kārtika-su 10 Sô dēvarige Basappana maga Chika-Nāgapa naḍasuva dēvarige 2 kaṃ tēliga Hiriya-Tammana maga Rāmage vondu ga 1 paḍi kaṃ pa kaṃ baḍige eṇṇe baḷḷa 1 nū end andu ko

3

On the north-east pillar of the same raṅga-maṇṭapa.

(Grantha and Tamīl characters to No. 12.)

Svasti śrī Sarasvatī ||
Karnābharāṇa-dēsēshu pūrvam śārdūla-saṃbhavaḥ |
vakshas-sthalēshu bhūpānām jātē Ballāḷa-bhūpatau ||
achētana-samudbhūti-lajjām iva nivārayan |
Ballāḷa-chētanastambhān Nārasimhas samudgataḥ || Svasti ||

4

On the south-west pillar.

Svasti samadhigata-pāṇcha-mahāśabda-mahā-maṇḍalēsvaraṃ Dvārāvatipura-varādhīśvaraṃ Yādava-kulāmbara-dyumaṇi samyaktva-chūḍāmaṇi malaparōḷ-gaṇḍādy-anēka-nāmāvaḷi-samālāṅkṛitarappa śrī-man mahā-maṇḍalēsvara Tribhuvana-malla Taḷaikkāḍu-koṇḍa bhuja-bala Vira-Gaṅga Poyisāḷa asahā-ya-sūra niśsaṅka-pratāpa śrī-Vira-Vallāḷa-Dēvar prithivī-rājyaṃ paṇṇi aruḷānirka Sārvari-saṃvatsarattu Chchittirai-māsattil Taḷaikkāḍāna-Rājarājapurattil śrī-Kīrtti-Nārāyaṇa-pperumāl tiru-murattil tāli-yil āḷ sēyya i-Perumāl makan Periya-Nānā mun mun-prasādamum koḍakka kana-mūvarkum Vallāḷa-Dēvan puna-pratishtai paṇṇi kkuḍuttān ā-chandrārka-sthira-śāsanam idukk-aḷivu ninaippār śrī-Kīrtti-Nārāyaṇa-pperumāl āṇai Vallāḷa-Dēvan-āṇai jiyārku mun-kambam mun-prasādam kuḍuttān Vira-Vallāḷa-Dēvan

5

At the same village, on a stone at the old Taluq kacheri, now the Kīrti-Nārāyaṇa procession temple.

. . . enakku ḷūr Nattilūr-kaḷakkuṇ ren pēril Mallinātha-Dē
pannīru-kuḷa kavitta kaḷani ya-Kuḷattūril tōṭṭa-ttarike āka vakai kaḷani

Kkīlūril mun daiyārku tiruvi
 Irājarājaśuram-Uḍaiyār śanidiyilē Onḍeśura-Pillaiyār tiru-kkaiyāl Spriketāḷam-Uḍaiyārkkku dhārā-
 pūrvakam paṇṇi kkuḍuttōm Irāvaḷa-Mudaliyār raṇḍu-kkāṇiyum maṇṇuman vāri śadā muṇḍu Kkaya
 Irāvaḷa-Mudaliyār pillai . . . Rāmā-Dēvarum S'okkakkūttarum chandrāditya-sthāyi naḍatta kkaḍa-
 vōm.. vam astu

6

At the same village, on separate stones north of the porch inside the yard of the Vaidyēśvara temple.

.. māvīl mērkku kīlakku mukkāṇiyil ter maramuu nirikaiyum vayajaka-
 ranam āḍaiyō Aḷaharukku amudupaḍi varai nāṅgaḷē śeluta
 kuḍuttōm Virata-Rāya Haya Vakāśa kāvakku tterku mudal-kaṇṇārru . . . aiṟ kaḍai
 vaḍaramāvil mēl-kaḍai-kkāṇi-mundiri. . . ki vaḍakkil.. Oḷaya-Muṟṭā-Baṭṭan kaṭṭu kīlā
 śrīmat-Taḷaikkāḍāna Rājarājapurattu Piṇṇakaṇam Peramāntaḷairai amudapaḍi
 māṇikka ten-kaḷa nakattīl viṭṭa nān

7

At the same place, below the upper cornice of the gateway.

S'rī śrīpukaḷ-mādu viḷaṅga jaya-mādu virumba nila-makaḷ nilava malar-makaḷ .. ra urimaiyir śiṟanda
 maṇi-muḍi Villavar-kulaiy adira . . . yalurruḷi turatti kaṇaittum tān śakara naḍatti vijayā-
 bhishēkam paṇṇi vīra-śiṅgāśanattu avanimuḷud-oḍaiyālōḍum vī . . . Kōvirājakēsarivarmarāna cha-
 kravarttikaḷ śrī-Kulōttuṅga-Chōḷa-Dēvarkku yāṇḍu 32 āvaḍu muḍi-koṇḍa lattu Gaṅgaikoṇḍa-
 Chōḷarvaḷanāṭṭu

8

At the same place, on the gateway, north side.

.. . ttuṅga-Chōḷa rku yāṇḍu muppattu-mūnrvāḍu .. shyā-

9

At the same place, on the south base of the gateway.

S'rī munai virai vēpāḍai Achchā araśan Muḍiśūḍādirāghavan tan āḍi-śūḍan uraiyum puravitt-oppāda
 kaṇḍa tavira pōl attanai irai ena vaḷiyā śaiyattakamai vaḷaṇṇiyar virattū
 uḷḷaḍinaiy-iraiyai ttān tavirttu yakōṇḍān mahipālan Maṇaliyu

10

In the same temple, on stone built into the south side of the porch.

.. . . . ṅgaḷ Perunduṟai kaḍayāka-kkoṇḍa bhuja-bala ḍuttēn Paḍavaḷavan en ivan tanda
 sthānam .. laiym ik-kaṇasar en nīr-vārttu kkuḍuttēn inda dharma naḍattuvār

11

In the same place.

Pōsaḷa-Dēvār prithivī-rājyam paṇṇi aruḷānirka muḍi-koṇḍa

12

In the same place.

.. yuṁ Vīra-Chōḷavaṇukkaruṁ yik-kōyilil tānāpati
 Tiruvāḷar makan Kūttālvārāna Aṇṇuṟruva-Bhaṭṭarkum Kōḍukula-Pillaikkum Kulaiyālvār makan
 Vaidyanātham-Uḍaiyārkkum śamatitt ēsiyom idukku viḷaṅgaṇam vandavam.

13

At the same temple, on the door of the līṅga behind.

S'ubham astu svasti śrī-vijayābhūdayavāda S'ālivāhana-śaka-varuṣa 1555 sanda vartamānavāda S'rīmukha-saṁvatsarada Jēshṭha-ba 10 Guruvāra Aśvinī-nakshatra simha-lagnadali Gajāranya-kshētra-da Vaidyēśvara-svāmiyavara paśchima-bhāgadalli Maisūra Chāma-Rāja-Voḍeyaru-ayyanavara kāryyakke karttarāda Kempa-Voḍeyara makkaḷu Basava-Liṅgaṇanu māḍida pañcha-līṅga-pratishṭhā-sēve || yī-svāmiyavara paḍitarakke Talakāḷa Mādarasa-Voḍeyara kaṭṭe kālūveya keḷage Alamaḍaveya voḷagereya gadde kha 5 ayidu khaṇḍuga gaddeyanu Pūrigāliyalli ga 10 hattu varahāda beddala-bhūmiyanu Basava-Liṅgaṇanu koṭṭanu ||

sva-dattām para-dattām vā yō harēti vasundharām |
shasṭī-varsha-sahasrāṇi viṣṭāyām jāyatē krimiḥ ||
yī-bhūmiya apaharisidava 60 sāvira varuṣa narakadalli yīhanu |

15

At the same village, on the base of the Vaiṅṭha-Nārāyaṇa temple.

(Grantha and Tamil characters to No. 17.)

... koṇḍa Muḍi-koṇḍa Chōḷan-māḍai 12m i-māḍai 12m koṇḍu id-dēvarkku iraiyili dēva-dānamāka nāṅgaḷ iraiyirukki viṟrukkuḍutta nilam āvadu i-Vūraṇḍāmiṭṭil kiḷ-pārkk-ellai Kachchamaṅgalam-Uḍai-yānpallikku mērkku vaḍakku ner-payerin vāykkālukkku mērkkum te ... pārkk-ellai i-dēvarin kōyillil aṟutaḷa mukkiya Kōdu-kulavan enu maṭattukku nāṅgaḷ aṭṭa nīr-nilattukku vaḍakkum mēl-pārkk-ellai ūr-nilattukku kiḷakkum vaḍa-pārkk-ellai i-ppaḷḷi-nilattukku dēvarkkum ... pala-nāllaikkum naḍuvu unāl im-moḷi viṇḍu paḍinaru śāṇ kōlāl ... āṇḍa ... kuḷi emmil isāinda vilai-pporuḷ ... ponnaṟa koṇḍu maṇṇaṟa ik-kuḷi iraṇḍāyiramum nāṅgaraiya in-nilattukku eppērppaṭṭa iraiyum ... śāṇ-kōlāl nāṅgaḷ viṭṭa nilam muṇṇūṟṟu aimbattu ēḷu kuḷiyum āka ik-kōlāl iraṇḍāyirattu muṇṇūṟṟu aimbattu ēḷu kuḷiyum id-dēvarkku viṟṟu kuḍuttōm Muḷuvantarāna Rājēndra ... di-maṅgalattu sabhaiyōm in-nilam anubhaviyāmai vighnam paṇṇuvārvum vighnam śolluvārum vighnam śollivippārum kurāl paṣuvayum brāhmaṇaraiyum vadhittan pukka narakam pukuvān e... ru vivasthai ppaṇṇi kkuḍuttōm iv-Ālvārukku sabhaiyō...

16

In the same temple, on the cornice of the upper base.

... m pukundu viḷakamuḍitta virasīl ā-mēkan pō... lakka ... tiraṇḍana dhiṇāna-ḷaṇan Gaṇapati vaṇḍal ā ... munaiviyil ... turatti vambal adarum poḷi ... ṇḍa Chōḷan uyanda peram-pukaḷ Kō-Virāja-Kēsari-Varmarāna Uḍaiyār śrī-Rājādhirāja-Dēvarkku yāṇḍu 23 vadu Muḍikoṇḍa Chōḷa-maṇ ... Vaippidattu tāyai ... mukkaridalil Kumbili-nakarūḷ Chalukkiya māḷikai Tāppitti-nākkamilvillattu Gaṅgai-koṇḍa-Chōḷa-vaḷanāṭṭu Paḍināṭṭum mūva ...

17

At the same village, on a stone built into the floor of the Maṇṭasvāmi-gaddige.

... nālāvadu maḍe ... kkoṇḍu maṇṇaṟa viṟṟu Nuṅgan-Iṇaṇṇapichchanāna-Dēvarkku ip-pramāṇa ppadiyē kallil veṭṭikkoḷka Vēma-Mantri karaṇaṇāna... kāḷa-adhikārikaḷ Jolāntira-Sivakaḷuvēndaven...
.....

18

At the same village, on the Kîrti-Nârâyana temple car, at the south door of the Virabhadra temple.

Svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha sâvirada âru-nûra nalavattu vondu sanda vartamânavâda Viḷambi-nâma-samvatsarada Kârtika-suddha 5 S'ukravâra śrîmad-râjâdhirâja râja-paramêśvara praûḍa-pratâpa śrî-vîra-narapati śrî-Kṛishṇa-Râja-Voḍey-aiyanavaru S'rîraṅgapattanaḍalli ratana-simhâsanârûḍharâgi prithvî-râjyaṃ gaiyutt iralu Talakâḍu-śrî-Kîrti-Nârâyana-dêvarige Chikka-Dêva-Râja-Vaḍey-aiyanavara komârati Kempa-Dêvâji-Ammaṇṇiyavaru nûtanavâgi mâḍisida hesa-rathôtsava-sêve śrî-Kîrti-Nârâyana-svâmiyavara divya-śrî-pâḍâravindaṅgaḷige

19

At the same temple, on a stone at the south-west corner.

Târaṇa-samvatsarada Vayisâkha-su 10 vâradalu Virabhadra-dêvara nandâ-dîvige . . . ṇṇa-Voḍeyara dharmmavâgi Talakâḍa-dêvâlyavaṃ . . . na Bommana magavanû sarvvamânyavâgi â-chandrârkkasthâyi âgi saluvôdu yî-dharmmavana âr obbaru aḷupidar âḍaḍe Gaṅgeya taḍiyalu kavileya konda pâpakke hôharu

20

At the same village, at the Kari-Basava temple.

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1536 llu sanda varttamâna Viṇôdhikṛitu-nâma-samvatsarada Phâlguna-suddha 10 llu mahâ-Mahanta-mathada paṭṭada Kari-Mallikârjuna-Dêvara dinadallu Talakâḍunalliha Sidda-Setṭara makkaḷu Rudra-Setṭiyaru dēsa-bhâga mahâ-Mahantage śiva-pritavâgi mâḍidantâ likhita varusha 1 kke Naṇjanagûḍu-jâtreyinda chittaiyisidanthâ sâvira-dêvarugaḷige yandu hâgalu râtri kûḍi yaraḍû avasarada naivêdya mâḍisive yandu kaikonḍu gadyâṇa 40 kke banda beddalu aṭṭi naivêdya mâḍôṇa Maimyara-mathakke yidakke tappidalli sâkshigaḷu dēsa-bhâgada Mahanta Basavêsa-Dêvaru Rudra-Setṭi koṭṭaddu maṅgaḷam aha śrî śrî

21

In the same place.

Svasti śrîmatu pratâpa-chakravartti Hôsaḷa śrî-Vîra-Narasimha-Dêvaru râjyava gaivalli S'aka-varusha 1132 sanda vartamâna Prabhava-samvatsarada Vaiśâkha-suddha 11 Guruvâradallu Talakâḍall idda râja-sakar âda śrî-vîra-Bôḷa-vaṇikar âda samasta prajegaḷige koṇḍu śâsanamaṃ koṭṭa kramav entendare makkaḷu yilladavarige aṇṇa tamma aḷiya mâva kiri-aiyya hiri-aiyya avara makkaḷu â-vaḍave salluvadu nîru bidda neḷanalu sattavaran eḷadu kaḷebalû â-hesaru karakarav illa hêridaḍe suṅkav illa mîridaḍe daṇḍav illa yandu i-mariyâḍiyallu koṭṭa śâsana idakke tappidavaru Gaṅge-taḍiyalli brâhmanaru kapileyanna konda-pâpakke hôharu

22

In the same place.

Svasti śrîmat-pratâpa-chakravartti śrî-Vîra-Nârasimha-Dêvaru Dorasamudra-neleviḍinallu prithvî-râjyaṃ gaivalli śrîman-mahâ-pradhâna Sôme-dannâyakaru Talakâḍada Râjanapurada Kîrti-Nârâyana-dêvarige prâtaḷ-kâlada mosar-ôgarada samârâdhance S'aka-varusha . . . neya Âṅgîrasa-samvatsarada Mâ Guruvâradandu Kiru-Nagaradavaru vâ ḍagaḷu sômegada battavannu paḍi akki paḍi koḷaga 4 mosaru paḍi baḷḷa 2 yaraḍannu â-chandrârka-stâiyiyâgi naḍasî koḍavaru mâsa naḍeḍa paḍi akki koḷaga kha ½ baḷḷa 1 Sôme-dannâyakaru mâḍida paḍi akki koḷaga 4 antu koḷaga 14 baḷḷa 10 mosar-ôgarada santarppaṇe mâḍida dharmma Kîrtti-Nârâyana-dêvarige

23

In the same village, on copper plates belonging to Kôṭikanyâdâna Raghunâthâchârya.

(Nâgarî characters.)

(I a) S'ubham astu |

Harêr lîlâ-varâhasya damshtrâ-danḍas sa pâtu vah |

Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadbau ||

śrî-S'âlivâhana-śakê śara-nâga-bâṇa-sîtâṃśu-sammita-śaratsu gatâsv amushmin |

varshê tu S'ôbhakṛiti mâsi S'uchau vaḷakshê pakshê'tha Vaishṇava-tithâv Amṛitâṃśuvârê ||

śrîmad-râjâdhirâjś śrî-bhûpâla-paramêśvaraḥ |

kalyâṇa-charitô vîra-pratâpa-birudânkitah ||

arthi-châṭaka-sandôha-santôsha-jala-tôyadah |

pratyarthi-prithivipâla-mauḷi-lâlita-śâsanah ||

turuksha-śushka-gahana-dahanôdyad-davânaḷah |

chaṇḍa-bâhu-balôddanḍa-Pâṇḍya-khaṇḍana-panḍitah ||

Chôḷa-Kêraḷa-Nêpâla-bhûpâla-kari-kêsari |

Koṅga-Vaṅga-Kaliṅgâdi-bhûbṛit-timira-bhâskarah ||

birud ent embara gaṇḍas taruṇi-jâna-valaya-Kusuma-kôdanḍah |

râja-kulâbḍhi-śaśânkas śûrô dharanî-varâha-birudânkah ||

śrî-Nârâyana-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaś

śrîmat-pâschima-Raṅganâtha-nagarî-siṅhâsanâdhiśvaraḥ |

pratyarthi-kshitipâla-ratna-makuṭi-nîrâjitânghris svayaṃ

dêva-brâhmaṇa-rakshaṇâya prithivî-sâmrâjya-dikshâṃ vahan ||

Âtrêya-gôtra-sambhûta Âśvalâyana-sûtravân |

Rik-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhêḥ ||

Dêva-Râjasya tanayah Dêva-Râja-mahîpatiḥ |

dêśê Hôśala-nâḍâkhyê nija-vikramaṇârjitê ||

Nâgamaṅgala-saṅjñasya pattanasya sthalê sthitam |

Mahisûrahvayaṃ prâpa mahâ-prajñô'vanîśvaraḥ ||

kulyâ-tatâkôpavana-śâlikṛid-gêha-śâlinah |

sa tam Haḷḷikerê-nâmnah grâmasya vaśa-varttinam ||

upagrâmaṃ śubhakaram sa(I b)tya-pâpa-phala-pradam |

manôjñam bhûri Tanḱêḍê-saṅjñam sasya-samṛiddhidam |

prati-nâmnâ Dêvarâjapuram apratimam bhuvi ||

S'risaila-vamśa-kalaśâmbudhi-sîta-bhânôs śrî-Vênkaṭêśa-parivardhita-Tâta-nâmnah |

śrî-bhâshyakṛid-vara-gurôs sva-tatê śilâgra S'risailapûrṇa su-gurôḥ kula-sambhavâyâ ||

lâyan mahikânta vâ padavi vashi dêśa jâti-praviṇâya

kṛitakêṭara-vachana-yugî dattâ karikarya-narma-paritusṭah |

para-mata-bhañjana-mûhl-prabandha parivâra pârapârdhitô jñâta-satya-sad-guṇâkrânt mahitah |

Tâtâchâryasya tajyasya bhûpâlâlâṅkarasya cha |

.... ra maru vapra sîmâ dēvâdi vṛinda ||

uttama-sach-chid-ânanda-dêva-kusuma .. ṇa .. dârdra ga kalyâṇa-satî-pati ruchirataram punya-dêdi-pyamânâṃ pautrêṇâgamana śrî-guru-nidhêr narapatêr Dêva-Râjasya Ikkêri-nâmakam châgrahâram |
Nulapuram atha nâ ... ś chatush-shaṭṭi-saṅkhyânujâkhyâm udîchyâm ubhaya nâ ... vipulataram

datvâ râjaprabandhân uvâcha | prapâḍa .. ra .. birud antarâlayân dēvatâgârâ râjânuana sidhapâdi
darpam analpa-divya-dēsēshu da .. | su-tarka-sâna-kashana-pûritâmalavachômânû Pâtanjali-Padastô-
mah para-vêdânta-tatva-vêttul

kôṭi-kanyâ-pradânēna prathitaudârya-sâlinah |
Ramâ-kumâra-Tâtârya-nâmnas tasya tanûbhavaḥ ||
śrî-S'āthamarshaṇa-gôtra-kshirâbdhi-pûrṇa-yaśaḥ-pramôdâri-tâpaḥ |
râyôdita-harsha-jâtâya mahîbhṛitâḥ gururṇ hi svam śâsanam avêkshya ||
guravê tarka-vêdânta-sâstra-sâmrâjya-dhârîṇê |
para-bhakti-para-jñâna-satya-sîla-mahâtmanê ||
Yêḍûri-vaṃsa-kudhara-sikhara-samârûḍha-phalita-vṛikshâyâ |
(II a) Vênkaṭa-Varadâchâryâyâ śrutyanta-yugârtha-tatva-nirṇêtrê ||
mahaty asmin punya-kâlê Raṅgarâṭ-pada-saunidhau |
śrîman-Nârâyana-prîtyai prâdâddhârâ-purassaram ||
dattam Vênkaṭa-Varadâchâryâyânēna Dēva-Râjēna |
dattasya tu punar êvêha śramsita-tîrtha-sambhṛitair milîtê ||
pratitâ sâ Dēvarâjapurasya tu disi hy atah |
chatus-sîmâ-nirṇayâdi likhyatê samanantaram ||
Nâmâbakâḍehalyâ-âkhyah pratichîḥ diśam âśritah |
tathâ Vaṅkanapalyâ-âkhyâ hy uttarâḥ diśam âśritah ||
sâ Kubêrapurê nâmnâ pratichîḥ diśam âśritah |
Maṇḍev-âkhyâ tathâmushmâd dakshinâḥ diśam âśritah ||
êvaṃ-vidha-chatus-sîmâ-madhya-dēsân upâśritah |
nidhi-nikshêpa-salila-pâshânâkshîṇi samyutah ||
âgâmi-siddha-sâdhyasyâdy-ashta-bhôgâ hy anuttamâḥ |
satyam bhôgyâ bhavishyanti tasyaitasya mahâtmanah ||
Vênkaṭa-Varadâryasya grâma-varô'yam pûrvasya jâtânâḥ |
bhôgyô vyavahârânâḥ avadhi-kraya-dâna-vinimayânyânâḥ ||
imaḥ divasam ârabhya grâma-varyam adâd amum |
putra-pautra-prapautrâdi-kramêṇâchandra-târakam ||
śatôttaram nirâbâdham sukhêṇânubhavanti iti |
Âtrêya-gôtra-jâtēna hy Âśvalâyana-sûtrîṇâ ||
Rik-sâkhinâ Châma-Râja-pautrēṇa guṇasâlinâ |
Dēva-Râja-tanûjēna Dēva-Râja-mahîbhṛitâ ||
S'āthamarshaṇa-gôtrâya tathâpastamba-sûtrîṇê |
ma(II b) hatas Tâta-pâryasya pautrâya guṇasâlinê ||
Ramâ-kumâra-Tâtârya-kumârâya mahâtmanê |
Yêḍûri-vaṃsa-kudhara-sikhara-samârûḍha-phalita-vṛikshâyâ |
Vênkaṭa-Varadâryâyâ kshididhartrê narapatêr guravê ||
idam sva-hasta-likhitair Âryanâmâksharais ūbhais |
sach-chihnitam bhû-varâha-mudrayâ cha virâjitam ||
sarva-kâlēna sampannam tāmra-sâsanam uttamam |
pâschima-Raṅga-kshêtrê śrîman-Nârâyana-prîtyai |
sahiraṇyôdaka-dhârâ-pûrvaḥ dattam ūbhôttaram bhûyât ||

(8 lines following contain usual phala-s'lohas.)

yas tôshayan Gurur iva vibudhân vêdârtha-garbha-vâg-upêtaḥ |
 śrî-Dêva-Râja-nripâtês sabbhâm sudbarmâm ivâdhyâstê ||
 tasyârthê Kauśikânvaya-buddhipûrṇôdâr-Âlasiṅgarâryasya |
 tanayas Tirumalâchâryô vyatânît tâmbra-śâsana-ślôkân || *

(In Kannada characters) śrî-Dêva-Râja-Vaḍeyar-aiyyanavaru.

24

At the same village, on three fragmentary stones brought from the Basti temple and built into the floor and steps of the verandah of the Police Station.

(Grantha and Tamil characters)

..... ni kkuḍutta vyavasthai yâvadu nângaḷ maṭhattukkumâka
 manaikkumâka vyavasthai paṇikkukuttôm sabhaiyôm in-nilam ulukudî
 sa niyôkapraḍi ivv-eḷuttu vetṭinên Ottakkiri-koṇḍa Chôlavâchâriya
 Nâraṇarum vaśavan ena Viṇṇakarâlva
 yanapaṭṭa Tṭalaikkâḍâna
 Râjarâjapurattu śrî

26

At the same village, on a stone built into the roof of the Gôkarṇa temple.

(Grantha and Tamil characters.)

Svasti śrî-Vîra-Narasimha-Dêvar prithivî-râjyaṃ paṇṇi lānirka Talaikkâḍâna Râjarâjapurattu
 Râjarâjîśvaram-uḍayâr tiruvannadi tirunâlaikku mahâ-tiruvīḍattukku

27

At Mâliṅgi, on a stone south-east of the Mahâliṅgêśvara temple.

S'rî-gurubhyô namaḥ śrî-Râma-Kṛishṇa-prabhavê namaḥ śrî- Gaṇâdhipatayê namaḥ
 namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya śambhavê ||

svasti samasta-prâśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaṇa śrî-Vîra-Nârasimha-Dêv-arasarir
 śrîmad-râjadhâni-Dorasamudradoḷu prithvî-râjyaṃ geyuttam ire tat-pâda-padmôpajivigalum appa

Âtrêyôttama-gôtra-jâta-tilakaṃ śrî-Vishṇu-Dêvaṅgeyūṃ |
 dhâtri-stutyate vetta Mañchalegam aunnatyôḍayam puṭṭidaṃ |
 puṇ(y)a(châ) |
 ritraṃ śrî-Perumâle mantri-mahimâvasṭambha-saṃrambhakaṃ ||
 javanikey oḍa tîrvva lade vîra-bhaṭâvaḷi nôḍe kbalgadin- |
 dave Kali-narapâjana-śirômbujamaṃ jaya-lakshmiḡ ittutaj- |
 javanike-goṇḍa-gaṇḍa Perumâle-chamûpatig intu sârdud â- |
 javanike-Nâraṇâṅkav idu râûtarâyan uddaṇḍa-dôr-balaṃ ||

svasti śrî-jayâbhyudaya S'aka-varuṣa 1212 sanda varttamâna Vikṛiti-saṃ Mârgasîra-śu 11 Ma â-
 śrîman-mahâ-pradhânaṃ Perumâle-Dêva-daṇḍanâyakarūṃ śrîmat sarva-namasyada agrahâra dakshi-
 na-Vâraṇâsî udbhava-sarvajña-S'rîraṅga-puravâda Mâliṅgeyale naḍasuva khaṇḍika bâla-śiksheya
 dharmake â-Mâliṅgeya asêsha-mahâjanaṅgaḷa kaiyalu Kûchannana Maradiya Dêvappanavara kaiyalu

tat-kālôchita-kraya-dravyavanu sākalyēna hastasthavāgi koṭṭu dhārā-pūrvakavāgi koṇḍa kshêtrati
â-Mâilaṅg-yaballī Chikka-Mâilaṅgeyali â-mahâ-janaṅgaḷige madyaka-vāgi idda kshêtradolage vritti-
vanta Anna Gôpanṇa Kalanṇana dugada kshêtradim teṅkalu |

(13 lines following contain details of boundaries &c.)

intir-aba kshêtraṅgaḷanū â-Mâilaṅgeyalu Rigvêdavan ôdisuva khandikada upādhyara jivitaḷke varsha 1
kke gadyāṇam āru | Nāgara-Kannaḍa-Tigul-Āryavan ôdisuva bâla-śikshe upādhyara jivitaḷke varsha 1
kke gadyāṇam āru | int i-dharmmaṅgaḷige saluvantāgi â-Perumāle-Dêva-danāyakaru dhārā-pūrva-
kam māḍi koṭṭaru | â-Mâilaṅgeya Taṇḍiyara-Setṭi-Gaūḍana maga Chokka-Gaūḍa â-Mādi-Gaūḍana maga
Miṇḍa-Gaūḍaṅgaḷu â-kshêtrava māḍuv altege â-Perumāle-Dêva-dannāyakara kaiyalu modalu dugada
gadyāṇa eraḷa koṇḍarāgi â-kshêtradalu yēnu nuḍadam vritti beḷadukonḍu kaṭṭu-guttegeyāgi beddalu
kamba 1000 kke varsha 1 kke mûru-honna-lekkadin â-beddalu kamba 4000 kaṁ ga 12 nū
â-khaṇḍika-bâla-śikshe-upādhyara jivitaḷke varishamprati tamma tamma makkaḷu makkaḷu tappade
endendigaṁ koḍutta baharu i-griha-kshêtragaḷigeṇ i-kshêtrava māḍuva vokkalugaḷigeṇ siddāya sēsē
āru-vaṇa mane-vaṇa biṭṭi solige khāṇa abhyāgata kaṭaka sēsē hōg ippana hobali hoḷake kāmike vosage
utsāha paṭṭi bada putrōtsāha āneya-sēsē kudureya-sēsē ūra-vaḷa-braya aramaneṇ(n)dam atolpu nāḍidam
adhikāriṇdam banda hadir haraṇya laḷiv anyāya mukhyavāgi ēnu bandadam â-mahâ-janaṅgaḷu â-
Dêvappanavarū tettu pariharisi koṭṭu sarva-bādhâ-parihāravāgi sarvamānyavāgi â-chandrārka-sthāyi-
yāgi yi-dharmava naḍesi koḍuvuru || int appudakke â-Perumāle-Dêva-dannāyakara śrī-bastad oppa â-
mahâ-janaṅgaḷ oppa â-Dêvappanavar oppa maṅgaḷam ahā śrī śrī śrī (here follow usual phala-ślōkas.)
yi-dharmavanu āru vakrarāgi sva-hasta-vadheya māḍi

28

At Vijayapura (same hobli), on a stone east of the Arkêśvara temple.

(Grantha and Tamil characters.)

Svasti śrī-mahâ-maṇḍalêśvarattu űgu Naṅgili chchaṅgi Pānuṅgaḷ-
Gaṅgapāḍi Nulambapāḍi kko śrī-Vishṇuvardhana Pôṣaḷa

31

At Taḍi-Māliṅgi (same hobli), on a stone east of the Janārdana temple.

S'rīman-Nārāyaṇasyāmī bhūyāsura bhuvana-śrīyē |

traiḷōkya-ratna-vaḷabhi-nīla-stambha-nibhā bhujāḥ ||

svasti samadhigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatīpura-varādhiśvaram Vāsantikā-
dêvi-labdha-vara-prasādam ripu-nripa-kirita-tāḍita-pādam sakaḷa-kaḷâ-pārāyaṇam Yādava-Nārāyaṇam
chāru-chāritram parāṅganâ-putra Chôḷa-kaṭaka-sûrekāram ripu-rāya-bēṇṭekāram gaṇḍa-bhêruṇḍam
malaparoḷu gaṇḍam ity-âdi-nāmāvaḷi-virājitarappa śrīman-mahâ-maṇḍalêśvaram Talakāḍu-Gaṅgavāḍi-
Noḷambavāḍi-Banavāse-Pānuṅgallu-Halasige-Beluvāla bhuja-bala Vira-Gaṅga S'anivāra-siddhi giri-
durgga-malla chalad-aṅka-Rāman asahāya-śūra niśsaṅka-pratāpa Hoysaḷa śrī-Vira-Ballāḷa Dêvaru Eram-
barageya-Kuppadaḷu sukha-saṅkathâ-vinôdadim prithuvî-rājyam geyutt iralu tat-pāda-padmôpajivi
śrīman-mahâ-pradhānarāda (on the back) sarvâdhikāri Lāḷa-khaṇḍay-araḍi-haiyiram mahâ-pasāyitim
parama-viśvāsi Kûrûra-Armmativala-dannāyakaru Tāranāḍu-Hadināḍu-Kunāḍanu śrīmat-rājadhāni-
Sātarūralu sukha-saṅkathâ-vinôdadim rājyam geyuttam iralu tat-pāda-padmôpajivi Suṅkada
Kômaṇa-Kêśiyaṇa-Heggaḷeya maga Chibbila-Heggaḷe Mâilaṅgiya Janārdana-dêvara śrī-kāryake
divigegaṁ naḍavam Saka-varṣada 1118 neya Rākshasa-samvatsarada Yaksha-tadige Bilavāra
sūryya-grahaṇadalu Eḍenāḍ Alahalli

32

On the north and west base of the same temple.

(Grantha and Temil characters to No. 33.)

Svasti śrī tiru-maruviya-śēṅgōlavan avan tiru ttamaiyanōram periya Irattapādi ēlarai ilakkamum konḍu Kollāpurattu jaya-stambham nāṭṭi ppērārri Koppattu Ahōmallanai anutapittu avan ānaiyum peṇḍir-bhaṇḍāramum koṇḍarūḷi vijaiya-abhiśhēkam paṇṇi vīra-siṃhâsanattu viṅṅirunḍarūḷiya Kô

33

In the same place.

Svasti śrī udaiyâr śrī-Chōḷa Gaṅga-Dēvarkku yāṇḍu nālāvadu Muḍikonḍa-Chōḷa-maṇḍalattu Gaṅgai-koṇḍa-Chōḷa-vaḷanāṭṭu Idaināṭṭu Jananāthapurattu Iravi-kula-māṇikka Viṇṇakara-Ālvārku tiru-vōla-kattukku piḍi-viḷakku iraṇḍukku Daṇḍanāyakan Yalāśavan Maṅgullāchāriyāna Pañchavan Mākālan vachcha māḍai iraṇḍum

34

On the west and south base of the same temple.

Svasti śrī tirumanni vaḷara iru nila-maḍandaiyum pōrsaya-ppāvaiyum śir-ttani-chchelviyun tan perun-dēviyar-āki inbura neḍu-tiyil ūḷi-ūḷ Idaidurai-nāḍun tuḍar-vana-vēli-paḍar Vanavāsiyum śulli-chelūḷ-maḍil Kollipākkeyum naṇṇārkk-arumuraṇ Maṇṇaikkaḍakkamum poru kaḍal Īlatt-araiyar tam-muḍiyum āṅgavar dēviyar ōṅg-eḷḷ muḍiyum munnavar pakkal Tennavar vaitta Sundara muḍiyum Indiran-āramum teṇḍirai Īla-maṇḍala muḷuvadum eri paḍai Kkēraḷar muṇaimaiyil sūḍuṇ-kuladhanam-ākiya palar pukaḷ muḍiyum śēṅgadir mālaiyum ttol peruṅga . . . 1 pala-paḷan-tivum śeruvil śinavi iru-patt-oru kāl araisukaḷai kaṭṭa Paraśurāman melavaruṇ S'āntimattivu raṇakarudi irut ppālī mika mūyal muduk-iṭṭ-olitta Jayasiṇ ḷapperum pukaḷ oḍu piḍiyā Irattapādi ēla arai ilakka-mum Navanedhikkula pperu malaikaḷum māppōru daṇḍāl ko kku tṭa nalam punseyyum Irajēndra-Chōḷa dēvarku yāṇḍu 10 pattāvadu Gaṅgapādi āna Mudikonḍa-Chōḷa-maṇḍalattu ttenkarai Idaināṭṭu Māyilaṅgai Dhanajannathapurattu iravikulattānukku Uдайānna-karattu sēnāpati kāvan Ulakālandānāna Irajēndra-Chōḷam Jayamūr-nād-ālvān Tṭalakkā . . . 1 kuḍutta . . . paṇa-śēm-bou oru pon kai

35

On the west base of the same temple.

Svasti śrī Tirumakaḷ pōla peru-nila śēlvamum tanakkē urimai pūṇḍamai manāṇ-kūśa Kāṇḍalūr śālai kal-marudarūḷa Veṅgai-nāḍum Gaṅgapādiyum Nuḷambādiyum Taḍikaipādiyum Kuḍamalai-nāḍum Kollamuṇ Kaliṅgavūm eṇ-diśai pukaḷ tara Īlamaṇḍalamum Irattapādi ēlarai ilakkamum tiṇḍiral-venṇi daṇḍār koṇḍa tann-eḷḷ vaḷara toḷudaka viḷaṅgum yāṇḍēy tēśu koḷ śrī-Kōvirajarajakēsari vaumar-āna Uḍaiyâr śrī-Râjarāja-Dēvarkku yāṇḍu I pādi ttenkarai Idaināṭṭu Māyilaṅgai kāmunḍan Vaśava-kāmunḍanum S'ama-kāmunḍanum S' ŋa kōṇayanum śa kāmunḍanum uliṭṭa ivvanaivarum Periya Kundavai Ālvā bhaṇḍārattil ninṇum ivvūr iravi-kula māṇikka Viṇṇakara Ālvārku nitta nimandam sēykkumadāka Ponnūla-Dēvar bhaṇḍārattil nāṅgaḷ koṇḍa tuḷai niṇai Kempōnākarasa niṇai kkallāl koṇḍa pon nūṇṇu kaḷa kaḷaṇṇu pon konḍu eṅgaḷūr bhūmiyilē nāṅgaḷ viṇṇu kkudutta . . . lamāvadū kiḷparkkellai Periyakalvura maṅgakum tenparkkellai Eṅgaḷāpalli-Palasapaḷikki vadakkil kaṇnattu

36

On a pillar in the yard east of the same temple.

Svasti śrî Idainâd-âna Perianâṭṭu modalâna Madurân kambum idum

37

At the same village, on a stone in Honna-Setti's yard.

S'ri-guruvé gati svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara chatus-samudrâdhipati śrî-Vira-mahâ-râyaru prithvî-râjyam geyiutt iha Kali-varushada pramâṇa la 432000 kke sanda varusha 3179 S'aka-varsha 1435 ubhayam 4614 neya varusha sandu naḍava varusha S'rîmukha-saṁvatsarada Pushya-ba 7 Induvâradalu âdi-niraṇjana Visvamûrti-Guru-Râyaru Huyisaṇa-dêśadalu dakshiṇa-Vâraṇsîyâda Kâ-vêriya dakshiṇa-bhâgada Hadinâda-venṭheyadalu S'îraṇapuravâda Mâlângeyalu Viśvamûrti-Guru-Râyaru Kâsiyinda Kâvêrige band idda Viśvêśvara-lîngavanu tandu pratishṭheyâgi sthâpisidarâgi â-Viśvêśvara-dêvara aṅga-raṅga-bhôga vayibhôgada . . . nta sarvva-tithigalige paripûrta Viśvamûrti-Guru-Râyaru samarppisida sîmeya vivara (9 lines following contain details of grant.) iv ellavanu dēvara amṛita-paḍi nandâdîpa paḍidîpa gandha vastra-vayibhôga parva-tithi nambira hûvaḍiga vogaburaja matt âva viniyôgavanu naḍasi baharu yendu samarppisiddu idakke âvanâu obbanu apaharisidaḍe Gaṅgeya taḍiyali kavileya konda pâpakke hôhanu | (3 lines following contain usual phala-stuti.)

38

At the same village, on the north base of the Mallikârjuna temple.

(Grantha and Tamil characters to No. 40.)

Svasti śrî Kêraḷar (lines in this correspond with those in No. 34)

39

At the same village, on the south wall of the Mallêśvara temple.

Svasti śrî-Perianâṭṭu Mayilîṅgaiyâna Jaṇanâthapurattu Mallîśvaramu
1179 ſeṅga Ânanda samva kiḷamaiyum Porattirattâna nakshatrati-nâl ikkôyilil dēva-
kanmi kâśvapanâḍi nambi makan Malliyannan mmaiya
ikkôyilil kuppakanmi Kôśika-gôtrattu

40

In the same place.

Svasti śrî-Periya-nâṭṭu Mâyilaṅgai-yâna Ja purattu suddha-manam-udaiyârkku
S'akarai-yânḍu 4426 Raktâkshi-saṁvatsarattu ra mâsattu chehuddahmalli peṇa
ru tiru nandâ-viḷakku ga 4 Veḷḷappanâṭṭu Tṭalai ḍiya tiru nanda
. ânatukku kkuḍutta ga 4 âkap po likkôyilil sthânâpati Kâśyapa-
gôtrattu dēva-karmi Pe vâṇ bhattar makkaḷ Pillai-yâlvan-iraṇḍu nâlum Kumunja-pillai iraṇḍu
nâlum Dêvândân irandu nâlum Aṅgakkâran iraṇḍu nâlum man aṅgakkâran-tân koṇḍu-
naḍapan mû-nâlum inda-naḷaḷavum-i(vai)yê chandrâditya varai selutta kkaḍarôm nâlvêram śî

41

At Kaliyûr (same hobli), on a stone in front of the Mallikârjuna temple.

Vishu-saṁvatsarada Jyêṣṭha-suddha-pañchamîlu Kalaûrige prati-nâmadhêyavâda Krishṇadêvarâya-purada śrîman-mahâ-dêva dēvôttama śrî-Mallikârjuna-dêvara śrî-aṅga-bhôgake saluva dēvara mundaṇa hola(va)nnu â-ûra aśêsha-vidvan-mahâjanaṅgaḷu navade mane kaṭuvade ſelavâgitegaḍu koṇḍu pratiyâgi koṭṭa holanû dēvarige saluudu modala holake kallugaḷa Lokisârada kallu yendu biṭṭadu

42

At the same village, on a stone south-west of Narasimha-Bhatta's grazing ground.

S'ri-Gaṇādhīpatayē namaḥ |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
namas tasmai Varāhāya līlayōddharatē mahīm |
khura-madhya-gatō yasya Mēruḥ kaṇa-kaṇāyatē ||

svasti vijayābhyudaya S'ālivāhana-śaka-varuṣaṅgaḷu 1445 sandu vartamānavāda Vikrama-saṃvatsara-dallu śrīmad-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Kṛishṇa-Dēva-Rāya-mahārāyaru prithvī-rāyaṃ geṭṭ iralāgi ā-Kṛishṇa-Rāyara śirah-pradhāna Sāluva Gōvinda-Rājagaḷu Kṛishṇa-Rāyarige dharmav āgabēkendu Hoyisaṇa-dēsada dakṣiṇa-Vāraṇāsiyāda Kāvērī-tīrada Gajāranya-kshētrada dakṣiṇa-kūlada Ananta-kshētravāda Muḷūra-sthalāda Kalaūranu Ballāla-Rāyaru koṭṭa tāmra-śāsanasthavāda grāma khilavādadanu Kṛishṇa-Rāyara jīrṇōddhāravāgi Kṛishṇapurav endu prati-nāmadhēyavāda Kalaūranu Vikrama-saṃvatsarada Ratha-Saptamiya puṇya-kāladalū Pampā-kshētrada Virūpāksha-dēvara sannidhiyalū sa-hiraṇyōdaka-dāna-dhārā-pūrvakavāgi sadyaḥ-parichehḥēdāvāgi 37 vṛittiyāgi māḍi nānāgōtrēbhyō brāhmaṇēbhyah yandu dhāreyann eṇadu koṭṭevāgi ā-Kalaūrige prati-nānavāda Kṛishṇapurakke salluva chatus-simā-vivara (4 lines following contain boundaries) yintī-chatus-sime oḷagāgi saluvalaḷi-hiriūru-kere-kaṭṭe-kālve-ḥoḷe-betṭa-aḍu-hulu-hore-okalu-suṅka-suvarṇādāya-magga-mane-vaṇa-mādā-ṛike-oḷavāru-horavāru-grihārāma-kshētra yī-chatus-sime oḷagaṇa nidhi-nikshēpa-jala-pāshāṇa-akṣhīṇa-āgāmi-siddha-sādhyagaḷ emba aṣṭa-bhōga-tējas-svāmyaṅgaḷu ēu uṇṭāda mo ti stāpaya avaravarige salluvadu yandu koṭṭevāgi vṛittivantara gaṇa-vivara (here follow names of vṛittidars and usual phala-stuti)

44

At the same village, on a stone built into the roof of the Gōpāla-Kṛishṇa temple.

Svasti S'aka-nṛipa-kālātīta-saṃvatsara-śataṅga 929 neya Parābhava-saṃvatsarada Chaitra-māsada bahula-paṇchamiyūm Ādityavāradandu svasti samasta-rājya-bhāra-nirūpita . . . satya-padavi-virājamanān asahāya-siṅha Teya-kuḷa-tīlakam svāminō bhṛityaṃ samara-vatsalam tatu-pati-hita-sūranuṃ malepa-kuḷa-kālam śrīmatu Rājārāja-Dēva-pada-pankēja-bhramaram jita-ripu samara-tala-māṇikyam Kottamaṇḍala-nātham śrīmad-Apramēyan vijaya-stambham

śrī-ramaṇi-svayamṛita . . | śrī-ramaṇig ā-satyōrjita-lōka vijaya- |
śrī-ramaṇigam amaḷa-yaśa- | śrī-ramaṇig Apramēyan urvvige gaṇḍa ||
. . mene sanda Pōysaḷana dhāma Nāgaṇṇam tammay amātya-mattam |
ene dōrdda bal-mahābharāṇa niyā vijaya-prabhu mattam |
ene ballit alli koḍegaḷ palam ettige nūṅki menda saṇ- |
grāmadin otti satya-mati patyaṃ raṇāgradol Apramēyanē ||
baladin arāti-varggam ene tūḷḍ anit aṇṇagaḷ ellam |
. tāgidoḍe tanna nijōgra-bhujāsiyindam ā- |
kalahadol aṭṭi taṭṭiye kāḷaga kūrtta Kṛitāntan ante yēm |
bali . . . nuḷ āyt iṇḍu geldoḍe Apramēyanam ||
miṇchi paḷaṇchi saṇchalisi pāruva bāḷdudi bhūta dākiṇi |
siṇchita . . . ruge padāti kavirttu band ati māṇkitam |
. . mana prakara huṃkaraṇōgram udagram ugra na- |
ktaṇchara saṇcharāji-tāṇa nāma . . . ta Apramēyanē ||

guṇa muṛiḍ urabavaṇiya nāyaki kaṭṭida mane-nūkin ol- |
 guṇamaya ghāya raktamayam āytu .. vāma-sāsam āytu dākiṇi |
 gaṇamayam āytu tripta .. yam āytu maruḷmayam āytu vāyasa |
 kṣaṇamayam āytu toṭṭane raṇō ... enisirdḍ Apramēyana ||

maṇḍanāya kūṭa svacheya kiṇagaḷan tōre ponnoḷ ātma-tapa diya dade kayya
 k Apramēyana nijōnnata-nāman ilā-pratiṣṭhānāl kartukāma padapinoḷu taṇipidoḷ ugram anya-sādhana
 t enippa Hoysaḷanan āhava-raṅgadoḷ aṭṭi pēle matte hūṇkoḍe bayavēli beṇkoḍe vairi
 sēne . . . jaya-lakshmiy eydidaḷ idirchchi .. tave konda birayarad amal antiṇe sahasama
 atulav Apramēyanam || mēle ghōra-malla pottaraḷti geye gajōttuṅga-sēnā-vāridhiye jeṇeg
 saṇchiga kamnaga . unavara .. maḷagala yeṇe ramaṇanu modalāda Kottamaṇḍala-
 nātha goḍe sattavaral ēṇkiya nā gaṇḍara gaṇḍa Maṇjaga Kāligaga Bīruga Nāga-
 vammaya . . . rar ellam uttarapōttabara Chandiga gāmuṇḍa-sīmanta-rājana raṅga-
 sikara Kalavūra māriḷa paṇṇira ravar kkula-māṇikaṇk āji-raṅgadoḷu .. gu
 Poysaḷan emban enta baḷara kaṇṇō vaijātya sva-jana Kalavūral peṇad oṭṭi kādi palaram kon(du) nija-
 yasa . . . māṇikyanum Apramēyanum enipp aty ugra-nāmaṅgaḷ saltu ā-chandranum uḷḷinan niṇisida tā
 nāmad etti nijade bhuja-baladiṇ kōti-ripu-brajamaṇ Kalavūra bayaloḷ ānt iṇidu
 rakshō-vijaiy enipp Apramēyana vīryadi arka-chandra-tāram baregaṇ salugum nōja

47

On a stone at the same village.

Namas tuṅga-sīraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 namas tasmai Varāhāya lilayōddharatē mahīm |
 khura-madhya-gatō yatra Mēruḷ kaṇakaṇāyatē ||

Svasti śrī-vijayābhūdaya S'ālivāhana-śaka-varshaṅgaḷu 819 ne Paṇḍaḷa-nāma-saṃvatsarada Māghai
 śuddha 7 yallu śrīmad dakṣiṇa-Kāśī-Gajāranya-kṣhētrakke prati-nāmadhēyavāda Taḷakāḍal iruva..
 .. Bhāgavata-saṃpradāyada Agnimūrdha-Kṛishṇānanda-svāmigaḷavara śrī-maṭhake Ānegundi-saṃ-
 sthānadalli ratna-siṃhāsana-rūḍḍhar āgi prithvī-sāmraṇyaṇ gaiva vijaya-vidyā-Dēva-Rāyar-avara sīra-pra-
 dhānigaḷāda Mādhava-mantrigaḷu barasi koṭṭa bhūdāna-sāsana-kramav entendare śrī-maṭhadalli
 naḍiyuva anna-santarppane Vēṇugōpālakṛishṇa-svāmi-pūjege sahā śrī-vijaya-vidyā-Dēva-Rāyarige
 dharma barabēk embadāgi yi-Taḷakāḍu-sthaḷadalli Vijāpurada-hōbaḷige sērida Koppāḷu-grāmavannu
 Ratha-Saptamī Sūryasāvarṇika-manvādi-punya-kāladalli sa-hiraṇyōdaka-dāna-dhārā-pūrvakavāgi vutta-
 ra-vāhini-tīra Arkēśvara-svāmi-sannidhānadalli śrī-Mādhava-pritīyāgi koṭṭev ādakāraṇa yi-grāma-
 chatuś-sīme-vivara Hoṅgalavādi-Maḷekattege paśchima Kāvērige vuttara Heggerege pūrva Haḷadāsana-
 haḷli-Marugada-gūḍige dakṣiṇa yi-chatus-sīme vaḷagaṇa jala-taru-pāshāna-nidhi-akṣhiṇi-āgāmi-siddha-
 sādhyāṅgaḷ emba aṣṭa-bhōga-tēja-svāmyaṅgaḷu gadde-beddalū-tōṭa-kāḍārambha-nīrāraṇbha-suṇka-
 pomu hoge-haṇa mane-haṇa kuri-terige magga-maniya muntāda ā-sakala-svāmyaṅgaḷannu nīvu nimma
 śishya-pāraṃparyavāgi sukhadiṇ ā-chandrārka-sthāyigaḷāgi anubhavisikoṇḍu baral uḷḷavar yendu
 barasi koṭṭa bhū-dāna sāsana yint apudakke sākshigaḷu

āditya-chandrāv anilō' nalaś cha dyaur bhūmir āpō hṛidayam Yamaś cha |
 abaś cha rātriś cha ubhē cha sandhyē dharmāś cha jānāti narasya vṛittam ||

(7 lines following contain usual phala-stuti.)

At Biskōḷ (same hobli), on fragmentary stones at Mādhavanntri-kāṭṭe, east of the river.

(Tamil characters.)

- (a) Atti-yunṇa ttayir mukkuṇi oru nāliyum peral yum ā brāhmaṇarkku orāṭṭaikkku nel 4 mā llu padakkum orāṭṭaikkku pon mukkaḷaṇṇum perāl pon kaḷaṇṇaraiyum pudu kālam iru-kūruvadai
- (b) śaṇḍān makan Kūttan Ankaikēkān uḍappiranda van Kāṭṭu naṅgai Talaikkāḍāna Rājarājapu vaitta tiru-nandā-ṇṇakku onṇukku pon 3m namarē śeluśaṅḡudavo-kkaḍal ppaditaku i-kkōl-elaikkum śelutta-kaḍavēn
- (c) nai ānaikk-iḍuvitta śaivila tantāpa rōḍu māḍiya ttinḍirāl virutāvikkiyum vijaiya ḷan uyarnda perum-pukaḷ-Kōvirāja-Kēsari-Varma-ā im-maṇḍalattukku daṇḍa-rāyakam Chōḷa-maṇḍalattu kaḷittayaśikāyi eṇṇāḷi vaḷuvāda kāl-rāśi nāḷi uriyum ney ittēva
- (d) tōpuvan-aḍā jana viruta stānā-patar -ā kumuḷaḍa māraṇi vū kōṇḍa Chōḷa-ma
- (e) S'ilurulliḍa bhavakarmikaḷ Omatti-Dēvar Dēvayāna-yāna vaḍāttē vakai ppērgaḍi araiyan Rājarājan kaiyil yāṅgaḷ kaḍavōṇkōṇḍa paṇiśāttu yāṇḍu muppaḍ-āvadu nāl iranḍil māla pāḍai onṇē nālu-māvalum āṭṭāṇḍu tōruṇ chāṇḍira-sahitarāy eḷundaruḷi irunda Rājarāja-Viḍaṅga-Dēvar Ānimūli-namattu-yadiruḷ ariśi kalattukku nellu iru-kalanē-tūṇi ppaṅguviyum appaṇ-śuḍuvār kullu-yanaikum-aḍapudakkāy muduk niyum mīr-vānam

At Hemmige (same hobli), on stones at the south-east corner of the Varadarāja temple.

(1st stone) Svasti śrī-jayābhūdaya S'ālivāhana-śaka-varuṣa 1448 sanda varttamānavāda Vyaya-saṃvatsarada S'rāvaṇa-śu 5 lū chatus-samudrādhīpatiyāda Kṛishṇa-Dēva-Rāya-mahārāyaru Vatsa-gōtrada Yajuś-śākheya Āpastamba-sūtrada Hiriya-Mādhavapurada Timmaṇṇa-upādhyaya makkaḷu Lakshminātha-Bhaṭṭarige tat-saṃvatsarada Āshāḍha-suddha-Paurṇamīyū chandrōparāga-punya-kāladalli Ummattūra chāvaḍige saluva Tāyūra staḷada Pāschimavāhinī-tirada Hemmugeya-grāmanavānū adakke saluva sakala-svāmya sahaṇvāgi sa-hiraṇyōḍaka-dāna-dhārā-pūrvakavāgi mahā-Vishṇu-prīti-nimittavāgi dhāreyaṇ eṇḍu koṭṭev āgi ā-grāmakke saluva gadde-bedḍalu-tōṭa-tuḍuke-aḍu-mane-kaḷa-koṭāra-suṅka suvarṇādāya-aṇe-aḇukāṭṭu-magga-manevaṇa-gūḍe-dhūyya modalāda ā-sakala-svāmya-sahavāda yī-grāmada chatus-sīmey oḷaguḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyāṅgaḷ emba ashta-bhōga-tēja-svāmya-sahavāgi yī-Hemmuge-grāmanavānu nīvu ā-chandrārka-stāyiyāgi (2nd stone) putra-pautra-pārampareyāgi sukhadīm anubhavisikoṇḍu bahari endu chatus-samudrādhīpatiyāda Kṛishṇa-Dēva-Rāya-mahārāyaru Vatsa-gōtrada Yajuś-śākheya Āpastamba-sūtrada Hiriya-Mādhavapurada Timmaṇṇa-upādhyaya makkaḷu Lakshminātha-Bhaṭṭarige koṭṭa dāna-śāsana śubham astu (5 lines following contain usual phala-stuti.) idu Kōnappa-aṇṇagaḷa dharmma Narasappa-ayanavara pratishtē śrī

In the same village, on a stone at the Sōmēśvara temple.

Prabhava-saṃvatsarada Bhādrapada-śu 5 Sō Hemmāḍiyajanu Hemmāḍiya Nāga-Liṅgaṇṇige koṭṭa kramav entendare tanigelsuva nākkū dinada bagiya mane tōṭa-gadde-hola Hemmugereya sīmege saluva svāmya tanna sva-ruchiym nduti koṭṭa śāsana yidakke sākshi Hadagaḷḷi Kavanna Chavaḍappa na maga Haravaṇa Liṅga

52

In the same village, on a stone at the north-east corner of the Varadarāja temple.

Vikriti-saṃvatsarada Bhādrapada-śu 1 Mañ śrî-vîra-Dēvaṇṇaya-Voḍeyaru prithvî-rājyaṃ geyvuttiddalli adhikāri Dēvarasaru Hemmuge Hosahallîya Allālanātha-dēvara nandâ-divigege .. Mādhava-dāsara makkaḷu Karuṇaṇaka Rāmappanavaru sarvva-mānyavāgi dhārâ-pûrvvakavāgi biṭṭevāgi i-dharmmavanu ār obbaru alupidavaru taḍiyali kapileya konda pâpakke hôharu

53

In the same village, on a stone lying in street behind Besta Bēva's house.

S'ri-Prithivi-Koṅgaṇi Muttarasa prithvî-rājya yaḷu llaṇi sollage
 gi maṇiṭṭa

54

At Beṭṭadahallî (same hobli), on a stone at the side of the road near the Sivāchāra maṭṭa.

S'ri-vijayābhūdaya S'ālivāhana-śaka-varusha 1594 sanda vartamānavāgi naḍadu baba Paridhāvi-saṃvatsarada Māgha-śu 7 Budhavāradalu śrîmanu-mahâ-dēva-dēvōttama dēvatâ-sārvabhauma śrî-Gajāranya-kshêtrādhiśa Vaidyēśvara-svāmiyavara Vāmadēva mukhāravinda ādi-S'risaila-nāmādi-pa .. tādhipatiy ādanta śrî-Mallikārjuna-svāmiyavara aṅga-raṅga-vaibhava-amṛita-paḍi dipārādhane sēvige śrîmad-rājādhirāja paramēśvara vîra-pratāpaśāli-chakravartti Maisûra-pura-varādhîśvararāda dakshiṇa-simphāsana-S'rîraṅgapaṭṭaṇake karttarāda Âtrēya-gōtrada Âśvalāyana-sûtrada Rik-śākheya Chāma-Rāj-ayanavara paūtrarāda Dēvarāja-Vaḍeyara putrarāda śrî-Dēva-Rāja-bhūpālanayaravaru namage vikramārjitavāgi banda Talakāḍa-stalake saluva Beṭṭahallîya-grāmake pratināmadhēyavāda Dēva-rājapurada-grāmavannu Ratha-Saptamî-puṇya-kāladalli śrî-Sadāśivārpitavāgi sa-hiraṇyōdaka-dāna-dhārâ-pûrvvakavāgi śilâ-pratishṭhe.

55

At Vijayapura (same hobli), on a stone east of the Arkēśvara temple.

Svasti śrî-jayābhūdayav aha Saka-varusha 1348 ṅaṃ mûlya naḍada Parābhava-saṃvatsarada Bhādra-pada-śu 2 Bu Kiṇunāgarada śrî-Arkkānātha-dēvarige śrî-vîra-pratāpa Dēva-Rāja-Voḍeyaru prithvî-rājyaṃ geyutt iralu Hoyisala-nāḍa-piriy-arasarkkaḷa ājñâ-paripālakarāda Simvarasara kumārāḷa Hole-kōnkana kuḷa-magga | kaṇḍera-maga | honnanu nandādivige ā-chandrārka-stāiyāgi biṭṭa... yî-dhar-mmavanu āvan obbanu māḍava Gaṅgeya taḍeyalli

56

In the same temple.

Īśvara-saṃvatsarada Kārtika-su 1 śrîmatu Lakkhaṇṇa-Voḍeyara mane sunkada Nañjināthagaḷu Kiṇunagarada śrî-Aṅkanātha-dēvara nandâ-divige ā-grāmada Kāluvaḷi Koppahāḷa ho.

57

In the same village, on two stones in the Mūlsthānēśvara temple.

(1st stone.) S'ri śubham astu

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||
 Harêr lîlâ-varāhasya dāmsṭrâ-dāṇḍas sa pâtu naḷ |
 Hēmādri-kalaśâ yatra dhātrî chha tra-śriyaṃ dadhau ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varshaṅgaḷu 1777 nê sanda varttamânavâda Râkhasanâma-saṁvatsarada Âśvîja-śuddha 2 Sthiravâradallû śrîmad-râjâdhirâja-râja-paramêśvara prauḍha-pratâpâ-pratîma-vîra nara-pati birud-ent-einbara-gaṇḍa lôkaika-vîra Yadu-kula-payaḷ-pârâvâra-kalâ-nidhi śaṅkha-chakrâdy-anêka-birudânkitarâda śrî-Kṛishṇa-Râja-Voḍeyar aiyyanavarû Mahîśûru-nagaradalû ratna-simbâsanârûḍharâgi prithvî-sâmbrâjyam gaiyutt iralû Trimakuḍa-Narasimhapuradalli Kaunḍinya-sa (2nd stone) gôṭrarâda Apastamba-sûtrarâda Yajus-śâkhâdhyâyigalâda Kâshipati-Subâ-S'âstriyu âlida-mahâsvâmiyavarige itôdhika-śrêyôbhividdhigâgiyu samasta-pitṛigalige punya-lôka-prâptigâg-śrî-Anâdi-Mûlasthanêśvara-svâmi utara-bhâgadalli âlida-mahâsvâmiyavara khâsa-dêvatârchaneyalli yidda Siva-lingavannu appane koḍisiddarinda pratishthe mâḍisi śrî-Akhaṇḍa-Sachchidânandêśvara-svâmi-yendu nâmânkitavâgi yiruva dêvarige nitya-naimittika-pûjâ naḍayû bagye tasadiku dâkhaleyu mâḍisi tasadikige dasakattu moharu mâḍisiruva prakâra khulla tasadiku kam 2200 ke vivara (14 lines following contain details of the grant &c.)

yîga yiruva guttige hecchêgi kûḍi bandare dêvasthâna śithilavâdâga bhadra-mâḍuvadakke dêvarige vastra-pâtregge upayôgisabêku yi-dharmma sârôddhâravâgi naḍasuva bagye dharmma-chittarâda janaru bâdhyaru yambadâgi yichhaisuttêne ||

sva-dattâd dvi-guṇam punyam para-dattânupâlanam |
para-dattâpahârêṇa svâ-dattam nishphalam bhavêt ||

Suba-Syâtrigaḷa ruju

58

At the same village, on a step of the Mâdhya-ghaṭṭa bathing ghat.

S'rî-gurubhyô namaḷ śrî-Râma-Kṛishṇa-prabhavê śrî-Gaṇâdhipatayê namaḷ
namas tuṅga-śiraś-chumbi-çandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrî-prithivî-vallabha mahâ-râjâdhirâja paramêśvaram Dvârâvatîpura-varâdhîśvaram Yâdava-kulâmbara-dyumani sarvajña-chûḍâmani male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan âsahâya-sûran êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma râjya-nirmûlana Chôla-râjya-pratishtâpanâchâryya raṇa ni..
pratâpa-chakravartti Vîra-Nârasimha-Dêv-arasaru śrî prithvî-râjyam geyyuttam
ire tat Râya-râya-kâṭaka raṅga-rakkasanu
svasti śrî-jayâbhyudaya-S'aka-varsha 1212 sanda varttamâna-Vikṛiti-saṁvatsarada 1 Mârggaśira-śu ..
Â | â-śrîmanu-mahâ-pradhânam Perumâla-Dêva-daṇṇâyakaru śrîmat-sarva-namasyada agrahâram da-
kshiṇa-Vâraṇâsi sarvvajña-prasanna-Channa-Kêśavapuravâda Âlugôḍa-grâmada śrî-Kêśava-dêvara
raṅgamaṇṭapavanû â-ûra îśânyada stâna śrî. nâtha-dêvara raṅga-maṇṭapavanû â-grâma viya.. sabhâ-
maṇṭapavanû mâḍi koṭṭa (here follow usual phala-ślôka.) maṅgaḷam abâ śrî śrî śrî ||

59

*At Narasîpura, on a beam in the roof of the maṇṭapa in front of the main entrance of
the Guṇjâ-Narasimha temple.*

S'rîmad-râjâdhirâja apratîma-śûrôdâra-śrî-Kṛishṇa-Râja-Vaḍêvararu Mahîśûra-simbâsanârûḍharâgi râ-
jyam geyyutt iralû S'âlivâhana-śaka-varsha 1646 nê Krôdhi-saṁvatsarada Mâgha-śu 5 lu Mûgûra pra-
bhu Sôma-Râju-Vaḍeyara kumâraru Vi ju-Vaḍêru yivara kumâraru Kṛishṇê-arasinavara
dharmma-patniy âda Châmammaṇṇiyavara maṇṭapada sêve śrî

60

On a pillar, near the east wall of the vāhana-maṇṭapa, north-east of the same temple.

.... vīra-Kṛishṇa-Rāya-ma ru prithvī-rājyaṃ yutt iralāgi avara nirūpadim
 avara śīraḥ-pradhānarāda Kaundinya-gōtrada Āpastamba-sūtrada Yajuś-śākhādhāyar ādag Rājarāja ga
 .. ra makkaḷu Sāḷuva-Gōvinda-Rājagaḷu koṭṭa bhū-dāna dharmā-śāsanada kramav entendare namage
 Kṛishṇa-Rā

61

At the same village, on copper plates in possession of Valabāgaḷu-Bakshi Chinnanna.

(The first 112 lines correspond with those of Nos. 64 and 100 of Seriṅgapatam Taluq, with occasional transposition of verses.)

Sō'yaṃ samasta-nṛipa-ratna-kirita-nṛityad-ājñā-naṭi-chaṭula-nāṭaka-sūtradhāraḥ |
 śrī-Kṛishṇa-Rāja-nṛipatis sakalāṃś cha dharmān kurvan vidhātum api chaichchhad athāgrahārān ||
 svakīya-Karṇāṭaka-rājya-madhye vidhāya ramyaṃ sukhadān su-bhōjyaṃ |
 puṇyāṃś cha dēśān atha niśchikāya tēshv ēkam agryaṃ nija-dharmma-yōgyaṃ ||
 sa dēśaḥ Kapilānadyāḥ pāvanē dakshinē tatē |
 tasmin Nañjanagūḍ-ākhyā purī S'rikāṇṭha-vallabhā ||
 tasyāṃ kārayitum līnga-pūjāṃ vipraḥ prithak prithak |

(The remaining plates are missing.)

62

At the same village, on copper plates in possession of Anantarāma-S'āstri of Daḷavāyipura agrahāra.

(I a) S'ri-Gaṇādhipatayē namaḥ ||

namas tuṅga-śīraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī-vijayābhyudaya S'ālivāhana-śaka-varsha 1544 sand varttamānavāda Dundubhi-saṃvatsarada
 Phālguna-su 15 yallu śrīmad-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-Rāma-Dēva-mahārāyaru
 Ghanagirinagarav emba prithvī-rājyaṃ geyivutt iruvalli śrī-Kṛishṇa viśiṣṭa-jana.... vyāha

tatas samāgataḥ kaśchit sānujas siṃha-vikramaḥ |
 śūrahā yudhi vikhyāta-dhanur-vidyā-viśāradaḥ ||
 mahīpāla
 mahā-tējās Chāma-Rājō'tikirttimān |
 starma-rājō'yaṃ lōkē Rāj-Oḍayarasā .. taḥ ||
 tat-sūnur Narasa-Bājaś cha dharmajñas satya-vāk prabhuh |
 kṛitvā nānā-vidhān dharmān dānāni vividhāni cha |
 yat-puṇya-paripākēna Lakshmiṇipati-kṛipā-vaśāt ||
 śraddhāvān Chāma-Rājō sva-samudbhavaḥ |
 Chāma-bhūpāla-varyō'yaṃ kshipta-kshêtrāgni-maṇḍalaḥ ||
 śrutvā nānā-vidhā kalāḥ |
 dharmā-śāstrōkta-mārgēna ||

..... *(I b)* nṛyō śaśi-sannibhaḥ |

raṇa-raṅgē Kirīṭi cha mitrāṇām Kalpa-bhūruhaḥ ||

śatrūṇām daśa-dik-pālō vidushām Dhanadōpamaḥ |

Chīntāmaṇir bhūsurāṇām ēvaṃvidha-guṇō nṛipaḥ ||

intappa Maisûra Châma-Râj-Oḍeyaru vondânuḍu dina sukha-sat-kathâ-dharma-prasaṅgavâgi iruvanthâ samayadalli nâvu vondu agraḥârava mâḍabêkendu manassinalli vichârîsi dharmma-buddhiyinda prâku S'âlîvâhana-śaka-varsha 1534 sandu varttamânavâda Paridhâvi-saṁvatsarada Chaitra-śuddha 5 yallu śrîmad-râjâdhîrâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkaṭapati-Dêva-mahârâyarû Ghanagiri-nagaradalli sâmrâjya-sîṁhâsanadalli prithvî-râjyam gayivutt iralâgi namma arasanavarû Râj-Oḍeyar-aiyyanavarige Ummattûru S'rîraṅgapaṭṭanavanu abhaya-hasta-nîrûpa-pûrvakavâgi kâṇâñchiyâgi pâli(su)-valli namma arasu Râj-Oḍeyar-aiyyanavarû nâvu vondu agraḥârava mâḍabêkendu biḥnavattale(ya)nu kaḷuhisalâgi â-Veṅkaṭapati-Râyarû mahâ-vaḷit âyit endu voppa nîrûpavanu pâlisida tâmra-śâsanav ire bokkasadalli vichârîsi â-tâmra-śâsanavannu tarisikonḍu â-Dundubhi-saṁvatsarada Phâlguna-śuddha 15 yallu Minôttara-punya-kâladalli tîrtha-yâtrâ-nimittavâgi Trimakûṭa-kshê (IIa) trakke banda Kâvêrî-Kapilâ-saṅgamadalli Trimakûṭa-kshêtradalli Agastyêśvara-Sômêśvara-Mârkaṇḍêyêśvara-Hanuman-(têśvara)-Gargêśvaran emba pañcha-lîṅgaḷa sannidhiyalli śrî-Guṇjâ-Nṛisîṁha-svâmiya sannidhiyalli Sphatikasarôvara-tîradalli Âtrêya-gôtrada Âśvalâyana-sûtrada Rik-śâkheya Râj-Oḍeyara putrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru namage Veṅkaṭapati-Râyarinda kâṇâñchiyâgi banda Ummattûra châvaḷige saluva Mûgûra sthâḷada Tâyûra-nâḍadalli Chujjelûru Voṭṭhallige paḍuvalâgi Gaṇuganûrige baḍagalâgi Kalukunda-Kâḍahallî-Gejjaganahalligalige mûḍalâgi Bahnaḷlige teṅkalâgi Yaraganahallige naiṛityavâgidda î-chatus-śîmeyoḷag uḷḷa Navilûru Âladûr emba yaraḍu grâmavanu namma kula-kôṭigalige śâśvata-Vaikunṭhâvâptiy âgabêkendu nânâ-gôtrada nânâ-sûtrada nânâ-śâkhe brâhmaṇarugaḷige sa-hiranyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyaṇ eradu â-Navilûru Âladûr emba grâmav eraḍanû êkâkâravâgi Châmarâjasamudrav emba prati-nâmadhêyavanu mâḍi 41 vṛittiyâgi sadava mâḍi Guṇjâ-Nṛisîṁha-svâmiye vondu vṛittiyanu tamma arasu Narasa-Râj-Oḍeyarige śâśvata-Vaikunṭhâvâptiy âgabêkendu samarpisi uḷida 40 vṛittiyannu Âtrêya-gôtrada Âśvalâyana-sûtrada Rik-śâkheya Râj-Oḍeyara putrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya nâ(IIb) nâ-nâmadhêyada 33 mandî brâhmaṇarugaḷige pratyêkavâgi vibhajîsi koṭṭa vivara (*here follow particulars of the shareholders.*) î-prakâradalli 40 vṛittiyannu 33 mandî brâhmaṇarugaḷige sa-hiranyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyaṇ era (IVa) du koṭṭu î-Navilûru Âladûr emba yaraḍu-grâmagaligû êkâkâravâgi prati-nâmadhêyavâda Châmarâjasamudrav emba sarva-mânyada agraḥâravannu mâḍi î-grâmakke uṇṭâda chatus-śîmeyoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇî-âgâmi-siddha-sâdhyaigaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu grihârâma-kshêtra-gaddebeddalu-nîrârambha-kâḍâranibha-tôṭa-tuḍiki-naga-mane vaṇa-suṇka-suvarṇâdâya-kala-koṭṭhâra-kâlôṇî-nîrôṇi yêṇ uṇṭâda sakalâya svâmyavanu sarvamânyavâgi putra-pautra-pârampareyâgi â-chandrârka-sthâyigalâgi sukhadinda anubhavisikonḍu Trimakûṭakshêtrada Guṇjâ-Nṛisîṁha-svâmiya sannidhiyalli Narasîṁhapurav emba agraḥâradalli â-Narasîṁhapurada chatus-śîmege uṇṭâda bhûmiyanu sarvamânyavâgi anubhavisikonḍu sukhadalli sêruviri yandu nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya 33 mandî brâhmarige Âtrêya-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Râj-Oḍeyara putrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru koṭṭa tâmra śâsana ||

Agastîśvara-Sômêśau Mârkaṇḍêyêśvaras tathâ |
 Hanûmad-îśa-Gargêśau Brahmêśô vaṭa-rûpa-dhṛik ||
 Âśvatthô vyâpta-rûpi cha Vishṇv-îśô Âdi-S'aṅkaraḥ |
 mûlasthânêśvarô Guṇjâ-Nṛisîṁhaś cha Gadâdharah ||
 kshêtrêśvarô Rudrapâdô |
 Kâvêrî Kapilâ chaiva Sphatikâkhyasaras tathâ ||
 yê châyê dêvatâś châtira sâkshîṇaḥ parikirtitâḥ |
 vakshyâmi sîmâ-vivaram samyak Kârṇâṭa-bhâshayâ ||

Navilûr-^AAladûrâkhyâ-pratinâmnah phalâptayê |
 Châmarâjasamudrasya sîmâ-saṁvitti-siddhayê ||
 (61 lines following contain particulars of the shareholders).

63

At the same village, on copper plates in the possession of the same.

(Ib) S'ubham astu | śrî-Gaṇâdhipatayê namaḥ |
 namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 Harêr lilâ-varâhasya dampsitrâ-danḍas sa pâtu vah |
 Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṁ dadhau ||
 kalyânâyastu tad-dhâma pratyûba-timirâpahaṁ |
 yad gajô'py Agajôdbhûtaṁ Hariṇâpi cha pûjyâtê ||
 Vaidêhi-taṭid-ujvalaḥ pravilasach-châpôttamênânvitaḥ
 kârunyaika-rasas tri-lôky-abhayadaś śrî-sûkti-maṅju-dhvaniḥ |
 yachchhan nirmala-bhakta-châtaka-tatêś sañjîvanam jîvanam
 śrêyô vô vidadbâtv abhîṣṭa-phaladaś śrî-Râma-nilâmbudaḥ ||
 śrî-Sitâśrita-bhakta-jâta-vinutâ saundarya-saṁśôbhita
 vaktreṇdu-dyuti-rañjitâ pravilasat-pîtâmbarâlaṅkṛitâ |
 nânâ-ratna-vibhûṣhitâ nava-sumâmôdâbhisamvâsitâ
 śrî-Râmânkam upasthitâ vijayatê śrî-Dêva-Râjârchitâ ||
 Dûrvâśâś cha kalânidhis sahabhavau mâtânasûyâ satî
 yasyântêvasatâṁ varaḥ kshitipatis śrî-Kârtavîryârjunaḥ |
 yôgî śamsya-jataḥ karâgra-vilasach-chin-mudrayâlaṅkṛitô
 Dattâtṛêya-gurur mudâvatu sadâ śrî-Dêva-Râja-prabhuṁ ||
 śrîmân yas śîśur apy amêya-balavâṁs trastârka-bimbâs sudhîr
 abhyastâkhiḷa-vêda-śâstra-saraṇis śrî-Râma-bhaktâgraṇiḥ |
 Sugrîva-priyakṛin Marut-tanubhavaḥ prôllaṅghitâmbhônidhir
 drishta-Kshmâtanayô mudê'stu Iṇumân chhrî-Dêva-Râja-prabhôḥ |
 asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
 navaṇitam ivôdbhûtam apanita-tamô mahaḥ ||
 tasyâsit tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
 puṇyair asya Purûravâ bhuja-balair Âyur dvishâm nighnataḥ |
 tasyâsîn Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
 khyâtas tasya Yadur yadiya-yaśasâ vyâptaṁ nabhō-maṇḍalam ||
 Dvârakâ-nagarî-prântê santatis tasya santatâ |
 sarva-kâma-sampriddhâbhût kshôpi-rakshaṇa-dikshitâ ||
 tatrôtpannâḥ katichana Yâdavâś tē yadrichchayâ |
 Karnâṭa-dêśam âjagmuḥ Kâvêryâlaṅkṛitaṁ nṛipâḥ ||
 ramaṇiyaṁ samâlôkya dêśam sarva-guṇânvitaṁ |
 atraiva vasatiṁ chakrur Mahîsura-purôttamê ||
 tad-vapśê Châmaabhûpâlas sañjajñê'ri-nishûdanaḥ |
 yaśasvi narapâlêshu kshîrâbdhâv iva chandramâḥ ||

tat-sūnur bhuvi Timma-Rāja-nṛpatir gāmbhīrya-śauryānvitaḥ
 śrīmān Kṛishṇa-mahīpatis tad-anujaḥ prauḍha-pratāpōnnataḥ ।
 dhīmān Bettada-Chāma-Rāja-nṛpatis tasyānujō'bhūd bali
 tasmād Rāja-mahīpatis samudabhūt sāmṛājya-lakshmyā yutaḥ ॥
 (II a) sō'yam Rāja-nṛpāgraṇir Tirumala-kshmāpāla-rāyam javāj
 jītvā dōr-yuga-vikrama-krama-bharais S'riraṅgapuryām sudhīḥ ।
 āruhyādbhuta-chitra-ratna-khachitaṁ prōttuṅga-simhāsanam
 sāmṛājya-śriyam āpa tatra nikhila-kshōṇīsa-vandyāṅghrikaḥ ॥
 tasyāśin Narasāvanīśvara-varaḥ pratyarthi-sarvaṅkashas
 tat-sūnur bhuvi Chāma-Rāja-nṛpatir bhūmaṇḍalākhaṇḍalaḥ ।
 tad-vamśyaḥ kshitipāgraṇis samabhavat prakhyāta-śauryōdayaḥ
 śrīmān Immaḍi-Rāja-rād bhuja-balais chakrē sva-chakrē mahīm ॥
 tad-vamśyō'bhūd Raghupatir iva stūyamānāpadānaḥ
 śrīmān Kaṇṭhīrava-Narasarād bhūbhujām agraganyaḥ ।
 yasyāsich chhri-Nṛhari-charaṇē bhaktir ānanda-sāndrā
 Mādhātāraṁ Prithum apī Naḷam yas tu kīrtyātīśētē ॥
 tatas śrī-Dēva-Rājēndras sañjajñē'ri-bhayaṅkaraḥ ।
 atrāsam aguṇa-bhraṁśam mauli-ratnam mahibhṛitām ॥
 tad-vamśē Chika-Dēva-Rāja dharaṇi-Dēvēndra-nāmājani
 śrī-Kaṇṭhīrava-śabda-pūrva-Narasa-kshōṇipatis tat-sutaḥ ।
 tat-sūnur vara-Kṛishṇa-Rāja-nṛpatis śrī-Chikka-Rājātmaajā
 Viṣṇōś S'rīr iva yasya paṭṭa-mahishī Dēvājamāmbābhīdhā ॥
 yad-dānāmbubhir ēva vāridhir asāv āpūri yat-tējasām
 udyōtēna hata-dyutir dyavi param bhānuḥ kṛīśānuḥ kṛitaḥ ।
 yat-kīrtir bhuvi dugdha-vāridhir iti Svargē tu Gaṅgēty adhō
 lōkē S'ēsha iti vyadhād bahuvidhā mēdhā budhānām param ॥
 tasyāsit tanayō nayōjvala-guṇas śrī-Kṛishṇa-Rājas sudhīr
 yasyāmsam samupēyushī vasumatī nādhyēti dig-dantinām ।
 naiva kshōṇibhṛitām navā phaṇabhṛitām īśasya kūrmasya vā
 nāpy ētat kula-bhūṣaṇāyita-nṛpaty-amsa-sthalinām na vā ॥
 cbiṭi yasya virōdhi-bhūpati-śiraḥ-kōṭīshu jējīyatē
 yat-tējas-trasarēṇur ēva gaganē bhāsvān iti dyōtatē ।
 yat-kīrtis tu virājatē harid-urōjāgrēshu hārāvalī ॥
 yad-dāna-śravaṇēna namra-śirasah kalpadrumā Nandanē ॥
 asti śrī-Kaḷalē-nṛpānvaya-lasat-svachchhāmburāsēr vidhus
 trailōkya-prathita-prabhāva-vibhavaś śrī-Timma-Rājah prabhuḥ ।
 yad-bāhā-śikharāvalambini dharā-bhārē diśā-dantinaḥ
 S'ēshaḥ kūrmapatīś cha nirbharatayā svairam charanti sma tē ॥
 tat-sūnuḥ Kānta-nāmā daḷa-patir abhavad viśva-vikhyāta-kīrttis
 sarvōrvīnātha-maṇḍi-sphuṭa-makuṭa-maṇi-stōma-nirājitāṅghriḥ ।
 yēna pratyarthi-prithvīpati-nikara-śiraḥ-puṇḍarika-prakāṇḍais
 tuṅgais saṅgrāma-lakshmīr adhi-raṇa-dharaṇi-raṅgam abhyarchyatē sma ॥
 tasyāsamś tanayās tri-lōka-viditās śrī-Naṇja-Rāja-prabhus
 śrīmad-Doḍḍaya Malla-Rāja iti vikhyātāḥ pratāpōnnatāḥ ।

sênanâmyam samavâpya vairi-nagarîr âkramya tat-tach-chhirô-
 râjad-ratna-kirîṭa-kôṭishu padam savyam kshipanti sma tē ||
 śrîmad-Dodḍaya-bhûpatîndra-tilakâd Gauramma-namnyâm sudhîr
 jajñê Vishṇur iva pratâpa-mahitas śrî-Vîra-Râjaḥ prabhuh |
 dânanî kshitimaṇḍalê kila tulâdîni dvijêbhyô disann
 âsâ-mînadrîsâm nijêna yaśasâ kauśêyam apy âdisât ||
 râja-śrî-vara-Vîra-Râja-tanayau śrî-Dêva-Râja-prabhu-
 śrîman-Naṇja-mahipatî vitarâṇa-svalpîkṛita-svar-drumau |
 Râjêtê bhuvi râja-râja-vibhavau bhûdêva-samprakshakau
 pratyarihi-kshîtipâla-vandita-padau gâmbhîrya-śauryânvitau ||
 tatrâdyaḥ para-râja-darpadaḷanaś śrî-Dêva-Râja-prabhuh
 śrîmat-Kṛishṇa-mahîpatêr vijayatê sênâdhipatyam vahan |
 yaś chakrê Midigêsi-Mâgaḍi-lasat-Sâvandi-mukhyân bahûn
 dêsân anyâ-nripâlakair bhuja-balâj jêtum hy asâdhyân vasê ||
 tasyâsil lalanâ samâ guṇa-gaṇair Gaṅgâ-Bhavânyôs satî
 rūpaudârya-yutâ dayâdra-hṛidayâ Chalvâjamâmbâbhîdhâ |
 Atrêr adbhuta-ka(II b) rmaṇaḥ kila yathâ bhâryânasûyâ tathâ
 yâ dharmâdi-pumârtha-sâdhana-vidhau patyur grihîta-vratâ ||
 yasya śrî-Râmachandrê hṛidaya-sarasijê Bhûjayâ râjamânô
 buddhin sad-dharma-kṛityê niratam api manâḥ prêrayan samvibhâtî |
 sô'yaṁ tat-prêritas sân daḷa-patir anaghô Dêva-Râja-kshîtîsô
 vidvad-ratnâvalîbhir vijayati rachayann agrahâram su-ramyam ||
 têtâtyadabhuta-karmaṇâ virachitô Guṇjâ-Nṛisimhâbhîdhâd
 Vishṇôr dakshîṇa-pârśvatô ghanatara-śrîr agrahârôttamaḥ |
 sad-vṛittair vimalair dvijâti-manibhir yas samtarâm yôjitô
 bhû-dêvyâ maṇi-hâravad vijayatê śrî-Râmachandra-priyaḥ ||
 śrî-Râmachandrâkhyâ-pura-sthitânâm asêsha-vidyâ-nidhi-bhûsurânâṁ |
 kshêtrâṇi vimśôttarayuk-śatâni jayanti sarvêshṭa-phala-pradâni ||
 S'âlivâhana-nirṇîtê śakâbdê daśabhiś śataih |
 samanvitaika-saptatyâ shat-śatair api vatsaraih ||
 S'uklâkhyê vatsarê mâsi Vaisâkhê Bhaumavâsarê |
 dvâdaśyâm śukla-pakhasya chandra-târâ-balânvitê ||
 Hastarkshê Harshaṇê yôgê karaṇê Bâlavâbhîdhê |
 êvaṁ śubha-dînê râjâ Bhâradvâjânvayôdbhavaḥ ||
 Âsvalâyana-sûtrânusâry audârya-guṇânvitah |
 pautras śrî-Dodḍayâryasya Vîra-Râja-mahîpatêḥ ||
 putras śrî-Dêva-Râjô'sau Channâjamma-tanûdbhavaḥ |
 vêda-vêdânga-sampannânt sarva-śâstra-vîsâradân ||
 sat-karma-niratânt sâdbhûn chhrauta-smârta-vichakshaṇân |
 kuṭumbinah pâtrabhûtân âhitâguṇ dvijôttamân ||
 sântân jîtâri-shadvargân âhûya paramâdarât |
 êtêshâm vipra-varyânâṁ kuṭumba-bharaṇôchitam ||
 vṛitti-jâtaṁ tatô dâtum kshêtrârâmâdibhir yutam |
 śrîmad-râjâdhirâja-śrî-Kṛishṇa-Râja-mahipatim ||

prañamya sādaram bhūyô vijūāpyāsyā nidēsataḥ |
 chatur-daśa-grāma-varānt sampādya parayā mudā ||
 grāmān akalpayad rājā śrīman dharmāika-vatsalāḥ |
 Kāvēryāḥ Kapilāyās cha saṅgamāt puṇya-varḍhanāt ||
 Trimakūṭābhidhāt kshêtrād dakṣiṇasyām diśi sthitam |
 mūla-sthānēsvarāch Chhambhōḥ pāśchimasyām diśi sthitam ||
 Ālagūḍv-abhidhād grāmād uttarasyām diśi sthitam |
 Bairāpurasya simāyāḥ prācīm āsām upāsritam ||
 Rāmachandrapurābhikhyam agrahāra-varaṁ prabhuḥ |
 kartā śrī-Rāma ēvēti matvā sampradadau mudā ||
 grīhān vidhāya vipulān prati-vṛitti-vibhāgataḥ |
 śayyōpadhāna-paryāṅka-vichitrāstaraṇāsanaiḥ ||
 dēvōpakaraṇair gōbbhir grīhōpakaraṇais tathā |
 śāli-taṇḍula-mukhyais cha dhana-dhānyair guḍair ghṛitaiḥ ||
 tailādi-sarva-sambhārais sambhṛitāms tām grīhōttamān |
 pravēśya dvija-varyāṁś cha patnī-putra-yutām mudā ||
 vastra-yugmaṁ cha sōshṇisham kauśēyaṁ ratna-kunḍalē |
 aṅgulīyaka-mukhyāni kalpayitvā prīthak prīthak ||
 varstrābharāṇa-tāṭaṅka kaṇṭha-sūtrādi-bhūṣaṇaiḥ |
 brāhmaṇāṁś cha sa-patnīkām pūjayitvātibhaktitāḥ ||
 chatur-daśa-grāma-yutam sa-vimśati-śatāṁśakam |
 sarvamānyam chatus-simā-samyutam cha samantataḥ ||
 nidhi-nikshēpa-pāshāṇa-siddha-sādhya-jalānvitam |
 akhīṇāgāmi-samyuktam aṣṭa-bhōgyam sa-bhūruham ||
 vāpī-kūpa-tatākais cha kachhēnāpi samanvitam |
 putra-pautrādibhir bhōgyam kramād ā-chandra-tārakam ||
 dānādhi-vikrayaṇām cha yōgyam vinimayasya cha |
 grīhārāma-kshêtra-yuktam agrahāra-varaṁ sudhīḥ ||
 brāhmaṇēbhyāḥ kuṭumbibhyas tē'stu na mamēti cha |
 sa-hiranya-payōdhārā-pūrvakam pradadau nripaḥ ||
 śrī-Rāmachandrapura-nāmny agrahāra-varē dvijāḥ |
 vṛittimantō vilikhyantē vēda-vēdāṅga-pāragāḥ ||

(1270 lines following contain names of vṛittidars, boundaries and phala-stuti &c.)

Indrah prichchhati chaṇḍālīm kim idam pachyatē tvayā |
 śva-māṁsam surayā siktam kapālēna chitāgninā ||
 Indrah |
 kimartham vada kalyāṇi charmaṇā pihitam tvayā |
 chaṇḍālī |

brahma-svam brāhmaṇa-kshêtram hārayanti haranti yē |
 tēśhām pāda-rajō-bhītyā charmaṇā pihitam mayā ||
 imam dharmaṁ cha yē ghnanti yē cha tat-sahakāriṇaḥ |
 kirāta-mlēṇchha-chaṇḍāla-charmakārātmaṇās tu tē ||

(8 lines following contain further phala-ślōkas.)

Kāśyapaḥ Sāmagō dhīmān vidvāṅch chhri-Kṛishṇa-dikshitaḥ |
 tāmra-śāsanagān ślōkām uktvālikhya virājatē ||

Mahīśūra Daḷavāyi-Dēva-Rājaiyya śrī-Rāma ||

On copper plates in the Taluq treasury.

[Ia] Idu pratâpa-Hariharapuravâda Kolâtûra śâsana [Ib] svasti śrîmatu
 santatam astu namô ' smai sindhura-vaktrâya bandhavê jagatâm |
 prârambha-phala-vijrîmbhê yat-smṛiti-mâtram vadanti sâmagrîm ||
 jatâ-mûlê Gaṅgâ-salila-sukumârê samudayan
 navânkûrâkârâm upari kalayantam śâsi-kalâm |
 bhuvi kshêtrântastham śuchi-bhasita-dhûḷi-pariṇatam
 jagat-kandam vandê Girîsam asita-tvak-parihitam ||
 yasyôdvâha-mahôtsavê vasumatî-daṁshtrâ-karâmarśanâd
 agrônmajjad-udagra-śaila-śikharair ârabdhi-rômânkurâ |
 pârâvâra-payômśukê'pi galitê sarvânga-saktâambarâ
 sthêmânâṁ katham apy avâpa kuhanâ kôlâya tasmai namaḥ ||
 âkarô râja-ratnânâm âsrayas S'rîpatêr api |
 jayatv alaṅghya-mahimâ Yadu-vamśa-mahârṇavaḥ ||
 tasminn âsit Saṅgamô nâma râjâ râja-śrêṇi-mauḷi-nirâjitâṅgbriḥ |
 sañjagmâtê śrîs cha vâṇi cha yasminn âhus tasmâd yaugikaṁ yasya nâma ||
 tasyâbhût tanayaḥ prasâdhita-nayaś śrî-Bukka-Râjâhvasas
 sâkshât Tryaksha ivâparaś śuchi-vṛishârûḍhas sadâ yas śivaḥ |
 lēbhê śaktidharam kumâram anagham sauhitya-yuktam satâm
 nityam hasti-mukhânugam Hariharam śrî-Mallinâtham tathâ ||
 tayôs śrî-Mallinâthasya râjñah prâjña-janâgrâṇiḥ |
 Nârâyaṇa-kumârô'bhûnNârâyaṇa-kumâravat ||
 sa kadâchit tithau puṇyê Siṁha-saṅkrânti-saṅgini |
 Marudvṛidhâ-Kapilayôs samâgamam athâgamat ||
 sô'rtha-sârthêna tîrthê'sminn arthi-sârthaḥ kṛitâarthayan |
 agrahâram dvijâgryēbhyas svâśritēbhyô vyâśiśraṇat ||

svasti śrî-S'aka-varusha 1319 varsha sandalli svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara pravi-
 dâna-dâna-vinôdi shôḍaśa-mahâ-dâna-kriyâsamabhihâri śrî-vîra-pratâpa Harihara-mahârâyaru prithvî-
 râjyam gaivutt ihalli Îsvara-samvatsarada S'râvaṇa-śuddha 5 Âdivâra Siṁha-saṅkrânti-puṇya-kâlâdalu
 dakshîṇa-Vâraṇâsiy aha Kâvēri-Kapilâ-saṅgamadalli Agastyanâtha-sannidhiyalli śrîman-mahâ-maṇḍa-
 lēśvara Mallapp-Oḍeyara kumâra-Nârâyaṇa-Dêv-Oḍeyaru namma tande pratâpa-Harihara-mahârâyari-
 ge âyur-ârôgya-aiśvarya-bhivṛiddhiy ahatâgi Channapattṇanaḍa baḷilad oḷagaṇa Kolâtûra-grâmavanu
 pratâpa-Hariharapurav emba agrahârav emba agrahârava mâḍi sarvamânyavâgi dâna-lakshana-lakshi-
 tavâgi suvarṇnôḍaka-dâna-dhârâ-pûrvakam mâḍi brâhmaṇarige koṭṭevâgi â-pratigrihîtarugala vivara-
 (33 lines following contain names of vṛittidars.) int i-muvattâru vṛittiya mahâjanaṅgalige â-Nârâṇa-Dêv-
 Oḍeyaru sarvamânyavâgi koṭṭa Pratâpahaiharapurav aha Kolâtûru chatuś-sîmeya vivara (38 lines follow-
 ing contain boundaries.) int i-chatuś-sîmey oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshîṇi-
 âgâmi-ashta-bhōga-têjas-svâmya sarva-prâpti sahasra-bali sthâpitavâda ên uḷḷa sarvamânyavanu â-
 muvattâru-vṛittiya mahâjanaṅgalige sarvamânyavâgi âchanrârkavâgi anubhavisuvar âgi â-Nârâṇa-Dêv-
 Oḍeyara sva-hastad oppa ||

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
 shashti-varsha-sahasrâṇi visṭhâyâm jâyatê krimiḥ ||

yash shōḍaśa-mahādāna-kriyā-samabhihāravān |
 samam anvatatārtham sa śrīmān Hariharō nṛipaḥ ||
 [III b] idu pratāpa-Hariharapuravāda Koḷatūra śāsana ||
 (in Kannaḍa characters) śrī-Triyambaka.

65

At Tirumakūḍal, on a stone to the north of the Aśvattha-kaṭṭe.

*S'ubham astu śrī . Gaṇēśa †śubham astu ma
 ‡namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-sthambhāya S'ambhavē ||

svasti śrī-vijayābhayudaya-S'ālivāhana-śaka-varuṣa sâ 1658 sanda vartamānavāda Naḷa-nāma
 . . . Jēshta-ba 5 S'ukravāra Siṃha-lagnadalli Gaṅgādharaina maga Lingappana patni Gaurammana uda-
 rôtpanna Naṇja-Hebbārige Saṅgamēśvara-sthāpana Viśvanātha-Naṇjunḍēśvara-naivēdyake Yaragana-
 haḷḷi hebka svāsti ka ga 12 yī-Sāgōḍanahaḷḷiyalli

66

At the same village, on a broken stone in the floor of the verandah of the Aśvattha-Nārāyaṇa temple.

Svasti samasta-jana-vikhyāta pasana-labdhānēka-guṇa-gaṇāṅkṛita-charita naya-vīnaya-vīnyuna-
 vīra sāḷana-visuddha guḍḍa-dhvaṇya-virājita līlāta-vaksha-staḷa bhuvana-parāpra .. mūla-bhadrāḷuva
 śrīmatu Yirayya Nāgenna Rājendra Parāsara visva ma .. sade Deṇṇāḷi-Mahādēvaravaruru nagga
 .. biṭṭa .. Vikrama-Bhaṭṭa

67

At the same village, on a stone in the steps of the Dēvara-kaṭṭe bathing ghat.

Svasti śrīmatu jayābhayudaya-Sālivāhana-śaka-varuṣa 1416 sanda vartamāna ^āAnanda-saṃva-
 tsarada Chaitra-ba 3 S'u .. svasti samasta-prasasti-sahitav āda dakṣiṇa-Vāraṇāsi
 vāda śrī-Rudra-pādada Kāvērī-Kapilā-saṅgamadali Tirumakūḍala śrīman-mahā-maṇḍalēśvara śrī-Vīra-
 Naṇja-Rāya-Voḍeyar-arasina pradhāna Dēva-Rāyanavara makkaḷāda tanavaru śrī-Agastyanātha-
 dēvara Gargēśvara-dēvara varāhagayilāsav āda śrīman-mahā-dēva dēvōttama S'rīmanōhara-
 dēvaranu pratishṭenu māḍi pratishṭe-puṇya-kāladalli avara amṛita-paḍi

69

At Ālgōḍ, on a stone in the tank.

Parama-śrīyaṃ taled oged | eṇeyom paramōpakāri dharmmajñam sun- |
 dara-tējan enisi negaḷdam | dhareyoḷ Gōvindamayyan embōrvvīsam ||
 Manu-chāritrar alaṅghya-vikrama-yutar ddharmmārtthigaḷ satya-sad- |
 vinutar nīti-vidar pratāpigaḷ enalk iṇ andad ī-Mābala- |
 yyanum olpaṃ taled ^āĪsarayyanum ivar Gōvindamayyaṅge sayp |
 enisal puṭṭidar endoḷ inn avarum ī-bhūlōkak āścharyyamē ||
 Bhīmārjjunar ālavam pōlv | ā-mēdini negaḷda tammut īrvvarge mahā- |
 dēva Nōḷamba-kulāntaka- | dēva-padābjaṅgaḷ avarge Māra-Yisvarara ||
 vinuta-parākrama-kramadin ī-nelanam neṇey āḷda bīran ā- |
 tane modal endu baṇṇipa jayōjayan ēm kiriyalte Mābala- |

* In Grantha and Tamil characters. † In Nāgarī characters. ‡ In Kannaḍa characters.

yyane biḷalam trivacha neṇe maddiḷana ghūḷaṇde bhūbhujam |
 manam osed ayyan ayyan enal ayya-vesar pporaḷ akku dhātriyaḷ ||
 ene negaḷda Mābaḷayyaṅ | anēka-guṇaratna-rāsi Manu-muni-charitam |
 vinaya-vibhūṣhaṇan olpiṅ | ineyam modal enisi puttidoṃ Chāvunḍam ||
 ātanin āḷuva bhuvanadoḷe sale dammam anēka

70

At the same village, on a broken stone in the basement of the Siddhēśvara temple.

Karam benna-varggakke vidvat-karaḍaṇḍa- . . vikāsa-taruṇa-dinakaram Balagayya-sajātam varatējōrāsi

71

At Nīlasōge, on a broken stone to the east of Māliṅgēśvara temple.

(Grantha and Tamil characters.)

Svasti śrī pukal-mādu (the remainder corresponds with the No. 7 of this Taluq, down to) yāṇḍu 35 āvadu

72

At Hiriyūr (Narasīpura hobli), on a stone to the west of Jalandhēśvara temple north of the village.

Svasti śrī-pratāpa-chakravartti śrī-Hoyisaḷa-Vīra-Ballāḷa-Iḍēv-arasaru prithvī-rājyam geyut ire Saka-
 varusa 1222 sanda Saumya-samvatsarada Jēshta-ba 2 Sō śrīmanu mahā-pasāyitarum appa Rāyicha-
 navaru Toṇē-nāḍa adhikāravam geyuttam yire Kodaha-nāyaka Danūran ā-Liṅga-Gaūḍana maga
 Hom-Gaūḍa -Gaūḍana maga

73

At Mādāpura (same hobli), on a stone to the south of Sivāchār Gauḍa-Basappa's house.

S'ubham astu | svasti śrī-jayābhyudaya-S'aka-varusha 1441 Pramādhi-samvatsarada Chaitra-śu- 10 llū
 śrīman-mahā-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-Vīra-Kṛishṇa-Rāya-mahārāyara nirūpa-
 diṃ śrī-mahā-pradhāna Sāḷuva-Gōvinda-Rājagaḷū Umatūra-simeya Mūgū(ra)-staḷada Mādhavapura-
 vanū Ummatūra Dēva-Rāya-arasara makkaḷu Nañjaya-arasarige Virūpāksha-Viṭhala-dēvara sannidhi-
 yalu sahiranyōdaka saha sarvva-mānya agrahārav āgi dhārey eṇadu ā-grāmako saluva svāmya suṅka
 sahav endu biḍisi koṭṭu nilisida śilā-śāsana || idakke grantha || (here are 5 stanzas containing phala-stuti.)

76

At Maraḍipura (same hobli), on a stone to the west of the Upparige-Basava temple.

. Sarvadhāri-vatsarada Chaitra-ba śrīman mahā-rājādhirāja rāja-paramēśvara śrī-Kṛishṇa-
 Dēva-Rāya-mahārāyaru Vijayanagaradalli sukhadalli rājyam gaiyutt iralu ā-rāyaṅge mahā-pradhānā
 yidandā luva Gōvinda-Rāja-Voḍeya śrī-Mallikārjuna-pratishṭhe

78

At Mūgūr (Mūgūr hobli), on a stone at the Garuḍa-kambha east of the Dēśēśvara temple.

S'rī-vijayōnnata-bānubājiyem | dēvara-mitrana Yādavāmbudhim |
 pāvana-nāma-Hariṃ namōttamam | kāvanu jita bujādhipam ||

svasti śrī-samasta-bhuvanāśrayam śrī-prithvī-vallabham mahā-rājādhirāja Dvārāvati-pura-varādhīśva-
 ram Yādava-kulāmbara-dyumaṇi samyakta-chūḍāmaṇi malerāja-rāja maleparolu-gaṇḍa gaṇḍa-bhēruṇḍa
 kadana-prachaṇḍa asahāya-sūra Sanivāra-siddhi giridurgga-malla chalad-aṅka-Rāma vairibha-kaṇ-
 thirava Chōḷa-rājya-pratishṭhāchāryya Magara-rājya-nirmūḷa Pāṇḍya-samuddharaṇa niśsaṅka-

pratâpa-chakravartti Hoyisaṇa bhuja-bala śrî-Vîra-Nârasimha-Dêv-arasaru prithvî-râjyam geyutt iralu | svasti śrî-jayâbhyudaya S'aka-varsha 1199 neya Yîśvara-saṁvatsarada Jêshṭha-ba 13 Maṁda-dina | Râmalayamaṇargge Sôyenaḷiya Hemeya-Dêvaru nâḍu hadinâlkaram kshêma-nelagaiva Mallaṇa Châmaṇṇanan udâra-guṇan śrîman-mahâ-pasâyitarum appa Bâchaṇṇa Mallaṇṇanava (*on the back*) rû koṭṭa śrî-Dêśinâtha ru kumârana Nârâdatoḷa-nâḍan âḷuvalli śrî-Hiriya-nâḍa Môgûra Saṅkanna Virayaṇṇanavara adhikâradalu | sita hadinâlkuru nâḍige sthiraviha Môgûra prabhugaḷa amudadiṁ bharadi Santhayan ûra besalu para-nârî-sahôdaram gaḷim Môgûra mahâ-prabhugaḷu Maḷagaya nâḍ-âḷavan â-dêva-bhâgada bhô (*the remaining 25 lines contain the names of Setṭis.*)

79

On a stone south of the pond of the same temple.

(*Grantha and Tamil characters.*)

Pânuṅgal-Palasikai-Koṅgu-Naṅgili-Koyârru-Petturâi âdiyâka kkoṇḍa ũṇi êka-chhatra-chchâyaiyil śrî-Vishṇu-var bala Vîra-Vallâḷa-Dêvar prathivî râ kkoṇḍa Chôḷa-vaḷanâṭṭu Idai nâm sêydu

80

On a stone in the yard east of the same temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-saka Vyaya-saṁvatsarada śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru prithvî-râjyam geya Achyuta-Râya dêva-dêvôtṭama śrî-Dêśêśvara-[dê]vara aṅga-bhôga-raṅga-bhôga vṛitti vâgi biṭṭa voḷagerēya tâkina

81

On a stone south of the pond of the same temple.

(*Grantha and Tamil characters.*)

Vallâḷa-Dêvan prathivî râjyam paṇṇiy arulân-irka Mâyilaṅgai-yâna Dha vi kula mâṇikka p-Periya-nâṭṭu Viṇṇakaril Emberumân vaṇ-Duvarai p-Pômâchalli eḷuruchiyilê amudu sêydaruḷa-kkaḍavadâka oru ikai arisiyum kaṇiyamudum neyyamu(du)m ūruḷamudum ūellakkaḍavadâka p-Periyadêśi viyâpachchi panniraṇḍu nakar tani!

82

On a stone to the east of the same temple.

S'rî-Gaṇâdhipatayê namaḥ | svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1517 sandu naḍava Manmatha-saṁvatsarada S'râvaṇa-ba 3 lla śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru prithvî-râjyam geutt iralu yâ râgase puṇya-kâlâdal adhikâri Achyuta-Dêvarige puṇyav âgabêk endu ya Dêvanûru dêva-dêvôtṭamada śrî-Dêśanâthara aṅga-bhôga raṅga-bhôga

83

On a stone south of the main door of the temple.

Svasti śrî-Saka-varuśa 1258 sanda Dhātu-saṁvatsarada Puśya-śuddha 1 Bu śrîmatu pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada neleviḍanalli prithvî-râjyam geyyut iralu śrîmatu

On the basement of the same temple in front.

S'ri-vijayônnata-bânubâjîyam | Yâdavâmbhôjam ||
pâvana-nâma Hari-dina ||

. dava-kulâmbara-dyumani sarvajña-chûḍâmani malerâja-râja malevavara-danḍa ganḍa-bhêrunḍa
kadana-prachanḍan asahâya-śûra râjya-nirmûḷa
Chôla-râjya-pratishṭhâchâryya Pândya-râjya pratâpa-chakravartti Hoyisaṇa bhuja-bala śrî-
Vîra-Nârasimha-Dêv-arasaru prithvi-râjyam geyutt iralu || Saka-varsha 1201 sandu Pramâdhi-samva-
tsarada Chaitra-śu Â-dandu śaraṇâgata-vajra-pañjara niśsaṅka-mallar appa sandhi-vigrahada Hari-
hara-Sôva-danṇâyakara tammandaru (Châ)mmaṇa-danṇâyaka Yirabaya-danṇâyakarû Kumârana-nâḍ
âda Tâḷa-nâḍanu âḷuva â daya-nâḍa mahâ-prabhugaḷu Mûgûra ya-nâḍ âḷuva Bâmaja-
Gavunḍana maga Dâsa-Gavunḍanu Aḷagaya Vadrarâya Kâlacha Koṇḍaya maga Pâdi-Gavunḍanu
Âḷuvânḍana-ayana maga Mâra-Gavunḍa Kâliya Karaguḍḍa Mâda-Gavunḍana maga Tibaya
Kâla-Gavunḍana maga Mâda Gavunḍana maga Tibayyan oḷagâda samasta-prajegaḷu tammoḷu
oḍambattu tamma ūra S'ivâlya-Dêśanâtha-dêvara

. vasundharâm |
shasṭi-varsha ||

At the same village, on the Garuḍa-kambha before the Dêśêśvara temple.

Raktâkshi-samvatsarada Kârtika-śu 2 lu Mûgûru-Tibbaṇṇanavara makaḷu Hampeyaṇṇanavarige udêsiye
mâḍi yâḍale avarige â-vyâdhi samâdhânav âgi âtanu pariṇaśuv âgi sukhadalu yirabêk endu udêśanâgi
dêvarige âtana tamma S'ivanappan udêsu-mâḍiya kambava nilasahan endu prârthiśikonḍante yitaninda
mâḍida kambavu Tibbaṇṇa-Voḍeyara dharma

On a stone in the same temple.

Subham astu | svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1550 sanda Vibhava-sam | rada
Âśviyuja-suddha 15 llu Doḍḍaiyanavaru Hede-nâḍu Tirumalarâja-Nâyakara kaiyyalli koḍagey âgi tegada
śâve gadde Malligahalliyalli khattige sere mâḍi maḍike kôḍi gadde lli yaraḍu khaṇḍiga gadde
hôgalâgi vuḷida khaṇḍiga gaddeyannu Mûgûru-Pâśanâtha-dêvarige yêkânta-avasaraḍa nêvêdyakke dina-
vondakke akki vagaire vondu-baḷḷa nêvêdya mâḍuva mariyâḍeyalli Malligahalliyalli koḍagiy âgi neṭṭu
koṭṭa gadde kham vandu | khaṇḍiga gaddeyu Chikka-Vaḍeyara makkaḷu Doḍḍaiyanavaru mâḍida séve

At the same village, on a stone south-east of the Tibbâ-Dêvi or Tripura-sundari temple, in the yard.

Svasti śrî-Vîra-Nârasimha-Dêvaru prithvi-râjyam geyuttam iralu Mûgûra śrî-Tibbavve-dêvige Durmmati-
samvatsarada Bhâdrapada-su 1 Â adikâri Hareṇṇa Chahânaya-Saṅkaṇṇanu nandâ-
divigeya yenṇege varisham pratiyâgi ga 1 pa 2 bhaktam mâḍidanu yî dammakke yâ
Gaṅgeya taḍiyalu kavileya kondavanu

90

*At the same village, on a broken pillar lying at the door of Torahaḷḷi Nāṇjāyṇ's house.**(Grantha and Tamil characters.)*

Svasti śrī-Mōkūr Maḷakeyan Vattarāyan Paddumañcha-kāmuṇḍan makan Mañcha-kāmuṇḍan Tippavai kōyilukku śāṇḍu yiḍuvichchān

91

At Doḍḍahunḍi (same hobli), on a vīrakal lying in a pond.

Svasti Nitimārgga Koṅguṇi-varmma dharmma-mahārājādhirāja Kovalāla-puravarēśvara Nandagiri-nātha śrīmat-Pemmanadigaḷ svarggam ēriḍa ēriḍoḍe Pemmanadigaḷa mane-magattin Agarayyan Nitimārgga-Pemmanadige kiḷ-guṇṭhey ādam Pemmanadigaḷa su-putra Satya-Vākya Pemmanadigaḷa ulḍa (on the side of the stone) Vidiya Kalnāḍu koṭṭaḍu Kappahaḷḷi parihāra idan alido Vāraṇāsiyav alidaṁ || idakke kammaḷi-nageyaralla kummaṇḍa-sataṁ gēsi keṭṭa staḷuḷa veḍamaṇḍuḷ idan alido māvātagan ||

92

At Akkūru (Sōsale hobli), on a stone in front of Chōḷēs'vara temple to the north of the village.

Svasti śrīmanu-mahā-maṇḍalēśvara Banavāse-Hanuṅgalu-goṇḍa-goṇḍa Koṅgu-Naṅgali-Talakāḍu-goṇḍa-goṇḍa bhuja-bala Uchaṅgi-goṇḍa-goṇḍa Vira-Gaṅga Iḷoyasaṇa-Dēv-arasarū Vira-Ballāla-Dēvaru sukhaḍiṁ rājyaṁ geyuttam ire Viḷambi-samvatsarada Māgha-su Sō Bāchiya-Nāyaka Heggade Dēvayya ema

93

At Doḍḍabāgilu (same hobli), on a broken stone brought from Arkēs'vara temple and placed in the Mārī-chāvaḍi verandah.

. prithvi-rājya Noḷambāntaka Pemmāḍi sabe sandāta sindāḷi Kuḍilūroḷike svarggastar āda paṇilama Kalnāḍu goṭṭu vara makkalge Vikramādityan Udiyādityanum embōr āvoḷisido muvatteraḍu sarbba parihāra || i-Kalnāṭṭan aṇḍ oḷḍa koṇḍ āldaṅge doḷer ettidoṅge sāsira kavile sāsira ma sāsira keṇe na lōkakke na

94

*At Kolatūru (same hobli), on copper plates in the Taluq treasury.**(Grantha and Tamil characters—5 plates.)*

(I a) Svasti śrī-Rājēndira-Chōḷa Karikāla-Chōḷa-chakkaravattikku yāṇḍu 15 vadil Nikarili-Chōḷa-maṇḍalattu k-Kai (I b) yavāra-nāṭṭu k-Kuḷattūr Muṅgavaṅḡsa kkuḷattullān Chōḷāṇḍānukka Kuḷattūr nārpaḷe (II a) ilaiyum Maṇṇukkuriya vaḷaiyāraiyaṁ uykāḷaṇ śellumbaḍi kāṇiyāka kuḍuttu pariyāṭṭamum iṭṭu viṭṭān Karikāla-chchakkaravatti yi (II b) ppaḍi kuḷukka kkoṇḍu perandu oru ērivuṇ katti kōyilum eḍuttān Chōḷāṇḍān idu Kuḷattūr vaḷaiyaṁ-āvaḍu Uyakiṇaikku tte (III a) n-arukil Sivakuṇṇikki akkappaṭṭa kuttukkall akappaḍa Sivakuṇṇikki akappaḍa Neḍukurukkiku mēṇ (III b) kil Sivakuṇṇikki akappaḍa Vēṅgai ppaḷḷam akappaḍa Kuṇḍanellikku vaḷay arukil kuttuk (IV a) kāl akappaḍa Kaivvārattukku naḍuvil Ambaḍakki malai arukē yidu ellai yidukku ch (IV b) chāṇḍu pratuvi appuṇ ttēyu vāyu ākāśam chandirādita nakshattiraṇ śāṇḍu Chōḷāṇ (V a) dān Pīḷaiyān Vēḍan Vayirarukku kkāṇi kannaḷ ttaral ubayi vūrai yivanukku yil (V b) lai eṇṇavan Gaṇkay kkaraiyil kurāl paṣuvai kkoṇṇa pāpattilē pōvān

At Chidervalli (same hobli), on a stone west of the Sômês'vara temple.

Svasti pratâpa rājādhirāja rāja-paramésvara śrî-Vîra-Dêva-Râya-Voḍeyaru prithvî-râjyam geyuttam idda Saka-varusha 1341 neya varshada Vikâri-samvatsarada Talakâḍa-nâḍa nâḍanâla tamma purake mukhyavâda Mallinâthapurada gaddeyanna Chapṇa Sindeyanna Purada Mâdaya Sômayya Râmagôva

At Ukkalayere (same hobli), on a stone lying in the street to the east of the Mârî-châvaḍi.

S'ubham astu | svasti śrî-vijayābhyudaya S'âlivāhana-śaka-varsha 1598 ke sanda vartamānav āda Naḷa-samvatsara Āshāḍa-bahuḷa 2 śrîman-mahārājādhirāja rāja-paramésvarar āda Ātrêya-gôtra Āpa-stambha-sûtrada Dêvarāja-Voḍeyara putrar āda Kaṇṭhîrava-arasanavaru Sômanâthapuradalli Paṭṭâ-bhirâma-svâmiyavara pratishṭheya naḍasalâgi . . . 9 ke Ukḷagereya grāmava dhârey eṇadu koṭṭau ||

At Sômanâthapura (same hobli), at the entrance of the Kêśava temple.

S'rîmat-sindhu-taraṅga-tâḍana-daśâ-dainyâd udasyan mahim
pâyâd vaḥ paramaḥ pumân parigataḥ prauḍhim varâhâtmanâ |
daṁshtrâ-sîmani yasya bhûr udavahat śâlûka-śalka-śriyam
yasyâsid avisâla-palvala-nibhaḥ kallôlinî-vallabhah ||
nityôdbhâsi-mṛinâḷa-kômaḷa-nija-prôttuṅga-daṁshtrôttthitam
kshôṇi-chakram a'hi rasârîta-payah-pûrâbhîrânmaḥ mahat |
sânandam vikasat-sarôruha-dhiyâ sadyas sarôjâlayam
ârûḍhâm avalôkya jâta-basitaḥ pôtrî Hariḥ pâtu vaḥ ||
âvirbhâvayati sma nâbhi-naḷinân Nârâyaṇô râjasam
Dhâtâram sa Chaturmukhaḥ chaturayâ viśvam dhiyâkalpayat |
tasmâd Atrir abhûd akṛitrima-tapâs tal-lôchanâd aindavam
jyôtir jâtu janim jagâma vavridhê vaṁsas tatô bhûbhujâm ||
tasmin vismayaniya-châru-charitê jâtô Yadus tan-mukhâḥ
prakhyâtâs cha paraś-śataḥ bhujabhṛitaḥ kê chit purâ jajâirê |
tad-vaṁsê S'ala ity udagra-mahimâ sarvam mahim bâhunâ
bhuñjânô nṛipatir nijâm S'âsapurim adhyâsta śâstrêkshanaḥ ||
Vâsantiḥ kula-dêvatâm nara-patir nantum kadâ chid gatas
tat-pârsvê nivasantam âśrayad asau siddham cha tatrântarê |
śârdûlô balavân jigṛikshur agamat tam vyâjaghânâpabhis
siddhênâpi cha hoy Saḷêti kathitaḥ Karṇâta-vâchâ nripaḥ ||
tat-kâlât prabhṛiti pratitim abhajan yad-vaṁsajâ bhûbhujas
tan-nâmnaiva yadiya-dâna-kathanaiḥ Karṇô'pi nâkarṇyatê |
tasyâsid I'rayaṅga-bhû-paribṛiḍhaḥ putras tatôjâyata
śrîman Vishṇur asêsha-dharmma-vihitau Vêdhâḥ param nûtanah ||
tat-putrô Narasiṁha-bhûmi-dayitas tasmân mahî-vallabhô
Ballâlô'jani dânam âtanuta yah pratyarthinâm arthinâm |
tasyâbhût tanayô Nṛisimha-nṛipatis Chôḷa-pratishṭhâ-parah
Pândyânâm avati sma maṇḍalam ati-sphîtêna śauryôshmanâ ||

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tēna sthāvara-jaṅgamasya jagatō nētā niyantā dvishāṃ
 Sōmas sōma ivōdapādi sakalā yasmin prasēduḥ kalāḥ |
 āsām-āsa cha Vijjalēti mahilā Gaṅgēva dugdhāmbudhēs
 tuṅga-śrīr udiyāya kalpaka iva śrī-Nārasimhas tayōḥ ||
 yasya krūra-kṛipāṇa-kōṇa-kashaṇa-truṭyad-dvishat-kandharā-
 kila-śchyōtad-amanda-lōhita-payah-pūrain vviśuddham yaśah |
 yasmin dātari kātaras sura-taruḥ Karṇas sa kiṃ varṇyatē
 chintā-ratnam achintyam ēva surabhis saulabhyam abhyasyatu ||
 purē vasan Dōrasamudra-nāmni sō'yam Nṛsimhaḥ kshitipāla-simhaḥ |
 kadā chid āsthānam athādhyatishṭhat tatrōtthitō dānamayaḥ prasaṅgaḥ ||
 tadātvē satvānām api hṛidaya-vēdi matimatām
 mahiyan mūrdhanyas sakala-nṛipa-sāmanta-sadasaḥ |
 Nṛsimha-kshmāpāla-praṇaya-rasikas Sōma-sachivas
 sva-pīthāch chintābhis sahitam ahitānām udachalat ||
 Malli-Dēva-pṛitanā-patis svayam yat-svasuḥ prathama ēva nandanah |
 vāritāri-nṛipa-śauryya-pāvakaḥ pāṇi-dhūta-taravāri-dhārayā ||
 Chikka-Kētaya-chamū-dhuraudharō yasya bāhu-dhuran anya-durddharām |
 ābibhartti Narasimha-bhūpatēḥ putra-bhāṇḍam api maṇḍanam bhuvah ||
 praṇamya tishṭhantam avēkshya Sōmam sabhāginēyam Yadu-vaṃśa-chandraḥ |
 vijñāya tat-kāryam asēsham āsu prādāt svayam tasya samihitāni ||
 punaś cha tēnaiva kṛitē'grahārē pratishṭhitānām Murabhit-tanūnām |
 pūjārtham asmai tri-sahasra-saṅkhyam karasvam ātmīyam adāt sa nityam ||
 sō'pi Sōmaya-daṇḍēsō yathārham tam akalpayat | prakṛtikriyatē sō'yam arthah Karṇāṭa-bhāshayā ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirāja rāja-paramēśvara Dvāravati-
 puravarādhīśvara Yādava-kulāmbara-dyumani sarvvajña-chūdāmani malerāja-rāja malaparoḷu gaṇḍa
 gaṇḍa-bhēruṇḍa kadana-prachanḍa ēkāṅga-vira raṇa-raṅga-dhira S'anivāra-siddhi giri-durgga-malla
 chalad-aṅka-Rāma vairibha-kaṇṭhīrava apūrvva-rūpa-Kandarppa Chōla-rāya-pratishṭhāchāryya Pāṇḍya-
 rājya-samuddharāṇa Magara-rājya-nirmmulana Sētu-Vindhya-sthāpita-jaya-stambha dhana-dharā-
 dāna-sūra śrī-Vishṇuvardhana pratāpa-chakravartti Hōśala bhuja-bala śrī-Vira-Nārasimha-Dēv-arasaru
 Dōrasamudra-neleviḍiṇōḷa sukha-saṅkathā-vinōdadim prithvī-rājyam gēvutt irddalli tamma priya-putrar
 āda Sōmaya-daṇṇāyakaru tamma hesaralu māḍida mahā-agrahāradalli pratishṭheya māḍisida Vai-
 shṇava-stalada Kēsava-dēvaru mukhyavāda dēvarugaḷa aṅga-bhōga raṅga-bhōga nityōtsava naimitti-
 kōtsava khaṇḍa-sphuṭita-jirṇōddhārakkeyum ā-bāhattara niyōgigaḷa jivita-varggakkeyum selavāgi ā
 Nārasimha-Dēv-arasaru S'aka-varsha sāsirada nūra-tombhatt-eraḍaneyya S'ukla-saṃvatsarada Āshā-
 dha-śuddha dvādasi Budhavārad andu dhārā-purvvakav āgi koṭṭa stalaṅgaḷa āyaṅgaḷanū śrīmanu
 mahā-pradhānam Gāyi-Gōvāḷa gaṇḍa-peṇḍara maṇḍalika-jūbāv uddaṇḍa-maṇḍalikara gaṇḍa daṇḍa-
 nātha-Dēvēndra asivara-Svayambhu khalga-Triṇētra ati-vishama-hayārūḍha-prauḍha rēkhā-rēvanta
 para-baḷa-Kritānta svikāra-sārōdaya anna-dāna-vinōda suvarṇa-dāna-sūra Hemmeya-daṇḍanātha pūrvvā-
 chala-mārttaṇḍa Rēvalā-kalpavalli-pushpōdgaman āda Sōmaya-daṇṇāyakaru ā-mariyādeyalu dhārā-
 pūrvvaka māḍi koṭṭa stalaṅgaḷa āyaṅgaḷanū ā-daṇṇāyakara aḷiyandiru Malli-Dēva-daṇṇāyakaru Chikka-
 Kētaya-daṇṇāyakaru vibhāgisi ā-dēvarugaḷa amṛita-paḍi vupa-brayakkeyū ā-niyōgigaḷa jivita-vargga-
 kkeyū vivarisi viniyōgisida krama || svasti śrī-Dhātu-saṃvatsarada Āśvīja-śuddha tadige Ādivārad andu
 śrīmatu sarvva-namasyada mahāgrahāram vidyā-nidhi prasanna-Sōmanāthapurada grāma-madhyada
 prasanna-Kēsava-dēvaru gaṇḍa-peṇḍara-Gōpāla-dēvaru varada-Janārddana-dēvaru ā-prākārada
 Brahmādi-dēvaru āru Kēsavādi-dēvaru hanneradu Haṃsa-Nārāyaṇādi-dēvaru hanneradu Machchhādi-

dēvaru hattu Saṅkarshaṇādi-dēvaru hanneradu Kṛishṇāvatārada-dēvaru hanneradu śrī-Kāvêrī-tīrada Lakshmi-Narasimha-dēvaru â-Yôga-Nârâyana-dēvaru Maḷavalliya Sâraṅgapāṇi-dēvaru int inibaru dēvarugaḷa dēva-dānada staṅgaḷa suvarṇāya (*about 60 lines following contain the details of āya and vyaya*) i-dharmmava māḍida Sômaya-dannāyakara sôdaraliyaru Mârûra Chikka-Kêtayya-dannāyakara śrī-hastada voppa | śrī-guru | maṅgalam ahâ śrī (*what follows is phala-stuti*).

98

On the west side of the same stone.

Svasti śrī-Vīra-Ballāḷa-Dēv-arasaru koṭṭa patra-sāsana paḍi || S'ârvari-samvatsarada Chayitra-suddha navami Maṅgaḷavārada andu svasti śrīmat-pratāpa-chakravartti Hoyisaṇa śrī-Vīra-Ballāḷa-Dēv-arasaru śrīmatu-sarvva-namasyada mahāgrahāraṁ vidyâ-nidhi prasanna-Sômanāthapurada S'aiva-stāna Vaishṇava-stānada dēva-dānada mahājanaṅgaḷige koṭṭa patra-sāsana kramav entendaḍe â-Sômanāthapurada vṛitti nûra yippattāraḷage jīsyāyada Saiva-stānada Pañcha-Liṅga-dēvaru hoḷeya-taḍi Nârasiṃhêśvara-dēvaru voḷag āda dēvarige ūra-vṛitti ēḷu â-grāma-madhyada prasanna-Kêśava-dēvaru hoḷeya-taḍiya Lakshmi-Narasimha-dēvaru Maḷavalliya S'âraṅgapāṇi-dēvaru voḷag āda Vaishṇava-stānake vuḷḷa vṛitti hadināku antu â-dēva-dānake vuḷḷa vṛitti yippatta ondakke â-Sômanāthapurada mahājanaṅgaḷu tattu vibhāgav alte hiṅgisi koṭṭa Baṇḍûra tattina vṛitti yippattondarōḷage â-S'aiva-stānada vṛitti ēlara vutpattiya voḷage â-vṛittigaḷige niyatakarav aha siddhāyavanu â-Vaishṇava-stānadavarige yikki uḷiyittu â-dēvara amṛita-paḍige saluvudu â-Vaishṇava-stānada vṛitti hadinālkaṇ utpatti niyatakarav aha siddhāya gūḍi â-dēvarugaḷa amṛita-paḍi upa-braya voḷagāyitakke saluvudu antu vṛitti yippattondaḷa bāgeya niyatakarav aha siddhāyavanu â-Sômanāthapurada mahājanaṅgaḷu â-Vaishṇava-stānake yikkuva siddhāyada honnina oḷage ilīhi koṭṭu uḷida honnanu â-mahājanaṅgaḷa kayiyallu â-Vaishṇava-mahājanaṅgaḷu koṇḍu â-dēvarugaḷa amṛita-paḍi upa-brayakke māḍi kombaru â-Sômanāthapurada mahājanaṅgaḷu Talekāda Kirtti-Nârâyana-dēvarige koḍuva sibandiya honnu â-nelligum â-Sômanāthapurada kaṭṭe kâluve keṇya chaṇḍige hattu â-upa-kshayada honningam â-dēva-dānada vṛitti yippatta ondakke baha bāgeya honnanu â-vṛittigaḷa utpattigaḷa oḷage â-dēva-dānada mahājanaṅgaḷu terutta baharu nāḷu maryyāḍeyalu aramane muṭṭi â-pûrvāyav ênu bandaḍam â-Sômanāthapurada mahājanaṅgaḷige kundisi â-dēva-dānada vṛitti yippatta ondakke hadikiyannu bēre baruvudu â-Sômanāthapurakke urutyav āgi banda hadike horāṇe hodike maḷa braya voḷagāyittu yēnu bandaḍam â-dēva-dānada mahājanaṅgaḷa â-vṛittiya staṅgaḷa kâraṇav illade â-Sômanāthapurada mahājanaṅgaḷu tāve teruvuru â-Sômanāthapurakke aramaneyindalû apûrvvāya muntāgi ênu bandaḍam â-dēva-dānada kâraṇav illade tāve teruvuru yî-maryyāḍeyalu â-dēva-dānagaḷu â-chandrārka-stāyiy āgi saluvant āgi â-Ballāḷa-Dēv-arasaru â-dēva-dānada mahājanaṅgaḷige kârūnyam māḍi koṭṭa patra-sāsana maṅgaḷam ahâ śrī

99

On the east side of the same stone.

Krôdhana-samvatsara-Phāḷguna-ba 10 Bruhavarāda andu svasti samasta-prasasti-sahitaṁ śrīmat-sarvva-namasyada mahāgrahāraṁ vidyâ-nidhi prasanna-Sômanāthapurada āru tattina mahājanaṅgaḷige â-grāma-madhyada hadinālku vṛittiya Vaishṇava-mahājanaṅgaḷu koṭṭa patra-sāsana kramav entendaḍe Kīḷubāgu āru-tattina mahājanaṅgaḷu â-Kêśava-dēvar oḷagāda dēvarige amṛita-paḍiyāgi sāsanasthav āgi ikkuva hāgada harike siddhāya gadyāṇam innûra hattakke pratiyāgi Hosahalliya kôlu . . . neya dānage Malla-Keñchaya tritiyada gaddeyoḷage â-dēvara tattina chi .. da hālina gade salapidu adara mûḍalu aidu tattina vaḷage gadde salage ippattaidu antu salage mûvattu-āru-tattina mahājanaṅgaḷu Kêśava-dēvarige teruva hāgada haṇakke gadyāṇam innûra hattakke pratiyāgi . . . vaḷige mûvattanû mahājanaṅgaḷa kaiyyalininde ko mahājanaṅgaḷanu â-Vaishṇava-mahājanaṅgaḷu yendendu





hâgada hadike gadyânam innûra hattanû beļasala ..-salage mûvatta hêrunû se âru-tattina mahâjanaṅgaļu hadinaidu-tattiya Vaishṇava-mahâjanaṅgaļu varuṣam-prati gadyânam â-mûru-kattâ-ḷigeyâgi keṛe-kâlueya Brâhmaru yi-gadde phala.. mûvattara rājāyavanû dēvara amṛita-paḍi-salige matâ brayavanû yi-dharmmavanû â-chandrârkkâ-sthâiyiâgi

100

On the same stone at the bottom.

Svasti śrī-Vīra-Nārasimha-Dēv-arasaru koṭṭa patra-sāsana-paḍi Vishu-samvatsarada Pushya-bahula-bidige Ādityavārad andu śrīmat-pratāpa-chakravartti Hoyisaṇa śrī-Vīra-Nārasimha-Dēv-arasaru svasti samasta-prasasti-sahitaṁ śrīmat-sarvva-namasya mahâ-agrahāraṁ vidyâ-nidhi prasanna-Sômanāthapurada grāma-madhyada śrī-prasanna-Kēsava-dēvar olaḡâda dēvaruḡaļa âchâryyaru Vaishṇavaru Nambiyaruḡaļa olaḡâdavaruḡaļige koṭṭa patra-sāsana kramav entendaḡe | â-dēvaruḡaļa dēva-dānada sthalaṅgaļoḡe â-Sômanāthapurada âru-tattina olaḡaṇa Baṇḍûra tattina oḡe â-Vaishṇava-bâgeya vṛitti hadinâḷkara prâptiḡaḷanû halliḡaļa koḡagiya tōṇṭaḡaḷanû Edadoṛe-nâḡ olaḡaṇa prasiddha-sîmâ-samanvitav aha Hâdaravâḡilânû hoḡeya paḡiya kâlueyalli â-dēvara koḡageya gadde salage innûraṇu int i-sthalaṅgaļa ashta-bhōga tējas-svâmya-sahita nashtî tushṭi gûḡi â-âchâryyaru Vaishṇavaru Nambiyaruḡaļa tâvê anubhavisikoṇḡu â-sthalaṅgaļige â-Sômanāthapurada âru-tattina mariyâdeyali tamma hadinâḷku vṛittige banda siddhâyagege ênu bandadanu tâvê tettu â-sthalaṅgaļige tamma sāsana mariyâdeya siddhâya gadyânam sâsirada aṛuvattakaṁ yi-dēvaruḡaļa amṛita-paḡige aḡava nelli â-sāsana-mariyâdeyallû tettu â-dēvara paḡiya koḡagada Sômaya-daṇṇâyakara addika muntâḡi â-dēvara koṭṭhârakke koḡe keyyaṅgaļa beḡeya kâlaṅgaļali aḡava nelli aidu-sâsirada munnûru salageyanu varuṣam-prati yi-mariyâdeyal ashtâṁsada hebbud ondu illade â-sthânadavaru aḡavuttâ baharu yi-mariyâdeyan ellanû kundi naḡasuttam yiralu tamma bâhatara niyōḡigaliḡe pûrvva-mariyâdeya sāsanaadalulla jīvitavanu munnina mariyâdeyalli Mâreyahalliyali nele jīvitavâḡi koḡutâ baharu yi-sthalaṅgaļige adhikâra addika kôlukâṛaru muntâḡi ârû hōga-salla â-Hâdaravâḡilaṅge nâḡu-mariyâdeyalli pûrbbâyav ênu bandaḡe â-sthânadavaru teḡuvaru â-dēvaruḡaļige yinnulla mēlu-paḡiyanu upa-brayavanu naḡasuva mânisara naḡasiu naḡasuvantâḡi â-Nārasimha-Dēv-arasaru â-âchâryyaru Vaishṇavaru Nambiyaru voḡaḡâdavaruḡaļige kârūnyam mâḡi koṭṭa patra-sāsana yint appudakke dēvara śrī-hastad oppam | Maleparolu gaṇḡa ||

101

At the same village, on a stone at the Pañcha-Liṅga temple.

Namas tuṅga-siraś-chumbi-chandra-chāmara-châravê |
 trailôkya-nagarâmbha-mûla-stambhâya S'ambhavê ||
 nityôḡbhâsi-mṛiṇâḷa-kômaḷa-nija-prôttuṅga-daṁshṭrôṭthitaṁ
 kshôṇi-chakram abhiprasârīta-payah-pûrâbhirâmam mahat |
 sânanadam vikasat-sarôruha-dhiyâ sadyas Sarôjâlayâm
 ârûḡhâm avalôkya jâta-hasitaḡ pôtṛi Hariḡ pâtu vah ||
 âsîch-chhêsha-phaṇâ-sahasra-viḷasan-mâṇikya-jâla-prabhâ-
 bhâsvat-kunḡaḷa-santatêr mMurabhidô nâbhi-sarôjât purâ |
 dēvas sthâvara-jaṅgamasya jagatas srashtôjvalan yan-mukhâm-
 bhôjârâma-nivâsi-hamṣa-vanitévâbhâti Vâḡ-dēvatâ ||
 Pushpachâpa-viśikhair anâkuḷô kiṅkarô'pi sura-vṛinda-vanditaḡ |
 mânasô'jani munir vVidhês sudhîr Atrir a-tri-nayanô vṛisha-dhvajaḡ ||
 tad-akshṇas sindhûnâm ayam ajani mitram priya-sakhaś
 chakôrâṇam chûḡâ-manir api Harasyâkhila-gurôḡ |

sudhâ-rôchir yyasminn udayati śaraiḥ pañchabhir alam
 pidhattê Pushpêshus sakalam api lôkam prati muhuḥ ||
 Yadus sudhâkarasyâsit kulê balavad-agraṇiḥ |
 prasârita-yaśas-stôma-vîsadikṛita-dînmukhaḥ ||
 Saḷâkhyas tad-varṣê vîsada-yaśasâ kshâlita-harit
 parîpâkô nṛiṇâm iva sukṛita-râśês samajani- |
 visasmâra kshôṇi Sagara-mukharôrviśa-viraha-
 vyathâm yasmin jâtê S'âsapura-nivâsaika-rasikê ||

(From here corresponds with No. 97 of this Taluq, beginning with Vasantim, verse 5, down to prasanna-Sômanâthapura, substituting S'aiva-sthalada Sômanâtha-dêvaru for Vaishṇava-sthalada Kêśava-dêvaru. Then continues) îśânyada Biḷalêśvara-dêvaru Hemnêśvara-dêvaru Rêvalêśvara-dêvaru Sômanâtha-dêvaru Bairalêśvara-dêvaru â-srî-Kâvêrî-tîrada Nârasimha-dêvaru Pañcha-Liṅga-dêvara hattireya Sôvalêśvara-dêvaru int inibaru dēvarugaḷa dēva-dânada sthalangala suvarṇṇaya (here follow details of âya and vyaya to the end.)

102

At Muttatti (Raigasamudra hobli), on a broken stone at the Mâri-châvadi.

.... niba ppaṇḍita-pâda-kamaḷa ki-kuḷa Valabhî-pura-varêśvara bâ âta pañcha-nêtra-
 dhvajâdhirâja mâ ari-rûpa-siṅga nanniya-sêkara śî Muttattiyam Nâgakumârarrayange
 kottâ dendode siddâyam âya-gaṇya gadyâṇa putṭi mûru kaṇḍugavu bhaḷla
 nalagaḍivam kuṛû-deḡe vâdḍerappa (on the back) vibhuv ellakke stiteya bha dene-
 yarsiya nerajayatatri la Muttattiv ellakke saldô

103

At Jôḍi Basavanapura, on a stone at the entrance of the Mahâbalêśvara temple.

(Grantha and Tamiḷ characters.)

S'vasti śrî-samasta-bhuvanâśrayam śrî-prithivî-vallabham mahârâjâdhirâjam paramêśvaram parama-
 bhattâarakam Dvârâvati-puravarâdhîśvaram Yâdava-kulâmbara-dyumani samyaktva-chûḍâmani male-
 râja-râja malaparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan êkânga-viran asahâya-śûra S'anivâra-
 sidhi giri-durga-malla chaladaṅka-Râma vairibha-kaṇṭhirava Magara-râjya-nirmûlana Chôla-râjya-pra-
 tishthâchârya Pândya-disâpatṭa niśsaṅka-pratâpa-chakravartti Hôsala śrî-Vîra-Sômêśvara-Dêvan Chôla-
 râjyan konḍu aṅgê prathivî-râjyam paṇṇâniṅka Periya-nâḍâna Iḍai-nâṭṭu Kolkapattu Muḍakkulaiyan
 S'aṅkara-Kâmuṇḍan makan śrîman mahâ-pradhâna nâyakkan gatakâla śakâbdam
 1161 ōṇṇa Vi(kâ)ri-saṁvatsarattil Iḍaidurai-nâṭṭu p-Pittuman-paḷḷiyil Âśvalâyana-sûtran Harita-gôtrô-
 dbhavan Kiṭṭayan piḷḷai Vâsudêvarê inda Hariharattai anda Vâsudêvar piḷḷai Dêsiyappâ avar piḷ
 Alvân avar piḷḷai Kêśava-Dêvar-âna Sivaka nanbi ōṅgarpaṇiyây jîṇṇittirunda kôyilai iḷich-
 chi karpaṇiyâka cheyevittân gôpuramum Durgîśvaram-udaiyârku makara-tôṇamum Vṛishabhâ-dêv-
 araiyum ttam uḍaipattaiyum ōyevittân

sva-kul: ja-purushêṇa sthâpitam pûrvam asmin
 Harihara-grîha-madhyê Sahayônês tu tirê |
 divasa-vilaya-jîṇṇam Kêśavâryêṇa bhûyô
 Harihara-grîham êtat nirmitam sarva-vandiyam ||

104

On the basement of the same temple.

(Grantha and Tamil characters.)

S'vasti śrī-Vira-Vallāḷa-Dēvan pratavi-rājyaṃ paṇṇiy aruḷāṇṇika Plava-saṃvatsarattu Kārttikai-māsattu .
t-Tukkiśvaram-uḍaiyārku ttirunandā-viḷakkukku Irālichchekkunakkumbirān-Bhaṭṭan kuḍutta gajyāṇam
nālu innālukkum oru nandā-viḷakku chandrāditya varai seluttak kaḍavān ik-kōyilil kāṇiyāḷan
Periya-Dēvan

105

At the same village, on a stone on the edge of Huṇḍi-S'iddana Chikka's field.

(1st Side)

Nirddhūya-pūti-mala-lēpaṃ alaṃ kaḷaṅkam ālōkatas tri-jāgati prati-pūjitō yaḥ |
śrī-Varddhamaṇa iti paścima-tīrtha-nāthō bhavyātmanāṃ diśatu santatam ishṭa-puṣṭim ||
śrī-Varddhamaṇa-Jina-vak ra-samuttham arttha-sārtham samastam api sūtra-gataṃ chakāra |
yas sarvva-bhavya-jana-kaṇṭha-vibhūṣaṇārtham śrī-Gautamō gaṇadharō'stu sa naḥ prasiddhyai ||
gurūṇaṃ kīrttīman-mūrttir vvañnīshadyā virājatē |
tad-viprayōga-sōkārta-bhakta-chitta-prasāntayē ||
śrīmad-Drāmiḷa-saṅghē'smin Nandi-saṅghē'sty Aruṅgaḷaḥ |
anvayō bhāti niśśēsha-śāstra-vārāsi-pāragaiḥ ||
Samantabhadras saṃstutyah kasya na syān muniśvaraḥ |
Vāraṇāsiśvasyāgrē nirjjitā yēna vidviṣaḥ ||
upētya samyag diśi dakṣiṇasyāṃ Kumārasēnō munir astam āpa |
tatraiva chitraṃ jagad-ēka-bhānōs tiṣṭaty asau tasya tathā prakāśaḥ ||
kṛtvā Chintāmaṇiṃ kāvyam abhiṣṭārttha-samarthanaṃ |
Chintāmaṇir abhūn nāmnā bhavya-chintā-maṇir ggu... ||
vidvach-chūḍā-maṇis Chūḍāmaṇi-kāvyā-kṛtē... |
Chūḍāmaṇi-samākhyō'bhūl lakshya-lakṣha... lakṣhaṇaḥ ||
yas saptati-mahāvāda-vijayī vandyā ēva saḥ |
brahma-rākshasa-vandyāṅghrir mMahēśvara-muniśvaraḥ ||
āsānta-varttini-kīrttis tapaś-śruta-samudbhavā |
yasyānavadya-sāntātmā S'ānti-Dēva-muniśvaraḥ ||
tasyākaḷaṅka-Dēvasya mahimā kēna varṇyatē |
yad-vākya-khadga-ghātēna hatō Buddhō vibuddhisah ||
śrī-Purpasēna-munir ēva padam mahimnō dēvas sa yasya samabhūt sa bhavān sadharmma |
śrī-vibhramasya bhavanaṃ nanu padmam ēva purpēshu mitram iha yasya sahasra-dhāmā ||
kīrttir vVimalachandrasya chandrāmśu-viśadā babhau |
yad-vākya-lālītōllāsam atra sōkō'yam īdṛiṣaḥ ||
patraṃ śatru-bhayaṅkarōru-bhavana-dvārē sadī sūcharan-
nānā-rāja-karindra-brinda-turaga-brātākulē sthāpitam |
S'āvān Pāsupatāms Tathāgata-matān Kāpīlikān Kāpilān
uddiśyōddhata-chētasān Vimalachandrāsāmbaēpādarāt ||
Indraṇandi-muniṇdrō'yam vandyō yēna prakalpitau |
Pratiṣṭhā-Jvālīni-kalpau kalpāntara-kṛita-sthiti ||
Paravādi-Malla-Dēvō dēvō yad-bhāgya-di... pravrittā Kṛishṇa-Rājāgrē sva-nāmādēśa-dēśini ||
grihita-pakṣhād itaraḥ paras syāt tad-vāḍinas tē para-vāḍinas syuḥ |
tēshāṃ hi mallah Paravādi-Mallas t un-nāma man-nāma vadaoti santaḥ ||

(2nd side)

sanmatih satya-nâmâ
 nâ Gautamâ
 tasya jâtô Bhattâraka

(31 lines gone)

. śrî-Maladhâri
 srîmad-Dramila-saṅgha

(3rd side)

(9 lines gone)

. 'jitasêna-Paṇḍita
 divauka-stutaḥ
 tarkka-vyākaraṇâgamâdi-viditas traividya-vidyâ-patiḥ
 .. mûla-pratipâlakô guṇa-gurur vidyâ-gurur yyasya saḥ |
 śrî-Chandraprabha-nâmatô muni-patês siddhânta-pâraṅgatô
 .. chandrô'jitasêna-Dêva-munipô va .. myatâṃ prâptavân ||
 śrîmat-Traividya-vidyâpati-pada-kamalârâdhanâ-labdha-buddhis
 siddhâ nidhânaḥ visarad-amṛita-svâdu .. sṣṭa-pramôdaḥ |
 dikshâ-rakshâ-su-vakshâ . makṛiti-nipuṇas santatam bhavya-sêvyas
 sô'yaṃ dâkshinya-mûrttir jagati vijayatê Vâsupûjya-vratindrah ||

namah

. timira-mitras sad-gurus saci-charitraḥ
 vibhudha-vana-su-chaitraḥ puṇya-sampûrṇa-gâtraḥ |
 Jina-nigadita-sûtraḥ pâ .. sâ sat-pavitrâs
 sa jayati guṇa śâma-Chandraprabhâ'traḥ ||
 ya ma-kaḷâpaḥ dhvasta-niśśêsha-tâpaḥ
 sakala-bhûpô nirj jitaḥ Purpachâpaḥ |
 gaḷita-sakala-kôpas san-munis sat .. pas
 sa jayati guṇa-rûpas sûri-Chandraprabhâṅkaḥ ||

namô'stu

(4th side)

sya-para-mata-vikâsâs S'risutêḥ kaṇṭha-pâsô
 namita-muni-gaṇêsaḥ bhavya-bôdhôpadêsaḥ |
 śruta-parama-nivêsaâs śuddha-mukty-aṅganêsaḥ
 jayati vara-muniâs sûri-Chandraprabhêsaḥ ||
 Samayadivâkara-Dêvô tach-chhishyaḥ parama-târkkikâmbuja-mitraḥ
 Chandraprabha-muni-nâthô kṛitvâ sallêkhanam śubha-tanu-tyâgam ||
 śâkê sâyaka-khêndu-bhûmi-gaṇitê samvatsarê S'ôbhakṛin-
 nâmnîshṭê Kujavâra-śuddha-daśamî-prâptôttarâshâdhakê |
 mâsê Bhâdrapadê prabhâta-samayê Chandraprabhâkhyô munis
 sanniyâsêna samâdhinâ su-maraṇam sê .. gaṇi drâg abhût ||
 yasyâryyasya guus satâṃ guṇa-gurus traividya-vidyâ-nidhiḥ
 khyâtô'sau samayê divâkara iti syâd-ikshayâ śishyakaiḥ |
 tair dattam sakalam ta śruta-guṇam ratna-trayâkhyam kramâd
 ârâdha .. tya-samâdhi patiâs Chandraprabhâkhyô'bhavat ||
 ya pa .. daśa-vidhâ dharmma kshamâ
 kara gaṇâgamê parinatis sâhitya
 bhrâjantê sa bhavân samâdhi-vidhinâ châyô divam
 yâtô dhyâna-balânvitaḥ râga-dvêsha-môhâsthiraḥ ||

yas tatvô varddhana-vidhuḥ kâmêbha-kânṭhîravaḥ
 śrîmad-Drâviḷa-saṅgha-bhûshana-maṇis sad-jñâna-chintâmaṇiḥ |
 dhṛitvâ chârû-tapaś-charitram amaṇi smṛitvâ Jinânghri-dvayaṃ
 kṛitvâ sannyaśanam Jinâlaya-gatô Chandraprabhas san-muniḥ ||
 lôkê dushta-janâkulê hata-kulê lôbhâturê nishṭurê
 sâlaṅkāra-parê manôharatarê sâhitya-lilâdharê |
 bhadrê dēvi Sarasvatî guṇa-nidhiḥ kâlê Kalau sâmprataṃ
 kaṃ yâsyasy abhimâna-ratna-niḷayaṃ Chandraprabhâryyaṃ vinâ ||
 sâhityônnata-pâdapam kshiti-talê dushkarmmaṇâ pâtitaṃ
 Vâg-dēvi-prithu-vaksha-maṇḍanam ahô sañchhidya nirnnâsitaṃ |
 Sarvvajñâgama-sâra-bhûdharam idam dvêshêṇa nirllôṭhitaṃ
 śrî-Chandraprabha-Dēva-daiva-maraṇê śâstrârṇṇavaṃ sôshitaṃ ||
 namô'stu

106

At Tumbala (same hobli), on a stone west of the Upparige-Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 Saḷan embam Jina-muni hoy | seḷeyindam puliyan endode gonḍu mahî- |
 taḷav âvv-enegam poy Poy- | saḷa-pesaram taḷadud itta Yâdava-vamśam ||
 â-Yadu-kuḷadoḷu sakaḷa-ma- | hi-yuvati-kântan enipa Vinayâdityam |
 śrîyam pâḷipan âdan u- | pâyajñam tat-tanûjan Eṇyaṅga-nṛipam ||
 tad-apatyar Ballâlam | vidita-guṇam Viṣṇu-bhûpan Udayâdityam |
 Madanâri-mahimar avaroḷu | hṛidaya-priyan akhiḷa-dharege Viṣṇu-nṛipâlam ||

âtana mahimeyam pêḷvade ||

jayati dharaṇi-lôkôttamsitâtmiya-pâdaś chatura-vibudha-gôshṭhî-praudha-vânî-vinôdah |
 sakaḷa-Bharata-vidyâ-hṛidya-gambhîra-bhâvô vipuḷa-vijaya-lakshmî-vallabhô Viṣṇu-Dēvaḥ ||
 tat-taneyam Yâdava-vam | sôttaman avadâta-kîrtti-sâhasa-dhanan u- |
 dvṛitta-virôdhi-nṛipâḷaka- | matta-dvipa-simhan enisidam Narasimham ||
 âtana tanayan ati-pra- | khyâtan udâram samasta-lôkâdhâraṇi |
 nîtividan endod upamâ- | titam Ballâḷa-bhûpa samarâṭôpa ||

svasti samadligata-paṅcha-mahâ-śabala mahâ-maṇḍalêśvaram Dvârâvati-puravarâdhîśvaram Vâsantikâ-
 dēvi-labdha-vara-prasâda mṛiga-madâmôda śrîman-mahâ-maṇḍalêśvaram Talakâḍu-Gaṅgavâḍi-No-
 ḷombavâḍi-Banavase-Hânaṅgallu-gonḍa bhuja-bala vîra-Gaṅga Sanivâra-siddhi giri-durgga-malla chalad-
 aṅka-Râman asahâya-sûra niśsaṅka-pratâpa Hoysaḷa Vîra-Ballâḷa-Dēvaru śrîmad-râjadhâni-Dôra-
 samudrada nelevîdinoḷu sukha-saṅkathâ-vinôdadim prithvî-râjyam geyyuttam irddu Tiramakûḍala
 śrîy-Agast'yêśvara-dēvara dibyâṅga-bhôga-nivêdyârthavâgi Yedatore-nâḍa Tumbala â-Tumbalada Kâl-
 halli Sabramâṇiyahalli Seṭṭigavudanahalli Bâchlagavudanahalli int i-halligaḷ oḷagâda chatu-simeya
 bhûmiyam Saka-varusha sâsirada nûra-eradaneya S'ârvari-samvatsarada Pushya-suddha Asṭami Briha-
 vârad Uttarâyaṇa-saṅkramanadalu â-sthânada sthânika Pichcha-Jiyara maga Aghati-Jiyargge sarvva-
 namasya-dattiyâgi śrî-Vîra-Ballâḷa-Dēvaru dhârâ-pûrvvakam mâḍi koṭṭaru | i-dharmmamam prati-pâlisi-
 avaru Vâraṇâsi-mukhyav appa puṇya-tîrtthaṅgaḷalu sahasra-vêda-pâragar appa brâhmaṇargg anitu
 kapilegaḷam sâlaṅkāram mâḍi koṭṭa mahâ-puṇyavantaru | i-dharmmaman alidavaru â-puṇya-tîrtthadall
 anitu brâhmaṇaruman anitu kapilegaḷuman alida mahâ-pâtakar (2 lines following contain usual final
 verses) Heggade Bamma-Dēvana aḷiya Nâga-Dēvana baraha maṅgaḷam aha śrî śrî śrî

107

On the west and south sides of the same stone.

(Grantha and Tamil characters.)

(Corresponds word for word with No. 106, but concludes)—sthānapati Akattiyāṇḍār makan; Vāch-
chāṇḍai eluttu sivam astu Hara namaś S'ivāya

108

In the same place.

S'ubham astu svasti śrī-jayābhyudaya-S'ālivāhana-śaka-varusha sâ 1478 sanda vartamānavāda . . sam-
vatsarada Kārtika-ba 30 Chandravāra sūryōparāga-puṇya-kāladalu śrīman-mahā-dēva dēvōttama
Tiruveṇḡaḍam Agastēśvara-dēvarigu akhilāṇḍa-kōṭi brahmāṇḍa-nāyaka śrī-ādi-Guṇjiya-Nārasimha-dē-
varuga mahā-rājādhirāja paramēśvara śrī-vīra-pratāpa śrī-Sadāśiva-Rāya-mahārāyaru prithvī-rā-
jyam geyyutt iratu . . . dhiśvara śrīman-mahā-maṇḍalēśvara Komāra Koṇḍa-Rājayya-Dēva-mahā-arasu-
gaḷa kāryyake kartarāda Haritasa-gōtrada Āpastamba-sūtrada Yajuś-śākhādhyāyārāda Timma-Rā-
j-ayyanavara komāra Rāyasada-Veṇkaṭādri samarpisida grāmada dharma-śāsana kramav entendare
S'rīraṅgapattāṇakke saluva Tumbalada-grāmada kālūvaḷi saḥavāgi samarpistivāgi śrī-ādi-Guṇjā-Nāra-
simha-dēvara tiruvaḷi akki aṅga-raṅga-bhōga dipa naivēdyakke yi-Tumbalada-grāmava yi-ā-kālūvaḷi yalla-
ya āda bhōga yi-grāmagala ādāya yi-grāmagalu salu grāma Agastyēśvara-dēvara aṅga-bhōga rathōtsaha
. kēśvara-dēvara naivēdyake śelavāgi ā-Tumbalada-grāma kālūvaḷi voḷage ardha saluvudu yi-
grāmagala chatus-sime voḷagulla uidhi-nikshēpa-jala pāshāṇa-akshiṇi-āgāmi-siddha-sādhyagaḷ emba
ashta-bhōga-tējas-svāmyagaḷu śrī-ādi-Guṇjiya-Nārasimha-dēvarigu Agastyēśvara-dēvarigu sariyāgi salu-
vuḷu yendu sūryōparāga-puṇya-kāladalu tamma tandegala Timma-Rāyagaḷige puṇya-lōkav āgabēk
endu sahiranya-udaka-dāna-dhārā-pūrvakavāgi dhāreyaṇ eṇadu samarpisida grāmada dharmma-
śāsana || (here follow usual final verses) yi-grāmakke yi-śāsana-pramāṇige aḷupidaḍe satta nāya-
tindavanu || śrī-Vēṇkaṭēśa

109

In the same village, on a stone east of Basava temple.

(Front). kāsa-liṅga dēgulavaṁ māḍi dēvavaṁ pratishthe geydu
kaḷa ṇḍavaṁ māḍi pūjeyam niṇisi geydam int inituvaṁ tamma bhuja-baladalaṁ
bhikshā-vṛittiyalaṁ māḍisidaṁ Kāva-Gāvūṇḍara magalaḷu Māṇigabbe bhattāra rakshisikonḍ iral inituv
āytu

kerēyam kaṭṭisi tōṇṭamaṁ samedu nānā-bha sabha kaḷ
kiṇḍappannevaram S'ivālayaman aty-utsāhadim . . . gu-
ttirid ippant ire māḍid .. na paḍāmbhōjakke sad-bhaktiyind
eragutt irppan id ēṁ mahā-purushan ēṁ Kūṇḍeyyan i-dhātriyol ||

(back).

110

At Attihalḷi (Bēvinahalḷi hobli), on a stone in Chāmas field, west of the village.

Svasti śrīmadu-S'aka-varusha 1288 neya Parābhava-samvatsarada Phālguna ba 5 lu śrīmad-anādi-agra-
hāram śrī-Rāmapuravāda Baṇṇūra śrīmad-aśēsha-mahājanaṅgaḷu Chokka-Gavuḷaṇū bā haḷliya
samasta-praja-gaṇḍagaḷ ella kūḍi Attihalḷiya

111

At Beṭṭahallī (same hobli), on a stone near the south gate of Sômésvara temple below the tank.

(Grantha and Tamil characters.)

S'vasti śrīmat-pratāpa-śhakaravartti Hōṣaḷa śrī-Vīra-Nārasimha-Dēvar prathivī-rājyam paṇṇi arulā-nirka Pramādhī-saṃvatsarattu Āvaṇi-māsam Attipallilē Appājayān makan Kumbaṇḍaiyūṃ avan tambi S'aṅgāṇḍaiyūṃ Veṭṭanapalliyil Nāṇi Appājayān pēranmār Anantayan Bayichchāṇḍai Seṭṭiāṇḍai im-mūvarukkum Veḍapālil Rāmanāta-dēvastānam. Aimāṇḍāṇḍān bhāgavata pādaṇ koṇḍu bhūmiyarkku ittōpu . . . ppāḍikku paṇṇi Aḍaippāru eḷuttu

112

At Bannūr (Bannūr hobli), on a front pillar of the maṇḍapa near the Kailāsēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

śubham astu svasti śrī-jayābhūdaya-S'ālivāhana-śaka-varuṣa 1476 neya varttamānavāda Pramā-dichha-saṃvatsara-Kārttika-ba 15 yū Sthiravāsaradalu śrīman-mahā-dēva dēvōttama śrī-Kailāsa-dēvara śrī-pāḍakke Vahniapurakke prati-nāmadhēyavāda Bannūra Bhāradvāja-gōtrada Rikka-śākhādhyaigal-āda Chikka-Liṅgarasara makkaḷu Kapiniyu tamma kula-kōṭi ellavu pāvanavāgi sad-gatiyan aidabēk endu nanage sarva-mānyavāgi naḍadu baḷa Guṇḍasamudrada taṭākavanu Kārtika-Paurṇamiyū puṇya-kāladalū sa-hiraṇyōdaka-dāna-dhārā-pūrvakavāgi dhāreyaṇ eṇḍu koṭṭenu || (here follow the usual final verses).

113

At the same village, on a stone north of the Rāmasvāmi temple.

Svasti śrī-Prithu puruṣa prithuvī-rājyam ūroḷu
yippatt oge viṭṭa . . ri mūra sāsirada arayū . . tt eraḍu madhyē Vadugūra . . rakkar appa teṛa
akka endu aka rāgi śrīmad-Muttarasa n i-ponn endu koḍagegāgi alidōn Vāraṇāsiyo sāsirvva-pārvvaruṃ sāsira-kavileyuman konda pañcha-mahā-pātakan akku idan varedon Kumba-kammhāra

115

In the same place.

. dapume mma aṭṭak āgiṇē kōḷuṃ vēlaroluṃ mudupa . .
. saṃ mūruṃ maṇṇuṃ inittuṃ Eṇeyappa Muttarasar maneyiṃ paḍuvāy maneyuṃ
Muttarasara ūruṃ iṇḍu . . ti nōḍ ikka koṭṭar ivān keḍisidōnuṃ dettonnaṃ pottir mmakkaḷ puttēgu
Vāraṇāsiya sāsirvvara pārvvara konda kole eydi . . pañcha-mahā-pātakan akku

116

On a stone east of the inner gate of the same temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya Sambhavē ||

svasti śrī-vijayābhūdaya-S'ālivāhana-śaka-varuṣa 1537 neya varttamānavāda Rākshasa-saṃvatsarada Chaitra-śu 15 Guruvāradalu śrīman-mahā-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa chatus-samudrādhipati śrī-Veṅkaṭapati-Dēva-mahārāyaru prithvī-rājyam gaiūt iralu Vahniapurada śrī-Rāma-chandra-dēvara pāda-padmaṅgalige Maisūra Chāmarasa-Voḍeyaravara makkaḷū Rāju-Vaḍēru Raghu-

pati-svâmiya archanâ-vîrtti aṅga-raṅga vaibhōga paḍitarakke śalavāgi namage Veṅkaṭapati-Dēva-mahā-rāyarinda putra-pavutra-pārapareyavāgi â-chandrârka-ssthâiyiāgi vumbaliyāgi banda Bannûra sthala-
lakke saluva Bēvinahalliya grāmada chatuṣ-simey oḷag uḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇa-âgâmi-
siddha-sâdhyāṅgaḷ emba ashta-bhōga tējas-svâmya sahâ Bēvinahalliya-grāmavanu Raglupatiya śrī-
pāda-padmaṅgaḷige samarpisidenû || (following 3 lines contain usual phala-stuti verses).

119

At the same temple, on the south and east base of the outer wall of the garbha-griha.

(Grantha and Tamil characters.)

S'vasti Parâbhava-s . . . sarattu Mithuna-ma ttuṟattu Sômaṁvattu-nâl śrī-S'ômiśvaraḥ Dēvan
piratuvî-râjyam paṇṇâniṟka S'rivandiyanna nâta Chaturvêdi-maṅgalattu mahâ-prabhu Vallâḷa-
Bhaṭṭar makan aḷivatta s'rî-Chenna-Gôpinâtan ga 4 m
śrī-So tām uvand-aḷivatta ch-Chôlarukku inguchchai taruvambaḍi sâdam śamayiyâl Âḷvâr
Tiruvēṅgaḍa-Vaṭṭa yâmâka iruvarum paṣatta ilaś tadaṇṇâ
uvanda irutaru

120

At the same village, in the Hanumantēśvara temple, on a stone in the Girijâ-kalyâṇa-maṅṭapa.

Subham astu

namas tuṅga-śiraś-chumbi-chandra-châmarā-châravê |
trailôkyā-nagarârambha-mûla-stambhâya S'ambhavê ||
surâsurēndra-san-mauli-nirmmâlya-charaṇâmbujah |
Gaṅgâdharas sadâ pâtu kalânidhi-kalâdharah ||

svasti śrī-vijayâbhūdaya S'âlīvâhana-śaka-varuṣa 1463 hēya S'ârṁvari-saṁvatsarada Mâgha-ba 14 lû
śrīman-mahâ-râjâdhirâja paramēśvara śrī-vîra-pratâpa Achyuta-Râya-mahârâyara tat-sâmbrâjya
dhurandhara mahâ-śiraḷ-pradhânan âgi yiddanthâ Vâraṇâsi-Varadapaṇṇagaḷa kâryakke karttarâda
Kannapa-Nâyakara garbha-sambhûta Tamma-Nâyakaru śrīman-mahâ-dēva dēvôttama Vahnipurâdhî-
śvara śrī-Hanumantēśvara-dēvarige hostâgi divya-rathavanu kaṭṭisi Umâ-Skandēśvara-Vignēśvara-
dēvarugaḷu muntâda saumya-vigrahagaḷanû hostâgi bija-mâḍisi yî-rathôtsahau â-chandrârka-ssthâiyi-
yâgi naḍeyabêk endu biṭṭanthâ svâsthyagaḷu Kâvēriya kâlueya keḷage gadde kha 6 akshâradalu âru
khaṇḍuga gadde kalla-maḷaveya tôṭa aḍakeya mara 900 akshâradalu aḍakeya mara vombhainûru
Tamma-Nâyakara madavaḷige Tippammanû śrī-Hanumantēśvara-dēvarige prâtaḷ-kâlādali nityavâgi
dadhyôdanada avasara naḍeyuvadakke biṭṭa gadde kâlueya keḷage kham 1 antu gadde yêlu khaṇḍuga
vombhainûru aḍake maravanu Bannûra hebbârrugaḷu mahâjanaṅgaḷu gaṇḍugaḷu grāmada sēnabôva-
ranu .. matava mâdikonḍu S'ivarâtri-puṇya-kâlādalu Tamma-Nâyakaru Yedehalliya paḍuvaṇa kere-
yanu â-kereya keḷage .. lu gadde tôṭavanu kûḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi svâmiya
sannidhiyalu dhâreyaṇ eṇadu koṭṭanu ||

dâna-pâlanayôr mmadhyê dânat śrēyô'nupâlanam |
dânat Svarggam avâpnôti pâlanâd achyutam padam ||

121

On a pillar south of the east gate of the same temple.

Subham astu Naḷa-saṁvatsarada Mâgha-śu 7 lu śrīman-mahâ-dēva dēvôttama Hanumantēśvara-
dēvara śrī-pâdakke Acharasaru mâḍida sēve svâmiya dadhy-annada avasarakke kâlue gadde Siridēvi-
halla kha 1 vannam krayavâgi konḍu svâmiya śrī-pâdakke samarpistanu |

123

On the outer wall north of the same temple, under the cornice.

..... kereya baḍagaṇ-ēriyam mahājanam biṭṭar maṅgaḷam svasti śrī-Saka-varisha 1084 neya Chitrabhānu-saṁvatsaradalu śrī-Hanumēsvara-dēvargge saṅje-soḍḍēringe Hāgaḍiūra Vāsudēva-Bhaṭṭa koṭṭa paṇa 5 daṇa vṛiddi ālu chandrārka-tāram-baram naḍavantāgi koṭṭam Maṭapati.. Sāyā-Jiyanu Mācha-Jiyanu naḍesuvāru . . . kavileyan aḷidaru āvvaru naḍa vige eraḍu saṅje-belakū nālku ūrarkkaḷiṇ banda eṇṇe arkkī tuppam eḷḷum ponnadoḍ eḷḷam dēvara bhaṇḍāram dēva
 geydu karppaṅgaḷa . . nakke ir-kkoḷam bhattam koḷuvem maḍil rakshisuvem i-dharmmak ahitam geydar grāmā-kaṇṭakan akkuṁ ||

124

On a stone south of the main entrance of the same temple.

S'ubham astu Plava-saṁvatsarada Kārttika-su 1 Sô Banniūra Hanumantēsvara-dēvarige Piriyapa-
 Voḍeyaru Dēvarasa-Voḍeyara nirūpadinda Mādarasaru sāvira-marada aḷakeya suṅkavanu rāyarige
 Daṇṇāyka-Oḍeyarige lēs ahantāgi mānyavāgi śāsanada kalla neḍisidevāgi āvan obbanu yī-dharmmake
 tappidan ādaḍe Vāraṇāsiya tīradalu sōma-sūrya-graṇaḍadali Kāsi-Viśvanāthana sannidhiyali tanna
 tāya-tande-śrī-guru-kapile-brāhmaṇaranu vadhisida dōsadalū hōharu || Butiganahallīya Barana
 maga Kētana maga Dādana maga Matiganahallīya Kadana maga komāra-gāṇike mode-suṅka yisṭṭanu
 nandā-divige (here follow the usual final verses.)

126

At the same place, on the south base of the outer wall of the Pārvaṭi temple.

(Grantha and Tamiḷ characters to No. 128.)

S'vasti śrī Vira-Vallāḷa-Dēvan prithvī-rājyam paṇṇi arulānirka Dundubhi-saṁvachehara māsam
 Jōta-Gōvinda-Bhaṭṭan sandhi vilakkonṇukku sthānāpati dēvaka . . . Tiruv-Akattīsvara-
 Bhaṭṭar kaiyil kuḍutta paṇam 35

127

At the same village, on the south base of the Hanumantēsvara temple.

Svasti śrī-Ha śvaram-uḍaiyārku paḷḷi p-Pānaka-Setṭi peṇ Māpullavvai suvittu
 naḍu-dinattu Dhanur-māsam tiru-nandā-vilakku onṇukku kuḍutta ga 3 idil poli-ēṭṭil śellakāḍavadu

128

On the outer wall south of the same temple.

Svasti śrī-Vira-Sōmēsvara-Dēvan prithvī-rājyam paṇṇi arulānirka nittira daiyen Kēttālāṇḍai
 ma(ka)n Irāmaṇaḍaikku Anumēsūram-uḍaiyā

129

At the same village, on the north base of the outer wall of the Janārdana temple.

Svasti śrīman-mahā-maṇḍalēsvara tri-bhuvana-malla Talekāḍu-goṇḍa bhuja-baḷa Vira-Gaṅga-Vishṇu-
 vardhana-Poysaḷa-Dēvaru prithvī-rājyam geyvutt ire Banniyūrāda Jananātha-chaturvēdi-maṅgalada
 mahājana sāyira-ēḷṇūbaru kūḍiralu Beḷvalada Bādāviya Huliya Nārasimha-Dēva māḍida dharmma

Saka-varisha sâyirada ayvad-eṇṭaneyā Rākshasa-saṁvatsara Uttarâyāṇa-saṅkramaṇadalu Viṣṇu dēvaringe nandā-dī varinge nandā-divigege kōṭṭa gadyāṇa mûru mahâjanada sañje-māṭeka aggishṭegege kōṭṭa gadyāṇa mûru mahâjanake ubhaya-parvvaṅgaḷige sauvarṇṇada tambulake kōṭṭa gadyāṇa eraḍu antu kōṭṭa gadyāṇaṁ haṇṇondu matta mahâjana maṭada aggesṭegege kōṭṭa gadyāṇa ondu antu gadyāṇa haṇṇeraḍu î-hoṁ-gadyāṇa vondakke mâsaṁ-prati hâga virḍiyalu î-darm-mava (*on the stone above*) naḍisuvaru ind âlva prabhugaḷu naḍayisadaḍe tamma mâḍida dharmma itaṅge (*usual final verses*)

130

At the same temple, on the west and south base of the outer wall.

(*Grantha and Tamil characters.*)

Svasti śrî-Vaḍakarai-nādu Veḷḷiyûrâna Jananâtha-chchadurvêdi-maṅgalattu mahâ-sabhaiyôm Maua-
vâla Âlvârai ttiru-pratishṭhai paṇṇi Irākshasa-saṁvatsarattu Makara-mâsattu Paurannamâsaiyil Pû-
sattu-nâl Kâveriyilê irundu tîrtham prasâdittaruḷina pôdu âyirattirunûrruvaruṁ Jananâtha-Viṇṇakara
Âlvârkku dēva-dânamakavum S'âmanapalli nârppârkkellaiyuṅ gûda dhârai vâttu kkuḍuttôm âyiratt-
irunûrraveruṁ idai ilakkuvân Geṅgaiyidai kKumariyidaiya chcheyda pâpaṁ koḷvân invâru.
.

131

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrîman mahâ-maṇḍalêśvara tribhuvana-malla Talaikkâḍu-Koṅgu-Naṅgili-Koyamutûr-Uchchaṅgi-
Vanavâsi-Pânunḡal-Palaśike koṇḍa bhuja-bala
. śanivâra dhḍha giri
alla chala ma pratâpa p-Pôśala śrî-Viṣṇuwardhana śrî-Vîra-Vallâḷa-Dēvan
prathivî-râjyaṁ paṇṇiy arulânirka Mudi-koṇḍa Chôḷa-maṇḍalattu chchêrnda Chôḷa-Vaḷanâṭṭu Vapadâ-
nâṭṭu Vanniyûrâna Jaṇa âta-chaturvêdimāṅgalattu Tiruvirundaperumâl-tirumurattile naḍai
kaḍatta kkaḍavēnâna p-Padinâṭṭu Vêḷûrâna śrî-Vijaya-Nârâyāṇa-chchaturvêdi-maṅgalattu Kilikulûr
Kâśyapa-gôṭrattu Pon . . . Kâḷi-Bhaṭṭan makan maḷa-Bhaṭṭan kku nambiyen
ittā Vanniyûrir kâlṽayal kaḷaniyil madaikku vakkul Savayanapaḷḷattil kuḷa
munṇûrukku mahâjanattukku ppounaṇa ittu maṇṇara kkoṇḍu iraiyiliyâkki kal naṭṭu Kilaka-saṁvaṅ-
charattu Purattâdi-mâsattil Tiruvirundaperumâlukkku nittapaḍi iru-kuḷagaṁ ariśi âmudupaḍi
naḍakka kkaḍavadâkavum prasâdamâṇadu nittam Vaḷinâḍaiyân idakk-
aḍavadâkavum ppaḍi chandirâditta varai tta kkaḍavadâkavum
dapaḍi naḍatta kkaḍavôm Vanniyûr mahâ-sabhaiyôm aḷivu karai kâr-
ppaśuvai kkoṇṇa pâpattile pôvâr

133

At Chidaravallî (Sôsale hobli), on a rock in Balagai Râvula's field, west of the village.

Aya-mahita-Koṇḍakundâ- | nvaya-sambhava-Dêśikākhyā-gaṇadoḷ guṇigaḷu |
priya-dharmmar nneḷaḷdar upâ- | tta-yaśar . . Nandi-Dēvar î-vasumatiyoḷ ||
â-guṇigaḷa śiśhyantiyar | âgamaḍ isṭṭadoḷ neḷaḷdu tapadoḷ sale kâ- |
lâgamaman aṇḍi âttati sand | ôgaḍisade Nâgiyarbbo-kantiyar âgaḷu ||

tori .. taya pari-grahamaṃ nere nōnt ârâdhanâtita.. manadoḷ padaṅgaḷan aḡid opputam aydam asamâ-
na ga .. bhaktiyindam apatya-śrîkâriyanan âtmâmbikege pratyaksha-parôksha-vinayamaṃ mânâya-
charita

134

At Hemmige (Talakâḍ holli), on copper plates.

(Nâgarî characters)-

[I b] S'ri-Gaṇâdhipatayê namaḥ |
 namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarâmbha-mûla-stambhâya S'ambhavê ||
 avyâd avyâhataisvarya-kâraṇô vâraṇânanah |
 varadas tîvra-timira-mihirô Hara-nandanah ||
 śrîmân âdi-Varâhō yaś śriyaṃ diśatu bhûdharî |
 gâḍham âlîngitâ yêna mêdinî môdatê sadâ ||
 asti kaustubha-kalpa-dru-kâmadhênu-sahôdaraḥ |
 Ramânujas sudhâṃsûś cha kshîra-sâgara-sambhavaḥ ||
 udabhûd anvayê tasya Yadur nâma-mahîpatih |
 pâlitam yat-kuliyêna Vâsudêvêna bhûtaḷam ||
 abhût tasya kulê śrîmân abhaṅgura-guṇôdayaḥ |
 apâsta-duritâsaṅga-Saṅgamô nâma bhûpatih ||
 âsan Hariharaḥ Kampa-Râyô Bukka-mahîpatih |
 Mârapô Muddapaś chêti kumârâs tasya bhûpatêḥ ||
 Pañchânanâtmanam têsham prakhyâtô Bukka-bhûpatih |
 prachanḍa-vikramô madhyê Pâṇḍavânâm ivârjunah ||
 dik-karîndra-durôddhâra-dakshîṇa-skaudha-bandhuraḥ |
 Bukka-Râyas tatas śrîmân âsid âhava-karkaśah ||
 yad-yôdhê yuddha-raṅgê Bidhapati-paritas tâṇḍavam manda-bhâgyô
 Bukkê śushkâs Turuśkâ bhaiva-bhaya-bharitas Koṅkaṇas S'ankapâryah |
 Ândhrâ randhrâṇi dhâvanty adhritim adhigirê Gurjarâ jharjharâṅgâḥ
 Kâmbhōjâś chhinna-dhairyaś sapari samabhavan prâpta-bhaṅgâḥ Kaḷiṅgâḥ ||
 râjâdhirâjas têjasvî yô râja-paramêśvaraḥ |
 mûru-râyara-gaṇḍâkhyah para-râja-bhayaṅkaraḥ ||
 Hindû-Râya-suratrâṇa dushta-vâraṇa-mardanaḥ |
 bhâshâtîlaṅghi-[II a]bhûpâla-bhojaṅgama-vihaṅga-rât ||
 tasya Gaurâmbikâ nâma mahishî samajâyata |
 mânaniya-guṇâ Mâyâ-vallabhasya yathâ Ramâ ||
 Kapardinô yathâ Gaurî S'achîva Namuchidvishaḥ |
 Pitâmahasya Sâvitri Chhâyâ Dinamanêr iva ||
 vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ |
 Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ ||
 ahîna-bhôga-samśaktir asau râja-śikhâmaṇih |
 tasmât Hariharam Gauryâḥ kumâram udapâdayan ||
 śishtân samrakshatô yasmâd dushtânâm api nigrahaḥ |
 labdhârthair vidusham sârthai râjñô Hariharâtmanah ||
 yasmin shôḍaśa-dânishṭa-yaśasâ parisôbbhitê |
 dânambu-dhârâyâ tasya vardhantê dharma-pâdapâḥ ||

S'akābdē midhi-chandrāgni-vidhunā yuta-vatsarē |
 Yīśvarē Kārtikē māsi dvādaśyām utthitē Harau ||
 Tuṅgabhadrā-nadi-tīrē śrī-Virūpāksha-sannidhau |
 Ātrēya-gōtra-jātāya tathĀpastamba-sūtripē ||
 Yājushāṇām varēṇyāya paripāvana-mūrtayē |
 pada-vākya-pramāṇēshu parām prauḍhim upēyushē ||
 parōpakāra-dakshāya para-tatvāvabōdhinē |
 purē sthitāya Sarvajña-Hari-Mādhava-nāmakē ||
 Alāḷa-Dikshitēndrasya sūnavē sūnritōktayē |
 tasmai Varada-Bhaṭṭāya dhīmatām agrapāyinē ||
 śrīmad-Oysaḷa-rājyēshu Pereūrākhyasīmasu |
 Tāpūrākhyastha [II. b] laṃ tatra Kavērī-saritas-tatē ||
 puram Paśchima-vāhinyāḥ pañcha-krōśāntarē sthitam |
 Talakāḍu-Gajāranyakshētra-sāndhya-susōbhitam ||
 Hemmuge-vīrutam grāmam pallibhiḥ parisamṃyutam |
 śrīmad-Harihararājēndrapuram nūtaṇa-samjñayā ||
 sarvamānyam chatuḥ-sīmā-samṃyutam cha samantataḥ |
 nidhi-nikshēpa-pāshāṇādy-ashta-bhōgair athētariḥ ||
 vividhaiś cha phalaiḥ yuktam sa-tatākam sa-bhūruham |
 ā-chandra-tārakam bhōktum dātum chāpi nijēchhayā ||
 putra-pautraiś cha tat-putrais tat-sutais tata uttaraiḥ |
 śrīmad-Harihara-rājēndra-mahārāyō mahā-manāḥ ||
 dakṣiṇā-sahitam dhārā-pūrvakam dattavān mudā ||

svasti samasta-bhuvana-prasasta mūru-rāyara-gaṇḍa para-rāya-bhayaṅkara dushta-sārdūla-mardana
 rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-Harihara-Rāya-mahārāyaru Ātrēya-gōtrada Āpastam-
 ba-sūtrada Yajus-śākhēya Hiriyā-Mādhavapurada Alāḷa-Dikshitara makkaḷu Varada-Bhaṭṭarige Hem-
 muge-grāma kālūvali-sahitavāgi tathā tithi-puṇya-kāladali sa-hiraṇyōdaka dānavāge dhāreyaṇ eradu
 koṭṭevāgi nīvu nimma putra-pautra-pārampariyavāgi dānādhi-kraya-yōgyavāgi sukhadim anubhavisuvadu
 yandu koṭṭa śāsana ||

idam akhila-rāja-śekhara-madhukara-jhēṅkāra-gīta-māhātmyam |

śrī-Hariharēndra-nripatēs śāsanam achalaika-pārijātasya ||

prakhyātam śāsanam svāmi-śāsanēna vinirmmitam |

śāsanāchārya-varyēṇa Nāgi-Dēvēna śilpinā ||

(after usual verses) śrī-Virūpāksha (in Kannaḍa characters.)

135

At Kempanapura (Mūgūr hobli), on a stone in the Mūlasthānēśvara temple.

Svasti śrī-viṃśa-yaśaḥ-prastutananu mahita-guṇa-gaṇāvāsi sadā-vistāritan akhila-mahīpa-stutane
 negaḷda ? Choḷa-Nārāyaṇana vijaya-rājyābhivṛiddhi sukha-saṅkathā-vinōdadim ge Saka-nripa-
 kālātita-samvatsara 991 nē Khara-samvatsara¹ pravartisutt ire tad-varshābhyanterada Paushya-māsa
 uttarāyaṇa śrī-Sōmarāsi-Bhaṭṭārakargge Kellūra pāra . . .
 yyakere Hērūrali gaṇḍaga ni veradāla tōtamu . . . paginūrol taṇna mānyadolage nela
 ṇṇuva dēvar-adhyakṣhānāda kāla karchi dhāre yeṇe . . . maga ka vandu koṭṭa
 grāma-dharmmam ellappe tapasvi-bhukti-viśēsha khaṇḍa-sphuṭitakkamāgi negaḷ-
 van idu vairāgya-sthānav idan aḷida Vāraṇāsiyu kavileyuman aḷidaṃ || svadattam

¹ Saka 991 = Kūḷaka : Khara = 974.

136

On a stone south of the same temple.

Svasti samasta-prasasti-sahitam śrīman-mahā-maṇḍalēśvaram tribhuvana-malla Tajakāḍu-Naṅgali-Koyatūr-Banavāse-Hānūṅkalu-koṇḍa śrī-Vīra-Nārasimha-Dēvaru prithivī-rāyaṃ geyyutt ire S'aka-varisha 1092 neya Vikṛiti-saṃvatsara-Chaitra-śuddha-pañchamī-Bṛihavāradalu Pushya-nakshatradalu Hadi-nāḍa Kalūra Vāddhūla-gōtrada Nāraṇa-Dēvana magam Chandraśēkhara-mārāyaṃ Eḍenāḍa Hegōṭṭa-garada Hageyara Kēta-Gaṇḍaṅguṃ Oḍeya-Gaṇḍaṅguṃ Ādi-Gaṇḍaṅguṃ Kotta-Gaṇḍaṅguṃ Harada-Gaṇḍaṅguṃ anna-dammaṃ Padmanābhā savatagi enna bāgadalū sarvva-bhāgaṃ mūmmāḍe ḍamaranum . . Imōdida bāviyūṃ oṛasāgi Honnappa-Gaṇḍu bhūmiyaṃ kōṭṭam int appudakke Chandra-sēkharana oppam idakke sākshi (9 lines following contain the names of witnesses) int i-sākshi idam Hanibōja-baraha

137

On a stone near the same temple.

(Nāgarī characters.)

Nāmas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||
rākā-tan-nisi-jṛimhamāṇa-śasabhrich-chhāyābha-kūtir ghanā-
nēkāntādi viradashāgi ghaṭana-prauḍha-prabhāvōjvalah |
Nākāntahpura-kāminī-parivṛitas sphārah prasiddhō mahān
ēkānta-sihitinā vibhāti Vṛishabhaḥ prīṇātu yō dēsikaḥ ||

svasti śrīmad-akhiḷa-dēva-kula-makūṭa-saṅkalitāgaṇita-maṇi-gaṇa-kiraṇāvāraṇa-śrī-charaṇa-sarōruha-śrīmad-vīra-Sōmēśvaru Dvārasapānvaṇyōdbhūta-sakala-śāstra-pārāvāra-pāraṅgata Vīra-S'aiva-mata-sthāpanāchārya śruti-smṛititihāsa-purāṇāgama-tātparya-pratipādita tri-vipadīsāvīpāsava-dakṣha Jajajūra śrīmad-Aikānta-Basavēśvara-Dēvaru mūlasthāna-dēvarige Kaḍahakellūra keṛeya keḷage gadde prāk allade gadde ara prāk allade tōṭa kambha 300 Dammuvāḍiya simeyali hola kambha 300 Kellūru-Pura-Dammuvāḍi 1-mūru-grāmadalli dēvara simeyalli kaṭṭida Halligalliya apasaya-nimittavāgi koṇḍa daṇḍa ishtānu āvan obbanu alupidana ā-makalava-hatyādi-mahā-pātaka

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On a stone in ^ĀUruguppe, east of the same village.

(Grantha and Tamil characters.)

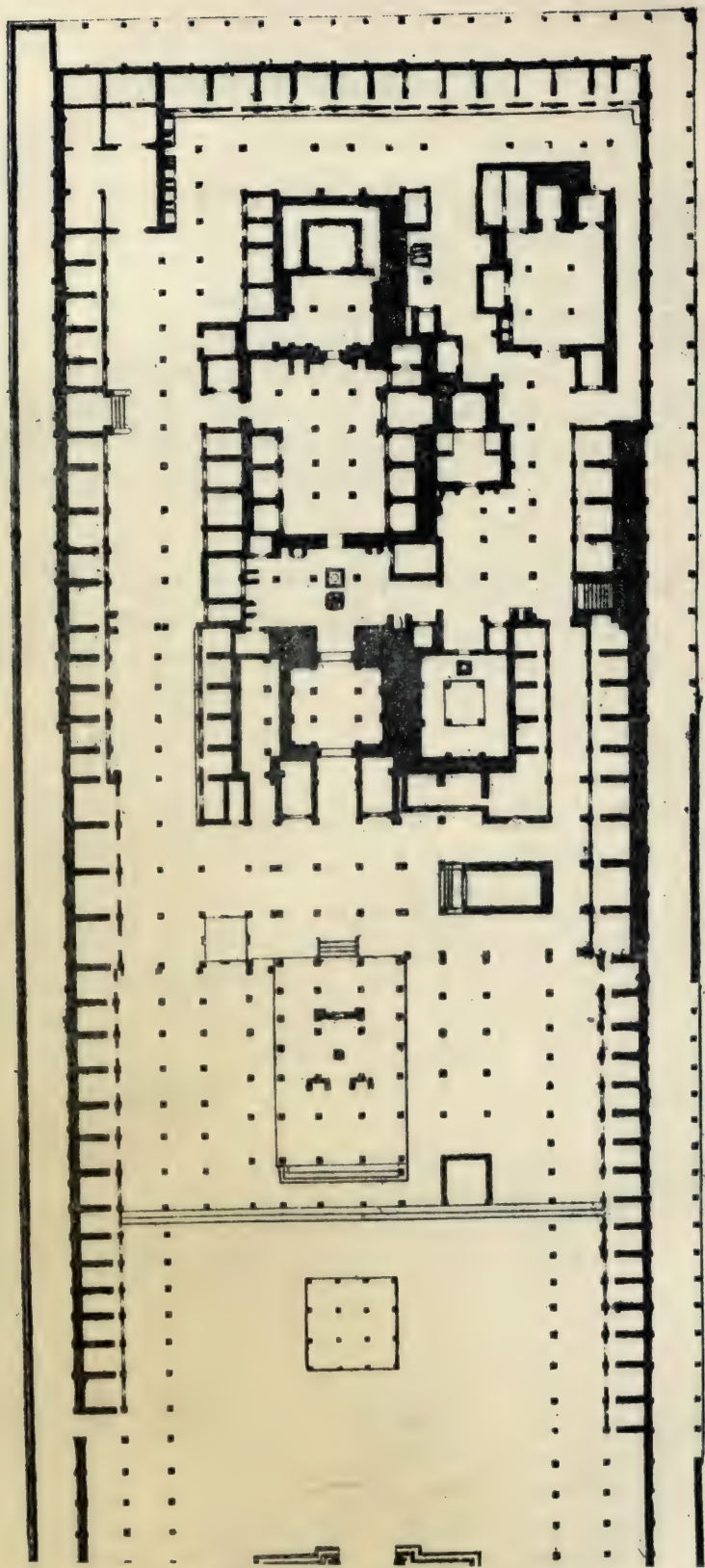
Svasti śrī-samasta-bhuvanāśraya pañcha-sata-vīra-sāsana lakṣaṇālankṛita-vakṣa-stala bhuvana-parākrama śrī-Vāsudēva-gaṇḍa vimula vandi mudalāka śrī-Ayyapolil-pura-Paramēśvarikku makka-lāki amaḷar-kkala-meliya ppukaḷ-peruka diśaiya anaittu
śēṅolay Nayāḍini Kannar Muḍikoṇḍa-Chōla-maṇḍalattu Gaṅgaikoṇḍa-Chōla-vaḷanāṭṭu Padināṭṭu Vēlūrāna Rājādhirāja-chaturvēdi-maṅgalam Eri-Vīra-paṭṭaṇam sēda parīs āvadu Mēlirra-Muḍiyānukku mēnnaḍai pāvāḍai Kilērra-Muḍiyānukku mēnnaḍai pāvāḍai oru vāl vīranukku ikkalām mēl pāvāḍai Kavarai Isvaram-Uḍaiyār tiru-viḷakk-eṇṇaikkukuduttōm paṇisai-makkaḷ vandāl mey kkaṇappu sōrum vīrar-aḍi setta śāvu paṇiyil-onṇum Karmavāriyam sēnāpati-Pate-āṇḍānum nānā-dēsiy-Uyakkonḍānum Vīra-Setṭiyum vīrakalām-talai Yuvāta Rāya-num rājādhirāja Padineṇbhūmi-āṇḍānum Kōṅga-maṇḍalam-Uyakkonḍānum Aṇṇūruv-āṇḍānum dēsa-paḍai kalaya Aissetti Karmavāriyam āka nānā-dēsi-ppōvāriyan kai vinā muṇaiyil samaiyam yaṇikka eḷudinen Daśambi Ulōka-Māṇikka-Setṭi yen ara maṭavaṛa yillai.

At Kaṇṇegāla (same hobli), on a stone near the Dēvara-gadde south of the Ambaḷe kâlve.

Viśvāvasu-saṃvatsarada Kārtika-su 1 lu Talakāḍa Vayidyanātha-dēvarige Kaṇṇavegālada
Maḷalinātha-Dikshitarā makkaḷu Māyi-Dikshitaru koṭṭa kallu-sāsanada kramav entendare namage
Dēpaṇṇa-Voḍēru dānavāgi koṭṭa ko . vṛittiya sarvva-svāmyavanu nūṇa-aivattu-honnige krayavāgi koṭṭu
. . . ā-vṛitti-prāptige ēn uṇṭāda sarvva-svāmyavanu ā-chandrārka-sthāiyāgi anubhavisuviri | Kaṇṇa-
gālada asēsha-mahājanaṅgaḷu koṭṭa-dharma-sādhana Māyi-Dikshitaru koṭṭa vondara vṛittige grāma-
vechcha ēn uṇṭādanū dhāreyaṇ eṇadu koṭṭevāgi tathātithi ārabhyavāgi grāma vechcha illavāda kārāṇa
ā-chandrārka-sthāiyāgi anubhavisuviri endu koṭṭa kalla sāsana ī-mariyādege Māyi-Dikshitarā voppa
Viśvanātha asēsha-mahājanaṅgaḷa voppa *śrī-Pratāpa-Harihara

At the same village, on a stone in the river, north of Subrahmanyēśvara temple.

. Kuvaḷālapura-varēśvaraṃ Nandagiri-nāthaṃ aṅkakāra śrīmat-Nitimārgga-
Permmaṇaḍigaḷ prithi sva-dattam para-dattam



NAÑJANGÜD TALUQ.

1

At Nañjangüd, above the main doorway of the Nañjunḍēs'vara temple.

S'ri-Nañjunḍēsvara-svāmiyavara sannidhige || Svasti śrī-vijayābhyudaya-Sālivāhana-śaka-varshaṅgaḷu 17 . . . sanda vartamānavāda Ātrēyasa-gōtra Āśvalāyana-sūtra Rik-śākhānuvarttigal-āda Vammaḍi-Kṛishṇa-Rāja-Vaḍayaravara pautrarāda Immaḍi-Kṛishṇa-Rāja-Vaḍayaravara putrarāda śrīmat-samasta-bhū-maṇḍala-maṇḍanāyamāna nikhila-désāvatamṣa-Karnāṭaka-janapada-sampad-adhi-shṭhānabhūta-śrīman-Mahīśūra-mahā-saṁsthāna-madhya-dēdīpyamānāvika-kalānidhi-kula-kramāgata-Rāja-kshitipāla-pramukha-nikhila-nija-rājādhirāja mahārāja-chakravarti-maṇḍalānubhūta-divya-ratna-simhāsana-rūḍha śrīmad-rājādhirāja rāja-paramēśvara praudha-pratāpāpratima-vīra narapati birud-entembara-gaṇḍa lōkaika-vīra Yadu-kula-payah-pārāvāra-kalānidhi śaṅkha-chakrāṅkusa-kuṭhāra-makara-matsya-śarabha-sālva-gaṇḍa-bhērūṇḍa-dharaṇi-varāha-Hanumat-kaṇṭhīravādy-anēka-birudāṅki-tarāda śrī-Chāma-Rāja-Vaḍayaravara dharma-patni Dēvājammaṇṇiyavaru sthiraṁ-jīvi sahasrā-yushya śrīmat-samasta-bhūmaṇḍala-maṇḍanāyamānēty-ādi-sakala-birudāṅkita Mahīśūra-pura-varādhīśa-rāda namma aiyāji Mummaḍi-Kṛishṇa-Rāja-Vaḍayaravaru ratna-simhāsana-rūḍharāgi prithvī-sām-rāyamam gaiyyutt iralu avara anumatiyinda śrī-sannidhige purōbhāgadalli nūtanavāgi yēl-antasthina-gōpuravam kaṭṭisi svara-kalaśa-yuktavāgi gōpura-pratishṭheyam māḍisi vappisida gōpurada sēve dharmā ā-chandrārka-sthāyiyāgi yiruva sēvārtha ||

2

In the same temple, on a stone north of the dhvaja-stambha.

S'ālivāhana-śaka-varshaṅgaḷu 1771 nē sanda vartamānavāda Saumya-nāma-saṁvatsarada Vaiśākha-śuddha 3 Budhavāradallu āḷida-mahā-svāmiyavara dharma-patniyāda samukhada toṭṭi Muddu-Kṛishṇāji-ammaṇṇiyavaru pratishṭe māḍisida Muddu-Kṛishṇēsvara-dēvaru

3

On a stone in front of a shrine east of the same temple.

S'ālivāhana-śaka-varshaṅgaḷu 1771 ne sanda vartamānavāda Saumya-saṁvatsarada Vaiśākha-śuddha 3 Budhavāradalu āḷida-mahāsvāmiyavara pāda-sēvakalāda Gottugāti-Pārvatammaṇṇiyavaru pratishṭhe māḍisida Pārvatēsvara-dēvaru.

4

In the same temple, in front of the 1st shrine south of the raṅga-maṇṭapa.

S'ālivāhana-śaka-varshaṅgaḷu san 1772 neya sanda vartamānavāda Sādhāraṇa-saṁvatsarada Phālguna-bahula 2^o Budhavāradalu śrīmad-rājādhirāja samasta-birudāṅkitarāda Mahīśūra-pura-varādhīśa śrī-Kṛishṇa-Rāja-Vaḍayaravara dharma-patni Chandra-viḷāsada sannidhānada kumārtiyarāda Dodda-Puṭṭammaṇṇiyavara hesarinda pratishṭeyāda Bāla-Kempanāñjēsvara

5

In front of the 2nd shrine in the same place.

S'ālivāhana-śaka-varshaṅgaḷu 1756 ne sanda vartamānavāda Jaya-nāma-saṁ | Kārtika-śuddha-bidige Sōmavāradallu śrīmad-rājādhirājādi-samasta-birudāṅkita Mahīśūra-pura-varādhīśa śrī-Kṛishṇa-Rāja-Oḍeyaravāra dharma-patni Chandra-viḷāsada-toṭṭi Kempina Basammayyanavarinda pratishṭhitarāda Basavēsvara-svāmiyavaru.

6

In front of the 3rd shrine at the same place.

S'ālivāhana-śaka-varshaṅgalu 1756 nê sanda vartamānavāda Jaya-nāma-saṃ | S'rāvaṇa-bahula 10 S'ukravāradallu śrīmad-rājādhirājādi-samasta-birudāṅkitarāda Mahiśūra-pura-varādhīśa śrī-Kṛishṇa-Rāja-Vaḍayaravara dharma-patni Manô-vilāsa-totṭi Mari-Dêvammayyanavarinda pratishtṭitarāda Dêvêśvara-svāmiyavaru

7

In front of the 1st shrine north of the same maṇṭapa.

S'ālivāhana-śaka-varsha 1769 nê Plavaṅga-saṃvatsara-Mārgaśira-su 1 Budhavāradallu śrīmad-rājādhirāja samasta-birudāṅkitarāda Mahiśūra-vara-purādhīśa śrī-Kṛishṇa-Rāja-Vaḍayaravara dharma-patni Kṛishṇa-vilāsada sannidhānada Līṅgājiyammanṇiyavarim pratishtṭitarāda Mahā-Līṅgêśvara-svāmiyavaru

8

In front of the 3rd shrine in the same place.

S'ālivāhana-śakābda 1775 nê sanda vartamānavāda Pramādīcha-nāma-saṃvatsarada Jêsthā-bahula 10 Guruvāradallu śrīmad-rājādhirāja rāja-rāja-samasta-birudāṅkitarāda Mahiśūra-pura-varādhīśa śrī-Kṛishṇa-Rāja-Vaḍayaravara dharma-patni Chandra-vilāsa-sannidhānada chikka-komārtiyarāda Putṭa-Tāyammanṇiyavarinda pratishtṭheyāda Bāla-Kempadêvājêśvara.

9

On the front base of the great bull north of the same temple.

S'ubham astu svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varusha 1565 sanda vartamānavāda Svabhānu-saṃvatsarada Māgha-sudda 12 Guruvāradalu Maisūra-Rāja-Vaḍayaravara kunāra Daḷavāyi-Vikrama-Rāyana sêve ||

10

At the same temple, on a stone south of the Nārāyaṇasvāmī shrine.

S'ubham astu svasti śrī-jayābhyudaya S'ālivāhana-śaka-varusha 1439 sandu vartamāna Yīśvara-saṃvatsarada Kārtika-śu 10 lu śrīman-mahādêva dêvôttama śrī-Nañjuṇḍa-dêvarige S'rīraṅgapattṇaṇada śrīman-mahā-sênâ-samudra Sāluva-gaja-siṃha Chikkôjiyara komāra Virakhatheyarū svāmiya mûraneya jāvada abhishêka-naivêdyakke Paṇḍa-Ashtagrāma-sīmeya Baḷagulada sammatu Vṛittiya-sīmeyolage Chandagālakke saluva Pura yī-yeraḍu-grāmavanū svāmiyavara sannidhiyalli â-grāmakke saluva suvarṇādāya-sūṅka saharāgi dhāreyan eṇḍu avakke śilâ-sthāpanavanū māḍi svāmige abhishêka-gandha-pushpa-dhūpa-dīpa-naivêdya-tāmbūlavanū māḍi baha hāge Visagaḷa-Virūpāksha-Bhaṭṭaru Nañjinātha-Dêvarugaḷa Lakshmimanṇagaḷu Danigeliya Rêmanagaḷa makkalu Nañjuṇḍa-Dêvarugaḷu Gurumûrti-Voḍeyara makkalu Dêva-Rāyagaḷu Boyalāpurada Meganaḍa makkalu abhishêka-nayivêdyavanu dinachariyalyu māḍi â-prasādavanū tâvê koṇḍu hôharu â-grāmagaḷanu agraḥāravāgi putra-pautrapārampari â-chandrārka-sthāyiyāgi anubhavisikoṇḍu baharu yī-pārupalavanu Baḷagulada Appa-magasa-hebāruvaru vichārisikoṇḍu baharu endu barasida śilâ-śāsana yidakke âr obbaru aḷupidavaru Vāraṇāsiyali tamma tamma tande tāyanū gôvanu vadhisidaru śrī

11

At the same temple, on the wall south of the gate of the S'ahasra-Līṅgêśvara shrine.

S'ālivāhana-śakha-varshaṅgalu 1769 nê Plavaṅga-saṃvatsara-Kārtika-śudha 12 S'ukravāradallu āḷida mahā-svāmiyavara pāda-sêvakaḷāda Hosūru-Subbammaninda pratishtṭitarāda Brahmanjêśvara-svāmiyavarū ||

12

At Nañjangûḍ, on the door of the Bhadrakâlêśvara temple.

S'âlivâhana-śaka-varuṣaṅgaḷu 1773 nê Virôdhikritu-saṃvatsarada Jêsthâ-sû 6 Guruvâradallu Bhadrakâlammânu pratishṭhê mâḍisida Bhadrakâlêśvara-dêvaru ||

13

At Nañjangûḍ, on a copper plate in front of the Gautama car of Nañjunḍêśvara.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varuṣaṅgaḷu 1741 nê sanda vartamânavâda Pramâdi-saṃvatsarada Chaitra-suddha 11 Âṅgâraka-vâradallu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra narapati birud-entembara-gaṇḍa lôkaika-vîra Yadu-kula-payah-pârâvâra-kalânidhi saṅkha-chakrânkuṣa-kuṭhâra-makara-matsya-śarabha-sâlva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumad-Garuda-kaṇṭhîravâdy-anêka-birudâṅkita śrî-Mahiśûru-saṃsthâna Châma-Râja-mahîpâlakara dharma-patni Kempa-Nañjamâmbâ-garbha-sudhâmbudhi-râkâ-sudhâkarâyamâna śrî-Châmunḍâmbikâ-vara-prasâdôdbhavarâda śrî-Kṛishṇa-Râja-Vaḍayaravaru śrî-Gaḷapurâdhîśa-S'rikaṇṭhêśvara-svâmiyavarige Gaṭamaru mâḍisida rathavu sithilavâddu yi-divasa jîrṇôddhâra mâḍisidanthâ sêve śrî

14

At Nañjangûḍ, on a copper plate in front of the car of Pârvatî at the Nañjunḍêśvara temple.

(The same as number 13.)

15

At Nañjangûḍ, on a copper plate in possession of the Āgamika of the Nañjunḍêśvara temple.

S'ubham astu

Harêr lilâ-varâhasya damshṭrâ-daṇḍas sa pâtu vah |

Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varuṣaṅgaḷu 1683 sanda vartamânavâda Vishu-saṃvatsarada Kârtika-ba 11 llu śrîmad-râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahiśûra-śrî-Kṛishṇa-Râja-Vaḍeyar-aiyyanavaru Venkâṭa-Râmai(ya)ge barasi koṭṭa kraya-bhû-dânâtâmra-śâsanada kramav entendare | Paṭṭanaḍa-hôbaḷi Vichârada-châvaḍi-valitâda Channapaṭṭana-sthâḷada Mailanâyakanahallî-grâma 1 upa-grâma Hareyûra-grâma 1 Hosahallî-grâma 1 Ballupaṭṭanaḍa-dodḍi 1 kaṭṭe 2 kâlve 1 saha Vichârada-châvaḍi-karaṇika Venkâṭa-Kṛishṇaiya śânabhâga-Venkâṭaramaṇaiya baradukonḍu banda lekha-prakâra Pramâthi-saṃvatsarakke huṭṭiddu suvarṇnâdâya dâvasâdâya saha gu 599||o|| viṅgaḍa maṇiha suṅkâda mommu gu 2|7o ubhayaṃ 530 ||o|| ainûra-mûvattu varahavu aidu-haṇav aḍḍada huṭṭuvaḷi grâmagalannu kraya-bhû-dânavâgi appaṇe koḍisabêkendu ninu hêḷikonḍu-yidakke sallô krayakaṃ gu 5305 ||o|| aidu-sâvirada munnûra-aidu-varahavu aidu-haṇavannu Vira-Setṭi mukhântra bokkasakke vappistiyâda-kâraṇa i-grâmagalannu kraya-bhû-dânavâgi ninige koḍisiyiruvadarinda â-mêrege i-Mailanâyakanahallî-grâma upagrâmagalû saha ninna havâlu mâḍikonḍu yalle chatus-sîmeyolagullâ nidhy-âdy-asṭha-bhôga-têja-svâmyagaḷu ninige sallôdu | illinda munde ninu Mâduva-âdhi-kraya-dâna-parivarttanegu sallôd âḍa kâraṇa putra-pautra-pâraparyavâgi nirupâdhikasarva-mânyavâgi śâśvatavâgi anubhavisikonḍu baruvalu | (4 lines following contain the usual final verses.)

śrî-Kṛishṇa-Râja.

At Nañjangūd, on copper plates in possession of S'ānubhāga Subba-Rāya.

- (Ib) S'rī-Gaṇādhīpatayē namaḥ | (from here to Hēmāchalāntād
in line 61 corresponds with No. 55 of Maṇḍya Taluq).
- (IIb) ā-S'ētōr arthi-sārtha-śriyam ila bahulīkṛitya kīrtiyā samindhē |
S'ālīvāhana-nirṇītē śakābdē sa-chatuś-śataih |
pañcha-trimsat-samāyuktais saṅkhyâtē daśabhiś śataih ||
vatsarē S'rīmukhābhikhyē māsi chĀśhādha-nāmani |
śukla-pakshē cha puṇyāyām prathamaikādaśi-tithau ||
Tuṅgabhadrāpagā-tīrē śrī-Virūpāksha-sannidhau |
nānā-śākhābhīdhā-gōtra-sūtrēbhyaś śāstra-vittāyā ||
vikhyātēbhyō dvijātibhyō vēdavidbhyō viśēshatah |
Ghanagiryākhyā-rājyastham Hosūr-nāḍukē sthitam ||
grāmāt Mādanapaly-ākhyāt prāchīm āśām upāśritam |
dakṣiṇasyām diśi prāptāvāsam Goṭṭaganāpurāt ||
grāmād Gaṅgasamudrākhyāt pāśchimāyām diśi sthitam |
Sichikaṭi-kara-grāmād uttarām diśām āśritam ||
vatsarē Kālayukty-ākhyē Mārgaśiśhaka-māsi cha |
sūryōparāga-samayē puṇyē Darśa-samanvitē ||
pārē-payōdhi puṇyē cha śrī-Rāmēśvara-sannidhau |
pitṛā Narasa-bhūpēna bhū-dānatvēna kalpitam ||
Narasimhapuram chēti prati-nāma-samāśritam |
grāmaṃ khyātibhṛitam Hiryaḇidalūr-ākhyam uttamaṃ ||
sarvamānyaṃ chatuś-simā-samyutam cha samantatah |
nidhi-nikshēpa-pāśhāṇa-siddha-sādhyā-jalānvitam ||
akṣhīṇy-āgāmi-samyuktam gaṇa-bhōgyam sa-bhūruham |
vāpi-kūpa-tatākaiś cha kachchhēnāpi samanvitam ||
putra-pautṛādibhir bhōgyam kramād ā-chandra-tāraḥ |
dānasyādhamanasyāpi vikrayasyāpi chōchitam ||
parītaḥ prayatais snigdhaiḥ purōhita-purōgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girām ||
Kṛishṇa-Dēva-mahārāyō mānanīyō manasvinām |
sa-hiranya-payō-dhārā-pūrvakam dattavān mudā ||
sarvadā sasya-yuktē'smin grāmē dvādaśa-vṛittikē |
vṛittimantō vilikhyantē vēda-vēdāṅga-pāragāḥ ||
(16 lines following contain the names of shareholders)
- (IIIa) tais tais samanvitās chihṇair dikshu prāchy-ādishu kramāt |
simānō'syāgrahāresya likhyantē dēsa-bhāshayā ||
(5 lines following describe the boundaries of the village)
tad idam avanī-vanīpaka-vinuta-dharā yasya Kṛishṇa-Rāyasya |
śāsanam ati-vala-śāsaua-sura-taru-dānasya sāpadānasya ||
Kṛishṇa-Dēva-mahārāya-śāsanēna sabhā-patīḥ |
abhāṇin mṛidu-sandarbhām tad idam tāmra-śāsanam ||
Mallaṇāchārya-varyaś śrī-Viraṇāchārya-nandanah |
ā-kalpam aśnutē'traikām vṛittim śāsana-lēkhakah ||
(5 lines following contain the usual final verses)
śrī-Virūpāksha

18

At Nañjangûḍ, on a stone in the wall south of the door of Nārāyaṇ-Rāya's house at Nārāyaṇ-Rāya agrahāra.

S'rir astu | svasti śrī-S'ālivāhana-śaka 1785 nē Rudhirōdgāri-saṃ | Mārgasira-śuddha 10 Sthiravāra-
Rēvatī-nakshatradallu rājādhirāja mahārāja śrī-Krishṇa-Rāja-Vaḍeyaravaru Mahisūra-saṃsthānadalli
navaratna-siṃhāsana-rūḍharāgi prithvī-sāmrājyaṃ geyutt iralu Kapilānadi-tīra Garaḷapuri-kshētra Śrī-
kaṇṭhēsvara-svāmi-sannidhiyalli Gārgya-Bhāradvāja-sa-gōtra Āpastamba-sūtra Yajus-śākhādhyāyigaḷ-
āda Lakshmi-Narasaiyanavara pautrarāda Nāraṇappanavara putrarāda Mahisūru-saṃsthānada Rasi-
ḍeṇṭ-kachēri-heḍ-Sirastāra Chavudappanavara dharma-patni Sāvitrāmanavarinda ēka-vyūhasaṅkhyā-
kavāgi Sāvitrāmbāgrahāravu nirmītavāgi 5 mane sōpaskaravāgi brāhmaṇarigu | Maṇṭapa-dēvarigu
Lakshmi-Nṛisimha-Chaudēsvara-prītyārtha Kṛishṇārpaṇa-pūrvaka sa-hiranyōdaka-dhāre yeradu vṛitti
1 kke 8-2 || varahada mēre vṛitti 6 kke 49 || 0 varahāvendu koḷalpaṭṭitu ||

21

At Saragūr (Nañjangûḍ hobli), on a vīrakal in front of the Sômēsvara temple.

Svasti Saka-varsha madhya ha-si-na-ya Īsvara-saṃvatsarada Phālguna-māsada Ladirāṇa-Poluganya
Pādariyūra Bageganya kālal pole Gaṅgā tanna parichehhadakke mārḡga-dikk oraṃ pōgi tanna taḷam
ār ōyirendu Badreganam muḷli-pēlō .. du sattu Sāragū .. Gāvunḍan ayyaḷam

22

At Muḷlūr (same hobli), on a stone north of the village.

S'ri śubham astu svasti śrī-jayābhūdaya S'ālivāhana-saka-varusha 1389 neya sandu varttamāna
Sarvvajitu-saṃvatsarada Kārttika-su 1 Sōma svasti śrī-samasta-bhuvana-sēnādhipati
..... karmmāranya-dahana-dāvānaḷa la .. timira-divākara sama yukti-bhukti-
mukti-phala-prada .. dakshiṇa-Vāraṇāsi Paraśurāma-pāpakshaya Kṛitayuga-Rāma nava
chintā-ratna śrī-Nañjunḍēsvara-dēvara divya-śrī-charaṇāravinda Ummatt-
ūra Sōmayya-Dēvagaḷu sāshtāṅga-praṇāma-pūrvvakavāgi samarpṇisi koṭṭa grāma Hoyisaṇa-rājyakke
saluva śrī-Nañjunḍēsvara-dēvara amṛita-paḍi aṅga-bhōga-raṅga-bhōgakke
samarppisi koṭṭevāgi ā-Muḷlūrige saluva gadde-beddalu-tōṭa-tuḍike-kara-mani-suṅka-suvārṇnādāya-
maggadere-ōḷavāru-hoṇavāru-moṭṭe-suṅka -bisalu-gāṇa-talavāru-kuḷa-akshīṇi-āgāmi-nidhi-nikshēpa-jala-
pāshāṇa-siddha-sādhyav-emba ashta-bhōga-tēja-svāmyavanu anubhavisikoṇḍu śrī-Nañjunḍēsvara-dēvara
sēvēya mādikoṇḍu yī- dare Gaṅgeya-taḍiyalu kavile-gō-vadhada pāpakke hōhanu ||

23

At Hoḷalavāḍi (same hobli), on the wall of the Paḍḷa-bhāvi.

Svasti śrī-Koṅṇuṇi-mahārājādhirāja paramēsvara S'ri-Purusha prithavi-rājyaṃ keye adir illandigalge
keyda kapo mā poṇa kalla .. ve vikāseseda sirvvar ppā
..... mahā-pāṭakan akkuṃ suṅkaṃ viṭṭar ī-vūra yellakkaṃ

25

At Kallahalli (same hobli), on a stone at the entrance of the Upparige-Basava temple.

(Upper part gone) Hadinālku-nāḍu kūḍi kārī pa-Gaṇḍam Yarala Yaramara
liūra hegade Kūvalūra Kolagaṭa-Māra Chaharade Hunisenelala Kaḍagannōnaji Chikannōnaji

volagâda samasta-ga Nañjunḍēśvara-dēvara amṛita-paḍige Narasi liṅge bālāge jayav
âhantāgi â-dē â-Kârenâḍa karev âdāya dhārâ-pūrbbaka ê du koṭṭa śilâ-sāsana
(usual final verses).

26

At Dēbūr (same hobli), on a stone in front of the Rāmalingēśvara temple.

Svasti śrī-S'ivamāra prithuvī-rājyaṃ keye Punnāḍ-aṇu-sāsiraḱko eṇeyar nell-akki sollage biṭṭu . . . di
Īsvargge stīreya-mariyāde koṭṭar ida . . nattipattal oḍediru maṇa pōḍâr idân alittōn pañcha-mahâ-
pātakan āgi diṭṭagal unḍu koṭṭa

28

On a stone north of the same temple.

(Grantha and Tamil characters).

nākka vanda dām innilattâl vi viṇṇamurum nāṅgaḷum ndôm inda
stānamuḍaiya ippô Gaṅgai-kko nda danmam rakshikka kkaḍavâr ivar
vaśam viṭṭōm inda devadānam vi ḷanda bhōkattukku vanda kuṇaiṇu niṇaiṇu uḷ
. ḷandu nilai niṇutti inda danmam kaḍavôm-ākavum inda danmam aḷippān
Gaṅgai-kkaraiyil kavilaiyai kkonṇa brahmahatti êḍuvān

29

In the same place.

Svasti śrī pukal-mādu (the remainder corresponds with Nos. 7 and 71 of Tirumakūḍḷu-Narasipūr Taluq
down to) yāṇḍu muppatton

30

On a stone at the village entrance.

Svasti śrīman-mahâ-svāmi Kṛishṇa-Rāja-Vaḍeyaru Kâśyapa-gôtrada Āśvalāyana-sūtrada . . .
. . . Bhīma-Rāyara pautrarâda Bâlâji-Rāyara putrarâda Savâra-Kachêri-Bakshi Bhīma-Râ
Bahudhānya-saṃvatsarada Āśvija-śu 15 yināmāgi koṭṭa koḍige Dēbūru-grāma ||

31

On a stone at the boundary between Dēbūru and Byālār.

Ālida mahâsvāmi Kṛishṇa-Rāja-Vaḍeyaravaru Bahudhānya-saṃvatsarada Āśvija-śu 15 lu Savâra-
Kachêri-Bakshi Bhīma-Rāyarige dayapālista yināmu-koḍige putra-pāutra-si

32

At Byālār (same hobli), on a stone east of the Mārī-guḍi.

Svasti śrī-S'aka-varsha 1681 sanda Pramāthi-saṃvatsarada . . . śu 1 llu svasti samasta-bhuvanādhi-
patiyappa śrī-Kailāsanivāsa śrī-Kapilâ-Kaundīnya-saṅgamada Nañjunḍēśvara-dēvara aṅga-raṅga-bhōga-
vinīyōgakke śrī-Châma-Rāja vira-pratâpa

33

At Badanahulḷi (same hobli), on a broken stone lying at the north-gate of the Mahalingēśvara temple.

(Grantha and Tamil characters).

. pa chakrava Vira Sômê . . . vi rājyaṃ paṇ varusham 1170 . .
. saṃvatsa pūrva paksha la kkiḷamai perṇa

..... dēvanum kāmundaṇum siddhā
..... mānya

34

At Basavatti (same hobli), on a stone in Nañjē-Gauḍa's field, sou'h-east of the village.

S'ubham astu
namas tuṅga-śiraś-chumbi-chandra-chāmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrī-jayābhyudaya-S'ālivāhana-śaka-varusha 1468 neya saluva Parābhava-saṃvatsarada S'rāvaṇa-
śu 12 Sōmavāra puṇya-kāladalu | śrīman-mahārājādhirāja rāja-paramēśvara .. tāpa śrī-vīra-Sadāsiva-
Rāja-mahārāyarū prithvī-rājyaṃ geyyutt iralu śrīman-mahā..... da brāhmaṇa-pratipālakarāda
Nandyālada Avubhaḷēśvara-Dēva-mahārā

35

In the same place, on another stone.

Subham astu svasti śrī-jayābhyudaya-Sālivāhana-śaka-varusha 1451 sanda yaraḍaneya vartamāna
Virōdhi-saṃvatsarada Māgha-ba 12 Sōmavāra-puṇya-kāladalu śrīman-mahā-maṇḍalēśvara kaṭāri-
Trinētra pēsāli-Hanuma aras-aṅka-sūnegāra penānkada kasara javādi-kôlāhala kari-venṭegāra śrī-
vīra-Malla-Rāja-Vaḍeyaru śrī-mahādēva dēvōttama śrī-Naṇjunḍēśvara-dēvara amṛita-paḍige Bânāḍa-
venṭeyake saluva Tagaḍūra-sthaḷada Kallukuḍa-grāmavanu Malla-Rāja-Vaḍēru śrī-Naṇjunḍēśvara-
dēvara amṛita-paḍi naivēdyakke saha sa-hiraṇyōḍaka-dāna-dhārā-pūrvakavāgi samarpṇisi kōṭṭa Kalu-
kūḍa-grāma ā-pura-sahavāgi kalla hākida chatuṣ-sime-vivara

36

At Badanālu (same hobli), on a stone in front of the Mahalingēśvara temple.

Svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabhaṃ mahārājādhirāja paramēśvara parama-bhaṭṭāraka
Dvārāvatīpura-varādhīśvara Yādava-kulāmbara-dyumaṇi sarbbajña-chūdāmaṇi male-rāja-rāja maleparoḷu
[gaṇḍa] gaṇḍa-bhēruṇḍa kadana-prachanḍan ēkāṅga-vīran asahāya-śūra Sanivāra-siddhi giri-durgga-
malla chalad-aṅka-Rāma Magara-rājya-nirmūlana Chōla-rājya-pratishṭhāchārya Pāṇḍya-rājya-nirddhūma-
hōma nissāṅka-pratāpa-chakravartti Poysala-vīra-Sōmēśvara-Dēv-arasaru Chōla-rājyada Kāṇṇanūralu
sukha-saṅkathā-vinōdadim prithvī-rājyaṃ geyut ire | Saka-varisa 1151 neya Sālvaadhāri-saṃvatsarada
Chaitra-sūddha-saputami Vaḍḍavāra (puna) Pushya-nakshatrad andu Eḍenāḍu-śrī-Gaṅgāpuravāda Ba-
(on the back) ṇavāla śrī-Mūlasthāna-dēvarīṅgeū ā-Dombēśvara-dēvarīṅgeū ā-Hoṅgu-Arasati-Gaūḍana
Vārggada-Kritti-Gaūḍa Aṅka-Gaūḍa Māra-Gaūḍa Beṭṭi-Gaūḍana maga Bayire-Gaūḍa Kotta-
Gaūḍana maga Māra-Gaūḍa S'aṅkara-Gaūḍana maga Chāma-Gaūḍa int ivar oḷagāda samasta-
prabhu-gaūḍugaḷum āstānikaru nibandiyāgi teruva ga 6 ṇolage ga 2 pa 5 maṃ nitya-naivēdaya
hattu-mānakkeyanu āstānikaru salisuvantāgi dhārā-pūrvakaṃ māḍi biṭṭa dharmma | i-dharmmavanu
keḍisidavanu Gaṅgeya-taḍiyanuṃ brāhmaṇaruṃ kondavaru

38

At Maṇalūr (same hobli), on a stone north-east of the S'ambhulīṅgēśvara temple.

Svasti śrī-vīra-Nāraṅga-Dēvaru prithvī-rājyaṃ geyyuttam ire Khara-saṃvatsarada Vaiśāka-bahula
daśami Ādivāradalu Maṇalūra Kāṭūra Habbambāḍiya Biḍigōḍi .. dūrada Kembala Chikka-Belarlatore
Beḷerida int i-ēḷ-ūriṅge bhūmikāra Emeya Chavūṇḍāchāriya maga Chikkāchāriya maga Maṇalāchāriya

maga Sakalâchâri Haralâchâri Bâvâchâri Chikkâchâri Sakalâchâriya maga Châtundâchâri Haradâchâ-
riya maga Kêtâchâri Chikkâchâriya maga Heggade-âchâriya maga Sakalâchâri Patṭiyâchâri int ivar
ella kûḍi ga .. vanu koṭṭu śrî-Kêta nmaṅge dēvâlyavan ettisidaru 'avarinṅe kâdagemaṁ 1000 bhūmi
vâjake kaṭṭasu śrî śrî śrî

40

On the oil-mill in front of the same temple.

(Grantha and Tamil characters.)

Svasti śrî-Kulôttuṅga-Dēvar yāṇḍu eḷuvadâ māna Echchaman

41

At Echiganahalli (same hobli), on a stone near the Mârî-châvadi east of the village.

Svasti śrî-vijayâbhhyudaya-S'âlivâhana-śaka-varsha 1606 sanda vartamâna Raktâkshi-saṁvatsarada
Pushya-bahula 30 yallu śrîman-mahârâjâdhirâja râja-paramêśvara praudha-pratâpan apratima-
vîra-narapati śrî-Chikka-Dēva-mahârâja-vaḍeyar-ayanavaru Yaḷavandûra Doḍḍa-Paṇḍitarige Maisûra
hōbaḷiya Yêchiganahalli yemba grâmavanu dhârâ-dattavâgi koṭṭu â-grâmada chatu-sîmêli śilâ-
pratishṭheyanu mâḍisi putra-pautra-pâraparyavâgi anubhavisikoṇḍu baruva prakârarake baresi koṭṭa
śilâ-śâsana maṅgaḷam ahâ śrî

43

At the same village, on a stone north of the Nêminâlha-basti, near the river.

S'rimat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam |
jiyât trailôkya-nâthasya śâsanam Jina-śâsanam ||
dhîrar apâra-sad-guṇa-maṇi-braja-vâridhigal apâya-saṁ- |
hârigalâda bhâva-parar iddha-Jinêśvara-dharmma-râjigal |
kûre-charitra-Bâhubali-Dēvar abhisṭuta-Pârśva-Dēvarum |
sûri-vinûtavad viśada-śaktiyan ânt esedar nnirantarum ||
Jaina-matâmburâsi-parivarddhanâ-chandranan asta-tandranam |
mânita-sâra-sarvva-guṇa-rundranan unnata-kîrtti-sândranam |
pîna-vumôha-mâraṇa-mṛigêndranan udgha-kṛipâ-nadindranam |
bhû-nuta-Mêghachandranan asêsha-jauam nalavinde baṇṇikum ||
ariyada viddey illa viḍad ôdada kêlada śâstrav illa kûrtt |
î bhûpar illa sale sôlada vâdigal illa santatam |
neṅeye samastarum pogaḷadirda kavîsarum illa lôkad o- |
llare Pârśva-Dēva-stuta-Bâhubali-brati-saktiy adbhutam ||

Saka-varsha 1292 neya sanda Virôdhikṛitu-saṁvatsarada Mârggaśira-su 15 Â | vârada divasadalli
Mêghachandra-Dēvaru muktige sandaru maṅgaḷam ahâ śrî yivarige nisidhiya mâḍisida Varakôṭiya
Mêghachandra-Dēvara-śishyaru Mânika-Dēvaru |

44

At the same village, on a stone in the Sômêśvara temple.

Svasti śrî-Kulôttuṅga-Chôḷa-Dēvaru pritivi-râjyam geyye saka-varisham 1035 neya Jaya-saṁvatsarada
Pâḷguṇa-mâsada apara-paksham Pâḍiva Âdityavâram Hasta-nakshatram Eḍedore-nâda Kâravurada stâ-
na-patigalu Mâra-Jiyarum Nâga-Jiyarum sâmyabhâgigalâgi pachchuṇḍu barutam Nâga-Jiyam tanna-
bhâgada bhûmiyam Mâra-Jiyaṅge ponnara koṇḍu maṇṇara koṭṭam Kâravurada Maḍimara Mâcha-Gauṇ-
dana maga Chôḷa-Gauṇḍanum Maḍeyara-nâḷ-âḷvana magam Mâcha-Gauṇḍanum Eḍedore-nâḍu-sâyirada

talakk atipati Kāravurada Nēmi-Setṭiyum panneradu haḷḷiya paḷḷikāraṇum aimaṇigarum taṇḍeyada Nēma-Gauṇḍanum Kāniyada Kā. . Gauṇḍanum inibaṇum sākshiyāge koṭṭam Nāga-Jiyam tanna vamsada ārānum toppade. . riṅge drōhi and āḷv-araṅge daṇḍu-pālakaru idan aḷidaṇ Bāṇarāsiyumam kavileyumam liṅgamam kittu brahmatige sandam Kāravurada Nakarāchāriya magam Chōlāchāri sākshi

47

At Rāmpura (same hobli), on a stone near the Kuppe-hola to the north of the village.

Svasti śrī-vijayābhyudaya-Sālivāhana-śaka-varusha 1426 sandu yippattēlaneya Raktākshi-samvatsarada Bhādrapada śu 5 lu śrīman-mahā-maṇḍalēśvara mūvara-rāyara-gaṇḍa Nilagiri-uddharana Mūḍana-kōṭeya Gōvaṇṇa-Oḍeyaru tamma sthala-svāmīyāg-iddantaha Gōpāla-Kṛishṇana jīrṇōddhāra-kelasavāgi sarvēśvarana sēve ā-chandrārkaṇvāgi naḍeya bēkāgi ā-Mūḍalakōṭege saluva grāma ā-kōṭege yīsānya dikkinalli ā-Toṅkalukōṭe baḍagalu ā-nele mūḍalu Chikka-Belale ā-madhyadal iddantaha Bellahallīyanu namma gōtragaḷu sahaṇvāgi namma sa-gōtrigaḷu sahaṇvāgi ā-sthalada prajegaḷa . . ādiyāgi namma svaruchiyaṇ voḷambattu ā-Bellahallīyanum kalla hāki koṭṭevāgi ā-grāmada chatus-simey-oḷagāda akshīṇa-āgāmi-nidhi-nikshēpa-siddha-sādhya-jala-pāshāṇa-gadde-beddalu-tōṭa-tuḍike sarva-sāmyavanu āgumāḍikonḍu ā-sthalada ā-Gōpāla-dēvara aṅga-raṅga-bhōgavanu naḍisuva hāge koṭṭa grāma i-grāmavanu naḍisade aḷihidava

50

At the same village, on a stone in the S'ānubhōga's field, west of the village.

Svasti śrīmat-Koṅguṇi-arasara S'ivamāra prithvī-rājyam geye eḷe

51

At Sindhuvaḷḷi (Kaḷale hobli), on a stone north of the S'aṅkarēśvara temple.

(Grantha and Tamil characters.)

Svasti śrī S'akarai yāṇḍu āyirattu muppadu perra Vyaya-samvatsarattu śrī-Kulōttuṅga-Chōla-Dēvar prathivī-rājyattu yāṇḍu mupatt-ōḷavadu Mudikonḍa-Chōla-maṇḍalattu Gaṅgai-konḍa-Chōla-vaḷanāṭṭu Kkarai-nāṭṭu ḍan makan Māchcha
Mutta-Kāmuṇḍarāna S'atya Pāpakshaya-Kāmuṇḍa-nen eḍuppitta Mūlastānam-uḍaiyār kōyilum kaṭṭina ēriyam iṭṭa tūmbum

55

At Uppinahaḷḷi (same hobli), on a stone east of the Mārī-chāvaḍi.

S'rī svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājam paramēśvaram parama-bhaṭṭārakam Dvārāvati-pura-varādhīśvara Yādava-kulāmbara-dyumaṇi sarvvajña-chūḍāmaṇi
Sanivāra-siddha giri-durgga-malla chalad-aṅka-Rāma kaṇṭhirava Mala-rājya-nirmmūla Chōla-rājya-pratishṭhāchārya śrīman-mahā-maṇḍalēśvara . . pratāpa-chakravartti Hoyisala śrī-Vīra-Nārasimha-Dēv-arasaru prithvī-rājyam geyutt ire Saka Bahudhānya-samvatsarada Chaitra-sudda 1 Ādivāra śrīman-mahā-pradhānam nāḍan āḷv adhikāri śrīmatu-Hariyaṇṇa haḷḷiya Bāchi-Gāhuṇḍana maga Appaṇṇa Gāhuṇḍana maga Honne-Gāhuṇḍa

56

In the same place.

S'ubham astu svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varusha 1584 sanda S'ubhakṛitu-samvatsarada Chaitra śu 5 lu śrī-mahā-maṇḍalēśvara S'rīraṅgapattāṇav-āḷuva Dēva-Rāja-Vaḍeyan-ayyanavara

appaṇe maṇḍa Nañjanāthaiyanavara anumataḍinda Dêvâmbâmanavaru mâḍuva dharma-sâdhanada kramav entendaḍe namma arasinavaru Nâgasa simeyalli puravanu kaṭṭisi avarige koṭṭa

57

In the same place.

Svasti Raṭḍri-nâma-saṃvatsarada Kârttika-ba 3 Bu śrîmatu Kârenâ mahâ-prabhu Kâmaṇṇa-
navaru haḷiya-stânikarige koṭṭa dharmma-sâ Mallikârajuna-dêva dēviyâ
mûru-stâna hosa lu modalâda

58

At Kaḷale (same hobli) on a stone north of the Kaivalya-dēvi temple.

Svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-sâsana-labdhânêka-guṇa-gaṇâdyam sauch-
âchâra chârû-charitra naya-vinayaḍ akhaṇḍita-vîra-baṇaṇji-dharmma visuddha-guḍḍa-
dhvaja-virâjita mâna-sâhasa sama Vâsudêva-khaṇḍali mûla-bhadrôdbhava dvâtriṃsad..
. yâsabaramû aruvatta-nâlva-ghaṭika-sthânamum nâlva gavaṛegaḷum gâtrigarum
aṅkakâraṇum birarum samasta bhalûka hasta kayya-pûra
sime kadalu sâsiravara Taḷekâḍâda Râjarâjapurada Vikrama
samaya Muḍikoṇḍa-Chôla-maṇḍala Muddayya nâḍakâra

59

At Haratala (same hobli), on a stone in Tiruke-gauḍa's field, west of the village.

Svasti śrî bhadram astu Jina-śâsanâya samasta-guṇa-gaṇâśrayam Arahata-vatsala pâpak-k-añjuvol
araginaṇḍvo śrîmat-Kâre-nâḍa-crppattara paratâliya Piriya-Permmâḍi-Gâvuṇḍana maga Permmâḍi-
Gâvuṇḍage samâdhi kûḍi svarggasthan âdar avara tâyvar Ayvabegaḷ vaṛag iḷḍu tamagam magagam
modale dâna-pûjyam mâḍi nisidhigeya kallann iṇisidar mmaṅgaḷam ahâ śrî

63

At the same village, on a stone in Hânâñji's field, east of the village.

S'rî svasti samasta-bhuvanâśryam śrî-Kṛishṇa-Râya prithvi-râjyam geyuttam iralu Saka varusha 1441
neya Pramâthi-saṃvatsarada Âśviyuja-śu 7 lu Dvârâvatîpura-varâdhîśvara ḍalakk-ereya
Sôvaṇṇa-Voḍeyaru tamma stalakke saluva Voṛigihalliyanu Kuṛuha Jayadêvapa-Gauḍana maga
Gauḍanu vṛittiyâgi koṭṭa śâsanada kramav entendaḍe Voṛigihalliya chatu-siméy-oḷag uḷḷa gadde
beddalu tōta tuḍikeyanum dâdaru âgu mâḍi anubhavisikoṇḍu baṛuva âdâya gadyâna 15 ponnuman
âdâya-mârggadalli tettû-bahav endu koṭṭevâgi aḷiya âna

64

At Hulluhalḷi (same hobli), on a stone north of the main entrance of the Varadarâja-svâmi temple.

S'îmat-trailôkya makutaśya nêndrasya |
śâsana lâñchhanam satatam ||

Perumâḷe-Dêv-arasarû Chakravartti-Dêvaru dēvaru
vitata-môḍôdbharam |
nirupama-vibhavaś śrî-vaibhavair Varddhamânô
diśatu charama-tîrthâdhîśvaras sampadam vah ||

yasya śrī Jinêndrasya divya-vâk-tatvârtthân |
 aṅgaṣ sarvvaiḥ pûrvvais sañjagrihur Gautamâdi-gaṇadharyaḥ ||
 tach-charama-Jinêśa nam iha jagati sâmprataṁ Bharatê'smin |
 tê gaṇabhritas tad-uditas siddhântas tad-anugaś cha sakalas saṅghaḥ ||
 tatra śrī-Jina-śâsanônntikarê śrī-Mûla-saṅghôditê
 śrī-Dêśiya-gaṇê su-samyama-bharê śrī-Koṇḍakundânvyayê |
 su-ślâghya-śriya Inguḷê châr्या-varyâvaḷau
 śrīmat-Pustaka-gachcha-bhâg-vratadharâs sañjajñirê ||

 śrêyah-padma-vikâsa raṇis syâd-vâda-rakshâmaṇiḥ
 sad-vidvaj-jana chûḍâmaṇiḥ |
 avyâ śâsana-Ramâ-simanta-muktâmaṇiḥ
 muniś châdêśhṭa-chintâmaṇiḥ ||

 pâḍau râja-samâja-pûjita-padau hastau kavi-
 vrâtânandanakâri-dâna-vibhavênâsyam Giro-lâsyadam |
 kuṇṭhita-Nilakanṭha-lalanâ raś cha yasyâvanau
 sô'yaṁ śvarô vijayatê saṅgita-vidyâpatiḥ ||
 tad-anvavâya-dugdhâbdhi-samullâsa-kaḷânidhiḥ |
 nûtna-S'rutamuni Bauddhaughô
 S'rutamuni-râjaḥ sa-śishya-saṅghas tapas-charaṇa-viha . . . |
 taraṇa-sama-paryanta vika-lôkaṁ punânô'sthât ||
 Sâkê'bdê'tha Virôdhikṛit-samabhidhê pâthôdhi-nandâṁśumat
 saṅkhyê [1294] mâsi Suchau sita-pratipadi Chhâyâ-sutê yâmakê |
 kṛitvâ pûtam ilâṭaḷaṁ S'rutamunis sannyasya Trîṇyâpurê
 prîtyârthi Paramêśhṭi-bhâvana-manâḥ prâpat prasastâṁ gatim ||
 Durmmukhy-âkhyê S'akâbdê vasu-muni-ravi-saṅkhyânkîṭê [1278] mâsi chaishê
 pañchamyâṁ Bhaumavârê niśi lasita-Ramê pattanê Kallehâkhyê |
 granthim sanyasya sarvaṁ parama-guru-kulaṁ bhâvayann udgha-bhâvaḥ
 prâptô divyâṁ gatim śrī S'rutamuni-tanayaś Chandrakîrtti-vratîndrah ||
 tad-bhakti-yukti-bhavikâ Jayakîrtti-Dêva-sûrîśvara-S'rutamuni-pramukhâ . . .
 su-śrâvaṇâś cha Purushôttama-Râja-Kâmaśrêśhṭhy-âdayô bhuvi charantu chiram su-bhavyâḥ ||

śrī-S'rutamuniśvarara sishyaru | Mâghanandi-siddhânti-dêvaru | sârvva-paramâgamôpadêśa-nipūṇar appa
 â lu | S'rutakîrtti-dêvaru | Munichandra-dêvaru | Bâhubali-dêvaru | giya-Pârśva-dêvaru |
 Jinachandra-dêvaru | sanyasana-samâdhiyim gatiyann eydidaru ||

.
 Perumâḷu-mahîśaḥ kuśâgra-buddhir vvidita-sakala-naya-sûtraḥ ||
 śrī-Mâchi-Râja-Mâlâmbikayôr ajanishṭa Pemni-Dêva-nṛipaḥ |
 jana-hita-Jaina-matârṇṇava-saṁvarddhana-pûrṇṇimâ niśâdhîśaḥ ||
 S'âkê sindhu-giri-prabhâkara-mitê [1274] 'bdê'smin Kharâkhyânvitê
 Chaitrê mâsi hvayê Kshitisutê vâre navamyâṁ tithau |
 pratyûśhê sita-pakshakê
 Perumâḷa-Dêva-nṛipatiḥ prâpa prakṛishṭâṁ divaṁ ||
 S'âkê'bdê śûnya-nanda-dvitaya-vidhu-mitê [1290] 'smin Plavaṅgâhvayôdyad
 Vaisâkhê mâsi śuddhê dina-mukha-navamî san-tithau Jîvavârât |

taj-jâyâmsa . . . yâ Jinamuni-varivasyârha-śuddhânvarâyâ
 Allâmbâ prâpa daivim gatim amala-matir bbbhâvayann Arhadâdi ||
 .. vânvayâmbhâja-divâkarâbhâ Narôttama-śrî-nṛipa-nâmadhêyâ |
 yadiya-kîrttir ddhajati jahâra jagat-trayam sad-guṇa-dâna-sambhavâ ||

â-Perumâla-Dêv-arasaru Permmi-Dêv-arasarû Hullanahalliyalu sukhadim râjyam geyutt iralu tamma
 iha-para-lôka-sâphalya-nimittavâgi Trijaganmaṅgalam-emb-uttuṅga-chaityâlayamam mâdisi â
 chintâmaṇi-pratimar appa Mâṇikya-dêvara pratishṭheyam geydu â-Hullanahalliyalle purâtana-bhavya-
 jana-pratishṭhitam appa â-Paramêśvara-chaityâlayamam jirṇṇôddhâramam mâdisi â-eraḍu chaityâlayaṅ-
 gala amṛitapaḍige koṭṭa gadde beddala sîme yantendode (9 lines following contain details of boundaries &c.)

akshaya-sukhadim dharmmaman |
 ikshisi rakshisuva puṇya purushargg akkuṁ |
 bhakshisuvâtanu |
 .. kshayam â . . . tu kshayam . . . kshayam akkuṁ ||
 syâd-vâdâya sadâ svasti pravâdi-mata-bhêdinê |
 śubham astu sarvva-jagataḥ | maṅgaḷam ahâ śrî śrî śrî ||

65

On a stone north-east of the outer enclosure of the same temple.

Adyaḥ krôḍâkṛitir yushmân Vishṇuḥ pushpâtu sarvvadâ |
 dhattê viśvambharâ yasya dāmshtṛâgrê narttakî-kriyâṁ ||
 gambhîram ruchiram bridyâṁ

svasti samasta-bhuvanâśrayam (8 lines more containing usual titles of the Hoysala kings) Vîra-Ballâla-
 Dêv-arasaru . . . prithvî-râjyam geyuttav ire | tat-pâda-padmôpajîvi śrîma S'aṅkara-daṇḍâdhipa
 prachanda dōrddanda | svasti śrî-Miḍakâle yimmaḍi-râvutara Nilagiri-
 sâdhaka giri-durgga-malla jala-durgga kâra abhinava-Madanâvatâra tâ kuñjara
 saraṇâgata-vajra-pañjara hana-marddana vîra-maṇḍalika santamarama arasu-gaṇḍa
 Râmana kîrtty-aṅganâ-vallabha duṣṭa-jana-dulla Allâlanâtha-pâda-padmârâdhaka
 para-bala-sâdhaka | Parâsara-parama-bhaṭṭara êkâṅga-vîra vîra-lakṣmî-bhujâṅga sâla-
 manneya-bêṇ navaratna-kanaka radâ-pravâha gô-brâhmaṇa-priya para-nâri-sahôdara Svasti-
 purâ-varâdhîśvara śrî-vîra-Mâdhava-daṇḍâkara kumâram śrî-vîra-Kêṭaya-daṇḍâkara Padinâku-
 nâḍumam pratipâlisutta | Terakaṇâmbeya-nelaviḍinolu sukhadim râjyam geyuttam ire dharmma-
 chittarâgi | S'aka-varsha 1254 neya Âṅgira-saṃvatsarada prathama-Chaitra-ba 30 Sôma-vâra Pûrvvâ-
 Bhâdrapadâ-nakshatradalli sūryya-grahana-vâda-puṇyôdayadalu Hâruguttigeya Hullanahalliy-Allâla-
 nâtha-dêvara aṅga-bhōga-raṅga-bhōgakaṁ samasta â-Ballâla-Dêv-arasaru â-Kêṭaya-daṇḍâkara-
 riṅge kârūnyadim karuṇisida Hâruguttigeya Hullubhalliya-nâḍa voḷagina Kêṭammahalliyannu śrî-
 Allâlanâthange dhârâ-pûrvvakam mâḍi sarvva-namasyavâgi sarva-bâdhâ-parihâravâgi koṭṭaru pûrvvâya
 apûrvvâya modalâda samastavanû âkaravâge sarvva-mânyavâgi sarvva-bâdhâ-parihâravâgi pûrbba-
 prasiddha-chatus-sîmâ-samanvitavâgi (here follow usual final verses.)

66

At the same village, on a stone in the Mallêśvara temple.

Svasti śrî-vijayâbhyudaya-S'alivâhana-śaka-varsha 1541 sanda Sidhârti-saṃvatsarada Vaiśâkha-śu . .
 ull Mallikâsvâmi yitta . . . Basava-Râja-Vaḍeyara sêve yidakke aḷupidare pañcha mahâ-pâtaka

68

At Kappusôge (same hobli,) on a stone behind the Basavêśvara temple.

Svasti Satya-Vākya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovalâla-puravarêśvara Nandagiri-nâtha śrîmân-Pemmânâdigal prituvi-râjya geye Kuppasôgeya Koṅguṇi kûlêyôdeyamâ ge kottadu gala ikavaru Parûra elpadimbaru salisuvôr idan alidôn Vâraṇâsiyu kavileyu keṇeyav ârameyuman alido

69

At the same village, on a stone in the ridge of Parivârada Basava's field.

Svasti śrî śaka-varusha 1441 sanda-vartamâna Pramâthi-saṁvatsarada Kârtika-śudha 14 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa śrî-Kriṣṇa-Râya-mahârâyaru râjyam ge Mallarasara kârya-kartar âda Sagasahalliya kottu yi Gôpanṇa-Vaḍêra dammagalipi Gaṅgeya-taḍiyalli gôva konda pâpakke hôharu.

70

At the same village, on a stone in front of the Basavana-châvaḍi.

Alida-mahâ-svâmi Kriṣṇa-Râja-Voḍeyaru Bahudhânya-saṁvatsarada Âśvîja-su 15 lu Savâr-kachêri-bakshi Bhîma-Râyarige dayamâḍista yinâm koḍige putra-paûtra pâraparyavâgi

71

At Motta (same hobli), on a virakal near the Mâri-châvaḍi.

Svasti śrîman-mahâ-maṇḍalêśvara tribhuvana-malla Talakâḍu-goṇḍa bhuja-bala Vira-Gaṅga Vishṇu-varddhana śrî-Vira-Ballâla-Dêvanu prithvi-râjyam geyuttam iralu Paridhâvi-saṁvatsara-Dhanur-mmâsadalu svasti śrîman-mahâ-Gaṅgôdâra (in a cross line) Nilagiri-puravarâditya birudara chayakarakâ kûṭa-râja Harunâḍa-maṇḍalika Sâṛuma-Nâyakaru dhâliy iṭṭu mutti kôṭeya koṇḍu anêka niridu kâra-chôrana Kêtana maga Mâla Yaḷlivârada lu tâgi biddalli sattôdan Âḍa-kûḍalûralli nela-vritti biṭṭa ga 1 śrî.

72

At the same village, on a virakal at the old Âsvattha-katte to the south of the Sômêśvara temple.

Svasti śrî-mahâ-maṇḍalêśvara tribhuvana-malla śrî-Vira-Ballâla-Dêvaru Dôrasamudrada Paridhâvi saṁvatsarada Mithuna-mâsadalu svasti śrî puravarâdhîśvara kâlâdhirâja ru nâyakaru kûḍi [Kôṇûra] Kôṇûra-kôṭege

75

At Husukûru (same hobli), on a stone in the Mallikârijuna temple.

S'rî-S'aka-varsham êlûra tombatt-eraḍu ve Satya-Vākya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovalâla-puravarêśvara Nandagiri-nâtha śrîmâ Râjamalla-Permmânâdigal prithuvi-râjyam geye Bûtarasa yuva-râja-pathaḍuḷ nind 1 Koṅgaḷ-nâḍu-Pû-nâḍaman âlut-ilḍu Permmâḍiya besaḍuḷ Bûtarasar mma luḍirura kôṭeyuḷ kâḍid andu da nea magam Chandiyann-aṅka kâdi palaram

78

At the same village, on a stone near the old fort-gate.

Svasti varmma dharmma Kovałala giri-nâtha śrî prithuvi-
râjyam ge Talekâda śrîmâ geridire ram ida kunti

daṇḍu de |

.. rāgaḷa mesetam illi taḷōḍida .. |

.. daṇḍam arasara |

duṇḍige veras iḷda ponna keyd Eṇeyappam ||

goppisim endu tandu bhagavantara kaygal-ānatikoṭṭu matt |

apratimam Kṛitānta-śadṛisam ripu-sēneyan oṭṭi suttu nind |

oppa-bhaṭarkkaḷann irid asuṅgoḷe pondida Kêśavayyanan |

âr ppogaḷar negaḷteg upamâgi jasm bhuvanāntarâḷadôḷ ||

79

On another stone near the same fort-gate.

Paravasadoḷ enage beradu | dorakonḍudu daṇḍim idane kiḍipudu bēgeyim |

parivandud illi mândode | paribhava-patam endu bagedu pūṇḍ intaba poḷal ||

aṇiv ond illadeyum âya-dhanam kiḍe pōḷdu Itu matt aḷipidar ellaru ra dorayaman âhava
.. puṅgaḷada sokkana

80

At Navilûru (same hobli), on a stone lying in front of the Virabhadra temple.

Svasti samasta-prasasti sahitam śrîmatu-Nandinâtha-Briṅginâtha-Virabhadra-dēvaru mukhyav âda
dēvâ-prathime hosatu yikki Bhikshâvati-Terakanabeya Saṇubâde Chennaiya damma yivarola gedde
.....

81

At Kurihaṭṭi (same hobli), on a stone at the Basava temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-saka-varusha 1504 sandu Subhakritu-saṃvatsarada
Chaitra-śu 5 lu śrîman-mahâ-maṇḍalêśvara Srîraṅgapattāṇav âḷuva Dēva-Râja-Vaḍayar-aiyanavara
appaṇeyinda Nañjanâthaiyanavara ânumataḍinda Dēvâjammanavaru mâḍuva dharmma-sâsanada
kramav entendade namma arasinavaru svarggastar âgaḷâgi Kaḷaleyalli maṭhavanu kaṭṭisi mahâ-maha-
ḷige nēmakavau mâḍi avarige koṭṭa svâsti Kuṇrahaṭṭi Sambupura saha S'ivârppitav âgi liṅga-mudreya
kallanu stâpitava mâḍida sammanda â-grâmagalali huṭṭida sarvâdâyavana ânubhavisi-koṇḍu namage
dharmmavanu naḍasuviri yandu koṭṭa sâdana yi-dharmmake (here follow usual final verses).

82

At Huṇasanâḷu (same hobli), on a stone in Kûḍḷapura Krishnappa's field.

Svasti śrî-samasta-prasasti-sahitam Vibhava-sam Mâgha-śu 1 Sô Kâre-nâḍa Mâyappanavara maga
Mañchannanavaru śrîmatu-Kâre-nâḍa mahâ-prabhu Kaṇileya Mâdaṇṇanavaru voḷagâda mûvattu-mûru
grâma grâmada gavuḍugaḷu śrî-Sankara-dēvarâ nandâ-dēvigege biṭṭa maṇṇu kam 500 (then follow
usual final verses).

85

At Ibjâla (same hobli), on a stone at the châvâdi wall.

S'ri kaļu-râyara gaṇḍa nilaya Dêva-Râya-Oḍeyaru Saka-varusha sâvira 1425 ya
Raktâkshi-saṃvatsara Bhâdrapada ba 1 lu

87

At Hura (Hurada hobli), on a stone in Shanbhog S'rikânṭhaiya's field.

S'ubham astu svasti śrī Saka-varuṣhaṅgaļu Kilaka-saṃvatsarada Hurada
Kôte-Voḍeyara makkaļu Mâda . . . makkaļu anêka-dharmma biḍârada bałasida
holavanna namage mo . . . yâgi naḍedu ba . . . maṇḍalakke vaḷita Chikka-Nandi-grâmadi ubhayaṃ
grâma . . . kke saluva chatu-sime-voḷagâda sarvva-svâmyavanu atithi-mahattugala kapparada bhik-
shakke sarvva-mânyavâgi koṭṭenu yênu unîâda svâmyavanu âgu mâḍi anubhavisikoṇḍu i-biḍâraū atithi-
mahattugaliḡe salûdu i-biḍâranu âva voḍeyarugaḷâdaru tamage tamage yendu hiḍidâḍalilla âva
voḍeyarâdaru hiḍidâḍidare vibhûti-rudrâkshhege voḍeyaru-bhaktarige dēva-lôka-martya-lôkakke hoṛaḡu
i-biḍâraū atithi-mahattugala kapparada bhikshakke salûdu dâna-mânya-pûrvva-maryâḍiyali naḍesi
baharû yendu koṭṭa silâ-sâsana (*here follow usual verses*).

śrī-Mallikârjuna.

88

At Ariyûru (same hobli), on a stone in the back-yard of the Ālvâr temple.

Svasti śrī-jayâbhyudaya-S'âlivâhana-śaka-varusha 1424 neya Dundubhi-saṃvatsarada Pushya-ba 5 lû
svasti . . . hâ maṇḍalêśvara bhâshege-tappuva-râyara-gaṇḍa ari-râya-vibhâda Koṇḍa-nâḍa-koṇḍukonḍa
. kodada-râyara-gaṇḍa râjâdhirâja râja-paramêśvara kaḍahâ luva Nara . . . Nâyakara
maneya śira-pradhâna Timmarasayya-Tipparasayyana śira-pradhâna Uṛaḍu-Nâyakaru Aḷiyûra . . Tiru-
malenâtha-dēvarige sarvva-mânyavâgi koṭṭevâgi yî-grâmava saṃvatsarada
. dēva-dēvottama Tirumalenâtha-dēvarige śrī-kâryyakke Muḷḷûrali Chennajayyanû Aḷiyûra-
grâmavanû sarvva-mânyavâgi koṭṭevu (*usual imprecatory phrases*).

89

At Kaggalûr (same hobli), on a stone to the east of Voṭṭu-châvâdi.

Siddhârti-saṃvatsarada Vaiśâkha-su . . . śrīmatu Kaggalûra Maṇḍappama yya-dēvarige Hulla-
halliya Sudachinnagaļu koṭṭa mânyada vôleya kramav entendare Kaggalûra-purada chatu-simeya pura-
varggada-voḷage uḷḷa mogga vosma kaḷivâru maḍaū kumbâra chaurige gâṇa kâvala asaga-madega tōṭa
kabina-âleya suika yidanu purada voḷagaṇa Baṇaja-mata yisṭhanu â-Sômaya-dēvara amṛta-paḍi nandâ-
divigege â-chandrârkkâ-stiravâgi biṭṭev endu koṭṭa mânya Chinna-Virana baraha

92

At Heḍatale (Heḍatale hobli), on the base of the outer-wall of the garbha-griha of Lakshmîkânta temple.

. ru pîṭuvî-râjyaṃ geyuttam ire Saka-varisa 1214 sanda Nandana-
saṃvatsarada Jêṣṭha-ba 7 â-Eḍataleya śrīmanu-mahâ-pradhâna râutta-râya Bhīmaya-dannâyakaru
Mañcha-dannâyakaru Perumâḷa-Dēva-dannâyka sakala-dannâyakar oḷagâdavaru emma Eḍataleya śrī-
Lakshmi-Nârâyaṇa-dēvaru â-Narasimha-dēvaru â-Gôpâla-dēvara-dēvâlyada S'rivaishṇa-vikrêya nâlku
bhâgeyoḷage Vaṅḡipurada â-Koṇḍapilleyara maga Vâmaṇṇaṅge â-chandrârkkastâyi âgi saluvantâgi
dhârâ-pûrvvakavâgi koṭṭa silâ-sâsanada krama yî-dēvarugaḷiḡe Eḍataleya uḷḷantaha gadde beddalu

tōṇṭa mane asṭṭa-bhōga tēja-svāmyay oḷagāda . . . yi yida yi-dēvarugalige biṭṭar iru -vayishṭṭa-vikrēya-nāḷku-bhāgiy oḷage ā-Vāmaṇṇaṅge yi-eraḍu bhāgavanū ā-chandrārkkastāyi āgi saluvant āgi dhārā-pūrvvakam māḍi koṭṭevu maṅgaḷam ahā śī śī (usual verses).

94

At the same village, on a stone at the entrance of Baṅgi-Māri temple.

S'ubham astu svasti śrī-vijayābhyudaya Sālīvāhana-śaka-varusha 1687 sanda vartamānavāda Pārthiva-nāma-samvatsarada Māgha-śu 15 Sthiravāra Pushya-nakshatradalu mahārāja-śrī-Chikai-arasinavara ūmbaḷi-grāmada Yēdatale-grāmadaḷu mahārāja-śrī-Chikaiya-arasinavara kāryyakke karttarāda Nirli-Chikaiyanavara appaṇeyindalu yi-grāma-dēvate Baṅgi-Mārammanavara guḍiyannu yi-Yādatale-ṭhānya-davaru muntāda sakalarū Halagana Basavana maga sērūgāra Nañjuṇḍanu hattu mandi sēvārthavāgi yi-Baṅgi-Mārammana guḍi mundaṇa pāka-aṅkaṇa 1 mundaṇa pātāl-aṅkaṇa 3 saha yi-Mārammanavarige utsaha-vigraha yi-ṭhānyadavaru muntāgi Halagana Pasava Nañjuṇḍana sēve ammanavara pādakke arppita.

95

At the same village on a stone lying in front of the Bommedēra temple.

(Grantha and Tamil characters.)

Pōysāḷa pratāpan asahā Pāṇḍiyanai venṇa Vallāḷa-Dēvar prathivī-rājyam paṇṇi-yaruḷānirka śaka varusham 1219 senṇa Hēvīlambi samvachcharattu Makara-mā

96

At Haḷēpura (same hobli), on a stone in Hēdatale Basavayya's field, north-west of the village.

(Grantha and Tamil characters.)

Charāchara-jagat-sarga-sthiti-sambhārakāram |
ētat Kēsava-dēvasya samantēśasya śāsanam ||

Svasti samasta-bhuvanāsraya śrī-prathivī-vallabha mahārājādhirāja rāja-paramēśvara parama-bhaṭṭā-raka chintāmaṇi malārāja-rāja maleparolu-gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍa ēkāṅga-vīran asahāya-śūra S'anivāra-siddhi giridurga-malla chalad-aṅka-Rāma vaiṇibha-kaṇṭhīrava Makara-rājya-nirmūlaka Chōḷa-rājya-prathisthāchārya Pāṇḍya-kula-samuddharana niśśanka-pratāpa-chakravarti śrī-Vishṇuvardhana Hoyasāḷa śrī-Vīra-Narasimha-Dēvar prathivī-rājyam paṇṇiy-arulānirka śrīmanu mahā-pradhānam sarvādhikāriyāna Malikārjuna-daṇṇāyakkarum Jallaha-daṇṇāyakkarum Pariya-nāḍāna Idai-nāṭṭu samasta kāmūṇḍukaḷum śakarai yāṇḍu 1344 senṇa (ḷitrabhānu-samvatsarattu Rishabha-māsattu Niriliyir Kēsavanāthanukku Kuḷavūril naṇṇai puṇṇai nālpālellaiyum dhārāpūrvvakamāka viṭṭōm chandrāditya varai śēvadu

97

At Gaṭṭavāḍi (same hobli), on a stone west of Malla's house.

Svasti Satya-vākya Koṅguṇi-varmma dharmma-mahārājādhirāja Kōḷālapura-varēśvara Nandagiri-nātha śrīmat-Permmāṇaḍiḷaḷ paṭṭam gaṭṭida aydaneya varisha Geṭṭevāḍiya Aṇṇaman ālutum ire Tāyūra Parekere Basavayya tanua para ēriya jōḷada keyya pare kambalad eḍa keyyisi Māra-gavunḍa Santi-gavunḍagam elpadimbarggam Haḷḷi-Mariga-Kumbannagam eḷa-makkalga meechchi Bugevegeyu tāreya biṭṭa kavile konda

98

On the back of the same stone.

Svasti śrī-Nītimārgga-Permmanadigala paṭṭam gaṭṭida aydane varisham Geṭṭevaḍige Pegevegeya eḷ-paḍimbargge Eḷachāgapāḷiya Mārāyya Taparekeḷe Basavayya kambalad eḷe meclichi koṭṭa idana
 ynūru kavileyān aḷida . . . kare Puthaniga-gāmuṇḍa Māra-gāmuṇḍa . . . mībayya bareḍa Birīyya Mu . .

99

At the same village, on a stone lying on a ridge between the fields of Mari-Liṅgē-Gauḍa and Guruvē-Gauḍa.

(Front) Svasti śrī-Virōdhi-saṃvatsarada Māgha-māsada paurnṇame Sōmavāradandu Goṭṭavāḍiya S'ela-bhayara Hoysala-gāvuṇḍa Tammayya Bamma-gāvuṇḍanu tamm-avve Bāgavuve-(back)yu svargga(sta)rā-davara Jāysidalliya bhūmiyam Maṇalēsvara-dēvargge biṭṭa bhūmi 400 i-dharmmavan aḷidaṃ pañcha-mahā-pātaka

100

At Nēraḷe (same hobli), on a stone to the south of the Virabhadra temple.

S'ubham astu svasti śrī-vijayābhīyudaya-Sālivāhana-saka-varusha 1416 sanda Ānanda-saṃvatsarada Phālguna-su 1 lu śrīman-mahā-maṇḍalēsvara javādi-kōḷāhala pēsāḷi-Hanuma aras-aṅka-monegāra gēṇaṅka-nidāna Dēva-Rāyanavara makkaḷu Parvateyyanavaru Nēriliya Virayya-Dēvaram hala yivaru voḍeyarugaḷa ārōgaṇeya sayidhānakke samarppisi koṭṭantha bhūmi-silā-sāsanda vivara Nēriliya Tibanḍi-dēvara sāvege salisuva 500 Nēriliya baḍaga voḷa-geṇeya gadde . . 2 Gujayahaḷala gadde kha 2 Bābheya gadde kha 8 salage bhūvi yeṇṭu-nūru būminu darmmārtavāgi koṭṭa koḍage (usual verses).

103

At Hemmaragāl (same hobli), on a stone at the outer entrance of the Gōpāla temple.

Svasti śrī-Saka-varusha 1213 Khara-saṃvatsarada Phālguna-su 1 Maṃ śrīmat-pratāpa-chakra-varṭti Hoysala-Vira-Ballāla-Dēv-arasaru prithvī-rājyam gēvutavuv iralu Eḍataḷeya Māda leyaralle śrīmanu-mahā-pradhānam Gōpiya-daṇṇāyka maga Bhīmeya-daṇṇāykarum Allāla-Dēva-daṇṇāya ra maga Mañcheya-daṇṇāykarum śrīmanu-mahā-pradhānam meya-daṇṇāykaru maga Perumālu-Dēva-daṇṇāykarum Bhīmeya-daṇṇāykaru maga Sakaḷeya-daṇṇāykarum i-nālvar oḷag-āda samasta-daṇṇāykaru tammol oḷambattu tamma paṭṭanavāda Hemmaragāla-bevahāri Gaṅgara-Mādhava-Setṭiya maga Masanāḍe-Setṭige Bhīmasamudrada mūḍana-kōḍiyali kālueya ēriyīm paḍuvalu Kovatarāḷiyīm baḷagalu Hiri-Meraṇeyīm mūḍalu yaratana arāḷiyīm teṅkal oḷagāda la Moṇḍiya tera-dinam moḍalāgi varisha kka sarbba-mānya a mele māḍi palavādanu chāraḷadaḍuka koṭṭevāgi gule sapalyaya hambu nī keḍeḍum varishakke ga 1 ra baḍage siddāya ga 1 ne teṇuvuru i-maryyāḍiyalu ā-Masana-Setṭiya makkaḷu ā-chandrārṅka-tārambaram saluvantāgi koṭṭa silā-sāsana maṅgaḷam ahā śrī śrī i-sāsana-maryyāḍiyanu āvan obban aḷipida (usual imprecatory phrases).

106

At the same village, on a stone in the navaraṅga-maṇṭapa of the Bīrē-dēva temple.

Subham astu svasti śrī-vijayābhīyudaya-Sālivāhana-saka-varuśa 1574 sanda Nandana-saṃvatsarada Phālguna śu 1 lu śrīman-mahā-dēva dēvōttama Hemmaragālada Bīrē-dēvara guḍiya jirṇōddhāra māḍi-da vivara śrīmatu Maisūra Kaṇṭhīrava-Narasarāj-ayanavaru rājyav āḷutt iralu svasti Hemmaragālada

sthalaḍa Dēvarasa-gauḍara Āje-gauḍana pōvutrārāḍa Kovarē-gauḍana putrarāḍa Birē-gauḍa māḍida sēve māḍalāgi | munde dāyāḍigaḷu Bhōḷa-Birē-gauḍana pālu 1 Parisi-Gauḍana pālu 1 ubhayam pālu 2 kke saluva haṇake koḍalārāḍe kūṇabanāgi hōḍevu yemmalāgi hāge bēḍavendu Doda-Birē-gauḍanu kūḍi-koṇḍu munde dēva-stānada dūpa dīpa yejamānanāgi mūru-pāḷivalli āru naḍaūtta yidaru avara voḷagāgi naḍavaṇa naḍeyade yidare guḍatanake karuṇavila kūṇabanāgi yihānu .. yidake sākshigaḷu sāmīsarugaḍḍagaḷu uligaru Terakanābi-halaru Kaḷile-halaru Hampapurada-halaru dēsa-bhāgaḍavaru yi-sādanava Nagaraiya baradu .. na guḍi Terakanābi Chennaiya kaṭida maṇḡaḷam ahā śrī

108

At Dodḍa-Kaulande (same hobli), on a store behind the masjid.

Svasti samasta-praśasti-sabitaṁ śrī-Saka-varuṣha sanda 1296 neya Ānanda-saṁvatsarada Vaisāka-su 15 Gu sōma-grahaṇadalli svasti śrī-yama-niyamādy-aṣṭāṅga-yōga-niruta parama-mahā-Pāsupata-vratāchāryyar appa Ākāśavāsi Sāṅkhyādi-guru-ayyanavara vaneya-brarige ari-rāya-vibhāḷa bhāsege-tappuva-rāyara-gaṇḍa śrī-Vīra-Kampanna-Voḍeyara kumāra Nañjanṇa-Voḍeyaru koṭṭa agrahāram vritti sarvva-mānya ā-chandrārkkka (usual imprecatory phrases)

109

At the same village, on the sluice-stone lying before the Mārī-chāvaḍi.

Svasti śrīmanu-mahārājādhirāja pratāpa-Dēva-Rāyaru prithvi-rājyam geyutt iralu Hiriya-Kavilandeya Ākāśavāsigala svarūpavaha Chandramauḷi-Voḍeyara śishyaraḷa vidvan-mahājāṇaḡaḷu Hurāḷiya Kammachikigeya Chitubhakana maga ... Mallayanū Saka-varshaṁ 1359 nē

110

At Kūḍḷāpura (same hobli), on a stone to the south of Rāmēdēva's field.

Svasti śrīmat-Koṇḡaṇi-varmma-dharmma-mahādhirāja-pratāpa-Gaṇḡasya dattaṁ Saka-varashaṁ gatēshu pañcha-vimśati 25 neya Subhakṛitu-saṁvatsara su Phāḷḡṇa-suddha pañchamī Sani Rōhiṇī Kāśyapa-gōtrada Dēvakīnandana-Bhaṭṭakasya putra Gōvinda-Bhaṭṭa Kuḍiyāḷam dhārā-pūrvakam paḍadam ā-vamṣa palar āḷḍu kaḷida baḷika svasti śrīman-mahā-maṇḍalēsvara tribhuvana-malla Talakāḍu-gonḍa bhuja-baḷa Vīra-Gaṇḡa Viṣṇu-varddhana śrī-Nārasiṅga-Permmāla-dēvaru prithvi-rājyam geyuttam ire Saka-varisha 1070 Vibhava-saṁvatsarada Bhādrapada-suddha-pañchamī Sani Svātīyandu svasti samasta-bhuvana-vikhyāta sarvva-jana-dayā-param samasta-guṇa-sampannan appa Ēcha-Māroḍeyam tasya putram Kēsava-Māroḍeyam Parasu-Rāma-dēvargge nivēdyakam ondu-nandā-divigam biṭṭa bhūmī Dēvaḍuvinda mūḍalu ondu bēli Srīvatsa-gōtrada Dēvaḍḍara magam Hēmāṇḍe honṇaḷa koṭṭu maṇṇaḷa biṭṭa bhūmī ainūru kama ā-nandā-divige eṇḍu idan aḷidaṁ pañcha-mahā-pātakam ēḷa-taleyagaḷa Maṇḍaḷa-Paṇḍitara baraha Toṇḍavāḍiya Maḍemāchāri ...

111

In the same place, on a stone to the north side.

... varashaṁ 130 ... ta saṁvatsarada Jēshṭha-sudda Krittike-trayōdasi Brahāspatīvāradandu Hroḍvāḍiya Mārāya-Guṇavāṇḍēra magam Himvāṇḍam Kuḍiyāḷa Mahādēvargge nandā-divigege modala nilisāḍali seveyam naḍasuvud endu koṭṭa gadyāṇa aravottaṁ bahu-janadi 1 mānam 6 Kesari-Māroḍeyanūṇi illiya ... śvaramaṁ viva ...

115

At Chūñchanahallī (Dēvanūr hobli), on a stone lying in a plain, west of the village.

Subham astu śrī-jayābhīyudaya-S'ālivāhana-saka-varusha 1419 neya Naḷa-saṃvatsarada Pushya-ba 4 lu śrīmad anādiyāda mahānāḍu-Tagaḍūra śrī-Mallinātha-dēvara baṇḍārake Nañjanagūḍa Basavanna-Voḍeyara makkaḷu Nañjaya Sōmayya Virayya Baḷūrayya yī-nālvaru koṭṭa grāmada kraya-sādanada kramav entendaḍe Tagaḍūralū yilla ārādhyaru Sivaliṅga-Dēva ḍeyara makkaḷu Sivaliṅga-Voḍeyarige Dēva-Rāya-mahārāyaru dhāra-pūrvvakavāgi Liṅgarasa Dē . . rāya kalla vaḷluri Kāḍakoḷa-grāmavanu nāṇ avara kayinda krayakke tegadukonḍu anubhaviṣi barutirddu namma anupatya-nimitta dēvara-baṇḍārakke krayakke koṭṭevāgi ā-grāmada chatuś-sīmeya vivara Jambanahallīya yelleyiṃ paḍuvalu Koṇanūru-grāmada yelleyiṃ mūḍalu de Chikka-Kavilande Nañjanahallīya yelleyiṃ . . . Tagaḍūra Gōrahallīya yelleyiṃ . . . intī chatuś-sīmeyolugulla gadde-beddalu-tōṭa-tuḍike mane-kaḷa-kōraṇṇa binudege-suṅka nidhi-nikshēpa-jala-taru-pāshāpa-akshīṇi-āgāmi-siddha-sādhyav omha aṣṭa-bhōga-tēja . . . sarvva-svāmyavanu ā-chandrārka-stāyiyāgi namma stī-putra-pautra-pāramparyavāgi anumata-purassaravāgi sa-hiraṇyōdaka-dhārā-pūrvvakavāgi

116

At Chikka-Kaulandi (same hobli), on a stone in Shanbhog Mallarasayya's field.

Svasti śrī-S'aka-varusha 1214 varsha sanda Nandana-saṃvatsarada S'rāvaṇa-su 15 Bu śrīmatu Chikka-Kavilandiya Kāśapa-gōtrada . . . Bhaṭṭara maga Mādayage Māgara Pā . . . Gaṇḍana maga Haneya-Gaṇḍa dhārā-pūrvvakavāgi koṭṭa maṇṇu uela-holadalli Saṅkanalla-kareya-holadalli 200 anubhaviṣuva chandrārka-ārambarāṇ saluvantāgi eṇḍa dāyiga Nārasiṅga-Dēvaru tamma tandeya māḍidaru maṅgaḷam ahā yī-dānadalli bhāgagāraṅ yilla (usual final verses).

117

At Tagaḍūru (same hobli), on a stone in front of the Mūlasthāna temple.

(Front) Svasti śrīman-mahā-maṇḍalēśvaraṃ ari-rāya-vibhāḍa bhāshege-tappuva-rāyara-gaṇḍa śrī-Vira-Bukkaṇṇ-Oḍeyara kumāra Chikka-Kampaṇṇ-Oḍeyaru prithvī-rājyaṃ geyvutt iddalli svasti śrī-S'aka-varusha 1290 neya Kīlaka-saṃvatsarada Jēsthā-su 10 lu śrīmatu hiriya-nāḍa Tagaḍūra śrī-Mūlasthāna-dēvaru dībya-līṅgavāda sammandha śrīmatu ā-Tagaḍūra adhikārigaḷu Rāmarasaṃ mund iṭṭu ā-Tagaḍūra mahā-prabhugaḷu Kōvaru Komneyaru mukhyavāda ā-nāḍa samasta-gaṇḍu-prajegaḷu ā-Mūlasthāna-dēvara nandā-dīvige parichāraka pūvaḍigana jīvitake ā-tammaḍigaḷu teṇuva dēva-dānada . . oḷagāda ā-Mūlasthāna-dēvariṅge dhāreyaṇu eṇḍu koṭṭa . . . 120 honniṅge pratiyāgi ā-ga 120 nū aramanege ā-Tagaḍūru ā-nāḍu (on the back) kūḍi varuṣaṃ-prati tappade teṇuta bahevendu voḷambattu dhārā-pūrvvakavāgi koṭṭa silā-śāsana maṅgaḷam ahā śrī śrī (usual final verses).

118

On the back of the same stone.

Svasti samasta-praśasti-sahitaṃ śrīman-mahārājādhirāja rāja-paramēśvara gaja-bēṇṭekāra peṣāḷi-Hanuma aras-aṅka-sunegāra gōṇāṅka-chakrēśvara javādi-kōlāhala śrīman-mahā-maṇḍalēśvaraṃ śrī-Vira-Yimmaḍi-Rāya-Oḍēra kumāra Nañja-Rāya-Voḍeyaru prithvī-rājyaṃ geyvuttam ire S'aka-varusha 1413 neya Sādharāṇa-saṃvatsarada Vayīśākha-su 2 Gu lu emada nāḍiyāda hadinālku-nāḍiṅge adhikavāda hiriya-mahānāḍa-Tagaḍūra śrī-Mūlasthāna-dēvara Lakshumikānta-dēvara śrī-kāryyake saluva ubhaya-mārgga-sthānada magga-mane-gāṇa-kāvali-maduve-voduvalu-moṭṭe-suṅka-oḷavāru-hogavāru bappa-ubhaya-mārgga-hattiya-suṅka akarāgupa modalāgi saluva suṅkada honninolage prati honn ondakke ondu haṇavina lekkadalū anādi-modalāgi saluva dēvara suṅkada honnanū vichārīsade kuḷa-dagḡida samman-

dha Tagadūra-nāḍa-māgaṇiya mālutida Nāgarasaru dēva-dāya brahma-dāyavanū vichārisuvalli Kōveyaru Kommeyaru Sevisaru modalāda prabhugaḷa mund iṭṭu pūrvva-mariyādiyalli honnig ondu haṇavina lekkadalū saluva honninolage Sōmayya-dēvara Bhōganātha-dēvara amṛita-paḍige madhyakadalū hanneraḍu honn uḷid uḷida honnanū Mūlasthāna-dēvara Lakshumikānta-dēvara śrī-kāryyakke samavāgi koṭṭu naḍasi bandarāgi yi-dharmmavanū (*usual imprecatory phrases, &c.*)

119

At the same village, on a stone by the side of the Kommamma temple, on the bund of the Kommagere tank.

(*Grantha and Tamil characters.*)

Svasti samasta-bhuvanāśrayaṃ śrī-prathivi-vallabhaṃ rājādhirāja Dvārāvātī-pura-varādhīśvaram

122

At the same village, on copper plates in possession of Mēgalahaṭṭi Siddappa.

(Ib) Svasti jitaṃ bhagavatā gata-ghana-gaganābhēna Padmanābhēna śrīmad-Jāhnaviya-kulāmala-vyōmāvabhāsana-bhāskaraḥ sva-khadgaika-prahāra-khaṇḍita-mahā-silā-stambha-labdha-bala-paiākramō dāruṇāri-gaṇa-vidāraṇopalabdhā-vraṇa-vibhūṣhaṇa-vibhūṣitaḥ Kāṇvāyana-gōtraḥ śrīmad-Koṅguṇi-varmma-dharmma-mahādhirājah tat-putraḥ pitur anvāgata-guṇa-yuktō vidyā-vinaya-vibita-vṛttis samyak-(pra)-prajā-pālana-mātrādhigata-rāja-prayōjanō vidvat-kavi-kā-(IIa) ūchana-nikashōpala-bhūtō nīti-śāstrasya vaktrī-prayōktrī-kuśalō Dattaka-sūtra-vṛtti-pranētā śrīman-Mādhava-mahādhirājah tat-putraḥ pitrī-paitāmaha-guṇa-yuktō nēka-chāturdanta-yuddhāvāpta-chatur-udadhi-salilāsvādita-yaśāl śrīmadd-Hari-varmma-mahādhirājādhirājah Talavanapura-madhyē Saka-varshēshu gatēshu attāṣīti-satē Vibhava-saṃvatsarē Phālguna-māsē suddha-daśamī-Guruvārē Punarvasu-nakshatrē Kochchata Kotta-Gāvundaṇa tat-putra Kōrātya-Gāvundaṇa duṣṭ-asva-vāhaka marevolke-kāvante baṇṭara-bhāva chalakk uṇṇiva Heṇjara-samaradoḷ Murāri-māranāgi gudureya pāyisi tāṇḍayan iṇṇidu rāṇivāsa-bhaṇḍāramam pēchidu (IIb) tōra-paḷayige bhāgitti tōre-Baḍagare-nāḍu vishaya Appogāl-nāma-grāma sarvva-bāduparihāram aḷkaṭṭu goṭṭaṃ tasya simāntarē pūrvva nōḍi Kolatūra dvi-sandhi kolada guṇḍiye teṅka nōḍi Kilara tiṇṇi Peṇḍiga-gālani Erekaṭṭe sañchāri-bhūminda pēr-oḷbeya tuṭṭile ere paḍiye gonasu bhūmil-puṇiseye Babbāgila Husagūra dvi-sandhi nāḍiye paḍuva nōḍi maṇala-dinṇe kāraḷ puṇisaye Babbāgila Koḷa-Nallūra dvi-sandhi nālīvatta mandāṇḍi yere-paḍiye gona vṛi yobbe naṭṭa kalla-sañchāriye Baratiya keḷage koṇale viḷidu pēr-ovve baḍaga nōḍi daṭṭa puṇisaye kembare vattu mandāṇḍi naran-oḷbeyam Keṅkereye (III a) periye puṇḍiye pēr-obbeye muridu kiḍiva guṇḍeye Babbāgila dvi-sandhiye punaja Paraḷandiya nāḍa nōḍi Keṅkereya kola dubbale kedāl paḍiye mūḍanadi kolada-guṇḍiye kūḍittu | simāntarasya sākshinām Kottamaṅgalada Nandiyaru Haḍada . . . uḍeyaru Gaṇiganūra Anada .. karu Talakāda Hannu .. varu Maddūra Gaṇeyarum ||

sva-dattām parā-dattām vā yō harēta vasundharām |
shashtī-varsha-sahaśrāṇi viśṭāyām jāyatē krimiḥ ||

124

At Dēvanūru (same hobli), on a stone at the Puraḷayya temple.

Svasti śrī-jayābhūdāya-S'ālīvāhana-saka-varuṣa sâ 1437 neya Yisvara-saṃvatsarada Vaiśākha-su 1 lu śrīmanu-mahā-sāluva . . . Liṅga-Rājaru Suttūra simhāsanadalu

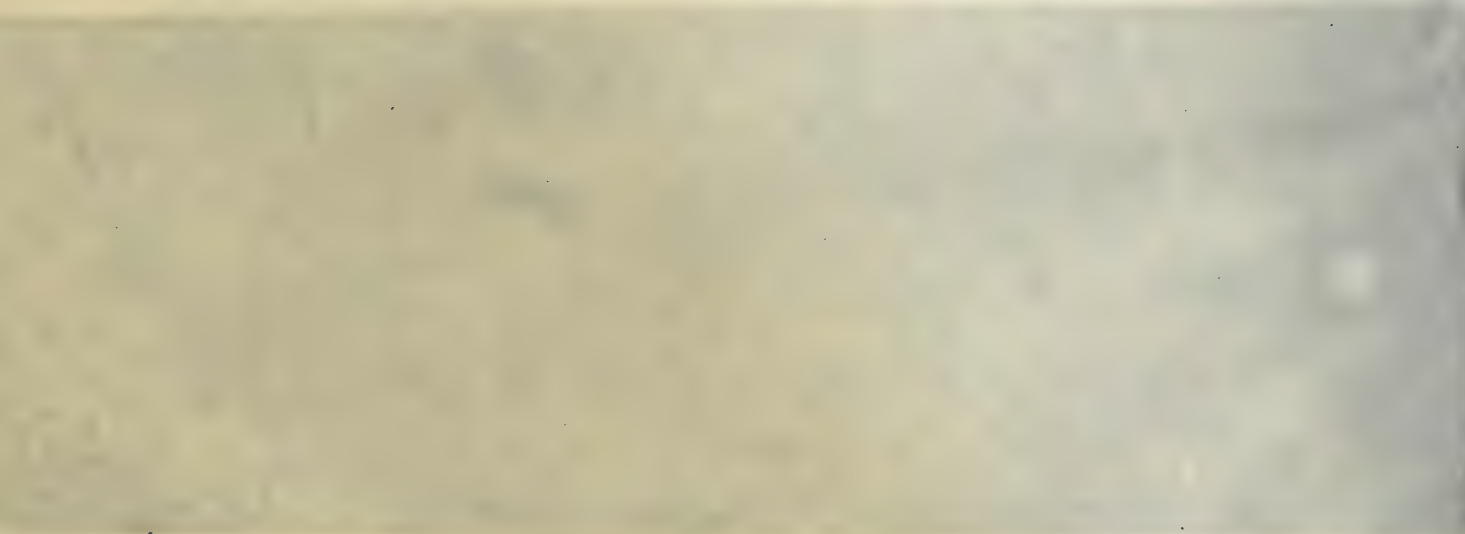
125

At Mūḍahaḷḷi (Hadināru hobli), on a stone lying in front of the Mahādēvī temple.

Svasti śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Talakāḍu-goṇḍa . . . Vira-Gaṅga-Vishṇu-varddhana . . . Dēvaru prithvi-rājyaṃ-geyye Saka-varuṣa . . . tombhott-andareya Vikrama-saṃvatsarada Vai-

[illegible]

1897-1900



[illegible][illegible]

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Handwritten text in Devanagari script, likely a list or index, covering the bottom half of the page. The text is written in a cursive style and is somewhat faded.

śākhada māsada suddha-trayôdasî-Bṛihavâradandu Maisu-nâḍa Belukunda-nâḍa . . . meya .. taṭṭa . . .
 maga Châma-Gavunḍana . . . kuḍe koṭṭa bhû Sari-setṭi Honara-kôte
 Tammaḍi-ayyanige kērigavoṅka kammâra Beṅgatella raṃ asagara lle biṭṭam
 inibara oppu sākshi Haḍapanada tamṛeyali Maḷeyana se Yaṇṇayanû yûra-dvijaru he
 baḷḷeya Kirugundada

126

Mudchalli

On a broken stone in front of the same temple.

Svasti śrî-Koṅṇuni-arasa . . . prithuvî-rājya keye eḍe-tegadu sāsirake nellakki so . . . vediru svargga-
 stare sari . . . viṭṭan . . .

127

At the same village, on a stone in the Kyâtêdêva plat-form, north-east of the Sômêśvara temple.

Svasti śrî-Koṅṇuni-arasar S'ivamârar prithuvî-rājya keye Eḍatore-nâḍa yikka nillakka . . .
 idan aḷipidan pañcha-mahâ-pâtakan . . .

128

On a stone to the west of the same temple.

. S'aka-varusha 1194 neya Âṅgîrasa-saṃvatsarada S'râvaṇa-śu 7 Bra śrîmanu-mahâ-pra-
 dhâna Maḷaya-daṇṇâyakara eḍa .. radalu Kaṛe-nâḍiya Âra-Gauḍana maga Sambuva-Gauḍa

129

At the same village, on a stone at Inâmati field of Gachchi-Maṭha.

Vyaya-saṃvatsarada Âshâḍha-śu 2 Adinâra mahâ-prabhuge Srigaṭṭa-Mâyanna Mâra-
 Dêva ba-nâtha barasi koṭṭa dânavû Bâgeya kaliya-Nâga-Dêva-dattam.

130

Mudchalli

At the same village, on a broken vîrakal in the Kêtêdêva temple.

Gauḍara-Dêvana maga Ereyanṇaṇum palla Pôchanum Chôḷiga mu tirana makkaḷ
 irvvarum Chô li Muttarasaman ikki bandu sattode Permmâḍiyum Mahâdêviyum Eṛayapanu ay-
 sâmantarum iḷdu Adirâru-panneraḍuma Kalnâḍ ittar i-panneraḍaḷage ndu Chôḷanappa dama
 donâmaḷiyi

131

At the same place, on another broken vîrakal.

Svasti śrî-sa rada Jêṣṭha-māsada sukla-pakshada dvittige Sômaṇṇam Punarvvasu-nakshatradandu
 Adirâru-panneraḍara kôvam Dâmânḍa-nâḍa Vêda-Gâvunḍana magam Keṛeyammanâ (on the back) . . .
 999 ya Piṅgaḷa-sa ka ttara .. ḍaṛa kâvam . . . Gâvunḍana magam kammâra Aḷanu Asaga-
 rayanum iḷdu paḷḷiya paḷḷikârarum aymaṇi mâḍi kallumam . . . ya Bâṇarâsi hâ pâtakan a . . .

132

At the same village, on a broken stone in Vîrêdêva temple.

Aderâḷina Mûlayge koṭṭon idu velatedor sva(sti) śrî lekâḍa rājadi Eḷea-rājyakke idan aḷidaḍe
 pañcha-mahâ

133

At the same village, on a pillar built into a wall outside Channa-Késava's temple.

..... ati-pûjita-yati Varddhamâna apaśchima-tirthanâtha bhavyâtmanâ diśa ... patatam

.....

śrīmad Dramiḷa-Saṅghê'smin Nandi-Saṅghê'sty Aruṅgalaḥ |

anvayô bhâti niśśêsha-sâstra-vârâsi-pâragaiḥ ||

(on another side) Ajitasêna-Dêva-munipô hy âchâryyatâm prâptavân |

134

At Nandigunda (same hobli), on a stone lying in front of the Mallê-dêva temple.

Tirumanni-vaḷara iru-mole-maḍandeyum pâr-chechaya-ppâvayum chirttani-chelviyum tamperun-dêviyar â
 viyatti imbuṛa toḷadolum Yeḍetore-nâḍum tuḍar-vvana-vêliyum paḍar-vVanavâśiyum ūḷḷi-śûḷ-madil
 Kolḷipâk-yum nappakkaru-modal Maṇṇakkadakkamum peruṅ-gaḍal ḷḷatt-arayan muḍiyum âṅgavar-
 dêviyar ôṅgelil muḍiyum munnavam pakka Tennavam vayta sundara-suḍiyum Indiran-âramum tteṇḍira
 ḷḷa-maṇḍala muḷupadum eri-paḍai-Chêrala moremeṇa ūḷum kula-dhanam-âgiya palarppogal muḍiyum
 chaṅgaḍir-vêliyum cheṅgaḍir-mâleyum toḷ peruṅgâvalil pala-palam-divi seruvi-chinavi irupattorugâl-
 arasugale-kattâ Paraśu-Râman melvarum Châṇḍimat-tiv-araṅkarudi iruttiya chambon-ttiruttaga muḍi-
 yum bhayan-goḷu paḷi-miga Muśaṅgiyil mudugiṭṭ olitta Jayasiṅgaṇ aḷa (on the back)
 dara śaka-varisham 943 neya Raudri-saṃvatsarada Phâḷguṇa-mâsada sukla-pakshaṃ Budhavâram
 puṇame Uttare-nakshatram sôma-grahamandandu Eḍetore-nâḍuḷ padin ikki Mayasun-nâḍa Nandigunda
 Enagara Kumbanayyana magam Maḷḷa-Gâvunḍanum Eremmanum Kumbayyanum mâḷisida Maḷḷêsvarakke
 Maḷḷa-Gâvunḍam biṭṭaḍ êvaḍu dēḡulada baḍagaṇa-desey ondu-pâḷi mattam adara keḷage mûḍa-baḍa-
 galalu Kiriya-Chôliyam Maḷḷa-Gâvunḍa biṭṭa dêva-datti dêvalakkange biṭṭudu mattam eraḍu nandâ-
 divigeyum nilalekkam ondu poḷa nivēdyam uḷi kara-gâṇaḍ eṇneyum int inisuva biṭṭa mâvanum aḷiya-
 num mâḷi lasvarakke Gâvunḍa biṭṭan itti “¹Kolḷiyammaṇa maga”

135

On an oil-mill, south of the same temple.

(Grantha and Tamil characters.)

Svâstī âyirattu nûṛru narṇattoru

136

At the same village, on a stone of Mari-gauḍa's well.

.... rada Âśvija ba 5 Bra Rôhiṇi-nakshatradandu Maisu-nâḍa Nandigunda-Râyegara Mâsatte-Gavun-
 ḍana magam Viradâsa-Masaṇa-Gavunḍam mâḷisida Maḷḷêsvara-Sivâlayan ettisi biṭṭa datti elavadinda
 baḍagalu .. mattara yṇalla

137

At Haḷagañchi (Tâyûru hobli), on a stone in front of the Mâliṅgêśvara temple.

S'ubham astu svasti śrī-jayâbhiyudaya-S'âlivâhana-saka-varusha 1333 raneya sandu naḍeva Khara-
 saṃvatsarada Vayisâkha 5 lu śrīman-mahâ-dêva dēvôttama śrī-Aḷaganjiya Mahâliṅgêśvara-dēvarige
 Prabhu-Dēvaru mâḷidanthâ sêve pûrvada svâstiyanu sthânika anubhavisikonḍu dina 1 kke akki ..
 parapu tāḷega saḷavâgi naivēdyavanu nambitanada mukhadali naḍasi Kopada ūḷigadavaru kâyidukonḍu

¹The two words in inverted commas are written on the left side of the 4th line.

aghaṇi pushpavanu tandu koṭṭu sêveyanu māduvaru avarige terige sarvva-mānya hostāgi namma tande Malla-Rāja-Voḍeyaru māḍida sêve mosara-vôgarada naivēdyakke ga 4 varaha nandâ-divigegu varaha .. nâu māḍida sêve ga 18 antu ga 24 bhūmi-vecha nambitanake naivēdyake saha ere-hola 600 vōṇi-hola 300 mūḍa-hola 2 kke 1100 kke antu 2300 ga 10 va kūḍi Padalaṇṇage

138

At Iggali (same holbi), on a stone lying in a lane leading to Tāyūru.

Svasti Asa-Gaṅgayana maga Piḷkari-Gaṅga biṭṭa stiti Marika-Kāvuṇḍanū Marama-Gāvuṇḍanu S'ivaya-Gāvuṇḍanu mūvaru gaḷḍu Iggeliya tīrisida

139

At the same village, on a stone in the ruined Sômēśvara temple.

Svasti Satya-Vākya Koṅṇuṇi-varmma dharmma-mahārājādhirāja Kōvaḷālapura-varādhīśvara Nanda-giri-nātha śrīmat-Permmaṇaḍigala paṭṭam-gaṭṭida ippatt-eraḍane varisha riḷḷagara-kōṭeyoḷ Nōlam-manōḷ kâdi Rācheya-Gaṅga sattode Permmaḍiyu Ereyappanuv-iḷḍu Iggalinuṁ Dudugereyumuṁ Kalnāḍu-vaḍoda stiti yāvud-endode terege nerevor illadāgaḷ peṇḍaru makkaḷuṁ madya sa kka Kālnāḍiṁ naḷ-eṇṇigar ār-endode Tore-Kāva-gadanuṁ Bīva-gadanuṁ Vārabadiga-Dālanuṁ Teḷḷanuṁ Tālaliyanuṁ Vēbilanuṁ Kāṭeranuṁ dattikke vona-viṭṭigaḷalanuṁ illiya purada vakkal ivaru illiya besa-makkaḷ ār-endode Kāragoḍeyanuṁ Kanagagāvanuṁ Biliyāchāriyu Kubāchāriyu Toreyar-āla-Paḍiyanuṁ Muḍiyanuṁ Ereyanuṁ Sanavaḍiyanuṁ pariyattar-āla Kottakkeyūra pūrvvada besa-makkaḷ āvaruṁ Iggāliya pola-pireya mēre (17 lines following contain details of boundaries) polade sime-yellamuṁ ōleyoḷ barendu .. kallu-sāsanaṁ āge baredu koṇḍemu (usual imprecatory phrases).

140

At Tāyūru (same holbi), on a virakal west of the gate leading to the river.

S'ukla-saṁvatsarada Chayitra-su 5 lu Terige-Nāyakana maga Nanda Kūppagalla huyalalli bidda yi-kallu Gaṅgeya-daṇṇāyakaru mechchi poysisida kallu

141

At the same village, on a stone in the yard of the Triṇēśvara temple in the fort.

S'ubham astu svasti śrī-vijayābhyudaya-Sālivāhana-saka-varuśa 1508 sandu vartamānakke saluva Vya-ya-saṁvatsarada Vayisākha-sū 10 Sōmavāradalu śrīmad rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-śrī-Vēṇkaṭapati-Rāya-Dēva-mahārāyaravaru prithvī-rājyaṁ gayiūt iralu śrīman-mahā-maṇḍalēśvara Rāma-Rāju Tirumala-Rājaya-Dēva mahā-arasugaḷavaru Hadināḍa Rāmarāya-Nāyakage koṭṭa koḍagiya śilā-sāsanaḍa kramav entendare ninu ninna maganū namma hesaranū kariyalāgi nāvu namma hesaranū koṭṭu namma hesara Tirumalarāja-Nāyakage pallakki koḍigeyāgi koṭṭadu Mūgūru-sīmeya Tāyūra-sthalada Tāyūra-grāma 1 Yisvaragoḍanahalli 1 Daṇāyakapura 1 Vōṭuhālu 1 Āpura 1 Gani-ganūru 1 Āpura 1 Āludūru 1 Gejeganahalli 1 Dodepura 1 Hanehalli 1 am(tu) grāma 11 modala-umbali Bannihalli 1 Navilūru 1 Beḷugunda 1 Yenagahalli 1 am(tu) grā. 4 ubhaya-grāma 15 nu Tāyūra-sthaladi sthāvara ubhaya-mārggada suṅka yīu yellavanū ninna maga Tirumalarāja-Nāyakage pallakkiya-umbalige goḍageyāgi koṭṭevāgi yī-grāmānuḡrāmagaḷa chatu-sim voḷagaṇa nidhi-nikshēpa-jūla-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyaḡaḷ emba ashta-bhōga-tējas-svāmyavanū suṅkavanū ninna putra-pautra-pārapareyāgi ā-chandrārka-sthāyiyāgi koḍegeyāgi sukhadalu anubhavisikoṇḍu bahe dēvādāya bramhadāya sarvamānya stāna-mānyavanū pūrva-mariyādeyali naḍasi baruve yendū koṭṭa koḍigeya śilā-sāsana (usual final verse.)

142

At the same village, on a stone north of the Varadarāja temple.

Svasti śrī-Saka-varsha 1207 Pārthiva-saṃvatsarada Mārggasira .. 13 Ā śrīmat-pratāpa-chakravartti
śrī-Hoysana Vira Dēv-arasarū prithvi-rājyaṃ geyē tat-pāda-padmōpajivi Tere .. riya Kalla-
Perumāla-danṇāyaka sāmī-Malli-Setṭi mantri Kēti-Setṭi kula
Nilagundada paṭṭana-sāmī Chaunḍi-Setṭi sameya-mantri Allappa

143

*At Kalkunda (same hobli), on a fragment of stone built into the verandah of Gūḷipura
Līngē-Gauḍa's house.*

..... rrvaroḷār iḷḍoḍa maneva yisallal podolaḍ akki yenduṃ poragāge akki āvu
vaḷodam akkuṃ idan aḷido kuḍuḡuṃ pañcha mattate āluvōn (*on the back*) sarbbaru Nārāyaṇa-
bha .. ge biṭṭar ā-paḷḷi kere kil-elliyuṃ dēva-duvē | beḷavakāle paḍuvaṇa sindu-pasalam eḍa-Koḷageriya
Duggayaṃ Nārāyaṇa-svāmige biṭṭam

145

At the same village, on a stone east of the Mōrī-guḍi.

(*Grantha and Tamil characters.*)

Svasti śrī-S'akarai-yāṇḍu āyirattu oru-nurru-arupattu-mūṇṇu śaṇṇa va var ttu
chchakravartti Poyaśaḷa Vira-Somēsvara

146

At the same village, on a stone at the village entrance.

S'ubham astu svasti śrī-vijayābhyudaya S'ālivāhana-saka-varusha 1449 ne varusha saluva Sarvvajitu-
saṃvatsarada Vayisākha-śu 12 puṇya-kāladalu śrīman-mahārājādhirāja rāja-paramēsvara śrī-vīra-
pratāpa śrī-Vīra-Kṛṣṇa-Dēva-mahārāyaṇu prithvi-rājyaṃ geyutt iralu śrīman-mahādēva dēvōttama śrī-
Nañjuṇḍēsvara-dēvara aṅga-raṅga-bhōga ḍige mahā-naivēdyake śrī-Vīra-Kṛṣṇa-Dēva-mahā ..
..... ga Tagaḍūrige saluva

148

At the same village, on a stone to the north of the Sômēsvara temple.

Svasti śrīma Mūdhagereya Nāgamayyan māḍisida dēgula .. nna biṭṭa bhūmi maḷda mēre
Kālapa vana-pāḷi-simēya baḷi-vididu Brahmarāsiya magam Sōmarāsi paḍeda sāsanaṃ Nāgamayyana
makkaḷu Bīlīvarayyanuṃ Varaddeyyanuṃ biṭṭar idanū vakra-bandavar bBānarāsiyaḷu kavileyna
aḷiddan ida aḷisalisidaṅge mēḷam

149

On the back of the same stone.

S'rīman Saka-varisha ombhaynūra-mūvatt-ombhattaneya Piṅgaḷa-saṃvatsarada Āsviyuja-māsadandu
Kalkundada mahājanaṅgaḷu biṭṭa dammam tama sammandhiya janada jivaka-dammam ellavarggaṃ
Nārāyaṇa-svāmigaṃ nandā-divigege biṭṭar int idan aḷid uḷḍang ariḷiyan arameyaṃ kavileyann
aḷida pañcha-mahā-pātakan akkuṃ

150

At Gaṇaganûr (same hobli), on a stone oil-mill in the Gāṇiga-Tāḷa field.

Svasti samasta-prasasti-sahita śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Talakāḍu-goṇḍa bhuja-bala-pratāpa Hoysaḷa śrī-Vishṇu-varddhana śrī-Nārasimha-Dēvaru prithuvī-rājyaṃ geyyuttav iralu Subhānu-saṃvatsaradalu Tohi-māsadalu apara-pakshadalu Aśvini-nakshatradalu Sōmavāraṃ Gaṇiganûra Tennappa Akshara-Chaṇḍa-Gāvuṇḍana magam ā-Sakka-Gāvuṇḍam māḍisida kalla-gānam int appudakke maṅgaḷam ahā śrī śrī

152

At the same village, on a stone in Karī-Māda's garden.

Svasti śrī-Akshaya-saṃvatsara Pushya-ba 1 lu śrīman-mahā-maṇḍalēśvaram śrī-Vīra-Hariyappa Oḍeyara-Dēvara komāra Bhōganātha-dēvarige Kovegeṛeya keḷagaṇa āḍikeya tōṭavanū Mādaṇṇa-Oḍeyaru ā-grāmāda gadde dāreyan eṛadu ka

153

At Billigere (same hobli), on a stone in front of the Honnālamma and Chaudēśvaramma temple.

Svasti samasta . . . vilasita vinuta-rāja-lakshmī-samāsrita viśāḷa-vaksha-stalābhirāma atūḷa-guṇa-gaṇādhāraṃ manuḷa-Trinêtrāmātya-Kandarppam manam-aṇiv-āḷam mechchina-bhojaṅgam raṇa-suddha-mārggaṃ āḷge nalvātam atisaya-Gaṇgam Vinayādityaṃ śrīmat-Gaṇgara-Bhīmaṃ Kūḷalûra mahājanakke koṭṭa stiti nellakki sollageyaṃ viṭṭa nellakki sollag-embadan uṇalāgam ī-biṭṭa kramavan alid uṇḍōn āvon appoḍam keṛeyan āraveyaṃ pārvvaram kavileya Vāraṇāsiyan alid uṇḍō idan alid uṇḍōm mādē-ṅgaṇ pala-puluvān uṇḍōm

155

At Nagarle (same hobli), on a stone to the south of the entrance of the Sōmēśvara temple.

Idu vidyā-dānaṃ dēvāraṃ geyva bratigaḷ uṇbun svasti Satya-Vākya Koṅguṇi-varmma dharmma-mahā-rājādhirāja Kōḷālapura-varēśvara Nandagiri-nāthaṃ śrīmat-Permmanaiḷge Vidyādharaṃ binna-pam geydu Nagarala Nannayyana dēgulakke mutt-ereyaṃ paḍedu koṭṭam ā-maṇṇu Nannayyana dhammamam Vidyādharaṃ santatiyavar kkāvōd idakke sakk-Iḷe-Belgundūrum Kīru-Velgundūrum Sattiyūrum Sa . . gūru Nagarala pannirvvaru mahā-parisheyu Eḍenāda muvar nnāl-gāmuṇḍuḷaḷum sakki idan alidōr vVāraṇāsiyūm sāyiram kavileyuman alidom idam kâdo gô-sahasram goṭṭa palaman eyduvom

157

At the same village, on a stone built into the west wall of the Mārī-chāvaḍi.

. tiruvārādha . . . geyva bhaṭṭargge maṇṇa yale-ppattu koḷaga . . . varisha-prati koḍu-varāgi koḷagav aṇe-gadde satṭi Gutta-nāḍa-gāvuṇḍanu etti koḷuvar idan alida . . . yu kavileyuman alida

158

At the same village, on the base of the pillar in front of the Nārāyaṇa-svāmi temple.

Svasti śrī-Permmāḍiya mane-vagati Nilabbeya magam Rāchaminana dharmma Yundaḷa Pesarayyārvvan umbudū maṅgaḷam Saka-kālam 892 neya varishadandu pratisthe idakke nelvadu puduādala pakkar ār ari (usual imprecatory phrases.)

159

At Suttûru (same hobli), on a wall behind the Nârâyana-svâmi temple.

(Grantha and Tamil characters).

Svasti śrî-S'aka va . . . m âyirattu nam . . . nârpadu ſenra . . . Kârtika-mâsa . . .

161

At the same village, on a stone in the Virabhadra temple opposite to the one in the Sômêśvara temple.

(On the back). . . . Chôla-vaḷanâttu . . . uḍeyâra śrî-Râjendra-Chôla . . . Davalânun Veppadi-âriyan
. . . . kalukku . . . koḍuttu nilam-âvadu . . . sarvva-dêva Kîla-Kundîniya-kaṇḍattukku mērkke
kâluku kîlaku Karidiniya-gaṇḍattu. . . tta nilam iraṇḍu. . . . Davalânun Âriyanun Chimanun Kummâ-
rayan Virayanun Tēvayanun Sōmayanun Nârāyananun Narasiṅganun S'riyûra-Châvunḍayanun
uḷinda sabeyum in nilattukku iraiya evvârum uḷinda . . . ||

162

At the same village, on a stone to the left of the entrance of the Siddhalinga-svâmi-maṭha.

S'ri svasti-śrî-jayâbhyudaya-Kaliyuga-S'âlivâhana-sâka-varuśa 4690 neya vartamânake saluva Virôdhi-
samvatsarada Jêṣṭha-su 10 Saunya-vâṣaradalu Suttûra-simhâsanada Mahattina keṛege Nañjanagûḍa
śrî-Honnagada Sivapûjeya-Dêvara śishyaru dêvara-bhakta mâḍida vivara . . . ga 33 maulya
ga 200 kke ga 10 kke . . . baḍḍiyu varuśa 1 kke 69 vara . . . bhaṇḍârada

163

On the right side of the same maṭha.

. yyanavara makkaḷu hârâyarige dharmmav âgabêkendu sa-hira-
nyôdaka-dâna-dhârâ-pûrvvakavâgi samarpṇisidevâgi â-chandrârkka-sthâiyiyâgi â-Sômêśvara-dêvara muḍa-
piṅge bhaṇḍârake saluvudu yendu Vaśiṣṭha-gôtrada Âslâyana-sûtrada śrîmatu ra Narasap-
payyanavara makkaḷu Râmappagaḷu koṭṭa kraya-bhû-dâna-dharmmada śilâ-śâsana (usual final verses).

164

*At the same village, on a stone opposite to the one north of the Sômêśvara temple and south of
the Virabhadra temple.*

Pûryva-dêśamun Gaṅgeyūn-koṇḍa Koparakêśari-varmmarâna uḍeyâra Râjendra-Chôla-Dêvarku-yâṇḍu
31 âvadu svasti śrî-Saka-varsha . . . neya Âṅgira-samvatsarada Kârtika-mâsa tale-devasam
âge Sôma-vâra Rôhiṇi-nakshatradalu â-uḍeyâra śrî-Râjendra-Chôla-Dêva-guru-kuḷâ
. keṛe bittuvaṭṭamu dêvargge. . . . dinda biṭṭa bhûmiyum . . . baḍḍi koḍuvud. . . â-tiruvâyi-
moli nâlâūda dhârâ takkâvanun śrôtriya-grâmada mahâ-dânamun | svasti
śrîmat-prasasti-sahitan samayamun ilḍu biṭṭa dharmma . . . kramam entendaḍe Îśâna-Îśvaram-uḍe-
yargge rada Dûvina-Setṭiya mûvar . . . dêvara Îśâna-Îśvaram-uḍeya. . . . mûla-
stânam-uḍeyargge âruvam uḍege koṭṭidda S'riyûra Châvunḍayyana bhûmiyalu pattu koḷaga bede-
gaddeyūn gâṇakk ondu nandâ-divigeyâgal â-Îśâna-Îśvaram-uḍayargge koṭṭadu. . . iyara
varshakam ivam Îśâna-Îśvaram-uḍayargge koṭṭa tivari 1 daṭṭa 3 khaṇḍikke 3 palam 6 jaya-gaṇṭe 1 pa 3
kâle 3 pala 1½ âgal i-paṇcha-mahâ-śabdavan tri-kâla bâjisuvadakke tri-kâla dêvatârchanan geyvu-
dakke dêvargge nandana-vanam mâḷsidakke mahâ-dêvara-dêvaru . . pattaral ondu. . . . beral-okkalal
ondu poreyu palṭ bhattamun kanteyu baṇṇige appadakke palṭiyu Brahma-

Lînga-Bhaṭarige koṭṭudu S'rôtriyûra Mârayya-Setṭiya penḍati Guṇḍabbe Mûlastâna-dêvargge dēgûlava māḍisi dēvargge dūva-dūvina târe paṭṭavāliyu ponnara koṭṭu maṇṇara-konḍu biḍisidaḷ â-S'rôtriyûra Mârayya-Setṭiya magam Dôrayya-Setṭi Mûlasthâna-dêvargge Gaṛikegâlak akkuva galḍeya mûḍaṇa deseyal â-pattu-kolaga beda-galḍeya ponnara koṭṭu maṇṇara konḍu biḍisida S'rôtriyûr-abbega Dêvarggey-olagaṇa . . . dinda Gaṛikegâla baḍaga-deseya anda paḍuvana-dese ik-khaṇḍuga-bede nîr-monṇum Biḷḷalakeṛege bittavaṭṭamu koṭṭa.

165

At the same temple, on the back of the stone to the left side of the Sômês'vara temple.

.. krichcha-karmmakke â-samûhakke koṭṭa odavayum tamm appa dēvasthâna-pûjeyumam Saleyûra-keṛege koṭṭar svasti samasta-prasasti-sahitam śrîmat-nânâ-dēsagaram ulliṭṭa sîmeyamum iḷḍu S'rôtriyûrali kûḍidappuda dhanamum pase-vattigeyum âre-ve-geḷṭeyumum keṛege koṭṭar nara gâṇakke nîchham or-mmâna yali kaḷa nandâ-divigeyâgal enitu gâṇam naṭṭâ ti nandâ-divigeyum S'rôtriyûra Sabheyûra Īsâna-Īsvaram-uḍayargge koṭṭar (*usual imprecatory phrases, &c.*)

166

At the same temple, on a pillar in the second maṇṭapa in front of the temple.

Svasti śrî-Kâsyapa-gôṭrada Hariyûr-ûroḍeya Gaṅga-Gaṇḍa-mârâyara maga Jagadêva-mârâya Jagadêva-mârâyara maga Biṭṭi-mârâya nilisida modal âkâra-kamba śrî śrî śrî

168

At the same village, on pillars of the first maṇṭapa in the Sôm'svara temple.

(2nd pillar) Svasti śrî-jâyâbhyudayasya S'aka-varsha sâsirada nûra-yembhattu-âṇanya Raktâkshi-saṃ. Āshâḍha-su 2 Sô Sômanâtha-dêvara maṇṭapa kaṭṭisi ka ya maga cha chârîya kaṇ mârînâtha

169

(3rd pillar) Svasti śrî-jâyâbhyudayasya Saka-varisha sâvirada nûra-embhattâṇanya Raktâkshi-saṃvatsarada Āshâḍha-su 1 Sô śrî-Sômanâtha-dêvara nṛitya-maṇṭapakke Dâsâchârîya maga Nâraṇâchârî māḍisida kambha.

170

(4th pillar) Svasti śrî-jâyâbhyudayasya Saka-varisha 1186 neya Raktâkshi-saṃvatsarada Āshâḍha-su 2 Sômaṇṭaradandu śrî-Sômanâtha-dêvara nṛitya-maṇṭapada Râjâchârî-maga Kâlâchârî māḍisida kambha.

171

(5th pillar) Svasti śrî-Yîsvara-saṃvatsarada Bhâḍrapada-su 7 ne śrî-Sômanâtha-dêvara śrî-maṇṭapakke Nâgaṇṇana aḷiya Râghava-Dêva māḍisi koṭṭa kambha maṅgaḷam ahâ śrî śrî śrî

172

(6th pillar) Svasti śrî-jâyâbhyudayasya-S'aka-varisha 1186 neya Raktâkshi-saṃvatsarada Āshâḍha-su 1 śrî-Sômanâtha-dêvara-maṇṭapake

173

(7th pillar) Svasti śrî-Raktâkshi-saṃvatsarada Āsvayuja-su 7 Sô śrî-Sômanâtha-dêvara śrî-maṇḍapakke Kausika-gôṭrada Basavayana maga Aḍaveya Bapaiyanu māḍisida kamba maṅgaḷam ahâ śrî śrî śrî

174

(10th pillar) Svasti śrī-Raktākshi-saṃvatsarada Āshādha-su 2 Sô śrī-Sômanâtha-dêvara maṇṭapakke Kâthappana maga Bhaktara-Jâki-Setṭi mâdsida kambha

175

At the same village, on a stone in the wall behind the Nârâyana-svâmi temple.

S'rimat-trailôkya-pûjyâya sarva-karma-su-sâkshinê |
 phaladâya namô nityam Kêśavâya S'ivâya cha ||
 tatô Dvârâvatî-nâthâ Hoysalâ dvipi-lâñchhanâḥ |
 jâtâs S'âsapurê têshu Vinayâditya-bhûpatih ||
 â-Vinayâdityaṅgam | pâvana-châritre Keḷeyabarasigam akhilôr-|
 vvi-varan udeyam geydan | S'rîvara-pada-padma-bhriṅgan â-Yereyaṅgam ||
 ubhaya-kula śuddhe yenip â- | śubha-lakshane Êchabarasi Yeraga-nripaṅgam |
 prabhugaḥ mûvar ppuṭṭidar | abhinuta-Ballâla-Vishṇu-Vudayâdityar ||

ant â-mûvaroḷa de nuṃ sauryya-Dhanañjayanuv-enisida Vishṇu-varddhana-Dêva ta . . .
 pêlvade

mudrisal âdi-râja-charitaṅgalan âtma-charitraṃ âvagam |
 mudrisal âjñe bhûtaḷaman uddhatarappara gaṇḍa-garvvaṃ |
 mudrise tôla-bâla-baḷam ujjvaḷa-kîrtti jagaṅgaḷ-ellamaṃ |
 mudrise pempu-mudre tanag âgire Vishṇu samagraḍ-oppuvaṃ ||
 jaḷanidhiyaṃ kesar mmasage kûḍe kalaṅkuva bâḍavâḅniyaṃ |
 taḷadolag irddalâge po va S'êshana kaṇṭha-nâḷa-saṃ-|
 vaḷanade ninna nañjan uḷendu muḷippa . . ppoḍa |
 muḷidade tôṇugum vijaya-varddhanan â-kali-Vishṇu-varddhanam ||
 Chôḷana jûbu Mâḷa Imu . . . Chêranan aṭṭi timba mâ- |
 Kâli Varâlanam tuḷiva gandha-gajaṃ alḷeyam |
 .. ḷana benna-chammaṭigeyim nade tandane vîra-Vishṇu-bhû- |
 pâḷakan emba sambhrama ḷara maṇḍalaṅgaḷoḷ ||

âtana tanayana pêrmme yentendade

kulajane Yâdavânṇaya-śirômaṇi bêlpavarg iṇa kâva sa- |
 chchaliteyaṇippa Lakshmiya magaṃ kaḍu-chelvane lôkav-ellamaṃ |
 sale nile kâva Vishṇuvina putraṅkan endade baṇṇisalke bhû-|
 vaḷayadol ârppar â siṃha-nri-pâḷakanam niranṭaram ||
 taraḷa-vilôchanâñchalake kemp inisum ba . . . kke . . . gaḷ an-|
 t-ari-narapâḷa-saṅkulada pandale kayge turaṅga-râji man-|
 durake gajâli śâlege dhanam . . . vi grihântarakke ta . . . |
 . . . kaḍitakke uṇḍigegav-ôlegav-â-Narasiṅga-bhûpana ||
 ari-bhûpar bbandu mey dôridod avayavadiṃ tôṇanê krûra-daityê- |
 śvara-vaksha-kshêtra-nirddâraṇa-nakha-nika . . chha . . . dôr-darppamaṃ . . |
 . . . kîrṇṇa-gîrṇṇânanaman ogeda kûrddâḍeyam sañchala |
 ghana-ravamuman â-Nârasimha-kshitiṣam ||

svasti śrīman-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Gaṅgavâdi-Nambavâdi-Banavase-Hâ-
 tunṅallu goṇḍa bhuja-baḷa vîra-Gaṅga-pratâpa Hoysala-Nârasimha-Dêvana tat-pâda-padmôpa-

jivi śrīman-mahā-pradhānam sarvvādhikāri sēnādhīpati daṇḍanāyaka Lakmayanum daṇḍanāyaka ā ..
 yentendaḍe

dhuradoḷe ninna nāma kahaḷāravam ugra..... kshôbha |
 damam divija-chāpaman ā-divijēndra-nīlaman vīra-Vishṇuve valam .. |
 pēl |
 dhareyoḷe chitradind eseva ninna parākraman entu nōlpoḍam ||
 ninna bhujāsi-vēśye sañ-|
 garadoḷ arāti-nāyakaran ādaradind amardde |
 .. yu koral emb ivan ôvade sīḍu nalmeyim |
 neredu mahā diṁ ||
 samaradoḷ āḍuv-ôgarada pandeye nīm tolag artti |
 nīm tolag anya-nārig-a- |
 śramadoḷe du baggipan- |
 t-amarana nāma kâhaḷa-ravam negedatti ||

.. rum mahāmātya-padaviyoḷu jīvisuttav-ire śrīma noḷu śrī-Nārasimha-Dēvaru rājyam
 geyyuttav-ire daṇḍanāyaka nadi-tīrada Sottiyūra-rājadhāniyalu Saka-varsha 1091.....
 .. kha-su 13 Sômaṇṇaradalu śrī-Nāga-Kēśava-dēvaram supra khaṇḍa-sphuṭita-jīrṇôddhāra-
 kam Belgaliyam śrī-Nārasimha-Dēva ya nāḍa samasta-prabhu-gāvuṇḍugaḷa kayya
 ḍu mattam Sottiyūra mûliga-mahājanagaḷa vadakeṇeya bina
 modalal eraḍu salage gaddeyu vondu bēli-beddaleyam dhārâ-pūrvvakam biṭṭaru (*usual
 final verses follow*).

176

At the same village, on the 2nd pillar in Dēpayya's maṇṭapa.

Svasti śrī-vijayābhūdāya-Kaliyuga-pramāṇala 432 000 kke sanda Kali-varusha 4772 S'ālivāhana-śaka-
 varusha 1593 sanda Virôdhikṛitu-samvatsarada S'rāvaṇa-śu 10 S'ukravāra śrī-Sômēśvara-svāmiyavara
 nirūpadindalu sthānika Nijaliṅga-Voḍeyara maga Gaṅg-Oḍēru Gaṅg-Oḍeyara maga Chandayyana tamma
 Dēpaiyanu māḍisida maṇṭapada sēvege maūlya kam ga 10 ke baḍḍi ga 1... masar-anna-sēvge dēva-
 sthānakke koṭṭa maūlyake śubham astu (*usual final verses follow*).

178

At Dāsanūru (Dāsanūru hobli), on a stone built into a pial in front of the Mārī-chāvaḍi.

Svasti śrī-Dēva-Rāya-mahārāyaru prithvī-rājyam geyutt iralu S'aka-varsha 1337 Manmatha-samvat-
 sarada Kārtika-su 1 ārabhya Ummattūra-ṭhāney-arasu Chikka-Dēvappanu ā-ṭhāneyage salla
 nūra-chinna rûroḷagaṇa

179

At the same place, on a second stone.

..... dhirāja rāja-paramēśvara ru mahārāyaru prū rasami arasara sa rige
 dharmmārthav āgabhē sūtrada Gārgya-gôtrada makkaḷu Liṅgaṇṇagaḷige śrī-Tuṅgabhadra-
 tīradalli ksha-liṅgana sannidhili dvādaśī-puṇya-kāladalli Vummatūra-staḷake saluva Dāsanūru ā-
 grāmaka saluva Maṇibhaḷḷiyapura Parvvatanapura sahaṇvāgi sa-hiranyôdaka-dāna-dhārâ-pūrvvakavāgi
 Narasappayyanavarū Ummattūra Bāchaṇṇagaḷa makkaḷu Liṅgaṇṇagaḷige koṭṭevāgi yī-grāmaka saluva
 chatus-simeya vāmana-mudreya kallugaḷa voḷagāda pūrvva-mānya dāna-mānya yāgi nāu nimage
 koṭṭa simegaḷa oḷagaṇa nidhi-nikshēpa-jala-pāshāna-akshīṇi-āgāmi-siddha-sādhyagaḷ emba ashta-bhōga-

têjas-svâmya yên untâdarû yî-grâmakke saluva chatus-sîmeyolagâda kere-gadde-beddalu-tôta-tuðike-âðu-magga-maue-vaña-suñka-suvarṇṇâdâya-samasta-bale saha koṭṭa sarvvôtpattiyānu nîvu nimma putra-pautra-pârampariyavâgi â-chandrârkkâ-stâiyiâgi sukhadim anubhavisî yanavaru

180

On a stone in the line south of the same village.

Svasti śrî-Vîra-Hoysaḷa śrî-Vîra-Nârasimha-Dêvaru prithvî-râjyaṃ geyyutt ire S'aka-varisha 1201 neya Bahudhânya-saṃvatsarada S'râvaṇa-sû 10 Âdityavâradandu sandhi-vigrahi Târeyana-danṇâyakara ālva kâlâdalu Dâsanûra Kâṇṇâdara Râma-Gaṇḍana maga Heggade Kâre-Gaṇḍana Mañji-Gaṇḍa Hatturva-Gaṇḍa Maluha Dêvasi-Gaṇḍana nâchârî Pe(ru)mâḷa-Tambi Onadikôṭa Chaṇḍabôvana Kêta Holeyarasa Kavana Bañka Kâva inti samasta-prajeyu oḍombatṭu śrî-Viśvanâtha-dêvarige ondu ðivige ondu upârakke biṭṭa bhûmi ere kebbe gadde âûdû sabba-mânyava dhâreya haḍada sthânikara Jiyâṇḍi Harupâṇḍi

181

At Avalâlapura (same hobli), on a stone in Chakra-Mâda's field.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlîvâhana-śaka-varusha 1 neya Akshaya-saṃvatsara Phâlguṇa-sû 10 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vênkaṭapati-Râyarū mañi-maya-simhâsanârûḍharâgi prithvî-râjyaṃ geyutt iralu Âtrêya-gôtrada Yajus-śâkhâdhyâyigalâda Aruviṭi Tiruvala-Dêva-makkaḷu paṭṭrarâda Râmasvâmi-ayyanavara putrarâda Tirumala-Râja-Dêva Jinachandra-l'anditarige koṭṭa grâma-sâdhanada kramav entendare namage Vênkaṭapati-Dêva-mahârâyaru pâlisida haḷlige saluva Doḍḍa-Hommada grâmad olagâda Mall-ayyanapurakke prati-nâmaṇḍa Aṭṭala-Tâlapurada-grâmavanu yakkâgi Raṅganâthana san-nidhiyalli namma tande Râma-Râjayyanavarū namma tâyi Tirumalammanavarige puṇyav âgabêkendu Aṭṭalada-Tâlapuravanū sarvva-mânya nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sarvva-parihâravâgi tri-vâchakadalu tri-karâṇa-suddhavâgi dâna-dhî-kra-ya-âdiya-bhogyake saluva hâge nimage nâvu dhâren eḇeḇu koṭṭevâgi allige saluva chatus-sîmeyolagâda nidhi-nikshêpa-jala-pâshâna-akshîni-âgâmi-siddha-sâdhyangal emba ashta-bhoga-têjas-svâmyagaḷanu nimma putra-pautra-pârampareyâgi â-chandrârkkâ-sthâyigalâgi sukhadim anubhavisikoṇḍu bahari yendu baresi koṭṭa bhû-dâna-śâsana (usual final verses follow).

182

At Doḍḍa-Homma (same hobli), on a stone in Timmayya's field, south-west of the village.

(The upper portion is broken) kereya-kôḍiya Doḍḍa-Hommadaḷli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvaka-vâgi pâlisida kebbeya hola kamba 2800 yere hola kamba 1600 ubeyam kamba 4400 yidu mahârâyaru maṇi-dammake (usual final verses follow).

183

At the same village, on a stone near a pond, north of the village.

Svasti S'aka-nripa-kâlâtita-saṃvatsara-śatāṅgaḷ eṇṭu-nûra-tombhatt-ombhattaneya Îśvara-saṃvatsaraṃ pravarttisutt ire svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâjâ Kuvaḷâlapura-varêśvara Nandagiri-nâtha jasad-uttaraṅga samaraika-vîra śrîmat-Permmanadigaḷ prithuvî-râjyaṃ geyyutt ire Eḇeṇḍa Piriya-Holmada pannirbbarum olabhara S'ivamâra-Gâvunḍara magam Ayyapa-Gâvunḍanuv-îḷḷu Bâḷaśakti-Bhaṭara śishya Kûchi-Bhaṭargge bhagiti-mahâ-Bivam bhagavatiyend intâvroḷ aivar-ssahitamâda sâmyav-ollavam Âshâḍha-mâsada puṇṇamiyum Aṅgâravârad-andu sôma-

grahanadoḷ kâlam karchchi dhârey-eḇedu koṭṭar śaktiv-arimeya-sthânam mandiya-baḷikkad intâ-bhôgake salva maṇṇanû â-sthânamumam Bhaḷariyûram banda siḷa-kebbâyum Chikkêśvarakke iśânyada-poḷiyum Baḷikereya kñ-êriya bêruṅgâlam okkalol ondu poreyum keyum padir-kkoḷam bhattamum misalum baḷi-vattamum salvadu i-sthâname teraḡoḷuṅ-oḷagâda . . . sthiramam tîrasoll-arid anyaram kâlolaḡam . . . Brâhmaṇarumam tapasviyaruman aḷida pâpakke salgum ||

sva-dattâm para-dattâm va yô harêta vasundharâm |
shasṭi-varisha sahasrâni viṣṭâyâm jâyatê krimiḡ ||
na viṣam viṣam iti âhur dēvasvam viṣam uchyatê |
viṣam êkâkinam hanti dēvasvam putra-pautrakam ||

śrî-Immaḍi-Permmaḍiyâchâri Bahula-Vellaṅgana śîghra-likkhitam

184

At the same village, on a stone oil-mill in front of the Sômêśvara temple, north of the village.

Svasti śrî-Vîra-Nârasimha-Dêv-arasaru prithvi-râjyam geyyutt iralu S'aka-varusha 1204 sanda Chitra-bhânu-saṃvatsarada Bhâdrapada . . . pakshadandu mâragâra Hirîya-Hommada Kârana Miggana maga Gâvuṇḍa . . . poyisida gâṇa maṅgaḷam ahâ śrî śrî śrî

185

At the same village, on a stone in Shanbhog Subba Rao's field.

Svasti śrî-Hoyasaḷa-Vîra-Ballâḷa-Dêv-arasaru prithvi-râjyam geyvutam irddalli S'aka-varisha 1219 sanda Durminukhi-saṃvatsarada Âshâḍha . . ka mâlegâra Hirîya-Hommada Kârana Hâruva-Gaṇḍana maga Sômaṇṇanu tamm-avve Kêta-Gaṇḍavagittiyakâgi dammakke aga ikkida tôpu maṅgaḷam ahâ śrî śrî śrî

186

At Ankuśarâyanapura (same hobli), on a stone in Uppaliga Arasa-Setti's field.

(Grantha and Tamil characters).

Svasti śrî-Mudikoṇḍa-Chôlapurattu Dêsi-perumâluku Iḍaikôḍu chandirâditya-varai dēva-dânam-âha sva-pârampariyam-âha dârâ-pûram paṇṇi kkuḍuttôm Iḍaimûyân Perumâl.

187

At the same village, on a stone in Mēstri Honna's field.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1448 sanda vartamânavâda Vyaya-saṃvatsarada Kârttika-śu dallu śrîman-mahârâjâdhirâja râja-paramêśvara kaṭhâri-sâḷumanneya śrî-pratâpa-Kriṣṇa-Dêva-Râya-mahârâyaru sukhadalli pruthuvi-râjyam geyutt iralu Gaṭurava-Narasa-ppayyanavaru Ummattûran âḷuva-samayadalli â-Kriṣṇa-Râyara nirûpadinda Ummattûra śrî-Raṅganâtha-dēvarige â-Ummattûra-sthaḷake saluva Chikka-Hommada puravemba prati-nâmadhēyavanu kalpisi Kapinî-Kâvēri-saṅgama śrî-Agastya-lînga Nârasimha-dēvara sannidhiyalli sarvva-mânya-vâgi â-śrî-Raṅganâtha-dēvara archa

188

At Kôṇanûr (same hobli), on a stone in the back-yard of goldsmith Vîrappya.

Paridhâvi-Saṃvatsarada Jêṣṭha . . . Bru śrîmatu Kâre-nâḍa mahâ-prabhu Nañjanâtha-Oḍêru Kôṇanûra Dêvappa Beṭakâma . . . Sômaṇṇa Chikka-Mallappa Areppa Saṅkaṇṇa . . . roḷagâda gaṇḍugaḷu

Bandāra-sālada Annappa-Voḍeyaru namma ūra yirivalli ā-Jōdenakūḍeya yirida varusa Eḍeya Kēṭaṇa yivar-oḷagāda gaṇḍu dēvaru ādāyi nya kōṭṭadu

190

At Rāmaśeṭṭipura, a bēchirāk village (same hōlli), on a stone near the village-gate.

Svasti śrīman-mahā-rājādhirāja rāja-paramēśvaram śrīman-mahā-maṇḍalēsvaraṃ kathāri-sāluva
śrīmad-dakṣiṇa-samu Nārasimha-varmma-rājādhirāja tat-putrah janakēnāgata-sakala-ni
.. nanda-sandōha-śaurya-vīrya-parākramōdāra sakala-dēsādhiśvara-maṇi-makuṭa-charaṇāravinda śrī-
mat-Kṛishṇa-varmma-mahādhirājaṃ samasta-prithvi-rājyaṃ geyiūt irlu
dakṣiṇa-Vāraṇāsi uttara-taḍiya śrīmat-Talakāḍa Tirama keḷage S'ālivāhana-śaka-
varushaṃ gatēshu 1434 sandu vartamāna Āngīra-saṃvatsarada Pushya-śu 1 Guruvāradalu
Voḍeyaru Sinduhara-śrī-Janārdana-dēvara aṅga-raṅga-bhōgakke ā-punya-kāladalli māḍida dharmma
Dāsanūra-sthaḷakke saluva Rāmaśeṭṭiyapurada grāmakke saluva prāku-pramāṇi suvarṇnāḍāya
kke saluva sa saluva sarvva-svāmya-sahitavāgi ā-chandrārkaḍvāgi dhāṇeyan eṇadu kōṭṭa
grāmada dharmma-śāsana (then follow usual final verses).

191

At Paḍalamarahalli (same hōlli), on a stone in the Maṇḍapa-svāmi temple.

S'ivāya guravē namaḥ śubha-maṅgaḷa m astu jayābhyaḍaya-S'ālivāhana-śaka-
varusha 1594 sanda-vartamānavāda Paridhāvi-saṃvatsarada Kārttika-ba 12 Guruvāradalu śrīman-
mahā-maṇḍalēsvara rājādhirāja rāja-paramēśvara śrī para-gaṇḍa rāja-chaṇḍakara haya-
vadana chaṃ kshara-Rāja-Voḍeyara komāraru Dēva-Rāja-Voḍeyaravaru tamma
tandegaliḷe svargga-pada-phala-prāptigaḷ-āgabēkendu śrī-mahā-vibhu mita dēvaigge Ummattūrali
naḍasuvada vaṃ Kosarāya-sthaḷake saluva Marihalḷi-grāmavanu sa-hiraṇyōḍaka-dāna-dhārā-
pūrvvakavāgi kōḍasida (here follow usual final verses).

192

At Kārya (same hōlli), on a stone near the village-gate.

Svasti śrī-S'aka-varsham eṇṭu-nūṇa-tombhattaneya Prabhava-saṃvatsara pravarttisutt ire svasti Satya-
Vākya Permmāṇḍigala paṭṭaṃ gattida aydaneya varisada Māgha-māsa Peretale-divasaṃ āge Kārya-
van-ālva Jayasēna-Bhaṭṭararuṃ pannirvvaruṃ prachanḍa-danḍanāyaka-Bikeyyanūv-iḷḍu Nāgavarman
kattisida Dēvi-geregaṃ Piriya-keregaṃ bittuvattavaṃ kōṭṭaru idakke vakra bandavaru Bānarāsiyuṃ
kavileyuṃ kereyuṃ ārāmeyuṃ Brāhmaṇaruvan alidarū nāl-gaṇḍuga kōḍagi ā-chandra-tārambaram
salguṃ.

193

At the same village, on a stone near the hedge of the Jirigāḍde garden.

Svasti samadbigata-paṅcha-mahā-śabda mahā-maṇḍalēsvara Dvārāvātipura-varādhīśvara Yādava-
kuḷāmbara-dyumaṇi samyaktva-chūḍamaṇi malaparol-gaṇḍa anēka-nāmāvaḷiśar appa śrīman-mahā-
maṇḍalēsvaraṃ Tribhuvana-malla Talakāḍu-Gaṅgavāḍi-Noḷambavāḍi-Koṅgu-Naṅgali-Banavāsey-Uch-
chaṅgi-Hānuṅgal-gaṇḍa bhuja-baḷa vira-Gaṅga jagadēka-malla Hoysala-Dēva prithuvi-rājyaṃ geyyutt
ire Krōdhi-saṃvatsarada Mina-māsada apara-pakshada Brahavāra Kāreyada Bārāndara
Erava-Gāuṇḍana magam Perggaḍe-Gāuṇḍaṅge Hoysala-Dēva kārunyaṃ
geydu ttagaḷuṃ maḍiḷan ikkisi su Talakāḍa na

..... nirmmûlisuvudendu besadalu ke kondu... dolam konða..
 yan ikki..... lla kôteya suţtu allina nâyakana bałamam vairi-samhâram mâđi
 svarggastan âdam ||

194

At the same place, on another stone.

Mandara-dhairyan arthi-jana-kalpa-kuţange samâna-dâni Bâ- |
 randa-kuţa-pradîpa vibhu-Hermmađi-Gauḇḇan udâra-vîran â- |
 tand-idirântaran tavisi durggadoḇ â-Kuḇkala-kôteyoḇ |
 band ađard uydar achcheraseyar ssura-râja-purakke râgadiḇ ||
 Bâranda-kuḇapati Kâreyada Hermmađi śâśvatam

195

On a stone at Raṅgîpura, a bêchirâk village, attached to the above.

(East face) Svasti śrîman-mahâ râjâđhirâja râja-paramêśvara śrîman-mahâ-mêdinî-mîseyara-gaṇḇa
 kaṭhâri-sâḷuva śrîmađ-dakshina-samudrâđhipati Nârasimha-varmma-mahâđhirâja tat-putra pitur
 anvâgata-sakala..... janânanda-sandôha-śaurya-parâkramôđâra sakala-dêsâđhiśvara-maṇi-makuṭa-
 charaṇâravinda śrîmat-Kṛishṇa-varmma-mahârâjam pruthvî-râjyam geyiutt iralu śrîmatu dakshina-
 Vâraṇâsiyâda Trimakûṭadalli Agastyanâtha-dêvara sannidhiyalu S'âlivâhana-śaka-varshêshu gatêshu
 1435 sandu vartamâna S'rîmukha-samvatsarada Âsvayuja-śu 10 Âdivâradalu śrî-Kṛishṇa-Dêva-mahâ-
 râyara nirûpadinda mahâ-pradhâna Sâḷuva-Timmarasa-Voḇeyara tammandirâda Sâḷuva-Gôvindarâja-
 Voḇeyaru (west face) Ummatûra Tirumale-dêvara aṅga-raṅga-bhôgakke â-puṇya-kâladalli sa-hiraṇyô-
 daka-dâna-dhârâ-pûrvvakavâgi mâđida dharmma Kâreyada sthaḷake salluva Raṅgiyappanapurada
 grâmakke saluva prâku-pramâṇina gadde-beddalu-suṅka-suvarṇnâđâya modalâda saluva sarvva-svâmyav-
 ella koṭṭa grâmada dharmma-śâsanavu yî-dharinma-śâsana-grâmavanu munde ârobbaru nađasade aḷu-
 pidavaru Gaṅgeya-tađiyalli taṅgêḷu-Brahmaṇaranû kapileyanû vadhisida pâpakke hôharu || (here follow
 usual final verses) (north face) sê nabôva Siddappagaḷige koṭṭadu kaṇba ... bhûmi śrî śrî

198

At Gajjiganakaḷḷi, on copper plates in possession of Subbâ-Bhaṭṭa.

[I a] S'rî-Gaṇâđhipatayê namaḇ || śubham astu ||
 namas tuṅga-śiraś-chumbi-çandra-çâmarâ-çâravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 bhavyam avyâhataḇ kuryâđ bhagavân Dviradânanah |
 divâpi pushkarê târâ yat-pushkaraja-śikarâḇ ||
 namas tasmai samudrântar-magnâm uddharatê mahîḇ |
 bhûđârô yat-svarûpêṇa punar bhûđaratâḇ yayau ||
 asti kshirâbđhi-sambhûtaḇ S'ambhu-mauḷi-vibhûshaṇaḇ |
 akshi Lakshmi-patêr vâmaḇ Chandra-ity ati-diptimat ||
 tasyânveyê mahâ-bhâgâ Yadu-mukhyâ mahîḇ nripâḇ |
 chatus-samudra-parikhâḇ bahavaḇ paryapâlayan ||
 tat-tâđriśê Chandra-vamśê tatas tat-sađriśa-prathaḇ |
 Nârasimha-mahîpâlaś śâśâsâvani-maṇḇalam ||
 tatas sâkshâđ abhûṭ Kṛishṇô Vasudêvâđ ivâçhyutaḇ |
 bhuvam yad-bâhur udbibhrad dadau S'êshasya viśramam ||
 tatas samudra-vasanâḇ kṛitsnâḇ Kṛishṇâđ avâpya saḇ |

jāmâtâ tasya Rāmākhyô para-nâthô'vanîm imâm |
 śasâsa śaurya-jaladhir dyâm iva Tridaśēsvarah ||
 tasyânujô mahâ-têjâs Timma-Râyô mahîpatiḥ |
 râjyâbhishiktaḥ prithivîm Ghanâdrau praśasâsa saḥ ||
 tan-mahishyâm mahâ-bâhur dhîraś śrî-Raṅga-bhûpatiḥ |
 jajñê sa Veṅgaḷâmbâyâm maṇḍalâdhipatîr bhuvaḥ ||
 paripâlya mahîm vîras tanûjê nyasya bhû-dhuram |
 Vêṅkaṭa-kshôṇipâlê tam mahî-Vâsavam âtanôt ||
 Râma-Dêva-mahârâyas tat-pautrô bhûri-vikramah |
 tataś śasâsa dharanîm têjasâ taranî-prabhaḥ ||
 tasyâgrajas tapânavad ripu-bhûpa-bhûri-sênâ-tamas-tatim udasya nîja-pratâpaiḥ |
 ullâsayaṁ sumanasâm nivahaṇi mahîndras śrî-vîra-Vêṅkaṭa-nripaḥ prithivîm praśâsti ||
 râjâdhirâja-vara-râja-mahêśvarê'smin śrî-vîra-Vêṅkaṭa-mahîpati-Dêva-râyê |
 prithivîm praśâsati Prithâ-suta-vikramê sad-dharmmâbhivardhana-parê Ghanâsaila-pîthê ||
 pûrvam Gôdâvarî-tîra-bhûpâlâ bhû [I U] ri-têjasah |
 êtat-pûrvair maṇḍalêndrais sâdaram prêritâḥ punaḥ ||
 pâtum Karnâṭa-bhû-bhâgam prâptâḥ prathita-têjasah |
 Âtrêyânvaya-sambhûtâ Âśvalâyana-sûtriṇaḥ ||
 Rîg-vêdinô mahâbhâgâ Mahishâpûr-nivâsinah |
 Châma-Râja-mahîpâlas têshu prathita-vikramah ||
 pâti mâtêva yaṁ dêvî Mahishâsura-mardani |
 âsid Âtrêya-gôtrôdadhi-vimala-sudhâ-dîdhitêr bhûri-dhâmnô
 Beṭṭach-Châmâbhîdhânô nripa-kula-tilakaś Châma-Râjân-mahîndrât |
 śauryê yas Sayasâchî dhritishu Himagirir Dharma-sânus cha dharmê'py
 audâryê Karṇa-kalpâdruma-sura-sarabhi-svar-maṇînam nigumphaḥ ||
 Prahlâda-bhâvam abhitaḥ prakāṣam vidhātum
 tasyôdabhûd vibudha-mânya-mahâ-jayantyâm |
 âtmôdbhavô Naraharîr Narasa-kshitîndras
 sâkshâd ya êsha Yavanânvaya-daityabhêdî ||
 sa yasya karavâlikâ-vishadharî-kriyâ-châturî
 navâ jayati bhûtalê Narasa-bhûvalârêḥ khalu |
 virôdhi-nripa-maṇḍali-vîsada-kîrti-śîta-dyutiṁ
 nigîrya punar udgiraty anupamam pratâpâruram ||
 dânam praśamsati param Narasa-kshitîndôḥ
 pânau lasann asir ayam bhîṣa-mukta-kôśah |
 pratyarthinâm api cha vîgraha-puṇya-kâlê
 svâsthyam prayachchhati ya êsha manôjña-dhârah ||
 sa tanvann iha sâmrâjyam Narasa-kshôṇipâlakah |
 S'âlivâhana-nirṇîta-S'aka-varsha-kramâgatê ||
 saika-shashty-uttarê bâṇa-śata-yukta-sahasrakê |
 âbdê gatê vartamânê Pramâthy-âkhyê cha vatsarê ||
 mâsi Chaitrê sitê pakshê paurṇimâyâm ſubhôttarê |
 śrîmat-Paśchîma-Raṅgâkhyâ-kshêtrê Raṅgêśa-sannidhau ||
 Narasa-kshmâpatis śrîmân dharma-kîrtti-samujvalah |
 (here come 18 lines containing names of share-holders).

GATTAVÂDI (Nj 199)

[II a] tīrastham Kapilā-nadyā grāmam sarva-phala-pradam |
 nāmnā Gejjagaha||iti khyātam sasya-samṛiddhidam ||
 prāptam punar Narasarāt-pura-samjñām anuttamām |
 śulka-mukhya-suvarṇāya-svām̐ya-yuktam anuttamam ||
 sārđham Nṛsimha-vṛittibhyām vasu-tri-guṇa-vṛittikam |
 sva-vēda-sīmāntarvartti-nidhi-nikshēpa-samyutam ||
 jalōpalākshiny-āgāmi-siddha-sādhyādibhis śubhaiḥ |
 ashta-bhōgais tathāshṭābhis svām̐yaiś cha sahitam param ||
 tat-grāmam uttamam tēbhyas śrīmān Narasa-bhūpatiḥ |
 pitus sad-gatim anvichchhan Nṛsimhārpaṇa-buddhitāḥ ||
 sa-hiranyōdakam prādād [II b] dātum bhōktum yathēchchhayā |
 śrīmān-mahā-maṇḍalēsō Narasa-kshiti-chandramāḥ ||
 vijñāpya svāminē vīra-Vēṅkaṭa-kshmābhujē tataḥ |
 dāpayāmāsa tad-grāma-śāsanaṁ cha mahā-yasāḥ ||
 svasty āyakam nudastē hita-muni-janatā-samstutāgastya-nityā-
 bhynchā-ruchyā vimuchyāgama-nuta-Gayayā tam Prayāgam cha Kāśim |
 bhūmnā tāsām trayāṇām api makuṭa-tayā dakṣiṇāsā-vibhūshām
 Kāśim ētam Umēśas Trimakuṭam iti vikhyāpitākhyām upāstē ||
 tach cha dakṣiṇa-Kāśy-ākhyam kshētram Īsa-priyam mahat |
 Kāvērī Jāhnavī yatra Kapilā Tapanātmaajā ||
 tasya kshētrasya mahatō nairityām diśi samsthitam |
 Dhuttūrapura-dēsastham Mānapū-sthala-samyutam ||
 Āladūru-vara-grāmāt paschimām diśam āsthitam |
 Kirtinārāyaṇa-grāmāt uttarām diśam āsthitam ||
 prāptam Biligili-grāmāt prāchīm diśam anuttamam |
 varān-Māṭripura-grāmāt dakṣiṇām diśam āsthitam |
 tad-dāna-yōgyam viprāṇām tādṛśa-kshētra-vāsinām |
 dhuri prādāpayad dhīmān Narasa-kshitipālakaḥ ||
 (here come 25 lines containing names of share-holders).
 [III a] padyānām anavadyānām śāsanētra virājatām |
 kartā śrī-Narasimhārya-nandanō Nṛhariḥ kavīḥ ||
 Nallayāchāri-tanayaḥ kuśalī śilpa-karmasu |
 guṇavān Kempanāchāriś śāsanasyāśya lēkhakaḥ ||
 tasyaitasyāgrahārasya tat-tat-chinha-samanvitam |
 sīmā-vivaraṇam samyag likhyatē dēśa-bhāshayā ||
 (here come 20 lines with boundaries of the village).

[III b] i-chatus-simey olaḥ ullā nidhy-ādy-ashta-bhōgāya-svām̐yavanū nīvu nimma putra-pautra-pāram-
 paryavāgi sukhadiṁ anubhavisikoṇḍu bahiri yendu i-Brāhmaṇarige Vēṅkaṭapati-Rāyara anumatiyinda
 Narasa-bhūpālanu koṭṭa tāmra-śāsana || (here follow usual final verses).

śrī-Vēṅkaṭēsah ||

ivara koḍagye selabyeyara koḍagye Erchambâlim âneyara koḍagyem koḍake eḍe naṭṭa kallam ko . sid
 â-keṛe Tagaḍûra kurula Kôgûṇṇe Eḍataleya Kotada Pulliganum (*on the back*) Kennelyeya Badrashe-
 aiyanum Nittareya Bôre-Achchagaṇḍanum nalyevaru sakshi ûra-eḷpadimbaru sakshi taṇâpatti Beyaḷa-
 jîyanum ûra-puravannu.. sakshi kammara Satigam baḍagi Mârâchâri Jala-Nâgam Keragâ Biṭiganu
 Misagara Bimanum hole ivara sakshi. tappe .. dēvara bhidiri irddu

TRANSLATIONS.

MYSORE TALUQ.

—:O:—

1 to 3

Date 1822 A.D.

(*Abstract*) :—Kṛishṇa-Rāja-Vaḍeyar's chief queen Dêvâjammannî of the Lakshmî-vilâsa¹, his consorts Lîngâjammannî of the Kṛishṇa-vilâsa¹ and Cheluvâjammannî of the Ramâ-vilâsa¹, establish agrahâras, each in her own name, to the west of the Mysore fort, at the side of the royal stables, endowing them respectively with villages in the Yaḍatore, Atiguppe, and Bûkanakere tâlôks, by permission of the ruling sovereign.

4

Date 1594 A.D.

A maṇḍapa erected to the god Lakshmikânta of Mysore.

5

Date 1517 A.D.

Virap-Oḍeyar, son of Chikk-Oḍeyar of S'rîraṅgapattṇa, grants the village of Belavata for the god Nañjunḍêśvara.

6

Date about 750 A.D.

The mahâ-prabhu Gôvapayya, who had received a grant of land from *S'rî-Purusha*, expired with due performance of the (Jaina) vow.

7

Date 1685 A.D.

Chikka-Dêva-Râja-Vaḍeyar of Maisûr, son of Doḍḍa-Dêva-Râja-Vaḍeyar, grandson of Hiri-Dêva-Râja-Vaḍeyar, and great grandson of Châmarasa-Vaḍeyar, granted at the time of Kṛishṇa-jayanti, for the worship of the god Gôpâlasvâmi who appeared to Alagasingar-Aiyaṅgâr, certain lands in Mânîkapura, excluding the garden land therein inherited by Tirumal-Aiyaṅgâr.

8

Date 1175 A.D.

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Gaṅgavâḍi, Nalambavâḍi, Halasige, Hânunṅal, Banavase, and Beluvoḷa, the strong-armed mighty Hoysaḷa, śrî-*Vîra-Ballûja-Dêva* was ruling the kingdom of the earth :—the mahâ-pradhâna sarvvâdhikâri, the Daṇḍanâyaka Bittimeyya, and other officials, having come to Hemmanahallî, made certain grants for the worship of the god Saṅkara-dêva.

¹ These are names of apartments or saloons in the palace.

Date 1196 A.D.

While, with titles as above, *Vira-Ballāḍa-Dēva* was ruling in Dorasamudra, his senior queen Bammala-mabādēvi's elder brother Maila-Nāyaka made certain grants for the worship of Saṅkara-dēva ; and had images made of Kēśava-dēva, Vināyaka and Nandi, granting certain lands for the worship of the former.

Date ? 1727 A.D.

Records some erection by ? Mayābala.

Dates ? about 1681, 1705 and 1707.

Grants for the god Nannīśvara of Hinikal.

Date ? 1090 A.D.

In the 13th year of (the reign of) *Chōḷa-Gaṅga-Dēva*, Gogge-gāvunḍa of Nāgavāḍi gave to the son of Būvāchārya the title of Goggiyāchāri.

Date about 955 A.D.

S'ri-Mārasīṅga-varmmā, displaying his valour before Akāla-varisa..

Date 1128 A.D.

While the mahā-maṇḍalēsvara, Tribhuvana-malla, capturer of Tajakāḍu, the strong-armed *Vira-Gaṅga-Hoysala-Dēva*, governing the Gaṅgavāḍi Ninety-six Thousand under the shadow of his sole umbrella, was in Yādava-pura (Mēlukōṭe), ruling the kingdom of the earth ;—he granted the Manalevāḍi Seventy for the Marbbāḷa-tīrtha of Maisu-nāḍ : and Narasiṅga Dēva also granted Bambaya-nāḍ.

Date 1620 A.D.

While the mahā-rājādhirāja, rāja-paramēsvara, śrī-vīra-pratāpa, *Vira-Rāghava-Rāja*, seated on the jewelled throne, was ruling many lands ;—in Rājabāḷa, belonging to the Kāragahalli country which Tirumala-Rāja had granted to Chāma-Rāja-Voḍeyar, son of Narasa-Rāja-Voḍeyar, some land was purchased by Dēpa-gaunḍa, son of Liṅga-gaunḍa, and presented to the god (Mahābalēsvara).

Date ? 1627 A.D.

Grants to the same.

20

Date 1827 A.D.

Krishṇa-Rāja-Vaḍeyar, lord of Mahiśūra-pura, ruler of the Karnātaka country, (with numerous other titles), son of Châma-Rāja-Vaḍeyar by his queen Kempa-Nañjamâmbâ, and grandson of Immaḍi-Krishṇa-Rāja-Vaḍeyar, erected a new gōpura with golden finials in the Châmuṇḍêśvarî hill, and set up statues of himself and his three queens in the presence of the goddess.

21—22

Date 1848 A.D.

Krishṇa-Rāja-mahârāja presented a siṃha-vâhana and other decorations for the same goddess.

23

Date about 1850 A.D.

By the favour of the lord of S'rî (*i. e.* Viṣṇu) the gupta-Gaṅgâ pond was made by S'rînivâsa; may it continue as long as moon, stars and sun.

24

Date 1846 A.D.

Krishṇa-Rāja-Vaḍeyar, son of Châma-Rāja-Vaḍeyar, of the Mahiśūr samsthâna, had a maṭha built for S'iva-Basappa-svâmi of the Gavi-maṭha.

25

Date about 750 A.D.

While *Srî-Purusha-mahârāja* was ruling the kingdom of the earth;—Arattî.....'s son Siṅgam having taken (Jina) dikshâ, Arattîti (his mother) made a grant of land in the district governed by Maḍi-Ode of Kuḍalûr fort.

26

Date 1184 A.D.

While Hoysala *Vîra-Ballâla-Dêva* was ruling in Dorasamudra, ? a grant by a resident of Taḷakâḍu.

30

Date ? about 1000 A.D.

A grant by the husband of Nâkkibhyâ.

31

Date ? about 1000 A.D.

Relates to the disciple of Ajitasêna-panḍita.

32

Date 1517 A.D.

By order of *Krishṇa-Râya-mahârâya*,—Virapp-Oḍeyar, son of Chikk-Oḍeyar of S'rîraṅapattana, made a grant of Gurûr belonging to Kâreganahallî, to Siddhalingana-Voḍeyar, son of Siddayya-Dêv-Oḍeyar of Bommanahallî.

33

Date 1496 A.D.

Narasiṅga-Rāya's mahâ-pradhâna Narasanna-Nāyka made a grant of Hañchi belonging to Mēlâpura, for the god Agastyanâtha of Tirumakûdal at the junction of the Kâvêrî and Kapilâ rivers.

34

Date 1828 A.D.

Krishṇa-Rāja-Vaḍeyar's chief queen Dêvâjammaṇṇi of the Lakshmî-vilâsa caused a temple to be erected for Mahâdêvêśvara together with Dêvâmbâ, after her own name ; also a tank and tope to be made to the north of it ; and endowed it with land in the Ashtaḡrâṁ tâlôk, by permission of the ruling sovereign.

35

Date ? about 960 A.D.

Praises of the mahâ-sâmantha *Narasiṅga*, of the Châlukya-family, and his wife Gâvilabbarasi.

36—37

Date ? about 990 A.D.

Grants by the mahâ-sâmantha *Gugga* (or *Goggi*), of the Châlukya-family, having the signet of the original boar, and various other titles ;—to Nannikârttara-bhaṭa for the god Bûtêśvara.

38—39

Date ? about 1100 A.D.

Grants by the mahâ-pradhâna Maḷaya-daṇṇâyaka's son *Chikka-Maḷaya-daṇṇâyaka* for the gods Channakêśava and Heggadêśvara of Kaivalâpura.

40

Date ? about 980 A.D.

Memorial of a Jaina yati who died with the vows of a sannyâsi.

41—45

Date ? about 990 A.D.

Memorials of certain household retainers of *Goggi*, who died fighting for him, one of them in the war between Polukêśi and Bûdiga.

46

Date about 1125 A.D.

Grant in the time of the Hoysala king *Vishṇu*.

47—48

Dates ? about 1605 & 1611 A.D.

Memorials of the vow of a person named *Ananta*.

5

Mysore Taluq.

49

Date ? about 1100 A.D.

A grant by *Râma-gâmunḍa*.

50

Date about 1550 A.D.

Râma-Râja makes a gift of *Vôjamaṅgala*, belonging to the *S'rîraṅgapattana* country which *Sadâśiva-Râya* had granted to him.

51

Date 1276 A.D.

In the reign of *Vîra-Nârasiṅga-Dêva*, certain *gauḍas* made a gift of a stone oil-mill.

52

Date ? about 1650 A.D.

A grant by *Sabe*, son of *Harâṭa*, for a tank.

53

Date about 1125 A.D.

A grant in the time of the *mahâ-maṇḍalêśvara Tribhuvana-malla*.

54

Date 1797 A.D.

In the name of God, the merciful and gracious. On the 29th day of the month *Takhi*¹ in the year *Shâdâb*,¹ the year 1226 from the *Maulûd* (or birth) of *Muhammad*,—the blessing and peace of God be on him,—corresponding with the 27th of *Zî-hajh*, the year 1212 from the *Hijra* (or flight) of *Muhammad*—the blessing and peace of God be on him—before the rising of the sun, at a fortunate time and an auspicious hour, the embankment which is situated to the west of the capital was, by the grace of God and the help of the Prophet, raised, by order of the asylum of prophecy, the *Khalif* of the world and the age, the emperor of the time, the shadow of God, the king anointed, His Highness *Tipu Sultân*—may his dominion and rule continue—in the river *Kâvêrî*. We begin and God completes. On a most auspicious day, when *Venus* and *Jupiter* were in conjunction in the sign *Aries*, was this work begun. By the help of God the said embankment, more than 70 feet high, was raised for charitable purposes, and the lakhs expended thereon by the God-given Government were in the way of God. Excepting land formerly cultivated, whoever cultivates waste land (*i. e.* under this channel) will pay to the God-given Government three parts of the produce the same as other cultivators, but the fourth part will be remitted in the way of God. Whoever cultivates new land will hold it as long as earth and sky endure, and it will be confirmed to his posterity. Whoso interrupts or prevents this permanent charity is like the accursed *Satan* an enemy of the human race, not only of the seed of the cultivators but of the seed of the whole world. The writing of *Sayyid Jâfar*.

55

Date about 740 A.D.

While *Koṅgaṇi-mahârâja Siri-Purusha* was ruling the kingdom of the earth :—the king of the *Arattis* (or ? *Rattis*), *Chottamma*, governing the *Edettore-nâd Thousand*, made a rule for (? the supply

¹ According to *Tipu Sultân's* system of *ahîs*, the month *Takhi*=*Jyêshtha*, and the year *Shâdâb*=*Kâlayukti*.

of) one foot of water during nine days of the moonlight (or bright fortnight) and three days of the darkness (or dark fortnight). In this manner should plough If they go without giving (*i. e.* if there be no distribution of) food in the village, they should eat (only) once one day, and eat (fully or twice) one day (*i. e.* the next day). Whoso destroys this incurs the guilt of the five great sins. In his family no helpful children being born, he will go to ruin.

56

Date ? about 1825 A.D.

Krishna-Rāja-Vaḍeyar grants the village of Nāchanhalli to Gulām Muhammad Khān, chief bakshi of the Bār kachēri (or, head of the Infantry department).

57

Date 1226 A.D.

Grant by *Māde-gauḍa*.

58

Date 1172 A.D.

While Tribhuvana-malla, the capturer of Taḷakāḍu, Koṅga, Naṅgali, Kōḷāla, Uchchaṅgi, Bana-vāsi and Hānuṅgal, the strong-armed *Vīra-Ballāḷa-Dēva*, Hoysaḷa-dēva, was in Dorasamudra, ruling the kingdom of the earth :—a grant to Nāgachandra-panḍita for the worship of the god of Yeṛeya's basadi of Rājarājapura (*i. e.* Taḷakād).

59

Date 1435 A.D.

Records the erection of the *paḍasāle* (or, verandah) of the temple.

60

Date ? 1611 A.D.

Chenn-Oḍeyar and *Mallārāj-Oḍeyar* of Hura make over to Timmarāja-Vaḍeyar of Mayisūr the villages of Nannigahalli and Minṇanahalli.

SERINGAPATAM TALUQ.

1

Date 1527 A.D.

While the mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Kṛishṇa-Râya-mahârâya* was ruling the kingdom of the earth:—Kṛishṇa-Râya-nâyaka presented, for the worship of the god śrî-Raṅganâtha of S'rîraṅgapattana situated in the middle of the Kâvērî, where the ancient muni Gautama performed penance, the village of Bîriseṭṭihalî in Kuravaṅka-nâd, which the king had assigned to him for his office as nâyaka.

2

Date 1529 A.D.

While *Kṛishṇa-Râya-mahârâya* (as above) was ruling the kingdom of the earth:—the mahâ-maṇḍalêśvara, having (among others) the titles manneya-gajapati and manneya-sârdûla-chamaṭi, Bhôga-Râja or Bhôgaya-Dêva, son of Timma-Râja of the Sôma-vaṃśa, made a grant, for the worship of the goddess Lakshmi called śrî-Raṅganâyaki, the divine consort of the god śrî-Raṅganâtha of the Paśchima-Raṅga or Gautama-ksbêtra situated in the middle of the Kâvērî,—of the village of Dêvapuri or Dêvanûr in the Gummana-vritti of the S'rîraṅgapattana country, which the king had assigned to him for his office as nâyaka,—giving it the name of Nâgalâpura after his mother Nâgâmbâ.

3

Names of Vishṇu.

4

Date ? 1631 A.D.

The mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, Tirumala-Dêva-mahârâya's son *Râma-Râyarsa*, makes a grant of the village of Baṇṇagaṭṭa.

5

Date about 1600 A.D.

A grant by *Perumâla-daṇḍanâyaka* for the god Perumâla.

6

Date 1542 A.D.

While the râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Achyuta-Dêva-mahârâya* was ruling the kingdom of the world:—Peddirâja, son of Appâji of the Kâśyapa-gôtra, made a grant to the rent-free Brahmans, chatras and temples of the Daḷavây-agrahâras, rent-free villages and revenue villages of S'rîraṅgapattana, as follows:—whereas in the aforesaid agrahâras and villages, which Râmâ-Bhaṭṭayya had assigned to me for his mâgaṇi, customs duties which did not before exist have been levied from all by Kâmappa-nâyaka while he held the pârupatya,—the whole of these customs dues and collection, altogether 300 gadyâṇas, and the house dues of the Peraṅgûr-ayya for Hâruvahalî Vogya-saṇḍra, in order that merit may accrue to the king and to Râmâ-Bhaṭṭayya, I have freely remitted to you, having summoned the cultivators and with pouring of water in the presence of the

god śrī-Raṅganātha in the middle of the Kāvêrī. For the areca-nut of your rent-free lands neither customs nor collection are due. Besides the local transport tax of three haṇa to the merchants who buy your areca-nut, why pay customs and collection? You have nothing to do with them, and may enjoy (your produce) free of all imposts. (In token of) Peddirāja's approval, (signed) S'ri-Hari.

7

Date 1432 A.D.

While the mahâ-râjâdhirāja, rāja-paraméśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, *Dêva-Râya-mahârâya* was ruling the kingdom of the world :—by his orders, Dêva-Râja-Vaḍeyar made a grant, of various dues paid by the S'rivaishṇava Brahmans and others of S'rīraṅgapura, amounting to 30 honnu, for the spring festival of the god śrī-Raṅganātha.

8

Date 1800 A.D.

While *Krishṇa-Râja-Oḍeyar*, seated on his jewelled throne in the city of Maihiśûr, was ruling the kingdom of the world :—Mukyappa-Modali of Amarambôdu caused a pond to be made to the north-east of the Raṅganātha temple and dedicated it for the use of the god and the Brahmans. (Repeated to the same effect in Tamil)

9

Date 1829 A.D.

While *Krishṇa-Râja-Vaḍeyar* was ruling the kingdom of the earth, seated on the jewelled throne in the city of Maisûru :—Tupada-Veṅgaṭapa made a stone maṇṭapa and a well for the god Prasanna-Veṅgaṭaramaṇa to the north-west of the precincts of the temple of the god Paśchima-Raṅganātha.

10

Date 1516 A.D.

Virapp-Oḍeyar makes a grant for the god Gaṅgâdharéśvara of S'rīraṅgapaṭṭana, of the paddy-land under the Harahu channel purchased by him from the Brahmans of S'rīraṅgapura, Sîtâpura and Harahu, in order to provide for daily offerings to the god and for the feeding of Brahmans from other parts.

11

Date 1448 A.D.

Praises of S'ambhu, of the original Boar, and of Gaṇapati.

Praise of the Yadu-vaṃśa. In it was the excellent king Saṅgama, by whom the Lakshmi the Karnāṭa country was enabled permanently to wear her earrings (*i. e.* was not allowed to remain as a widow, or without a lord). From him was born Bukka-Râya; from him Harihara; from him Dêva-Râya; from him Vijaya-Râya; from him Dêva-Râya; whose son was Mallikârkjuna or Immaḍi-Dêva-Râya. (Each of these kings is praised in verses which contain nothing of importance). Immaḍi-Dêva-Râya, while bestowing gifts in the presence of the god Virûpâksha, made a grant in the S'aka year reckoned by sky, sages, fires and moon (=1370) to a Brahman named Dêvara-Bhaṭṭa, of the village of Hâgalahallī belonging to Kannambâḍi in the Hôṣaṇa country.

The grant is repeated in Kannada, and the boundaries described. The conclusion is again in Sanskrit verse, and commences thus :—‘The dust of the earth may be counted, the drops of rain may be counted, but the benefits of a grant to Brahmans cannot be counted even by Brahma.’ The carpenter Vīraṇa, son of Muddanāchārya, was the engraver of the śāsana, for which he received one share in the village. The remaining verses are the usual imprecations and benedictions.

12

Date 1664 A.D.

While the grandson of Ārivīṭi-Raṅgapa-Rājayya and son of Gōpāla-Rājayya, the rājādhirāja, rāja-paramēśvara, vīra-pratāpa, Raṅgarāya-Dēva-mahārāya was ruling the earth, seated on his jewelled throne in Ghanagiri (Penukoṇḍa) :—a grant was made to a Brahman named Chōḷa Veṅkaṭapati, of certain lands in the village of Hirekole in the Badaga-nāḍ country belonging to Bēlūr.

13

Date 1663 A.D.

While the rājādhirāja, rāja-paramēśvara, rāja-mārtāṇḍa, vīra-pratāpa, lord of the world as far as the four oceans, lord of the throne of Maisūru, Dēva-Rāja-Vadēyar was ruling the kingdom of the world :—having purchased the village of Ālappanahalli, belonging to Virāmbudhi, from S'rīnivāsaiyaṅgār, son of Siṅgaraiyaṅgār of S'rīraṅgapaṭṭana, he made a grant of it to six families of S'rī-Vaiṣṇavas (named), in order to provide for daily decoration with garlands &c. from head to foot of the god Paśchima-Raṅganātha of S'rīraṅgapaṭṭana, and for decorating with garlands the lotus feet of the goddess Raṅganāyaki, and for small garlands for the attendant goddess and the two Nāchyar goddesses. Also land for the god Hanumanta newly set up in the maṇṭapa in the middle of the village, to which the god Rāma pays a visit at the Rāma-navami (festival).

14

Date 1686 A.D.

May it prosper. From the lotus-navel of the lord of Lakshmī, filled with all good fortune, sprang Brahma, the progenitor of the world. From that progenitor sprang Atri; from Atri, the Moon; from the Moon, Budha; from Budha, Purūṣa; from him, Āyu; from Āyu, Nahusha. Yayāti was from Nahusha; and from Yayāti, the king Yadu, whose line was established in the region of the city of Dvārakā. Some of those born in that race came to the Kaṇṇāṭa country to see Nārāyaṇa, the lord of Lakshmī, the ornament of the peak of Yadugiri (Mēlukōṭe). Beholding the beauty of the land, they were unwilling to leave it, and took up their abode in the good city of Mahiśūr.

From them arose Betta Chāmarāt, a mill for grinding the corn his enemies, victorious in war, delighting in the spoils of victory. He had three sons, of whom the first was Timma-Rāja-mahāpati, who gained the great title of Antembara-gaṇḍa. After him was his brother Kṛishṇa-bhūpati, possessed of the wealth of victory, devoted to the establishment of merit. His younger brother was Chāma-nṛipa, great in good qualities, who defeated in battle Rēmaṭi-Veṅkaṭa, the general of Rāma-Rāja.

He had four sons, to whom no others were equal but who were equal to one another; born as aids to victory, themselves the embodiment of the four modes of royal policy. Of these the first was Rājadharaḍhirāja, who according to his vow thrashed the proud lord of Kārugahalli on the field of battle with his riding whip. Having conquered Tirumala-Rāja, and taken S'rīraṅgapaṭṭana, he seated himself on the throne and gained the dominion of a Sārva-bhauma. His brother was Bettada Chāma-

Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjendra, whose brother, like Jishnu to Vishnu, was Channa-Râja.

To that Dêva-Râjendra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Dodda-Dêva-Râja was the name of the eldest of them, the equal of Râma, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Dodda-Dêva-Râja. The second of them, like Lakshmana, was Chikka-Dêva-Râjendra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja. Whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth.

Generous, an ocean of kindness, skilful, a mine of bounty, brave, he (Dêva-Râja) protected the earth, maintaining all in happiness like Râma. As Bhagîratha of old with great penance conducted the Mandâkinî (the Ganges) to Nâga-lôka, so did he swiftly lead it in the semblance of a tank into Mahîsûra-pura. In the north-east of Pâschima-Raṅgapura, in the Maṇikarṇika kshêtra, did he make for Brahma an agrahâra, like a heaven on earth. He defeated the army of the lord of Madhurâ in the Îrôdu country, slew Dâmaralaiyyapendra, and put to flight Anantôji. He captured the elephant named Kulaśêkhara, and closely besieging them, took by assault Châmballi-pura, Ômalûru and Dhârâpuram. Conquering the army of the Keladi kings, he captured the elephant called Gaṅgâdhara, and took the impregnable celebrated fortresses of Hâsana and Sakkarepattana. He established inns (satrá) to the east from Sakkarepattana, to the west from Sêlayapura (Salem), to the south from Chikkanâyakapura (Chiknâyakanhalli), and to the north from Dhârâpuram, at every yôjana on every road. Daily rising at dawn, worshipping the lotus feet of the lord of Lakshmî, repeating without omission his thousand names, and bestowing a cow and money on Brahmans, he listened to the recital of the itihâsas and kathâs.

The son of his eldest brother Dodda-Dêva-Râja was the generous Chikka-Dêvendra, giving pleasure like Upendra. Placing his feet on the heads of all kings (or his rays on the tops of all mountains), filling all regions with his wealth (or his brilliance), displaying the path of virtue (or the sky), ever creating happiness in the world (or in the waterlilies), that Chikka-Dêvendra was undoubtedly the moon himself. On seeing him set out for war, with the object of protecting the good and punishing the evil, the groups of kings fled in fear to foreign parts; while the sword in his hand, the magnanimous one, was ever like Nandaka (the sword) of Vishnu, who was skilled in holding by the hand both Lakshmî and the Earth. Continually making a fire, as with fuel, of the enmity created among friends by property, vehicles, land, honour and dishonour, and quickly driving off the braves, Chikka-Dêvarâṭ caught the Lakshmî of victory by the creeper of his sword as a practised gallant catches by the plait of the hair. He may place Lakshmî (or brightness) in his eyes, S'ârṇa (or the bow) in his eyebrows, S'aṅkha in his throat, Sudarśana (or the chakra) in the lines of his palms,—the king Chikka-Dêva-Râja; however he may magnify the glory of manliness by all these brilliant qualities, he but suggests (the saying) *nâ Vishnu*.¹ Bali gave to Vishnu a long time ago but one world (*gâm*), which had already been enjoyed by many; Nârâyaṇa gave to Brahma but a few sayings (*gâh*) of those from his lips; the sun gives but a few rays to the earth and takes a return in water (*gâh*): but Chikka-Dêva-Râja is ever giving away cows to the good.² The moon gives away one less than 16 digits, one by one, till

¹The reference is to a saying *nâ Vishnu prithvipatîh*, which may mean either 'there is no king but Vishnu' or 'there is no king who is not Vishnu.'

²The verse contains puns on the word *gô* which has the several meanings of earth, cow, speech &c.

nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. As formerly Hari, incarnate as Râma, subdued (there) Khara, Dûshana and other giants, so (now) did he, incarnate as Chikka-Dêva, subdue in Pañchavatî, Dâdôji, Jaitaji and others in the form of Marâtas. S'ambhu lost his valour, Kutupu-Shâh failed in his purpose, Ikkêri-Basava was disgraced, Ekôji was deserted by all, when the mighty Chikka-Dêva-Râja, having slain Dâdôji, having cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa ; so did S'ambhu, Shâh and Basava sink down in terror and roll on the ground at sight of Chikka-Dêva-Râja, as if he were himself the terrible Nṛisimha.

While by him, lord of the throne of the city of Paśchima-Raṅganâtha, having laid the care of all his possessions at the lotus feet of Nârâyana, his feet illumined with the radiance of the jewels in the crowns of vassal kings prostrate before him,—the government of the world had been carried on for a long time, with protection of the gods and Brahmins :—

A servant at the lotus feet of that Chikka-Dêvendra, was the man of merit named Doḍḍa-Dêvayya, pure of mind. The bearer of the golden goblet to the wife of king Dêva-Râja of good qualities, Cheluvamma by name, bore him, Doḍḍa-Dêvayya the generous. To him, having a mind devoted to the service of the god of Paśchima-Raṅga, appeared Raghuvîra (or Râma), with Sitâ and Lakshmaṇa in attendance. Whom having set up in the middle precincts, on the south side, with the object of providing for his worship, he presented a village with pouring of water. Regarding which matter a copper śâsana in accordance with the śâstras has been written, adorned with Chikka-Dêvendra's own hand-writing (or signature).

Then follows a statement in Kannaḍa of the grant of the village of Avvêrahalli, belonging to Baḷagula, together with all its dues and taxes, in order to provide for certain rites and festivals of the god Kôḍaṇḍa-Râma, who appeared to the donor and which he had set up as above described.

15

Date 1430 A.D.

Praise of Viṣṇu, of Gaṇapati, of the Boar, and of the Moon : from whom sprung the Yadu race. In it was the king named Saṅgama. Of his sons the eldest was Bukka, to whom, by Târâmbikâ, was born Harihara. His son was Pratâpa-Dêva-Râya, to whom, by Hêmâmbikâ, was born Vijaya-bhûpati. His queen was Nârâyanaṁbikâ, who bore to him a son Dêva-Râya. Among praises and titles of the latter, it is said that he was waited upon by the kings of Aṅga, Kālîṅga, Vaṅga, &c. ; and that he had ten thousand Turushka horsemen in his service. In the S'aka year reckoned as *râ-ma-lô-kê* (=1352), on the bank of the river Tuṅgabhadra, in the presence of (the god) Virûpâksha, in the Pampâ-kshêtra and the region of the Hêmakûṭa mountain, he made a gift of a (golden) cow adorned with jewels to the Brahmins ; and along with it bestowed on them, as an agrahâra, the village of Chandigâla, in the Mênâpura-mâgani of the Tôrinâd vēṇṭhya, giving it the name of Pratâpadêvarâya-pura. A very long detailed description follows of the Brahmins entitled to shares in the village, and the inscription concludes with a list of the boundaries in Kannaḍa. It was engraved by the carpenter Varadapâchârya.

16

Date 1788 A.D.

It is related by Abi Huraira that the Prophet (the blessing and peace of God be on him !) has said to all the men subject to the tribe of Khuresh that Muslims are dependent on the Muslims of the

Khuresh, and infidels are dependent on the infidels of the same tribe. This saying is unanimously approved. Prepare yourselves with the necessary equipment, therefore, to fight with infidels as did the Prophet (the blessing and peace of God be on him !) with a party of them. Burn them as did the Prophet in the case of Bavarat, sink them in water, cut down their trees and destroy their fields. For all these tend to break up their power and put them to flight, and such acts are allowed in the law. He who loves his brother Muslim it is incumbent on him to inform the other. He who helps infidels in the time of Harab when war is raging, either by taking part himself or by giving them money and arms, is an infidel also, provided that he shows his inclination towards their religion. If no such inclination is shown, he should only be imprisoned and punished.

17

Date 1787 A.D.

If Solomon, in the past time, built a mosque and named it *Akhsa* (the highest :—the temple at Jerusalem) ; in these happy days the king of religion erected a mosque which was called *Ala* (superior) by *Mulhim* (an inspiring angel). Each arch of which is unequalled in beauty like the new moon ; and the pleasing wind which blows from it is enchanting and refreshing like a spirit. That happy hall points to *Marva* (a mountain near Mecca), and the beautiful *mihrab* (or pulpit) of the building is just like *Batha* (another name of Mecca).

I made a search for the date of the mosque, in the same way as gold is sought after, when a voice from heaven came, calling it “a secure place of worship” (=1215).

18—21

The 99 names of God and the Prophet.

22

Date 1787 A.D.

God Almighty hath said :—“And he caused such of those who have received the Scriptures, and assisted the confederates, to come down out of their fortresses, and he cast into their hearts terror and dismay : a part of them you slew, and a part you made captives ; and God caused you to inherit their land, and their houses, and their wealth, and a land on which you had not trodden ; for God is Almighty.” After the flight of the infidels it was ordered that war should be continued with the Bani Khuraiza,¹ as they had assisted the confederates, breaking their league with the Muslims. The Muslim army besieged them for fifteen days and nights and reduced them to distress. They came down at the order given them by Saad bin Maâz, who adjudged that the males should be put to the sword, the women and children made slaves, and their goods divided among the Muslims. The Prophet (the blessing and peace of God be on him !) addressing Saad, said, “O Saad Maâz—you have pronounced that which the Most High had ordered above the seven skies.” God refers to this event when He says that He brought them out of their fortresses as they had assisted the confederates and protected them. These were believers in the Old Testament, namely, Jews. God cast into their hearts terror of the Prophet and his army, and those who were killed numbered between seven and nine hundred, and their women and children were made slaves. You inherited their land, gardens, fields and houses, their fortified places, and their property consisting of money and cattle. All these

¹This seems to be intended for the Coorgs.

were given you by God. And this saying likewise applies to the Khaiber, to Turkey, or to Persia. It is also spoken in order that whatever country the Muslims may hereafter be in possession of, until the last day, may also be included in the above passage. God is almighty.

23

Date 1782 A.D.

In the name of God, the merciful and gracious. God, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.

Marvellous is the dome which from the loftiness of its construction has made the firmament low in height. As you will you may call it either the moon or the sun, and the firmament finds itself put to shame on account of envy. The pinnacle of the dome is the light of the firmament's eye from which the moon has borrowed its light. The fountain of mercy has gushed out from the earth and the cherub angels have surrounded it.

In the morning for the sake of acquiring grace and dignity I passed this beautiful bed-room. When this new bed-chamber came into my view, I made inquiries of the spiritual beings, asking, What is the name of the king who is taking rest, and on what date did he expire?

One of them gave me the name and the date thus—"Say, Haidar Ali Khân Bahâdûr." = 1195.

24

Date 1799 A.D.

In the name of God, the merciful and gracious. God have mercy on the generous Sultân.

Tipu Sultân fell a martyr, suddenly shedding his blood in the path of God. It was the 28th day of the month of Zikhada and on a Saturday that the resurrection day made its appearance.

Mir thus uttered the date with half a sigh—"The light of Islam and the faith departed this world." The date of the Sultân, the son of Haidar, being killed—"Tipu fell a martyr for the religion of Muhammad." When that warrior was hidden from the world, one said—"The sword was lost." The holy spirit in the ninth heaven said—"Ah, alas, the offspring of Haidar became a great martyr." (From the statement of Ghalâm Husên).

(The year of the Hijri of the Prophet 1213). Whenever a country changes hand, it is said it is by the will of God. This unequalled calamity has completely carried away the honour of Turkey and of India. (From the statement of Sayyid Shêkh ul Barul Jifri).

The date and year of this martyrdom, said Shahîr (is in the following). "The defender of the faith and the king of the age departed."

Composed by Mir Hussain Ali and written by Sayyid Abdul Khâdir.

25

Date 1792 A.D.

When the Commander-in-Chief of the army of the late Tipu Sultân departed from this world and took up his abode in the everlasting dominion: I questioned the heart as to the name, the date and the sign of his grave. The sorrowing heart said—"This is the grave of Sayyid Hamîd" (1206).

27

Date 1804 A.D.

(Translation of the Persian).

As the heart of the Râja of Mysore, in token of his unending gratitude, was desirous of hearing the name of that high personage, he ordered Pûrpaia, the prime minister, to devise some plan

having for its object the perpetuation of that name. He (thereupon) constructed a magnificent bridge and named it after him "The Bridge of Marquis Wellesley Bahādūr," a name respected by all. The Râja thus strove to gain the object of his desire, and all the people called it "The Wellesley Bridge." *Date of construction*.—In the Christian era there was written on its completion: "A new matchless bridge, a passage for all" (1804).

28

Date modern.

Gautama-muni bathed in this sacred bathing-place: the true place of union with Paśchima-Raiga.

29

Date about 1155 A.D.

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Gaṅgavâḍi, Nopambavâḍi the strong-armed *Vira-Gaṅga* *Nârasimha-Hoysaḷa-Dêva* was ruling in Dorasamudra :—the senior treasurer built and repaired Fortune.

30

Date 1715 A.D.

In the taluq of Rahmat Nagar, a tract of land measuring 500 yards in length and 500 yards in breadth, for the purpose of burying the dead bodies of Musalmans, and besides the said burial-ground, a sum of 60 pagodas as an inâm, and wet and dry land in connection therewith, was granted by the king of the age, *Tipu Sultân Ghâzi* (may God preserve his territories and kingdom), and Shâh Mîr Darvêsh was appointed trustee. The 5th Rabi-us-Sani 1207 Hijri, corresponding with the 6th of the month Zâkari (Mârgaśira) in the year Sâhar (Pramâdicha) 1221 of Muhammad.

31

? The true boundary.

32

Nañjaya-Nâyka's water-shed.

33

Date ? 1589 A.D.

The mahâ-maṇḍalêśvara, vîra-pratâpa, *Râma-Râja-Tirumala-Râjaya* made a grant of Keñchana-halli to Ammâla Lakshmipati Ayaṅgâr.

34

Date 1126 A.D.

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed *Vira-Gaṅga-Poysaḷa-Dêva* was ruling the happy kingdom of the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella :—Bommaṇa, the son of Bivi-Setṭi of the bangle-seller's caste and Bôkise, doing penance to the god Svayambhû of Îṅgilikanakuppe, caused this boundary wall to be erected. And Dharmmarâsi Paṇḍita, who had the water course built on the north side

35

Date ? about 1200 A.D.

... mmana-heggāde and Timma-dēva released the tax on oil-mills in order to provide for the perpetual lamp of the god Liṅga Dēva of Attikupe : and Mari-Setṭi gave some land for the offerings to Śiva Nandi.

36

Date 1620 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, vīra-pratāpa, Rāma-Dēva-mahārāya, seated on the jewelled throne, was ruling the kingdom in many lands ;—Chāmappa, daḷavāyi of Chāma-Rāj-Oḍeyar, the son of Maisūr Narasa-Rāj-Oḍeyar of the Ātrēya-gôtra, in order that the merit might accrue to Chāma-Rāj-Oḍeyar, at the auspicious time of the moon's eclipse granted the village of Ānēvāla for the god Mahābakēśvara of the Maisūr hill.

37

A tomb erected for Nali-Setṭi and Māyitaṅgi by their son Mañchi-gauṇḍa. The work of Kariya Dēvōja.

38

Some erection by the son of Sinda-gauṇḍa.

39—40

Date 1585 A.D.

The treasury of śrī-Raṅgadhāma, the mahā maṇḍalēśvara Rāma-Rāja-Tirumala-Rājayya-Dēva-mahā-arasu, in order that the merit might accrue to his father Rāma-Rājaya, made a grant of the four villages,—... [Suṅ]ka-Toṇḍanūr, Mēnagara, and Narihalli, for the god śrī-Raṅgadhāma, free of all taxes.

41

Whoso seizes on land presented by himself or by another shall be born a worm in ordure for sixty thousand years.

42

Date 1542 A.D.

While the rājādhirāja, paramēśvara, vīra-pratāpa Saḍāsiva-Rāja was ruling the kingdom of the earth :— (rest illegible).

43

Date about 1120 A.D.

The mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talekâḍu, the strong-armed Vira-Gaiṅga Vishṇu-varḍhana Hoysala-Dēva, made a grant on copper plates to the god Tuvvalēśvara which his *avve* (mother or grandmother) Mādala-mahādēvi had set up at Yāḍavapura, of a village to which he gave the name of Saṅkarahalli.

44

Date about 1195 A.D.

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Koyatûr, Uchchaṅgi, Pānuṅgal, Buṇavase, Baṅkāpura, Halasige and the Twelve Thousand country, (with other titles), the strong-armed mighty *Vīra-Ballāḷa-Dēva* was ruling the Gaṅgavâḍi Ninety-six Thousand in the capital Dorasamudra :—he made a grant for the god Kambêśvara of Banada Tonḍanûr, of the villages (named) Maleyanahaḷḷi in the Keregôḷu nâḷ, presenting them to Gaṇtama-S'ivayôgi-Ballāḷa-bhaṭṭa.

45

Yalliya-Bâchanna makes grants for various Brahmins on the occasion of the god Kambêśvara's procession on the day of new moon.

46

The offerings to the god Kambêśvara of Haḷeyabiḍu having stopped, Mañjayappa and others, the four trustees of the temple funds, came and repaired it (or ? restored them) in the year Hêvaḷambi.

47

Date ? 1704 A.D.

While the mahâ-râjâdhirâja, paramêśvara, vīra-pratâpa, *Raṅga-Râja-Voḷeyar*, seated on the jewelled throne, was ruling the kingdom of the earth :—a grant ? to the god Viśvêśvara-Nârasimha, of the village of Haḷeyabiḍu and its associated hamlets, belonging to S'iraṅgapattāṇa on the bank of the Madhya-Manikaṇikâ.

48

Date ? about 1200 A.D.

While the mahâ-maṇḍalêśvara, pratâpa-sâhasa, *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the earth :—and the great minister, the senior Kottāra-Veggaḍe, nimayya was governing Haḷeyabiḍu ; his son Mañchaya-Nâyaka set up the god Baira-dēva and presented certain lands to Râma-Jiya for its worship.

49

Date about 1120 A.D.

Worshipped by the three worlds his beloved was Êchala-Dêvi, and to these two was born a golden finial to the royal palace the Yâdava race, delighting in the worship of the lotus feet of bending at the footstool of of a lineage pleased to horripilation at . . . having surpassed Indra in of pleasing conversation, his dwelling resounding with the hum of bees clustering on the lotuses opened by fixed in the heart of the lady policy, Bharata in skilful discourse on all modes of music, ever given to investigations in logic, a critic in prosody and all branches of the science of language, . . . of great skill in poetry, perfect in the various modes of royal policy, in the sight of the people of a beautiful form, characterized by purity and all good qualities, skilled in training Kâmbhôja horses, the humming sound of his feather canopy like the sound of bees or of the drum of victory over the powerful kings of the universe, to others' wives a son, sporting in war in piercing the hearts of hostile kings with his sharp sword, a Bhairava of the last day to the army

of Jagaddêva, a lion in devouring the elephants the army of Sômêśvara, a gale to blow down the tree Narasiṃha-Brahma ? of the city of Chakragoṭṭa, rejoicing the yôginis with the blood flowing from the skull of Kalapâla, in destroying the serpent the sword in the hands of Beṅgiri, an elephant in of a mighty army which caused to move the mountain Beṅgiri-Permâla, the dust raised by the march of whose forces covered up all points of the compass, with his own army having set up Paṭṭi-Permâla, having subdued Talavana-pura, having driven afar the hosts of his enemies, having erected a city on the Nîla mountain, having taken possession of Kôlâla-pura, having uprooted Kôvatûra-pura, having shaken Tereyûr, having passed over Vallûr, *Vishṇu-Varddhana-Hoysaḷa-Dêva*, for which his *arve* (mother or grandmother) Talavala-dêvi, on the death of her elder brother nṛipa-bhûpa granted to S'ivayôgi-bhaṭṭa with pouring of water

50

The Sênabôva-Nâgaṇṇa makes a grant for the god kêsvara.

51

Date ? 1171 A.D.

While the mighty emperor *Vîra-Nârasimha-Dêva* was ruling the kingdom of the earth :—the priest of Mânrikêśvara in Yâdavapura in Pukiri-nâḍ, Nâyaka-Dêvar-Pillai, and three others unite in making a grant for S'ambu-Dêva, priest of the temple of S'ammiśvara in Râjarâjapura or Talaikkâd.

52—53

Grants of a similar character at the same period.

54

Kunnâra-Dêva Perumâla-bhaṭṭa makes a grant for the god Lakshmî-Nârâyaṇa-Perumâla of the Yâdava-Nârâyaṇa-agrahâra.

55—56

The erection of certain parts of the temple precincts.

57

Date 1191 A.D.

While *Hoysaḷa Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—a grant for the god Gôpinâtha.

58—59

Kûtânḍi-daṇḍanâyaka of Kâriguḍi erected some of the temple precincts. (See No. 62).

60

Date ? about 1160 A.D.

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Uchchaṅgi, Banavâsi and Hânunḡal, the strong-armed Vîra-Gaṅga, the mighty *Nârasimha-Hoysaḷa-Dêva* was in the capital Dorasamudra, ruling the kingdom :—a grant was made for the god Ittirunda-Nârâyaṇa of the middle temple of the Yâdava-Nârâyaṇa-agrahâra.

61

Date ? 1175 A.D.

While the mahâ-maṇḍalêśvara, the capturer of Talakâḍu, Hânunḡal, Noṇambavâḍi Vira-Gaṅga, *Hoysala-Ballâḷa-Dêva* was ruling the kingdom :—Surige-Hâgayya made a grant.

62

Date ? 1158 A.D.

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Uchchaṅgi, Banavâsi and Hânunḡal, the strong-armed Vira-Gaṅga, Jagadêka-malla, *Nârasimha-(Hoysa)na-Dêva* was in the royal city Dorasamudra, ruling the kingdom of the world :—the sarvvâdhikâri and general, Kûttâḍi-daṇḍanâyaka, set up the god Vittirunda-Perumâla, together with the goddesses Lakshmî and Bhûmî, and granted as an endowment certain dues obtained from the gaudas of 32 villages (named), and certain lands of the Yâdava-Nârâyana-agrahâra. The witnesses of the grant are the *sabhe* of Maddûr and the *sabhe* of Tailûr.

63

Apparently a grant by a son of the above.

64

Date 1722 A.D.

May it be prosperous. Obeisance to the auspicious Râmânuja.

May that god ever protect the three worlds, who assumed the sportive form of the Boar, which raised up the Earth from the ocean, on the tip of whose tusk rests the tortoise like the root bulb of the lotus, from which as a stalk rises the serpent, from which the elephants of the eight points of the compass develope as its leaves, upon which rests mount Mêru as the bud, whereof the earth is the blossom, over which the sky forms a canopy resembling a swarm of bees. May the primeval Boar be your protection, which lifted up the dripping Earth, wet as if with abundant perspiration caused by the embrace of her ardent lover's arms. May the tusk of the Boar form of Vishṇu protect you, which is a stick for the umbrella the Earth, topped by the snowy mountain as its finial. As when S'rî, seeing her lovely form reflected in the kaustubha, thinking 'what, has another penetrated to my special place (her husband's breast),' her eyes redden with anger, and he beholding it, smiles to himself with secret delight,—may that Kṛishṇa now grant us joy.

Supreme is he, whose pastime the erection, preservation and destruction of the universe, the sole abode of all happiness, the subduer of all evil, the only one, reposing on the leaf of the banyan,—Brahma (or Vishṇu), with Lakshmî as his consort. Seeing that mankind were not distinguishable from irrational things, from the middle of the lotus navel of the beneficent Purushôttama (Vishṇu) sprang Hiranyagarbha (Brahmâ). From Vidhi (Brahmâ) sprang a son of celebrated character named Atri, to whom were subject as sons Vishṇu, Brahma and S'iva. From Atri's eye was born Vidhu (Chandra), the dweller on the head of S'iva, garlanded by the constellations, the root of the Kshatriya race. From Vidhu sprang Budha, and from him came into being Purûrava. From him sprang Âyu, and from Âyu was born Nahusha. From Nahusha sprang Yayâti; and from Yayâti, the king Yadu, whose descendants occupied the country around the city of Dvârakâ.

Some born in that race came to the Karnâṭa country, to visit their family god Ramâramana, the ornament of the peak of Yadugiri. Seeing the beauty of the country, they were greatly pleased, and settled in the city of Mahîśûra.

From them sprang Betta-Châma-rât, a mill for grinding the wheat his enemies, who gained the distinguished title of Antembara-gaṇḍa. He had three sons, of whom the first was Timma-Râja-mahîpati, and next to him his brother Kṛishṇa-bhûpati. His younger brother was Châma-nṛîpa, possessed of all good qualities, who conquered in battle Rêvaṭi-Vênkâta, the general of Râma-Râja.

He had four sons, unequalled by others and only equalled by one another; born as aids to victory, like the embodiments of the four modes of royal policy. The eldest of them, Râjadhârâdhîrâja, according to his vow thrashed the proud lord of Kârugahallî on the field of battle with his riding whip. Having conquered Tirumala-Râja, and taken S'rîraṅgapaṭṭana, he seated himself on the throne and enjoyed the dominion of the whole land. His younger brother was Beṭṭada-Châma-Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjendra, whose younger brother, like Jishṇu to Vishṇu, was Channa-Râja.

To that Dêva-Râjendra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Dodda-Dêva-Râja was the name of the eldest of them, a very Râma himself, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Dodda-Dêva-Râja. The second of them, like Lakshmana, was Chikka-Dêva-Râjendra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja; whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth. Generous, an ocean of kindness, skilful, a mine of bounty, brave, while he (Dêva-Râja) protected the earth, he maintained all in happiness like Râma.

His eldest brother Dodda-Dêva-Râja's lawful wife was the celebrated Amṛitâmbâ. She, as Sitâ bore Kuśa and Lava to Râma, so bore to him Chikka-Dêvendra and Kanṭhîrava-mahîpati. The elder of these, Chikka-Dêvendra, of good qualities, brave, skilled in all knowledge, generous, was as celebrated as Upendra. By him was the Chandra-vaṃśa greatly exalted, more than by Kamsârâti, Yayâti, Vikrama or any of the kings of old; to him was wedded the Lakshmi of victory, a sea of all good qualities, and he was the chosen husband of the Lakshmi of fame,—Chikka-Dêvâdhipa. In the world were none greater than Chikka-Dêva; if there were, it must have been in ancient stories; none were equal to him, if there were it was owing to his reflection; opponents he had none, if there were it was only for amusement in sports, nowhere else were they to be seen. At mere sight of this punisher of the evil and protector of the good the groups of hostile kings rolled on the ground with terror. Vishṇu, skilled in leading by the hand both Fortune and the Earth, through affection for him became the sword in the hand of king Chikka-Dêva-Râja.¹ In the army of powerful foes the sword in king Chikka-Dêva's hand, cutting them down and drawing out their entrails, emulated the sports of Kṛishṇa in conquering the lord of Madhura. Entering upon the field of battle as a stage for dancing, the dancer his sword danced all over it, knocking off the jewelled crowns of the hostile kings, while the Lakshmi of victory sang in the uplifted arm of Chikka-Dêva-Râja. The woman Chikka-Dêva's sword, braceleted with the nerves of kings as with the nuptial thread, surrounded with shreds of their skin as with a figured wedding cloth, beautified with the lotus cut from their hearts on her head, with great joy takes their long entrails and casts them about as garlands, in the wedding pavilion the battle field. The woman Chikka-Dêva's sword, taking the skulls of his enemies' elephants as bowls, and the wind-pipes of hostile kings as squirts, sprinkles their blood as if the red saffron over the beauties the points of the compass. The sword of this Indra of the earth was the bulb from which sprang the creeper his fame, the cause of weeping to the wives of the proudest

¹ It would be mere waste of time to try and bring out all the double meanings in this and other verses.

hostile kings. With this sword, given to him by Vishṇu in a dream, did he slay thousands of kings,—this Chikka-Dêvendra.

When, taking him to be Maya, or S'ambara, or the son of Râvâṇa (Indrajit), the rulers of the countries around Âgra, Delhi and Bhâgânagara had with fear brought tribute and placed it before him, saying, Victory, lord ! and thus swollen with pomp the famous S'ivâji came, he humbled his pride and gained the title of Apratima-vîra. S'ambhu's valour came to a stop, Kutupu-Shâh lost all hope, even Ikkêri-Basava was disgraced, Êkôji was deserted by all, when the mighty Chikka-Dêva-Râja, having slain Dâdôji, and cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. In one direction the Turukas, on one side the Morasas, in one quarter the hosts of the Âreyas with force, on another side the Tigulas, in one part the Koḍagas, in one quarter the Malegas,—when all uniting in one direction came against him for war, he made offerings of the groups of their freshly cut off heads to all the points of the compass,—the king Chikka-Dêva, and acquiring a lofty fame, ruled in peace. When, uniting together, the hostile kings surrounded him, he speedily destroyed them, was this a great task for him who when the mighty and powerful Kutupu-Shâh and Êdulu-Shâh opposed him, he completely submerged them and gained great glory in the world,—the king Chikka-Dêva. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa ; so did S'ambhu, Shâh and Basava sink down in terror and roll on the ground at sight of Chikka-Dêva-Râja, as if he were himself the terrible Nṛisimha. Male of males, champion over bragging sons of kings, champion over those who oppose with arms, punisher of kings who break their word, champion over the bravest in war, possessed of these and many other titles was Chikka-Dêva-Râja, from the beginning endowed with true valour.

Bali gave to Vishṇu a long time ago but one world, which had already been enjoyed by many ; Nârâyana gave to Brahma but a few sayings of those from his lips ; the sun gives but a few rays to the earth and takes a return in water : but Chikka-Dêva-Râja is ever freely giving away cows to the good, The moon gives away one less than 16 digits, one by one, till nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. In Srîraṅga, Yadugiri, Añjanagiri, Kâñchî and Vikshâvana, in Sêtu, S'aṅkhamukha, Darbhaśayana and Kumbhaghôṇa, in Kâśī and Dvârâvatī also, in Jagannâtha and Prayâga, had he permanently settled well-born Brahmans—the hero Chikka-Dêvendra. The story of Prithu became obsolete, the renown of Naḷa's name vanished, Raghu's greatness disappeared ; where was Kârttavîrya's fame, and what became of king Dilîpa's glory, when king Chikka-Dêva was ruling the earth ?

Worthiest among women, Dêvamâmbâ was this king's chief queen, holding full possession of his heart, even as Lakshmî among the beauteous wives of Rathângapâni. In devotion to her husband Dêvamâmbâ was the first of all women, and her good qualities eclipsed even those of Sudakshîṇa and other famous wives. The embodiment of Murâri's energy, or else of his mercy, incarnate for the sake of merit in the world, none else can we consider Dêvamâmbâ to be. The virtues of Dêvamâmbâ not all the worlds with their innumerable mouths could describe, how then could even S'êsha with his limited tongues. Along with this queen, the mighty king Chikka-Dêvendra long ruled the kingdom, surrounded by all the conquered kings, as if the lord of Lakshmî born for the protection of Brahmans, gods, relatives, the learned of various kinds and his dependents.

To that Chikka-Dêva, a head-jewel among kings, was born of Dêvamâmbâ, as if a portion of Vishṇu, the king Kanthiravendra, ever supreme : in truthfulness, Râmachandra ; in uprooting all his enemies, an elephant ; in the path of virtue, a full moon ; in the multitude of his good qualities,

Yâdavêndra himself. Rîghupati was born from Kausalyâ with the face of the full moon; Murâri from Dêvakî with a face like the image in a crystal mirror; while as for me, I was born from a pillar:—thus reflecting, was Narahari (now) born again from Dêvamâmbâ with the face of a beautiful lotus. In his side-glance was the daughter of Ambudhi, in his mouth the eloquence of Sarasvatî, in his heart devotion to the lotus feet of Vishnu, in his arms the earth, in the palm of his hand ever the Lakshmi of bounty, in his lotus feet the radiance of the jewelled crowns of kings, his wealth in the houses of the learned, his fame in the three worlds. Having divided the whole of his kingdom into four parts, the first he gave to the Brahmans, the second to the gods, the third as gifts of merit, and retaining the fourth part for himself he ruled the world,—Kañthîravêndra. In every village was the distribution of good food, and daily festivals in their temples, in every road were there groves and water-sheds, while the king Kanthîravêndra ruled the earth. Supreme is he, rejoicing in all learning, a Yama in subduing all his hostile kings, filled with all good qualities, the king Kanthîrava-Narasa-Râja. A moon to the ocean the royal race, brave, having the title of Dharaṇî-Varâha, unmoved in the field of battle, a new Minânka in the assemblies of women, the son of Chikka-Dêva-Râja, a cow of plenty in satisfying all desires, a mount Mêru to the race of kings, a wild fire to the forest hostile kings. Like a lion dyed with the streams of blood from the throats of rutting elephants the groups of overturned enemies was the king Kanthîrava-Narasa-Râja.

The lawful wife of king Kanthîrava was Chalcâjamâmbâ, celebrated throughout the world, noted for devotion to her husband's very shadow, even as Sitâ to Râma's. Chalcâjamâmbâ in virtues, in good name, in patience, character and merits, eclipsed all the world, as she did in beauty and in devotion to Vishnu. By her to Kanthîravêndra was born, as Kṛishṇa the Yadupati by Dêvakî to S'auri for the protection of the world, a son king Kṛishṇa-Râja. When the great drum announced his birth, from the flight of the enemies who were approaching and the crowds who assembled to receive gifts, Chikka-Dêvêndra acquired a higher triumph. In the pink palm of his hand were the signs of the chakra, the śaṅkha and the lotus, while Ramâ and Bhû are around him, whence we know that king Kṛishṇa is Hari himself. As the moon king Kṛishṇa waxed larger filling up its digits or acquiring knowledge, so the moonlight which was his fame spread over all worlds. At the lotus feet of king Kṛishṇa, though a child, kings prostrated themselves, even as the great mountains place the rays of the sun on their heads as soon as he rises. When in childhood king Kṛishṇa-Râja, holding the hand of his nurse, attempted to take his first faltering footsteps in the courtyard paved with precious stones, kings let go the hand of taxation and gave up their rank; which was proper, for opposition is the character of hostile kings. When as a child king Kṛishṇa, in whose form dwells Kṛishṇa in sport, played with toy elephants made of precious stones, the surrounding kings presented him with real elephants by hundreds of thousands with their own hands as royal offerings: how then can he be called a child.

Sovereign of the throne of the royal city of Paśchima-Raṅga, his mind placed at the lotus feet of Nârâyana, his feet illuminated with the jewelled crowns of prostrate kings, for the protection of gods and Brahmans does he carry on the government of the world. Nobility, respect, wisdom, gentleness, skill, kindness, firmness, majesty, generosity, affection, pleasant speech,—all these qualities which distinguished the great king Chikka-Dêva we clearly see present in the king Kṛishṇa-Râja. That same god Kṛishṇa, whom Chikka-Dêva-Râja, the head of the family, worshipped with inward devotion and also through the signet which he wore upon his finger, was of his own kindness born as his grandson, and therefore did he justly receive the name of Kṛishṇa-Râja. Rukmiṇî being the ornament of his limbs, Satyâ the speech of his lips, and Balabhadra his companion, Kṛishṇa-Râja shows evident proof that he is Kṛishṇa himself. If the moon to the milk ocean the Vṛishṇi-vaṁśa, king Kṛishṇa-Râja, were not Vishnu himself, whence would be the S'rî (or prosperity) of the Vaishṇavas?¹

¹ Here and in some lines further on puns seem to be intended on the word S'rî.

By daily festivals having obtained the favour of Paśchima-Raṅgakānta, protecting the families of his friends, and terrifying the hostile kings, a Vibhishana upon earth has Kṛishṇa-Rāja become. Daily rising at dawn, worshipping the lotus feet of the lord of Kamalā, repeating without omission his thousand names, offering the sacred fire, and bestowing a cow and money on Brahmans, he listens to the recital of the itihāsas and kathās. Thus filled from the streams of water poured out with his daily offerings, the Kāvêrî ran with gold and carried his fame to every land. For the lord of the Yādava mountain, the protector of his race, he caused to be made a crown set with the nine gems, and for Sampatkumāra, his processional image, he caused to be made a jewelled coat, this Rāja.

Ādisêsha protects Pâtāla yet the bhôgis feed only on wind, Indra rules over Nākalôka yet the gods eat only the rice of offerings ; but Kṛishṇa-Rāja supports the earth and all his subjects receive good food, handsome raiment, perfumes, golden ornaments and chāmaras. On those who ask he bestows the kalpa-vṛiksha, the chintāmani and the cow of plenty ; and on those who ask not, he bestows them of his own bounty : how then can Kṛishṇa-Rāja be compared among earthly kings to that tree, jewel or cow. His liberality puts to shame the kalpa-vṛiksha, as does his wealth the lord of the gods (Indra), his fame the river of the gods (the Ganges), his great wisdom the preceptor of the gods (Bṛihaspati), his valour the flames of S'iva's central eye ;—thus supreme in true greatness is the king Kṛishṇa-Rāja. Such is the brilliance of Kṛishṇa-Rāja's glory that lotuses remain open by night and waterlilies by day, while his enemies taking it for a forest fire flee. Having the five kalpa-vṛiksha in his five fingers, the earth in his arm, Lakshmî in his eye, Vâpi in his mouth, the lord of all (Vishṇu) in his heart ;—he himself stands forth as the supporter of the world, Kṛishṇa-Rāja.

By the abounding favour of S'rînivāsa-yatindra, greatly does Kṛishṇa-Rājendra shine in S'rî-Vaishṇava S'rî (or prosperity).¹ While he governs the earth the hosts of gods, Brahmans, dependant, friends and subjects have (respectively) satisfaction, plenty, success and merit.

As Rukmiṇî of Kṛishṇa, so of king Kṛishṇa-Rāja was Dêvājamma the chief queen, distinguished for all good qualities. He had also eight other beautiful queens, distinguished for form, youth and grace, having lovely eyes. By (or in the name) of these several royal queens he caused to be repaired the eight sacred pools of the Yādu mountain, and as a stage-manager directing the movements of the dancer his command which paces about on the jewelled crowns of all kings, Kṛishṇa-Rāja, though resolved to establish for himself agrahāras without number, caused one to be established by (or in the name of) his mother. A beautiful agrahāra by Chalcvājamāmba, and also the repair of an ancient temple of Vishṇu. And further by (or in the name of) his grand-mother Dêvīamma he caused an agrahāra to be established and the repair of temples of the gods.

After inquiring after the worthiest, healthiest and most fertile spots within his own kingdom of Karpātaka, he himself discovered among them the best and most suitable for the residence of Vaishṇavas. To wit, the country half a yōjana south of the Yādava hill (Mêlukôte), north of the Kāvêrî, north-west of the Nilādri (Karigatta), and east of the hill at the sacred tīrtha of Rāmānuja's feet (the Mōti Talāb). At the foot of a hill, a place of merit, the residence of Lakshmî-Nārāyaṇa, beautiful, called the Hoysala country, fertile in all seasons. There stood Yādavapurî (Tonmur), protected by Vishṇu-varddhana, purified by the pollen the dust from the lotus feet of Rāmānuja. Its god is Lakshmî-Nārāyaṇa, the benefactor of the faithful, to the east of whose temple is the temple of Yādava-Nārāyaṇa-Vasanta-Gôpāla. Around these two temples he resolved to establish two

¹ See note above, p. 21.

prosperous agrahâras, each consisting of four streets, filled with rows of houses. And in order that the daily rites and festivals of both the gods might be duly performed, he invited Brahmans from many countries to reside there permanently. (Namely) such as were patient, of good character, versed in the vêda and vêdânga, professors of the Rîg, Yajus and Sâma vêdas, learned in the śâstras : acquainted with the śrauta and smârta ceremonies, performers of the agnihôtra ; quiet, free from anger, of good descent, family men : acquainted with the essence of both vêdânta, scholars in the Drâviḍa prabandha ; S'rîvaishṇavas, Mâdhva Brahmans, and Advaita Brahmans. For the residence of whom and support of their families, he divided the land into suitable vṛttis ; and having with the vṛttis given villages and houses, in order that they might be maintained as long as sun and moon, resolved that the boundaries of the villages should be set forth in a permanent copper śâsana, sealed with the boar signet and signed with his own hand.

(Accordingly) the unequalled king Kṛishṇa-Râja, having sent for Râmâyaṇam-Tirumalârya, (who was) a Kaundinya, a Vaishṇava and a poet, directed him to compose and write out a śâsana-grantha in a manner agreeable to both donor and donees, a record of all merit (to the one) and property (to the other). And by that scholar was this tāmra-śâsana written.

Be it well.—In the second parârdha of Brahma born from the lotus navel of the lord of S'rî, in the first Varâha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'âlivâhana era reckoned as *vêda*, *ârṇava*, *ṛitu* and *kshiti* (=1644) being past ; in the current year S'ubhakṛit, on the full moon day of Mârgasîra, Tuesday ; at the Brahma-yôga, in conjunction with the Âdra-nakshatra and the Bâlava-karaṇa : on this auspicious day, the chief king of the S'rîvaishṇavas, at the time of the moon's eclipse, under the star of Râmânuja's birth ; in order to increase the Brahmans in Yâdava-nagarî, which had been the residence of that Yati-râja, and was the resort of many Brahmans, men of learning and proficient in the vêdas :—

The embodiment of the fruit of the merit of the Yâdava kings who came from the city of Dvârâvatî, a kalpa-vṛiksha to his dependants, Indra in cutting off with his thunderbolt weapon the wings of the mountains his enemies, champion over those who claim to have titles, a gaṇḍa-bhêruṇḍa to the elephants the hostile kings, an elephant to the plantain garden his opponents, a sun in dispersing the clouds his enemies' forces, placing his commands on the heads of all tributary kings, a thunderbolt in splitting the hills the Mahârâshṭra kings, a wild fire to the withered forest the Turushkas, skilled in punishing the mighty Pândya, a lion to the herds of elephants the Chôla and Kêraḷa kings, a whirlwind to the clouds the Keladi kings, a pleasure-giving rain-cloud to the chakôra birds his dependants, the auspicious king of kings, supreme lord of monarchs, mighty and valiant hero, king of men, descended in the Âtrêya-gôtra, an ocean of virtue, of the Âsvalâyana-sûtra, chief of the Kshatriyas, and of the Rik-śâkha ; the grandson of Chikka-Dêva-Râja, and son of the great king Kaṇṭhîrava, the unequalled Kṛishṇa-Râja, the most honourable, a kalpa-vṛiksha in continual gifts :—having with the highest reverence made inquiry for such as were perfect in all the rites, śrauta and smârta scholars, treasures of Brahman glory, patient, of good descent, and Vaishṇavas ; skilled in the Drâviḍa-prabandha, proficient in both vêdânta, sincere, conquerors over passion, Mâdhva and Advaita Brahmans, family men, deserving of favour,—on them, as a permanent gift, and for the support of their families, he bestowed the aforesaid vṛttis, together with fields and groves, and assigned certain villages, the king auspicious, sole friend of merit.

In the Hoysala country the Kuruvaṅka-nâḍ is the most charming, and in it the famous agrahâra villages which he established. The first was Yâdavapurî, known to all people as Tondanûr ; the

other was the great Chalvadêvâmbudhi, a village called by the people Attikuppa : both large and populous villages with their hamlets, namely, Honnainahalli, Marahalli, Sâdugondanahalli, Herulhalli, Hiri Kaḷile, Ūchanhalli, Pura, Nâḍubôyanahalli, Hemmanhalli, Hanumanakatte, Chikkavanhalli, Chikka-Hosahalli, Têginahalli, Kaṇchinakere, Murukanahalli with its koppal, Hakkî-Maṇchanahalli, and Gaṅganahalli : these seventeen villages, fertile, populous, provided with bridges and good tanks ; making with the two chief villages, nineteen, and adding thereto the koppal, a varied gift of twenty villages ; all with good soil for rice, sugar-cane and gardens.

From these villages forming 112 vṛittis for Brahmans, he distributed them to the satisfaction of all, so that each had an equal share of best, middling and inferior soil ; also in the said Yâdava-purî the king had 112 houses for Brahmans securely built by good masons, with wide and suitable entrances ; and filled them with furniture and grain &c. for one year, and provided one milch cow in milk with its calf for each house : and for the decoration of the families of the vṛitti holders gave to each silk cloths, shawls, sets of earrings, finger rings, &c. to the number of twenty of each, and bestowed them on the residents of the agrahâra of Yâdavapurî, (making the gift) in the fort of S'rirâṅgapaṭṭana whose walls are purified by the washing of the waves of the holy Kâvêrî, in Paśchima-Raṅga and Gautama-kshêtra, in the presence of the feet of Raṅgêśa (Vishnu) reposing in happiness with S'rî and Bhûmî on his couch the serpent Âdiśêsha, making a vow that he presented the pious gift to Brahmans in order to gain the favour of the lotus feet of Lakshmî-Nârâyaṇa, calling in the Brahmans separately, he presented them with the vṛittis, with pouring of water and presentation of a coin, repeating "not mine, not mine." May it be an acceptable offering to Kṛishṇa, this gift which the unequalled Kṛishṇa-Râjendra made to Brahmans of villages twenty in number, containing 112 vṛittis.

(Here follow the names and particulars of the vṛitti holders).

Out of the 112 vṛittis in the Yâdavapura-agrahâra, established by Chalvâjamâmba, the mother of Kṛishṇa-Râja-râjendra and by his grandmother the queen named Dêvîramma, these are 109, with the names of those entitled to them and their descent for three generations. Adding to these, one for reciting the Yajur-vêda, one for reciting the Sâma-vêda, and one for teaching the śâstras, these three make up the 112 vṛittis aforesaid, for which the said 20 villages were assigned. Besides these, three more villages were granted, Lîṅgapura, Bommarasanakoppalu and Raṅganakoppalu, in order to provide four more vṛittis for Brahmans. (Here follow the boundaries and particulars of the vṛitti holders).

Moreover in addition to the above, eight more vṛittis were formed for the support of disciples of the Brahmans, and for this purpose lands and dues granted in Amritûr belonging to Keralê-nâḍ, Hoḷalugunda, Hosapura, Mâdanhalli, Bettadapura and Sanaba, with Hosapura and Haṇchipura. (Here follow the names &c. of the vṛitti holders).

In the year Saumya (=1729 A.D.) the month Bhâdra, on an auspicious Thursday, was this additional grant made. The substance of the above is again given in Kannaḍa. Then follow a number of dharma-ślôkas. The inscription concludes as follows :—

Skilled in Karnnâṭa, Âṇḍhra and Sanskrit poetry and in singing, by the Brahman Râmâyâṇa-Tirumaleyâchârya was this inscription composed, so as to confer all happiness, wealth and posterity, and every good fortune. By the constant reader of the Râmâyâṇa and Bhârata, the poet Tirumaleyâchârya, was this copper śâsana written. May the king Kṛishṇa long continue to rule the whole world, may he prevail, a lion to the elephants the groups of kings, the son of Kaṇṭhîrava.

Fortune.

(Signed) S'rî-Kṛishṇa-Râjaḥ.

65—73

Dates 1140 to 1177 A.D.

Various grants during the reign of the Hoysala king Nârasimha, son of Vishnu-varddhana, to the god Kâilâsêsvara.

74

Date about 1160 A.D.

Be it well.—Possessed of all titles, the mahâ-maṇḍalêsvara, Tribhuvana-malla, Hoysala Vishnu-varddhana-Dêva's greatness was as follows :—

Naṅgali, Koṅgu, Siṅgamale, Râyapura, Talakâḍu, Rodda, that Beṅgiri abode, Kollagiri, Baḷlare, Valluru, Chakrakotṭa, Uchchaṅgi, Virâṭa's city, Bankapura, Banavâse, Kôyatûr,—with mighty valour, the increaser of victory, this brave Vishnu-varddhana,—Nilâdri, the lower ghât, the seven Males, Kañchi, Tuḷava-Râjêndrapura, Kôlâla, Bayalu-nâḍ,—(all these) without effort did he capture, Vishnu-varddhana-Dêva. Halasige, Beḷuvala, the charming Haligere, that Lakkigunḍi, up to the Hed-dore (the river Kṛishṇa), displaying his prowess, with heroic power, did Vishnu subdue the world.

His son :—with the pride of growing bravery, subduing the forces of the kings of Draviḍa, Magadha, Pâñchâḷa, Nêpâḷa and Lâḷa, slaying all the multitude of hostile kings, he brought so many lands into subjection by the power of his arm, and was in the enjoyment of universal sovereignty, the ornament of the Yâḍu race, the king Nârasimha.

Be it well.—While, entitled to the five great drums, the mahâ-maṇḍalêsvara, lord of the chief city Dvârâvatî, sun in the sky of the Yâḍava race, a wishing stone to petitioners, king of the hill kings, champion over the hill chiefs, illustrious with these and many other titles,—Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavase, Hânuṅgal, Halasige, and Beḷuvala, the mighty-armed Vîra-Gaṅga Hoysala Nârasimha-Dêva was in the capital Dorasamudra, punishing the evil and protecting the good, and governing the kingdom of the earth in the enjoyment of peace and good conversation :—

In his palace :—(Here follow praises of some Brahman minister and his wife Dekkale. He seems to have established an agrahâra).

76

Date 1155 A.D.

In the reign of Nârasimha-Poysala-Dêva, the mahâjana of Yâḍava-Nârâyana chatur-vêdi-maṅgala made certain grants for the god Tiru-Nârâyana.

77

Date 1785 A.D.

For Tiru-Nârâyana-svâmi Nṛsimha-svâmi, in the month Dârâi of the year Jalau.

In the year Viśvâvasu, the 7th of the bright fortnight of Âshâḍha, (by order of) Navâb *Tipu-Sultân*, emperor of justice, two elephants, with ten female elephants, were made over by the Court Nâyaka S'rinivâsâchâri from Seringapatam, together with the Harikâra-bakshi, in the presence of the Mēlugōṭe pâṛpati Kâsi-Rao and Mîr Jain-ulla.

80

Date? 1259 A.D.

Mādappa Dannâyaka, Immaḍi-Râvutta-Râya, son of Perumâlu-Dêva-Dannâyaka, Immaḍi-Râvutta-Râya, of Heḍatale, presented to (the god) Tirimaṇṇa Perumâl, the title to the sacred earth which was discovered by Emberumânar (*i. e.* Râmânujâchârya).

84—85

Date 1817 A.D.

Krishṇa-Râja-Oḍeyar of the Mahisûra State, has certain parts of the building erected.

86

Date 1471 A.D.

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa *Virûpâksha-mahârâya* was ruling the kingdom of the world :—Nâchiyâramma, of Tirunârâyana-pura at the Yâdava-giri, otherwise called the southern Badarikâśrama, who was purified by the service of the god Nârâyana, of the goddess Lakshmî and the chief muni S'atagôpa, made a grant of laud to the Kurukulavampaḍi supreme vaidika S'rivaishṇava Brahmans as follows :—In the Saṇaba Mukuli-nâḍ which I had obtained with the grant of a copper śâsana from Immaḍi-Prauḍa-Dêva-Râya called Mallikârjuna-mahârâya, in the village which I had granted for the god Nârâyana,—the mahâ-pradhâna Timmaṇṇa-dannâyaka-voḍeyar and 52 S'rivaishṇavas, the first disciples of Râmânujâchârya uniting with me, presented for the service of the god Âlvâr, a building site at Naḷenahallî, a hamlet of Kuḷiyakere, and also wet and dry cultivation land, with building sites &c., at the Parâṅkuśa-samudra tank. Written by Râmânuja.

87

Date about 1360 A.D.

While with all titles, the maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, *Vîra-Bukkaṇṇa-Râya* was ruling the kingdom of the world :—a grant for the god Nârâyana, of lands under the Mailanahallî tank.

89

Date 1458 A.D.

While with all titles, the son of those descendants of the Yâdava-kula,—Saṅgama-Râya, Bukka-Râya, Harihara-Râya, Dêva-Râya, and the elephant-hunting Prauḍa-Dêva-Râya,—the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa Immaḍi-Prauḍa-Dêva-Râya called *Mallikârjuna-mahârâya* was ruling the kingdom of the world :—the great lord of Nâgamaṅgala, ornament of the Lôhita family, son of Siṅgaṇa and Sitâmbikâ, establisher of the path of the vêdas, restorer of Yâdava-giri, devoted to the lotus feet of Yadugiri-Nârâyana, bestower of the tulâ-purusha and other great gifts, the husband of Raṅgâmbikâ, the great minister Timmaṇṇa-dannâyaka made a grant as follows :—in the place where his lawful wife Raṅgamma, through love of the god Nârâyana of Mēlugôṭe, had erected a maṇṭapa, with a large pond, and presented a palanquin set with jewels and all other kinds of gifts, a bank having grown up and being unsightly, he bought the ground and established there a maṭha, also endowing it so that 24 chief vaidika Vaishṇava Brahmans of the Râmânuja sect might be fed in the raṅga-

mantapa. And for this purpose, having made application to Immaḍi-Prauda-Dêva-Râya-mahârâya, he granted the two villages Bâlênahalli and Yalavadahalli, yielding 80 pagodas, hamlets of Mêlugôte, in the Kuruvanka-nâd-venṭi of the Huyisala-râjya, and also some lands under the Raṅgasamuḍra tank. Also, to defray the expenses of the maṭha, he bought for 400 pagodas freehold land yielding 40 pagodas and made it over to the charge of Râmânuja-Jiyya, directing that he should remain in the maṭha and be responsible for the distribution of food, the offering to the goddess Lakshmî, and the payment of the servants; and if any funds were over, he should use them for whitewashing, sweeping and keeping the place clean; confirming the possession to him and his disciples in priestly succession.

90

Akabe and Perundêvi, sisters of Valâya-Maḷagiya of Belagoḷa, present rice-land to provide a garland for the god Nârâyana, confirming the possession of it to Tirikaṇṇada-Jiya.

91

Date 1432 A.D.

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa *Dêva-Râya-mahârâya* was ruling the kingdom of the world:—by his order *Dêva-Râya-Uḍaiyar* made a grant of Hosahalli to provide for the spring festival of the god Sampatkumâra-Nârâyana.

92

Date about 1225 A.D.

While the mighty emperor Hoysala *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—the mahâ-pradhâna, Immaḍi-Râhuta-Râya, Perumâle-daṇṇâyaka's son Mâdappa-daṇṇâyaka and Kêṭappa-daṇṇâyaka made a grant of rice-land for the god Tirunârâyana Perumâl of Mêlugôte, presenting it to Lakshmana-Dâsa.

93

The mahâ-pradhâna Surigaya Nâgidêvaṇṇa makes a grant for the god Nârâyana of the Yâdava hill.

94

Date 1678 A.D.

While the champion over those who claim to have titles, the sole hero of the world, mahâ-râjâdhirâja paramêśvara, prauḍha-pratâpa, the unequalled hero-king *Chikka-Dêva-Mahârâja-Vaḍer*, seated on the jewelled throne in S'rîraṅgaṭṭana, was ruling the kingdom of the world:—Alahaṣiṅgar-aiyaṅgar, to whom *Dêva-Râja-Vaḍeyar*, on hearing him recite the Mahâ-Bhârata, when he came to the (description of the) coronation of Yudhisṭhira, had presented him with the two villages named Nâṭana-halli and Biruballi belonging to Mandagere in the Narasîpura hôbali; and of which he had retained Nâṭana-halli and assigned Biruballi to the treasury of the god, he now gave in lieu thereof the village of Siṅgamâranahalli belonging to Kottâgâla; and granted Biruballi, with all rights, to provide for the holding of a car festival, distribution of food and other ceremonies during the ten days of the ascendancy of the sacred star of Emberumânâr (*i. e.* Râmânuja-hârya).

95

Date 1535 A.D.

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Achyuta-Dêva-mahârâya* was ruling the kingdom of the world :—Tirumala-Râja, son of Udayagiri-Havinila-Ābba-Râja, lord of Maṇinâga-pura, (with other titles), made a grant for the god Sampatkumâra-Nârâyana of the Yâdava hill.

97

Date about 1458 A.D.

Timma-danḍanâyaka's wife Raṅga-nâyakî erected a raṅga-maṇṭapa in front of (the temple of) the goddess of Sampatkumâra.

98

Date 1843 A.D.

Kṛṣṇa-Râja-Vaḍeyar's queen Liṅgajammammi of the Kṛṣṇa-vilâsa presented a golden crown for the god Yôga-Narasimha of Mêlukôṭa.

99

Date about 1720 A.D.

By order of the god Nârâyana, Kêtiyapa-Setti, son of Chanapa-Setti, made a grant of villages to the sect of Râmânuja.

100

Date 1724 A.D.

[Down to the middle of p. 62 (line 70 of original) corresponds, almost word for word in most parts, with No. 64 of this Taluq, down to the middle of p. 44 (line 150 of original), but omits many verses of the latter and transposes others]. Then continues :—

Thus also, having made gifts for the gods at Vṛṣhâdri (Tirupati) and S'rîraṅgam, and for the god of the city of Kâñchî, the king was thinking to himself,—what more gifts are there that can be made by us? While he was so thinking, at that time, the Râmânuja yati Saumya-jâmâtṛi from Kâñchî arrived at S'rîraṅgapattana, and the king heard from him the glory of Hastisailendra (Hastigiri in Kâñchî where the Varadarâja temple is) as follows :—south from the Ganges 200 yôjanas, west from the eastern ocean only 5 yôjanas, on the north bank of the Vêgâvati, in the Punyakôṭi, is Hari himself manifested to all creatures as Varada. Having thus heard the excellent glory of Hastigiri, and also the greatness from the beginning of the names and kings of his own line,—being filled with devotion to that god of gods Dêvarâja, in order that the same might be worshipped daily, by night and by day, with vessels of water, with offerings, with anointings, with costly garments, with ornaments, with sandal and flowers, with mirrors, with incense and lights, and especially with offerings of rice, grain, coloured rice, sweet cakes, balls, vegetables and choice fruits, with confections and pickles, dishes made with curds and milk, with drinking water, betel, singing and waving of lamps; so also with arbours of flowers, with maṇḍapas, groves and ponds,—the king Kṛṣṇa-Râja resolved within himself that in order to provide the funds, articles and people necessary, he would grant villages, having lands fit for the cultivation of rice, sugarcane and fruit gardens; and with a mind filled with joy, in order to promote all merit, these he made over to the Râmânuja yati Saumya-jâmâtṛi, saying, "Do you, your disciples, and your disciples' disciples in succession give effect to this my gift for Varada."

Wan-anangalan
Vandana-dhara

139

Date 1468 A.D.

While the mahâ-râjâdhirâja râja-paramésvara pratâpa *Virûpâksha-mahârâya* was governing the kingdom of the world:—Dêva-Râja, son of Siṅganna-Voḍeyar of Nâgamaṅgala, made a grant as follows to the god Râmachandra and the 76 Brahmans herein named. Whereas we constructed a new dam in the Kâvêri and led a channel therefrom, and the Brahmans of Harahu made with us the following agreement in order that the channel might be brought within the limits of their village Harahu;—granting to us one share in their village, besides three shares for the temple lands, for the lands for feeding Brahmans, and for the superintendence respectively, and Yaduvaṅṇa, the son of Raṅganâtha, Hebbâr of Harahu, having also granted to us as śrôtriya the village of Hosahallî in the Kurvvaṅka-nâḍ-venṭheya, and we having extended the channel up to that village and held it as śrôtriya up to this day; now in consideration of that Yaduvaṅṇa having this year transferred to us 20,101 tenants and one share of the shares belonging to him in Tonḍanûr, and also sold to us for 400 honnu a half share of the villages belonging to him in *Kurvvaṅka-nâḍ-venṭheya*, namely, Chikka-Malali, Hosahallî, and Kendanahalla,—we make a free grant of the village of Hosahallî for the god Râmachandra, the original god of that village, and to 76 Brahmans, in order that the merit may accrue to our mother Sîtâyamma. And dividing the village into 208 shares and naming it Râma-Sitâpura, we present altogether 200 shares to the 76 Brahmans (named) and 8 shares to the god Râmachandra.

140

Date 1012 A.D.

Having first captured the lands of Gaṅgâvani, Rattavâdi and Malenâḍ, the territories of Nôlamba and Ândhra, the rulers of Koṅgu, Kaḷiṅga and Pândya, the king ruling over all other countries in such wise that they were called the Chôḷa-nâḍ, the lord of the divisions of the world, *Kali-Râjarâja-Chôḷa* bore the dignity of emperor.

When the Kô-v-irâja, Râja-Kêsari-varmma, Râjarâja, marched across, the bee at his lotus feet, Pañchava-mahârâya, having there obtained the rank of mahâ-daṇḍanâyaka for Beṅgi-maṇḍala and Gaṅga-maṇḍala, displayed the might of his arms as follows:—

He seized *Tuluva* and *Koṅkaṇa*, pursued after *Maleya*, pushed aside and passed over *Chêra*, *Teluga* and *Rattiga* as if in sport, and desired the *small Balvala country*, that mâ-râya; what enemy could stand before him when he knit his brows? To those who were his friends like a moon, to his enemies like a raging Yama, or a fierce Mâri, was this must elephant of Mummaḍi-Chôḷa.

In the S'aka year 934, the year Paridhâvi, corresponding with the 28th year of Râjarâja-(Chôḷa-Dêva), the great daṇḍanâyaka Pañchava-mâhârâya, bathing in the Balamburi-tîrtha of Ballegoḷa at the time of the saṅkrânti, made a grant for the god . . . to provide 4 baḷlas of rice as an offering twice a day, a perpetual lamp . . .

141

Date 1734 A.D.

Sabbâ Paṇḍita, a pradhâna of Mahisûr, erects? a temple to Pârvati.

142

May the pool of the dam at Ballegoḷa erected by Râmaya of Billangere, the strong man of the mahâ-pradhâna Kumâra-Hoggaḷe-Dêva-dannâyaka, endure as long as moon, stars and sky.

144

Date 1383 A.D.

Praises of the penance of Sakalachandra-Dêva, disciple of Vâsupâtjya-Dêva of the Mûla-saṅgha, Kânûr-gaṇa, Tintiṇi-gachha and Koṇḍakundānvaya. The gaṇḍas of Kârīgahalli set up a basti of Pârusha-dêva and endowed it.

145

Praise of ? Akalaṅka.

146

Date 1175 A.D.

While Hoysaḷa *Vîra-Ballâḷa-Dêva* was in the capital Dorasamudra, ruling the kingdom, some land in the Yâdava-Nârâyana agrahâra was purchased and presented free of rent to the Koḍehâla basadi.

147

Date ? about 900 A.D.

Fortune to the Jina-śâsana.

His two lotus feet illumined with the radiance in the crowns of all the gods (!) rākshasas (!) and kings prostrate before him ; the yuva-râja of the entire S'ri-râjya ; protector of the syâdvâda and the assembly of śravaṇas dwelling at Belgoḷa which is attached to the holy place Kalbappu, an ornament to the world, its broad summit marked with the footprints of the great munis Bhadrabâhu and Chandragupta ; śrîmat (Be it well) Satya-vākya Koṅṇuni-varmma, Dhamma-mahârâjâdhirâja, lord of the city of Kuvaḷâla, lord of Nandagiri, (Be it well) a spotless moon in the firmament of the Gaṅga-kula praised in all the world ; the self-chosen lord of the Lakshmi of the dominion of the world, adorned at her waist with the zone of the great circle of the waters of the ocean ; his power decorated with the ornaments of unnumbered good qualities ; śrîmat Permmanaḍi, Eṇṇayapparasa, halting and making gifts ;—Komârasêna-bhaṭâra received the following grant as an endowment for the Ayya of the Permmanaḍi stone basadi :—white rice a sollage, free labour, ghî, released from every impost for all time. Whoso alienating this appropriates or buys it, destroys cows and Brahmans, tank and grove, and is guilty of the five great sins.

148

Date ? 904 A.D.

In the victorious year of the S'ri-râjya, the fourth year of the reign of Satya-vākya Permmanaḍi, the 8th day of the month Mârggaśira ; Be it well. The abode of the chief Lakshmi of all learning ; all the groups of feudatories prostrate before him ; the ruler of Belgoḷa which is attached to the Kalbappu hill whose broad summit is adorned with the footprints of the chief munis Bhadrabâhu and Chandragupta ; (was) S'rîvara-Matisâgara-Paṇḍita-bhaṭâra,—under whose orders, Annaya, Dêvakomâra and Dhora, halting and informing the village, made a grant as follows to śrî-Kêsiḡa, the purchaser of Bânarapalli, in consideration of his constructing the dam in Talenere¹,—one *arani* of water in the year desired may be obtained and used, the second year ? a moderate assessment, the third year ? the fixed assessment to date, on which terms all may enter and plough for all time.

¹ The meaning of some of the following expressions is not clear.

149

Date 1567 A.D.

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Sadâśiva-Dêva-mahârâya* (was ruling) :—Danañjaya Timmaṇṇa granted certain villages in Abûr mâgaṇi for the god Tiruveṅgaḍa-nâtha.

150

Date ? 1616 A.D.

Râja-Vaḍêr of Mysore had ? the kitchen erected for the temple.

151

Date 1679 A.D.

Commencing with the same particulars as No. 64, goes on to praise Dêva-Râja, whose wife Amritâmbâ bore Chikka-Dêvendra and Kaṇṭhîrava-mahîpati. Then follow praises of Chikka-Dêvendra.

In the east, having conquered the Pândya king Chokka in battle, he captured the great Tripura, and then the wealthy Anantapuri. In the west, he subdued the Keladi kings who came against him united with the Yavanas ; and gained Sakalêśapura and Arakalgûḍu. In the north, having conquered Ranadulâ-Khân, he took Kêtasamudra, together with Kaṇḍikere, Handalagere, Gûlûr, Tumukûr, and Honnavaḷli. Victorious in battle over Mushtika, who came forth with Morasas and Kirâtas, he seized Jadakanadurga and changed its name to Chikkadêvarâyadurga. The Varâha originally at S'îrîmushṇa, which had been broken in the Yavana invasion, he brought to S'îraṅgapattana out of devotion to Vishṇu. He took Maddagiri, Miḍugêsi, Bijjavara and Channarâyadurga, having conquered Timmappa-gauḍa and Râmappa-gauḍa.

Goes on to describe a grant he made in the presence of the god Venkaṭêśa at Nilâchala (Kari-gaṭṭa), of certain payments to four Vaishṇava Brahmans.

152

The ? manager of the temple of Nakharêśvara at the Toṇḍanûr agrahâra made a grant to the god of the dues he received : and others made certain grants for the same.

153

Chokka-Perumâl and others made grants for the god Sînga-Perumâl of the Yâdava-Nârâyana agrahâra.

154

Date ? about 1160 A.D.

The mighty emperor (with usual titles) *Vîra-Narasimha-Dêva*, having repaired the Harahu channel, assigned to the Brahmans of Toṇḍanûr agrahâra 64 gadyâṇas from the river tolls of Kurvvaṅka-nâḍ to provide for the annual repairs of the channel.

155

Date ? about 1200 A.D.

While the refuge of all worlds, the favourite of earth and fortune, the mahâ-râjâdhirâja paramêśvara, returning from having gained many victories, was ruling in the capital of Dorasamudra

156

The mahâ-pradhâna, S'rikarana-heggade, Nâganûa caused a maṇṭapa to be erected.

157

Date 1614 A.D.

While the rājādhirāja, rāja-paramêśvara, &c. Venkaṭapati-Rāya was in the city of Vijayanagara, seated on his jewelled throne, ruling the earth in peace :—Rāja-Vadaiyar, son of Doḍḍa-Chāma-Rāja-Vadaiyar of Mahiśûr, made a grant for the god Chaluvārāya of Mēlukôte and 28 Brahmans, of the village of Muttegere and its 10 hamlets, in the Kurvyāṅka-nāḍ-hôbali, belonging to S'rīraṅga-paṭṭana, which Venkaṭapati-Rāya had assigned to him as an umbali. Giving to Muttegere the name of Nṛsiṃhapura, he formed the whole into 50 shares, of which 49 shares were distributed to the 28 Brahmans, and 1 share was to provide for the offering of the garuḍa-vāhana in the temple of Chaluvārāya.

158

The mahâ-maṇḍalêśvara Rāma-Rājayya-Dêva and Vābajamma make a grant for the god Nārāyaṇa.

159

Chokka-Pernali and others made grants for the god Singa-Rāma of the Vāraṅga-Nāḍ.

160

Date ? about 1160 A.D.

The mighty emperor (with usual titles) Rāma-Rājayya-Dêva, having retained the Harahu channel assigned to the Brahmans of Tongannur, assigned 64 villages from the river tolls of Tongannur-nāḍ to provide for the annual repairs of the channel.

161

Date ? about 1200 A.D.

... returning from having gained many victories, was ruling in the capital of Vijayanagara ...

MANḌYA TALUQ.

—:0:—

1

Date 1277 A.D.

While Tribhuvana-malla, the strong-armed Vira-Gaṅga Hoysaḷa, the illustrious Vira-Nāraṣiṅga-Dēva, (also, among the other usual titles, called) the illustrious emperor Viṣṇu-varddhana-Hoysaḷa-Vira-Nāraṣiṅga-Dēva, was ruling the kingdom of the world, in the royal city Dorasamudra :—the promoter of his kingdom, the jewel among ministers, Chikka-Kêtayya, of the Khârya family, called (with other titles) father-in-law's champion, having returned from a successful expedition with the army of the eastern kingdom, made a grant for the gods Narasiṃha and Allāḷa of Maddûr, otherwise called Nāraṣiṅga-chaturvêdi-maṅgala. He also gives directions to Piriya-Mâdaṇṇa, the Gaṅgavâdi-nâḍ official, regarding the application of certain taxes he had made over three years before to the 64 S'rivaishṇava Brahman officials of the place ; and prays that future rulers of the Chikka-Gaṅgavâdi-nâḍ may maintain the grant.

2

A resident of Kanakanguḍi in Eṇa-nâḍ, belonging to Tiruvalandi-valanâḍ, makes a grant to provide for a sacred lamp for the god [Nara]siṃha Perumâl, to continue as long as sun and moon.

3

Date ? about 1100 A.D.

The emperor of the three worlds, Kônêrinmaikoṇḍân,¹ notifies to the Brahmans of Marudûr, that he will raise a wall in the waste ground near the cultivated field No. 15 of their village, and undertake to repair the tank bund and the channel cut from the tank, as long as sun and moon endure.

4

Vikrama-Râya makes a grant ? for the ^AĀne-liṅga ? in the pandal of the Narasiṃha temple, to endure as long as sun and moon : the merit thereof to accrue to Vikrama-Râya and to all the people.

5

Date 1591 A.D.

While Râya mahârâya was ruling the kingdom of the world :— ayya, agent for the affairs of the great minister Chikka râja arasu, made grants to provide for the worship of the gods Narasiṃha, Râmachandra and Allāḷa-nâtha in the [Nāraṣiṃha] chaturvêdi-maṅgala, otherwise called Maddûr, in order that merit might accrue to Râma-Râjaya.

6²

Lovely to Lakshmî and Manmatha, bestowing the brightness of Agni, destroyer of enemies, wise in worship,—Lakshmî who daily gratifies your desires is favourable to you ; be not unstable.

O great king ! the beautiful woman—your wealth and glory—has desired you so merciful : and in the all-rejoicing festival procession of your daily life she shares without misgiving. The bountiful

¹The derivation, according to Dr. Hultzsch, is *Kô-nêr-il-mai-koṇḍân*, he who has assumed the title 'the unequalled among kings.' *So. Ind. Ins.* II, 1, 110.

²For the interpretation of this charm I am indebted to Paṇḍit Râjagôpâlâchârya.

earth, sweet and profound speech, the glory of a golden council-chamber, the brightness of the sun, shall be yours ; she shines to bestow on you, surrounded by charioteer and all other attendants, victory and freedom from fear.

7

Date ? about 1100 A.D.

The emperor of the three worlds, Kônêrinmaikondân notifies to the Brahmans of Marudûr, that he presents certain lands belonging to Tirumalaipura to provide for the worship of the god ? Bhavanêkavîra in the temple of Arulâlanâtha in their village : also certain lands to provide for a procession once in 28 days on the day on which he was born under the constellation S'ittirai. And that he has ordered his agent Alakiya Manavâla-Perumâl to have this grant engraved on stone and copper.

8

A grant by to Vakkulajñâna-Bhaṭṭa for the worship of the god Kailâsîm-udaiyâr of the [Narasimha] chaturvêdi-maṅgala, and for the setting up and illumination of Nâchiyâr.

9

The Maddûr Bridge

erected between 1847 and 1850 A.D.

by Major C. J. Green and Major T. T. Pears, C. B.

James Andrew, Marquis of Dalhousie, K. T., being Governor General of India, and Major-General Mark Cubbon, Commissioner for the Government of the Territories of Mysore.

11

The Hebbârs of Maddûr grant the lands of [? Basavana]paṭṭana to the people of Besagaraḥalli.

12

Date 1459 A.D.

While the mahârâjâdhirâja, râja-paramêśvara, worshipper of the divine feet of the god Virûpâksha, Mâlikârjuna-Râya-mahârâya, together with the great minister Timmanṇa-Daṇṇâyaka, was in Penu-gonda on the affairs of Narasiṅga's kingdom, ruling the kingdom in peace :—Tippayya, son of Nalikap-pa, and Râya, waiting upon the Daṇṇâyaka and having obtained his favour, were continuing to support the worship of the god Râjaiya of Belatûr, Râya, by order of the Daṇṇâyaka, obtained a grant of Basa-
vana-paṭṭana, belonging to Maddûr in Keḷale, and made provision for the worship of the god Râmaya.

13

Date 895 A.D.

While Noḷambâdhirâja was ruling the kingdom of the world :—Nâgamayya, son of the Gâmuṇḍa-svâmi of Tairûr, having built a stone temple, gave for its maintenance one kaṇḍuga of land, free of assessment for five years.

14

Date 907 A.D.

With the approval of the mahâlayaka (? the palace chamberlain, or mahâ-Ayaka, ? the great
Âryaka).

904 AD

In the centuries passed since the time of the S'aka king the 829th (year), the ^Āśvara (8th) day of S'rāvaṇa, the farmers and families of Kadarūr, uniting, granted land as follows under the channel of the tank constructed by Kachchavara-Poḷala-Setṭi :—35 kaṇḍugas of land Poḷala-Setṭi, if it pleases him, may take ; and out of them may enjoy 5 ? on (? his own) credit, and the remaining 30 on partner, ship credit ; the village he may extend and enjoy ; in both ? parts of the land, if it pleases him, 3 kaṇḍugas may be devoted to garden, free of all imposts. Every year he will make an offering of 15 paṇa- according to the rate of metal *drammas*,¹ 12 *kuḷa* of pepper and 1 *kuḷa* of *glā*.

This agreement, if the ruler of the village destroys, he has destroyed a thousand cows and Vāra-ṇāsi, and is guilty of the five great sins.

Poḷala-Setṭi, if it pleases him, may relinquish (the land).

Witnesses to this :—..... of each village, Ātkūr new tank, Belatūr.
Written, with the approval of all, by S'ridharamman.

16

Date 1241 A.D.

While the mighty emperor Vira-Sômêśvara-Dêva was ruling the kingdom of the world :—Chokun-
daiya, son of Kâlaiya-Nâyaka, son of the sâmantha of Bilatūr, made a grant of 15 gulas of land to
Harasvaya.

17

Date ? 1622 A.D.

While the mahâ-râjâdhirâja râja-paramêśvara vira-pratâpa Vira-Râma-Dêva-Râya, seated on the
(jewelled) throne, was ruling the dominion of the world :—Châma-Râja-Vaḍeyar, son of Narasa-
Râja-Vaḍeyar and grandson of Râja-Vaḍeyar, made grants to three Brahmans (named) of certain
villages belonging to Maddūr in Kelale-nâḍ attached to S'riraṅgapattāṇa.

19

Date 1386 A.D.

A memorial stone to Nârāṇa-Dêva, son of Kêtappa,

20

Bôre-Gauḍa, son of Bôre-Gauḍa, had the temple repaired.

22

Date 1144 A.D.

While Nârasimha-Dêva was ruling the kingdom of the world :—memorial to two men killed in
hunting a boar.

23

Date 1199 A.D.

While (with the usual titles) the strong-armed Vishṇu-varddhana Hoysaḷa-Vira-Ballâḷa-Dêva was
in Dorasamudra ruling the kingdom :—memorial to Bârandara who fell in recovering cows that had
been stolen.

¹The use of this word, the equivalent of the Greek *drachma*, is very remarkable in this place, and quite unique in my experience of such

inscriptions. There are several other unusual terms in the inscription, such as *miri* for pepper, which is a Telugu word and not Kannaḍa.

24

Date 1159 A.D.

While Vira-Narasiṅga-Dêva was ruling the kingdom of the world :—a memorial to.....

25

Date 1589 A.D.

The mahâ-maṇḍalêśvara Tirumala-Râya's sons, Râma-Râjaiyya and Tirumala-Râjaiyya, make a grant of the village of Kabbere belonging to Maddûr to two Brahmans as an agrahâra.

26

Grant to S'ivanappa-Gauḍa for constructing a sluice.

27

Date 1577 A.D.

While the mahâ-râjâdhirâja râja-râjêśrî S'rîraṅga-Râja-mahârâya was ruling the kingdom of the world :—a grant by Râma-Râja.

28

Date 1406 A.D.

While the mahâ-râjâdhirâja râja-paramêśvara Harihara-mahârâya's son, Bukka-Râya, was ruling the kingdom of the world :—all the Brahmans of the immemorial agrahâra Nârasimha-chaturvêdi-maṅgala, otherwise called Maddûr, in Kelale-nâḍ, Râya-Râya Narasiṅga-Dêva and all the residents of that place, made a grant of certain dues and taxes to provide for the worship of the god Vaidyanâtha.

29

Date 1131 A.D.

While the mahâ-maṇḍalêśvara, the capturer of Talekâḍu, Keṅgu, Naṅgali, Banavâsi and Uchchaṅgi, the strong-armed Vira-Gaṅga-Vishṇu-varddhana-Hoysaḷa-Dêva was ruling the kingdom of the world, in his residence in the royal city Dorasamudra, punishing the evil and protecting the good in the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Banavâse Twelve Thousand and the Hânuaṅgal Five Hundred :—he made a grant, as a gift to god, free of all imposts, of Halagûr in Kelale-nâḍ to the god Svayambhu-Vaijyanâtha of the S'ivapura of Maddûr, otherwise called the Nârasimha-chaturvêdi-maṅgala, in Kelale-nâḍ. And in order that as formerly given by the Gaṅga named S'ivamârasimha-Dêva¹, it might be (now) given by Vishṇu-varddhana Hoysaḷa-Dêva to Pilleyâṇḍa, son of the S'iva Brahman Paradêsi,—Âdappa and Râjappa of that place, along with a petition, producing the copperśâsana of the former grant of Halagûr for the worship of the god Vaijyanâtha,—having heard it (read), he gave the donation into the hands of Pilleyâṇḍa, to continue as long as sun, moon and stars.

(Then follow benediction and imprecation).

Pilleyâṇḍa, granting rice-land under the Halagûr tank to Paṇḍitôja, caused him to erect the temple and engrave this śâsana.

¹ Perhaps Mârasimha, the son of S'ivamâra, whose period was 797 A.D.

30

Date 1261 A.D.

While (with usual genealogy and titles) Hoysala-Vira-Nârasimha was in Dorasamudra, ruling the kingdom of the world :—his minister Kête-chamûpa ? made a grant.

31

Date 1171 A.D.

Châvunḍa-Râja made a grant of the oil-mill tax and sugar-cane mill tax belonging to the customs of Halagûr, the S'ivapura of the god Vaijyanâtha, to Vaijânḍa-Mâḍi-paradêsi, the son of Pillayânḍa. And Mârânḍa-heggaḍe ? made a similar grant at Arasanakere for the god Vaijyanâtha.

32

Date ? 1159 A.D.

A grant by Perumâl-Dêva for the god Vaidyanâtham-uḍayâr of Marudûr, otherwise called Nara-simha-chaturvêdi-maṅgalam.

33

Date ? 1576 A.D.

The mahâ-maṇḍalêśvara Râma-Râjayya-mahâ-arasu granted to the of the Talakâḍ-chhatra ? the village of Kudaregunḍi belonging to Arasanakere, free of rent, together with a pâiki, to be enjoyed in succession by his son, grandson and posterity.

34

Date ? about 1170 A.D.

There was through a sainted one every great penance in the earth save sacrifice (*i. e.* of animals) ; in order to make which known was this stone pillar set up by Jinachandra.

38

Date 1217 A.D.

While Vira-Ballâḷa-Dêva was ruling the kingdom of the world :—

39

Râmabhaṭṭa-ayya's agent, Bennûr Timmarasa-ayya, granted to Nâgappa-Gauḍa and Liṅgappa-Gauḍa of Atakûr, the village of Eraganahalli, together with a palankeen, and also the Nâyakalhalli field.

40

Date 1322 A.D.

Bamma-Gauḍa made a grant of rice land to Koteyappa, son of Chimbi-S'eṭṭi, for constructing the tank.

Be it well. Of the hundreds of years elapsed since the time of the S'aka king, the 872nd, the year named Saumya, being current :—

Be it well. When the bee at the lotus feet of Amôghavarsha-Dêva,—favourite of earth and fortune, supreme lord, supreme venerable one,—a Trinêtra of war, a marvel with elephants, champion over wild elephants, the warlike Krishna-Râja, the illustrious Kannara-Dêva, having without fear come against the Chôla-Râjâditya, and having fought and slain him in Takkola, was departing :—

Be it well. Satyavâkya-Koṅguivarmma-dharṇma-mahârâjâdhirâja, boon lord of Kôlâlapura, lord of Nandagiri, the illustrious Permmânâdi, a Gaṅga of truth, an arch of victory, the Gaṅga-Gâṅgêya, the Gaṅga-Nârâyana, being pleased, in the battle, with his servant,—Be it well. Remover of the distress of all the land, incarnation of power, bountiful as the stream of the Ganges, of the Sagara-vamśa, boon lord of the city of Valabhi, a generous Bhagiratha, a wonder in slaughter, the Sagara-Trinêtra, in dispute cutting off the nose, in war an only S'ûdraka, Bûtuga's warrior, the illustrious Manâlara,—said to him “Ask (a boon).” On which, saying “As a mark of your good favour, grant me Kâlî”—he received it.

That hound, when set after a big boar in the hill to the west of Belatûr in Kelale-nâḍ, the boar and the hound died together. Setting up a stone for it in Âtukûr, in front of Chellêśvara, they granted two kaṇḍugas of land connected with the matti channel under the big tank. The farming of that land the nâḍ will regulate and the village will regulate.

Whoso alienates this land is guilty of the sins that hound had committed. The gorava (or priest) who manages the temple, if he enjoys it (the land) and does not perform worship to the stone, is guilty of the sins that hound had committed.

(Verses) When the four-fold armies of Chôla came against him in force, and he, putting them to flight, pursued close after, and falling upon them, was slaying,—not one among the braves who said ‘I will stop him,’ or any boasting warrior did we see, Chôla himself being witness: only his slaughter did we behold. Who, as if thus saying, did not admire the Sagara-Trinêtra?

The king was at his back, the enemy's force opposing him in front; (yet) in this (crisis) all who hated him were plunged into shame. Saying ‘I will stay no longer’,—like a lion, Hari and Bira-Lakshmî being his aid, he split in two the skull of the elephant the fort of Chôla;—the only S'ûdraka in war.

Round the top.

Be it well. When Bûtuga, having fought and slain śrî-Ereyappa's son Râcha-malla, was ruling the Ninety-six Thousand;—Kannara-Dêva being at war with Chôla, Bûtuga, making Râjâditya angry, by stealth stabbed him with a dagger, and fought and killed him. Kannara-Dêva, being pleased, gave to Bûtuga the Banavase Twelve Thousand, the Belvoḷa Three Hundred, the Purigere Three Hundred, the Kisukâḍ Seventy, and the Bâginâḍ Seventy.

And Bûtuga, being pleased with Manâlara for standing before him and slaying, gave him for his sword the Âtukûr Twelve and Kâdiyûr of Belvoḷa. Great good fortune!

While the refuge of the world, the mahâ-râjâdhirâja Vira-Ballâḷa-Dêva was ruling the kingdom of the world :—a grant at Âtakûr.

44

Date 1177 A.D.

While, with all titles, the mighty emperor, king Vīra-Ballāḷa-Dēva was ruling the kingdom of the world :—a grant of land was made to ?Narasimha-dēva of Maddūr, the proprietor of the big tank of Ātakūr, for constructing and strengthening it, and also a palace was built and given to him in Ātakūr.

50

Date 1130 A.D.

While (with usual titles at length) Viṣṇu-varddhana was ruling the kingdom of the world :—the perggade Mallinātha, adherent of the munis Nayakīrtti and Bhānukīrtti, disciples of . . . dra-siddhānta-dēva, of the Mūla-saṅgha, Dēsiya-gaṇa and Pustaka-gachchha, erected a Jaina-basadi and endowed it.

51

Date 1664 A.D.

Dēva-Rāj, son of Dēva-Raj-Oḍeya, granted three villages as subordinate to the Dēvarājapura-agrahāra which he had previously established at Halugaṅgakere, belonging to Amṛitūr.

53

Date 1484 A.D.

While the mahā-rājādhirāja, paramēśvara, vīra-pratāpa Bukka-Rāya-mahārāya was ruling the kingdom of the world :—a grant by Suṅkana-Nāyaka.

54

Date 1567 A.D.

While the rajādhirāja, rāja-paramēśvara, vīra-pratāpa Sadāśiva-Dēva-mahārāya was ruling the kingdom of the world :—a grant of some village belonging to the Koppa-sīme in the Nāgamaṅgala kingdom. *Rajya*

55

Date 1534 A.D.

After praise of Gaṇapati, S'ambhu and the Varāha ; the descent from Chandra of Yayāti is described as usual.

In his famous line was born Turvasu, the husband of Dēvayānī (a celestial nymph). In that line shone the king Timma, having for wife Dēvakī, and celebrated among kings even as Kṛishṇa in the Yadu line. From him sprang the king Ívara, having for wife Bukkamā, free from fear and bad qualities, a head-jewel among kings. From him sprang the king Narasa, like Kāma, the son of Dēvakī.

Quickly damming up the Kāvērī when in full flood, and crossing over, by the strength of his arm he seized his enemies alive in battle, and taking possession of their kingdom, made the ancient S'rīraṅga-paṭṭaṇa his own, and established the pillar of his fame which stretched up into the three worlds. Having conquered Chēra, Chōḷa and Pāṇḍya, as well as the lord of Madhurā whose pride was his ornament, the fierce Turushka, the Gajapati king also, and others besides ; from the bank of the

Ganges to Laṅkā and from the eastern to the western mountains he placed his commands like a garland on the heads of all kings. In Ramêśvara and other holy places had he from time to time bestowed the sixteen manner of gifts with a heart full of joy, according to the rules and associated with wise men ; thus multiplying the fame he had already gained among the inhabitants of the three worlds.

From Tippâjî and Nâgalâ-Dêvî, by king Nṛisimha, were born respectively the king Vira-Nṛisimha and the king Kṛishṇa-Râya, as from Kausalyâ and Sumitrâ by Paṇtiratha (Daśaratha) were born the two sons Râma and Lakshmaṇa.

Vira-Nârasimha, established on the jewel-throne in Vijayanagara, by his fame and policy putting to shame Nṛiga, Nala and Nahusha, turning all hearts to himself, ruled the kingdom from Sêtu to Sumêru and from the eastern to the western mountains. All manner of gifts had he made in Kanakasada, in the temple of Virûpâksha, in the city of the lord of Kâlahasti, in Vênkaṭâdri and in Kâñchî ; in S'rîsâila, in S'ôṇasâila, in the great Harihara, in Ahôbala and in Saṅgama, in S'rîraṅga, in Kumbhakôṇa, in the great Nandi-tîrtha freeing from sin, in Nivṛitti, in Gôkarṇa, in Râma-sêtu, and in all other holy places in the world : so that the streams of water poured out with his gifts from the beginning formed a flood that covered again the mountains, which, trodden to dust by the hoofs of the troops of his horsemen, were exposed to have their wings cut off by Indra's discus weapon. (Here follow the names of a number of gifts he had made). Having ruled to the full unopposed, this king of the earth, famed for his virtues, went to svarga, as if to rule the kingdom of the sky.

Mightier even than him, the king Kṛishṇa-Râya bore up the earth on his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purâri (S'iva) could be distinguished only by the eye in his forehead, Padmâksha (Vishṇu) by his four arms, Padmabhû (Brahma) by his four faces, Kâlî by her sword, Ramâ (Lakshmî) by her lotus, Vâṇî (Sarasvatî) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure the distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the brahmâṇḍa, svarṇa-Mêru, and other his great gifts. As though in order that the donations and wealth he had given might be long enjoyed he would stay the chariot of the sun and provide resting places for the gods, he erected pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass and with the names of his titles. In Kâñchî, S'rîsâila, S'ôṇâchala, Kanakasabhâ, Vênkaṭâdri and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śâstras, together with the grants associated with them.

Punisher of warlike hostile kings, able in protecting the world which is in the arms of S'êsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled rājâdhirâja and râja-paramêśvara, sultân over the Hindû kings, destroyer of the tigers the evil, gaṇḍa-bhêruṇḍa, distinguished by these and other titles ; served by Aṅga, Vaṅga, Kaliṅga and other kings, with such words as " Look on us, great king ! Victory ! Long life ! "—his generosity praised by the wise, this king of kings Kṛishṇa-Râya, established on the jewel-throne in Vijayanagara, daily surpassing Nṛiga and all others, shone in the power of good fortune and the fullness of fame from the eastern to the western mountains and from the extremity of Hêmâchala to Sêtu. Fortune.

The world of gods having been taken as his portion by Kṛishṇa-Râya, after him his younger ? brother (*anujanma*) of meritorious deeds, king Achyuta took the world of the earth for his portion, subduing his enemies, surpassing Indra, and bestowing their desires on the learned. The moon of

his fame moves in the world in all the tithis, and is ever waxing, ever giving joy to the chakôra birds, shining by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra ? Fanned with châmaras by groups of the wives of hostile kings imprisoned by him, distinguished as rājādhirāja, the terror of foreign kings, and by many other titles ; often had he made the sixteen manner of gifts in Gôkarna, Saṅgama, Nivṛitti, Suvarṇa, S'aikha, S'ônâdri, Parvata, Viriñchipura, and Kâñchi, in the city of Kālahasti also, and in Kumbhakôṇa. The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Râghava, and is ever consumed by the flames of the submarine fire : it is indeed always in process of drying up, but the ocean of his bounty is always full. By Aṅga, Kāṇḍya, and other foreign kings is he thus unceasingly addressed 'Victory ! Long life ! Mahârāja !' Supreme is this king named Achyuta, established on the jewel-throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nṛiga, Nala, Nahusha and other inferior kings, the home of unequalled valour and generosity.

To Alankâra-yajva, a paṇḍit in his assembly (who is described at length), Achyuta-mâhârâya made a grant of Mâragonḍanaballî, otherwise called Achyutêndra-mahârâya-samudra, situated on the banks of the Kâvērî, in the great Hosala-nâḍ, in the S'rîraṅgapattana country and belonging to Basura-vâṇa. Sabhâpati composed this pleasantly arranged copper śâsana by order of Achyutêndra-mahârâya. And it was engraved by the carpenter Virañachârya, son of Mallâṇa.

59

Date 1459 A.D.

While the mahâ-rājādhirāja rāja-paramêśvara, worshipper of the divine lotus feet of the god Pampâ-Virûpāksha, Mallikârjuna-mahârâya, together with the great minister Timmanna-dannâyaka, was on the royal business of Narasînga in Penagunḍa, ruling the kingdom in peace :—on that rāja coming to the dannâyaka's country, Tippanṇa, son of Malaliga Lakappana, gaining his favour, made a grant for the worship of the god Râma of Belatûr.

61

Date 1166 A.D.

While with all titles, the mighty emperor Hoysala-Vishṇu-varddhana-Vîra-Nârasimha-Dêva was ruling the kingdom of the world :—the Brahmans of Maṅgala ? sold some grass land.

62 a

Date 1185 A.D.

After praises of the gods Vîrabhadra and Vîra-Sômanâtha ;—

While (with usual titles) Hoysala-Vîra-Ballâla-Dêva was in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—certain nâyakas of Keregôde-nâḍ made a grant of their village as a S'ivapura to the faithful.

Vîra-Malayya bought Kuttikôḍu from Mâdeya-nâyaka as a S'ivapura and made it Sômanâthapura.

62 b

Date ? 1246 A.D.

While (with the usual titles) Hoysala-Vîra-Sômêśvara-Dêva was in Kaṇanûr, ruling the kingdom in peace :—he apportioned as follows the 30 shares of Vîra-Sômanâthapura, belonging to the god Vîrabhadra, which he had made with the parts (of his body composed) of countless jewels ; (here follow the details).

63—66

Date 1810 A.D.

Tirumalâchârya (translated into Sanskrit as S'rîsailârya), the son of Gôvinda-Râja (or Gôvindârya) of S'rîraṅgapattāṇa (or Raṅgapuri) made a pond and a grove in the name of his father ; calling the pond Gôvindarâja-pushkarinî, and the grove Gôvindarâjôdyâna.

67

Date 1847 A.D.

Tirukudî S'rînivâsa Râvu, âmil of Mandya tâlôk, caused to be constructed the Prâṇa-dêva temple, a pond, and two houses for the use of the public ; also gave for the use of the god a garden and the fruit of the coco-nut trees therein.

70

Date 1276 A.D.

While, with all titles, the mighty emperor Hoysana, the strong-armed Vira-Nârasimha-Dêva was ruling the kingdom of the world :—Purushôttama-Dêva, son of Nambi-Pilli, sthânika of the god Kêśava of Guttal, otherwise called Yâdava-Nârâyaṇapura, and Nambi-Pilli, son of his elder brother Âdûra, made a grant to the Brahmans of Padmanâbha-pura as follows,—Together with the trees and forest of the village endowed to the god Kêśava, the remaining trees and forest you will enjoy from generation to generation as a gift to the god, planting the wet and dry cultivation land belonging to it with coco-nut and areca-nut trees in particular, and other fruit trees, constructing the tank, and bringing therefrom a channel. And from that land taking 3 salage of paddy field under the tank and 500 of dry field for the daily offering of the god Kêśava ; from the total revenue of the village they will take 10 gadyâṇas a year and, freeing it from other imposts, will therewith purchase annually for the Chaitra festival of the god 10 rolls of thread, 10 koḷaga of rice, 2 koḷaga of butter and maintain this custom for ever. (Here are named the witnesses). Engraved by Manasôja from the written grant.

72

By order of Vira-S'aṅkarasa, cousin of the Gaṅgaya-dañṇâyaka-Basavarasa, and by order of Kupam-dañṇâyaka, Singayaṇṇa made a grant to provide for the car festival of the god Tirumala.

74

Date 1320 A.D.

The farmers and residents of Hulivâna make a grant to Mânisa-Setti, and for the temple of Kaliyûr.

77

Date 1477 A.D.

By order of the mahâ-maṇḍalêśvara Vikachi-Voḍeyar, Timmarasa made a grant to Hariṇi-Dêva-Voḍeyar of Châmalapura, belonging to Hulivana, in consideration of his having extended the tank for the construction of which he had formerly received a grant of land from Dêva-Râya-mahârâya.

78

Date 1022 A.D.¹

Be it well. A lion in splitting the skulls of the elephants hostile kings, the released Chôla king having subdued the Lakshmî of valour, by his progress through the world removing all the troubles of his dependents, a foundation-pillar of victory, a bee at the two lotus feet of the Gaṅga-maṇḍalêśvara, conqueror of his enemies, . . . manager of the affairs of the kingdom, conspicuous in the group of ministers, in virtue Nābhi and Karṇa, sparing the lives of kings defeated in battle, of pure character, a sun to his enemies, in . . . Āñjanêya, in purity Gāṅgêya, a cage of adamant to those who come to him for refuge, an elephant to the lotuses his enemies, upholder of policy, a head-jewel of ministers, rejoicing in modesty, the illustrious Perggaḍe Hâsam, the joy (*hâsa*) of the lotuses his subjects, adorned with the favour of his lord :—in the hundreds of years passed since the time of the S'aka king the 944th, the year Durmmukhi (should be Durmmati), on the 5th of the bright fortnight of the month Phâlguṇa, Monday, under the asterism Punarvasu ;—while Gaṅga-Permma-naḍi was ruling Karṇaṭa :—for the ? new Jina temple in the place of his government, in order that long life might be to Permma-naḍi, caused steps to be cut to the deep tank of Baḷôra-kaṭṭa, had the embankment built, provided a sluice, and gave a koḷaga of land

Whoso destroys this destroys a crore of cows and Brahmans, and Kâśi. The earth has been enjoyed by Sagara and many kings, whose soever was then the land, his was the fruit thereof.

79

Date ? 1275 A.D.

While (with usual titles) the setter up of the Hoysaḷas, Vîra-Nârasimha-Dêva was ruling the kingdom of the world :—Chôla-Gaṇḍa, son of Miñcha-Gaṇḍa, of Ābaladasante in Kaladala-nâḍ, having conquered in the battle of Bairakambi and Kâḍuviṭṭi in the Baṇṭagôṇṭa Three-hundred, and slaughtered the enemy, putting down the pride of the feudatories,—had obtained a grant on account of the victory.

And the mighty emperor Hoysaḷa [Vîra-Narasimha-Dêva], having favour on the son-in-law of S'aṅkara-Gaṇḍa of Garuḍahaḷḷi, gave (or confirmed to) him the grant of victory. But a dispute having arisen as to the boundary of . . . haḷḷi, when, on the copper grant of Garuḍahaḷḷi (being produced), the people of that Muruḍipura laid an objection (on oath) saying ' There was no agreement about it from the former time, and the (boundary) stones were set up by force',—Kannayya of Garuḍanahaḷḷi, thinking they would make the existing agreement vain, induced them to let it continue, saying—' Do not break the stones of . . . haḷḷi set up by force, it is my land ' ; caused a head-writing to be engraved stating whereto that Muruḍi extended, and thus Kannayya, holding the ? consecrated food ² in the presence of (the god) Hoysalêśvara of the royal city Dorasamudra, was successful (or won the case). Therefore, in order that the stones set up by his ancestors for that warrior might continue as the boundary, the king Vîra-Narasimha-Dêva granted certain lands to Garuḍanahaḷḷi and to Kannayya. Signed (among others) *śrî-Malaparoḷ-Gaṇḍa*.³

82

Râmachandra-Hebbâr and two others, uniting, presented Bijahaḷḷi to provide three carts for the tank at Dudda.

¹ The year is given as Durmmukhi, evidently a mistake for Durmmati which corresponds with S'aka 944.

² A form of ordeal.

³ Such is the main purport of the inscription, the copy of which is far from correct.

83

Date ? 1305 A.D. S 1282

The first 21 lines are occupied with the praises or titles of the god Kali-dēva. After enumerating celestials by whom he is surrounded, it gives the names of mortals of this world who are around him, among which occur Kalikāla-Chôḷa, Bāṇa, Mayūra, Kālidāsa, Kēśirāja-danṇāyaka.

While (with usual titles) Hoyisaṇa-Vīra-Ballāḷa-Dēva was in Dorāsamudra ruling the kingdom of the world :—the bee at his lotus feet, the mahā-sāmanta, punisher of cowards (*leika*) who break their word, &c. Nāgayya, and a number of others, made a grant of a Sivapura for the god Kali-dēva of Yemmeya-Kētanahalli. Written by Mallayya.

85

Date ? 1221 and 1242 A.D.

While the mighty emperor Hoyisaḷa-Ballāḷa-Dēva was ruling the kingdom of the world :—in the war between Basaruvālu and Keregôḍu, Kare-Gauḍa's son Raṅga-Gauḍa fell fighting, on which his elder brother, in the year Vishu, put up for him a vara-gal, which was made by Alibanu-âchâri. Later on, in the year S'ubhakṛit, the stone having become discoloured with smoke, that Raṅga-Gauḍa's son Chikka-Gavuḍa, with the approval of his elder brother, had it repaired and roofed, which was done by Māmariyañchi-tamma, son of the goldsmith Bandiyôja.

86

S 1155 = ? 1555 Date 1633 A.D. Muttergere Pl

While the rājādhirāja, paramésvara, vīra-pratāpa, Vīra-Rāma-Dēva-mahârāya was ruling the kingdom of the world, seated on the jewel-throne in Penagonḍa ;—the rājādhirāja rājésri Rāna-Pedda-Jagadēva-Râyālaiyaṅgār made a grant west of the village of Muttegere, belonging to Nāgamaṅgala in the Hoysaḷa-nâd, which had been given to him for the office of Amara(nâyak), to certain persons to enable them to cut down the jungle, erect a fort and cultivate the land.

90

Date about 1360 A.D.

The mahâ-maṇḍalésvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, the sultān of the Hindu kings, Bukkanna-Voḍeyar and others ? purchased the tank near Holalu

95

Date 1825 A.D.

While Kṛishṇa-Rāja-Vaḍeyar was ruling the world, seated on the beautiful jewelled throne in the city of Mahisūru :—Channappa, gurikār of the inner door of the palace, descended in the direct line of favoured servants of the State, grandson of the gurikār Channa-Virappa and son of the gurikār Mari-Channa-Virappa, caused the temple of the god Vīrabhadra at Yalechakkanahalli to be repaired.

97

Date ? about 1105 A.D.

The names occur of Uttama-Chôḷa and Rāja-ko-parai-kēsari.

100

Date 1316 A.D.

While the mighty emperor Hoysala-Vira-Ballâla-Dêva, having built a residence (*nelebidaṃ kaṭṭi*) in Dorasamudra, was ruling the kingdom in peace and happiness :—Vissaṇṇa-Allappa, son of Gôpâla-Dêva, of the immemorial agrahâra Mallikârjuna-pura, otherwise called Guttalu, made a grant at Basadihaḷli to Gauḍitamma.

102

Date 1319 A.D.

In the same reign as the above, a similar grant.

103

Date 1417 A.D.

While [? Dêva]-Râya-mahârâya was ruling the kingdom of the world :—on the death of Butikhara of Sahâdlayapura, the pillar to his three wives who gave arm and hand (*tôlu-kayi*) i. e. performed *sati*. Bommaṇṇa, son of that Basava-bhakta (or believer in Basava), guarded the cattle and was victorious.

106

Date 1191 A.D.

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, Vira-Hoysala-Ballâla-Dêva was ruling the kingdom of the world :—a memorial of the death of the heggade of Hâradahaḷe.

107

Date 977 A.D.

Of the hundreds of years elapsed since the time of the S'aka king the 899th, the year Pramâdi, being current,—while Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kuvaḷâla, lord of Nandagiri, supporter of the world, Yama to (?) Haraḷa, the illustrious Râjamalla-Permmânâdi, was ruling the kingdom of the world :—the S'iva champion, favourite of the king, Râjamalla-narepa, having raised an army and coming against the Pallava force which was destroying Malildûr, surrounded it,— having displayed his bravery, died. On which

109

Date 1251 A.D.

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, Vira-Ballâla-Dêva was ruling the kingdom of the world :—the general Balagayya, having gone on sacred business to the chief Sosiyappa-nâyaka,

110

Date ? 1514 A.D.

While the mahâ-râjâdhirâja, râja-paramêśvara, Kṛishṇa-Dêva-mahârâya was ruling—

112

Date 1538 A.D.

Vadadai-Anṇayya of Vâraṇâsi caused to be repaired the village of Hebbakavâdi, which was an endowment of the god Channa-Kêśava of Sômanâthapura, in order that the merit might accrue to the mahâ-maṇḍalêśvara Achyuta-Râya.

Hallegere 36

113

Date 713 A.D.

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavi (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat *Koṅgaṇi-varmma dharmma-mahâdhirâjah*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîmân *Mâdhava-mahâdhirâjah*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmân *Hari-varmma-mahâdhirâjah*.

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyana, was śrîmân *Vishṇu-gôpa-mahâdhirâjah*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was s'rîmân *Mâdhava-mahâdhirâjah*.

His son, the beloved sister's son of *Krishṇa-varmma-mahâdhirâjah*—who was the sun to the firmament of the auspicious *Kadamba-kula*,—having acquired the three powers of increase, all the feudatories bending with reverence before him, his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân *Koṅgaṇi-mahâdhirâjah*, named *Avinîta*.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Alattûr, Paurulage, Pennagara and other places, author of a commentary on fifteen sargas of the *Kirât-arjuniya*;—named *Durvvînîta*, was s'rîmân *Koṅgaṇi-vriddha-râjah*.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was s'rîmân *Koṅgaṇi-vriddha-râjah*, whose second name was *Mushkara*.

His son, born of the daughter of the eminent Sindhu-râja celebrated in all quarters, having the illustrious name *S'rî-vikrama*, was s'rîmân *Koṅgaṇi-mahâdhirâjah*, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, the only god of love to the best and wittiest of lovely women.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, having acquired the three powers of increase, possessed of the essence of all the sciences, having gained the

three objects of worldly pursuit, of virtuous life and daily increasing glory, was śrīmaṇ Koṇḡani-mahādhīrāja, whose second name was Bhū-vikrama. Who, moreover, had conquered the Pallavēndra-narapati in a terrible battle in Velanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the rāja S'rivallabha, in the enjoyment of fortune obtained by victory in a hundred fights. Who, having made Pallava hastily take up his abode in a hill-fort hiding behind the leafy branches, took by force the beauties of his female apartments and swiftly bound them; brought into subjection also the whole of his territory and seized his jewel necklaces;—the illustrious head-jewel of kings, Manasija (the god of love) in brightest splendour.

His younger brother, whose lotus feet were illuminated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmī, was named Nava-Kāma, beloved by the good (śiṣṭa-priya), destroyer of the hosts of his enemies, his fame the theme of song. Established at the breast of Lakshmī, he takes away the fame of Muraripu (Vishṇu), desires the pure character of Rāma, assents to the doctrine of Maṇi revered by the wise; inexpressible terror to the world, as a seducer of others young wives he is a blameless Dēvarāja (Indra); how wonderful! and what greater wonder then can be the fruit of the affection of the good. Whose history, white as the fibres of the inner stalk of the lotus, the Kinnaras hymn on Mēru girded with gold, decorated with the stars as with flowers, and on the peak of Kailāsa marked with the lotus feet of the daughter of the mountains (Pārvatī), and on the Vindhyā mountain surrounded with woods fanned by gentle breezes from the Rēva (Narmadā). In the inner courts of the palaces of kings hostile to whom, the Kirāta women decorate their bodies with the nectar from the temples of the elephants slain by him, and see delighted the reflection of their joyous embraces in the jewelled court-yards.

By him, whose cherished order was placed on the summit of the crowns of many kings, the ruler over his enemies, the beloved of the people for the protection of his arm which held by her plait the Lakshmī of enmity, by Prithivī-Koṇḡani-mahārāja, named S'ivamāra, on the application of Jaya and Vṛiddhi (the two) Pallavādhīrājas, the two dear sons of the Pallava-yuvarāja,—five and thirty beyond six hundred of the S'aka years having passed, and the thirty-fourth year of his own victory and wealth being current, being resident in the city of Talavana in his victorious camp, on the full moon of the month Jyēṣṭha,—having caused to be built the bridge of the Kiline river to the north of Keregôḍ in the Keregôḍu-vishaya,—having made to the south of that river and to the north of Kôdugola and Belkere, a village named Pallava-taṭākam out of Bembampāl and Punusepaṭṭi together,—and having divided that village into sixty-six shares,—of them he presented thirty-six shares with pouring of water to the Ukthya-yâṇi Mādhava-śarmma, son of Māra-śarmma, and grandson of Bhāva-śarmma, a resident of Mahâsēnapura, of the Âtrēyasa-gôtra and a Vâjasanēya-charaṇa. The remaining thirty shares he gave to the thirty Brahmans whose names are here written. (*Here follow particulars of these Brahmans*).

And S'ivamāra-śarmma, the eldest son of Ukthya-yâṇi, again dividing the thirty-six shares into forty-two shares, retaining twelve shares for the six sons of his father and uncle, made them over to his brothers, and taking for himself four shares, bestowed the remaining shares on the Brahmans whose names are here written. (*Here follow particulars of them*).

The boundaries of that village from the east (*here follow the boundaries*).

Witnesses to this gift :—Along with those of the chaturvêdi (or agrahāra), the authorities of the Ninety-six Thousand country, and the members of the council.

Thus does the Rāja, the beloved of the good (*Rājā śishya-priyāḥ*), command all people. Be it known to you that this gift, exempt from all taxes, should be maintained in all respects as one made by yourselves. Whoso protects it will gain merit. Whoso seizes upon the produce of this village, or from avarice troubles it, will incur the guilt of the five great sins.

And thus also are the ślōkas delivered by Manu :—

To make a gift oneself is easy, to preserve another's is the trouble :
But of giving or preserving another's gift, than giving preserving another's gift is the best.
Whoso seizes on land presented by himself or by another
Will be born a worm in ordure for sixty-thousand years.
Brahman property is a dreadful poison ; call not poison poison :
Poison kills a single person, but Brahman property (if usurped) sons and descendants.

Also the ślōka of Vālmīki :—

Thus does Rāma pray all future kings,
Merit is a common bridge for kings, this from time to time should you maintain.

This śāsana was engraved by Viśvakarmmachārya, the equal of Viśvakarma.

114

Date 1663 A.D.

While the rājādhirāja, paramēśvara, rāja-śrī-vīra-pratāpa, champion over those who say they have titles, having the emblems of the Earth and the Boar, champion over chiefs of many-coloured crowns, Dēva-Rāja-Ṣḍeyar's son Dēva-Rāja-mahipālaka, in the presence of the lotus feet of Raṅganātha-śvāmi in the Gautama-kshētra called Śrīraṅgapaṭṭana situated in the middle of the Kāvêrī,—being in possession of the throne of Śrīraṅgapaṭṭana, was ruling the kingdom of the world in peace :— he made a grant as follows to the agrahāra which he had established at the village of Kūḍali, otherwise called Dēva-rājapura. Dēva-Rāja-mahipālaka, son of Dēva-Rāja-Ṣḍeyar, and grandson of Chāma-Rāja-Ṣḍeyar, of the Ātrēyasa-gōtra, Āśvalāyana-sūtra and Rik-śākha, the village called Maddūr in the Kelale-nāḍ, which he had inherited by his victories.

115

Date 1516 A.D.

(The first part is the same as in No. 55 of this Taluq).

Grant by Kṛishṇa-Rāya-mahārāya, in the presence of Viṭhalēśvara on the bank of the Tuṅgabhadra river, of the village of Maṇḍya, otherwise called Kṛishṇarājapura, together with certain hamlets, to Gōvinda-Rāja, son of Varadāchārya, and grandson of Anantāchārya, on whom (among other praises) Vēṅkaṭēśa after diligent search had placed the garland of flowers.

116

Date ? about 1060 A.D.

Kannayya's son, Rājēndra-Chōḷa, the ruler of Kundūr-nāḍ, cutting down the cows of Tannūr, died and went to svarga.

Date 1235 A.D.

Begins with a verse in honour of S'ambhu, and praise of the king Narasimha, and gives his genealogy as follows :—

After the usual descent of the Yadu-kula from Brahma, continues.—The Yādava named Sala became Hoysala owing to the divine muni saying “ huliyaṃ hoy Sala ” (hit the tiger, Sala !), when the fearless Hoysala shot it from his bow in the presence of Vāsantike of S'aśakapura. As the primeval Boar raised up the earth on his tusk, thus did he bear up the earth by the might of his arm, the great and powerful Vinayāditya among the Hoysalas. Vinayāditya's son, by the force of his arm, upheld the whole earth, the hero in war, Eṇṇyaṅga, a source of joy to his friends, a terror to his enemies, giver of abundant wealth to those who feared and revered him, his commands accepted as far as the regents at the points of the compass. Whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one subjection, and spread the brilliance of his fame as far as the four oceans,—king Eṇṇaga's famous son, Biṭṭi-Dēva. Renowned was Viṣṇu-varddhana's son, an ornament to the face of Gôminî (Lakshmî), a Narasimha to Hiranyakâsura foreign kings, the celebrated Vijaya-Nṛisimha. To that Vijaya-Nârasimha's chief queen and crowned consort, the renowned Êchala-Dêvî, was born Ballâḷa-Dêva. On his breast the Lakshmî of royalty, in his victorious arms the Lakshmî of wealth, in the world his commands, in himself the kingly virtues of Nṛiga, Naḷa and Nahusha, at his lotus feet the crowds of those who feared and revered him, thus with great glory did he bear up the whole earth in his arms, the mighty Vîra-Ballâḷa-Dêva. That emperor's son Vîra-Narasimha, setter up of the Chôḷa king, a Yama in destroying the Magara and other kings, whose valour confined within narrow limits the Pâṇḍya kingdom, ruled the earth with glory, a glittering jewelled garland for the Lakshmî of valour, profound as the ocean, a Vidyâdhara among kings. Turushka carried a light before him as a subject king to drive away the darkness, Chôḷa marched as a general in command of his forces, the mighty Gaula went before him at all times like a servant ; what other kings could raise their heads before the valour of Nârasimha, the lion in war ? When he marched forth, what kings could stand before him ? when he took up the sword, what kings could oppose him in the field of battle ? when he entered into a hill-fort, the rulers at once hid themselves disguised as women : his valour consumed the other kings like a forest-fire.

Be it well. While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of the city of Dvârâvatî, sun in the sky of the Yādava-kula, a head-jewel of omniscience, king over the hill kings, of unequalled glory, champion over the hill chiefs, bold in war, unassisted brave, the sole hero, wrestler of the hill forts, a spear to the hearts of kings, in action a Râma, in renown a Bhîma, a sun to the lotus the Hoysala-kula, a male bhêruṇḍa, an axe at the root of the Kâḍava king, splitter of the skull of the Magara king, of mighty arm in putting down the pride of the Sêvuna king, setter up of the Chôḷa king, a kite to the serpent the Pâṇḍya king, the fearless mighty emperor, *Hoysala Vîra-Nârasimha-Râya*, was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

That mighty emperor's hereditary minister, a head-jewel of ministers, in business a Yôgandhara, in his master's affairs like a beast of burthen, a hunter of the lives of the obsequious, gold among the foremost champions, champion over the forty nâyaks, brave in war, a tree of plenty to his dependents able in protecting those who take refuge with him, a wishing stone to his relatives, head-jewel of believers in S'iva, worshipper of the divine feet of the god Harihara, subduer of hostile forces, was Aḍḍâyada Harihara-ḍaṇṇâyaka ; whose descent was as follows :—

The Mēru of the Tena race (*Tenadankāwaya*), Chikka-Haḍevaḷḷam, when Viṣṇu-varddhana-Dēva bestowed on him what were considered emblems of royalty, such as a splendid chariot, a palankeen, an embroidered betel pouch, a throne with a large winged canopy, was proclaimed to be in truth the favourite of his lord. To the treasure of enjoyment, devoted to her husband, Nāgale, and to Chikka-Haḍevaḷḷa, was born the virtuous Malleya-nāyaka, as to Gauri and Īśa was born Śaṇmukha.

As if to make the world exclaim *ammamma* ! to Gujjale and to Malleya-nāyaka were born three, the ornaments of their race, like the objects of popular desire—merit, wealth and love. In war like a sword to his lord, Siṅgeya-nāyaka ; next to him, an ocean of generosity, Māreya-nāyaka ; next to him, the world-renowned Harihara, chief of the army : these shone in the world. What did their mother eat that she bore three such wonderful sons ?

Among those treasures of men, pure in character as the waters at the junction of the Ganges, his mouth a fountain of the nectar of truth, rejoicing in wealth, wherewith he bestowed gifts on Brahmans, gurus, and the wise, his great mind dwelling on the praises of the lotus feet of the lord of Pārsvatī, king Naraśiṃha's Aḍḍāyada Harihara was the most fortunate in the world. While all were exclaiming, who can come near to him in wealth ?—he was devoted to gifts of virgins and gifts of land, ceaseless gifts of cows, gifts to temples and for learning, gifts of carriages and gold ; king Naraśiṃha's Aḍḍāyada Harihara, the head of daṇḍanāthas. Eagerly penetrating the multitudinous forces of the brave *Sēvuna* army which was laying siege, he slew with his blows, overthrew them, trod them under foot, pursued them, trampled on them, Harihara ; and with his one thorough-bred horse captured whole lines of their cavalry, did he not, while all the world applauded,—this ornament of ministers, the router of the enemy.

From the foundation to the top of the pinnacle shining with various coloured paintings, with spaces decorated with the ancient stories of the Bhārata and other works, the whole resplendent as if a mount Mēru ornamented by the art of the goldsmith, such was the temple of Mallikārjuna ; the tank in the name of their mother, the temple in the name of their father, did they cause to be made—those three sons, what fame was this in the world ? Setting up in Basurivāl the god Mallikārjuna in the name of their father, in order to provide for the services of the god they obtained from the king Nāraśiṃha-Dēva certain lands in Basurivāl and made a grant thereof, to continue as long as sun and moon.

122

Date 1237 A.D.

To Kālale-Dēvī and to the ruler of the world king Nāraśiṃha was born, increasing their joy, the victorious S'ômēśvara, of a lovely form. Of the four who bear up the earth, Kūrmma-rāja (the tortoise) is overjoyed with his greatness, Phanīśa (the serpent) holds up his head, the elephants at the points of the compass are filled with pride, the chains of mountains swell themselves out,—but S'ōvi-Dēva, the most powerful among kings, sustains the earth in his powerful arms unmoved and thus acquires fame. A sword to the heart of hostile kings, the Lakshmī of valour in his victorious arms, the goddess of eloquence in his lotus mouth, his commands dance on the crowns of hostile kings ; with growing fame, he ruled the whole world as far as the shore of the ocean, the most powerful among kings, Sōvi-Dēva.

First fighting against the famous Kṛishṇa-Kandhara, who like you penetrated into the Chōḷa territory ? who subdued the Pāṇḍya lord ? who, Sōvi-Dēva, pursuing after him, captured his troops of elephants ? who of the kings of the Sōma-vamśa established Chōḷa in his hereditary kingdom ? Bounded east by Kañchi, west by the glorious Vēlāvura, north by the Peddore (the Kṛishṇa), south

by within these limits the whole land did he bring under his control, how shall I describe Sôvi-Dêva with other kings, who among all those kings can compare with the ornament of the emperors of the south ?

While that mighty emperor *Hoysala Vîra-Sômêśvara-Dêva* was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet—

Be it well. The great minister, chief favourite, master of the art of the bards, a Yôgandhara in business, hunter of the lives of the obsequious, champion over the forty nâyaks, a wishing stone to his relatives, sun to the lotus the Tena-kula, worshipper of the lotus feet of the god Harihara,—Addâyada Harihara-daññâyaka, for the decorations and festivals of the god Mallikârijuna named after his father, obtained at the hands of Vîra-Sômêśvara-Dêva and presented the two villages Bêbi and Terani, hamlets of Basurivâl, to continue as long as sun and moon.

And for Chikka-Jîya, for going to Parvata and bringing from thence the god Mallikârijuna, he made a grant of wet land under the old tank of Basurivâl and dry land near the temple land in Haḍa-valanahallî.

After benediction and imprecation—

So that all the world might praise, the true poet Chidânanda composed this śâsana, the son of Paramaprakâśa-Yôgîśvara, the embodiment of Brahman learning.

123

Date 1269 A.D.

To that mighty emperor Hoysala Vîra-Sômêśvara-Dêva and to Bijjala-Dêvî was born Vîra-Nâra-simha-Dêva. While he was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

The dweller at his lotus feet,—Addâyada Hariyaṇṇa's sons Hariyaṇṇa and Nârasiṅga were appointed managers of the temple of the god Mallikârijuna of Basurivâl and certain grants of land made to them.

(Signed) *S'ri-Maleparot-gaṇḍa.*

MALAVALLI TALUQ.

—:O:—

1

Date ? 1327 A.D.¹

When, with all titles, the mighty emperor *Hoysala Vira-Ballâla-Dêva* was ruling the kingdom of the world :—the Brahmans of the immemorial agrahâra Mummaḍi-Chôla-chaturvêdimangala, which is Hiri-Arasinakere, agreeing among themselves, made a grant in the presence of the god Mâdhava.

4

Date 1437 A.D.

The Danâyka, on ? obtaining Kâmigere, made a grant in Hiri-Arasinakere for the god Vaidyanâtha.

9

Date 1167 A.D.

While (with usual titles) the mighty emperor *Nârasînga-Dêva* was in Dorasamudra, ruling the kingdom of the world :—the great minister Biṭṭamaya sanctioned a grant by Mâdi-Veggaḍe of the customs of Mâdhava-Chôlayanahalli, (a village) of the god Mâdhava.

10

Date 1202 A.D.

While the mighty emperor *Vira-Ballâla-Dêva* was ruling the kingdom of the world :—by the favour of the mahâ-maṇḍalêśvara, tribhuvana-malla, Kumata-bhûdêva of Haniyûr, and with the approval of ? Yâbirâga-Pileyâr, the Brahmans of the agrahâra of Chikka-Arasinakere made a grant of some land to Marravi, the daughter of Dodiamma.

12

Date 1317 A.D.

While (in addition to the usual titles) the ? obstacle to the spread of Pallava, a hidden Nârâyana, champion over those who wear mustachios, . . . the mighty Nârasimha-Râja's son *Hoysana-Vira-Ballâla-Dêva* was ruling the kingdom of the world :— . . . the eulogiser (or bard), fearless champion of bards, the maker of eulogies, a stream of sound (or melody), Kîrti-Râya, subduer of ? secret love, . . . supporter of virtue, . . . ? his belly distorted with flesh obtained and eaten,² having gone to svarga,—that king Ballâla-Dêva making a grant . . .

13

Date ? 1362 A.D.

Bâchappa, son of Kirtti of Aruhanahalli, on the death of his elder brother Tammarappa, in conjunction with that dêva's queen Bayichakka, had his form engraved on a pillar and set it up.

¹ The date is expressed in words as S'aka 1249, Chitrabhânu ; but S'1249 = Prabhava, and Chitrabhânu = S'1264.

² These titles of the bhâts or bards are in doubtful language not easy to translate, and their meaning is unknown even to themselves.

14

Date 1341 A.D.

The mahâ-râjâdhirâja of the whole circle of the earth, râja-paramêśvara, . . . sun in the sky of the Yâdava-kula, king over the hill-chiefs, .. (probably the last Vîra-Ballâḷa-Dêva).

15

Date ? 1389 A.D.

Mâyi-Dêva's son, the Badikola-Bhaṭṭa Nâga-Dêva, caused an altar with the holy basil to be made, half for Bhaṭṭa-Bâchappa's queen Nârâṇa-Dêvi and half for Nâga-Dêva's mother Ratna-Nâyki.

18

Date 1381 A.D.

When Kampanna-Voḍeyar was in Aruhanahaḷli with Sabeyôja, son of Sibeyôja of Kundûr, and all the farmers and residents before him, a fight arose between Aruhanahaḷli and Âlûr, when that Sabeyôja, close to and in front of Kampanna-Voḍeyar, pierced through that army and went to svarga. His father-in-law Jayisôja had a vîrakal engraved and set up for him. Maliyôja of Belatûr made it, and Bayirôja engraved it.

19

Date ? 1405 A.D.

The three sons (named) of Kirtti-Dêva make a grant to their gaṇḍa Chaudêgoṇḍa.

20

Date 1388 A.D.

While the mahârâjâdhirâja, râja-paramêśvara, &c., *Harihara-mahârâya* was ruling the kingdom of the world :—all the ? merchants (*bânigaru*) made a division of lands at Aruhanahaḷli to Kampanna and others of Aruhanahaḷli (whose titles as bhaṭṭas or bards are given). Written by the village accountant Chaudôja, with the approval of both parties.

21

Date 1382 A.D.

Praise of Bâchi-Râja, son of Kîrti-Râja.

While (with the usual titles) Bukka-Râya's son *Hariharêśvara* was ruling the kingdom of the world in peace and wisdom :—a bee at the drops of nectar in the lotus feet of the lord Harihara, a moon to the ocean the destitute, a garland of love to the .. of kings,—? eulogiser of righteous kings, , bold in eulogy, fearless champion in eulogy, ornament of the Baḍavâra-kula, an elephant goad to stingy kings, Kirtti-Dêva's son, the Bhaṭṭa Bâcheyappa, having constructed the Bukkarâya-samudra, the Kirttisamudra, the Mâlavve tank, the Nâgavve tank, the Bâchappa tank, the Chaiḍappa channel, the areca garden of Bâchapattâṇa, Kampanna's areca garden, set up the god Mallikârjuna and made all manner of meritorious works ; and obtained a golden paṇankeen, golden châmaras, and a golden umbrella ;—with his wife, in the presence of the god Virûpâksha on the bank of the Tungabhadra, having gained the supreme bliss, became a garland between the globes the breasts of the lady mukti.

Surrounded by good poets, a Cupid among women, with eyes as of the timid deer, of a form glorious with light, of arms as strong as the king over Baka (*i. e.* Bhîma), a Râhu in seizing the evil, a treasure of all goodness, his name Bâchi-Râja. Courage from the lion, patience from the earth, dignity from the ocean, beauty from Cupid, mildness from the moon, known as comprising all these qualities which Brahma had created, was Kîrtti's son Bâcha in the world. A terror to foreign princes, a support to the good, ever a moon to the ocean the kind, powerful of arm, a cabinet of good qualities, of a shining face, great, of a beautiful form, a Mêru in bravery, of lotus eyes, thus did the world ever praise Kîrtti's son Bâchi-Râja.

The composer of these verses was the pure one, a jewelled mirror to the face of good poets, of a voice like the roar of a lion, glorious as the rising moon, Nṛisimha.

When that Bâcheyappa obtained supreme bliss, his elder son Bukkaṇṇa, performing penance in (the presence of the god) Virûpâksha, sent his bones to Vâraṇâsi and set up this stone śâsana.

22

Date 1358 A.D.

While (with the usual titles, together with one or two strange ones) *Bukka-Râya-mahârâya* was ruling the kingdom of the world in peace and wisdom :—repeats the praises and works of merit performed by Bâchappa as given in No. 21, with the addition that he made sluices to the tanks he had constructed, planted lines of trees on the four sides, and performed the ceremony of *upanayana* to the *pîpal* trees planted at the four corners.

23

Date 1374 A.D.

While *Bukkaṇṇa-Oḍeyar* was ruling the kingdom of the world :—Kîrtti-arasa's sons, Hiriya-Bayichappa and Bira-Bayichappa, made a division of their inherited property to that Kîrtti-arasa's son Pâchyappa; and in the presence of witnesses gave him a *ôle* (palmyra leaf) with this stone śâsana, making over to him (his share of) the village, channel, tank, garden, dry field, carriages, gold, silver, sugar-cane, leaves, water course, buffaloes, bullocks, servants, grain, crops, money, fixed allowances and all other property.

Written by Irugaṇṇa, son of Pedumaṇṇa of Arasanakere, with the approval of both parties.

25

Date 986 A.D.

Of the [hundreds of] years elapsed since the time of the Saka king, the 908th, the year Vyaya being current :—when Ballapa came to Gaṅgavâḍi

27

Date 1192 A.D.

While Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed Vira-Gaṅga-Vishṇuvarddhana *Vira-Balkiḷa-Dêva* was ruling the kingdom of the world :—Baḍagude-nâyaka, son of Chataya-nâyaka of Sôsali, ruler of Pamaṅgera-nâḍ, in Sôsali

29

Date 1192 A.D.

While (with titles as above) *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—Kāneya-nāyaka (whose relations are named) went to the svarga of heroes.

30

Date 909 A.D.

Praise of the Jina-śāsana.

Of the hundreds of years elapsed since the time of the S'aka king, the 831st year being current ; when the kingdom of Koṅguṇi-varmma dharmma-mahārājādhirāja, supreme lord of the city of Kuvalāḷa, lord of Nandagiri, *Nitimārgga-Permmānadi*, was extending on all sides :—Sāntarara[su] approving, Manaleyāra, doubling the basadi on the Kanakagiri-tīrtha,—in the presence of the king, presented to Kanakasēna-bhaṭṭāra in *Tippēyūr* the whole of the tax on upper rooms, the tax on sheep, and the tax on chiefs in full dress. Whoso destroys this (grant) is guilty of destroying a tank or a grove, and of the greatest sin, &c.

31

Date 1117 A.D.

After praise of the Jina-śāsana, praise of the race of Poysala kings.

In it was born Vinayāditya : his praises. To him and his wife Keleyabarasi was born Eṇyaṅga. His wife was Ēchala-Dēvi. To them were born Ballāḷa, Viṣṇu, and Udayāditya. Of them the middle one, Viṣṇu, subdued all lands from the eastern to the western ocean. In the rising flames of his valour were consumed the shining Kōyatūr, and Talavanapura, which is Rāyarāyapura, the strongest royal fortresses.

While (with the usual titles) the victorious kingdom of Tribhuvana-malla, the capturer of Talakāḍu, the strong-armed *Vīra-Gaṅga Viṣṇu-varādhana Hoysala-Dēva* was increasing to endure as long as sun, moon and stars :—the dweller at his lotus feet ;—

Praises of Māra, the father, Mākaṇabbe, the mother, and Pōchikabbe, the wife, of Ēchi-Rāja. Their son was the great minister and daṇḍanāyaka, a mill to the evil, Gaṅga-Rāja.

When Chōḷa's feudatory Idiyama and others, encamped with the army in the camp of Talakāḍu, refused to surrender the country which Chōḷa had given, saying 'Fight and take it (if you can)'—filled with the desire of victory, he caused the two armies to approach one another. In this part of the country why should the praise of your valour be (left) to others, Gaṅga-chamūpa? When, eager for victory, the point of the sharp sword upraised in your hand was lifting the belt at his back, he fled—Dāman, and ran in the direction of Kañchī, as if he would reach it, did he not?

Going alone, he put to flight Narasiṅga-varmma and all the other feudatories of Chōḷa, and bringing all that had become nāḍs under one umbrella, made them over (to his king); on which king Viṣṇu, being pleased, said, "Ask (what you will)."

Not (taking advantage and) thinking like these and those (ordinary people) 'the king will give me (whatever I ask)', without asking for any other things, the earnest worshipper of Jina, in a way that all the world applauded, begged for Tippūru.

Thus asking, and it being given, he, receiving it, made a grant of Tippūru, within Gājalūru and Gaḍugere, to Mēghachandra-siddhānta-dēva of the Mūla-saṅgha, Kānūr-gaṇa and Tintriṇika-gachcha.

32

Maṇḍala-sâmi, son of ^AĀdi-maṇḍala-sâmi of Tiparuvallī, made a grant, with the approval of Pedda-Gauḍa, of one-fourth share in the tank, garden, coco-nut trees, areca-nut trees, rice-land, and fields of Marahallī.

33

When Virapa-Nāraṇanda-Dēva, son of the increaser of victory Vira-Sômêśvara, was making an increase of his kingdom, ? a grant by of Māganûr.

34

Date about 1535 A.D.

While *Achyuta-mahârâya*, son of king Narasa, was ruling the earth in security from Sêtu to Mêru, established on the jewel throne in Vidyânagara ;—his minister Siddardappaṇṇa-bhûpati, at the meritorious time of the sun's eclipse, made a grant of Kôragâla to Nañjanâtha, son of Nârasimha, in the presence of (the god) Virûpâksha on the bank of the Tuṅgabhadrâ.

37

Date 1213 A.D.

While *Vira-Ballâḷa-Dēva* was ruling the kingdom of the world :—? S'iva-Râchaya of Baṇḍûr, belonging to Maḷavallī in Badagare-nâḍ, fell fighting against several persons (named) who came and seized the cows of Baṇḍûr and were driving them away.

38

Date 1550 A.D.

While the mahâ-râjâdhirâja, râja-paramêśvara, vira-pratâpa, champion over those who claim to have titles, Dēva-Râja-bhûpâla of Maisûr was ruling the kingdom of the world :—? a grant at Sasiyâlapura.

41

Date 1569 A.D.

? A grant by Immaḍi Kempu-Nâyaka.

42

Date 1394 A.D.

While *Hariharêśvara* was ruling the kingdom of the world :—the three sons (named) of the tree of paradise in promoting the VIDAṅGA-vaṃśa, a head-jewel of the Badavâra-kula, a master of the Gautama-gôtra, increaser of the faithful, a garland of love to the royal bhâts, a bee to the virtuous, king of virtue fearless champion of eulogisers, an elephant-goad to hostile kings, the illustrious Bâchiyappa of the Bhaṭas,—made a grant to provide vases and mirrors for the goddesses of the village of Mâdra-Gauḍakatte, belonging to Hâdaravâgilu.

43

Date 1514 A.D.

While the râjâdhirâja, para[mêśvara ? *Krishṇa-Râya*-mahâ]râya was ruling the kingdom of the world :—the servant of that râya's favour, Vira-Saṇṇaya of Vâraṇâsi, made a grant of the village of Boppa samudra for ? the god Nârasimha of Maḷavallī.

46

Date 1182 A.D.

While *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—Egarabāḍa, son of Bābāḍi, fell in the raid on the cows in Savanahari, belonging to Kundu-nāḍ.

47

Date 1392 A.D.

While, the sceptre of his arm an ornament to all lands, the globe a basket of the musk of his fame, supreme lord over contemporary kings, master of the eastern, western and southern oceans, master of horses, master of elephants, master of men, Nīti-Râyāmbā-mula, Saṅgamēśvara-Rāya-chāvāṭa, a royal bhāt to Bukka-Rāya,¹ rāja-paramēśvara, a Trinētra of the dagger the heroic mighty *Harihara-mahārāya* was ruling a peaceful kingdom :—the golden necklet of royal bhāts, the hero of eulogisers, the fearless champion of eulogisers, the beater of time for eulogisers, ? the promoter of ecstasy which caused the hair to stand on end, born in the Baḍavāra-vaṃśa, (was) the Bhaṭṭa-Bāchiyappa of Aruhanahalli ; to whose sons, Bukkaṇṇa, Kīrtti-dēva, Kampanṇa, and Chavaḍappa,—Dēvappa, son of Sāyu-Nāyaka of Hādaravāgilu, of the Tilla-kula, together with Rāmaṇṇa and Allappa, sons of Dēvana-Nāyaka, paid 500 pagodas, ? in consideration of which they made over to them one half of all the lands, endowments, tanks, &c. of Hādaravāgilu.

48

Date 1699 A.D.

Chāma-Gauḍa, of the Tella-kula (? the oilmongers' caste), a cultivator of Hāḍilavāgilu, a village of the Tippūr-tīrtha, lay disciple of Ādinātha-panḍita-dēva of the Mūla-saṅgha and [Tin]triṇakagachcha,—caused a stone oil-mill to be made.

50

Date 1253 A.D.

While (with the usual titles) [? *Hoysala Vīra-Sômēśvara-Dēva* was ruling the kingdom of the world] :—the paṭṭaṇa-svāmi . . . ? made a grant in Kāḍada-Kumbagere.

52

Date 1171 A.D.

While (with usual titles) *Hoysala Nārasimha-Dēva* was ruling the kingdom of the world :—? a grant by Sōma-Gauḍa of Antaravalli belonging to Kelale-nāḍ.

54

Date about 1185 A.D.

While (with usual titles) *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—the mahā-pradhāni, the palace pergaḍe, Chandramūliyaṇṇa, made a grant of Antarapalli, to the south of Kelale-nāḍ, to his father's brother Baṭṭayāṅga, for the Periya-Viṭṭidēva agrahāra. And in that village having set up (the god) Chandramūliśvara in the Kailāsa temple, Chandramūliyaṇṇa appointed Mādēva, son of Vinnayāṇḍār, to be the sthānapati and manage the temple.

¹ See note p. 56. Some of the titles of the bhāts are here assigned to Harihara-Rāya. Saṅgama was the first king of his line.

56

Date ? 1142 A.D.

While *Hoysala Vira-Narasimha-Dēva* was ruling the kingdom in peace :—the great *vaḍḍa-byava-hāri* *Kaṇchagāra-setṭi Hājanambi* made a grant to *Alageya-panḍita* of the *Pilakēsari* share of *Antaravalli*, which he had bought, ? in order to provide for the worship of the god *Rāmēśvara*

57

The *sthānapati* of the seven towns and five *maṭhas* of *Talakād-Rājarājapura*, *Padmadēvaṇṇa Gaṅgaṇṇa*, made some grant in connection with *Haliradahalli*, which was an endowment of the god ? *Rakshaṇa-nāmēśvara*.

59

Date 1537 A.D.

While the *mahā-rājādhirāja*, *rāja-paramēśvara*, *vīra-pratāpa Achyuta-Rāya-mahārāya* was on the throne of *Vidyānagari*, ruling the kingdom of the world :—the ruler of the *kkuṇa* kingdom, *Timmanappa's* son, *Birappa-vaḍeyar's* son, made a grant to *Chikka-Sādiyappa*, son of *Sādipa*, lord of the *Talakādu-nāḷ*, in the village of *Danagūru* belonging to the *Talakād-śīme*.

60

Date ? 1153 A.D.

While *Vīra-Narasimha-Dēva* was ruling the kingdom of the world :—the *sthānapatis* of *Kēdāram-koṇḍēśvara* of *Talakād*, which is *Rājarājapura*, having placed before them the *sthānapatis* of the seven towns and five *maṭhas*, made an agreement with certain *gauḍas* regarding the *Kāṇikāra* share which they had said they wanted.

61

Date 1685 A.D.

With plum, jack, coco-nut, plantain, lime, orange, fig and other fruit trees, with houses as high as hills, was the city filled ; and with cows and Brahmins, with trees of plenty, with temples, with fine elephants like *Airāvata*, with horses neighing like the thunder of the clouds, with splendid chariots, and foot-soldiers. There he dwelt, the lion in subduing the pride of the elephants the hostile kings, the beauty of his form outshining that of *Pradyumna* (Cupid) and *Nāsatiya* (the *Aśvins* or *Gemini*). He, who had destroyed *Pāṇḍya* and ? *Aṅga*, conquered the king of *Kēraḷa*,—had given to Brahmins in *Karṇāṭaka*, (? the villages of) *Sādupura* and *Sasi*. The heroic king *Chikka-Dēva-Rāya*, residing in the beautiful city *S'rīraṅga*, having splendid gateways, an ornament to the lady Earth, surrounded by the *Kāvêri*, filled with priests, poets, wise men and ministers,—had formerly made for the enjoyment of the people, a large and beautiful pond.

In the year *Krôdhana*, in the month *Râdha* (*Vaiśākha*) beloved by the lord of *Rati* (*i. e.* *Manmatha*), abundantly adorned with the blooming of the *jasmin*, *jāti*, *champak* and other flowering plants, in the spring, the jewel of the seasons and beloved by the lord of *Ramâ* (*i. e.* *Vishṇu*), at full moon, that *Dēva-nṛpati* made a meritorious and large pond. In the fort named *Maḷavalli*, protected on the east by *Lakshmî-Nṛisimha*, having a deep moat, filled with men learned in the *vêdânta*, *śruti*, *smṛiti* and *dharma-śāstra*, that *Dēva-nṛpati* made a magnificent pond.

63

Date 1673 A.D.

The mahârāja, rājādhirāja, vira-pratāpa, ruler of the throne of Maisûr, *Dēva-Rāja*-bhūpāla made a grant of the village of Sasiyālapura, belonging to Maḷavalli, in the *Maisûr-sîme*, to provide for the offerings, illuminations and festivals of the god Gaṅgādhārêśvara of Maḷavalli, giving it another name Gaṅgādhārapura.

64

Date 1465 A.D.

While the rājādhirāja, rāja-paramêśvara, vira-pratāpa *Dēva-Rāja-mahârāja* was promoting the increase of his kingdom :—certain gauḍas and Brahmans, clearing away the remains of the ruined tower over the shrine of the god Arkanātha and erecting a *jalāndara* for the god, made a grant to provide for his daily offerings, illuminations and decorations.

65

Date ? about 1200 A.D.

While *Vira-Ballāla-Dēva* was ruling the kingdom of the world :—in the time of Komara Lakeya-dañṇāyaka,—Paṇḍari-dēva, having placed before him the Brahmans and the local residents of the eighteen classes, made a grant as follows for the god ? Paruma ;—for a bundle of pepper, thread, ? women's cloths, or ? betel leaves, 1 *viśa* ; for a bundle of firewood

66

Date 1551 A.D.

A grant ? for the god Narasiṃha.

67

Date ? 1550 or 1610 A.D.

Kabburagāu relinquished to the god Amṛitêśvara the pay he received from the palace, and other privileges, together with the pay of the village accountant.

68

Date ? about 810 A.D.

? A grant by *S'ivamāra*.

69

Date 1672 A.D.

A grant by *Narasa-Rāja-Voḍeyar* of Maisûr.

76

Date 1380 A.D.

While Bukkaṇṇa-Oḍeyar's son *Harihara-Rāja* was ruling the kingdom of the world :—? a grant by Nāḍiga-Gavuḍa of Danagûr.

78

Date 1183 A.D.

While *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—Māde-Gavunḍa, son of Bamme-Gavunḍa of Lakkiyūr in Badagare-nāḍ, fighting for the cows which had wandered, recovered the cows and fell.

79

Date ? 1613 A.D.

Dabaḍagāhu-aya made a grant to Chandraśēkhara-Voḍeyar, lord of Talakāḍu, of the village of Belakavāḍi, belonging to Kundūr in the Talakāḍu-sīme, as a rent-free grant for the maintenance of a palankeen. The grant was engraved by Kirtti-Nārāyaṇa.

80

Date 1420 A.D.

While *Dēva-Rāya-Voḍeyar* was ruling the kingdom of the world :—with the order of the mahā-pradhāna Putayana-Voḍeyar,—Pāda-Dēvarasa-Voḍeyar made a grant for the god Svayambhū-nātha of Belakavāḍi.

82

Date 1603 A.D.

While Nañja-Rāj-Oḍeyar, adherent of Chandraśēkhara-Voḍeyar, the master of Danagūr, was ruling a peaceful kingdom,—Tōṭadayya, son of Chikkappa-Gauḍa of Bijjavara, with the order of the Virakta-Svāparana, caused a temple to be built for the god Svayambhu.

83

Date 1184 A.D.

While the mighty emperor *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—the mahā-pradhāna Gaḍada Siṅgaya-dannāyaka's son Jamaranna, and the sthānapati of the seven towns and five maṭhas of Rājarājapura, which is Talakāḍu,—the of the Gaṅgas, that elder (or former) Ballāḷa-Dēvarasa having caused a S'iva temple to be erected, and in order to provide for the worship, decorations, offerings and lights of (the god) Ballālēsvara therein, having given Chaṅgavāḍi,—in order that in accordance with that grant the daily offering and other worship and ceremonies of the god might be continued, granted to Mayanna, son of Hatira Atuvāsu, son of the sēnāpati Agatiyappa, as ? a further endowment from this (or the present) Ballāḷa-Vīra-Dēva, (the village of) Ajjaūru and the entire land, houses &c. of Chaṅgavāḍi, in the presence of the council of the former Ballāḷa-Dēva.

85

Date ? 1331 or 1337 A.D.¹

While (with usual titles) *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—the mahā-rājādhirāja

¹ Saka 1253 = Aṅgīraṇa ; L'vara = 1259.

86

Date ? 1454 A.D.

While the mahâ-râjâdhirâja ? *Mallikâryjuna-mahârâya* was ruling the kingdom of the world :—
.....

87

Date about 740 A.D.¹

While *Sri-Purusha mahârâja* was ruling the kingdom of the world :—Kulasatti-arasa, shining along with him, in the Three-hundred Singadi-arasa having ran away ; (? on which) having built for the god Ârâlaya ? connected with the Attigâla ? Four, gave the big Kagañi (or ? Koṅgañi) tank.

88

Date ? about 1180 A.D.

While the mighty emperor [*Vira-Bal*]lâḷa-Dêva was ruling the kingdom of the world :—.....

90

Date 1520 A.D.

Whereas, with the order of the mahâ-maṇḍalêśvara Vira-Chikka-Râya-Voḍeyar (see No. 95), Sâdiyapa-Voḍeyar was daily collecting a contribution from the farmers for the lamp of the Mûlasthâna god of Kundûr,—for the sake of merit we have made a grant to provide a perpetual lamp for the god.

92

Date 1183 A.D.

While *Vira-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kêtu-Gavunḍa, son of Bachi-Gavunḍa of Kadambehalli, belonging to Akiyûr in Badagare-nâḍ, having completely cut down the cows of Gaṇiganûr, fell. His elder brother Baga-Gavunḍa had the stone engraved for him.

93

Date ? 1229 A.D.

While the mighty emperor *Vira-Nârasimha-Dêva* was ruling the kingdom of the world :—all the chiefs and farmers of Badagare-nâḍ, uniting, ? made a grant for the god Nârâyana.

95

Date 1506 A.D.

While the mahâ-râjâdhirâja, râja-paramêśvara, the strong-armed mighty *Narasimha-mahârâya* was in Vijayanagari, ruling the kingdom of the world :—the mahâ-maṇḍalêśvara (with various other titles) Chikka-Râya, whose name was Malla-Râja, the son of Dêvaṇṇ-Oḍeya of Ummattûr, possessing the title of Chikka-Râya, made a grant to Alikonḍa Nâga-Bhaṭṭa, son of Tirumala-Bhaṭṭa, of the village of Moṇamuttahalli, belonging to Danagûru, redeeming the rent payable to the palace, and presenting it exempt from all taxes as an agrahâra in sole right, giving to it the name of Chikkarâyasâgara after his own name, and marking out the boundaries with stones engraved with the sign of the Dwarf.

¹ Except in the opening portion it is difficult to make out the meaning.

Within these boundaries, the rice-lands, dry fields, gardens, store-houses, threshing floors, grazing-lands, looms, houses, groves, areca trees, leaves, pits, customs, inland duties, export duties, the goat tax, potter's tax, glass tax, . . . and other caste taxes, the samaya tax, the duty on sugar-cane mills, the duty on large baskets of eggs, and other fixed dues, with all the changeable dues, the taxes on horse-gram, Bengal gram, offerings, fines, the tax on maṭhas, and all other customs dues, with the duty on gold ; also the hills, waters, wells, tanks, ponds, channels, water-courses, village sites, country and all other proprietary rights, may you enjoy, and governing the children of the cultivators, together with the S'ūdra subjects and the ?excitable subjects of all other castes, may you, your sons and descendants in succession possess that village of Chikkarāyasāgara as long as sun and moon endure.

98

Date 1183 A.D.

While *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—a grant at Rājārājapura which is Talaiyakāḍu.

99

Date ? about 1180 A.D.

While (with usual titles) *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—Kārikūḍak-kūttan of Rājārājapura, which is Talaikkāḍu, in Vadakarai-nāḍ of the Rājendra-Chōḷa-valanāḍ in the Muḍikoṇḍa-Chōḷa-maṇḍala, paid gold and bought some land, which he gave for the god Viśvēśvara, appointing the governor of the town, the relative of Vīra-Chōḷa and others as guardians of the grant : also fixing the 32 turns in the month for the performance of worship in the temple.

103

Date ? 1199 A.D.

Vīra-Ballāḷa-Dēva (with usual titles) made a grant for the god Ga . . . ram-Uḍaiya-Nāyanār of Rājārājapura, which is Talaikkāḍu.

104

Date 1334 A.D.

While, (in addition to the usual titles) a glittering mirror to Kāñchī, his energy preventing the entry of Adiyama of the Kādava-kula, Viṣṇu-varddhana Hoysaḷa, the strong-armed *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world ;—the mahā-pradhāna Dāḍiya Sōmeya-daṇṇāyaka's son, Ballappa-daṇṇāyaka, with Sōmanna-Voḍayaṇṇa, sthānāpati of the seven towns and five maṭhas of Tala-kāḍa-Rājārājapura, and Saragūr Seṭṭi-gavuḍa's son Mādi-gavuḍa, made a grant of land at Hāhanavāḍi. Written by Viśvasaṅgala, ?permanent palace accountant.

105

Date 1530 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, vīra-pratāpa, *Achyuta-Rāya-mahārāya* was on the throne of Vidyānagara, ruling the kingdom of the world :—of the surviving grants of that god, the king's son, Rāyana-nāyaka, gave to the god Kīrtti-Nārāyaṇa of Talakāḍ, on the occasion of the eclipse of the moon, in order that merit might accrue to Achyuta-mahārāya, the village of Māyaṇana-pura, together with the eight rights of full possession within its four boundaries.

107

Date 1321 A.D.

While Vīra-Ballāḷa-Dēva was ruling the kingdom of the world :—Mārāli Pemmanna, sthānāpati of the seven towns and five maṭhas of Rājārājapura which is Talakāḍ, in order that merit might accrue to Mādi-Gavuḍa, made a grant of a field in front of the town, bounded (as described), for the maintenance of the tank.

108

Date 1595 A.D.

With the approval of the the divine who had acquired the pure S'ivāchāra among good people, and with the approval of Nañja-Rāja-Vodevar (see No. 82), Keñcha-Vīra, son of Kariya-Vīra, set up a śāsana for the village of Saragūru, ? that no ? cattle-tax should be taken from the Liṅgadavar of the dēśa quarter.

109

Date 1338 A.D.

While, (with titles as in No. 104), Vīra-Ballāḷa-Dēva was ruling the kingdom of the world :—Mallapa, son of Nāga-panḍita, sthānāpati of the seven towns and five maṭhas of Talakāḍ-Rājārājapura, (? gave) to Kālabhakta and Daradabhakta, sons of Kālibhakta, until the year Vikrama

111

Date 1604 A.D.

While the rājādhirāja Veñkaṭapati-Rāya was ruling the kingdom of the world :—Tirumala-Rāja-nāyaka, son of Rāma-Rāja-nāyaka, made a grant to the dēśāyi Gavasika Gutti, who had acquired the pure S'ivāchāra among good people,

113

Date 1332 A.D.

While Hoysala Vīra-(Ballāḷa)-Dēva was ruling the kingdom of the world :—the mahā-pradhāna

114

Date 1331 A.D.

While the mighty emperor Vīra-Ballāḷa-Dēva was ruling the kingdom of the world :—the mahā-maṇḍalēśvara Koyal-arasa made a grant to S'ambhuvanna, son of Bibbeya-nāyaka of Nāgarada Mole-gōḍu, and to all the subjects and nāyakas, for the erection of a town ; with regulations as follows :—
 no fine shall be levied from a mother : an elder brother's property is the younger brother's, and the younger brother's property the elder brother's, these shall share alike :
 if a female-servant dies, she shall be drawn forth and : if a wife dies, she shall be burnt

115

Date ? about 1250 A.D.

While Vīra-Sōmēśvara-prabhu was ruling the kingdom of the world :— in the land of Tonnūr and Iggalūr, fought with Rāyatamma, son of Siri-gavuḍa

117

Date ? about 1220 A.D.

While the mahā-maṇḍalêśvara Tribhuvana-malla, the capturer of Talakâḍ, the strong-armed Vira-Gaṅga Viṣṇuvarddhana, *Ballāḷa-Dêva* was ruling the kingdom of the world :—Mâdirāja-Heggaḍe of Hiri-Kalukaṇi in *Badagere-nâḍ*, having set up the god Baḍara-Nâgêśvara and erected a temple, all the chiefs and..... of Baḍagere-nâḍ.....

121

Date 1474 A.D.

After describing the rise of the Yadu-vaṃśa (as usual), gives the following genealogy :—In it arose Saṅgama ; from whom sprung Bukka-bhûpâla, to whom the Karnâṭa Lakshmî was greatly attached, and through whom the earth became wealth-bearing.¹ From him sprung Harihara-mahîpâla, whose wife was Mêlâ-dêvî. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line the Turushkas were dried up, and hostile kings driven out took refuge in pits and ant-hills. His wife was Dêmâmbikâ, and they had a son Vira-Vijaya-bhûpati. To him, by Nârâyana-dêvî, was born Pratâpa-mahîpati, who obtained the immemorial kingdom from his ? elder sister (*nijâgrajâ*). His wife was Simhala-dêvî, and their son was the celebrated Virûpâksha: his titles.

He gave to certain Brahmans the village of Âlugôḍu, on the bank of the Kâvêrî, together with its hamlet Nuggilûr, in the presence of the god Chandramauḷi of the Bhâskara-kshêtra on the bank of the Tungabhadra.

The mahā-maṇḍalêśvara Vira was the son of Haryana,—Haryana who, inviting his lord, had held a great deer hunt. His son was Immaḍi-Dêva, whose son Dêpaya, applying to his own lord, king Virûpâksha, caused the grant to be made of Âlugôḍu with its hamlet Nuggilûr, situated in the Gayâ-tri-sthâna, which was the real Southern Vârânâsî connected with Kâsî and Prayâga, the abode of Agastya-nâtha, to the south of the liṅga at the junction of the rivers Kâvêrî and Kapilâ, which has been described by ṛishis as the most meritorious. And the king Virûpâksha, the chief among the rulers of Karnâṭa, made over the grant to Kṛishṇa-Bhaṭṭa, who distributed the 40 shares of that agraḥâra, named Prasanna-Channakêśavapura.

If any among the shareholders mortgage or sell his share to S'ûdras, he shall be put out of the Brahman community, and such share shall not belong to this place.

For the carpenter Mallana, son of Vira-nâchârya, who engraved the grant, one share was given. And for the learned Dugnapa, son of Mâdhavârâdhya, who composed the grant, one share.

122

Date 1312 A.D.

With, with all titles, the mighty emperor Poysaḷa *Vira-Ballāḷa-Dêva* was ruling the kingdom of the world :—Vennakûma, son of Gaṅgâdhara-Dêva, the sthânâpati of the seven towns and five maṭhas of Râjarâjapura which is Talakâḍ, together with several others (named), made a grant to Mallapanâga of the Nânaga-Vanna villages : and on account of enmity between..... chârṇ and Vêlâkârîśvara Uḍaiyâr, directed that the produce of the villages should be equally divided. And in lieu of the grain heaps, fields, gardens, trees above ground and wells below ground, which the *sênâpati* had taken, he gave others in exchange, for the use of the god. The houses in the Adaipur road to be divided equally. And to the south of the land belonging to the god they made a grant of a village (named), and by unanimous agreement set up the śâsana.

Thus was the grant made to Mallapanâga-panḍit, and at his request this was written by Vasu-Nârâyaṇa called Êḷukaḍa. Concludes with names of witnesses and imprecatory verse.

¹ There is a pun here.

139
also 38
TIRUMAKUḌḌU-NARASĪPŪR TALUQ.

1

Date 726 A.D.

Be it well. While Prithuvî-Koṅguṇi Muttarasa of the fortunate kingdom (*Sri-rājyaṇ*), *Sri-purusha-mahārāja*, was ruling the kingdom of the world :—in his first victorious year (or the first year of his reign), Sindarasa, Dēvasatti-arasa and Manasiḷa having made petition to the Twenty-five of Talekkāḍ,—Arakēsi, son of Parama-Kūla, by order gave up (or granted) Āgapalli and conferred a favour. To this all the existing authorities of the Ninety-six Thousand [a 2 witnesses]

2

Date 1367 A.D.

Grants for the god by Chikka-Nāgapa, son of Mariga Basavapa.

3

Date ? 1384 A.D.¹

In the places of the earrings (or in the Karṇāṭa countries)² was the tiger formerly ; (but) king Ballāḷa being born, it was in the breasts of kings. (While, as if) to remove the shame of being born from a lifeless pillar, Nārasimha was born from the living pillar Ballāḷa.

4

Date ? 1300 A.D.

While, (with the usual titles), *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—for the purpose of cooking in the temple of the god Kīrtti-Nārāyaṇa of Rājārājapura which is Talaikkāḍ, he appointed Periya-Nānā son of Perumāl : and Ballāḷa-Dēva again established the first presentation of the *prasāda* to the three chief (priests). Whoso destroys this incurs the wrath of the god Kīrtti-Nārāyaṇa and the wrath of Ballāḷa-Dēva. (Thus did) *Vīra-Ballāḷa-Dēva* grant the foremost position and the first presentation of the *prasāda* to the three chief priests.

5

Date ? about 1100 A.D.

Certain persons made grants of land at Nattilūr and other villages for the god Mallinātha, and Oṇḍesūra-Pillaiyār made over the grants to Spriketālam-Uḍaiyār in the presence of the god Rājārājēśvara.

6

Grants to provide for the offerings to the god in Rājārājapura which is Talaikkāḍ.

¹ Although the inscription is in Grantha characters, between the first and second lines is written in Kannaḍa characters "*Saka varusa 1306 ne Raktākṣi saṃvātsara*," which seems to be intended for the date of the composition. As this was some time after the overthrow of the Hoysaḷas, the lines must have been a postical conceit on the part of some admirer of their history.

² There is a play upon words throughout. The meaning is that the account of the tiger (see origin of the Hoysaḷas) was only a story that had come to their ears before, but Ballāḷa, by his conquests, brought home the fear of it (the tiger being the emblem of the Hoysaḷas) to the hearts of foreign kings. The opening words lend support to the alleged derivation of *Karṇāṭa* from *karṇa* and *aṭa*.

7

Date 1096 A.D.

C The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kô-v-irâja-kêsari-varma, the illustrious Kulôttunga-Chôla-Dêva,—in the 32nd year of his reign, in the Mudikonda-[Chôla-maṇḍa]la, in the Gaṅgaikonda-Chôla-valanâḍ,.....

8

Date 1097 A.D.

C [? Kulô]ttunga-Chôla-Dêva, in the thirty third year of his reign.....

9

Fearless of arrows, Achcha-arasa, crowned as Âdi-Râghava, on the servants of his feet making petition, exempted them from the payment of taxes not imposed by himself.

10

Date ? about 1310 A.D.

.... the capturer of [Pânu]ṅgal, and lastly of Perundurai, the strong-armed [? Vira-Ballâla-Dêva]..... I, Paḍavalava, give to this people with pouring of water

11

Date ? about 1315 A.D.

H While Poysaḷa-Dêva was ruling the kingdom of the world :—in the Mudikonda-[Chôla-maṇḍa]la

12

Date ? about 1280 A.D.

A grant to the relatives of Vira-Chôla, (see No. 21) to the Kùttâlvar Annurruva-Bhaṭṭa, son of Tiruvâlar, the sthânâpati of this temple, to Kodukula-Pillai, and to Vaidyanâtham-Uḍaiyâr, son of Kulaiyâlvar.

13

Date 1633 A.D.

Mys Basava-Liṅgaṇṇa, son of Kempa-Voḍeyar, agent for the affairs of Châma-Râja-Voḍeyar of Maîsûr, set up the Pañcha-Liṅga to the west of the god Vaidyêśvara of the Gajâranya-kshêtra ; and made a grant of lands at Talakâḍ and Purigâli to provide for the offerings to the god.

15

Date ? 1120 A.D.

..... paying 12 Mudikonda-Chôla half-pagodas (mâḍai), with those 12 coins bought certain lands as a grant for the god, free of all taxes, from the Brahman community of Muḷuvanta, which is the Râjendra-[Chôla-chatur-vê]ḍi-maṅgalam, measuring, by the pole of 16 spans, 2000 (in one place, boundaries given) and 357 (in another place), altogether 2357 ; and made over the land to the Âlvâr.

16

Date ? 1087 A.D.

..... raining hailstones as from the clouds, and sweeping away ? Gaṇapati with the flood, causing all the points of the compass to shake, ṇḍa-Chôla, the highly extolled Kô-v-irâja-kêsari-varmma, who was the Udaiyâr *Râjâdhirâja-Dêva*, in the 23rd year of his reign, in the Muḍikonḍa-Chôla-maṇḍala and in Pâdi-nâḍ in the Gaṅgaikonda-Chôla-valanâḍ,

17

..... gave land under the fourth sluice to Nuṅgan-Paṇapichchanâna-Dêva, and Vêma-mantri the *karana* (or village accountant), and the magistrate for the time being Jolântira-S'ivakaluvendavan, had this agreement engraved on the stone.

18

Date 1719 A.D.

While the *râjâdhirâja*, *râja-paramêśvara*, *prauḍha-pratâpa*, *vira-narapati*, *Kriṣṇa-Râja-Voḍeyar*, seated on the jewel-throne in S'rîraṅgapattṇa, was ruling the kingdom of the world :—Kempa-Dêvâjiammaṇi, daughter of Chikka-Dêva-Râja-Voḍeyar, made the offering of a new car for the festival of the god Kirti-Nârâyana.

19

..... ṇṇa-Voḍeyar makes a grant to provide for the lamps of the Talakâḍ temple of the god Virabhadra.

20

Date ? 1611 A.D.¹

In the time of Kari-Mallikârkjuna-Dêva, who was ordained by the mahâ-Mahanta maṭha, Rudra-Setṭi, son of Sidda-Setṭi of Talakâḍ, for the love of Siva gave a written agreement as follows to the mahâ-Mahanta of the *dêśa* quarter :—once a year, when the thousand gods come from the Naṅjangūḍ *jâtre*, undertaking to provide for the two offerings on the occasion for the day and the night, he made a grant of land yielding 40 gadyâṇa : and that this grant should not fail to the Maimyara-maṭha, Rudra-Setṭi appointed Basavêśa-Dêva, Mahant of the *dêśa* quarter, as witness.

21

Date ? 1265 A.D.

While the mighty emperor Hoysala *Vira-Narasimha-Dêva* was ruling the kingdom :—Vîra-Chôla-vaṇikar, who was the king's friend, having obtained it, gave to all the subjects a *śâsana* with regulations as follows :—the property of those who die without children shall go to elder brother, younger brother, son-in-law, father-in-law, father's younger brother, father's elder brother, or their children ; when those who die have been carried forth to a place where water flows and disposed of, no dis-taint shall be made in their name ; there shall be no tax on births, nor fine for trespass.

¹There is a difference of three years between the number and the name of the year.

22

Date ? 1272 A.D.

While the mighty emperor *Vīra-Narasimha-Dēva* was in his residence at Dorasamudra, ruling the kingdom of the world :—the mahā-pradhāna Sōme-danṇāyaka made grants to provide for the morning offering of curds mixed with rice to the god Kirtti-Nārāyaṇa of Rājanapura which is Talakāḍ.

23

Date 1663 A.D.

Dēva-Rāja-mahīpati, son of Dēva-Rāja and grandson of Chāma-Rāja, (with various titles, among which are) a submarine fire in drying up with drought the streams the Turushkas ; skilful in cutting down the strong-armed Pāṇḍya ; a lion to the elephants the Chōḷa, Kēraḷa and Nēpāḷa kings ; a sun to disperse the darkness the Koṅga, Vaṅga, Kaḷiṅga and other kings ; lord of the throne of the city of Pāschima-Raṅganātha :—made a grant of the village of Hallikere, situated in the Nāgamaṅgala sthala, in the Hoysala-nāḍ, together with its hamlet Tankeḍe,—otherwise named Dēvarājapura,—to Veṅkaṭa-varadāchārya, of the S'aṭhamarshana-gōtra and Yēḍūri-vaṃśa, who was in his assembly as Bṛihaspati in the assembly of the gods ; son of Ramākumāra Tātārya, whose speech was polished by the rules of logic, well acquainted with the Padastōma of Patañjali and the essence of the vēdānta, celebrated for his generosity in having given away a crore of virgins ; who was the son of Tātāchārya of the S'rīsaila-vaṃśa, called Tāta by (the god) Veṅkaṭēśa (of Tirupati), to whom Dēva-Rāja had given Nulapura, the agrahāra named Ikkēri, containing 64 shares, on receiving which he had delivered the verses of eulogy on the king (*rāja-prabandhān uvācha*) guru to the author of the Bhāshya (i. e. Rāmānujāchārya.)

Written by the king himself in the letters called Ārya, and sealed with the Earth and Boar signet.

The śāsana was composed by Tirumalāchārya, son of Alasiṅgarārya.

24

Date ? about 1090 A.D.

... the Brahman community of ... made a grant to Vinṇakar-āḷvār (see Nos. 33 and 35) for the god ... in Rājarājapura which is Talaikkāḍ ; and the grant was engraved by Ottakkirikonḍa-Chōḷavāchārya.

26

Date ? about 1265 A.D.

While *Vīra-Narasimha-Dēva* was ruling the kingdom of the world :—a grant to provide for the offerings to the god Rājarājēśvara of Rājarājapura, which is Talaikkāḍ.

27

Date 1290 A.D.

While, with all titles, the mighty emperor Hoysana *Vīra-Narasimha-Dēva* was in the capital Dorasamudra, ruling the kingdom of the world :—the dweller at his lotus feet, of the Ātrēya-gōtra, son of Vishṇu-Dēva and Mañchale, was Perumāla-mantri. Who, while all the braves were looking on, had offered up the lotus of Kali-Narapāla's head to the Lakshmi of victory with his sword, and capturing his tent, obtained the title of Javanike-Nārāyaṇa.

The mahâ-pradhâna Perumâla-Dêva-daṇḍanâyaka, in order to provide for carrying on the instruction of youths in various branches (*khaṇḍika bâla-śikṣhe*) in Mâilaṅge, which was the all-honoured agrahâra of Sarvajña-S'rīraṅgapura sprung from the southern Vâraṇâsi, having purchased outright certain lands from the Brahman community of that Mâilaṅge and from Dêvappa, at the price of the time, made grants as follows:—

For the support of the masters who teach the reading of the Rîg-vêda, 6 gadyâṇas a year; for the support of the masters who teach boys to read Nâgara, Kannaḍa, Tigula (Tamil) and Ârya (Mahratti),¹ 6 gadyâṇas a year.

And Chokka-Gauḷa and Miṇḍa-Gauḷa of that Mâilaṅge, having first received from that Perumâle-Dêva-daṇḍanâyaka two double gadyâṇas (*ḍugada-gadyâṇa*) for the cultivation of that land, whatever is said will raise crops thereon, and setting aside at the rate of 3 *honnu* a year for 1000 *kamba* of dry land for the upkeep of the pond, will, without fail, they, their children and children's children for ever and ever, pay over for the 4000 *kamba* of dry land 12 gadyâṇas every year for the support of the masters who teach the youth in various branches. And whatever may be levied upon the lands occupied by houses and upon the cultivators of the land,—such as² for land rent, plough tax, house tax, forced labour, accountant's fee, provender, unexpected visitor, army, . . . loss, double payment, change of district, threshing floor, tribute, coming of age, festivity, subscription, boundary marks, birth of a son, fodder for elephants, fodder for horses, sale within the village, favour of the palace, alarm, seizure, destruction, or injustice caused by the nâḍ or the magistrate;—and whatever else may come, those Brahmans and that Dêvappa will defray it, and cause the grant to be continued free of all imposts as long as sun and moon endure.

That Perumâla-Dêva-daṇḍanâyaka's own signature of approval. Those Brahmans' approval. That Dêvappa's approval. Imprecation.

28

Date ? about 1300 A.D.

While the mahâ-maṇḍalêśvara, the capturer of .. Koṅgu, Naṅgili, Uchchangi, Pânuṅgal, Gaṅgavâḍi, Noḷambavâḍi Vishṇuvarddhana Poysaḷa

31

Date 1196 A.D.

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatipura, obtainer of a boon from the goddess Vāsantikâ, his feet stamping on the crowns of hostile kings, devoted to all learning, the Yâdava-Nârâyaṇa, of virtuous life, a son to others' wives, the plunderer of the Chôḷa camp, hunter of hostile kings, a male bhêruṇḍa, champion among the hill chiefs, adorned with these and other titles,—the mahâ-maṇḍalêśvara, capturer of Talakâḍ, Gaṅgavâḍi, Noḷambavâḍi, Banavâse, Pânuṅgal, Halasige and Beluvala, the strong-armed Vira-Gaṅga, doer of penance on Saturdays, champion over the hill-forts, a Râma in action, unassisted hero, unequalled in valour, Hoysaḷa Vira-Ballâḷa-Dêva, was in the Kuppa of Erambarage, ruling the kingdom of the world in peace and wisdom:—

The dweller at his lotus feet, the mahâ-pradhâna and sarvâdhikâri, the of the Lâḍa district, great donor, supreme favourite, Armaṭivala-daṇḍanâyaka of Kûrûr, ruling over

¹ Or *Tigulârya* may mean Grantha.

² It is not easy to give a correct interpretation of all these terms.

Tāra-nād, Hadi-nād and Ku-nād, in the royal city of Sātarūr, in peace and wisdom :—

The dweller at his lotus feet, Chibbila-Heggade, son of Kōmana-Kēsiyana-Heggade of the customs, made a grant to provide for the illuminations of the god Janārdana of Māilaṅgi.

32

Date ? about 1070 A.D.

Be it well. Fortune wedded to his sceptre ; along with his elder brother having captured the great seven and a half lakh country of Raṭṭapāḍi ; having set up a pillar of victory in Kollāpura ; having, in Koppa on the Pērār (river), caused Ahava-malla to repent, and seized his elephants, his women and his treasury ; having performed a victorious coronation, and taken his seat on an heroic throne ;—*Kō-parakēsari-varmma*]

33

Date ? about 1080 A.D.

In the fourth year of the reign of the Udaiyār *Choḷa-Gaṅga-Dēva* ;—in the Muḍikoṇḍa-Chōḷa-maṇḍala, in the Gaṅgaikoṇḍa-Chōḷa-valanād, in Idai-nād, in Jananāthapura, to the jewel of the Ravi-kula, Viṇṇakara-Ālvār, to provide for two hand lamps at the time of the festival, the daṇḍanāyaka Yalaśavan-Maṅgaḷachārya, who was Pañchavan-Mākālan, presented two half-pagodas (*māḍai*).

34

Date 1074 A.D.

Be it well. As his divine body grew, rejoicing that the great Earth-goddess, the goddess of Victory-in-battle, and the matchless goddess of Fame had become his chief queens : having, during his extended life-time, conquered with his great and brave army the Iḍaidurai-nād (Yeḷatore-nād) ; Vanavāsi, shut in by a hedge of continuous forests ; Kōlippākai, whose walls were surrounded with stakes ; Maṇṇaikkaḍakkam, of impregnable strength ; the crown of the king of Īḷa (Ceylon), an ocean of valour ; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pāṇḍya) had given up in favour of the former ; the whole of Īḷa-maṇḍala (Ceylon) on the transparent sea ; the crown praised by many and the necklace of ruddy rays (like the sun) which the Kēraḷas in succession wore as family treasures ; many ancient islands guarded by the sea ; the which Paraśurāma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible S'āndima island ; the seven and a half lakh country of Raṭṭapāḍi, by the conquest of which great fame arose, from his having taken it from Jayasiṃha, who turned his back at Muḃal and hid himself ; the great mountains filled with the nine treasures :— *Rājendra-Chōḷa*, in the 10th year of his reign, made, in Idai-nād, in the south of Gaṅgapāḍi which was the Muḍikoṇḍa-Chōḷa-maṇḍala, in Māyilaṅgai the rich Jananāthapura,—to the representative of the Ravi-kula, the guard over the chiefs of Udaiyā-nagara, Ulakalandān, who was the ruler of the Rājendra-Chōḷa-Jaya-mūr-nād (or three nāds)—a grant of

35

Date ? about 1090 A.D.

Like the goddess Fortune, the great Earth with its wealth having become his possession ; he was pleased to set with precious stones the Kāṇḍalūr hall ; and with his brave army captured Veṅgai-nād,

Gaṅgapāḍi, Nulambāḍi, Tadikaipāḍi, Kuḍamalai-nāḍ, Kollam, and Kaliṅga, and also, gaining fame in the eight quarters, the Īla-maṇḍala, with the seven and a half lakh country of Raṭṭapāḍi so ruling that he was worshipped by all, having deprived [the S'êriyas or Pāṇdyas] of their splendour :—Kô-v-irāja-kêsari-varmma, who was the Uḍaiyār Râjarāja-Dêva, in the . . . of his reign the gâmunḍa of Mâyilaṅgai of Idai-nāḍ in the south of pāḍi, and other gâmunḍas (named), standing in the treasury of Periya Kundavai-Ālvā, made a grant to Viṇṇakara-Ālvār, the jewel of the Ravi-kula, for the daily ceremonies, we having taken for the treasury of the god Ponnala 100 *kalañju* of gold, as weighed by the Kemponâkarasa stone—of certain lands in our village. Here follow the boundaries.

36

Date ? about 1100 A.D.

In Idai-nāḍ which was Peria-nāḍ, [in] Madurân[taka] this pillar.

37

Date 1513 A.D.

While the mahâ-rājâdhirāja, rāja-paramêśvara, lord of the four oceans, *Vira-mâhârâya*¹ was ruling the kingdom of the world :—of the sum total of 432000 Kali years, 3179 having passed, and (also) 1435 S'aka years, or both together 4614, the year S'rîmukha being current,² &c.—Viśvamûrti-Guru-Râya having brought the Viśvêśvara-liṅga, which came from Kâśî, to the Kâvēri and set it up in S'rî-raṅgapura, which is Mâlaṅge, in the Hadinâḍa-venṭhe on the south side of the Kâvēri, which is the southern Vâraṇasî, in the Hoysana country,—made a grant of lands to provide for all the worship and ceremonies of that Viśvêśvara-liṅga.

38

Date 1074 A.D.

(Similar to No. 34 of this Taluq).

39

Date ? 1257 A.D.

Malliyaṇṇa, son of Nambi, makes a grant for the god Mallêśvara of Jananâthapura, which is Mâyilaṅgai, in Periya-nāḍ.

40

Date 1325 A.D.³

A grant to provide for the lamps of the god of Jananâthapura, which is Mâyilaṅgai, in Periya-nāḍ. Also appointing the rotation of the officiating priests, namely, Pillaiy-Ālvân two days, Kumunja-Pillai two days, Dêvâṇḍân two days, and Angakâran two days.

41

Date ? 1521 A.D.

The Brahmans of Kalaûr, otherwise called Krishṇadêvarâyapura, having taken up the field in front of the temple of the great god Mallikârkjuna, which was an endowment for the maintenance of his worship, in order that they might build new houses thereon, gave in lieu thereof another field. The boundary stones of the former field were left and named Lôkêśvara stones.

¹ So in the original: should be Vîra-Krishṇa-mahârâya.

² The date expressed in this round-about manner corresponds with S'aka 1435 or Kali 4614.

³ The date is given in S'aka 4426, which is a mistake for Kali 4426.

No. 42

Date 1521 A.D.

While the rājādhirāja, rāja-paramêśvara, vīra-pratāpa Kṛishṇa-Dēva-Rāya-mahārāya was ruling the kingdom of the world :—that Kṛishṇa-Rāya's chief minister, Sāluva-Gōvinda-Rāja, in order that merit might accrue to Kṛishṇa-Rāya,—the village of Kalaūru of the Mulūr-sthala,—which was the Ananta-kshêtra, on the south side of the Gajāranya-kshêtra, which was the southern Vāranāsi of the banks of the Kāvêrî, in the Hoysana country,—(a village) that Ballāḷa-Rāya had established with a copper śāsana, being in ruins,—having restored it in the name of Kṛishṇa-Rāya, he divided that Kalaūru, otherwise named Kṛishṇapura, into 37 shares, and presented them, in the presence of the god Virūpāksha of the Pampā-kshêtra, to Brahmans of various gōtras, together with all the rights and taxes belonging to it.

44

Date 1007 A.D.

Having under his orders the burden of the whole kingdom, . . . glorious with rightful rank, unassisted lion, ornament of the Tēya-kula, a servant to his lord, fond of war, the favourite hero of his master, destruction to the race of hill chiefs, a bee at the lotus feet of Rājarāja-Dēva, victor over kings, a jewel of the battle field, lord of Kottamaṇḍala, Apramēya, was a pillar of victory.

Then follow verses in praise of Apramēya, who is said to have defeated the Poysala minister Nāgaṇṇa ; and to have slain, in a battle at Kalavūr, the Hoysala leaders Mañjaga, Kālīga (or ? Kāli-Gaṅga), Nāgavarmma and others ; winning by his valour in the plain of Kalavūr a name to endure as long as sun and moon.

47

Date ? 1437 A.D.

A grant to the *maṭha* of Agnimūrdha-Kṛishṇānanda-svāmi, of the Bhāgavata-sampradāya of Talakād, otherwise named the southern Kāśî of the Gajāranya-kshêtra, while Vijaya-Vidyā-Dēva-Rāya, was in the Anegundi State, seated on the jewelled throne, ruling the kingdom of the world :—by his chief minister, Mādhyama-mantri. To provide for the feeding of Brahmans in the *maṭha*, and the worship of the god Vēṇugôpāla-Kṛishṇa, in order that merit might accrue to Vijaya-Vidyā-Dēva-Rāya, he presented the village of Koppālu, belonging to Vijāpura hōbali, in the Talakād sthala, together with all rights and taxes, in the presence of the god Ārkēśvara on the bank of the northern stream, for the love of Mādhyama.

48

Date ? 1014 A.D.

(c). [In the reign of] the highly renowned Kō-virāja-kēsari-varma :—the dandanāyaka of the . . .
 . . . maṇḍala, the most merciful man in the Chōla-maṇḍala, made a grant to provide offerings of *ghî* for the god

(e). In the 30th year of Rājarāja :—Omatti-Dēva, pergade of the districts north of the Kāvêrî, made an agreement with Rājarāja-Viṇṇa-Dēva to provide a certain amount of rice from the paddy produced at Ānimūlinam.

49

Date 1526 A.D.

The lord of the four oceans, *Kṛishṇa-Dēva-Rāya-mahārāya* presented to Lakshminātha-Bhaṭṭa, son of Timmaṇṇa-upādhyā of Irīya-Mādhavapura,—the village of Hemmuge on the bank of the western stream, belonging to the Tāyūr-sthala and Ummattūr-chāvaḍi,—for the love of the great Vishṇu.

50

Hemmāḍiyāja made a grant to Hemmāḍi Nāgaliṅga of certain lands, and of the dues payable to him from the Hemmugere-śīme.

52

While *Vīra-Dēvaṇṇaya-Voḍeyar* was ruling the kingdom of the world:—the adhikāri Dēvarasa made a grant for the lamps of the god Allāṇātha of Hemmuge Hosahalli.

53

Date about 760 A.D.

While *Prithuvī-Koṅgaṇi, Mutlarasa*, was ruling the kingdom of the world:—

54

Date 1672 A.D.

To provide for the worship and ceremonies of the god Mallikāṛjuna, lord of the original S'rīsaila, the lotus-faced god on the left of the god Vaidyēśvara, the great god of gods and lord of the Gajāraṇya-kshētra;—the rājādhirāja, paramēśvara, vīra-pratāpaśāli emperor, boon lord of the city of Maisūr, master of S'riraṅgapaṭṭana the throne of the south, the grandson of Chāma-Rājaya, and son of Dēva-Rāja-Vaḍeyar,—Dēva-Rāja-bhūpāla, made a grant, for love of Sadāśiva, of the village of Beṭṭahalli, otherwise called Dēvarājapura, belonging to the Talakāḍ-sthala, which he had inherited by his power.

55

Date 1426 A.D.

While vīra-pratāpa *Dēva-Rāya-Voḍeyar* was ruling the kingdom of the world:—Holekoṅkana, son of Simvarasa, the maintainer of the orders of the old kings of the Hoysala-nāḍ, presented certain taxes to provide for the lamps of the god Arkkanātha of Kīṛunagara.

56

Naṭṭjinātha, of the house-tax (department) of Lakkhaṇṇa-Voḍeyar, made a grant to provide for the lamps of the god Arkkanātha of Kīṛunagara.

57

Date 1855 A.D.

While, (with usual titles) *Kṛishṇa-Rāja-Voḍeyar* was in the city of Mahiśūr, seated on the jewelled throne, ruling the kingdom of the world:—Kāśipati Subā-S'āstri, for the increase of the

prosperity of the ruling sovereign and that all his ancestors might attain to the world of merit, having obtained from the ruling sovereign the S'ivaliṅga which was among the gods of his private worship,—set it up in Trimakūṭa-Narasimhapura, to the north of the god Anādi-Mūlasthânésvara, and assigned an allowance for the maintenance of its daily worship. If the revenue thus assigned should increase, the surplus to be used in repairing the temple when required, and in purchasing cloths and vessels for the god.

58

Date 1290 A.D.

While, (with usual titles) *Vira-Narasimha-Dēva* was ruling the kingdom of the world :—the mahā-pradhāna Perumāla-Dēva-danṇāyaka, caused to be erected the raṅga-maṇṭapa of the god Kēsava of Ālugōḍ, which was the all-honoured agrahāra and southern Vāraṇāsī, Sarvajña-Prasanna-Channakēsavapura ; also the raṅga-maṇṭapa of the god nātha to the south-east of that village, and a sabhā-maṇṭapa for the of the village.

59

Date 1724 A.D.

While the rājādhirāja, unequalled promoter of heroes, *Krishna-Rāja-Vaḍēr*, seated on the throne of Mahiśūr, was ruling the kingdom :—Vi Rāju-Vaḍēr, son of Sōma-Rāju-Vaḍeyar, lord of Mūgūr, erected a maṇṭapa in the name of Chāmammaṇṇi, the wife of his son Krishṇe-arasu.

60

Date about 1525 A.D.

While *Krishṇa-Rāju*-mahārāja was ruling the kingdom of the world :—a grant by his chief minister Sāluva-Gōvinda-Rāja (see No. 42).

61

Date ? about 1725 A.D.

(For the first portion see Nos. 64 and 100 of *Seringapatam Taluq.*)

The stage manager for the play in which the dancer his command paced over the jewelled crowns of all kings, the king *Krishṇa-Rāja*, eager to perform all works of merit, desired also to establish agrahāras. And selecting for the purpose a place within his own kingdom of Kaṇṇāṭaka, beautiful, fertile and prosperous, a place worthy to be the site of his acts of merit, situated to the south of the Kapilā river, the town named Nañjanagūḍ, beloved by S'rikāṇṭha, in order to provide for the worship of the liṅga there, gave to the Brahmans severally (*the inscription ends here and is incomplete*).

62

Date 1622 A.D.

While the rājādhirāja, rāja-paramēśvara, vira-pratāpa, *Rāma-Dēva-mahārāja*, was in Ghanagiri (Penukoṇḍa) ruling the kingdom of the world :—

(Here follow some partially defaced verses giving the genealogy and praises of certain kings of Mysore, among whom are named) Rāja-Oḍeyar, his son Narasa-Rāja, and his son Chāma-Rā

On a certain day, when this Chāma-Rāj-Oḍeyar of Maisūr was engaged in conversation on good stories of works of merit, it came into his mind that he would establish an agrahāra. And on inquiry,

finding that formerly, in the S'aka year 1534 (1612 A.D.) the year Paridhâvi, when Venkatapati-Dêva-mahârâya, being in Ghanagiri, ruling the kingdom of the world, had granted to Râj-Oḍeyar, a king of his (Châma-Râja's) own line, Ummattûr and S'rirangapattana as an hereditary estate, Râj-Oḍeyar had sent a petition saying he wished to establish an agrahâra, and that Venkatapati-Râya had expressed his strong approval and granted a copper śâsana;—inquiring in the treasury and causing that copper śâsana to be brought,—in the year Dundubhi, having come on a tour of holy bathing places to the Trimakûṭa-kshêtra,—at the junction of the Kâvêrî and Kapilâ, in the Trimakûṭa-kshêtra, in the presence of the five lingas Agastyêśvara, Sômêśvara, Mârkaṇḍêśvara, Hanumantêśvara and Gargêśvara, in the presence of the god Guṇjâ-Nṛisimha, on the bank of the Sphaṭika-sarôvara,—Châma-Râja-Oḍeyar, son of Narasa-Râj-Oḍeyar, and grandson of Râj-Oḍeyar, in order that a crore of his race might permanently attain to Vaikuṇṭha, united into one the two villages of Navilûr and Aladûr in Tâyûr-nâḍ of the Mûgûr-sthala, belonging to the Ummattûr-châvaḍi, and giving it another name of Châmarâjasamudra, divided it into 41 shares;—of which, assigning one share to the god Guṇjâ-Nṛisimha, in order that his father Narasa-Râj-Oḍeyar might permanently attain to Vaikuṇṭha, the remaining 40 shares he distributed among 33 Brahmins of various gôtras.

The witnesses to this grant are the gods Agastyêśvara, Sômêśa, Mârkaṇḍêśvara, Hanumadiśa, Gargêśa, Brahmêśa, the banyan tree, the pipal tree, Vishṇviśa, Âdi-S'aṅkara, Mûlasthânêśvara, Guṇjâ-Nṛisimha, Gadâdhara, Rudrapâda, . . . the Kâvêrî and Kapilâ rivers, the Sphaṭika pond, and other deities. (*Then follow boundaries, and particulars of the shareholders.*)

63

Date 1748 A.D.

Praise of S'ambhu, the Varâha, and Gaṇapati.

May the dark rain-cloud Râma shower blessings, gratifying the desires of the *châtaka* birds the pure and faithful. Supreme is Sîtâ, praised by the assembly of the faithful, of dazzling beauty, radiant with her moon-like face, adorned with saffron-coloured garments, decorated with all manner of jewels, decked with fresh-culled sweet-smelling flowers, seated on Râma's lap,—worshipped by Dêva-Râja.

His brothers being Dûrvâsa and the Moon, his mother Anasûyâ, his chief disciple the king Kârta-viryârjuna, a yôgi with matted locks, his hand ever raised in the *jñâna-mûdra*,—may this guru Dattâ-treya ever with joy protect the lord Dêva-Râja.

That worshipful one, who even when a babe was so powerful that he put the disc of the sun in fear, who was versed in all the vêdas and śâstras, the chief of Râma's adherents, the benefactor of Sugrîva, son of the Wind, who leaped across the ocean, and discovered the daughter of the Earth, (Sîtâ),—may that Hanumân give joy to the lord Dêva-Râja.

As the gods were in the act of churning the great ocean there came forth the (from Chandra from whom descended (with the intermediate steps as usual) the celebrated Yadu, whose descendant occupied the regions around the city of Dvârakâ.

Some kings of that line came by chance to the Karpâṭa country, adorned with the Kâvêrî, and seeing the beauty of the land, took up their abode in Mahisûr the chief town. In that line arose Châma-bhûpâla, destroyer of enemies, famous among kings as the moon to the milk ocean. His son was Timma-Râja-nṛipati, dignified and brave; whose younger brother was Krishṇa-mahîpati, of distinguished valour; whose younger brother was the learned and powerful Beṭṭada-Châma-Râja-nṛipati.

From him sprung Rāja-mahipati, who possessed the wealth of empire. This Rāja-nripa, having speedily conquered Tirumala-Rāya in Sīraṅgapuri, seated himself on the lofty throne which was decked with jewels, and took possession of the empire, all kings doing homage at his feet. From him sprung king Narasa, destroyer of his enemies. His son was Chāma-Rāja-nripati, like an Indra in the world. In his line was born Immaḍi-Rāja-rāṭ, who ruled the earth with the strength of his arm. In his line arose Kanṭhīrava-Narasa-rāṭ, who was beloved by all people like Raghupati, the chief of kings. He was devoted to the feet of Nṛhari, and by his fame eclipsed Māndhātṛi, Pṛithu and Naḷa. After that was born Dēva-Rājēndra, a terror to his enemies, a head-jewel among kings. In his line was born Chikka-Dēva-Rāja, like a Dēvēndra to the earth. His son was the king whose name was Narasa with the word Kanṭhīrava before it. His son was the great Kṛishṇa-Rāja-nripati, whose wife was the daughter of Chikka-Rāja, like Sṛi to Viṣṇu, named Dēvājamāmbā. By the water poured forth in making his gifts the ocean was filled, and by his glory the sun in the heavens became pale (*kṛis'ānu*). His fame was likened to the milk ocean in the earth, to the celestial Ganges in svarga, or to S'ēsha in the infernal regions, according to the various conceptions of the poets. His son was Kṛishṇa-Rāja, of great virtue; the earth desiring to lie within his arms, deserted the regents at the points of the compass, and would go neither to the mountain chains, nor to the serpent, nor to the tortoise, nor to the arms of other mighty kings. His commands were on the heads of all kings; a single ray of his glory was like the sun in the sky; his fame lay like a garland between the breasts of the lady the horizon; his gifts caused the trees of plenty in the Nandana grove of paradise to hang down their heads.

In the line of the Kalale kings, like a moon to the ocean, was Timma-Rāja, his valour celebrated in the three worlds. While the world was in his arms, the regents at the points of the compass, the serpent and the tortoise, all being relieved of their burden, wandered about at will. His son, named Kānta, became chief of the army, of wide-spread fame, his feet illuminated with the radiance from the jewels in the crowns of prostrate kings; who worshipped the Lakshmi of war on the field of battle with the lotuses the heads of hostile kings. His sons, celebrated in the three worlds, were Nañja-Rāja, Dodḍaya and Malla-Rāja, all of whom obtaining the command of the army, captured the cities of their enemies, and placed their feet on the crowned heads of kings. To Dodḍaya by Gauramma was born Vira-Rāja, glorious as Viṣṇu; who, having bestowed the *tūlā* and all other great gifts, had covered the lady the horizon with the garment of his fame. Vira-Rāja's two sons were Dēva-Rāja and Nañja, who surpassed the tree of plenty in their gifts, wealthy as Indra, protectors of the Brahmans, revered by their enemies, dignified and brave.

The elder of them, Dēva-Rāja, became the commander of the army to Kṛishṇa-mahipati; and brought into subjection Midagēsi, Māgaḍi and Sāvandi, with many other countries that other kings had found it impossible to conquer. His wife, faithful as Gaṅgā or Bhavānī, of great beauty and generosity, her heart softened with kindness, was Chalvājamāmbā, like Anasūyā the wife of Atri in devotion to her husband. Ever in his heart was he praising Rāmachandra and Sītā, with his mind intent on works of merit. Inspired by whom, he established an agrahāra, distinguished for learned men, to the south of Guñjā-Nṛisimha, a garland for the Earth goddess, decked with the gems of perfect and pure Brahmans, beloved of Rāmachandra;—and named it Rāmachandrapura, dividing it into 120 shares.

And on an auspicious day (described), the rāja Dēva-Rāja, of the Bhāradvājānvaya and Āśvalāyana-sātra, the grandson of Dodḍaya and son of Vira-Rāja, born from Channājamma, having obtained the permission of the rājādhirāja Kṛishṇa-Rāja, acquired 14 villages and formed them into an agrahāra, named Rāmachandrapura (*boundaries given*) and bestowed it upon Brahmans (*their merits described at length*) in the name of Rāma, building houses therein for them, stocked with grain and furnished, together with jewels and cloths for their wives (*as described in No. 64, Seringapatam Taluq.*)

(Then follow very long details of the shareholders, the boundaries of the villages &c., ending with the usual terminal verses; among which occur the following)—

Indra asked a Chāṇḍālī (or outcaste woman), 'What is this you are cooking?'

'Dog's flesh soaked in spirit, in a skull from the fire of the funeral pile.'

Indra :—'Why, say blessed one, have you covered it with leather?'

Chāṇḍālī :—'Fearing lest dust from the feet of any who had seized or caused to be seized the property or land of Brahmans should fall into it, I have covered it with leather.'

Whoso resume this grant or aid in doing so, become the offspring of Kirātas, Mlēñchas, Chāṇḍālas and leather-dressers.

The śāsana was composed by Kṛishṇa-dikshita; and is signed—

Dēva-Rājayya, Daḷavāyi of Mahiśūr, S'rī-Rāma.

64

Date 1397 A.D.

After praise of Gaṇapati, Girīśa, and the Varāha, continues—There was the Yadu-vaṃśa, devoted to S'rīpati (Viṣṇu). In it was Saṅgama, so called because in him S'rī and Vāṇī (wealth and learning) were united. His son was Bukka-Rāja, who, as Tryaksha had Kumāra and Hastimukha, so had (two sons) Harihara and Mallinātha. Of these two, Mallinātha had a son Nārāyaṇa, who resembled the son of Nārāyaṇa. On an auspicious occasion (described) he came to the junction of the Marudvṛidhā (Kāvērī) and Kapilā; and there, making many gifts to all the people, established an agrahāra for the Brahmans dependent on him.

While the mahā-rājādhirāja, rāja-paramēśvara, vīra-pratāpa Harihara-mahārāya was ruling the kingdom of the world :—Nārāyaṇa-Dēv-Oḍeyar, son of the mahā-maṇḍalēśvara Mallapp-Oḍeyar, for the long life, health and wealth of his father (*i. e.* uncle) Harihara-mahārāya, established an agrahāra named Pratāpa-Hariharapura, at the village of Kolatūr belonging to Channapaṭṭaṇa, and dividing it into 36 shares, bestowed them upon the Brahmans, free of all imposts.

65

Date 1736 A.D.

Gauramma, wife of Liṅgappa the son of Gaṅgāḍharayya, made a grant of lands at Yaraganahalli and ?Sāgōḍanahalli, for the offerings to the god Viśvanātha-Naṅjuṇḍēśvara set up at Saṅgamēśvara.

67

Date 1494 A.D.

The mahā-maṇḍalēśvara of Tirumakūḍal, Vīra-Naṅja-Rāya-Voḍeyar-arasa's minister Dēva-Rāya's son, having set up the god S'rīmanōhara, (? near to) the god Agastyanātha and the god Gargēśvara, at the Rudrapāda at the junction of the Kāvērī and Kapilā, which is the (real) southern Vāraṇāsi,—made grants to provide for the offerings to it.

TN 68 see AR. 1912/53 69

Date about 980 A.D.

Praises of Gōvindamayya, who had two sons, Mābalayya and Īśvarayya. They were like Bhīma and Arjuna, and were bees at the lotus feet of the great king Noḷamba-kulāntaka-Dēva. Mābalayya (praised in several lines) had a son Chāvunḍa, who performed many works of merit in the land that he governed.

71

Date ? 1099 A.D.

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort ;— the emperor who is Kôvirâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôla-Dêva*,—in the 35th year of his reign,.....

72

Date 1309 A.D.

While the mighty emperor Hoysala-*Vira-Ballâla-Dêva* was ruling the kingdom of the world :— and the great donor Bâyichana was conducting the government of Tore-nâḍ, certain nâyakas and gaudas (? made a grant).

73

Date 1519 A.D.

By order of the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, vîra-*Kṛishṇa-Râya*-mahârâya,—the great minister Sâluva-Gôvinda-Râja, made a grant of Mâdhavapura belonging to Mûgûrsthala in the *Umatûr-sîme*, as an agrahâra, exempt from all taxes, to Nañjaya-arasu, son of Dêva-Râja-arasu of Umatûr, in the presence of the god Virûpâksha-Viṭhala, and set up this stone śâsana.

76

Date 1528 A.D.

While the mahâ-râjâdhirâja, râja-paramêśvara, *Kṛishṇa-Dêva-Râya*-mahârâya was in Vijayanagara, ruling the kingdom in peace :—the great minister Gôvinda-Râja-*Voḍeya*, setting up the god Mallikârjuna.....

78

Date 1277 A.D.

While, (with the usual titles), the mighty emperor, the strong-armed Hoysana *Vira-Nârasimha-Dêva* was ruling the kingdom of the world :—certain grants by the ? rulers of the fourteen nâḍs.

79

Date ? about 1320 A.D.

While the capturer of Pânuṅgal, Palasige, Koṅgu, Naṅgili, Koyârṛu, Petturâi, and other places ; having brought..... under the shadow of his sole umbrella ; Vishṇu-varddhana the strong-armed *Vira-Ballâla-Dêva* was ruling the kingdom of the world :—in the *Idai[turai-nâḍ]*, in the *[Muḍi]-konda-Chôla-valanâḍ*,.....

80

Date ? 1526 A.D.

While the râjâdhirâja, râja-paramêśvara, vîra-*Achyuta-Râya*-mahârâya was ruling the kingdom of the world :—a grant for the decorations of the god Dêśêśvara.

81

Date ? about 1320 A.D.

While *Ballāḷa-Dēva* was ruling the kingdom of the world :—(whereas), on the god Emberumān of Mayilaṅgai, which was in *Periya-nāḍ Vinnagara*, being taken (in procession) to the boundary of Pômāchalli, the southern Dvāraka,—*Periya-dēsi* was collecting from twelve villages rice, vegetables, ghî and betel leaves, for the offerings to the god,

82

Date 1535 A.D.

While the rājādhirāja, rāja-paramēśvara, vīra-*Achyuta-Rāya*-mahārāya was ruling the kingdom of the world :—a grant for the god Dēśanātha of ? Dēvanūr, in order that merit might accrue to Achyuta-Rāya.

83

Date 1336 A.D.

While the mighty emperor Hoysaṇa *Vīra-Ballāḷa-Dēva* was in his residence in Dorasamudra, ruling the kingdom of the world :—

84

Date 1279 A.D.

While, (with usual titles), the mighty emperor, the strong-armed Hoysaṇa *Vīra-Narasimha-Dēva* was ruling the kingdom of the world :—the minister for peace and war Harihara Sōva-dañṇāyaka's younger brothers, Chāmaṇṇa-dañṇāyaka and Irabaya-dañṇāyaka, with other chiefs and gaṇḍas, and all the subjects, agreeing among themselves, made a grant for the god Dēśanātha of the S'iva temple in their town (*Mûgûr*).

86

On making known the intention to *Hampeyanna*, son of *Tibbanna* of *Mûgûr*, his sickness having been cured, in order that he might continue safe and remain in health, his younger brother S'ivanappa set up a pillar to the god as he had vowed, in the name of *Tibbanna-Vaḍeyar*.

87

Date 1628 A.D.

Dodḍaiya, son of *Chikka-Vaḍeyar*, makes a grant of lands for the god ? Pāśanātha of *Mûgûr*.

89

Date 1261 A.D.

While *Vīra-Nārasimha-Dēva* was ruling the kingdom of the world :—the adhikāri-Hareṇṇa, and Saṅkaṇṇa, made a grant for lamps for the goddess Tibbavve of *Mûgûr*.

91

Date ? 921 A.D.

Be it well. *Nitimāruga Koiguni-varmma* dharmma-mahārājādhirāja, boon lord of the city of Kovalāḷa, lord of Nandagiri, śrīmat Permmāṇḍi, ascended to svarga (i. e. died). When (he was so)

El. 6.41

G

ascending, Permmanadi's house-magattin, Agarayya, became ? lame under Nitimârgga-Permmanadi.¹ Permmanadi's good son Satya-vākya survived to Permmanadi, and gave (him) as a kal-nâḍ in the public road, Kappahalli, free of taxes.

Whoso destroys this (grant) destroys Vāraṇasî. Whoso . . . this, suffering a hundred ? calamities, will . . . in evil places. Whoso destroys this is a great sinner.

92

Date 1178 A.D.

While the mahâ-maṇḍalêśvara, the champion who captured Banavâse and Hânunḡal, the champion who captured Koṅḡu, Naṅgali and Talakâḍu, the strong-armed, the champion who captured Uchaṅgi, Vira-Gaṅga Hoysaṇa-Dêvarasa, Vira-Ballâḷa-Dêva was ruling the kingdom in peace :—Bâchiya-Nâyaka and Heggade Dêvayya . . .

93

Date ? 896 A.D.

While . . . the kingdom of the world :—Noḷambântaka Permmâḍi . . . having gone to svarga in Kudilûr, . . . gave a kal-nâḍ . . . to their sons . . . named Vikramâditya and Udiyâditya . . . the Thirty-two, free of all imposts.

To whatever ruler, recognizing this kal-nâḍ, favours it, (will accrue the merit of making gifts of) a thousand cows, a thousand . . .

94

Date ? 1079 A.D.

Be it well. S'ri-Râjendra-Chôḷa, the emperor Karikâla-Chôḷa, in the 15th year of his reign, having given Kulatûr, in Kaiyavâra-nâḍ in the Nikarili-Chôḷa-maṇḍala, to Chôḷaṇḍân of the Muṅga-vaṃśa-kula ; and along with Kulatûr, within its four boundaries, Maṇṇukuri, as an estate for life ; gave him the lordship thereof. And Chôḷaṇḍân, having taken possession from the emperor Karikâla, constructed a tank and a temple. (Here follow the boundaries of Kulatûr.) The ? protectors of this are the earth, water, fire, air, the sky, the moon, the sun and the stars. Whoso resumes these two villages given to Chôḷaṇḍân Pilaiyân Vêḍan Vayiran is guilty of slaughtering tawny cows on the banks of the Ganges.

95

Date 1419 A.D.

While the râjâdhirâja, râja-paramêśvara, Vira-Dêva-Râja-Voḍeyar was ruling the kingdom of the world :—the ruler of Talakâḍ nâḍ (? made a grant of) the paddy land of Mallinâtha-pura, the chief quarter of his town.

96

Date 1676 A.D.

The mahârâjâdhirâja, râja-paramêśvara, Kaṇṭhîrava-arasu, son of Dêva-Râja-Voḍeyar of the Âtrêya-gôtra and Âpastamba-sûtra, having set up the god Paṭṭâbhi-Râma in Sômanâthapura, made a grant for it of the village of Ukḷagere.

¹ The sculptured scene at the head of this interesting stone represents the king dying on a couch, and Agarayya standing by the

side, supporting the lower part of the king's body on his left leg. The inscription contains words not found in any dictionary.

Date 1276 A.D.

May the Supreme Male protect you, who obtained renown in the form of the Boar, which raised up the Earth, sunk down buffeted with the blows of the waves of the sea, and tossed it up on the top of his right tusk as if the bulb of a waterlily uprooted from the ocean, that appeared to him as but a small stream. May the Boar form of Hari protect you, on the top of whose long right tusk, resembling the shining stalk, the globe of the earth, surrounded by water, rested, looking so like a lotus that he smiled to see Lakshmi (the dweller on the lotus) take her seat upon it.

Nârâyana from his lotus-navel caused to be born the passional Dhâtâra (Brahma), and that Four-faced one by his wisdom created the universe.

From him sprung Atri, of severest penance ; from whose eyes was born once on a time a moon-like glory, from which arose a race of kings. Among them was the renowned and righteous Yadu, who was succeeded by hundreds of famous and powerful kings.

In that line the king Sala of great glory, supporting all the world in his arms, was in his own S'asâpuri, the *śâstras* being as his eyes. Once when this king went to worship his family goddess Vâsantî and do reverence to the *siddha* dwelling at her side, a powerful tiger rushed out desiring to devour them, on which the king fearlessly slew it, the *siddha* having said to him in the Karnâṭa tongue '*hoy Sala*' (strike, Sala !)

From that time forth the kings born in his line became famous under that name, and the recital of their gifts left (those of) Karna without listeners. In his line was the king Eṛeyaṅga, whose son was the illustrious Viṣṇu, in promoting all merit a new Brahma. His son was the king Narasiṃha. From whom sprung Ballâḷa, who made gifts even to his enemies on their beseeching him. His son was Nṛisiṃha, the setter up of Chôḷa, who with great power protected the country of the Pândyas. From him was born Sôma, resembling the moon (*Sôma*), the master of the world moveable and immoveable, the subduer of his enemies, in whom dwelt all learning. His wife was Vijjalâ, resembling Gaṅgâ in the milk ocean ; and to these two was born Nârasimha of great glory, resembling a tree of plenty ; whose fame was purified by the streams of blood flowing from the throats of enemies pierced by the point of his cruel sword : at whose liberality the tree of plenty became afraid, what mention then of Karna ? as for the wishing stone, there was no need to wish ; and the cow of plenty became as it were common property.

Dwelling in the city named Dorasamudra, this Nṛisiṃha, a lion among kings, when seated one day in his council, a conversation arose on the making of gifts. Then the chief among the wise men, understanding the minds of all who were there assembled, the head of the company of all the king's chiefs, the favourite of king Nṛisiṃha, the minister Sôma rose from his seat, raising anxiety in the minds of those who were unfriendly. (Also) the commander of the army Malli-Dêva, the first son of his younger sister, who with the edge of the sword in his hands put out the flames of the valour of hostile kings ; (and) Chikka-Kêtaya, a powerful general, the might of whose arm none could withstand, cherished like a son by king Narasiṃha.

The moon of the Yadu-vaṃśa, seeing Sôma with his nephews standing after making obeisance, understood the whole matter and at once gave him all he wished ; and in addition, for the worship of the images of Viṣṇu set up in the agraḥâra he had made, gave him in permanence 3,000 of revenue belonging to himself. And Sômaya-daṇḍêśa made a worthy distribution of it, as hereinafter described in the Karnâṭa language.

Be it well. The refuge of all worlds, favourite of earth and fortune, great king of kings, supreme lord over kings, boon lord of the city of Dvâravati, sun in the sky of the Yâdava-kula, a head-jewel of omniscience, king over the hill kings, champion over the hill chiefs, a male bhêruṇḍa, of unshaken valour, sole hero, firm in the field of battle, performer of penance on Saturdays, champion over the hill-forts, in action a Râma, a lion to the elephants his enemies, a Kandarpa of unprecedented beauty, the establisher of the Chôḷa king, the upholder of the Pândya kingdom, the uprooter of the Magara kingdom, having set up pillars of victory from Sêtu to Vindhya, a brave with wealthy gifts, Vishṇu-varddhana, the mighty emperor Hôṣaḷa, the strong-armed *Vîra-Narasimha-Dêvarasa*, while in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—to provide for the decoration and dancing, the daily and seasonal festivals, of the god Kêśava and other gods set up in the Vaishṇava quarter of the great agrahâra which his dear son Sômaya-danṇâyaka had made in his own name ; for the repairs of cracks or splits, and for the livelihood of the temple officials,—that Nârasimha-Dêvarasa, in the S'aka year 1192, the year S'ukla, on the 12th of the bright fortnight of Āshâdha, made a grant, with pouring of water, of the revenues of certain places,—(which), together with the revenues of certain places that the mahâ-pradhâna, Gâyi-gôvâḷa, gaṇḍa-peṇḍâra, maṇḍalika-jûba, champion over mighty chiefs, a Dêvendra of danḍanâthas, a Svayambhu with his good sword, a Triṇêtra of the sword, a bold rider on the most vicious horses, a Yama to foreign armies, the promoter of independence, rejoicing in gifts of food, a hero in gifts of gold, a haughty Danḍanâtha, a sun of the eastern mountains, a blossoming tree of plenty, Sômaya-danṇâyaka had granted for the same purpose ;—that danṇâyaka's nephews Malli-Dêva-danṇâyaka and Chikka-Kêtaya-danṇâyaka divided and allotted in the following manner for the offerings to those gods, for extra expenses and for the livelihood of the officials :—

In the year Dhâtu, on the 3rd of the bright fortnight of Āśvija, Sunday, of the gods set up in the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, to wit—the god Prasanna-Kêśava, the god Gaṇḍa-peṇḍâra-Gôpâla, the god Varada-Janârddana ; and in the precincts, Brahma with other gods, six ; Kêśava with other gods, twelve ; Haṃsa-Nârâyana with other gods, twelve ; Machcha with other gods, ten ; Saṅkarshana with other gods, twelve ; the Kṛishṇa-avatâra gods, twelve ; the god Lakshmi-Narasimha on the bank of the Kâvêrî ; that god Yôga-Nârâyana ; the god Sâraṅgapâṇi of Maḷavallî ;—the revenues in gold of the places granted as endowments of these several gods are (*here follow the details*).

The approval under his own hand (or signature) of Marûr Chikka-Kêtaya-danṇâyaka, sister's son of Sômaya-danṇâyaka, who made this grant :—S'rî-guru.

100¹

Date 1281 A.D.

Be it well. Vîra-Narasimha-Dêvarasa gave the following written grant :—In the year Vishu, the 2nd of the dark fortnight of Pushya, Sunday,—possessed of all titles, the mighty emperor Hoysana *Vîra-Narasimha-Dêvarasa* made a written grant to the âchâryas, Vaishṇavas and Nambiyars of Prasanna-Kêśava and the other gods set up in the middle of the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, as follows :—these âchâryas, Vaishṇavas and Nambiyars, themselves enjoying the produce of the fourteen vṛittis of the Vaishṇava share of Baṇḍûr, one of the six sides of Sômanâthapura included in the places granted as endowments for those gods, together with rent-free gardens of the villages, and Hâdaravâgilu in Edadore-nâḍ, and the 200 salage of rent-free temple paddy-fields under the channel on the bank of the river, together with the eight rights of possession,

¹ Nos. 98 and 99 have in mistake been printed in the text before 100, which should come first.

without any increase, and all profits and losses of these places ; whatever charge may fall upon these 14 vṛittis on account of land-rent, defraying it themselves, will year by year pay into the treasury of those gods for the 1,060 gadyâṇas of land-rent according to their grant, the rice appointed for the offerings to those gods, together with the koḷaga for extra allowances to those gods, Sômayadannâyaka's division of crop and such other charges ;—these priests will continue to receive the 5,300 salage of rice produced at the time when the paddy-fields are under cultivation. If the paddy under this arrangement fall short, the officials associated with them will according to the former grant obtain their full maintenance in Mâreyahallî. The authorities for these places, the officials for the division of crop, and others, whoever they be, will not set it aside. According to the custom of the nâḍ whatever former dues become payable for that Hâdaravâgilu those priests will defray. Thus also as regards any further extra allowances for those gods, and for the reimbursement of the men who incur additional expense, did that Nârasimha-Dêvarasa, of his favour, make a written grant to those âchâryas, Vaishṇavas and Nambiyars.

In token of approval, the signature by the king's own hand :—Malaparol-gaṇḍa.

98

Date 1300 A.D.

Be it well, Vîra-Ballâḷa-Dêvarasa gave the following written grant :—In the year S'ârvari, the 9th of the bright fortnight of Chaitra, Tuesday,—the mighty emperor Hoysana *Vîra-Ballâḷa-Dêvarasa* gave a written grant to the temple-endowment Brahmans of the S'aiva quarter and Vaishṇava quarter in the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, as follows :—

Whereas, of the 120 vṛittis of that Sômanâthapura, the 7 town (*ûra*) vṛittis belonging to the god Pañcha-Lînga of the S'aiva quarter on the north-east and the god Narasimha on the bank of the river, and the 14 vṛittis of the Vaishṇava quarter belonging to the god Prasanna-Kêsava in the middle of that village, to the god Lakshmi-Narasimha on the bank of the river, and to the god Sâraṅgapâṇi of Maḷavallî,—altogether 21 vṛittis included in the endowments for the gods, the Brahmans of that Sômanâthapura had obtained the division, and given compensation for the 21 vṛittis of the Baṇḍûr side and for the produce of the 7 vṛittis of that S'aiva quarter ;—the limited land-rent for these vṛittis having been paid to those of the Vaishṇava quarter and remaining in hand, it will be used for the offerings to that god ; and the produce of the 14 vṛittis of that Vaishṇava quarter, together with the limited land-rent, will be used for the offerings and extra expenses of those gods. That is to say, the limited land-rent for the 21 divided vṛittis being deducted from the land-rent money the Brahmans of that Sômanâthapura pay to the Vaishṇava quarter, the remaining money the Vaishṇava Brahmans will receive from the hands of those Brahmans and will undertake the offerings and extra expenses of those gods.

And the money which the Brahmans of that Sômanâthapura pay for a guard to the god Kirti-Nârâyaṇa of Talekâḍ, the 10 *chaṇḍige* for the paddy, and for the pond, channel and tank of Sômanâthapura, the money for the extra expenditure, and the money from the 21 divided vṛittis of the temple endowments,—those temple-endowment Brahmans will continue to defray from the produce of those vṛittis.

According to the custom of the country the palace will touch and remit to the Brahmans of Sômanâthapura the former dues, whatever they may be. The *hadike* of the 21 vṛittis of the temple endowments will be collected separately. The *hadike*, *horane*, *hodi*, *malabrava* and such dues, whatever they may be, payable by that Sômanâthapura on account of village taxes, the Brahmans of

Sômanâthapura shall themselves defray without any question of the temple-endowment Brahmans or of the places of the vṛittis. Any special taxes on account of the palace, whatever they may be, that may fall upon that Sômanâthapura, they shall themselves pay them without any question to the temple-endowments.

In order that according to this custom the endowments to the gods should continue as long as sun and moon, that Ballâḷa-Dêvarasa, of his favour, bestowed this written grant on those temple-endowment Brahmans.

99

Date 1325 A.D.

In the year Krôdhana, the Vaishṇava Brahmans of the 14 vṛittis in the middle of the village gave a written agreement to the Brahmans of the six sides of the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, making certain exchanges of lands.

(For No. 100 see p. 86.)

101

Date 1276 A.D.

(Corresponds for the greater part with No. 97, and describes similar distribution of donations, but for other gods, namely), the god Sômanâtha of the S'aiva quarter, and to the north-east of Sômanâthapura, the god Bijjalêśvara, the god Hemmêśvara, the god Rêvalêśvara, the god Sômanâtha, the god Bairalêśvara, the god Narasiṃha on the bank of the Kâvêrî, and the god Sôvalêśvara which is near to the god Pañcha-Liṅga.

102

.... devoted to the lotus-feet of paṇḍita, of the ki-kula, boon lord of the city of Valabhi, supreme king of the broad white silk flag, a lion to his enemies, the head of truth, made a grant of Muttatti to Nâgakumârâyya with the lands and taxes pertaining to it.

103

Date 1239 A.D.

(In Grantha and Tamil characters.)

While, (with usual titles), the mighty emperor Hoysala *Vira-Sômêśvara-Dêva*, having taken the Chôla kingdom, was there ruling the kingdom of the world :—(? by permission of) the mahâ-pradhâna, .. nâyaka, son of S'aṅkara-Gâmuṇḍa, head of the Muḍa-kula of Kolka-nâḍ in the Periya-nâḍ which was Idai-nâḍ,—Sivaka nambi, who was Kêśava-Dêva (his genealogy), of the Âśvalâyana-sûtra and Harita-gôtra, belonging to Piṭṭumanpaḷli in Idaidurai-nâḍ, pulling down the temple which had fallen to ruin, had it securely rebuilt with a gôpura, a makara-tôraṇa for the god Durgîśvara, and a god Vṛishabha.

(Verse in Sanskrit.) The house (or temple) for Harihara erected formerly by a man of his own family on the bank of the Sahyayônî, having by lapse of time fallen to ruin, behold that house (or temple) of Harihara was restored with all reverence by Kêśavârya.

104

Date 1301 A.D.

While *Vira-Ballâḷa-Dêva* was ruling the kingdom of the world :—Îrâlîche^Ahekkunakkumbirân-Bhaṭṭa gave 4 gadyâpas to provide for a lamp for the god Tuklîśvara.

105

Date 1183 A.D.

May he, the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrī-Varddhamāna, the last Tīrthāṅkara, ever grant the desires of the blessed ones (the Jains).

He who collected and composed in sūtras all the teachings that proceeded from the mouth of Varddhamāna Jina, so that they might form an ornament to the throat of the blessed people (the Jains), Gautama the gaṇadhara, may he be for our prosperity. The glorious form of gurus shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure.

In the Dramila-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śāstras.

Samantabhadra-muniśvara who has ability to praise? by whom his opponents were defeated before the lord of Vāraṇasī.

Having come to the south did Kumārasēna set (*i. e.* die), yet, O wonder! he still shines the only sun in the sky, such was his splendour.

Having composed the poem *Chintāmaṇi*, able to satisfy all desires was the guru Chintāmaṇi, a wishing-stone (*chintāmaṇi*) to the blessed (the Jains).

A head-jewel (*chūḍāmaṇi*) of the wise, author of the poem *Chūḍāmaṇi*, he was called Chūḍāmaṇi, the exhibitor of all the ornaments of composition.

He who was victorious in seventy great discussions, is worthy of reverence, his feet worshipped by the Brahma-rākshasas, the muniśvara Mahēśvara.

Of a fame extending to the points of the compass, performer of penance according to the rules, his mind in perfect peace (*śānti*), was S'ānti-Dēva-muniśvara.

The glory of Akalaṅka-Dēva, by whom can it be described? by the blows of the sword of whose speech the unenlightened (*vibuddhi*) Buddha was slain.

Pushpasēna-muni, who was a colleague (*sadharmma*) of the dēva your honour (*bhavān*), was he not even as a delightful residence for fortune, a sun who among the flowers was a friend to the lotus?

The fame of Vimalachandra was spread abroad like the light of the moon, the joy imparted by whose speech drove away the sorrow of those here below. This leaf (or writing) did he fix on the main door of his house—terrible to opponents—where were ever passing many different kings, groups of fine elephants and troops of horses—describing the S'aivas, Pāśupatas, Tathāgata sectarians (Bauddhas), Kāpālikas and Kāpilas: thus with an eager mind did the Digambara Vimalachandra out of respect.

Indranandi-munīndra is worthy of reverence, by whom were composed the *Pratishṭhā-kalpa* and *Jvālīni-kalpa*, which will endure to the end of the ages (*kalpa*).

Paravādi-malla who before Kṛishṇa-Rāja thus explained his name:—The opposite (or antithesis) of a proposition (or thesis) is *para*; those who argue for it are *paravādīs*; the refuter of such is *paravādi-malla*; and that name is my name say the learned.

From this point much of the inscription is defaced: the names occur of Maladhāri and Dramila-saṅgha.

Then follow praises of Ajitasēna-Paṇḍita and of Chandraprabha, whose disciple was Ajitasēna-Dēva. Next is mentioned Traividya-vidyāpati's disciple Vāsupūjya-vratīndra.

Praises follow of the Sūri Chandraprabha, who was the disciple of Samayadivākara-Dēva, like a sun (*divākara*) in the assembly (*samaya*).

Chandraprabha-muninātha performed *sallēkhana* and happily quitted the body. In the S'aka year reckoned by *arrows, sky, moon and earth* (=1105), the year S'ōbhakṛit, on Tuesday, the 10th of the bright fortnight, under the constellation Uttara-Āshāḍha, in the month Bhādrapada, early in the morning, the muni named Chandraprabha obtained a happy death in the tomb, having forsaken all, and quickly joined the host of His praises are continued to the end.

106

Date 1180 A.D.

After a brief genealogy of the Hoysalas—

While, (with usual titles) *Vira-Ballāḷa-Dēva* was in his residence in Dorasamudra, ruling the kingdom of the world in peace and wisdom :—he made for the god Agastyēśvara of Tirumakūḍal, a grant of Tumbala in Yedatore-nāḍ, together with its hamlets, giving them to Aghati-Jīyar, son of Pichcha-Jīyar, the priest of that temple. Composed by Nāga-Dēva, son-in-law of Heggade Bamma-Dēva.

107

The above grant repeated in Tamil, composed by Vāchchāṇḍai, son of the priest Akattiyāṇḍar.

108

Date 1556 A.D.

While the mahâ-rājādhirāja, paramēśvara, vira-pratāpa, *Saḍāsiva-Rāya*-mahârāya was ruling the kingdom of the world :—Rāyasada Veṅkaṭāḍri, son of Timma-Rājayya, agent for the affairs of the mahâ-maṇḍalēśvara Komāra Koṇḍa-Rājayya-Dēva mahâ-arasu, made a grant of Tumbala belonging to S'rīraṅgapattana, together with its hamlets, for the gods Tiruvēṅgaḍam-Agastyēśvara and Guṇjā-Nārasimha, to be divided equally between them; in order that his father Timma-Rāya might attain to the world of merit.

109

Making a temple for the ^AĀkāśa-līṅga, setting up the god, making, settling the worship, thus much did he do, establishing the might of his arm, and his benefactions for the indigent. Through Māṅgabbe, the daughter of Kāva-Gavuṇḍa, protecting the bhāṭṭas was thus much accomplished.

Having built a tank, constructed a pond, having with great energy a S'iva temple which was astonishing, and serving with devotion at the lotus feet of; what a great man was Kundeyya in the world !

110

Date 1366 A.D.

The Brahmans of Rāmapura, which is Bannūr, Chokka-Gavuṇḍa and all the people and farmers of Attihalli, uniting—? made a grant.

111

Date 1279 A.D.

While the mighty emperor Hoysala *Vīra-Nārasinḥa-Dēva* was ruling the kingdom of the world :— Kumbāṇḍai, son of Appājaya of Attipallī, and his younger brother S'aṅgāṇḍai, acquiring some land from Aimāṇḍāṇḍān of the Rāmanātha temple in Veḍapāl, gave it to Anantaya, Bayichāṇḍai and Seṭṭiāṇḍai, the three grandsons of Nāṇi Appājaya of Veṭṭanapallī. Written by Aḍaippāru.

112

Date 1554 A.D.

Kapini, son of Chikka-Liṅgarasa, of Vahnipura, otherwise called Bannūr, in order that all his line might be purified and attain to a state of virtue, made to the god Kailāsa, a grant of the Guṇḍasamudra tank which he had inherited rent free.

113

Date about 750 A.D.

While Prithu[*vī-Koṅḡuṇi S'rī*]puruṣha was ruling the kingdom of the world :—he gave 20 .. in ūr to the protector of Vadugūr in the Arayu two of the Three-thousand.

Thus did Muttarasa grant free of rent (? for the upkeep of the tank). Engraved by the smith Kumba.

115

Date about 900 A.D.

..... three of land. Thus much did *Ereyappa* grant, ? in order that the house to the west from Muttarasa's house, and Muttarasa's town, might be seen. Whoso destroys this or disposes of it, may no heirs be born to him. Stained with the murder of a thousand Brahmans of Vāraṇāsi, he will incur the guilt of the five great sins.

116

Date 1615 A.D.

While the mahā-rājāḍhirāja, rāja-paramēśvara, vīra-pratāpa, master of the four oceans, *Veṅkaṭapati-Dēva*-mahārāya was ruling the kingdom of the world :—Rāja-Vaḍēr, son of Chāmarasa-Voḍeyar of Maisūr, made for the god Rāmachandra (also called Raghupati) of Vahnipura, a grant of the village of Bēvinahallī belonging to Bannūr, which he had received from Veṅkaṭapati-Dēva-mahārāya as an hereditary permanent estate.

119

Date 1246 A.D.

While *Sômēśvara-Dēva* was ruling the kingdom of the world :—the generous Chenna-Gōpinātha, son of Vallāla-Bhaṭṭa, the great lord of the nātha-chaturvêdi-maṅgala, made a grant of land to together with presentation of cooked food to the Chōla.

120

Date 1541 A.D.

While under the mahā-rājāḍhirāja, paramēśvara, vīra-pratāpa *Achyuta-Rāya*-mahārāya, the bearer of the burden of his kingdom, the great head minister, was Vāraṇāsi-Varadappaṇṇa ;—the agent

for whose affairs was Kaunapa-Nāyaka. His son Tamma-Nāyaka, causing a new car to be made for the great god, chief of gods, lord of Vahnipura, the god Hanumantēśvara; caused new images of Umā-Skandēśvara, Vighnēśvara, and other attendant gods to be present :—and in order that this car-festival might be permanent as long as sun and moon endure, made a grant of certain paddy fields and 900 areca trees. To which Tippamma added other similar grants for the same god.

121

Date ? 1556 A.D.

Grants for the same god by Acharasa.

123

Date 1162 A.D.

Certain Brahmaus made grants to provide the evening lamp for the god Hanumēśvara.

124

By order of Piriyaṇa-Voḍeyar and Dēvarasa-Voḍeyar, Mādarasa remitted the customs duty on the areca-nut of a thousand trees for the god Hanumantēśvara of Banni-ūr.

126

Date ? 1202 A.D.

While *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—Jōti-Gōvinda-Bhaṭṭa made a grant for an evening lamp for the god . . .

127

Pānaka-Setti's wife, Māpullavvai, made a grant to provide a lamp on the middle day of (the month) Dhanurmāsa for the god Hanumantēśvara.

128

Date about 1240 A.D.

While *Vīra-Sōmēśvara-Dēva* was ruling the kingdom of the world :—a grant for the god Hanumēśvara.

129

Date 1136 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talakāḍ, the strong-armed *Vīra-Gaṅga Viṣṇu-varḍdhana-Poysaḷa-Dēva* was ruling the kingdom of the world :—having assembled the 1,700 Brahmaus of Jananātha-chaturvēdi-maṅgala, which is Banniyūr, Nārasimha-Dēva made grants for the god Viṣṇu and for certain ceremonies.

130

The great council of Jananātha-chaturvēdi-maṅgala, which is Veṇṇiyūr in Vaḍakarai-nāḍ, having set up the god Manavāḷa-Ālvār, placing it on the day of full moon in the Kāvêrî, and performing the ceremonies of bathing, the twelve-hundred granted S'āmanapaḷḷi to the Ālvār of Jananātha-Viṇṇagara as a gift to god.

Whoso of the twelve-hundred resumes this incurs the guilt of on the banks of the Ganges or the Kumari.

131

Date 1188 A.D.

While, (with usual titles), Poysala Vishṇu-varddhana *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—the great council of Vanniyūr made a grant of certain lands under the Vanniyūr channel and at Savayanapaḷḷi, to provide for the offerings to the god Tiru-Virunda-Perumāl of the Jananātha-chaturvēdi-maṅgala, which is Vanniyūr, in Vapada-nāḍ belonging to the Chōḷa-valanāḍ of the Muḍikoṇḍa-Chōḷa-maṅḍala, and appointed . . . mala-Bhaṭṭa, son of Pon . . . kâli-Bhaṭṭa of Kilikalūr, belonging to the Vijaya-Nārāyaṇa-chaturvēdi-maṅgala, which is Vêlūr in Padi-nāḍ, as the manager.

133

Nāgiyabbe-kanti, female disciple of .. nandi-Dēva, of the Dēsika-gaṇa and Koṇḍakundānvaya, was distinguished for her faith and piety. She having passed away in the performance of prescribed vows,—with filial affection, in memory of the mother . . .

134

Date 1397 A.D.

Praise of S'ambhu, Gaṇapati and Varāha.

From Chandra sprung a race in which was the king Yadu, in whose line was Vāsudēva, who protected the earth.

In that race was the king named Saṅgama, whose sons were Harihara, Kampa-Rāya, Bukka, Mārāpa and Muddapa. Among these Bukka was famous, of great valour, like Arjuna among the Pāṇḍavas, who with his right shoulder relieved the elephants at the points of the compass of their burden. As Bukka danced round the field of battle, the ill-fated Turushkas shrunk up, the Koṅkaṇa (king) S'āṅkapārya was filled with fear, the Āndhras ran into holes, the Gurjaras trembling in every limb took refuge in high hills, the Kāmbhōjas lost their valour, the Kalingas suffered defeat.

Of this rājādhirāja, rāja-paramēśvara, champion over the three kings, a terror to foreign kings, Sultān of the Hindū kings, slayer of the elephant the evil, a kite to the serpents those who break their word, the queen was Gaurāmbikā, like Rāmā to the friend of Mâyā (Vishṇu), or Gaurī to Kapardina (S'iva), or S'achī to the enemy of Namuchi (Indra), like Sāvitrī to Pitāmaha (Brahma) or Chhâyā to Dinamāṇi (the Sun); by her charms putting to shame Tilōttamā (a beautiful apsara), and by her wifely devotion exciting the envy (*asūyā*) even of Anasūyā.

To that head-jewel of kings, by Gaurī, was born a son Harihara, who protected the good and punished the evil, and filled the wise with wealth. The 16 great gifts did he bestow, the libations of water poured out with which caused the tree of merit to flourish.

In the S'aka year reckoned as *treasures*, *moon*, *fires*, and *moon* (=1319), the year Īśvara, the 12th of the month Kārtika, the day on which Hari gets up,—on the bank of the river Tungabhadra, in the presence of Virūpāksha, Harihara-Rājendra-mahārāya made to Varada-Bhaṭṭa, son of Alāla-Dikshita of Hiri-Mādhavapura, a grant of the village of Hemmuge, renaming it Harihararājēndrapura, situated on the bank of the Kāvêrī, belonging to Tāyūr, in the Pere-ūr country in the Hoysala kingdom. (The same repeated in Kannaḍa).

Engraved by order of the king by Nāgi-Dēva.

(signed) S'ri-Virūpāksha.

135

Date ? 1069 A.D.

While the victorious kingdom of the pure in fame, the abode of greatness, the ever increasing, the praised by all kings, *Chôla-Nârâyana* was growing, and he was ruling in peace and wisdom :—a grant to Sômarâsi-Bhaṭṭâraka.

136

Date 1170 A.D.

While (with usual titles) *Vîra-Narasīṇḍha-Dêva* was ruling the kingdom of the world :—Chandra-sêkharâ-mârâya, son of Nârâya-Dêva of Kalûr in Hadinâḍ, made a grant to certain gamuṇḍas of Hegottagara in Eḍe-nâḍ, to provide for distribution of food, and Honnappa-Gaunḍa, having constructed a well, also gave the land with it.

The writing of Hanibôja.

137

Praise of S'ambhu and Vṛishabha.

Born in the line of Vîra-Sômésvara . . . whose feet were illuminated with the brilliance of the countless gems in the crowns of all the gods prostrate before him, having crossed over the ocean of all the śâstras, establisher of the Vîra-Saiva religion, acquainted with the essence of the śruti, smṛiti, itihâsas and purâṇas,, having matted locks (*jaṭâjûṭa*), Aikânta-Basavêśvara-Dêva, made for the Mûlasthâna god a grant of certain garden land under the Kaḍaha-Kellûr tank, in addition to the paddy fields formerly given ; also of fields in Dammuruvâḍi ; and the taxes on the . . . built on the temple lands in the three villages of Kellûr, Pura and Dammuruvâḍi.

138

The refuge of all worlds, their breasts adorned with five hundred tokens of valour, captives of Vâsudêva the hero of the world, and so forth, the children of Paramêśvarî of the city of Ayyâpole, subduing the hosts of their enemies, their fame flowing forth to the points of the compass made an agreement as follows in the Râjâdhirâja-chaturvêdi-maṅgalam Erivîra-paṭṭana, which was Vêlûr in Padi-nâḍ, in the Gangaikonḍa-Chôla-valanâḍ of the Mudikonḍa-Chôla-maṇḍala :—to present to the supreme crowned king, handsome cloths ; to the subordinate crowned king, handsome cloths ; to the soldiers, cloths for both shoulders ; to those of the lower orders that may come, fire to dry their bodies, fighting cocks and pigs. (*Here follow the names of the donors, who were merchants*).

Written, according to the rules, at the time, by me Deśambi Ulôka-Mânikka-Seṭṭi.

139

Mâyi-Dikshita, son of Malalinâtha-Dikshita of Kaṇṇavegâla, made a grant for the god Vaidyanâtha of Talakâḍ, of land purchased with 150 *hon* granted to him as a gift by Dêpanṇa-Voḍêr.

And the Brahmans of Kunṇagâl remitted the village dues on the one share purchased by Mâyi-Dikshita.

140

Date about 910 A.D.

While the lord of the city of Kuvalâla, lord of Nandagiri, champion *Nitimârgga-Permmānāḍi* was ruling the kingdom of the world :—a grant for

NAÑJANGÜD TALUQ.

1

Date about 1845 A.D.

Of the Âtrêyasa-gôtra, Âsvalâyana-sûtra and Rik-sâkhâ, grandson of the First Krishṇa-Râja-Vaḍeyar, and son of the Second Krishṇa-Râja-Vaḍeyar, seated on the beautiful jewel-throne, blazing with unfading lustre, handed down in the line of Râja-kshitipâla and others all the râjâdhirâjas, mahârâjas and emperors of his own race, in the middle of the great State of Mahiśûr, the abode of the wealth of the Karṇâṭaka country, which is an earring to all lands, an ornament to the whole world,—the illustrious râjâdhirâja, râja-paramêśvara, high and mighty, unequalled heroic ruler of men, champion over those who claim to have titles, the sole hero of the world, a moon to the milk ocean of the Yadu-kula; displaying the conch, the discus, the elephant-goad, the axe, the rhinoceros, the fish, and the śarabha; a male bhêruṇḍa; distinguished by the Earth, the Boar, Hanuman, Kaṇṭhîrava and many other emblems, (was) Châma-Râja-Vaḍeyar; whose lawful wife Dêvâjammaṇṇi,—while the long-lived, the thousand yeared,¹ distinguished with the title (ending with) 'an ornament to the whole world' (as above) and all other titles, boon lord of the city of Mahiśûr, her son, the *Third Krishṇa-Râja-Vaḍeyar*, seated on the jewel-throne, was ruling the kingdom of the world:—with his approval, causing a gôpura of seven storeys to be newly erected on the eastern side of the holy presence, dedicated the gôpura, together with its golden kalâśas, for the service of the god, to continue as long as sun and moon.

2

Date 1849 A.D.

The ruling sovereign's lawful wife Muddu-Krishṇâjijammaṇṇi, of the Samukha-toṭṭi,² set up the god Muddu-Krishṇêśvara.

3

Date 1849 A.D.

The servant of the feet of the ruling sovereign, Gottugâti-Pârvatamma, set up the god Pârvatêśvara.

4

Date 1850 A.D.

The râjâdhirâja, distinguished by all titles, lord of the good city of Mahiśûr, Krishṇa-Râja-Vaḍeyar's lawful wife Chandra-vilâsa-sannidhâna's daughter, Doḍḍa-Puṭṭammaṇṇi, set up in her name the god Bâla-Kempanaṇjêśvara.

5

Date 1834 A.D.

Distinguished by râjâdhirâja and all other titles, lord of the good city of Mahiśûr, Krishṇa-Râja-Vaḍeyar's lawful wife Kempina-Basamma of the Chandra-vilâsa-toṭṭi,² set up the god Basavêśvara.

6

Date 1834 A.D.

(With titles as above) Krishṇa-Râja-Vaḍeyar's lawful wife Mari-Dêvamma of the Manô-vilâsa-toṭṭi,² set up the god Dêvêśvara.

¹ These are the customary ceremonial expressions used by parents in writing to sons, or by elders to juniors.

² See foot note p. 1.

7

Date 1847 A.D.

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Liṅgâjiyammanṇi of the Kṛishṇa-vilâsa-sannidhâna, set up the god Mahâlingêśvara.

8

Date 1853 A.D.

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Chandra-vilâsa-sannidhâna's younger daughter, Puṭṭa-Tâyammaṇṇi, set up the god Bâla-Kempadêvâjêśvara.

9

Date 1643 A.D.

Maisûr Râja-Vaḍeyar's son, Daḷavâyi Vikrama-Râya's offering.

10

Date 1517 A.D.

Virakhateya, son of the great ocean of chiefs, lion to the elephant Sâluva, Chikkôji of S'rîraṅga-paṭṭana, to provide for the anointing and offerings at the third watch to the great god Nañjunḍa, presented the two villages of Pura, belonging to Chandagâl in the Vṛittiya-śime in the Balagula-sammat of the Paṭṇa-Asṭagrâma country ; appointing certain persons (named) to perform the ceremonies and enjoy the villages as an agrahâra ; Aṇṇamagasa-Hebbâr of Balagula being made the manager.

11

Date 1849 A.D.

The servant of the feet of the ruling sovereign, Hosûr-Subbamma, set up the god Brahmanyêśvara.

12

Date 1851 A.D.

Bhadrakâlamma set up the god Bhadrakâlêśvara.

13 & 14

Date 1819 A.D.

Kṛishṇa-Râja-Vaḍeyar, the moon which caused to swell the waters in the womb of Kempa-Naija-mâmbâ, the lawful wife of Châma-Râja (with titles as in No. 1 above), born through the favour of (the goddess) Châmuṇḍâmbikâ, caused to be repaired the car which Gautama had had made for the god S'rîkanṭhêśvara, the lord of Garaḷapura.

15

Date 1761 A.D.

The râjâdhirâja, râja-paramêśvara, unequalled high and mighty, heroic ruler of men, *Kṛishṇa-Râja-Vaḍeyar* of Mahiśûr, caused to be written and given the following copper deed of sale of land to Venkaṭa-Râmaiya. Whereas you have applied for a grant by deed of sale of the village of Mailanâya-kanahalli of the Channapaṭṭana-sthala, within the Vichâra-châvaḍi of the Paṭṭana-hôbaḷi, together

with its hamlets Hareyûr, Hosahalli and Ballupattana-doddi, and also two ponds and one channel,—the revenue from which, according to the written accounts brought by the Vichâra-châvadi Karanika Venkata-Krishnaiya and the S'ânabhôga Venkataramanaiya, amounts, for the dues in cash and in grain to 309 varahas, and for the separate payments for excise ? to $21\frac{1}{2}$ varahas, or both together to five hundred and thirty varahas, five haṇas ;—and whereas you have paid into the treasury through Vira-S'eṭṭi five thousand three hundred and five varahas five haṇas :—these villages are granted to you by deed of sale. In accordance with which you will take possession of this village of Mallanâyakanahalli together with its hamlets ; and the hidden treasure and others the eight rights of possession within its four boundaries will belong to you. Henceforth the power of mortgage, sale, gift or transfer will belong to you ; therefore your sons, grandsons and posterity may continue to enjoy it without hindrance, free of all taxes, in permanence. (signed) S'ri-Krishna-Râja.

16

Date 1513 A.D.

(The first portion corresponds with the first 7 paragraphs of No. 55 Maṇḍya Taluq, p. 43 above.)

Krishna-Dêva-mahârâya, in the presence of Virûpâksha on the bank of the Tungabhadra, made to Brahmans of various gôtras &c., a grant of the village of Mâdanapalli in the Hosa-ûr-nâd of the Ghanagiri-râjya, situated (among the other boundaries) to the east from Hiriya-Bidalûr, otherwise called Narasimhapura, which had been granted in the year Kâlayukti (1498 A.D.) by his father, king Narasa, in the presence of Râmêśvara.

By order of Krishna-Dêva-mahârâya, Sabhâpati composed this pleasantly arranged copper śâsana. And it was engraved by Mallanâchârya, son of Viranâchârya, to whom was granted one vṛitti.

18

Date 1863 A.D.

While the rājâdhirâja, mahârâja, Krishna-Râja-Vaḍeyar was in the State of Mahisûr, seated on the nine-jewelled throne, governing the kingdom of the world :—Sâvitramma, the lawful wife of Chavudappa, Head Sheristedar of the office of the Resident of Mysore, son of Nâranappa and grandson of Lakshmî-Narasaiya, of the Gârgya-Bhâradvâja-gôtra, Âpastamba-sûtra and Yajus-śâkhâ,—in the presence of the god S'rikanthêśvara of the Garaḷapuri-kshêtra on the bank of the river Kapilâ, caused to be erected 5 houses for Brahmans, under the name of Sâvitrâmba-agrahâra ; and for the Maṇḍapa god presented six vṛittis yielding 49 varahas, as an offering to Krishna, for love of (the god) Lakshmî-Nṛisimha-Chaudêśvara.

21

Date 1157 A.D.

In the middle of the S'aka year ha-si-nâ-ya (=1079), the year Îśvara, the month Phâlguna,—Poluganya of Adirâru and Bageganya of Pâdariyûru being worsted in battle, Gaṅgâ, going by road to his retinue, and saying ' who will leave his place ? ' Badregana died. The gavuḍa of Saragûr, Ayyala . . .

22

Date 1467 A.D.

Worshipper of the divine lotus feet of the commander of all the world, the fire of the last day in consuming the forest the , the sun in dispelling the darkness the , the southern

Vâranâsi in promoting salvation, the remover of the sin of Paraśu-Râma, the Râma of the Kṛita-yuga, the wishing jewel to, the god Nañjunḍêśvara,—*Sômayya-Dêva* of Ummattûr, presented, with prostration of the eight members, the village of Muḷlûr belonging to the Hoysana-râjya, to provide for the offerings and decorations of the god Nañjunḍêśvara, together with the paddy fields, dry fields, gardens, excise, money rent, loom-tax, local duties, import duties, tax on eggs, . . . oil-mills, village guards, cultivators, and all the eight rights of possession pertaining to that village.

23

Date about 750 A.D.

While Koṅguṇi-mahârâjâdhirâja paramêśvara *S'ripurusha* was ruling the kingdom of the world :— he made a grant to the ? fearless braves and remitted the customs dues in all these towns.

26

Date about 810 A.D.

While *S'ivamâra* was ruling the kingdom of the world :—the lord of the Punnâḍ Six-thousand made a grant of a *sollage* of white rice for the god îśvara as a permanent custom.

29

Date 1095 A.D.

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kôvirâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the ? 31st year of his reign,

30 & 31

Date 1818 A.D.

The mahâsvâmi *Kṛishṇa-Râja-Voḍeyar* made a free grant of the village of Dêbûr to Bhîma-Râya, Bakshi of the Savâr-Kachêri, son of Bâlâji-Râya and grandson of Bhîma-Râya.

32

Date 1759 A.D.

A grant by ? Châma-Râja for the god Nañjunḍêśvara at the junction of the Kapilâ and Kaunḍi-nya rivers:

33

Date 1248 A.D.

While the mighty emperor *Vira-Sim'îśvara-Dêva* was ruling the kingdom of the world :—

34

Date 1546 A.D.

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Sadâś'iva-Râya-mâhârâya* was ruling the kingdom of the world :— a grant by *Ayubhalêśvara-Dêva* of Nandvâla

35

Date 1529 A.D.

The mahâ-maṇḍalêśvara, kaṭhâri Trinêtra, Malla-Râja-Voḍeyar made a grant of the village of Kallukuḍa in the Tagadûr-sthala belonging to the Bânâd-venṭeya for the offerings to the god Nañjuṇḍêśvara.

36

Date 1229 A.D.

While (with usual titles) the establisher of the Chôla kingdom, the smokeless sacrifice of the Pâṇḍya kingdom, the unshaken mighty emperor Poysala Vira-Sômêśvara-Dêvarasa was in Kannanûr in the Chôla-râjya, ruling the kingdom of the world in peace and wisdom :—all the chiefs and farmers made a grant of land to provide for the offerings to the god Mâlasthanâ-dêva and the god Dombêśvara of Baṇavâla, which is Gaṅgâpura in Eḍe-nâḍ.

38

Date ? 1391 A.D.

While Vira-Nârasiṅga-Dêva was ruling the kingdom of the world :—certain âchâryas (named) belonging to seven villages (named), uniting, caused a temple to be erected for Kêtamma and endowed it.

40

Date 1071 A.D.

In the 7th year of the reign of Kulôttuṅga-Dêva

41

Date 1684 A.D.

The mahâ-râjâdhirâja, râja-paramêśvara, high and mighty, unequalled heroic ruler of men, Chikka-Dêva-mahârâja-Vaḍeyar made a grant of the village of Yêchiganahaḷli in the Maisûr-hôbaḷi to Dodḍa-Paṇḍit of Yaḷavandûr.

43

Date 1371 A.D.

May the honourable supreme profound syâd-vâda, a fruit-bearing token, the doctrine of the lord of the three worlds, the Jina doctrine, prevail.

Learned, oceans of the gems of good qualities, removers of troubles, devoted to the praise of spirit, depositories of the pure Jinêśvara faith, of life, Bâhubali-Dêva and the highly extolled Pârśva-Dêva, having acquired the . . . power praised by the wise, ever do they shine.

A moon in raising the waters of the ocean the Jina faith, freed from weariness, exalted by all highly praised qualities, filled with the highest fame, a lion to the elephant great sorrow, a mighty ocean of kindness, the world-renowned Mêghachandra do all people praise with joy.

There was no knowledge they did not know, no science which they had not without leaving any of it read and heard, no kings who had not shown them favour, no disputants whom they had not defeated, no poets who were not always praising them, will the world be unwilling to admit their great power,—Pârśva-Dêva and the renowned Bâhubali-vrati.

Mêghachandra-Dêva obtained mukti (i. e. died) and his disciple Mânika-Dêva erected a monument for him.

44

Date 1113 A.D.

While *Kulōttuṅga-Chōḷa-Dēva* was ruling the kingdom of the world :—in the S'aka year 1035, the year Jaya, &c.—*Māra-Jiya* and *Nāga-Jiya*, the priests of *Kāravūr* in *Eḍedore-nād*, being in the enjoyment of equal shares ; *Nāga-Jiya* received money and sold his share to *Māra-Jiya*, with the witness of all the persons concerned.

47

Date 1504 A.D.

The mahā-maṇḍalēśvara, champion over the three kings, protector of Nilagiri, *Gōvaṇṇa-Oḍeyar* of *Mūdanakōṭe*, for the repairs of the temple of *Gōpāla-Kṛishṇa*, the god of his native place, and for the maintenance of his worship, made a grant of the village of *Bellahalli*, together with all rights pertaining to it.

50

Date about 810 A.D.

While *Koṅgaṇi-arasa S'ivamāra* was ruling the kingdom of the world :—.....

51

Date 1108 A.D.

In the S'aka year one thousand and thirty, the year Vyaya, the 37th year of the reign of *Kulōttuṅga-Chōḷa-Dēva* ;—*Satya-Pāpakshaya-gāmuṇḍa*, who was *Mutta-gāmuṇḍa*, the son of in *Karai-nād* of the *Gaṅgaikoṇḍa-Chōḷa-valanād* in the *Mudikoṇḍa-Chōḷa-maṇḍala*, caused a temple to be erected for *Mūlastānam-udaiyār*, and a sluice to be constructed in the tank bund.

55

Date 1278 A.D.

While, (with usual titles) the mighty emperor *Hoysala Vīra-Nārasimha-Dēvarasa* was ruling the kingdom of the world :—the mahā-pradhāna the ruler of the nād, *Hariyaṇṇa* and certain *gāmuṇḍas* ? made a grant.

56

Date 1662 A.D.

By permission of the mahā-maṇḍalēśvara, the ruler of *S'rīraṅgapattṇa*, *Dēva-Rāja-Vaḍeyar*, and with the approval of *Nañjanāthaiya*, a grant by *Dēvāmbamma*.

58

A grant by members of the undivided *Vīra-Banañji-dharmma* (with their usual titles).

59

When *Permmādi-gavuḍa*, son of *Piriya-Permmādi-gavuḍa*, of *Paratāle* in the *Kāre-nād* Seventy, went to *varga*, his mother *Ayvaḍḍe* erected a monument for him.

63

Date 1519 A.D.

While the refuge of all worlds, *Kṛishṇa-Rāya* was ruling the kingdom of the world :—the boon lord of the city of Dvārāvātī, the lord of the maṇḍala, *Sôvaṇṇa-Voḍeyar*, made a grant of Vorigihaḷḷi belonging to his native place, with the wet and dry lands, garden, &c. belonging to it, assessed at 15 *gadyāṇas*.

64

Date 1372 A.D.

Praise of the Jina-sāsana, and of Perumāle-Dēvarasa, and others whose names are defaced.

May Varddhamāna, of supreme glory, the last of the Tirthaṅkaras, grant you prosperity. The essence of the divine sayings of that Jinendra did Gautama and the other gaṇadharas collect into all the *aṅgas* and *pīrvas*. And from (the time of) that last Jinēśa, do they prevail now here in this Bharata (land), the siddhāntas delivered by those gaṇadharas, and all the gaṇas formed according to their directions.

Among them, promoters of the Jina-sāsana, in the Mūla-saṅgha, the Dēsiya-gaṇa, the Koṇḍa-kundānvaya and the Inḡulēśvara line, were born many votaries of the faith, belonging to the Pustuka-gachcha. In it was ? Abhayēndu. (*The inscription is much defaced in this part.*) Praises of . . . īśvara, master of singing.

Praise of S'rutamuni and his disciples. In the S'aka year reckoned by *oceans*, *Nandas*, and *suns* (=1294), the year Virōdhikṛit, in the month S'uchī (Āshāḍha), on the 1st of the bright fortnight, Saturday, in the morning, having purified this lower world, S'rutamuni, having forsaken all, in Triṇyāpura (=Hulluhalḷi), with devotion praising the *paramēśhṛis* in his mind, attained to the exalted state.

In the S'aka year reckoned by *Vasus*, *munis* and *suns* (=1278), the year Durmukhi, in the month Āsha (Āśvīja), the 5th day, Tuesday, in the night, in the wealthy town of Kallēha,¹ forsaking every tie, praising the line of supreme gurus, with eager desire, did S'rutamuni's son Chandrakirtti-vratindra attain to the divine state.

Their (or his) faithful adherents Jayakirtti-Dēva, the sūrīśvara-S'rutamuni and others, the good laymen Purushōttama-Rāja, Kāma-S'rēshṭhi and others, may they continue long in the earth, those blessed ones.

S'rutimuniśvara's disciples—Māghanandi-siddhānti-dēva, S'rutakirtti-dēva, Munichandra-dēva, Bāhubali-dēva, giya Pārśva-dēva, Jinachandra-dēva—renouncing all, entered the tomb, and attained to the state.

Praise of Perumālu-mahīśa. To Māchi-Rāja and Mālāmbika was born Pemmi-Dēva-nṛipa.

In S'aka 1274 Perumāla-Dēva obtained svarga.

In S'aka 1290, his elder brother's (? wife) Allāmbā attained to the divine state. (? Her son) Narōttama-sūri-nṛipa by his good qualities and gifts established his fame in the three worlds.

While that Perumāla-Dēvarasa and Pemmi-Dēvarasa were ruling the kingdom in peace in Hullanahalḷi, for their benefit in this world and the world to come, they caused to be erected the lofty

¹This has been identified with Kalya, near Māgaḷi.

chaityâlaya called Trijagan-maṅgalam, and set up (the god) Mānikya-dêva ; also caused to be repaired the Paramêśvara-chaityâlaya which the blessed ones (or Jains) had formerly erected in Hullanahalli, and granted lands to provide for the offerings at the two chaityâlayas.

Unending happiness will accrue to the meritorious man who thinking on right maintains this. To him who resumes it. . . .

May it ever be well with the *syâd-vâda*, the destruction of other sects.

May all the world be prosperous. Fortune.

65

Date 1332 A.D.

While, (with usual titles) *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—S'ankara-danḍâdhipa

Be it well.—While (with numerous titles, among which the most important are) the subduer of Nilagiri, worshipper of the feet of Allâlanâtha, boon lord of Svastipura, Mâdhava-danḍâyaka's son Kêtaya-danḍâyaka was governing the Padinâlku-nâḍ (or Fourteen nâḍs), and ruling the kingdom in peace in his residence in Terakanâmbi, he made for the god Allâlanâtha of Hâruguttige-Hullanahalli, a grant of Kêtammahalli, belonging to Hâruguttige-Hullanahalli, which that Ballâḷa-Dêvarasa, of his favour, had bestowed upon that Kêtaya-danḍâyaka.

66

Date 1619 A.D.

Basava-Râja-Vaḍeyar made a grant for the god Mallikâsvâmi.

68

Date ? about 870 A.D.

While Satya-vākya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kovalâla, lord of Nandagiri, the illustrious *Permmânaḍi* was ruling the kingdom of the world :—a grant to . . . the Koṅguṇi-kûleyoḍeya of Kuppasôge. The Seventy of Parûr will give effect to this. Whoso destroys it, destroys Vâranâsi, cow, tank and grove.

69

Date 1519 A.D.

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Kṛishṇa-Râya*-mahârâya was ruling ? the kingdom of the world :—? Gôpanṇa-Vaḍêr, agent for the affairs of Mallarasa, made a grant of Sagasahalli.

70

Date 1818 A.D.

The ruling sovereign *Kṛishṇa-Râja-Voḍeyar* made a grant of (? Kuppasoge) rent-free to Bhima-Râya, bakshi of the Savâr-kachêri.

71

Date ? 1312 A.D.

While, (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the great promoter of Guṅga, sun to the city of Nilagiri, Sâṛuma-Nâyaka, having besieged the fort and taken it, Kârachôra-Kêta's son Mâla fell wounded in Yaḷlivâra and died, on which he granted certain paddy land in Âḍa-Kûḍalûr.

75

Date 870 A.D.

In the S'aka year 792, while Satya-vākya Koṅguṇi-varmma dharmma-mahārājādhirāja, lord of the city of Kovalāla, lord of Nandagiri, the illustrious Rājamalla-Permmāṇaḍi was ruling the kingdom of the world :—and Būtarasa, holding the title of yuva-rāja, was governing Koṅgal-nāḍ and Pū-nāḍ;—by Permmāḍi's order, Būtarasa fought against the fort of Iudirūr, when ? Chandiyanna, son of, killed many (and fell)

78

Date about 900 A.D.

While, (with titles as above) ? Ereyappa was ruling the kingdom of the world :—Kêśavayya showed great valour in some fight, and capturing the enemy's treasure, brought and gave it into the hands of his lord Ereyappa.

79

Without effort this army has come into my power ; if I do not destroy it but let it escape, it will be considered a shame against such a town. Thus thinking, he destroyed them all and seized their wealth so that not one remained Sokkanna.

80

Sanubāde-Channaiya of Terakaṇāmbi made new images of Nandinātha, Brīṅginātha, Virabhadra and other gods and set them up.

81

Date 1662 A.D.

By order of the mahā-maṇḍalêśvara ruling S'riraṅgapattana, Dêva-Rāja-Vaḍeyar, and with the consent of Nañjanātha,—Dêvājamma made a grant as follows :—on my king (*i. e.* husband) going to *svarga*, having caused to be erected a maṭha in Kaḷale and attached it to the great palace, Kurahatti and S'ambupura are granted as an endowment for it, as an offering to S'iva.

82

With all titles, Mañchanna, son of Mâyappanna of Kāre-nāḍ, and Kaṇile-Mādaṇṇa, the great lord of Kāre-nāḍ, together with the village gavuḍas of 33 villages, made a grant to provide a lamp for the god S'aṅkara.

85

Date 1503 A.D.

A grant by Dêva-Rāja-Oḍeyar.

87

Hura

Māda, son of Kôṭe-Vaḍeyar of Hura, made a grant of a camping place (*biḍāra*) at Chikka-Nandi belonging to maṇḍala, for the use of the *atithi-mahattuga*? (? itinerant priests) who come to beg for alms with a *kappara* (gourd or skull).

88

Arjuna Harade Hobli.

Date 1502 A.D.

Of the mahâ-maṇḍalêśvara, punisher of kings who break their word, subduer of hostile kings, purchaser of Konda-nâḍ, punisher of kings who refuse to give (? tribute), râjâdhirâja, râja-paramêśvara, ruling, Nârâyana-Nâyak's house, the head minister was Timmarasayya-Tipparasayya; whose head minister, Uraḍu-Nâyaka, made a grant of Aliyûr for the god Tirumale-nâtha. Also Chennajayya made a grant for the same god in Muḷlûr.

89

Sudachinna of Hullahaḷli made a grant written on palmyra leaf (*vôle*) to Mandappa-ma yya-dêva of Kaggalûr, assigning the taxes in Kaggalûr on looms, ? on girls coming of age,, ? marriages, potters, barbers, oil-mills, grazing lands, washermen, leather-dressers, gardens, sugar-cane mills, with the customs dues and the taxes on the Baṇaja sect within the town, to provide for the offerings to the god Sômaya-dêva.

The writing of Chinna-Vîra.

92

Date 1292 A.D.

While [? *Vîra-Ballâḷa-Dêva*] was ruling the kingdom of the world :—the great minister, Râutta-râya, Bhîmaya-daṇṇâyaka of Eḍatale, with the other daṇṇâyakas of the place, made to Vamaṇṇa, son of Koṇḍapille of Vaṅgipura, a grant of two out of the four S'rîvaishṇava saleable shares belonging to the temple of the gods Lakshmi-Nârâyana, Narasiṃha and Gôpâla in Eḍatale.

94

Date 1765 A.D.

By permission of Nirli-Chikkaiya, agent for the affairs of mahârâja Chikkaiya-arasu,—the ? police officials of Yeḍatale, with the headman Nañjuṇḍa and others, erected a temple and other buildings in Yeḍatale, which was Chikkai-arasu's *umbali* village, for the goddess Baṅgi-Mâramma, and provided a processional image.

95

Date 1297 A.D.

(In Grantha and Tamil characters.)

While Poysala *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—

96

Date ? 1282 A.D.

(In Grantha and Tamil characters.)

While, (with usual titles) Hoysala *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the great minister and sarvâdhikâri, Mallikârjuna-daṇṇâyaka, Jallaha-daṇṇâyaka, and all the gâmuṇḍas of Idai-nâḍ in Periya-nâḍ, made a grant in Kuḷavûr for the god Kêśavanâtha of Nirili.

97

Date ? 898 A.D.

In the 5th year of Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat Permmaṇaḍi's assuming the crown ;—while Annama was governing Gottavâḍi,—Parekare-Basavayya of Tâyûr making . . . his maize-field at the embankment, granted

the ? ford to Māra-gavuṇḍa, Sānti-gavuṇḍa, the Seventy, Halli-Mariga-Kumbanna, and being pleased with her young children, also to Bugave.

98

Date ? 898 A.D.

In the 5th year of Nitimārgga-Permmannaḍi's assuming the crown :—Elachāgapalli Mārayya and Parekare Basavayya of Tā[yūr], being pleased, made a grant of to the Seventy going to and ? settled at Goṭṭevādi.

Biriyya Mu wrote it.

99

Selabhaya-Hoysaḷa-gavuṇḍa and his brother, on their mother Bāgavavve going to svarga, made a grant of land for the god Maṇalēsvara.

100

Date 1494 A.D.

The mahā-maṇḍalēsvara, shouting for civet, skilful as Hanuma, valiant in war with kings, cause of fighting with daggers, Dēva-Rāya's son Parvvatayya, made a grant for the god Tibaṇḍi-dēva of Nērile.

himself
Mys. R.
1918. H.

In No 102 see Mys AR. 1918/55.

Date 1291 A.D.

While the mighty emperor Hoysaḷa *Vīra-Ballāla-Dēvarasa* was ruling the kingdom of the world :—Bhimaya-daṇṇāyaka, son of the great minister Gōpiya-daṇṇāyaka, and three other daṇṇāyakas (named), made a grant of land to Masana-Setṭi, son of Gaṅgara-Mādhava-Setṭi, the merchant of their town Hemmaragāla.

106

Date 1652 A.D.

While *Kaṇṭhīrava-Narasa-Rāja* of Maisūr was ruling the kingdom :—certain gauḍas of Hemmaragāla repaired the temple of Bire-dēva in Hemmaragāla. Afterwards, the heirs of Bhōla-Bire-gauḍa and Parisi-gauḍa having stated 'We are not able to pay the money due for those two shares ; we have become destitute,' Doḍḍa-Bire-gauḍa, saying 'Do not do so,' joined himself with them in taking the management in future of the incense and lights of the temple. Whoever out of the three shares fails to carry on the arrangement has no favour for temple worship. Let him be destitute. Witnesses to this,—the chiefs, the farmers, the public servants, the people of Terakaṇāmbi, Kalile and Hampapura, with those of the *dēs'a* sect.

Nagaraiya wrote this order : Chennaiya of Terakaṇāmbi built the temple.

108

Date 1374 A.D.

The subduer of hostile kings, punisher of kings who break their word, *Vīra-Kampanna-Voḍeyar's* son Nañjanna-Voḍeyar, granted an agrahāra to the great Pāsupata-vratāchārya *Ākāśa-vāsi Sāṅkhyādi-guru*.

109

Date 1437 A.D.

While the mahârâjâdhirâja, *Pratâpa-Dêva-Râya* was ruling the kingdom of the world :—a grant by the learned Brahman of Hurâli, disciple of Chandramauli-Voḍeyar, who was the image of Âkâśa-vâsi of Hire-Kavilande.

110

Date 1148 A.D.

Granted by *Koṅguni-varmma* dharmma-mahâdhirâja, the first Gaṅga, in the S'aka year 25, the year S'ubhakrit, the 5th of the bright fortnight of Phâlguna, Saturday, under the asterism Rôhini,—Gôvinda-Bhaṭṭa, the son of Dêvaki-nandana-Bhaṭṭa of the Kâśyapa-gôtra, obtained Kuḍiyâla.

That line, after many had ruled, having passed away—while the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed Vira-Gaṅga Vishṇu-varddhana *Nârasiṅga-Permmâla-Dêva* was ruling the kingdom of the world :—Kêśava-Mâroḍeya, son of Êcha-Mâroḍeya, made a grant to provide for the offerings and illuminations of the god Paraśu-Râma.

The writing of Maṇḍala-Paṇḍita of ? Eḍatale.

115

Date 1497 A.D.

The four sons of Basavaṅṇa-Voḍeyar of Nañjanagûḍu, made, for the god Mallinâtha in the immemorial great nâḍ of Tagaḍûr, a grant of the village of Kaḍakola, which Dêva-Râya-mahârâya had given to S'ivaliṅga-Voḍeyar, son of S'ivaliṅga-Dêva-Voḍeyar, an Ârâdhya living in Tagaḍûr, and which they had purchased from him.

116

Date 1292 A.D.

Haneya-gauḍa, son of Pâ gauḍa, granted certain land to Mâdaya, son of Bhaṭṭa of Chikka-Kavilandi. The claimant Narasiṅga-Dêva made it over ? for the sake of his father. There are no other sharers in this grant.

117

Date 1368 A.D.

While the mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, Vira-Bukkanna-Oḍeyar's son *Chikka-Kampanna-Oḍeyar*, was ruling the kingdom of the world :—in connection with the god Mûlasthâna of the ancient nâḍ of Tagaḍûr, placing Râmarasa the governor of Tagaḍûr before them, the great lords of Tagaḍûr, with all the farmers and residents of the nâḍ, especially the Kôvas and Kommes, made an agreement that, in lieu of the 120 pagodas which were paid for the perpetual lamp and for the livelihood of the servant and the flowerman of that god Mûlasthâna from the temple endowments received by the *tammaḍi* (or resident priest), they would themselves pay 120 pagodas (for the purpose) to the palace every year without fail.

118

Date 1491 A.D.

While, with all titles, the mahârâjâdhirâja, râja-paramêśvara, hunter of elephants, skilful as Hanuma, slaughterer of kings in lattle, an emperor in fighting with daggers, shouting for civet, . . .

the mahā-mandalēśvara Vira-Immadi-Rāya-Oḍeyar's son Nañja-Rāja-Oḍeyar, was ruling the kingdom of the world :—the dues payable from time immemorial for the service of the gods Mūlasthāna and Lakshmikānta of the ancient great nād of Tagadūr,—namely at the rate of one *hana* in every *honnu* levied at the stations on both roads on looms, houses, oil-mills, grazing grounds, marriages,, eggs, customs, imports, exports, the duty on cotton by both roads,, *et cetera*,—having been reduced without inquiry ;—Nāgarasa, who was settling the māgaṇi of Tagadūr-nād, having inquired into the temple endowments and Brahman endowments, placing before him the Kôves, Kommes, Sêvisas and other lords, made, from the funds levied according to the former custom at the rate of one *hana* on every *honnu*, a grant of 12 *honnu* for the offerings to the gods Sômayya and Bhôganātha, and appointed the remaining funds to be continued for the service of the gods Mūlasthāna and Lakshmikānta, in equal shares.

122

Tagadur Ol

Professed date ? 266 A.D.

Be it well.—Success through the adorable Padmanābha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jāhnavi (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kānvāyanasa-gôtra, was śrīmad *Koṅṇi-varmma dharmma-mahādhirājah*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka-sūtra*), was śrīman *Mādhava-mahādhirājah*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, śrīmad *Hari-varmma-mahādhirājādhirājah*, (being) in Talavana-pura :—? eighty-eight (? and) a hundred Saka years having passed, in the year Vibhava,¹ in the month Phālguna, on Thursday the 10th of the bright fortnight, under the constellation Punarvasu,—Kochchaṭa Kotta-Gāvuṇḍa's son Kôrātya-Gāvuṇḍa, rider of vicious horses, protector of those who take refuge with him, a brave in action, burning for revenge,—in the battle of Heñjara, as if a destroyer like Murāri, having charged across with his horse, destroyed the camp, seized the female apartments and the treasury, and set up the big flag,—being pleased thereat, gave him the village named Appogāl in the Tora-Badagere-nād, free of all taxes. *Its boundaries follow.*

Witnesses, Kottamaṅgala Nandiya, Haḍa . . uḍeyar, Ganiganūr Anadaka, Talakāḍ Hanu . . , Maddūr Gaṇeya.

Whoso seizes on land presented by himself or by another, shall be born a worm in ordure for sixty thousand years.

124

Date 1515 A.D.

While Liṅga-Rāja was on the throne of Suttūr :—...

¹ S'aka 183 = Vyaya : Vibhava would be 170.

125

Date ? 1169 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talakāḍu, Vira-Gaṅga, Viṣṇu-varddhana [? *Nārasimha*]-Dēva was ruling the kingdom of the world :—a grant of land by Chāma-Gavuṇḍa, son of of Belukunda-nād in Maisu-nād.

126

Date ? about 812 A.D.

While *Koṅguṇi-arasa* [? *S'ivamāra*] was ruling the kingdom of the world :—he made a grant of paddy to be given to the Thousand as a funeral offering when ? any of them went to svarga.

127

Date about 812 A.D.

While *Koṅguṇi-arasa* *S'ivamāra* was ruling the kingdom of the world :—a grant in Eḍatore-nād.

128

Date 1272 A.D.

. in the ? invasion of the mahā-pradhāna Malaya-dānpāyaka, Sambuva-gauḍa, son of Āra-gauḍa of Kare-nād

130

Date ? about 900 A.D.

Gauḍa-Dēva's son Eṇyaṅga, Palla Pôcha, and the two sons of Chôliga Mutera, having slain Chôli Muttarasa, returned and died, on which Permmāḍi, his mahādēvi, Eṇyapa, and the five tributary chiefs, halting, granted the Adirāru Twelve as a kalnād.

131

Date 1077 A.D.

The Kôva of the Adirāru Twelve, Dāmāṇḍa Vēda-gavūṇḍa's son Kereyamma, Nāgika, gāvūṇḍa's son, the smith Āla, and the washerman Raya, halting, arranged with the villagers of the village ? the *āya* (or grain to be given to the hereditary village servants).

132

Date ? about 910 A.D.

. gave to Mūlaya of Aderāru. This was from the [? Ta]lekād king to Eṇa's kingdom. Whoso destroys it is guilty of the five great sins.

133

Date about 1170 A.D.¹

May be the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrī-Varddhamāna, the last Tirthaṅkara, ever grant the desires of the blessed ones (the Jains).

¹ Compare with No. 105, Nañjangūd Taluq.

In the Dramiḷa-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śâstras.

... the muni Ajitasêna-Dêva attained to the state of an *âchâryya*.

134

Date 1021 A.D.⁽¹⁾

As his divine body grew, rejoicing that the great Breast (for Earth)-goddess, the goddess of Victory in battle, and the matchless goddess of Fame had become his chief queens : in his prosperity, having conquered Yedatore-nâd ; Vanavâsi, shut in by a hedge of continuous forests ; Kollipâke, whose walls were surrounded with stakes ; the Manne fortified camp, first in impregnable strength ; the crown of the king of Îla (Ceylon), an ocean of valour ; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pâṇḍya) had given up in favour of the former ; the whole of Îla-maṇḍala (Ceylon) on the transparent sea ; the crown praised by many, and the necklace of ruddy rays (like the sun), which the Chêralas in succession wore as family treasures ; many ancient islands guarded by the sea ; the crown of pure gold, fit for Lakshmî, which Paraśurâma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible Chândimat island ; Jayasiṅgha, who, seized with fear and filled with reproach, turned his back at Musangi : in the S'aka year 943, the year Raudri, the month Phâlguna, the bright fortnight, Wednesday, full moon day, under the constellation Uttare, there being an eclipse of the moon,—having kept Eḍedore-nâd in safety, Malla-Gâvuṇḍa made, for the god Mallêśvara which Malla-Gavunḍa, the son of Enagara Kumbanayya of Nandigunda in Maysûr-nâd, with Eremma and Kumbayya had set up, a grant of certain land and ? the village of Kiriya-Chôliyam. Also land for the temple priest, and for maintaining the perpetual lamp ; and besides the offerings, the oil from a hand-mill.

And for the god which his father-in-law and son-in-law had set up, Gâvuṇḍa made a grant of

137

Date 1411 A.D.

Prabhu-Dêva made a grant for the god Mahâlingêśvara of Alagañji as follows :—the *sthâṃka* will enjoy the old endowment, and make a daily offering of rice, split pease and fruit, in presence of the *nambi* : the servants of Kopa will keep guard, and bring and give the sacrificial flowers ; they will be exempt from all taxes. The grant newly made by our father Malla-Râja-Voḍeyar to provide for the offerings, together with the grant made by ourselves [? are given] to Padalaṇṇa

139

Date ? 915 A.D.

In the 22nd year of Satva-vâkyâ Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôvaḷâla, lord of Nandagiri, śrîmat Permmamaḍi's assuming the crown :—on Râcheya-Gaṅga fighting with Nolamma in the ? Uttarillaga fort and dying,—Permmamaḍi and Ereyappa, halting, Iggali and Dudugege were ? formed into a kalnâd as follows ;—when there are none to pay the land-tax, the wives and children ? will be supported from the kalnâd ; the chief men of the nâd are the following—(here come 7 names) ; these are residents of the town here ; the subordinates (or ? slaves) here are the following—(here come 10 names), and whoever were former subordinates of Kottakkeyûr. The principal boundaries of the fields of Iggali (here follow the boundaries). The order being 'Write all the boundaries

¹ The first part of the inscription is in Tamil, but written in Haḷa-Kannada characters.

in a *ôle* (or palmyra leaf book), we have in the same way written them as a stone *śâsana*. Whoso destroys this destroys Bâranâsi, and in addition to that will incur the guilt of destroying tank and grove.

140

Terige-Nâyaka's son Nanda having fallen in the riot of Kuppagal, Gaṅgaya-daṇṇâyaka, in token of approval, had this stone engraved (to his memory).

141

Date 1586 A.D.

While the *rājādhirāja*, *rāja-paramêśvara*, *vīra-pratāpa*, *Veṅkaṭapati-Rāya-Dēva-mahārāya* was ruling the kingdom of the world :—the *mahā-maṇḍalêśvara* *Rāma-Rāju Tirumala-Rājaya-Dēva-mahā-arasu* made a grant of rent-free estate to *Rāmarāya-Nâyaka of Hadinād* as follows ;—you and your son having called yourselves by our name, we not only give to you our name, but to our namesake *Tirumalarāja-Nâyaka* are given, as a rent-free estate for (the maintenance of) a palanquin, the villages of *Tâyûr* (and 14 others) in the *Tâyûr-sthala* of the *Mûgûr-śime*, altogether 15 villages, together with the fixed customs-duties on both roads from *Tâyûr-sthala* : the whole of this do we give to your son *Tirumalarāja-Nâyaka* as a rent-free estate for a palanquin, together with all the rights appertaining to these villages, to be enjoyed by your son, grandson and posterity as long as sun and moon endure. The temple endowments, Brahman endowments, and other rent-free lands to continue according to former custom.

142

Date 1285 A.D.

While the mighty emperor *Hoysana Vira-[Nārusimha]-Dēvarasa* was ruling the kingdom of the world :—the dweller at his lotus feet, *Perumāla-daṇṇâyaka*, with *Malli-Setti*, *paṭṭana-sâmi* of, *mantri Kêti-Setti*, *Chaundi-Setti*, *pattana-sâmi of Nilagunda*, and *mantri Allappa* (? made a grant).

143

All the people of made a grant to *Nârâyana-Bha[tta]* ; and *Duggaya* of *Eḍa-Kolagêri* made a grant for the god *Nârâyana*.

145

Date 1241 A.D.

(In Grantha and Tamil characters.)

While the mighty emperor *Poysala Vira-Sômêśvara* [was ruling the kingdom of the world] :—....

146

Date 1527 A.D.

While the *mahārājādhirāja*, *rāja-paramêśvara*, *vīra-pratāpa vīra-Kṛishṇa-Dēva-mahārāya* was ruling the kingdom of the world :—he made a grant of belonging to *Tagaḍûr*, to provide for the donations and offerings of the god *Nañjuṇḍêśvara*.

148

Date ? 1017 A.D.

Bilivârâyya and *Varadeyya*, the sons of *Nāgamayya*, made a grant to *Sômarâsi*, son of *Brahmarâsi*, for the temple which their father had caused to be erected.

149

Date 1017 A.D.

The Brahmans of Kalkunda made, from the lands assigned for the living of those connected with them, a grant for a lamp for the god Nârâyana.

150

Date 1145 A.D.

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed mighty Hoysala Viṣṇu-varḍdhana *Nârasimha-Dêva* was ruling the kingdom of the world :—Sakka-Gavuṇḍa, son of Chaṇḍa-Gavuṇḍa of Ganiganûr, had a stone oil-mill made.

152

Mâdanna-Oḍeyar made a grant of an areca garden under the Kôve-gere to Bhôganâtha-Dêva, son of Hariyappa-Oḍeyar-Dêva.

153

Date ? about 980 A.D.

Distinguished for all . . . , his wide chest adorned with the Lakshmî of royalty resting thereon, an abode of all great qualities, a Trinêtra among men, a Kandarpapa among ministers, understanding the minds of others, a libertine in giving pleasure, straight-forward in war, using good words to his dependents, a wonderful Gaṅga, Vinayâditya, the illustrious Gaṅgara-Bhîma, made a grant to the Brahmans of Kûdalûr of one *sollage* of paddy. The said *sollage* of paddy no one (else) may appropriate. Whoso destroys this custom and appropriates it, whoever he be, destroys tank, grove, Brahmans, cows and Vâranâsi. Whoso destroys it is an outcaste and an eater of insects.

155

Date ? about 970 A.D.

This is a grant for learning, to be enjoyed by the ascetics who are in the temple.

Vidyâdharayya, having made application to *Satyavâkya Koṅguṇi-varmma* dharma-mahârâjâdhirâja, boon lord of the city of Kôlâla, lord of Nandagiri, śrîmat *Permmaṇa*,—obtained fertile land for the Nannayya temple of Nagarale. That land, the endowment of Nannayya, the descendants of Vidyâdharayya should protect. Witnesses,—Ile-Belgundûr, Kîru-Velgundûr, Settîyûr, Sa . . . gûr, the twelve of Nagarale, the great festival assembly, the three nâḍ gâmuṇḍas of Ede-nâḍ.

158

Date 970 A.D.

The meritorious work of Râchamma, son of Nilabbe, house-*vagati* of śrî-*Permmâḍi*. Set up in the Saka year 892.

161

Date ? about 1092 A.D.

A grant of land in Chôla-valanâḍ, by *Uḍeyâr Râjêndra-Chôla*, which the local council, composed of persons named, agreed to give free of taxes.

162

Date 1589 A.D.

A grant by disciple of Honnagada S'ivapūjeya-Dēva of Nañjanagūḍu, for the tank of the Mahat of the Suttūr throne.

163

A grant by Rāmappa, son of Narasappayya, for the treasury of the god Sômêśvara, in order that merit might accrue to mahârâya.

164

Date 1092 A.D.

In the 31st year (of the reign) of the capturer of the East country and Gange, Kô-para-kêsari-varmma, who was the Uḍeyâr *Rājendra-Chôla*; —grants of land for the god *Îsâna-Îśvaram-uḍayâr*. Also a gift of 1 *tivari* (? trumpet), 3 *daḷḷa*, 3 *khaṇḍikke*, 1 *jaya-gaṇṇe* (bell), and 3 *kâḷe* (or horns)—with grants to provide for the sounding of these *pañcha-mahâ-s'abda* (five great instruments) three times a day, for performing the service of the god three times a day, and for laying out a pleasure garden for the god.

And Gundabbe, the wife of Mârappa-Setti of S'rôtriyaṛ, had a temple constructed for the god Mûdashthâna, and endowed it with lands. And Dôvayya-Setti, son of that Mârappa-Setti of S'rôtriyaṛ, made for the god grants of lands belonging to Gaṛikegâla.

165

. gave the jewels to that assembly and the (provision for the) worship at his father's temple he gave to the Saleyaṛ tank. And, possessed of all titles, the various country merchants, halting at the unsettled country, gave for the tank the funds that may be collected in S'rôtriyaṛ, the returns from ? market fees, and half the surplus. And the allowance for lamps, with the oil-mill, they gave for the god *Îsâna-Îśvara* of S'rôtriyaṛ Sabheyâr.

168—174

Date 1264 A.D.

Gifts of pillars by various donors for the maṇḍapa of the god Sômêśvara.

175

Date 1169 A.D.

After verses containing the genealogy of the Hoysalas, and praises of Vishṇu-varddhana and Nârasiṃha; there follow praises of the mahâ-pradhâna sarvvâdhikâri sênâdhipati daṇḍanâyaka-Lakmaya.

While he was living with the rank of great minister, and Nârasiṃha-Dēva was ruling the kingdom, the daṇḍanâyaka having set up the god Nâga-Kêśava in the royal city of Sottiyâr on the banks of the river [Kapini], he granted Belgali as an endowment for the temple, with the approval of Nârasiṃha-Dēva. Also the chiefs and farmers of the nâḍ made grants for it; as well as the Brahmans of Sottiyâr.

176

Date 1671 A.D.

In the victorious increasing Kali-yuga 432,000 in extent, the Kali year 4772 having passed, and the S'âlivâhana S'aka year 1593 having passed, in the year Virôdhikṛit, &c., by order of Sômêśvara-svâmi, the *sthânika* Nijaliṅga-Voḍeyar's son Gaṅg-Oḍeyar, and Gaṅg-Oḍeyar's son Chandayya's younger brother Dêpaiya, caused this maṇḍapa to be made, and gave donations for certain offerings.

178

Date 1415 A.D.

While *Dêva-Râya*-mahârâya was ruling the kingdom of the world :—the king (*arasu*) of Ummattûr-thâne, Chikka-Dêvappa, made a grant.

179

Date ? about 1415 A.D.

While the mahârâjâdhirâja râja-paramêśvara [*? Dêva-Râya*]-mahârâya was ruling the kingdom of the world :—he made, in the presence of the Virûpâksha-lîṅga on the bank of the Tuṅgabhadrà, to Liṅgaṇṇa, son of Bâchaṇṇa of Ummattûr, a grant of Dâsanûr belonging to Ummattûr-sthala, together with the hamlets of Marihaḷlipura and Parvatanapura attached to it, and all the rights and taxes pertaining to them, to be enjoyed by sons, grandsons and posterity, as long as sun and moon endure.

180

Date 1279 A.D.

While Hoysala *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—and in the time when the minister for peace and war Târeyana-dannâyaka was governing ;—various gaṇḍas (named) of Dâsanûr, agreeing among themselves, made a grant of land to provide for a lamp and ? an upper storey for the god Viśvanâtha, placing the *sthânika* Jiyâṇḍi Haripâṇḍi in possession.

181

Date ? 1626 A.D.

While the râjâdhirâja râja-paramêśvara vîra-pratâpa Veṅkaṭapati-Râya, seated on the jewelled throne, was ruling the kingdom of the world :—Tirumala-Râja-Dêva, son of Râmasvâmi-ayya and grandson of Aruvîti Tirumala-Dêva, made to Jinachandra-Paṇḍita a grant of the village of Mallayyanapura in Dodda-Honma, belonging to haḷli which Veṅkaṭapati-Dêva-mahârâya had given to him, changing its name to Aṇṭala-Tâlapura, and making the grant in the presence of the god Raṅganâtha, in order that merit might accrue to his father Râma-Râjappa and his mother Tirumalamma.

183

Date 977 A.D.

Be it well. Of the hundreds of years elapsed from the time of the S'aka kings, the 899th, the year Îśvara being current ;—Be it well. While Satya-vâkya Koṅṇuni-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kuvalâla, lord of Nandagiri, an arch of fame, the sole hero in war, śrîmat-Perumanaḍi was ruling the kingdom of the world :—the Twelve of Piriya-Holma in Ede-nâd, and Olabhara Ayyapa-Gâvuṇḍa, son of S'ivamâra-Gâvuṇḍa, halting, made to Kuchi-Bhaṭa, disciple of

Bâlasakti-Bhata, a grant of the whole lordship, together with the five (? slaves) called the faithful mahâ-Biva, Bhagavatî and the others. The S'akti grove, the land assigned for providing for ? distribution of food to people, that place (in which the food is given), Bhalariyûr, the stony red soil, a piece to the north-east of Chikkêśvara (temple), the big channel under the lower bank of the Bali tank, one load (? of grass) for each family, the paddy land, the *balivatta* after ten kolagas of rice have been set aside for the god—will pertain (to the donee).

Those who do not defray the fixed amount among the taxes of this place incur the guilt of slaying Brahmans and ascetics.

The fast writing of Inmaḍi-Permmaḍiyâchâri Bahula-Vellāṅga.

184

Date 1282 A.D.

While *Vira-Nârasimha-Dêvarasa* was ruling the kingdom of the world :—Gavuṇḍa, son of Migga, made this oil-mill for the garland-seller Kârana [Hâruva-Gavuṇḍa] of Hiriya-Homma.

185

Date 1297 A.D.

While Hoysala *Vira-Ballâla-Dêvarasa* was ruling the kingdom of the world :—Sômaṇṇa, son of the garland-seller Kârana Hâruva-Gavuṇḍa of Hiriya-Homma, planted a grove, that merit might accrue to his mother Kêta-Gaṇḍavagitti.

187

Date 1526 A.D.

While the mahâ-râjâdhirâja râja-paramêśvara, worthy of honour from Kaṭhâri-sâlu, the mighty *Kṛishṇa-Dêva-Râya*-mahârâya was ruling the kingdom of the world in peace :—at the time that Gaurava-Narasappayya was governing Ummattûr,—by order of that Kṛishṇa-Râya, Chikka-Homma belonging to that Ummattûr-sthala was re-named pura, and granted to the god Raṅganâtha of Ummattûr, in the presence of the god Agastya-liṅga Nârasimha at the confluence of the Kapinî and Kâvêrî.

190

Date 1512 A.D.

Narasetti-pura (Basanm-Hol)

While the mahâ-râjâdhirâja râja-paramêśvara, the mahâ-maṇḍalêśvara, Kaṭhâri-sâluva, master of the southern ocean, Nârasimha-varmma-râjâdhirâja his son, increasing the bravery and heroic valour—the source of joy to the multitudes of the people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, *Kṛishṇa-varmma*-mahâdhirâja was ruling the kingdom of the whole world :— Voḍeyar made, for the decorations of the god Janârdana of Sinduhara, a grant of the lands of Râma-Settipura, belonging to Dâsanâr-sthala.

191

Date 1672 A.D.

The mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara, champion over, fierce to hostile kings, a horse-face to, Râja-Voḍeyar's son *Dêva-Râja-Voḍeyar*, in order that his father might obtain the fruits of a place in svarga, made for the god a grant of the village of Marihalli belonging to the ? Kôsârâya-sthala in Ummattûr.

192

Date 968 A.D.

Kārya

The Saka year 890, the year Prabhava being current,—the 5th year of Satya-vākya Permmāṇaḍi's assuming the crown,—in the month Māgha, on the Peratale (Īsvara) day (=the 8th):—Jayasēna-Bhaṭṭara who was ruling Kāreya, the Twelve, and the bold daṇḍanāyaka Bikkeya, halting, assigned the land for cultivation for the Dēvi-gere and Piriya-kere which Nāgavarmma had caused to be constructed: and allowed 4 kaṇḍugas as rent-free land for the up-keep.

193

Date 1124 A.D.

While, (with the usual titles), the strong-armed Vira-Gaṅga Jagadēka-malla *Hoysala-Dēva* was ruling the kingdom of the world:—Hoysala-Dēva, placing favour on Permmāḍi-Gavuṇḍa, son of Bāranda Eṇava-Gavuṇḍa of Kāreya, gave him an order saying should be uprooted, on which . . . burning the fort of [Kul̥kala] and destroying the hostile force of its chief, he went to svarga.

194

Date ? 1124 A.D.

Firm as (mount) Mandara, to his dependents a donor equal to the tree of plenty, a light to the Bāranda-kula, the lord Hermmaḍi-Gaṇḍa, bountiful hero, as if having a game destroyed those who opposed him in the hill-fort. The apsaras, coming to that Kul̥kala fort, snatched him up and bore him away with affection to the city of the king of the gods.

195

Date 1513 A.D.

Rangupura (Dasannu Hobl.)

While the mahā-rājāḍhirāja rāja-paramēśvara, the great champion over the moustaches of the earth, Kathāri-sāluva, the master of the southern ocean, Narasiṃha-varmma-mahāḍhirāja his son, increaser of the bravery and heroic valour—the source of joy to all people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, Krishna-varmma-mahārāja was ruling the kingdom of the world:—in the presence of the god Agastyanātha in Trimakūṭa, which is the southern Vāraṇāsi, by order of Krishna-Dēva-mahārāja, the great minister Sāluva-Timmarasa-Voḍeyar's younger brother Sāluva-Gōvindarāja-Voḍeyar, made for the god Tirumale of Ummattūr a grant of the village of Raṅgiyappanapura belonging to Kāreya-sthala, with all the wet and dry lands according to former measurement, the customs, revenue, & cetera, pertaining to it, free of all taxes. Also some land to the Sēnabōva (or accountant) Siddappa.

198

Date 1639 A.D.

Ka

Praise of S'ambhu, Vighnēśvara, and the Boar.

Born from the milk ocean was the glorious Chandra, the ornament of S'ambhu's crest, the left eye of the lord of Lakshmī. In his line arose Yadu and other mighty kings who ruled the earth surrounded with the four oceans. In that same Chandra-vaṃśa at length, equal to them in fame, the king *Narasimha* ruled the world. From him sprung *Krishna* himself, like Achyuta from Vasudēva, who, bearing up the world in his arms, gave rest to S'ēsha. Inheriting the whole ocean-girdled earth

from Kṛiṣṇa, his son-in-law named *Râma*, an ocean of valour, governed the whole world, as Tridaśésvara (Indra) governs Svarga. His younger brother, the king *Timma-Râya* of great glory, being anointed to the kingdom, ruled the earth in Ghanâdri (Penukoṇḍa). From his queen Veṅgalâmbâ was born the long-armed brave king *Raiga*, lord of all the earth. Having governed the world, this hero, placing the burden of the earth upon his son *Vênkaṭa*, made him the Indra of the world. The king *Râma-Dêva*, his grandson, then ruled the earth with glory, splendid as the sun. His elder brother, like a sun in dispersing the darkness his enemies, rejoicing the groups of the learned, the heroic king *Vênkaṭa* (now) rules the earth.

While the rājâdbirâja, great lord over kings, this heroic king *Vênkaṭa-Dêva-Râya* was on the throne of Ghanaśaila (Penukoṇḍa), ruling the earth with the valour of Prithâ's son (Arjuna), and devoted to the promotion of merit:—the glorious kings of the banks of the Gôdâvarî, formerly sent forth with honour by the rulers who were before him, again obtained the Karṇâṭa portion of the earth, to protect it, the celebrated ones; sprung from the Âtrêya-anvaya, of the Âśvalâyaṇa-sûtra, followers of the Rîg-vêda, dwelling in Mahishâpur.

Among them, king *Châma-Râja* was of great valour, whom the goddess Mahishâsura-mardani protects like a mother. From the king *Châma-Râja* sprung, a pure moon to the waters of the Âtrêya-gôtra, of great glory, an ornament to the race of kings, named *Beṭṭa-Châma*. In valour Savyasâchî (Arjuna), in firmness Himagiri, in merit the son of Dharma, in generosity a combination of Karna, the tree of plenty, the celestial cow, and the wishing stone. As if to display on all sides the nature of Prahlâda, from him, on the day of *mahâ-jayanti* honoured by the learned, was born his son king *Narasa*, a very Narahari, who was a destroyer of the demons the race of Yavanas. That king Narasa, whose new sword, like a venomous serpent, is supreme in the earth, is it not? Swallowing the faded moon of the fame of hostile kings, it vomits it forth again and shines with ruddy lustre. The splendid sword in the hand of king Narasa, on coming forth from its scabbard, proclaims abroad his gifts, and in the meritorious hour of battle bestows property (otherwise, safety) with its dripping mouth.¹

While king Narasa was here, ruling the empire;—the year 1561 of the S'âlivâhana era having passed, and the year Pramâthi being current, in the month Chaitra, on full moon day in the bright half, under (the constellation) Uttarâ,—in Paśchima-Raṅga, in the presence of Raṅgêśa,—the king Narasa, conspicuous in fame and merit, made a grant to various Brahmans (named) of the village of Gejjagahalli, situated on the bank of the Kapilâ river, giving it the new name of Narasarâṭpura, together with the revenues and taxes pertaining thereto, containing altogether, including the two vṛittis for (the god) Nṛisimha, the *Vasus* (8) multiplied by 3 (=24) vṛittis, and conferred upon them all the rights of possession within the *vêda* (4) boundaries. This excellent village did king Narasa bestow upon them, in order that his father might obtain to the perfect state, and as an offering to Nṛisimha, having informed his lord the heroic king Vênkaṭa of the same.

Through love of being worshipped daily by Agastya extolled by the group of beloved munis, forsaking Gayâ praised in the *âgama*, with the famous Prayâga and Kâśî, in this Kâśî, crowned above those three with glory, the ornament of the South, namely the celebrated Trimakûṭa, has Umêśa taken up his abode. This indeed is called the southern Kâśî, the region beloved of Âśa, where the Kâvērî is the Jâhnavî (or Gaṅgâ). and the Kapilâ is the Tapanâtmaja (or Yamunâ). In the south-west of this great region, bounded (as described), was the place which the king Narasa granted to Brahmans (named) worthy of the gift, calling them individually in front of him.

Of the faultless verses of this śâsana the author was Narasimhârya's son, the poet Nṛihari.

¹ The verses have a double meaning.

Nallayâchâri's son, skilled in stone work, the able Kempanâchâri, was the engraver of the śâsana.

The boundaries and substance of the grant are repeated in Kannada, concluding with usual final verses.

(signed) śrî-Vênkaṭêśaḥ.

199

Professed date 189 A.D.

Ipattavadi
Be it well. Fortune. In the Saka year one hundred and eleven, 111, the year Âṅgira,—when Ereha-Vennadi was ruling:—the farmers of Goṭṭevâḍi, the ? watermen, and the elephant men, uniting together, carried on the farming. On account of which, this stone was set up at the place given for (or ? the junction of) their rent-free land, the rent-free land of the ? watermen, and the rent-free land of Ereha's howdah elephant men ? constructed the tank.

Kurula-Kogunne of Tagadûr, Kôta-Pulliga of Edatale, Badrashe-aiya of Kennele, (and) Bôre-Achchagaṇḍa, chief witnesses. The Seventy of the town, witnesses. The temple manager Bayala-Jiya witness. The smith Satiga, the carpenter Mârâchâri, Jalanâga, Karaga, Bitiga, Misagara Bima witnesses.

Whoso fails to carry out this

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

ಮೈಸೂರು ದ್ವಿಸ್ತಿಕಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

(೧ ನೇ ಸಂಚಿಕೆ)

ಮೈಸೂರು ತಾಲೂಕು .

1

ಮೈಸೂರಿನಲ್ಲಿ ಪ್ರಸನ್ನ ನಂಜುಂಡೇಶ್ವರ ದೇವಸ್ಥಾನ ದ್ವಾರದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 5" x 3'.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೫೩ ಸಂದವರ್ತಮಾನವಾದವಿ
- ² ಪುನಾಮಸಂವತ್ಸರದಾಶ್ವಿಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲುಮೆನ್ನಹೀಕೂರಪುರವರಾಧೀಶ್ರೀ
- ³ ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಪಟ್ಟಮಹಿಷಿಯ
- ⁴ ರಾಜಲಕ್ಷ್ಮೀವಿಳಾಸದದೇವಾಜಮಂಗಳೀಯವರುನಂಮದೀರ್ಘಸಾಮಂಗಳ್ಯಸಂಪತ್ಸಭಾಗ್ಯಾ
- ⁵ ಭಿವ್ಯದ್ಯರ್ಥವಾಗಿಶ್ರೀಲಾಮಂಡೇಶ್ವರಪ್ರೀತ್ಯರ್ಥಮಾಗಿನಂಮಹೇಸರಿಂದಾಲಕ್ಷ್ಮೀವಿಳಾಸದದೇವಾ
- ⁶ ಬಾಳಗ್ರಹಾರವೆಂದುಹೇಸರನಿಟ್ಟಮಹೀಕೂರುಕೋಟೈಗೆಪಟ್ಟಮುಖಾಗಬಾಸಕುದರಲಾಯಕ್ಕೆಬಲ
- ⁷ ದಪಾರ್ವದಲ್ಲಿಇಪ್ಪತೊಂದುಮನೆಗಳಕಟ್ಟುಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಿಅಗ್ರಹಾರಕೇಚತುರ್ದಿ
- ⁸ ಕ್ಕಿನಲ್ಲಿನಾಮನಮುದ್ರೆಲಾಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಿಅಗ್ರಹಾರಕ್ಕೆಯಿಶಾಂಸ್ಯಭಾಗದಲ್ಲಿವದೇವಾ
- ⁹ ಲಯವಂದಿಮಿಳಿಪ್ರಸನ್ನನಂಜುಂಡೇಶ್ವರಪ್ರತಿಷ್ಠೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣರಿಗೈಹಸೋಬಸ್ತುರಸ
- ¹⁰ ಮೇತಮಾಗಿವೃತ್ತಿಗಳಂಧಾರಯರದುಯಾಮಹಾಜನಂಗಳಿಗೆದೇವಾಲಯಕ್ಕೆಸಹಾನಮ್ಮರುಜಾಮೊ
- ¹¹ ಹರುಬಾಸದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಾಸನಂಗಳಂಬರಸಿಕೊಟ್ಟುದೇವರವೃತ್ತಿವಂದುಬ್ರಾ
- ¹² ಹ್ಮಣರವೃತ್ತಿಇಪ್ಪತ್ತೊಂದುಸಹಾಗಣಸಂಖ್ಯಾವೃತ್ತಿಇಪ್ಪತ್ತೆರಡಕ್ಕೆಈವೃತ್ತಿವಂದಕ್ಕೆಮೂವ
- ¹³ ತ್ತಾರುವರಹಾದಮೇರೆಗೆವಟ್ಟುಯೇಳುನೂರುತೊಂಭತ್ತೆರಡುವರಹಾಕ್ಕೆಯಡತೊರೆತಾಲೋಕಿನಲ್ಲಿಕುಂ
- ¹⁴ ದೂರುವೆಂದುಮಲಕೆರಿವೆಂದುಕಲ್ಲಹಳ್ಳಿವೆಂದುಹೊಸೂರುವೆಂದುವಡ್ಡಹಳ್ಳಿವೆಂದುಯಿಣ
- ¹⁵ ದುಗ್ರಾಮಯಿದರಲುಸಗ್ರಾಮಗಳುಸಹಾವಿಂಗಡಿಕೊಟ್ಟುಯಿಗ್ರಾಮಗಳಅಯಿದರಲುಸಗ್ರಾ
- ¹⁶ ಮಗಳಲ್ಲಿಸಹಾಯಪ್ಪುಹೆಚ್ಚುಹುಟ್ಟುವಳಿಯಾದಾಗ್ಯುನಿರುಪಾಧಿಕಸರ್ವಮಾಂಸ್ಯವಾಗಿಯಿಮ
- ¹⁷ ಹಾಜನಂಗಳಿಗೆನಡೆಕೊಂಡುಬರುವಂತೆಯಿವಿಷ್ಣುಮಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರಪ್ರಸೂರು

- 18 ವನನಿಯಡತೊರೆತಾಲೋಕಿಗೆನಮಅಳಿದಮಹಾಸ್ವಾಮಿಯವರುಬುದ್ಧಿ ಸಂನ್ನ ದುಅಪ್ಪಣೆಮಾ
19 ಡಿಕೊಟುಯಿಪ್ರಸನ್ನನಂಜುಂಡೇಶ್ವರದೇವರವೀಶೇಷವಡಿತ್ತರದೀಸಾರಾಧನೆರಥೋತ್ಸವಾದಿಗಳಿಗೆದೇ
20 ವರಿಗಸಮರ್ಪಿಸಿರುವವೃತ್ತಿ ಹೊರತಾಗಿವರ್ಷಪ್ರತಿಯಲ್ಲೂಮುನ್ನೂರುತೊಂಬತ್ತ ಮೂರುವರಹಾ
21 ವ್ರಣದುಹಣತಸ್ತೀಕುನಡಿಕೊಂಡುಬರುವಂತೆಯಾಮೈಸೂರುತಾಲೋಕುಅಮಲದಾರನಿಗೆಸ
22 ಹಾನಂಮಅಳಿದಮಹಾಸ್ವಾಮಿಯವರುಬುದ್ಧಿ ಸಂನ್ನದುಅಪ್ಪಣೆಮಾಡಿಕೊಟ್ಟುಯಿದೆ || || ಮು
23 ದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೀಭೂಮಿಪಾಸ್ವತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ || ಮದ್ಧರ್ಮ
24 ಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪದಪದ್ಮಯುಗಳಂಶರಸಾವಮಾ || ಶ್ರೀಕೃಷ್ಣ.

2

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಎಡಗಡೆಗೆ.

ಪ್ರಮಾಣ 3' 4" x 2' 3".

ಶ್ರೀಕೃಷ್ಣ ಭೂಪತಿ.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಗಳು ೧೭೭೩ ಸಂದವರ್ತಮಾ
2 ನವಾದವಿಷುನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲುಕ್ರೀಮಸ್ತುಹೀರೂರಪುರ
3 ವರಾಧೀಶಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆಯರವರಧ
4 ರ್ಮಪತ್ನೀಕೃಷ್ಣ ವಿಳಾಸದಲಿಂಗಾಜಂಮಂಣೀಯವರನಂಮದೀರ್ಘಸಾಮಾಂಗಳ್ಯಸಂಪತ್ನಿ
5 ಭಾಗ್ಯಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿನಂಮಹೇಸರಿಂದಾಕೃಷ್ಣ ವಿಳಾಸದಲಿಂಗಾಂಬಾಳಗ್ರಹಾರ
6 ವೆಂದುಹೆಸರನಿಜಮುಹೀರೂರಕೊಟೆಗೆಪ್ಪ ಮುಭಾಗಬಾಸಕುದರಲಾಯಕ್ಕೆ ಯಡ
7 ಪಾರ್ವಲಕ್ಷ್ಮೀ ವಿಳಾಸದನಂಮಕ್ಕಾ ಜಿಯವರಅಗ್ರಹಾರಕ್ಕೆ ಯೆದುರುಸಾಲಿನಲ್ಲಿಯಿಪ್ಪತ್ತು
8 ಮನೆಗಳ್ಳೀಪರಕಾಲಮಠಸಹಯಿಪ್ಪತೊಂದುಮನೆಗಳಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆ
9 ಯಂಮಾಡಿಯಿಲ್ಲದಾಗ್ರಹಾರಕ್ಕೆ ಚತುರ್ಧಿಕ್ಕಿ ನಲ್ಲುವಾಮನಮುದ್ರೆಲಾಸ್ರತಿಷ್ಠೆಯಮಾ
10 ಡಿಯಿಲ್ಲದಾಗ್ರಹಾರದಲ್ಲಿರುವಪರಕಾಲಮಠದಲ್ಲಿಮಂಟಪವಂಕಟ್ಟಿಸಿ ಗ್ರಹಯಗ್ರವದೇವ
11 ರಪ್ರತಿಷ್ಠೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣರಿಗೆಗೃಹಸೋಪಸ್ಥ ರಸಮೇತಮಾಗಿವೃತ್ತಿ ಗಳಂಧಾ
12 ರೆಯರದುಯಿಮಹಾಜನಂಗಳಿಗೆಹಯಗ್ರವದೇವರಿಗೆಸಹನಂಮರುಜಾಮೊಹರು
13 ಬಾಸಾದಸಕತ್ತಿ ನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಗಳಂಬರೀಕೊಟ್ಟು ಮಠದಹಯಗ್ರವದೇ
14 ವರವೃತ್ತಿ ವಂದುಬ್ರಾಹ್ಮಣರವೃತ್ತಿ ಯಿಪ್ಪತ್ತು ಸಹಗಣಸಂಬ್ರಾಹ್ಮಣರವೃತ್ತಿ ಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆ ವೃ
15 ತ್ತಿವಂದಕ್ಕೆ ಮುನ್ನತ್ತಾ ರುವರಹಾದಮೇರೆಗೆವಟ್ಟು ಏಳುನೂರನವತ್ತಾರುವರಹಾಕ್ಕೆ
16 ಅತಿಗುಪ್ತತಾಲೋಕಿನಲ್ಲಿಮೊದೂರುವಂದುಕಾಮನಾಯಕನಹಳ್ಳಿ ವಂದುಕಟ್ಟುಹಳ್ಳಿವಂದು
17 ಚಿಟ್ಟನಹಳ್ಳಿ ವಂದುಯಿಲ್ಲಾ ಗ್ರಾಮಯಿದರಲುಸಗ್ರಾಮಗಳಸಹಾವಿಂಗಡಿಸಿಕೊಟ್ಟು
18 ಯಿಗ್ರಾಮಗಳಲ್ಲಿಯೆಪ್ಪುಹೆಚ್ಚು ಹುಟ್ಟುವಳೀಯದಾಗ್ಯೂನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿ
19 ಯಿಮಹಾಜನಂಗಳಿಗೆನಡಿಕೊಂಡುಬರುವಂತೆಯಾವಿಶಿಷ್ಟಮಹಾಜನಂಗಳಗೋ
20 ತ್ರಸೂತ್ರಪ್ರಾಸವನಿಶಿತಿಗುಪ್ತತಾಲೋಕಿಗೆನಮಅಳಿದಮಹಾಸ್ವಾಮಿಯವರು
21 ಬುದ್ಧಿ ಸಂನ್ನ ದುಅಪ್ಪಣೆಮಾಡಿಕೊಟ್ಟುಯಿದೆ || * || ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶ
22 ಜಾವಾಯೀಭೂಮಿಪಾಸ್ವತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ || ಮದ್ಧರ್ಮ ಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತ
23 ತ್ಪದಪದ್ಮಯುಗಳಂಶರಸಾವಮಾ || * || ಶ್ರೀರಾಮಾ.

3

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" x 2' 8".

ಶ್ರೀಕೃಷ್ಣಾಪತಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕವರ್ವಂಗಳು ೧೩೪೩ ಸಂದವರ್ತಮಾನವಾ
- ² ದವಿಪುನಾಮಸಂವತ್ಸರದಅಶ್ವಿಜರುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲಿ ಶ್ರೀಮನ್ಮಹೇಶ್ವರಪ್ರವರಾಧೀಶ
- ³ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತ್ರಿಕೃಷ್ಣ ರಾಜವಡೆಯರವರಧರ್ಮ ಪತ್ನಿ ರಮಾವಿಳಾ
- ⁴ ಸದಚಲುವಾಜಂಮಣೀಯವರುನಂಮದೀರ್ಘಸಾಮಂಗಲ್ಯಸಂಪತ್ತಿಭಾಗ್ಯಭಿವೃದ್ಧಾರ್ಥವಾಗಿನಂ
- ⁵ ಮಹೆಸರಿಂದಚಲುವಾಂಬಾಲಗ್ರಹಾರವೆಂದು ಹೆಸರನಿಟ್ಟು ಮಹಿಶೂರಕೋಟಿಗೆಪಟ್ಟಿ ಮ
- ⁶ ಭಾಗಖಾಸುಕುದೇವಾಯಕ್ಕೆ ಬಲದಪಾರ್ವಲಕ್ಷ್ಮೀವಿಳಾಸದನಂಮಅಕ್ಷಾ ಜಿಯವರಲಗ್ರಹಾರ
- ⁷ ಕ್ಕೆ ಹಿಂಪಾರ್ವದಲ್ಲಿಯಿಪ್ಪತ್ತು ಮನೆಗಳ್ಳು ಅಜೋಬಲವಂಶಹಾಯಿಪ್ಪತ್ತೊಂದುಮನೆಗೆ
- ⁸ ಕೆಳಕಟ್ಟಿಸಿಲಗ್ರಹಾರಪತ್ರಿಕೆಯೆಂಬಾಡಿಸಿ ಈ ಅಗ್ರಹಾರದಲ್ಲಿರುವವರಲ್ಲಿಮಂಟಪವಂ
- ⁹ ಕಟ್ಟಿಸಿಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರಪತ್ರಿಕೆಯೆಂಬುದೇವಬ್ರಹ್ಮಣರಿಗಿಗ್ರಹನೋಪಸ್ಕರಸ
- ¹⁰ ಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾರೆಯರದುಯಿಾಮಹಾಜನಂಗಳಿಗೆಮತದಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರಿ
- ¹¹ ಗೆಸಹನಂಮರುಜುವೊಹರುಖಾಸದಸಕತ್ತಿ ನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಂಗಳಂಬ
- ¹² ರೆಕೊಟ್ಟುಮತದಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರವೃತ್ತಿವೆಂಬುಬ್ರಹ್ಮಣರವೃತ್ತಿ ಯಿಪ್ಪತ್ತು ಸಹಾಗ
- ¹³ ಣಸಂಖ್ಯಾವೃತ್ತಿ ಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆ ವೃತ್ತಿ ವಂದಕ್ಕೆ ಮೂವತ್ತಾರುಸರಹಾದಮೇರಿಗೆವಟ್ಟುಯೆ
- ¹⁴ ಳುನೂರುಣವತ್ತಾರುಸರಹಾಕ್ಕೆ ಲೂಕನಕೆರೆತಾಲೋಕಿನಲ್ಲಿ ಡಿಂಕವಂದುಪೇವಿವಂದುಹೊ
- ¹⁵ ನಗಾನಹಳ್ಳಿವೆಂದು ಈಮೂರುಗ್ರಾಮಾದರಲುಸಗ್ರಾಮಗಳುಸಹವಿಂಗಡಿಸಿಕೊಟ್ಟುಯಿಾ
- ¹⁶ ಗ್ರಾಮಗಳಲ್ಲಿಯಿದರಲುಸಗ್ರಾಮಗಳಲ್ಲಿಸಹಾಯಪ್ಪುಹೆಚ್ಚು ಹುಟ್ಟುವಳೀಯಾದಾಗ್ಯೂನಿರುಸಾ
- ¹⁷ ಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಈಮಹಾಜನಂಗ ಗೆನಡೆಕೊಂಡುಬಿರುಸಂತೆ ಈವಿಂಪ್ಪಮ
- ¹⁸ ಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರಪೂರುಪವೆನಿಸಿಬೂಕನಕೆರೆತಾಲೋಕಿನಂಮುಆಳಿದ
- ¹⁹ ಮಹಾಸ್ವಾಮಿಯವರಬುದ್ಧಿ ಸನ್ನ ದುಅಪ್ಪಣೆವೊಡಿಸಿಕೊಟ್ಟುಯಿಂಥೆ ||
- ²⁰ ಮದ್ವಂಕಜಾಣಸರಮಹೀಪತಿವಂಶಜಾನಾಯೀಭೂಮಿಪಾಂಸತಮುಜ್ಜ
- ²¹ ಲಧರ್ಮಚಿತ್ತಾಃ | ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿ ತತ್ಪಾದಪದ್ಮಯು
- ²² ಗಳಂಶಿರಸಾನಮಾಮಿ || ಶ್ರೀ || ಶ್ರೀ || ಶ್ರೀ ||
- ²³ ಶ್ರೀ || ಶ್ರೀ || ಶ್ರೀನಂಜುಂಡ.

4

ಮೈಸೂರಿನಲ್ಲಿ ಅಂಕ ರಾಮಚಂದ್ರರಾಯರ ತೋಟದಲ್ಲಿ ದೊಡ್ಡ ಹುಣಸೇಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 3' x 11".

¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ

² ವಿಜಯಾಭ್ಯುದಯಶಾ

- ³ಲೀವಾಹನಕವರ್ವ
- ⁴೧೫೧೬ ಸಂದಜಯ
- ⁵ಸಂವತ್ಸರದಚೈತ್ರಕು ೧
- ⁶ಕುಮೈಸೂರಲಕ್ಷ್ಮೀಕಾಂತ
- ⁷ದೇವರಿಗಸಂಕ್ರಾಂತಿಯ
- ⁸ಮಂಟಪ
- ⁹
- ¹⁰ಯಲಿಯಕಲಾಸ
- ¹¹
- ¹²
- ¹³

5

ಮೈಸೂರು ಹೋಬಳಿ ಬೆಲವತ್ತೆಯಲ್ಲಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕವರು
- ²ಷಂಖ ಸಂದವರ್ತಮಾನಯೋತ್ಸರಸಂವತ್ಸರದಕಾ
- ³ತ್ರಿಕ್ಷಕರು ೧೨ ಉ ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜು.
- ⁴೦ಡೇಶ್ವರದೇವರಿಗೇಶ್ವರಂಗಪಟ್ಟ ನಾದಶ್ರೀಮನ್ಮಹಾಸೇ
- ⁵ನಾಸಮುದ್ರಸಾರವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕುಮಾರ
- ⁶ವೀರಪೋಡೆಯರುಯಿಬೆಲವತ್ತಾಗ್ರಮಪುರಸಹವಾ
- ⁷ಗಿಣದಕೆಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹವಾಗಿಧಾರೆಯನೆ
- ⁸ಜದುಸಮರ್ಪಿಸಿದರುಯಿದಕೆಆರೊಬರುಅಳುಪಿದ
- ⁹ವರುನಾರಣಾಸಿಯಲುಬ್ರಾಹ್ಮಣನನುಕುಪಿಲಿಯ
- ¹⁰ನುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುತಂನುತಾಯಿತಂದೆಗಳ
- ¹¹ನುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು || ಯಿಬೆಲವತ್ತದಗ್ರಾ
- ¹²ಮವನೂಪುರಸಹಸರ್ವಮಾಂತ್ಯವಾಗಿಅಗ್ರಾ
- ¹³ರವಾಗಿಅನುಭವಿಸಿಕೊಂಡುನಂಜುಂಡೇ
- ¹⁴ಶ್ವರದೇವರಿಗೆ

(ಮುಂದೆ ಸುಣ್ಣದಿಂದಗಾರೆಯಂತೇ ಇರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

6

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.

- ¹ನೆಹಿಯುಟ್ಟು ಮೆಟ್ಟುನುಮಾನಳ ಲಿಯುಪ್ರಭಿನ್ನ
- ²ವಾಗ್ವಿಬಿಲ್ಲೊರುಗುಣಿದುಮೆಟ್ಟು ದವ

- ³ತಮ್ಮ ಹೇವನಿರದಣಿಮೆಚ್ಚಿ ರತಾಣ್ಣದುಸರತ್ರೆಯ
- ⁴ವೆದೇವುದೇರೂಮಹಾಪ್ರಭುಗೋವಪಯ್ಯನಿಂತಿ
- ⁵ಛ್ರಪ್ರಸಮಾಧಿಯೊಳೆಮುಡಿಪಿತ್ತಾಳ್ ದಂನಿತಮ
- ⁶ರೇಂದ್ರಭೋಗಮಂ || ಪಡೆದೊಂಶ್ರೀಪುರುಷಯ್ಯಲಾಮ್ನುಮೇ
- ⁷ದಲೊಳೆಕಲ್ಪಾಡಂನನ್ನೊಂಬಲಿಕೆದೆಯೊಳೆಕ್ಕ ದುಭೂತಿ
- ⁸ಮೂತುಗನೋದೊತಧಾಣಧೀಕ್ಷೆಸದೆಪಡೆದೆ
- ⁹.....ಹಿತ್ಯಕ
- ¹⁰ಳತ್ರಮಿತ್ರಜನಮಂಕಯ್ಯಾನ್ಯತಾಣ್ಣ ಪ್ಪುಡಿನುಡಿ
- ¹¹ಯಲ್ವೆಣ್ಣು ಮೇವೆಂಪನೊಪ್ಪಗುಣತೆತೊಳಮಿಣ್ಣಿ
- ¹²ಗೋಪಯ್ಯನಂ ||

7

ಇಲವಾಲ ಹೋಬಳಿ ಮಾಣಿಕವ್ಯಾಪುರದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 5" x 1' 10".

- ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
- ²ಹನಶಕವರುಷ ೧೬೦೩ ಸಂದವರ್ತಮಾನವಾದಕೋ
- ³ಧನನಾಮಸಂವತ್ಸರದಶ್ರಾವಣ ಬುಲ್ಮಾ ಆತ್ರೇಯ
- ⁴ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕಶಾಖೆಯಮೈ
- ⁵ಸೂರಶಾಮರಸವಡೆಯರೈಯ್ಯನವರಪ್ರಪೌತ್ರರಾ
- ⁶ದಹಿರಿದೇವರಾಜವಡೆಯರೈಯ್ಯನವರಪೌತ್ರರಾದ
- ⁷ದೊಡ್ಡ ದೇವರಾಜವಡೆಯರೈಯ್ಯನವರಪೌತ್ರರಾದಬಿರು
- ⁸ದಂತೆಂಬರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
- ⁹ರಾಜಪರಮೇಶ್ವರಪ್ರಾಥಮ್ಯತಾಪನಸ್ರತಿಮವೀರನರಸತ್ಪ್ರೀತಿ
- ¹⁰ಕ್ಕೆ ದೇವಮಹಾರಾಜವಡೆಯರೈಯ್ಯನವರುನಮ್ಮದೊಡ್ಡ ಅರಸಿನ
- ¹¹ವರುಮಾಡಿದದೇವರಾಯಅಗ್ರಹಾರದಲ್ಲಿನಮ್ಮಮುಖ್ಯಾಶ್ರಿತ
- ¹²ಅಳಗಂಗೆಯಂಗಾರಿಗೆಪ್ರಸಂನರಾದಗೋವಧ್ಧನೋದ್ಧರಣಗೋ
- ¹³ಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಬರಸಿಕೊಟ್ಟಭೂದಾನ
- ¹⁴ಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆಈಗೋಪಾಲಸ್ವಾಮಿಯವ
- ¹⁵ರನಿತ್ಯಕಟ್ಟಿ ಅಮ್ಮುತಪದಿದೀಪಾರಾಧನೆಗೆನಮಗೆವಿಕ್ರಮಾ
- ¹⁶ರ್ಜಿತವಾಗಿವಂತಾನುಕ್ರಮವಾಗಿನಡೆದುಬರುವಮೈಸೂರವ
- ¹⁷ಳಿತದಹಂಮ್ಮನಹಳ್ಳಿ ಸ್ಥಳದಮಾಣಿಕವ್ಯಾಪುರದಗ್ರಾಮದಲ್ಲಿ
- ¹⁸ತಿರುಮಲೈಯ್ಯಂಗಾರಿಧಾರಯನೆಜಿದುಕೊಟ್ಟತೋಟ
- ¹⁹ಸ್ಥಳಹೊರತಾಗಿಮಿಕ್ಕ ನಳಸಕಲಸ್ವಾಮ್ಯಸಹಾಯಿಮಾ
- ²⁰ಣಿಕವ್ಯಾಪುರದಗ್ರಾಮ ೧ ಇದಕ್ಕೆ ಹೊಂದಿಸಿಕೊಟ್ಟಭೂಮಿ
- ²¹ಜೊಮ್ಮನಹಳ್ಳಿ ಸ್ಥಳದಲ್ಲಿ ಸರಹದ್ದಿನಕಂಮ್ಮರವೈಯ್ಯ

- 22 ವಳಗಿರತೋಟಬೆದ್ದ ಲುಅಸುನನಕಾಕಂಗು ೪೫ ಕಣ
 23 ವಿನಭೂಮಿಯನೂಮೂಗೂಡನಹಳ್ಳಿಯಲ್ಲಿಯಲ್ಲಿಗಣ
 24 ಚೂರಿತಂಢನಕ್ಕೆಯ ಕ್ರಯಕ್ಕೆ ತೆಗದುಕೊಂಡತೋಟಕಟ್ಟುವ
 25 ಚಗರೆಸಹಾಕಾಭೂಮಿಸುತವಾಗಿವಾವೂಕಪುರಗಾ
 26 ಮ ೧ ವಂದನೂಕಾಕೃಷ್ಣ ಜಯಂತಿಪುಣ್ಯಕಾಲದಲ್ಲೆಗು
 27 ರಣೋದಕದಾಸಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಂದುಕೊ
 28 ಟ್ಟವಾದಕಾರಣಕಾಗ್ರಮ ಸಲಸಾಚತಸ್ಸಿಮೆಯಿದಕ್ಕೆ
 29 ಹೊಂದಿಸಿಕೊಟ್ಟಮಾರಗೊಡನಹಳ್ಳಿಕಂಪುರವು
 30 ಭೂಮಿಸಹಾಯಿಚತಸ್ಸಿಮೆಯೊಳಗುಧಾರಿತ್ತೇವಜ
 31 ಲಸಾಪಾಣಅಕ್ಷಿಣಿಗಮಿಸಿದ್ದ ಸಂಧ್ಯಂಗಕೆಂಬಿಹ
 32 ಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುಕಾಗೋಪಾಲಸ್ವಾಮಿಯವರೀ
 33 ಭಂಡಾರಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕವಾಗಿಸಲುವದುಮಂದುಬರಿಸಿಕೊ
 34 ಟ್ಟಿಲಾಶಾನನ || ಈಗ್ರಾಮದಲ್ಲಿರುಮಲೈಯ್ಯಂಗಾರಿ
 35 ಗೆಧಾರಾಹತವಾಗಿನಡವತೋಟವುಆಚಂದ್ರಾರ್ಕವಾಗಿ
 36 ತಿರುಮಲೈಯ್ಯಂಗಾರಿಗಿಸಲುವದುಮಂದುಬರಿಸಿಕೊ
 37 ಟ್ಟಿದ್ದಕ್ಕೂ ಇದೇಲಾಶಾನನ || ದಾನಪಾಲನಯೋವ
 38 ಧೈದಾನಾಭ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ವರ್ಗಮ
 39 ವಾಪ್ಪೇತಿಪಾಲನಾದಚ್ಯುತವದಂ ||

8

ಇಲವಾಲ ಹೋಬಳಿ ಹೆಮನಹಳ್ಳಿಯ ಶಂಕರೇಶ್ವರದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ.

ಹಳಿಕನ್ನಡಕ್ಷರ.

ಪ್ರಮಾಣ 3' 9" x 1' 10".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾವಿಠ್ಠಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
 2 ಚುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಪಲಸಿಹಾನುಂಗಲ್ಲ ಬನವಗೆ
 3 ಪ್ರಳುವಾಲ್ಲಂಗೊಂಡಭುಜಬಳಪ್ರತಾಪಶೋಯ್ಯಳಶ್ರೀವೀರಬಲ್ಲಾಳ
 4 ದೇವಪೃಥ್ವೀರಾಜ್ಯಂಗೇಯತ್ತ ಮಿರಕಕವರಿಪ ೧೦೯೭
 5 ನೆಯಮನ್ಮತಸಂವತ್ಸರದಕಾರ್ತಿಕಸು||ಆದಿವಾರದಂದುತ್ತರಾ
 6 ಯುಣಸಂಕ್ರಮಣದಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವಾಧಿಕಾರಿ
 7 ದಂಡನಾಯಕಜಿಟ್ಟಮೆಯ್ಯಂಗಲುಮಯೆನಾಡುಹಡದಸ
 8 ಮಂಡಳಿಕಮರುಸನೆಯಮಂಡಲಸಾವಿಹೋಣರದಬೂ
 9 ತಗಾಡನಗಿನಹಳ್ಳಿಯಹರದಗೊಡಬೂತುಗಹಳ್ಳಿಯಂ
 10 ನಾಚಿಗಾಡಕಬಗೊಡಗೊಡಮಯಿಸೂರಹೂಯ್ಯಳಗೊಡಮು
 11 ಲ್ಲಗೊಡಹೋಗವದಿಯಬೀರಗೊಡಮಾರಗೊಡಮಯಿಸೂರಹೂಯ್ಯ
 12 ನಹಳ್ಳಿಗಿಬಂದುಸಮಸ್ತನಾಡುಗಿನೆರದುಅಪುರ್ರಸಂಕರದೇವರ
 13 ನಂದದೀವಿಗೆಆಪುರವತ್ತು ಗಾಣವಂಸ್ತಾನಿಕಸಂಕರದಾಸಿವ

- 14 ಕೊಟ್ಟದಾಗಿ ಸಂಕರದ ಹೆಗ್ಗಡೆ ಪೊಪ್ಪಲ ಬಳಗಾಗಿ ಸಂಕ
- 15 ಆಯದಾ ಯಕವು ಸುಸೈ ವಾಧಿ ಧಾರಾ ಪೂರ್ವಕ
- 16 ಮಾಡಿ ಬಿಟ್ಟರು ಸಂಕರದೇವರ್ಗ ಕಣ್ಣತ್ತ ರಚಾಮಗಮಂಡನಮ
- 17 ಗಗವುಂಡೆಯ ವಿನಾಕನಂದಿಯು ಮುಂವಾಡಿಸಿದ
- 18 ಕಣ್ಣತ್ತ ರಬಾಬಿ ಗವುಂಡನಮಗ ಕೇಸವಗವುಂಡನು ಹಗವು
- 19 ಂಡನಮಗ ಮಲ್ಲಗವುಂಡನಮಗ ಅನುಹಗವುಂಡನಾಮಗವು
- 20 ಂಡನಮಗ ಅಯ್ಯಗವುಂಡಕೆ ಜಿಯಗವುಂಡನಮಗ ಕೆತಗವು
- 21 ಂಡನಮಗ ಅಯ್ಯಗವುಂಡಕೆ ಜಿಯಗವುಂಡನಮಗ ಕೆತಗವು
- 22 ಂಡನಮಗ ಅಯ್ಯಗವುಂಡಕೆ ಜಿಯಗವುಂಡನಮಗ ಕೆತಗವು
- 23 ಂಡನಮಗ ಅಯ್ಯಗವುಂಡಕೆ ಜಿಯಗವುಂಡನಮಗ ಕೆತಗವು
- 24 ಂಡನಮಗ ಅಯ್ಯಗವುಂಡಕೆ ಜಿಯಗವುಂಡನಮಗ ಕೆತಗವು
- 25 ಂಡನಮಗ ಅಯ್ಯಗವುಂಡಕೆ ಜಿಯಗವುಂಡನಮಗ ಕೆತಗವು
- 26 ಂಡನಮಗ ಅಯ್ಯಗವುಂಡಕೆ ಜಿಯಗವುಂಡನಮಗ ಕೆತಗವು
- 27 ಸುದೋಷಕ್ಕು ಯಾಕೆ ಜಿಯಾ ಸಂಕರದೇವರ ಕಂಡವರು ತೆಲ್ಲಗಯಿ
- 28 ಸರೆಯನಮಕ್ಕು ಸಂಕರದಾಸಿ ಎತ್ತಾದಿದಾಸಿ ||

9

ಅದೇ ಗೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ.

ಕಳೆಕನ್ನಡಕ್ಕರ.

ಪ್ರಮಾಣ 2' 3" x 1' 8".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾದೇವನು ಶ್ರೀಭುವನಮಲ್ಲತಳಕಾಡು ಕೊಂಗುನಂ
- 2 ಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಹಲಸಿಗಹಾನುಂಗಲ್ಲುಬನ
- 3 ನನೆವೆಳಮುಲಂಗೊಂಡಭುಜುಳಪ್ರತಾಪಹೊಯ್ಯ ಶ್ರೀವೀರಬಲ್ಲ
- 4 ಳದೇವರು ದೋರಸಮುದ್ರನೆಲೆವೀಡಿನಲು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ
- 5 ಪೃಥ್ವೀರಾಜ್ಯಂಗಿಯು ತತ್ತಮಿರೆ ಸಖವರ್ಷಗಂಗನೆಯ ರಾಕ್ಷಸನಂ
- 6 ವತ್ಸರದಲಾಸುತಿಸೋಮವಾರದನ್ನು ಶ್ರೀಮತ್ತೀಯರಸಿಬಂ
- 7 ಮ್ಮಮಹಾದೇವಿಯರಣ್ಣ ಮೈಳನಾಯಕರು ಹೆಂಮನ
- 8 ಹಳ್ಳಿಯವಾದಿಗೊಡನ . ಯುತ್ತು ಗಾಣದಸುಂಕವಂಸಂಕರದೇ
- 9 ವರದೇವಾಲ್ಯದೊಳಗಣನರಾಣದೇವರಸೆಡೆಗೆ ಬಿ
- 10 ಟ್ಟಕೊಟ್ಟದತ್ತಿ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತವಸುಂಧರಾಂ |
- 11 ಪಟ್ಟವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಯಾಂಡಾಯತೇಶ್ರೀಮಿಃ |
- 12 ಅಕೇಶವದೇವರವೆಂವಿನಾಯಕನು ನಂದಿಯು ಮಂ
- 13 ಮಂವಾಡಿಸಿದನು ಕಣ್ಣತ್ತ ಗಬಾವಗನಮಂಡಗನಮಗಂಪಡುಫತ್ತಿ
- 14 ಮಪ್ಪಮುಡಾಬನಾ ಕೇಶವದೇವರನೈವೇದ್ಯಕ್ಕೆ ಗಜಿಯಿಳಿಯಲು
- 15 ಬಿಟ್ಟಗದ್ದೆ ಬದಿಕೊಳಗಂ ಬೆದ್ದಲೆಹರಿಯಯಣ್ಣೆ ಗುಂಂ
- 16 ಇದನದಂವಾರಣಸಿಯಂಕವಿಲಿವಿಯಂಕೊಂದ

10

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹೆಬ್ಬಾಳದಲ್ಲಿ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

- ¹ಸ್ವಸ್ತಿಶ್ರೀ ವಂಗಸಂವತ್ಸರದಲ್ಲಿ
- ²..... ದೇವಮಯಾಬಲ
- ³ನಿಲ್ಲಿಸಿದನು ಮಂಗಳಮಹ

11

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಿನ್ನಿಕಲ್ಲಿಗೆ ಉತ್ತರ ನನ್ನೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 6".

- ¹ದರ್ವಾತಿಸಂವತ್ಸರದ
- ²ಕಾರ್ತಿಕಕುಡು . . . ಲೂರಾ
- ³ಭವಲಯನವರಸುಂಕ
- ⁴ಕೆಕರ್ತರಾದಅಪ್ಪು
- ⁵ರಾಯಹೆಬ್ಬಾರವರುಹಿ
- ⁶ನಿಕಲನನ್ನೇಶ್ವರದೇವರಿಗೆ
- ⁷..... ಇಯನೂ

(ಮುಂದಕ್ಕೆ 8 ಪಟ್ಟಿಗಳಿರುತ್ತವೆ, ಚೆನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 3' 6".

- ¹ಸ್ವಸ್ತಿಶ್ರೀ.....
 - ²ರವಾತಿಸಂವತ್ಸರ..... ಹರಿಯಪ್ಪ
- (ಮುಂದಕ್ಕೆ 2 ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ಕಾಣುವುದಿಲ್ಲ.)

13

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕ್ಕೆ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಶ್ರೀಸರ್ವಜಿತು
- ²ಸಂವತ್ಸರದಮಾರ್ಗ
- ³ರಸುಡ ೧೦ ನೋ
- ⁴ಮೊಡಗನಹಳೆ
- ⁵ಯರಾಮಗುಡನ
- ⁶ಮಗಲಯಲ್ಲ ಕೆ
- ⁷ದಗಲಡ . . . ನನ್ನೇಶ್ವ
- ⁸ರದೇವರಿಂಗಮಾ
- ⁹ಡಿಸಿದಗಾಣ . . ಯಾ
- ¹⁰.....
- ¹¹.....

14

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಳೇಬೋಗಾದಿಗೆ ಪೂರ್ವ ಬೋಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ
ಜಗತಿಕಟ್ಟೆಯಬಳಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4' 3" × 1' 9".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಚೋಳಗಂಗ
- ² ದೇವಣ್ಣ ಯ್ಯಾಣ್ಣ ಂಡಿವು
- ³ ದಜ್ಜಿಣ್ಣನಾಗವಾಡಿಯಾಗೊ
- ⁴ ಗೆ ಗಾವುಣ್ಣ ಬೂವಾಚರಿ
- ⁵ ಯಮಗಜೆ ಗೊಗ್ಗಿಯ
- ⁶ ಚರಿಯೆನ್ನು ಪಟ್ಟವರ
- ⁷ ಜಿಯೆರನಾಬಣ್ಣಕೊಟ್ಟು
- ⁸ ದಕ್ಕೆ ಸಾಕ್ಷಿದುಂಬಿಹಲ
- ⁹ ಪ್ಪೊತಿಯುತುಟ್ಟವಾಳಚ್ಚಿಯ
- ¹⁰ ಳಯ್ಯಪಪಿಳಚಾವುಣ್ಣ ಯ್ಯ.
- ¹¹ ನಾವಳಬಸವನು ಕುಮ್ಮಾಟಿ
- ¹² ಚರಿಯುತಸಗರಬೀಯಳ
- ¹³ ಕೊಗವುಜನುಪೊಲೆಯರಗೊಗ್ಗಿ
- ¹⁴ ವಾಳರನುಮಳಿಗಬೀಜಗನೊ ||

15

ಆದೇದೇವಾಲಯದ ದಕ್ಷಿಣ ಮೂಲೆಯಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 1' 6" × 1' 3".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮಾರಸಿಬ್ಬ
- ² ಮ್ಮಾಗೆತಕಾಲವರಸು
- ³ ದರಣ್ಣಿನುಳತೆಕಿಯನ.
- ⁴ ಕಣ್ಣ ತನಂಮಗನುಕ

16

ಕೂಡ್ಲೆ ಹಳ್ಳಿ ಹೋಬಳಿ ಚಾಣುಂಡಿ ಬೆಟ್ಟದಲ್ಲಿ ಮಹಾಬಳೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಇದ್ದ
ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4' 3" × 3'.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರಸನ್ನ ಸಹಿತೆ
- ² ಮನ್ಮಹಾಮಣ್ಣಿಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ

- ³ಳ ಕಾಡುಗೊಣ್ಣು ಭುಜಬಳವಿರಗಂಹೊಯ್ಯಳದೇವಗಂಗವಾ
⁴ಡಿತೊಂಭತ್ತಾ ಜುಸುಸಿರಮುಂದುಪ್ಪುನಿಗ್ರಹಕಿಪ್ಪು
⁵ಪ್ರತಿಪಾಲನಗೆಯ್ದು ತನ್ನೇಕಭತ್ತಭಾವಿನ್ನಾಳು
⁶ತ್ತ ಯಾದವಪುರದೊಳುಸುಕಸನ್ನ ವಿನೋದದಿಂಪು
⁷ಭುವಿರಾಜ್ಯಂಗೆಯುತ್ತ ಮಿರಸವಿವರಪಂಚಂ
⁸ನೆಯಪ್ಪ ವಂಗಸಂವತ್ಸರದಕನ್ನ ಮಾಸದವಿಪುಲಂ
⁹ದಿತ್ಯಹಸ್ತ ಮುಂಕೂಡಮೈಸುನಾಡಸ್ವಸ್ತಿ ಶ್ರೀಮಬ್ಬ
¹⁰ಳದತಿರ್ಥಕ್ಕೆ ಮಣಲೆನಾಡಿರುನರ್ಪುತರಂಕಿಂಪಿ ಯಾಗೆಬಿ
¹¹ಟ್ಟ ಮಾಬಂಬಯನಾಡನುಂನರಸಿಂಗದೇವನುಂಬಿಟ್ಟಧಮ್ಮ
¹²ಹದನಾವಂಚದವಂಗೆಯತಡಿಯಲುತಂದೆತಾಯಿ
¹³ಗಳಕವಿಲಿಯನಳಿದಬ್ಬಾಕ್ಷಣಿಗೆಸಲುವ . .
¹⁴ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ||

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದ್ವಾರದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" x 2' 6".

- ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
²ಶಾಲಿನಾಡನಕವರುಷಂಗಳಂಗೆಯೆನೆಯ
³ರಉದ್ರಿಸಂವತ್ಸರದಜೇಷ್ಠ ಕುಂಭಿಲ್ಲುಶ್ರೀಮಂಮಹಾರಾ
⁴ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿರಸ್ರತಾಪವಿರಾಘ
⁵ವರಾಯರವರುರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಅನೇಕಪ್ರಥವಿಸಾಬ್ರಾಹ್ಮಂ
⁶ಗೆಉತ್ತಿ ರಲುಅತ್ರಿಗೋತ್ರದನರಸರಾಜವೊಡೆಯರಪುತ್ರರಾದಾ
⁷ಮರಾಜವೊಡೆಯರವರುತಂಮಪ್ರಭುತನಕ್ಕೆ ತಿರುಮಲರಾಜ
⁸ನವರುಉಂಬಗೆಪಾಲಿಸ್ತ ಕಾರಗಹಳ್ಳಿಯಸಿಮೆನೊಳಗಣ
⁹ರಾಜಬಾಳಸ್ತಳದಲ್ಲಿಬಡಗಣದಿಕ್ಕಿ ಗೆಹೊಲಗದ್ದೆಯನು
¹⁰ಲಿಂಗಗುಡನಮಗದೆಸಗುಂಡಕ್ಕಯಕ್ಕೆ ಕೊಟ್ಟು . .
¹¹ತಾಯಿತಂದೆಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಪ್ರಾ
¹²ದಕ್ಕೆ ಸಲ್ಲ ವದೆಯೆಂದುಕೊಟ್ಟಹೊಲಗದ್ದೆ
¹³ಶಾಸ್ತ್ರ ಯಿದನುಅಳುಪಿದವರುಕಾಸಿ
¹⁴.....
¹⁵.....

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ಅದೇದೇವಾಲಯದ ಬಾಗಲಿನಮುಂದೆ ಇರುವ ಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

- ¹ಪ್ರಭವಸಂವತ್ಸರದಮಾರ್ಗ
²ಸರಸುನೊಪೆಟ್ಟದಮಾ

³ಬಳಿಶ್ವರದೇವರಪಾತ್ರರು

⁴ಮಾಯಿದೇವಿಯಮಗ

⁵ನಾಗುಸಂಭುಕಂಭಗಕ.

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ಅದೇಮುಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

¹ಪ್ರಭವಸಂವತ್ಸರದಮಾ

²ಗೃಹಸಿರಸುಗನೋವರೆ

³ಸಿವಾಳ ಮಾಯಗುರು

⁴ಗಳಮಾಯಪ್ಪನುಕಂ

⁵ಭಗಕ್ಕಂಕೊಟ್ಟದತ್ತಿ.

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ಅದೇಬೆಟ್ಟದಲ್ಲಿ ಚಾಮುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

¹ಚಾಮುಂಡೇಶ್ವರಿಅಮನವರಸಂನಿಧಿಗೆ

²ಶಾಲಿವಾಹನಶಕವರಷಂಗಳ೧೨೪೯ನೆಸಂದವ

³ತೃಮಾನನವೃಜಿತುನಾಮಸಂವತ್ಸರದಆಷ್ವಿಜ

⁴ಮಾಸದಲ್ಲುಆತ್ರೇಯಸಗೋತ್ರಾಶ್ವಿನಾಯನಸೂತ್ರಾಶ್ವಿಮುಕ್ತಾ

⁵ಪಾನುವರ್ತಿಗಳಿಂದಯಿಂದುಡಿಕ್ಕಪ್ಪ ರಾಜವಡೆಯ

⁶ರವರಪಾತ್ರರಾದಚಾಮರಾಜವಡೆಯರವರಧ

⁷ಮೃಗಶಿರಸ್ತಿ ಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುದಾಂಬು

⁸ಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನರಾದ ಚಾಮು

⁹ಂಡಾಬಿಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದ್ರಾಮತ್ಸ

¹⁰ಮಸ್ತು ಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲ

¹¹ದೇಶಾವತಂಸಕರ್ಣಾಟಕಜನಪದಸಂಪದಧಿಪ್ತಾ

¹²ನಭೂತಮೃನ್ಮಹಿಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯ

¹³ದೇವಿಸ್ಯಮಾನಾವಿಕಲಕಲಾನಿಧಿಕ್ರೂರಮಗತರಾ

¹⁴ಜಕ್ಷಿತಿಪಾಲಪ್ರಮುಖನಿಖಿಲರಾಜಾಧಿಪಃ ಜಮಹಾ

¹⁵ರಾಜಾಕೃಪತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನ ಸಿಂಹಾಸನಾ

¹⁶ರೂಢಿಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರವೃಥಪ್ರತಾ

¹⁷ಪಾಪ್ರತಿಮವಿರನರಪತಿಬಿರುದಂತೆಂಬರುಗಂಡಲೊಕ್ಕ

¹⁸ಕವಿರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖ

¹⁹ಚಕ್ರಾಂಕುಶಕುಶಾರಮಕರಮತ್ಸ್ರೇಕರಭಸಾಳಗಂಡಭೇ

²⁰ರುಂಡಧರಣಿವರಾಹಪನೂಮದ್ ರುಡಕಂಠಿರವಾದ್ಯ

- ²¹ ನೇಕಬಿರುದಾಂಕಿತರಾದಮಹೀಶೂರಪುರವರಾಧಿಪ
²² ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಯಾನಗರಕ್ಕೆ ಸಮೀಪದಲ್ಲಿ
²³ ಯಿರುವಶ್ರೀಶಾಮುಂಡೇಶ್ವರಿಬೆಟ್ಟದಲ್ಲಿನೂತನವಾಗಿದ್ದ
²⁴ ಪುರವಂಕಟ್ಟೆಗೋಪುರಪ್ರತಿಷ್ಠೆ ಸುವರ್ಣಕಲಸಪ್ರತಿಷ್ಠೆ
²⁵ ಸಹಾಮಾಡಿಶ್ರೀಅಮನವರಸಂನಿಧಿಯಲ್ಲಿಲಕ್ಷ್ಮೀವಿ
²⁶ ಳಾಸದಪಟ್ಟಮಹಿಷಿಕೃಷ್ಣವಿಳಾಸದಧರ್ಮಪತ್ನಿರಮಾ
²⁷ ವಿಳಾಸದಧರ್ಮಪತ್ನಿ ಸಹಿತವಾದನಂಮರೂಪುಶಿರಾಪ್ರ
²⁸ ತಿಮೆಗಳಂಪ್ರತಿಷ್ಠೆ ಮಾಡಿವಿವ್ವಿರುವಗೋಪುರದಸೇವಾ
²⁹ ಧರ್ಮ ||

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ಅದೇಬೆಟ್ಟದಲ್ಲಿರುವ ಚಾಮುಂಡೇಶ್ವರಿ ಅಮ್ಮನವರ ಸಿಂಹವಾಹನದ ವಕ್ಷಸ್ಥಳದಲ್ಲಿ.

- ¹ ಶ್ರೀಶಾಮುಂಡೇಶ್ವರಿಅಮ್ಮನವರಸಂನಿಧಿಗೆ
² ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಗಳು
³ ೧೩೩೦ ನೇಸಂದವರ್ತಮಾನವಾದಕೀಲಕನಾಮಸಂವತ್ಸರದಮಾರ್ಗ
⁴ ಶಿರಬಹುಳಮಂಗಳವಾರದಲ್ಲುಮೆಂದ್ರಹೀಶೂರಮಹಾಸಂಸ್ಥಾ
⁵ ನದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲೇತ್ಯಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದ
⁶ ಶ್ರೀಕೃಷ್ಣರಾಜಮಹಾರಾಜಕಂಠೀರವರುಮಾಡಿವಿವ್ವಿರಸುವರ್ಣ
⁷ ರಜತಗಂಧನಿರ್ಮಿತವಾದಮಹಾಸಿಂಹವಾಹನಸೇವಾಧರ್ಮ ||

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ಅದೇಸಿಂಹವಾಹನದ ಕೆಳಭಾಗದ ತಗಡಿನ ನಕಲೆ.

- ¹ ಶ್ರೀಶಾಮುಂಡೇಶ್ವರಸಂನಿಧಿಗೆಶ್ರೀಕೃಷ್ಣರಾಜಕಂಠೀರ
² ವರುಮಾಡಿವಿವ್ವಿರಮಹಾಸಿಂಹವಾಹನದಆಭರಣವೊದಲಾದಸಾಮಾ
³ ನಿನಲೆಬ್ಬದತಗಡು. ಕೀಲಕಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬಹುಳಮಂಗಳವಾರದಲ್ಲು
 { ಬೆಳ್ಳಿ ಮುಲಾವಿನಸಿಂಹ
 ೧ ಚಿಂನದಮುಲಾವಿನದು
 ೧ ವಿಲಾಸಕೆತ್ತಿದದೊಡ್ಡಪದಕ
 ೨ ಸಂಣತಾಲೀಪದಕಗಳು
 ೨ ಇದಕ್ಕೆಹಗ್ಗದಮುರಿ
 ೨ ಗಡ್ಡದತುಂಡು
 ೧ ನಾಲಿಗೆ
 ೨ ಮುಂಗಾಲಿಗೆದೊಡ್ಡಯಲೆ
 ೨ ಯಿದರಪಕ್ಕದಲ್ಲಿಚಿಕ್ಕಯಲೆ
 ೨ ದೊಡ್ಡತಳಕುಯಲೆ
 ೩ ಇದರಕೆಳಗಿನಂಣಯಲೆ

೦ ಮುಂಗಾಲಿನಕೆಳಗಣಪಟ್ಟಿ	೩ ಯದೆಮೇಲೆಜ್ವಾಲಿಸಟ್ಟಿ ೩ ದೊಡ್ಡ ತಳಕು ೧
೦ ಕಾಲಿಗೆಸಂಣಕಮಲಹುವು	ಸಂಣಹುವು ೧ ಯಲೆ ೦ ಸಹಾ ನಗ
೦ ಮುಂಗಾಲಿಗೆಕಡಗ	೦ ಸಂಣಕಂಕಳಪಟ್ಟಿ
	೧ ಹೆಕ್ಕತ್ತಿನಮೇಲೆದೊಡ್ಡ ಹುವು

ಹಿಂದಣ ಸಾಮಾನು ವಿವರಾ.

೪ ಕಾಲಕಡಗ ೦ ಬೀಜ ೦ ಸಹಾ	೪ ಯಿಬಾಬ್ಬು ಚಿಕ್ಕ ಯಲೆ
೧ ಬಾಲದಕೊನೆತಳಕು	೧ ಬಾಲದಕೆಳಗೆಸಂಣಹುವು
೦ ಕಾಲಿನಹಿಂದೆಪಟ್ಟಿ	೦ ವಳತೊಡೆಸಂಣಪಟ್ಟಿ
೦ ಗಿಣಿಗೆಕಮಲಹುವು	೦ ಹೊಟ್ಟೆಪಕ್ಕದಬಾಜಾಪಟ್ಟಿ
೧ ಪುತ್ತಾ ಮೇಲೆದೊಡ್ಡ ಅರಳಲೆ	೦ ತೊಡೆಮೇಲಣದೊಡ್ಡ ತಳಕು
೪ ಕಾಲಿಗೆದೊಡ್ಡ ಯಲೆ	

ದೇವಪೀಠಕ್ಕೆ ಗಂಗಾಜಮುನಾಸಾದಾಪ್ಪ ಮುಲಾವುಸಹಾ

೩ ನವದುರ್ಗೀರತಗಡು	೦೦ ಪ್ರಭಾವಳೆಮುಂದಣತಗಡು
೧ ಮುಂಪಾರ್ಶ್ವದಸಾದಾತಗಡು	೫ ಹಿಂದಣತಗಡು ೫ ಮೊಗ್ಗುಲು
೩ ಕಮಲದಪಟ್ಟಿ	ಪಟ್ಟಿಚಿನದಮುಲಾವಿನಗುಬ್ಬಿಕಲಕ ೧ ಸಹಾ
೧ ಹಲಿಗೆಮೇಲೆಪೀಠದತಗಡು	೧೫೪ ಛತ್ರೀನಗಚಿನದಮುಲಾವಿನಪಂಚಕಲ
೫ ದೊಡ್ಡ ಗೋಲುತುಂಡು	ಕ ೧ ಮುತಾಕಲುಪಟ್ಟಿ ೦ ಗೆಜ್ಜೆ ೧೫೦ ಮೇಲಣ
೬ ಸಂಣಗೋಲುತುಂಡು	ಬೆಳ್ಳಿಬಿಲ್ಲೆ ೧ ಕೆಳಗಣಕಡ್ಡಿ ಗಳು ೧ ಕೊಳಬೆ ೧
೧ ಸಿಂಹದಕೆಳಗೆಸದರಮೊರು	ದೊಡ್ಡ ಸಲಾಕಿ ೧ ನವಿಲಗರಿಕೊಂದಂಡಿಗೆಚಿನದಮುಲಾವು
	ಬಾಬ್ಬು ೦ ಬೊಂಬಕ್ಕೆಗೆಕೊಳಬೆ ೦ ಸಹಾ ೪

ಹಿತ್ತಾಳೆ ಕಂಚುವಗೈರೆ ಸಾಮಾನು.

೪ ಮುತಾಕಲುಮೂಲೆಗೆಮೋತೆಮಾವಿನದು	೧೪೪ ಗಾಲಿಕಕ್ರಕ್ಕೆ ಸಂಣಅಪ್ಪದಳಹುವು ೪೪ ಅರಳಲೆ ೯೬ ಸಹಾ
೧೦೦ ಘಂಟೆಗೆಮೇಲಣಮುತಾಕಲಿಗೆದೊಡ್ಡ ಘಂಟೆ ೪ ಕವಾ	೫೦ ಕೆಳಗಣತೊಲೆಗೆಯೇಳುವರಸೆಕಮಲಹುವು ೧ ದೊಡ್ಡ
ನುಕಂಭಕ್ಕೆ ಸಂಣಘಂಟೆ ೩೬ ಕೆಳಗಣಜಗತಿಗೆ	ಅಪ್ಪದಳಹುವು ೧೩ ಸಂಣಅಪ್ಪದಳಹುವು ೧೬
ದೊಡ್ಡದು ಸಂಣದುಸಹಾ ೪೪ ಕೆಳಗಣಮೋತೆಗೆದೊ	ಆರುದಳಹುವು ೧೬ ಸಹಾ
ಡ್ಡಗಂಟೆ ೪ ಸಹಾ	೪ ಗಾಲಿಕಕ್ರಕ್ಕೆ ಹಿತ್ತಾಳೆಗುಬ್ಬಿ

ಮರದಸಾಮಾನು ಮೊದಲಾದದ್ದು.

೪ ಸಿಂಹದಬಾಜದೊಡ್ಡ ಗೊಂಬೆ ಯಿದರಭುಜಕ್ಕೆ ಗಿಣಿ ೦ ಸಹಾ

ರಥಕ್ಕೆ ಸಾಮಾನು ವಿವರಾ.

೪ ಗಾಲಿಕಕ್ರ	೬ ಕೆಳಗಣತೊಲೆಮೊಟ್ಟೆಗೆಕಮಲ ೦ ಮೋತೆನುಮಾ ೪ ಸಹಾ
೪ ಮೋತೆಗಳು	೪ ಹುರಗೆಕಬ್ಬಿನದಬಳೆ
೦೦ ದೊಡ್ಡ ಕಟ್ಟಕಟ್ಟಿತುಂಡು	೦ ನೂಲುಹಗ್ಗದಹುರಬೆಗಳು
೩೪ ಸಂಣಕಟಕಟಿತುಂಡುಗಳು	೧ ತಾರ್ವಭುರಕಿ
೦೪ ತರಾತರಾಬೊಂಬೆಗಳು	೧ ಮೊಮುನಾಮುಭುರಕಿ

23

ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಅಲವಟಂ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯರ ಚಲಮೆಗೆ ಪಶ್ಚಿಮಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" x 1' 6".

¹ಶ್ರೀಕಾಂತಾನುಗ್ರಹೇಣೇದಂ |

²ಶ್ರೀನಿವಾಸೇನಕಾರಿತಂ |

³ಜಯತ್ಯಾಚಂದ್ರತಾರಾಕಂ

⁴ಗುಪ್ತಗಂಗಾಸರೋವರಂ .

24

ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿರುವ ಗವೀಮಠದ ಬಳಿಬಾಗಲಿಗೆ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 2' 3" x 1' 6".

ಶ್ರೀಕೃಷ್ಣ.

¹ಗವೀಮಠದಃವಬಸಪ್ಪಸ್ವಾಮಿಗಳವರ

²ಸಂನಿಧಿಗೆಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ

³ಲೀವಾಹನಶಕವರ್ಷಗಳು೧೩೬೪ ನಂದನ

⁴ರ್ತಮಾನಪರಾಭವಸಂವತ್ಸರದಮಾಘ

⁵ಶುದ್ಧ ಭಾನುವಾರದಲ್ಲುಮಹಿಸೂ

⁶ರಸಂಸ್ಥಾನದಚಾಮರಾಜವಡಯರನ

⁷ರಪುತ್ರರಾದಕೃಷ್ಣರಾಜವಡಯರನ

⁸ರುಮಠಾಕಟ್ಟಿವಿವಿಧವೇ ||

ರೂಪು ಶ್ರೀಕೃಷ್ಣ.

25

ಕೊಡ್ಲೆಹಳ್ಳಿ ಹೋಬಳಿ ದೇವಲಾಪುರದ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವ.

ಪೂರ್ವದಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2' 6" x 2'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಪುರುಷಮಹಾ

²ಪ್ರಥಮಿರಾಜ್ಯಕೇಯಿ

³ರಟ್ಟು . . . ರಮ್ತಗನ್ನಿರಿಸಿಬ್ಬಂದೀಕ್ಷೆ

⁴ಬೀಳಾದುಅರಟ್ಟುತಿರರಕುಡಲೂರದ

⁵ಗೊಟ್ಟಿಮಡಿಬಡೆಯಂಬರಾಸ್ವಿಕಯ

(ಹಿಂಭಾಗ.)

ನೊಕ್ಕ ಜರೊಡೆಆಗ ದೀಕಡ . . ಕೊಟ್ಟು

²ನಲತೆನೆನ್ನ ಕಕಾಳಿಉಕುಸಾಕ್ಷಿಕುಡಲೂ

³ಪೊಣ್ಣು ಲರುಂವಳಮಡಿಯರುಂವಳಿಯರುಂ

⁴ಮದುಗರುಂಕಾಗಬ್ಬರುಂಸಾಕ್ಷಿಆಗಕೊಟ್ಟುದು

⁵ಆಳಾಕ್ಷಿ ದಿವೋನನಾರಣಾಸಿಯಾಣಸಿರಕವಿಲೆ

⁶ಶಾಸಿರಸಾರ್ವಕೊನ್ನ ಕೊಲೆಆಕ್ಕಾ ಕೊಡಿದೋನು

⁷ ಕದುವೆಡೆಳೊನುಡಿತೆನ್ನ

⁸ ಇದನ್ನೊನು

⁹ ಆರಟ್ಟುಗತಳರಕುಡಲೂರಾವ್ವತಿ

(ಕಡೇಪಟ್ಟಿ ಆಮೇಲೆ ಬರದಂತೆ ಕಾಣುತ್ತೆ.)

26

ಅದೇ ಗುಡಿಬಳಿ ಅಂಕದ ಕಲ್ಲುಕಟ್ಟಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ-ಉದ್ದ 4' 6" x 3' 6". ಬರಹ 2' 9" x 3' 6".

1. ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ಯದಾಮೋಘಲಂ
2. ಭನಂಜೀಯಾತ್ಮೈಕೋಕ್ಯನಾಥಸ್ಯ ಸಾಸನಂ ಜಿನಸಾಸನಂ.
3.
4. ಬವಸೆಹಾನುಂಗಲ್ಲುಗೋಣ್ಣ ಭುಜ
5. ಬಳವಿರ . . . ಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ
6. ಪಹೋಯ್ಯಳವಿರಬಲ್ಲಾಳದೇವರುಪ್ಪತ್ವಿರಾಜ್ಯಂಗಿಯ್ಯ
7. ಗಂಟನೆಯಕ್ಕೋದಿನಂವತ್ಸರದಚೈತ್ರಸು
8. ಶ್ರೀವಿರಬಲ್ಲಾಳದೇವರು
9. ದೋರನಮುದ್ರದಲ್ಲಿಹತಳಕಾಡ

27

ಅದೇಕಲ್ಲಿಗೆ ದಕ್ಷಿಣ ಮೂರೇಚಾವಡಿಗೆ ಪೂರ್ವ ಕಲ್ಲುಕಟ್ಟಿಬಳಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಇದು ಚೆನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

28

ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಿಲುಮುಂದೆ ಹಾಸಿರುವ ೨ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

29

ಕೂಡ್ಲೆ ಹಳ್ಳಿ ಹೋಬಳಿ ಕುಂಬರಹಳ್ಳಿಯಲ್ಲಿ ಶಂಬಯ್ಯನ ಮಾದಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2' 6" x 1' 3".

- | | |
|--------------------------------------|---------------------|
| 1.. ಗೆಯೊತ್ತಗ.... | 9.. ದಿಕಯ್ತಿನಉಮಿಕ್ಕಾ |
| 2.. ಇಸಡೆದರಮಾದವ.. | 10.. ನ್ನಜಕೊಟ್ಟಮ.. |
| 3.. ಕೆಮ್ಮಳಿರಾಂಉಟ್ಟೊಮ್ಮದುಳ್ಳ.... | 11.. ಡಿಸಿದಮಣ್ಣ |
| 4.. ಮೈದಿಯುಅಲದಿಯುದಾನ.. | 12.. ಯೊಂದುಳೊಲಿ |
| 5.. ಮಾಂದಿಯುಬ್ರಹ್ಮಾಣ್ಣಿ ಮಾರುಂಕದತ್ತು.. | 13.. ಹೊಪ್ಪೊ.. ಕ |
| 6.. . ಅಲಕಾಣ್ಣಿ ನ್ನರುಮ | 14.. ಪಾ |
| 7.. . ದೆರುಕಲ್ಪ ನ್ನದೆದುಮಾರ | 15.. ದೊ |
| 8.. . ವರುಸ್ಕ ಯಾಗಮಾದ | |

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ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪೂರ್ವಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳಿಕನ್ನಡಪ್ರಕರ.

¹ ಸ್ವಸ್ತಿಶ್ರೀನಾಕ್ಷಿಭ್ಯಾ

² ಎಜಿಯಕನ್ನಾ ಕೋಟೆ . .

³ ಕಾರಿಗಾಲಸಿಲಕ್ಕ

⁴ ಲಿಯೋಣಿ

¹ ರಾಳ

² ದೊನ್ನೆಜ್ಜು ಮಹಾತರ

³ ವ ಪೊಕ್ಕೆ ಬಿಡಬ್ಬೋನು

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ಅದೇಗುಡಿಯ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿಶ್ರೀಮದವತನೇನಪಣ್ಣಿ ತದೇವರಸಿಪ್ಪ

² ಣನಾ . . ಕಪುಣಿಸಮಯ

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ಕೂಡ್ಲೆ ಹಳ್ಳಿ ಹೋಬಳಿ ಗುರೂರಲ್ಲಿ ರಾಮಲಿಂಗೇಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದುಗಡೆ ಗೋಡೆಸಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4' 1" x 2' 8".

¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀದಯಾಭ್ಯುಪಯಶಾಲೀವಾಹನ

² ಶಕವರ್ಷಂಗಳಿಸಂದವರ್ತಮಾನಧಾತುನಂವತ್ಸರದಭಾವ್ಯಪದ

³ ಶುಖಲೂಕ್ಯಪ್ಪ ರಾಯಮಹಾರಾಯನನಿರೂಪದಿಂದ್ರೇರಂಗಪಟ್ಟ

⁴ ಣದಶ್ರೀಮನ್ಮಹಾಸೇನಾಸಮುದ್ರಸಾಳುವಗಜಸಿಂಹಚಕ್ರೋಡಿಯರಕುಮಾರರು

⁵ ವೀರಪ್ರೋಡಿಯರು ಶೋಮ್ತನಹಳ್ಳಿಯಸಿದ್ದಯ್ಯದೇವೋಡಿಯರಮಕ್ಕಳುಸಿ

⁶ ದ್ಧಲಿಂಗಣವೋಡಿಯರಿಗಿನಮಗೆಆಯುರಾರೋಗ್ಯಅಯಿಶ್ವರ್ಯಾಭಿವೃದ್ಧಿ

⁷ ಯಾಗಬೇಕೆಂದುಕಾರಗನಹಳ್ಳಿ ಸ್ಥಳದಗುರೂರನುಆಹಾರಿಸಲುನವಗದ್ದ

⁸ ಬೆದ್ದಲುನುಂಕನುವರ್ಣಾದಾಯಮುಂತಾದನರ್ವಸ್ವಾವ್ಯಸಹವಾಗಿನರ್ವಮಾ

⁹ ನೃವಾಗಿಚತುಸ್ಸೀಮೆಯೊಳಗಣೆಯೆಂಟುದಿಕ್ಕಿ ಗೂಲಿಂಗಮುದ್ರೆಯಕಲ್ಲ

¹⁰ ನುನೆಟ್ಟುಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಪಾತ್ರಪಾತ್ರಪರಮರೆ

¹¹ ಯಾಗಿಕೊಡಗೆಯಾಗಿನಡೆಯಬೇಕೆಂದುಕೊಟ್ಟುಗುರೂರನವಶಾಸನಯಾ

¹² ಶಾಸನಸ್ಥಳದಗ್ರಾಮಕ್ಕೆ ಅರಳುಪಿದವರುವಾರಣಾಸಿಯಲ್ಲಿಗೋವಧೆಮಾ

¹³ ಡಿದವರುತಂದುತಾಯಿತಂದೆಗಳವಧಿಸಿದವರು || ಸ್ವದತ್ತಾಪರದತ್ತಾಂ

¹⁴ ವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪಪ್ಪಿವ್ವರುಪಸಹಸ್ರಾಣಿವಿಪ್ರಾ ಯಾಚಾಯ

¹⁵ ತೇಕ್ರಿಮಿಃ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ

¹⁶ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಫಲಂಭವೇತ್ || ದಾನಪಾಲನಯೋರ್ವ

¹⁷ಧೈದಾನಾಚ್ಯೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ ಸರ್ಗಮಸಾಪ್ನೇತಿಪಾ

¹⁸ಲನಾದಚ್ಯುತಂಪದಂ || ಶ್ರಿ ಶ್ರಿ ಶ್ರಿ ಶ್ರಿ ಶ್ರಿ ಶ್ರಿ ಶ್ರಿ ಶ್ರಿ

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ವರಕೋಡು ಹೋಬಳಿ ಹಂಚಿಗ್ರಾಮದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5' x 2' 11".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕ
- ²ವರುಷಂಘಿಂ ತಿಂಞಿ ದಿಂಞಿ ನೆಯನಕಸಂವತ್ಸರದ
- ³ಆಶ್ವಯುಜಶುಂಘಿ ಸೋಲುಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸ
- ⁴ಹಿತಂದಕ್ಷಿಣಪ್ರಯಾಗದಕ್ಷಿಣವಾರಣಾಸಿ
- ⁵ಶ್ರೀಕಾವೇರಿಕುಟಾಸಂಗಮಸಂಚಲೋಶ.
- ⁶ಲಮಧ್ಯಭೂಕಯಿಲಾಸಶ್ರೀರುದ್ರಪಾದಸಾಂ
- ⁷ನಿಧ್ಯನಾದತಿರುಮಕೂಡಲಾಗಸ್ತ್ಯ
- ⁸ನಾಥದೇವರಿಗೆಮರಿಮಿಸರಗಂಡಕ
- ⁹ಶಿಸೋಳುವನರಸಿಂಗರಾಯರಮಹಾಪ್ರಧಾನ

- ¹⁰ನರಸಂಘನಾಯ್ಕರುಶ್ರೀಅಗಸ್ತ್ಯಪಾದದೇವರ
- ¹¹ಅಂಗರಂಗಭೋಗಕ್ಕೆಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುತ್ತಿ
- ¹²ಮೇಳಾಪುರದಸ್ಥಳದಹಂಚಿಯಗ್ರಾಮವ
- ¹³ನುಧಾರಯನೆಱದುಕೊಟ್ಟಿವಾಗಿಈಗ್ರಾಮಕ್ಕೆ
- ¹⁴ಸಲುವಚತುಸ್ಸಿಮೆಂಬಳಗುಳ್ಳಗದ್ದೆಬದ್ದಲು
- ¹⁵ತೋಟತುಡಿಕೆಆಡುಮಗ್ಗ ಮನವಣಸುಂಕಪು
- ¹⁶ರಗಣಾಚಾರನಿಧಿನಿಜ್ಜೇಪಜಲಪಾಶಾ
- ¹⁷ಣಅಜ್ಜಿಣಿಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಅಪ್ಪಭೋಗ

ಅದೇಶಾಸನಕ್ಕೆ ಸೇರಿದ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 10" x 1' 8".

- ¹ತೇಜಸ್ವಾಮ್ಯಗಳಆಚಂ
- ²ದ್ರಾಕ್ಷಾಸ್ಥಾಯಿಯಾಗಿಕೋ
- ³ಪ್ರೀತಾಶಾಸನವನಾನೋ
- ⁴ಬನುಯಿದಮಾವನುನಡಸಿ
- ⁵ದವರಿಗೆಸಹಸ್ರಕನ್ಯಕೆಯದಾ
- ⁶ನಂಗೈದಫಲ.....
- ⁷ಯಥಮ್ಮಣಾಳಿದವನುವಾರ
- ⁸ಣಾಸಿಯಲ್ಲಿವಂ. .ಬ. .ಶ್ರೀ
- ⁹ಗಳಸಾವಿರಬ್ರಾಹ್ಮಣರುಂಸಾ
- ¹⁰ವಿರಕುಟಿಯಂಕೊನ್ನಬ್ರಹ್ಮ
- ¹¹ತ್ತಿಯನ್ನೈದುವರು || ನರಸಂಘ
- ¹²ನಾಯ್ಕರಬಳಿಗೆಸ್ಥಾನಿಕಆಗಸ್ತ್ಯ

- ¹³ನಾಥಗಳಮಗಚಿಕ್ಕಣಹ
- ¹⁴ಬ್ಬರುಮನುನರಸಂಘನಾಯಕರಿಗೆ
- ¹⁵ಚಟನಹಂಮಾಧಿದೇವರಿಗೆ
- ¹⁶ಯಾಹಂಚಿಯವನುಧಾರೆ
- ¹⁷ಯನೆಱವಲ್ಲಿನಾಯ್ಕರನಿರೂಪದಿಂ
- ¹⁸ಅವರಪ್ರಧಾನಿ. .ರುಚ್ಚಿಂ
- ¹⁹ಣಹೆಬ್ಬಾರುವಗೆ. .ಯಜೇವಿ
- ²⁰ತಕ್ಕೆಯಿಗ್ರಾಮದಲ್ಲಿಆಚಂದ್ರಾಕ್ಷಾಸ್ಥಾ
- ²¹ಯಿಯಾಗಿಕೊಟ್ಟಿಲುಚಾರ | ಗ ೨೦೦
- ²²ಅಕ್ಷರದಲುಎಸ್ಪತ್ತು ಹೊಂನ
- ²³.....
- ²⁴.....

ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

- ¹ನುಆಳುತಿ
- ²ದವಗೋ
- ³ವಕೋದ
- ⁴ಪಾಸಕೋ
- ⁵ಹನೂ ||
- ⁶ಸ್ವದತ್ತಾಂಪ
- ⁷ರದತ್ತಾಂ
- ⁸ವಾಯೋ

- ⁹ಹರೇತವ
- ¹⁰ಸುಂಧರಾಂ
- ¹¹ಪ್ಪವರು
- ¹²ಪಸಹಸ್ರಾ
- ¹³ಣಿವಿಪ್ಪಾ
- ¹⁴ಯಾಂಜಾ
- ¹⁵ಯತೇಕ್ರಿ
- ¹⁶ಮೀ ||

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ವರಕೋಡು ಹೋಬಳಿ ವರಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಮಹಾದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

ಶ್ರೀಕೃಷ್ಣ ಭೂಪತಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕವರ್ಷಂಗಳುಂಚೀಂ
- ² ಸಂದರ್ಶನವಾನವಾದಸರ್ವಧಾರಿನಂವತ್ಸರದಚೇಷ್ಟೆ ಬಂಶುಕ್ರವಾರಯಾ
- ³ ರುಭವಿಸಸಿಂಹಲಗ್ನ ದಲ್ಲಿಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶಶ್ರೀ
- ⁴ ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣ ರಾಜವಡಯ
- ⁵ ವರವಪಟ್ಟುಮಹಿಷಿಯರಾದಲಕ್ಷ್ಮಿ ವಿಳಾಸದದೇವಾಜಂಮಂಣೀಯ
- ⁶ ವರಪ್ರಾಪ್ತಿಯುಂಟೇಶ್ವರೀಶ್ರೀತ್ಯರ್ಥಮಾಗಿಪ್ರಾಕಾರಸ್ವರ್ಗಕಲಯುಕ್ತವಿ
- ⁷ ಮಾನಸಹಿತಮಾಗಿವೇಷಾಲಯವಂನಿರ್ಮಿಸಿಮಹೇಶ್ವರನಿಂದಾದೇ
- ⁸ ಹಾಯಾಸಮೇತಮಾದಮಹಾದೇವೇಶ್ವರನೆಂಬಯಿಶ್ವರಪ್ರತಿಷ್ಠೆಯೆಂಬಮಾ
- ⁹ ದಿಯಿಂದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಭಾಗದಲ್ಲಿವೇವಾಂಬುಧಿಯಂಬನೂತನ
- ¹⁰ ತಟಾಕವಂನುಆರಮಸಮೇತಮಾಗಿಪ್ರತಿಷ್ಠೆಯಂಗೈದುಯಿಂದೇವರಿಗೆ
- ¹¹ ನಿತ್ಯಪಡಿತರದೀಪಾರಾಧನರಥೋತ್ಸವಾದಿಗಳಿಗೆಯಾಕೇರಳಗಳಣಸರಕಾರ
- ¹² ದಹಿಸ್ವರ್ಗಮಿಯಲ್ಲಿಕಂಠರಾಯಿಯೆಂಬನೂರಣವತ್ತು ವರಹಾದ
- ¹³ ಭೂಮಿಯುಂನುನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿನಡೆಕೊಂಡುರು
- ¹⁴ ವಂತೆಲವ್ಯಗ್ರಾಮದತಾಲೋಕಿನಂಮಂಚದಮಹಾಸ್ವಾಮಿಯವ
- ¹⁵ ರಬುದ್ಧಿಸಿರೂಪವಂನುಆಪ್ತಮಾಡಿಕೊಟ್ಟುಯಿದೆ ||
- ¹⁶ ಮದ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಶಜಾನಾಯೇಭೂಮಿಪಾಸ್ಸ
- ¹⁷ ತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ | ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಪಾಲ
- ¹⁸ ಯಂತಿತತ್ಪದಪದ್ಮಯುಗಳಂಶಿರಸಾನಮಾಮಿ ||

ಶ್ರೀಕೃಷ್ಣ.

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ಅದೇ ದೇವಾಲಯದೊಳಗಿರುವ ವೀರಕಲ್ಲಿ ನಲ್ಲಿ.

ಹಳಿಕನ್ನಡಕ್ಷರ.

- ¹ಕನಕೆ...ಮಾದೇವ
- ² ಸಿಳನ,ನೂರಾಯನಹ
- ³ಕಾಲಂ
- ⁴ ಶ್ರೀಮಂತ್ರಿಗಳಕೃಪಾಶಲಾಮ
- ⁵ ಭಿರಾಮಮಹಾಸಾಮಸ್ತಂವಿಸ್ತಳ
- ⁶ ಮಂಕುಂದನಗರ,
- ⁷ ಅವನತ, ಜಂಸಾಹ್ನಾದವನಗರಿ,

- ⁸ ವಿಕಾಯನದಿಕಬಸ,
- ⁹ ವಿಕೃತನವನಿ,
- ¹⁰ ನೆಗಟ್ಟಿಂ || ಆತನ,
- ¹¹ ತವಿಮದ್ಧನ,ಣ್ಣಿ
- ¹² ಬ್ಯಾತಯಕ್ಕೆನೆ,ಗನಿ..ನ
- ¹³ ಚಂದ್ರನೆಪಡಿ,ತ್ತರ....ಪ
- ¹⁴ ಪರಮಜಗದ್ವೀರಸದೊಳ್ಳನನ,ನೆ

- 15 ರವಿನ್ದ್ರಾಸ್ಯಮದ ನರಸಿಂಗಮೊಕ್ಷಾದ
- 16 ದಾತ್ರಿತಳದೊಳ್ || ತುಂಗಬುಧಗ್ಗೇಳ
- 17 ಯನನ . . . ಸಮಸಾಧಿತ ನೂಜಿಗತರಪು
- 18 ಮಾತಂಗ ಹಂಸರಸಿಂಗನ್ನೆಗಲ್ಲ

- 19 ಭೂ ಧರೆಯೊಳ್ || ಅನರಸಿಂಹ
- 20 ನಸತಿ ಯುಮನಿಗಿಪಗಾವಿಲ್ಲುರಸಿ
- 21 ನಿಯಾದನ್ಯಟ್ಟಪುಟ್ಟದನಾನತ

(ಅಕ್ಷರಗಳು ಸಮೆದು ಮತ್ತು ಶಿಡಿದು ಹೋಗಿಯಿವೆಯಾದ್ದರಿಂದ ತಿಳಿಯುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5' 6" x 2' 3".

- 1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಟ್ಟು
- 2 ಮಹಾರಬ್ಬ ಮಹಾಸಾಮಸ್ತ
- 3 ಚಾಳುಕ್ಯವಂಶೋದ್ಭವನಾದಿ
- 4 ವರಾಹಲಾಂಚನಂಸಮಸ್ತ ನೂನ
- 5 ಸಾಹಸೋತ್ತರಬ್ಬ ಮೈರಿಬಳಜಳ
- 6 ಧಿಜಳದಪ್ರಭಂಜನದವಾನ
- 7 ಲಂವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭ
- 8 ನದಟಂಕಗಳ್ಳನಯ್ಯನಚಕ್ರ
- 9 ಪುನಿಗೋಪಸುವನೊಳ . . . ನಾಣ್ದಿವ
- 10 ನೊಂದಿ ವಿವಾಗ್ರಂಜಿರುದಿವ . . . ಉಂ
- 11 ಕಲಿಯುಗನೀಜಂಮಜಿವೊಕ್ಕ
- 12 ರಾಶ್ರಯಮ್ಮಾ ವನಕೇಸರಿವಿ
- 13 ಪ್ವಜನಪ್ರಿಯಂಅಯ್ಯಾ ರ್ವರಕೊ

- 14 ಟ್ಟ್ರಮದಗ್ಗಂಬೂತೇಶ್ವರಕೆ
- 15 ಪಪುವಣಶೋರಪ್ಪೆಯಬಾಸಂಬಾ
- 16 ಲ್ಲಯೂರಮುಂದಣಿಕೆಜಿಯೊಳಸಾಬ್ಬ
- 17 ನಿಮ್ಮಸ್ತಮಂದೇವಭೋಗಂಬಿಟ್ಟಂಸಬ್ಬ
- 18 ಭಾಧಪರಿಹಾರಂನನ್ನಿ ರಭಟರ
- 19 ಗ್ಗಿಧಾರೇವಿಜಿದುಕೊಟ್ಟಂಸ್ವದತ್ತಾಂಪರ
- 20 ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ದರಾಂಪ
- 21 ಪ್ಪಿವೇರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ಪಯಾಂಜಾಯತೆ
- 22 ಕ್ರಮೀ ದೇವಸ್ವನ್ನು ವಿಪಂಘೋ
- 23 ರಂನವಿಪಂವಿಪಮುಚ್ಚೈತೇವಿಕಾ
- 24 ಕಿನಂವಿಪಂಹನ್ನಿ ದೇವಸ್ವಂಪು
- 25 ತ್ರಪುತ್ರಕಂ

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ಅದೇದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4' 6" x 3' 6".

- 1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಟ್ಟು ಮಹಾಸಬ್ಬ ಮಹಾಸಾ
- 2 ಮಸ್ತನಾದಿವರಾಹಲಾಂಚ ಸ್ರೀಮತಗೊ
- 3 ಗ್ಗಿಬೂತೇಶ್ವರಕ್ಕರ್ಪಣಗೋಡುಪ್ಪೆಯ
- 4 ದೇವಭೋಗಂಬಿಟ್ಟಂಸ್ವರ್ವಬಾದಾಪರಿಹಾರ
- 5 ನನ್ನಿ ಕಾತ್ತರ್ಪಲಿರಗೇಳಿ

- 6 ಪಿಡುಕೊಟ್ಟ
- 7 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ದರಾಂಪಪ್ಪಿವ
- 8 ರಿಸಹಸ್ರಾಣಿವಿಪ್ಪಯಾಂಜಾಯತೆಕ್ರಮೀ |
- 9 ದೇವಸ್ವನ್ನು ವಿಪಂಘೋರಂನವಿಪವಿಪಮುಚ್ಚೈತೇ
- 10 ವಿಪಮೋಕಾಕಿನಂಹನ್ನಿ ದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ ||

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ಅದೇಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರ ಬಸರೀಗಿಡದ ಕೆಳಗೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5' x 2' 6".

¹ಹೊಣರದಹಳ್ಳಿಹಿರಿಯೂ
²ಚತುಸ್ಸಿಮೆಯೊಳಕ್ಕೆವಲಾ
³ಪುರದಕೆಂನಕೇಸವದೇವರಿಂ
⁴ಗೆವಿತ್ತಿತ್ತಿಕೆಯುಮನುಮ

⁵ಹಾಪ್ರಧಾನಂಮಳಯದಂ
⁶ಣ್ಣಾಯಕರಮಕ್ಕಳುಚಿಕ್ಕ
⁷ಮಳಯದಂಣ್ಣಾಯ
⁸ಕರುಸ್ತಾನಿಕರು

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ಇದಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 6".

¹ಶ್ರೀಹೊಣರದಹಳ್ಳಿಹಿರಿಯೂ
²ಚತುಸ್ಸಿಮೆಯೊಳಕ್ಕೆವಲಾ
³ಪುರದಹಗ್ಗಡೆಸ್ವರದೇವರಿಗಲು

⁴ತ್ಸವಅಸ್ಥಿಗಳದೊಳೆ...ಯು
⁵ವಿತ್ತಿಂ...ಕೆಯುಮನುಮ
⁶ಹಾಪ್ರಧಾನಂಮಳಯದಂಣ್ಣಾಯ

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ಅದೇಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಮುಂದೆ ಇರುವ ಕಂಭದಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ—ತಲೆ ಮೊಡದಿದೆ.

¹.....

²FF..ಸ್ಯ..

³ಸಕಳಸಮಮು

⁴ದಮ್ಮಗೆಯ್ದುಸ

⁵ನೈಸದ....

⁶ನಿಜಸ್ತಿ..

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ಅದೇಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

¹ಸ್ವಸ್ತಿಶ್ರೀಗೊಗ್ಗಿಯಮನೇವಗತಿವಿಜಯೇಶ್ವರಯ್ಯಾಉತ್ತವಗ

²ಶ್ರೀಗುಂವದವರಿಯುಂದಾಯಗಸಮ್ಮನ್ನದಿನೆಡವರೊರಮೆ

³ತಿವಳುಉತ್ತವಗಡ..ಕಾದಿಉತ್ತವಗಳಂಗಾಗೆ

⁴ವಿಜಯೇಶ್ವರಯ್ಯಾಉತ್ತ || ಇಷ್ಟುಣ್ಣುಗನಿಮ್ಮಣ್ಣವ...

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—ನೀ ವೀರಕಲ್ಲು.

ಸ್ವಸ್ತಿಶ್ರೀಮತ'ಗೊಗ್ಗಿಯಮನೇಯಗತಿ....

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ಇನ್ನೇ ವೀರಕಲ್ಲು.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಗೊಗ್ಗಿ ಯಮನೆಮಗತಿ
²ಬಿಜಿಗದಮ್ಮನೆಟ್ಟುಲುತ್ತು ವಗಳ್ಳಂಕ್

³ದೊಳನಿಲಿವಳವರೂರಮಲೆವಸಲು ಂದಾಕ್ಷ
⁴ಣ್ಣುಗನಿಮ್ಮ ಬಿಮಾನ್ದ ಪವುಮ ಕೆಳ್ಳ ಬಿಟ್ಟು

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ಏನೇ ವೀರಕಲ್ಲು.

¹.....ಗೊ
²..ಮನೆ
³ವಗತಿತಕ
⁴ಣಿಪಿಯಕೊನ

⁵ಮಾನಾಎಪಿಅಂ
⁶ಗಪ್ಪೆಲುಕೇಸಿಯ
⁷ಬೂದಿಗನಕಾಳೆಗ
⁸ದೊಳಪ್ಪೆಲುಕೇಸಿ

⁹ಯೊಡತಿ
¹⁰ಹದುಕೊಕಾಣನಕೊ
¹¹ನ್ನು ಸತ್ತ

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ಇನ್ನೇ ವೀರಕಲ್ಲು.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ತು ಗಳನವಿಡವರಿಯಕಾಳೆಗ
²ದೇವಳೂರಮೆಲಾವೆರಲುತ್ತು ವಳ್ಳಂಗಾ

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ವರಕೋಡು ಹೋಬಳಿ ವರಕೋಡು ಗ್ರಾಮದ ವರದರಾಜದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಉತ್ತುರಕಡೆ ತಳಪಾದಿ.
ಕಲ್ಲಿನಲ್ಲಿ ತಲೆಕೆಳಗಾಗಿ ಕಾಣುವದು.

¹ಳಶ್ವರದ್ವಾರವತಿಪುರವರಾಧೀಸ್ವರಯಾದವಕುಲಾಂಬರದ್ವಾರಮಣಿ
².....ನಗೆಹಮಪಡೆದುವಿಷ್ಟು ನಿಪನಡಿನೋಡಿಮೆಚ್ಚಿ ತಾಂಪುಜೆಗೆತಿ..

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ಅದೇದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಉತ್ತುರಕಡೆ ಕಂಭದಲ್ಲಿ.
¹ಶ್ರೀವಿಷ್ಣುವಸಂವತ್ಸರದಭಾದ್ರಪದಸುಂ ವಡ್ಡ ವಾರದಬುಡೊಂಮಯ್ಯನ
²ಮಗನಂಬಿನಂತನಅನೊಂಪಿಯತೊಡಗಿದ

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ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

¹ವಿರೋಧಿತ್ರಿಸಂವತ್ಸರದಲುಬೀಕೀತಂಮುಅನಂತನನೊಂಪಿಯಂ.....ರೂ

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ವರಕೋಡು ಕಲ್ಯಾಣಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ಕಟ್ಟೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವ ಅಕ್ಷರ.

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ವರಕೋಡು ಹೋಬಳಿ ವಾಜಿಮಂಗಲದ ಗ್ರಾಮದ ಪ್ರಾರಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 6".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
- ² ಹನಕವರಪಂಗಳು
- ³ ರದಅಶ್ವೀಜ ಬ ೫ ಉಶ್ರೀಮನ್ಮಹಾಮಂ
- ⁴ ಡಳೇಶ್ವರನಂ ರಾಮರಾಜ
- ⁵ ಹಳೆಪ . .
- ⁶ ಸದಾಶಿವರಾಯಮ
- ⁷ ಹಾರಾಯರುನನಗೇಪಾಲಿಸಿದ್ರೇರಂಗಪ
- ⁸ ಟ್ಟಣಿಸೀಮೆಲಿಯೊಳಸ್ತಳದೊಳಗಣವೊಜಮಂ
- ⁹ ಗಲವನುಉಂಬಳಿಕೊಟ್ಟವಾಗಿಆಗ್ರಾಮ
- ¹⁰ ಬೊಂದಿಗಹಳಿಸಿಂಗರಸನಪು

- ¹¹ ರಸಹಚತುಸ್ಸೀಮೆವೊಳಗಣಗದ್ದೆ
- ¹² ಬೆದ್ದ ಉತ್ತೋಟತುಡಿಕೆಸುವರ್ನಾ
- ¹³ ದಾಯ . . . ಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯವನು
- ¹⁴ ಸರ್ವಮಾಂಸ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬ
- ¹⁵ ಹದುಯೆಂದುಕೊಟ್ಟಉಂಬಳಿಯೇಲಾ
- ¹⁶ ಶಾಸನದಗ್ರಾಮದಸಟ್ಟೆಯಉಂಬ
- ¹⁷ ಳಿಗೆಆರೊಬ್ಬ ರುತಮ್ಮದರೂಗೊಳುಬ್ರಾಹ್ಮ
- ¹⁸ ಣಕಾಃಶಿಲಿಕೊಂದಸುಪಕ್ಕೆ ಹೊಹ
- ¹⁹ ರು ಶ್ರೀ

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ಅದೇಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವ.ನುಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವಿರನಾರಸಿಂಗದೇವರ
- ² ಸರುಖ್ಯದ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಸಕವರಿಪರ್ಣಂ ಧಾತುಸಂವತ್ಸರ
- ³ ದಘಾಲ್ಗುಣಸುಂಃ ಬ್ರಬಜಮಂಗ(ಲ)ದಚಿಕ್ಕ ಮಳೆಯರಕು. . ರಾದಿರಾಜಮಂಣಿಗೌಡನಮಗಮ
- ⁴ ರುಗೌಡನಮಗಅಂಕಗೌಡನಮಗಮದ್ದ ಗೌಡನಮಕ್ಕೆ ಉಬೀರಗೌಡವಾದಿಗೌಡಅಂ
- ⁵ ಕಗೌಡಯ್ಯಮೊವರೂವಾದಿದಗಾಣಮಂಗಳವ.ಹಾ ಶ್ರೀ

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ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಭದ್ರೇಗೌಡನ ಹೊಲದ ಬದಿನಲ್ಲಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 9" × 1' 3".

- ¹ ಬಜಮಂಗಲದಸಮಸ್ತ
- ² ಪ್ರಜೆಗೌಡಗಳು . . .ಯ್ಯ
- ³ ಹರಟನಮಗಸಬೆ

- ⁴ ಕೊಟ್ಟಕೊಡಗೆಯಮಾ
- ⁵ ನೈಕಂಬಸಱುಲ . . .

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ಆನಂದೂರು ಹೋಬಳಿ ಆನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕಾವೇರೀತೀರದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಳೇಶ್ವ(ರ)ಶ್ರೀಭುವನಮಲ್ಲ
- (ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಕುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಆನಂದೂರು ಹೋಬಳಿ, ಆನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ, ಕಾವೇರೀತೀರದಲ್ಲಿ ಗುಳ್ಳೆಕೊಲ್ಲಿಗೆ ಸಮೀಪದಲ್ಲಿ.

ಘಾಣಿ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 2' 10" × 2'.

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ವರಕೋಡು ಹೋಬಳಿ ವರುಣಗ್ರಾಮದ ಬಸರಿ ಮಾರಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.---ಪ್ರಮಾಣ 2' 2" x 9".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕೋಬ್ಬಣಿ	⁸ ಡಿಪಾನಿಯಮೇಱುಂಬ	ಕಲ್ಲಿನಹಿಂದೆ.
² ಮಹಾರಾಜರಿಸಿರಿ	⁹ ಸ್ವತ್ತೆ ದಿವಸಂಪಟ್ಟು ಬ್ಬ	¹⁵ ಊರುಳಿಕ್ಕ ಪದೆ
³ ಪುರುಷಪ್ರಭುವಿರಾ	¹⁰ ೮ || ತಮಸಿಮೂಜಿ(ದಿ)	¹⁶ ಪೋಪ್ಪನ್ನಬನ್ನದಿ
⁴ ಬ್ಯಾಂಕೆಯೆಅರಟ್ಟುಗಳ	¹¹ ವಸಂವೇಸನೆಕು . .	¹⁷ ವಸಂವಸನ್ನಬನ್ನದಿವ
⁵ ರಸರಾಜಾತ್ಮ ಮೃನ್ಮಡೆ	¹² ಕುಲಾಬ್ಬಿದುವಿ . .	¹⁸ ಸಂಖ್ಯಾನ್ವಯದೊನ್ನೆ ಡಿಸಿ
⁶ ತೊ ಜಿನಾಡುಸಾಸಿರವುಂ	¹³ ಎಪ್ಪಟ್ಟಿಗೆ	¹⁹ ದೊನ್ನೆ ಮಹಾಪಾತಕ
⁷ ಮಾಳುತಿ ದುವಿಟ್ಟುಮುನ್ನ	¹⁴ ಲೆಕುರ	²⁰ ನಕ್ಕು ತನೊಕ್ಕ ಲುಳಪೊ
		²¹ ತ್ರಿಮಕ್ಕ ಳ್ವಟ್ಟದೆಕೆ
		²² ಡುಗ

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ಕೂಡ್ಲೆ ಹಳ್ಳಿ ಹೋಬಳಿ ನಾಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಅಡ್ಡ ಹೆಬ್ಬದ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 6".

¹ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಕ್ಕ	⁴ ಲಾಂಮುನುಹಂಮದ	⁷ ವಮ್ಬರಗೆ ಕೊಟನವ
² ಸ್ವರಾಜವಡಯರವರುಲ	⁵ ಬಾರ್ನರಿಗೆ ಪುತ್ರಪವುತ್ರ	⁸ ಮಾನ್ಯವಾದನಾಚನ
³ ವಲಬಾರಕಚೇರಿಬಕ್ಷಿಗು	⁶ ಪಾರಂಪರ್ಯವಾಗಿನಡಿಯು	⁹ ಹಳ್ಳಿ ಗ್ರಾಮದಯಲ್ಲಿಕಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ಉತ್ತರಹಳ್ಳಿ ಜ್ವಾಲಾಮುಖೀ ಅಮ್ಮನವರ ದೇವಸ್ಥಾನದ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಸಕ	⁴ ವಸಂವತ್ಸರದಆರ್ವಿ	⁷ ರದಾನದತಂಡಯ
² ವರಪಂಗಳು	⁵ ಜಸುದ್ಧ ಪಜ್ಜಾ	⁸ ಗಾಡನಮಗು
³ ಗಂಗೆನೆಯಪಾರ್ತಿ	⁶ ಮಿಬುಧವಾರದಂದು	⁹ ಡನಾದೆಗಾಡನು

(ಇದರ ಕೆಳಗೆ ಅಕ್ಷರಗಳು ಭೂಮಿಯಲ್ಲಿ ಕೆರೆಸಿಧೆ. ಸುತ್ತಲೂ ಗಾರೆಗಳೆತ್ತು ಹಾಕಲ್ಪಟ್ಟಿಧೆ.)

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ಸಿಂಧುವಳ್ಳಿ ಹೋಬಳಿ ಬುಜಗೌಡನಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಂಡಿಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 9" x 5' 6".

7 ಪಟ್ಟಿಗಳು ಬಿಟ್ಟನೇಲೆ.

⁸	ಸ್ವಸ್ತಿ ಸಮಧಿಗತಸಂ
⁹ ಚಮಹಾಶಬ್ಧ	ಪುರವರಾಧೀಶ್ವರಂ
¹⁰ ಯಾದವಕುಳಂಬರದ್ಯುಮಣಿ	ಚೂಡಾಮಣಿ
¹¹	ದೈನೇಕ
¹² ಣ್ಣಿಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಕೋಳಾಲಬುಕ್ಕಂಗಿ	
¹³ ಬನವಾಸಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳಿವೀರನಸಹಾಯಸೂರ	

- ¹⁴ನಿನ್ನಂಕಮಲ್ಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಹೊಯಸಳದೇವರಾಜೇಂದ್ರಾಜ
¹⁵.....ದೊರಸಮುದ್ರದಲ್ಲಿದ್ದು ಸುಖಸಂಗತಾವಿನೋದದಿಂಪ್ರಥಿವಿರಾ
¹⁶ಜ್ಯಂಗೈಯುತ್ತ ಮಿರಲು.....ದನಿಪ್ಪರಾಜರಾಜಪುರದ್ರಿಯೆಜಿ
¹⁷ಯನಬಸದಿಯದೇವರ್ಗ ನಿತ್ಯನಿವೇದ್ಯಕಂಪಾತ್ರಹಾರೊಳಕಂ
¹⁸.....ದಾನಕಂಠಬಸದಿಯಬಿಣ್ಣು ಸ್ಥುತಿತಜೇರ್ಣೋದ್ದಾರಕಂಸ್ವಸ್ತಿ
¹⁹ಶ್ರೀಮಹಾಚ.....ದಾಯನಾಡಸಮಸ್ತ ಪ್ರಭುಗುಡಗಳಂ
²⁰ಸಕವರ್ಷ ೧೦೯೫ನೆಯವಿಜಯಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಶುದ್ಧ
²¹ಪುಣ್ಯಮಿಸನಿರೋಹಿಣಿಯಲುಚ.....ಕುಪ್ಪುರುಸಮಸ್ತ ಸೀಮಾಸ
²²ಹಿತಂಸ್ವಸ್ತಿ ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನದಾರಣೆಮಾನಾನು
²³ಪ್ಪಾನಸತಿನಾಗಚಂದ್ರಪಂಠಿ ತರಕೈಯಲುದಾರಾಪೂರಿತಂಮಾ
²⁴ಡಿಬಿಟ್ಟದತ್ತಿ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃದೇವಸ್ವಂವಿಷಮುಚ್ಚತೇ
²⁵ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ
²⁶ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ.....

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ಅದೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಣ ಕೈಸಾಲಿಗೆ ಶೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 3".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಕವರುಷ ೧೫೫೩ನೆಯಆನಂದಸಂವತ್ಸ
²ರದಚಯಿತ್ರಕು ಉಮಾಡಿದಪಡಸಾಲೆಮಂಗಳಮಹಾಶ್ರೀ
³ಸ್ವದತ್ತ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣ
⁴ಸ್ವದತ್ತಂನಿಷ್ಠ ಲಂಭವೇತ್ ||

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ಅದೇ ಹೋಬಳಿ ನಂನಿಗಹಳ್ಳಿ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 10" x 1' 6".

- | | |
|---|--|
| ¹ ಶ್ರೀಕುಭಮಸ್ತು ವಿರೋಧಿಕ್ಯ | ¹⁰ ಮಿತ್ತೋಟಮಡಿಹೊಣೆಅಚುಕಟ್ಟುಕಾ |
| ² ತುಸಂವತ್ಸರದಚೈಷ್ಯಸು ೫ | ¹¹ ಡಾರಂಬನೀರಾರಂಬಸುಂಕಸುವರ್ನಾಡಾ |
| ³ ಲುಹುರದಚೆಂನೊಡೆಯರುಮಲ್ಲ | ¹² ಯಯರಡುಗ್ರಾಮದಚತುಸ್ವಮ್ಯವ |
| ⁴ ರಾಜೋಡೆಯರುಮಯಿಸೂರತಿಂ | ¹³ ನ್ನ ಆನುಭವಿಸಿಕೊಂಡುಪ್ಪ ವಸಂವತ್ಸ |
| ⁵ ಮರಾಜವಡೆಯರಿಗೆನಂಮ | ¹⁴ ರದಕಾರ್ತಿಕಸು ೧೮೮೫ವಾಗಿಸರಿದಾವಿಸಂವತ್ಸ |
| ⁶ ನಂನಿಗಹಳ್ಳಿಮಿಂಣನಹಳ್ಳಿಯ | ¹⁵ ರದಚೈವಿಯಿಜಬಿ ಖಂನಿಲಗಡೆವರು ೧೯೧೬ನೀವುತೆ |
| ⁷ ಗ್ರಾಮ ೨ನೂನಿಮಗಿಸೂತ್ರೆಯವಾ | ¹⁶ ಜುವಸೂತ್ರಮತೆಗೆಗೆ ೨೦ನರಹನಂಮ |
| ⁸ ಗಿಕ್ಕನಡಿ:ಕೊಟ್ಟವಾಗಿಆಗ್ರಾಮಕ್ಕೆ ಸ | ¹⁷ ನಿಂಮವಂಸಲುಳ್ಳಪರಿಯಂತರತೆಗೆಯಲಿ |
| ⁹ ಲುವಗದ್ದೆ ಚದ್ದ ಲುಳಡುಮನೆಆಗಾ | |

(4 ಪಟ್ಟಿಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

1^{ನಿ} ಲನಾದಚ್ಯುತಂಪದಂ ||

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಸ್ರಾಕಾರದ ಉತ್ತರದ ಗೋಡೆ ಕಲ್ಲ ಮೇಲೆ.

- ¹ಶುಭಮಸ್ತು || ಶಾಕೇಭ್ರೇಷುಪಯೋಧಿಭೂಪರಿಮಿತೀಶ್ರೀಸರ್ವಧಾರಾಹೃದಯೇವರ್ಷೇಸಂಮುಖಭೂಪತಿರಸಂವಾತ್ರೇಯ
ಗೋತ್ರೋದಯಃ | ಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂ(ಗ)ನಾಥಮಹಿಷೀಲಕ್ಷ್ಮೀಮುದೇದೇವತಾಗ್ರಾಮಂವಾನ್ಯ.
- ²ನಾಗಮಾರ್ಜಿತಮದಾತ್ತಿಂಮುಕ್ತಿತೀಂದ್ರಾತ್ಮಜಃ || ಪಾಯಾತಪನ್ನಗಶಾಲಿಋಷಿಮರಂಗೇಪರಃಪುಮಾನೇಷಃ | ಪತ್ಮಾವಸುಂಧ
ರಾಭ್ಯಾಮಾಕಲ್ಪಂಭೋಗರಾಜವರತಲ್ಪಃ || ಸ್ವಾರಪ್ರತಾಪದೀಪಿತಲೋಕಾಲೋಕಾಂತಸೀ
- ³ಮ್ನಿಶುಭಯಶಃ | ಶ್ರೀಕೃಷ್ಣರಾಯಭೂಭುಜಶಾಸತಿಪೃಥ್ವಿಸಮಗ್ರಬಲನಿಲಯೇ || ಶುಭಮಸ್ತು | ಶಾಲೀವಾಹನಶಕವರ್ಷೇ
ಭ್ರೇಷುಪೇದಶಶಿಂಖ್ಯೇ | ವರ್ಷೇಥಸರ್ವಧಾರಿಣಿಪುಂಜ್ಯುತಮಾಯಾಂಕುಳೇರಸಂಕ್ರಾಂತಾ | ಆಪಾಥೇಶು
- ⁴ಕ್ಲಪಕ್ಷೇಶಿತರೋಚಿಷೋವಾರೇ | ಧರಣೀವರಾಹಬಿರುದಾಭರಣೋಭೂಪಾಲವರ್ಯುಮಾಳಿಮಣಿಃ || ಶಶಿವಂಶತಿಲಕತಿಂಮುಕ್ತಿತಿ
ಪತಿವಾಗಲಾಂಚಿಕಾತನಯಃ | ಧರ್ಮಾವಲಂಬಿಭೂತೋಧರಣಿಸುರಪೋಷಣೈಕ
- ⁵ದೀಕ್ಷಾವಾನ್ || ಆತ್ರೇಯಗೋತ್ರಭೂಷಣಮತುಲಯುಶಃಪೂರಧವಳಿತದಿಗಂತಃ | ಮಂನೆಯಗಜಪತಿಬಿರುದೋಮಂನೆಯಶಾರ್ದೂ
ಲಬಿರುದವರಭೂಷಃ || ಬಿರುದಶ್ರೀ
- ⁶ಭೋಗರಾಜಭೂಪಾಲಃ | ಶ್ರೀದೇವನೂರಸವಗಜ್ಜ್ವಂಪ್ರತಿನಾಮ್ನಾನಾಗಲಾಪುರಂಚೇತಿ ||
- ⁷.....
- ⁸ರ್ಯಾಯಗಾರ್ಗ್ಯಗೋತ್ರಾಯ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೫೫೧ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿ
ಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ ೧೦ ಸೋಮವಾರಕರ್ಕಟಕಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮಂ
- ⁹ನಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪುಷ್ಪೀರಾಜ್ಯಗೃಹಿಣಿರಲುಶ್ರೀ
ಮದುಭಯಕಾವೇರೀಮಂಧ್ಯದಲುಳಗಾತಮಕ್ಷೇತ್ರವಾದಶ್ರೀಪಶ್ಚಿಮರಂಗಳೇಶ್ವರದಲ್ಲಿನಿತ್ಯ... ಕ್ರತುಸಾನ್ನಿ
- ¹⁰ಧ್ಯರಾದಸಮಸ್ತಜಗದೇಕನಾಯಕಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲ್ಲಿಸಕಲಭುವನೈಕನಾಯಕಿಯಾದಸ
ವಾಂತರ್ಯಾಮಿಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯಮಹಿಷಿಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯದಿವ್ಯಶ್ರೀ
- ¹¹ಚರಣಾರವಿಂದಯುಗಳಕ್ಕೆ ಪ್ರೀಮಸ್ತುತಾಮಂಡಲೇಶ್ವರಆರಿವೆಂಬ... ಯಗಜಪತಿಉರುಳಗೋತ್ರಸುರುದಾಣಧರಣೀವ
ರಾಹ... ಯಶಾರ್ದೂಲಚಮಟಿಯಬಿಲುವೊಡಲಾದಬಿರಿದಾವಳಿಭೂಷಿತರಾದಸೋಮಂ
- ¹²ಶುಭ... ರಾಜಆತ್ರೇಯಗೋತ್ರದಚೇಮಹಿಮಿಂಮರಾಜಭೂವಿರ... ವಿಶಾರದರಾದಪ್ರಜಾಪಾಲನಾದಿಧರ್ಮಪರಾಯ
ಣರಾದಭೋಗಯದೇವಮಹಾಅರಸರವರು... ..
- ¹³.. ಸಮರ್ಪಿಸಿದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗಿನಾಯಕತನಕ್ಕೆ ಸಲುವಶ್ರೀರಂಗಪಟ್ಟಣದಸೀಮೆಯೊಳಗಣಗುಮ್ಮ
ನವೃತ್ತಿಯಸ್ಥಳದದೇವಪುರಿಯೆಂಬಗ್ರಾಮವನುಕೃಷ್ಣರಾಯನಾಯಕ... ..
- ¹⁴ವಮಾರಾಯಗಳನಾಗಾಯಾಅಮ್ಮನವರಹೆಸರಲ್ಲಿನಾಗಲಾಪುರವೆಂಬಪ್ರತಿನಾಮವನುಮಾಡಿಯಾಗ್ರಾಮವನುಸರ್ವಲೋಕಜನನಿ
ಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯರದಿವ್ಯಲೀಲಾವಿಲಾಸಕ್ಕೆ ಇದಂಪ್ರಥಮವಾಗಿಕಲ್ಪಿಸಿ
- ¹⁵ಪ್ರತಿವರ್ಷಉನಡೆದುಬರು... .. ನಿಕಾಹನಿತ್ಯನೈವೇದ್ಯಕ್ಕೆ... ಯನಂದಾದೀಪಕ್ಕೆ ತೈಲವಾಗಿಕಾನಾಗಲಾಪು
ರವೆಂಬಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಲ
- ¹⁶ಕ್ಷುತ್ರದೇವಿಯರಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಸ(ಮ)ರ್ಪಿಸಿದವಾಗಿ ಈಗ್ರಾಮದಲ್ಲಿಕುಟ್ಟುವತೊಂಭತ್ತು ವರಹಗೇಸೇವೆನಡವವಿವರರಥೋತ್ಸ
ವಕ್ಕೆನಾಲ್ಕುತ್ತು ವರಹಪ್ರತಿಶುಕ್ರವಾರಉಪಚ್ಚ ಕರ್ಪೂರಕಸ್ತೂರಿನಹಿತವಾದತ..
- ¹⁷ಪ್ರಣಿಗನಕಾಹಿಗಿಶುಕ್ರವಾರಬಂದಕ್ಕೆ ನಾಲ್ಕು ಹಣುಹೂಗಡಲೆಕದಲುವರ್ಷವೊಂದಕ್ಕೆ ಇಪ್ಪತ್ತು ವರಹಾನೂನಾಲ್ಕು ಹಣಪ್ರತಿದಿನ
ಉನಡ.. ನಿತ್ಯನೈವೇದ್ಯಕ್ಕೆ ಶ್ರೀರಂಗನಾಥದೇವರತಳಿಗಿಬಂದು ಶ್ರೀ
- ¹⁸ಲಕ್ಷ್ಮೀದೇವಿಯಹರಿವಾಣುಂಬುಲುಭಯಂಹರಿವಾಣಯರಡಕ್ಕೆ ಅಕ್ಕಿ ಇಕ್ಕಳ ಸರುಪ್ರಸಾರ್ಥತುಪ್ಪ

(ಇನ್ನು ಕೆಲವು ಪದ್ಧತಿಗಳು, ಅಕ್ಷರ ಬಹಳ ಸೀಕಲಾದ್ದರಿಂದಲೂ ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

¹ಶ್ರೀಹರಿರಾಮ

²ನಾರಾಯಣಕೃಷ್ಣ

³ಸರ್ವೋತ್ತಮ

⁴ರಂಗನಾಥಗೋವಿಂದ

4

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಸ್ರಾಕಾರದ ದಕ್ಷಿಣಗೋಡೆ ಮೇಲೆ.

¹ಪ್ರಜ್ಞೋತ್ಪತ್ತಿ ಸಂವತ್ಸರದಕಾರ್ತಿಕಮಾಸ ೧ ಉ

²ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವ

³ರಶ್ಮೀವೀರಪ್ರತಾಪಶ್ರೀತಿರುಮಲದೇವಮ

⁴ಹಾರಾಯರಕೋವಾರರಾಮರಾಜಯಸರಸ . ಪೂರ್ವಮ

⁵... ಯರಿಗೆಬಂಜೆಗಟ್ಟುಗ್ರಾಮವನುಧಾರಯ

⁶.....

⁷..... ಪ್ರಾಕಾರದಲ್ಲಿ.....

⁸.....

5

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2'.

(ಅರವ ಅಕ್ಷರ.)

6

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಬೃಂದಾವನದ ಬಳಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

¹ಶ್ರೀಮತಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾದ್ವೈದಯಶಾಲಿವಾ

²ಹನಕವರುಷ ೧೪೬೪ ಸಂಧ್ಯಾವರ್ತಮಾನರಕ್ತಾಕ್ಷಿ

³ಸಂವತ್ಸರದಚಿತ್ತಾಡಶು ೧೦ ಲಾಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ

⁴ಜಸರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಜ್ಞಾತದೇವಮಹಾರಾಯರು

⁵ಪ್ರಾಣಿವಿರಾಜ್ಯಂಗಿಯುತಿ ರಲಾಶ್ರೀರಂಗಪಟ್ಟಣದದಳವಾ

⁶ಯಜ್ಞಪ್ರಾರಗಳಮಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳಲಿಯಿದಮಾನ್ಯ

⁷ದಮಹಾಜನಂಗಿಗೂಸತ್ರದವಸ್ತಾನಗಿಗೂಕಾಶ್ಯಪಗೊತ್ರದಅಪ್ಪ

⁸ಜಿಗಳಮಕ್ಕಳುಬೆದ್ದಿರಾಜಗಳುಕೊಟ್ಟದಾನೆಲಾಶಾಸನದಕ್ರಮವೆಂತಂದ

⁹ರೆನಮಗೆರಾಮಾಭಟ್ಟಯ್ಯನವರುಅವರಮಾಗಣಿಗೆಸಾಲಿಸಿದಕ್ರಂ

¹⁰ಗಪಟ್ಟಣದಸಮಯೊಳಗಣಾಗ್ರಹಾರಗಳುಮಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳ

- ¹¹ ಉಯಿದಮಾನ್ಯಗಳುಸತ್ರದವಸ್ತು ನಗಳಲಿಯುಪೂರ್ವದಲಿಯಿಲ್ಲದೆಯಿದ್ದ ಸು
¹² ಂಕವನುಕಾಮಪ್ಪನಾಯಕರಪಾರುಪತ್ಯಮಾಡಲಾಗಿಲನಿತದಲೆಕೊಂಡುಬಂ
¹³ ದರಾಗಿಲಸುಂಕಬೆಡಿಗೆಸಹಗದ್ಯಾಣ ೩೦೦ ಅಕ್ಷರದಲುಮುನೂಜವರಹ
¹⁴ ನನುವರಂಗೂರಯ್ಯನವರಹಾರುವಹಳ್ಳಿವೈಗೆಯಸಮುದ್ರದಲಯಸು
¹⁵ ಂಕವೆಲ್ಲವನೂರಾಯರಿಗೂರಾಮಾಭಟ್ಟಯ್ಯನವರಿಗೂಪುಣ್ಯವಾಗಬೆಕು
¹⁶ ಯೆಂದುಬುಭಯಕೆವೆರಿಯಮಧ್ಯದಲ್ಲಿರಂಗನಾಥದವರಸಂನಿಧಿಯಲ್ಲಿಪ್ರ
¹⁷ ಥಮಯೆಕಾದೇಯದ್ವಾದೇಯಪುಂಜ್ಯಕಾಲದಲ್ಲಿನಾಲುನಿಮಗೆಕುಳವಕಜದು
¹⁸ ಧಾರಯನೆಜರದುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟವಾಗಿನಿಂಮಮಾನ್ಯದಅಡಕೆಯಸುಂಕಬೆ
¹⁹ ಡಿಗೆಸಂಮಂಧವಿಲ್ಲನಿಂಮಅಡಕೆಯನುಕೊಂಡಬಣಜೆಗರಕಯಲಿಅಡಕೆಯ
²⁰ ಕವೊಳವಾಲುಮೂಜುಹಣವಲ್ಲದೆಸುಂಕಬೆಡಿಗೆಯೆತಕುಸಂಮಂಧವಿಲ್ಲನೀಲು
²¹ ಸರ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಕೊಂಡುಬಿರಿಯಧರ್ಮಕ್ಕೆ ಆಳುಬಿದವರುತಮತಾಯಿ
²² ತಂದೆಗಳನುಮಕ್ಕಳನುವಾರಣಾಯಲಿಕೊಂಡಪಾಸಕ್ಕೆ ಹೋಹರುತಮಅಭಿಮಾ
²³ ನವನುಸರರಿಗೆಕೊಟ್ಟವರುರಂಗನಾಥದವರಿಗೆತಪ್ಪಿದವರುಯೆಂಬನಾಲುನಂಮಸ್ವರು
²⁴ ಚಿಯಿಂವೊಡಂಬಟ್ಟುಕೊಟ್ಟದಾನೆಲಾಶಾಸನವೆದ್ದಿ ರಾಜಗಳವೊ
²⁵ ಪ್ಪಿತಶ್ರೀಹರಿಸ್ವದತ್ತಾದ್ವಿಗುಣಪುಣ್ಯಪರದತ್ತಾ ನುಪಾ
²⁶ ಲನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠ ಲಂಭವೆತ || ದಾನಪಾಲನಯೊ
²⁷ ಮ್ವೈಧ್ಯದಾನಾಭ್ರಿಯೊನುಪಾಲನದಾನಾತ್ವೈರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
²⁸ ಚ್ಚುತಮದಂಶ್ರೀ

7

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆಗೆ ಪೂರ್ವಮುಖವಾಗಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" x 1' 9".

- | | |
|---------------------------------------|---|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾರಾ | ¹⁵ ಥದೇವರಿಗೆಬೆಹೂರವರಾಣಯ |
| ² ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ | ¹⁶ ಕ್ರೀರಂಗಪುರದಆಲುವಯ |
| ³ ಅರಿಯವಿಭಾಡಭಾಪೆ | ¹⁷ ನಾ . ಯವರುಕ್ರೀಮೈಷ್ಣ ವಮಹಾಜನಂ |
| ⁴ ಗತಪ್ಪುವರಾಯರಗಂಡ | ¹⁸ ಗಳು ಡಿಕೆಯಅಡಿಕೆಸುಂ |
| ⁵ ಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಸ್ತೀವೀ | ¹⁹ ಕಮಗ್ಗ ವುಮಾರಕಾಣಿಕೆ |
| ⁶ ರಪ್ರತಾಪದೇವರಾಯನು | ²⁰ ಉಪೂಜವಾಲುಮೊಟ್ಟುಸುಂಕ |
| ⁷ ಹಾರಾಯರುಪ್ರಧೀರಾ | ²¹ ಭತ್ತವಿಕ್ರಯಯಿಷ್ಠಕೂಕೊಳಗ. . |
| ⁸ ಜ್ಯೋಗಿಯುಉತ್ತಿರಲು | ²² ಸುಂಕಗಿ೩೦ ಅಕ್ಷರದಲುಮೂ |
| ⁹ ಶಕವರುಷ೩೪೩ ಕೆಮೆಲವಿ | ²³ ವತ್ತುಹೊಂನನೂದೇವರಿಗೆವ |
| ¹⁰ ರೋಧಿಕೃತುಸಂವತ್ಸರದಕಾರ್ತೀಕ | ²⁴ ಸಂತೋತ್ಸವತಿರುನಾಳಬಿಜಯಂ |
| ¹¹ ೧ ಆರಭ್ಯವಾಗಿಸ್ತೀವೀರಪ್ರತಾ | ²⁵ ಗೆಯವದಕ್ಕೆ ಅಚಂದ್ರಾರ್ಕ ಸ್ಥಾ |
| ¹² ಪದೇವರಾಯನುಹಾರಾಯರನಿ | ²⁶ ಯಿಯಾಗಿಬಿಟ್ಟವುದೇವರಾ |
| ¹³ ರೂಪದಿಂದೇಪರಾಪೋಡೆಯ | ²⁷ ಜವೊಡೆಯರಧರ್ಮ |
| ¹⁴ ರುಕ್ಮೀಸಲುಮೈರಾಜ್ರೀರಂಗನಾ | |

8

ಅದೇ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕೊಳದ ಬಾಗಲಲ್ಲಿ ನಟ್ಟಕಟ್ಟಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 3".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕವರು
- ² ಪಂಗಳುಂಟಿಂನೇಸಂದವರ್ತಮಾನವಾದರಬುದ್ರನಾಮ
- ³ ಸಂವತ್ಸರದಶ್ರಾವಣಶುಕ್ಲಾಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜನ
- ⁴ ರಮೇಶ್ವರಪ್ರಾಣಪ್ರತಾಪಪ್ರತಿಮಾವೀರನರಪತ್ರಿಕೈ
- ⁵ ಪ್ಲರಾಜಬಡೆಯನವರುಮೈಹಿಕೂರನಗರದಲ್ಲಿರತ್ನ
- ⁶ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವಿಸಾಂಬ್ರಾಹ್ಮಣ
- ⁷ ಗೈಯ್ಯುತ್ತಿರಲುಅಮರಂಜೋದುಮುಕ್ಯಟ್ಟಮೊದಲಿಯು
- ⁸ ಶ್ರೀಪಕ್ಷಿ ಮರಂಗನಾಥಸ್ವಾಮಿಯವರಸಂನ್ನಿಧಿಗೆಯಾಶ್ರಾ
- ⁹ ನೈಘಾಂಗ್ಯದಲಿಸ್ವಾಮಿಯವರನಿತ್ಯಗಟ್ಟಿತಿರುಮಂಜನಕೈಂಕ
- ¹⁰ ರೈಗಳಿಗೂಸಕಲಬ್ರಾಹ್ಮಣರುಗಳನ್ನನಪಾನಾದಿಗಳಿಗುಲು
- ¹¹ ಪಯುಕ್ತವಾಗಿವೇದಪುಷ್ಕರ್ಣಿಯಂನುನಿರ್ಮಾಣವಂಮಾಡಿ
- ¹² ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಂಗಳಿ
- ¹³ ಗೆಸನುಮಿಸ್ತನು || ಆದಿತ್ಯಚಂದ್ರಾನಿಲೋನಲಕ್ಷದೈರ್ಭೂ
- ¹⁴ ಮಿರಾಪೋಹೃದಯಂಯವಾಕ್ಯ | ಅಹಶ್ವರಾತ್ರಿಕ್ಷಲುಭೇ
- ¹⁵ ಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ |

(ಇನ್ನು ೬ ಪಟ್ಟಿ ಅರವ ಅಕ್ಷರ.)

9

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಪ್ರಸನ್ನ ವೆಂಕಟರಮಣಸ್ವಾಮಿಯ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1'.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕ
- ² ಖವರ್ಪಂಗಳುಂಟಿಂನೇಸಂದವರ್ತ
- ³ ಮಾನವಾದವಿರೋಧಿಸಂ | ಆರ್ವಿಜ
- ⁴ ಕುದಂ ಗುರುವಾರದಲಿಶ್ರೀಮ
- ⁵ ದ್ರಾಜಾದಿರಾಜರಾಜಪರಮೇಶ್ವರ
- ⁶ ಪ್ರಾಣಪ್ರತಾಪವೀರನರಪತ್ರಿಕೈ
- ⁷ ಕೃಷ್ಣ ರಾಜವಡೆಯನವರುಮೈಹಿಕೂರನಗರ
- ⁸ ದಲ್ಲಿರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವಿಸಾಂ

- ⁹ ಬ್ರಾಹ್ಮಣ್ಯಯುತಿರಲು | ಸಿಂಹದಸ್ತುಳಕ್ಷತ್ರಲಾಡಂ
- ¹⁰ ರಾಮಂನಪಲುತ್ರನಾದತಿಂಮಂನನಪುತ್ರನಾ
- ¹¹ ದತುಪದವೆಂಟಪನುಶ್ರೀಮತ್ಪಕ್ಷಿ ಮರಂಗನಾ
- ¹² ಥಸ್ವಾಮಿಯವರದೇವಸ್ತಾನದಪ್ರಾಕಾರವಾಯವ್ಯ
- ¹³ ದಿಕ್ಕಿನಲ್ಲಿಯಿರುವಶ್ರೀಪ್ರಸನ್ನವೆಂಟರಮಣಸ್ವಾಮಿ
- ¹⁴ ಮಿಯವರಪಾದಾರವಿಂದಕಮುಂದಣಿಲಾ
- ¹⁵ ಮಂಟಪಗಳ್ಳುಏವಿಸಹಾಕಟಿಸಿಸಮರ್ಪಣೆಮಾ
- ¹⁶ ಸು ಶ್ರೀನಿವಾಸ ಶ್ರೀ.

10

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಅವ್ಯಯವರ ಗುಡಿ ಯದುರಿಗೆ.

ಪ್ರಮಾಣ 4' 6" x 2' 3".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ
- ² ೧೩೩೪ ಸಂದವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಮಾಘಬ ೧೩
- ³ ಶಿವರಾತ್ರೀಪುಣ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀರಂಗಪಟ್ಟಣದ ಶ್ರೀಮಠಮಹಾ
- ⁴ ದೇವದೇವೋತ್ತಮ ಶ್ರೀಗಂಗಾಧರೇಶ್ವರದೇವರತ್ನಕಾರ್ಯಕ್ಕೆ ಶ್ರೀಮಠ
- ⁵ ಮಹಾಸೇನಾಸಮುದ್ರನಾಳುಪೆಗಜಸಿಂಹವೀರವೋಡೆಯರಕು
- ⁶ ಮಾರಕಾಪಪ್ಪೋಡೆಯರಕುಮಾರವೀರಪ್ಪೋಡೆಯರುಹರಹಿನ
- ⁷ ಹಳೆಯಬಯಲಿ ಕೊಟಿವಾಳಸ್ತಳದಲ್ಲಿ ಪೂರ್ವದಿಂದಾಸರ್ವಮಾನ್ಯ
- ⁸ ವಾಗಿನಡದುಬಹಂಧಾಹರಹಿನಕಾಲುಮೆಯಕೆಳಗಣ್ಣಿರಂಗ
- ⁹ ಪುರದಮಹಾಜನಂಗಳುಸೀತಾಪುರದಮಹಾಜನಂಗಳುಹರಹಿನ
- ¹⁰ ಯಡಮಾನ್ಯದಮಹಾಜನಂಗಳೂಯೂಮೂಬುಗಿಯುಪಾ . . .
- ¹¹ ಜನಂಗಳಿಂದನಮಗೆಕ್ರಿಯವಾಗಿಬಂದಹತ್ತು ಖಂಡುಗಗದೆಯ
- ¹² ನುಗಂಗಾಧರೇಶ್ವರದೇವರಿಗಿದಿನಂಪ್ರತಿಪ್ರಾತಃಕಾಲದಲ್ಲಿನಾಲ್ಕು ಪಡಿಅಕ್ಕಿ
- ¹³ ಯನಯಿವೇದ್ಯವೊಂದುಪಡಿಸೊಸರುಉಪ್ಪಿನಕಾಯಿಯಅಕ್ಕಿ ಸಹ
- ¹⁴ ವಾಗಿಸಮರ್ಪಿಸಿಮೂಉಪಡಿಅಕ್ಕಿ ಯಪ್ರಸಾದವನುದೇಸಾಂತರಿ
- ¹⁵ ಬ್ರಾಹ್ಮಣರಿಗೆಕೊಡುದುವೊಂದುಪಡಿಅಕ್ಕಿ ಯನಯಪ್ರಸಾದವಅಡಿ
- ¹⁶ ಗೆವಾಡಿತಂದಬ್ರಾಹ್ಮಣರಿಗೆಕೊಡುದುಅಡಂದ್ರಾರ್ಕವಾಗಿಗಂಗಾಧ
- ¹⁷ ರದೇವರಿಗಿನಡಿಯಬೇಕೆಂದುಕಾವಪ್ಪೋಡೆಯರಕುಮಾರವೀರಪ್ಪೋಡೆಯರುಗ
- ¹⁸ ಗಾಧರದೇವರತ್ನಸಾದಕೆಧಾರಾಪೂರ್ವಕವಂದಿಸಮರ್ಪಿಸಿದರು ||
- ¹⁹ ಯಿದಕ್ಕೆ ತಪ್ಪುವರುಗೋಉಡ್ಡಣನಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಂವನಪಾ
- ²⁰ ದಕ್ಕೆ ದೋಷಿಗಳು

(5—6 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

11

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ರಂಗನಾಥಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

- ¹ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗೆಶ್ವರಶ್ಚಂಜೀತಂದ್ರಚಾಮು
- ² ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ |
- ³ ಅವ್ಯಯಪ್ರಥಮಃಪೋಶ್ರೀಸರಸಾಮುದ್ಯಹನ್ರಸಾಂ | ಪ್ರಿಯಾಂಗಸಂ
- ⁴ ಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ | ರಂಗನ್ನು ತ್ಸಂಗರಂಗೇನಿ

- ⁵ಜರದನಧಿಯಾಕಂಕರನ್ನೊತ್ತ ಮಾಂಗಾದಾಕರ್ಪನ್ನಿಂದುಲೇಖಾಂ
- ⁶ಪಿತರಿಗತರದಸ್ತೇಯಮಾರೋಪಯಂತ್ಯ | ಮಾತುಃಪ್ರೋತ್ಸಾಹ
- ⁷ಯಂತ್ಯಾಸ್ತಿ ತಸುಚಿವದನಂವೀಕ್ಷ್ಯ ಮಾಣಾಸಹಾಸಂಬಾಲೋನಾ
- ⁸ತ್ಸಲ್ಯಭೂಮಿಕಲಯತುಮುದಿತೋಮಂಗಲಾನ್ನೇಕದಂತಃ |
- ⁹ಅಸ್ತಿ ಸ್ವಸ್ತಿ ಮದುದಯೋಮುಕ್ತಾ ಮಯಸೂತಿಸಂಭವಂನೃಹಿ
- ¹⁰ಮಾ | ಅನಂತ್ಯಮೂಲನಿಲಯಃಸುಸರ್ವಮಹಿತೋಯದೋರ್ವರೋವಂ
- ¹¹ಶಃ | ತತ್ರಾಸ್ತೇತ್ಯಂಗಮೋನಾನಾಭೂಮಿಪಾಲೋಗುಣೋತ್ತರಃ | ಯೇನ
- ¹²ಕರ್ನಾಟದೇಶಶ್ರೀಧಿರತಾಟಂಕವತ್ಯಭೂತ್ | ತಸ್ಮಾದಜಾ
- ¹³ಯತನಿಜಾಯತಖಡ್ಗಧಾರಾಸಂಪಾತಪಾಟಿತರಃ
- ¹⁴ಶತವೈರಾಜಃ | ವಂಶೇವಿಶೇಷಕವಿಲಾಸಕರ್ತೃರ್ಯ
- ¹⁵ಶೋಭಿಸಂಶೋಭಿತಕ್ಷಿತಿತಲಃಕಿಲಬುಕ್ಕರಾಯಃ | ಆಸೀ
- ¹⁶ದಾಸೀಮಭೂಮಿಶಮಾಳಿಮಾಲಿತಶಾಸನಃ | ರಾಜಾಹರಿಹರ
- ¹⁷ಸ್ತಸ್ಮಾದ್ಯದುವಂತಾಬ್ಧಿಚಂದ್ರಮಾಃ | ಆಸೀದಾಸೀಮಮಹಿಮನಾಹಿ
- ¹⁸ಮಧಾಮಕೀರ್ತಿಸ್ಥೋತ್ರೇಯೋಹರಿಹರಾನ್ಮೃಪತೇರುದಾ
- ¹⁹ರಃ | ಉದ್ಧಾಮವಮನರಪಾಲಕುಲಾಬ್ಧಿ ಮಂಥಮಂಥಚಲಃ
- ²⁰ಸ್ಥಿರಭುಜೋಭೂವಿದೇವರಾಯಃ | ತಸ್ಮಾದುದನ್ವತನವೇಂದುರು
- ²¹ದಾರಕೀರ್ತಿರ್ಜಾರತಃಕಲಾವಲಿವಿಲಾಸನಿವಾಸಭೂಮಿ
- ²²ಜ್ಯೋವಾತ್ಯಕಃಕಲಿತಕೀರ್ತಿಮಲಾಪಚಂಚ್ಚಚ್ಚದ್ರಾತಪೋ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- ²³ವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರಃ | ತತೋಜನಿಮಹಾರಾಜೋದೇವರಾ
- ²⁴ಯಾಕವಾಸರಃ | ಸುಮಾನಃಸ್ವವಿತೋರ್ಜಿಪ್ಪು ದೇವರಾಯೋಧರಾಧಿ
- ²⁵ಪಃ | ಧನಂಜಯಧನುರ್ವಿದ್ಯನಿಷದ್ಯಾಯೋಧರಾಧಿಪಃ | ಕೃ
- ²⁶ತಹಸ್ತೋಽಪಿವಿಖ್ಯಾತಸ್ಥೂಲಲಕ್ಷೋಮಹೀತಲೇ | ದೃಢೈರ್ಮತ್ತದ್ವಿ
- ²⁷ರದಕರಟಪ್ತೇತದುದ್ಧಾಮದ ಪ್ರಸುಮರ..
- ²⁸ರೇಜಾಲಜಂಬಾಲಜನ್ಮಾ ! ಚಿತ್ರಂವೀರಪ್ರತಿಭಟ್ಟನೃಪಃಪ್ರಾ
- ²⁹ಶುವಂಶಾದಹಂತೀನಾಸ್ಯಸ್ಯಸ್ತದಹತಿತ್ವಣಕಂಯತ್ಪ್ರತಾಪಾ
- ³⁰ನಾಲಾಚಃ | ತೇಜೋನಿಧೀರಜನಿಭೂಮಿಪತೇರಮುಷ್ಮಾಚ್ಛ್ರೀ
- ³¹ಮಲ್ಲಿಕಾರ್ಜುನಾತಿಪ್ರಥಿತಃಕುಮಾರಃ | ಕಾರ್ಯಾದಿಭಿರ್ಗು
- ³²ಣಗಣೈರಧಿಕಂಚತಾತಾಭಂಸಂತಿಯಂನೃಪತಿಮಿಂಮೃಡಿ
- ³³ದೇವರಾಯಃ | ಧಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿಪಾಲವಾಲಂಸೇಕೋ
- ³⁴ಧಕಂಜಲಧಯುಧ್ಧದನಾನಿಮೇಘಾಃ | ತಾರಾಪ್ರಸೂನರಮರಾದಿ
- ³⁵ರುಸಸ್ತಿಯನ್ನೇಶ್ವೇಂದ್ರಃಫಲಂಭವತಿಯಸ್ಯಚಕೀರ್ತಿವಲ್ಯಾಃ | ಯ
- ³⁶ಸ್ಯಪ್ರತಾಪಾನಲಜ್ಯಂಭಮಾಣಜ್ವಾಲಾಜಟಲೇಭುವನಾಂತ
- ³⁷ರಾಲೇ | ಪರಂತಮಃಪ್ರಪದನುಪ್ರವೇಶಂಪ್ರತ್ಯರ್ಥಿಸೃಷ್ಟೀ

- ³⁸ ಪತಿಹೃದ್ವೀಪು | ವಶಾನ್ಯವಿಷಾರ್ಥಿನಿಜಾಯದದ್ಯ
³⁹ ಲಕ್ಷ್ಮೀಮಿವಕ್ಷ್ಯಮಿವಮಾಮಿತಿ | ಭಿಯೇವಯತ್ತೀರ್ತಿ
⁴⁰ ರುದಾರವೇಗವಿಗಾಹತೇಂತಂಕುಕುಭಾಮನಂತಂ | ಸವೀ
⁴¹ ರಾರಾಜಾರ್ಥಲೇಸರ್ವಧರ್ಮಕೃತಾರ್ಥಧೀಃ | ತೋಯೈತಿ
⁴² ಧಾರವೃತ್ತೈಪುಣೈಸುಸ್ತು ತಸುಚಿಮಾನಸಃ | ಧಾರಿತಾಕ್ಷಾ
⁴³ ಮಯುಗಲೋಧವಲಾಕ್ಷತಮಾಲ್ಯ ಧರ್ಮಸ್ಥಾನಮ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- ⁴⁴ ತಸದ್ವಿಃಸಂಯುತೋಧರಣೀಸ್ಸುರೈಃ | ವಿಯನ್ತ . . ಗ್ನಿಚಂದ್ರೈಃ
⁴⁵ ಕ್ಷಗಣಿತಕವತ್ಸರೇ | ಪ್ರಭವೇಮಾರ್ಗೀರ್ವಸ್ಯದ್ವಾ
⁴⁶ ದಸ್ಯಾಂಸಿತಪಕ್ಷಕೇ | ನಾಗಾಯಭಟ್ಟಪುತ್ರಾಯಭಾರದ್ವಾ
⁴⁷ ಜಯಧೀಮತೇ | ದೇವರೋಭಟ್ಟವಿದುಷೋಬಹುಚಾಯಕುಟುಂ
⁴⁸ ಬಿನೇ | ಹೋಸಣಾಖ್ಯಸ್ಯದೇಶಸ್ಯಕಂನಂಬಾಡಿಸ್ಥಳೇಃ
⁴⁹ ಘೇ | ಗ್ರಾಮಂಹಾಗಲಪತಿಪ್ರಸಿದ್ಧಂಮೋದುನಾಡಕೇ |
⁵⁰ ಪ್ರಾದಾದಿಂಮಡಿವೇಂದ್ರಸಾಪ್ತಭೋಗಂಸಸೀಮಕಂ | ಮಹಾ
⁵¹ ದಾಸ್ಯಸಮಯೇವಿರೂ(ಪಾ)ಕ್ಷಸ್ಯಸನಿಧಾ | ಸೀಮಾಗ್ರ . . ವ
⁵² ರಸ್ಯಾಸ್ಯಲಿಖಿತೇದೇಶಭಾಷಯಾ | ಅಪಾಮರಪ್ರಸಿ
⁵³ ದ್ಯರ್ಥಪಕ್ಷೇವದ್ಧೀಮಮಾರ್ಗತಃ | ಅಹಾಗಲಹಳ್ಳಿಯ
⁵⁴ ಚತುಃಸೀಮೆಯವಿವರ | ಅರಲುಕುಪ್ಪೆಯಸೀಮೆಯಿಂದ
⁵⁵ ಪಡುವಲು | ಕಟ್ಟಿರಿಯಸೀಮೆಯಿಂದಬಡಗಲು | ಬಸ್ತಿ
⁵⁶ ಯಹಳ್ಳಿಯಸೀಮೆಯಿಂದಮೂಡಲು | ಮಲ್ಲೇನಹಳ್ಳಿಯಸೀ
⁵⁷ ಮೆಯಿಂದತೆಂಕಲು | ಇಂತೀಚತುಃಸೀಮೆಯುಬಳಗಾದನಿ
⁵⁸ ಧಿಪಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷಣೀಆಗಾಮಿಸಿದ್ಧ ಸಾ
⁵⁹ ದ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇ(ಜ)ಸ್ವಾಮ್ಯಸರ್ವೋತ್ತಿ ಸಮಸ್ತ ಬ
⁶⁰ ಲಿಸಹಿತವಾಗಿ ಕಂನಂಬಾಡಿಯಸ್ಥಳದಮೊದುನಾಡ
⁶¹ ಬಳಗಣಹಾಗಲಹಳ್ಳಿಯಗ್ರಾಮವನುಭಾರದ್ವಾಜೋ
⁶² ತ್ರದರುಕ್ಕಾಖೆಯನಾಗದೇವಭಟ್ಟರಮಕ್ಕಳುದೇವ
⁶³ ರುಭಟ್ಟರಿಗೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ

೩ನೆ ಪತ್ರ.

- ⁶⁴ ವಾಗಿಸರ್ವಮಾನ್ಯದಲಗ್ರಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
⁶⁵ ಯ್ಯಾಗಿಪುತ್ರಪಾತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿ
⁶⁶ ಸುದುಯಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ | ಈ ಧರ್ಮಕ್ಕೆ ತಪ್ಪಿದ
⁶⁷ ವರಸಹಸ್ರಕುಟಿಯನೂ ಸಹಸ್ರಬ್ರಂಹ್ಮವನೋಕ್ತಿಕಾ
⁶⁸ ರ್ಜೇತ್ರದಲ್ಲಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲತಂಮಕ್ಕೆಯ್ಯಾರ
⁶⁹ ವಧಿಸಿದದೋಷಕ್ಕೆ ಹೋತರು | ಗಣ್ಯಂತೇಪಾಂಸುವಾಭೂಮಾಗಣ್ಯಂ

- 70 ತೇವೃಷ್ಟಿಪಿಂಡವಃ | ನಗಣ್ಯಂತೇವಿಧಾತ್ರಾಽಬ್ರಂಹ್ಮ ಸಂಸ್ಥಾಪನಾಫಲಂ
71 ತ್ವಷ್ಟಾಶ್ರೀಮುದ್ದಾಣಾಚಾರ್ಯಸೂನುಶಾಸನಲೇಖಕಃವೀರಣ
72 ಸುಗುಣೋಧೀಮಾನ್ವೃತೀರೇಕಾಮವಾಪ್ತವಾನ್* || ಸ್ವದತ್ತಾಂದ್ವಿಗು
73 ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ(ಣ)ಸ್ವದ
74 ತ್ತಾಂನಿಷ್ಠಲಂಭವೇತ್ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾವೇಹರೇತ್
75 ವಸುಂಧರಾ | ಸೆಪ್ಪಿರ್ವರ್ವಸಹಸ್ರಾಣಿವಿಷ್ವಯಾಂಜಯತೇ
76 ಕ್ರಿಮಿ | ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನ
77 ಭೋಜ್ಯನಕರಗಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ | ದಾನಪಾಲನಯೋ
78 ಮಧ್ಯೇದಾನಾಭೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಗಮವಾಪ್ನೋತಿಪಾ
79 ಲನಾದಜ್ಯೋತಂಸದಂ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
80 ನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನ್ಶ್ವಾನಿನಃಸಾರ್ಥಿವೇಂದ್ರಾನ್ಶ್ವಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ |

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

12

ಅದೇದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ತೆಲುಗು ಅಕ್ಷರ.

ಶ್ರೀರಾಮಾಯನಮಃ.

ಮುಂಭಾಗ.

- 1 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಡಸ್ಸಪಾತುಮಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯ
2 ತ್ರಧಾತ್ರೀಭತ್ರಪ್ರಿಯಂದಧಾ || ನಮಸ್ತುಂಗೇಶಿರಕ್ಷುಂಜಿಚಂದ್ರಚಾಮರೂಕಾರ
3 ವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾ
4 ಭ್ಯುದಯಶಾಲಿವಾಹನಕವರ್ವಂಬುಲು ೧೫೮೬ ಯಗುನೇಟಕುಭಕ್ತೃನ್ನಂ
5 ವತ್ಸರಭಾದ್ರಪದ ಬಿ ೩ ಲು ಶ್ರೀಮದಾತ್ರೇಯಗೋತ್ರಾಪಸ್ತಂಬಸೂತ್ರಯಜುಶಾಖಾ
6 ಧ್ಯಾಯುಲುನ್ನು ಸೋಮವಂಶೋದ್ಭವೈಲುನ್ನೈನಆರಿವಿಟರಂಗಪರಾಜಯ್ಯಗಾ
7 ರಿಕಿಪಾತ್ರಲುನ್ನು ಗೋಪಾಳರಾಜಯ್ಯಗುರಿಕಿಪುತ್ರಲುನ್ನೈನಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
8 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಂಗರಾಮದೇವಮಹಾರಾಯಲ
9 ಯ್ಯವಾರುಘನಗಿರಿಸ್ಥಲಮಂದುರತ್ನಸಿಂಹಾಸನಾಧ್ಯಕ್ಷುಲಯಾಪ್ತದ್ವೀಸಾ
10 ಮಾಜ್ಯಮೇಲುಚು | ಭಾರ್ಗವಗೋತ್ರಜೈಮಿನಿಸೂತ್ರಸಾಮಶಾಖಾಧ್ಯಾಯಿಆಯಿ
11 ನುಟು ವೆಗಪಕುಪಾತ್ರಡುನ್ನು ತಿರುವೇಂಗಟಯಕುಪುತ್ರಡುನ್ನು ಯಿನಚೋಳಿವೆಂ
12 ಕಟಪತಿಕಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿ ನಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮಮೆಲುನ್ನು
13 ನುಬೇಲೂರಿಕಿಚೆಲ್ಲೆ ಬಟಗನಾಡಶೀಮಲೋನಿಹರೆಕೋಲೆಗ್ರಾಮಮಂದು
14 ವೂರಿಮುಂದರಿಚೆರ್ದುಕಿಂದದಕ್ಷಿಣಸಾರ್ವಾನತಟ್ಟಿತೋಮ್ಮಿದಿನ್ನರ
15 ಪುಟ್ಟಿನ್ನಿ | ವೂರಿಕಿಪುರೈಭಾಗಾನಮೊರಡಿಪಕ್ಕ ಆಯಿಡು

* ವೃತೀರೇಕಾ ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿದೆ, ಮವಾಪ್ತವಾನ್ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

ಹಿಂಭಾಗ.

- 16 ನ್ನ ರಪುಟ್ಟನ್ನಿ ಉಭಯಂತಟ್ಟೆ ಪದಿಹೇನುಪುಟ್ಟ ಕುವಿವರನೆಲ್ಲಿಗದ್ದೆ ಬ
- 17 ೧ ಚಿಕ್ಕೋಲಿಹಾದಿ ಬ ೧ ಅವಲಿಗಣ ಬ ೧ ೧೦ ಗುರುನಾಥನಗಣ ಬ ೧ ೧೦
- 18 ಸಗರಲಡಿವೆಲ್ಲ ಬ ೧ ೧ ಕೊಂಡದಗದ್ದೆ ಬ ೧ ವುಂಡಿಮಾಮಿನಗದ್ದೆ ಬ ೧
- 19 ತೂಮಿನವೊದಲು ಬ ೧ ೧ ಆತ್ತಿ ಮರದಗದ್ದೆ ಬ ೧ ೧ ಕಾರುಕಲ್ಲುಗ
- 20 ದ್ದೆ ಬ ೧ ಗೊಟ್ಟಿಗದ್ದೆ ಬ ೧ ೧ ರಾಯಪನಅಡಿವೆಲ್ಲ ಬ ೧ ೧ ಆವಂಭತ್ತು ವ
- 21 ರಬಿಂಡುಗಗೊರನಗದ್ದೆ ಬ ೧ ಚಿಕಬಾವಿಗದ್ದೆ ಬ ೧ ೧ ಪುಕುಟಯನಕೊಡಿಗೆ ಬ ೧ ೧
- 22 ನುಣದಗದ್ದೆ ಬ ೧ ಮುಕ್ಕಟ್ಟಿಗದ್ದೆ ಬ ೧ ೧ ಆ ಬ ೧ ೧ ಯಿಂದು ಚೆಲ್ಲೆ ಚೆಲುಕೆರೆಕೊಡಿಯೊ
- 23 ೧ ೧ ಹಣಿಸನಮರಹೊಲ ೧ ಭಾಟಿಕೊಮರಮಟಲುಹೊಲ ೧ ಮುಕ್ಕಟ್ಟಿಹೊಲ
- 24 ೧ ಆಪದಿಹೇನುಚೆಲುಪುಪ್ಪದತೋಟ ೧ ಯಿಸದ್ಧ ತಿನಯಿತಧಾತಿಪುಣ್ಯಕಾಲ
- 25 ಮಂದುಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾಪುರೈ ಕಂಬುಗಾತ್ರಿಕರಣತ್ರಿವಾಚಕಂಬುಗಾ
- 26 ವೇಲಾಪುರಿಸ್ಥಲಮಂದುಚ್ಚಿಚನ್ನ ಕೇಶವಸ್ವಾಮಿಸನ್ನಿ ಧನಿವೇಂಕಟಾಚಲಪತಿಪೀತಿಗಾ
- 27 ಧಾರಾದತ್ತಂಚೆನ್ನಿ ಮಿಗನಕ | ಯಿಸ್ವಾಸ್ಥ್ಯಲಮುಲ್ಲಿಚತುಕ್ಕಿಮಾಂತಲೋಗಲನಿಧಿ
- 28 ನಿಜ್ಜೇಪಜಲಪಾಪಾಣಾಕ್ಷೀಣಾಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಬಲನೆಯಪ್ಪ ಭೋಗತೇಜಸ್ವಮ್ಮ
- 29 ಮಿಲುನ್ನು ದಾನಾಧಿನಿನಿಮಯಕ್ರಯವಿಕ್ರಯಾನಕುಚೆಲ್ಲುಗುಚೆಂದಾರ್ಕ ಸ್ಥಾಯ
- 30 ಗಾಅನುಭವಿಂಚುಕುಸುಖಾನುವುಂಡೇದಿ || ದಾನಪಾಲನಯೋರ್ವಧ್ಯೇದಾನಾಭ್ಯೇಯೋ
- 31 ನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ಗಮವಾವ್ನೇತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ | ಏಕೈವಭಗಿನೀರೋಕೇ
- 32 ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ | ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ || ಸ್ವ
- 33 ದತ್ತಾಂಸರದತ್ತಾಂನಾಯೋಹರೇತವಸುಂಧರಾಂ ಪಷ್ಕಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣು
- 34 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಬ್ರಹ್ಮ ಸ್ವಪರಿಪುಷ್ಪಾನಿವಾಹನಾನಿಬಲಾನಿಚಯುಧ ಕಾಲೇವೀ
- 35 ರ್ಭತೇಕತಾಸ್ಸಸ್ಮಿತವೋಯದಾ || ಶ್ರೀರಾಮ

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ಆದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ಪತ್ರಗಳು.—ಕನ್ನಡಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 1 ಕುಭಮಸ್ತು | ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಧ್ಯುಪಯಶಾಲಿನಾಹ
- 2 ನಕವರುಪಸಾ ೧೫೪೫ ಸಂದವರ್ತಮಾನವಾದರೋಭ
- 3 ಕೃತುಸಂವತ್ಸರದಪಾಲು ನ ಬ ೧೦೫೫ ಶ್ರೀಮದ್ರಾಜಾ
- 4 ಧಿರಾಜರಾಜಸರಮೇಶ್ವರರಾಜಮಾತಾರ್ತಾಂಡ್ರೇವೀರ
- 5 ಪ್ರತಾಪಚತುಸಮುದ್ರಪ್ರಿಯಂತಭೂಮಂಡಲಾ
- 6 ಧೀಶ್ವರಮೈಸೂರಸಿಂಹಾಸನಾಧೀಶ್ವರೇಮದ್ದೇವರಾ
- 7 ಜಾವಡೆಯರವರುಪುಧ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆತ್ರೇಯ
- 8 ಗೋತ್ರದಆಶ್ವಾ ಯನಸೂತ್ರದರುಕ್ಕು ಶಾಖೆಯೇಮ
- 9 ದ್ರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರೇರಾಜಮಾತಾರ್ತಾಂಡ್ರೇ
- 10 ವಿರಪ್ರತಾಪೇಮೈಸೂರದೇವರಾಜಾವಡೆಯರವರಕೊಮಾ
- 11 ರರಾಮಜಿದೇವರಾಜಾವಡೆಯರವರುಕ್ರಿದೇವದೇವೋತ್ತಮ

- 12 ದೇವತಾಸಾರ್ವಭೌಮಾಖ್ಯಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡ
- 13 ನಾಯಕಾಗತಮುಕ್ತೇತ್ರವಾಸಶ್ರೀರಂಗಪಟ್ಟಣದಪ್ಪ ಮರಂ
- 14 ಗನಾಥಸ್ವಾಮಿಯವರಪಾದಾರವಿಂದಗಳಿಗೆನಿತ್ಯದಲ್ಲೂ
- 15 ಪಾಧಾದಿಕೇಸರಿಯಂತ್ರಾಲಂಕಾರದಿವ್ಯತಿರುಮಾಲೆತಿರುನೆತ್ತಿ
- 16 ಶ್ರೀರಂಗನಾಯಕಿಆಮನವರಪಾದಕಮಲಗಳಿಗೆಆಲಂಕಾರ
- 17 ತಿರುಮಾಲೆಶ್ರೀಪಾದದಆಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆಲುಭೆ
- 18 ಯುನಾಚ್ಯರಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆ ೨ ಯಾಪ್ರಕಾರದ
- 19 ಲ್ಲಿನಿತ್ಯದಲ್ಲೂತಿರುಮಾಲೆಸೇವಾರ್ತವಾಗಿಶ್ರೀರಂಗಪಟ್ಟಣದತಿ
- 20 ರುಮಾಲೆಆನಂತಆಳ್ವಾರಚೆನ್ನಪ್ಪಾಜಿಸಿಂಗರೈಯಂಗಾ
- 21 ರಮಕ್ಕಳುಶ್ರೀನಿವಾಸೈಯಂಗಾರವರಿಂದನಮುಗ್ಧಯ

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 22 ಸಾಧನವಾಗಿಬಂದವಿರಾಂಬುದಿಸ್ತಳದಲ್ಲೆಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮ
- 23 ಂನುನಮ್ಮಳ್ಳಾರುಸಂಮಂದದದ್ರಾವಿಡವೇದಾಧಿಕಾರಿಗಳಾ
- 24 ದಶ್ರೀರಂಗದಮೊದಲಿಆಂಡಾನುಸಂಮಂದಿಗಳಾದಶ್ರೀಮೈಷ್ಣವರು
- 25 ಗಳಿಗೆತಿರುಮಾಲೆಕ್ಕೈಯ್ಯಕ್ಕೈವ್ರಪಾದಾನಾರ್ಥವಾಗಿಕೊ
- 26 ಟ್ಟಸಾಧನದಕ್ರಮ | ಕುಟುವದಆವುಚೈಯಾರಆಯ್ಯನವ
- 27 ರಕೊಮಾರರುಸಿಂಗರೈಯ್ಯ | ಆಳಗನಿಂಗರು | ಬೆಳ್ಳಾಲೆಯನ
- 28 ರಸೈಯ್ಯನವರಕೊಮಾರರುನರಸಪ್ಪ | ವಸಂತಪುರದಸಿಂಗರೈ
- 29 ಯ್ಯನವರಕೊಮಾರರುಪುಟ್ಟಯ್ಯ | ಕುರ್ಕುವದಸಿಂಗೈಯ್ಯನವರಕೊ
- 30 ಮಾರರುನರಸಿಂಗೈಯ್ಯ | ಸಿಂಗೈಯ್ಯನವರಕೊಮಾರರುನರ
- 31 ಸಪ್ಪಯಿರಾರುಕುಟುಂಬದವರಿಗು | ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
- 32 ಯವರಿಗೆಯಿರಾಲ್ಪಪ್ಪನಹಳ್ಳಿಗ್ರಾಮಂವಂದನುನಿಮಗೆ
- 33 ಕೊಟ್ಟವಾಗಿಯಿಗ್ರಾಮದಚತುಸಿಮೆಯವಿವರಬಂಣಂಗಾ
- 34 ಡಿಯೆಲ್ಲಿ ಯಿಂದಂಮೂಡಲುವೆಬಿಯೆಲ್ಲಿ ಯಿಂದಂತೆಂಕಲು
- 35 ಜೆಗಟೆಯಮಲೈಯ್ಯನಹಳ್ಳಿಯೆಲ್ಲಿ ಯಿಂದಂಪಡುವಲು
- 36 ಬಸ್ತಿಹಳ್ಳಿಯೆಲ್ಲಿ ಯಿಂದಂಬಡಗಲುಯಿರಾಚತುಸೀಮೆಯೊಳಗು
- 37 ಳ್ಳನಿಧಿನಿಕ್ಷೇಪ | ಜಲಸಾಪಾಣ | ಆಕ್ಷೀಣಿಆಗಾ
- 38 ಮಿಸಿದ್ದ ಸಾಧ್ಯಂಗಳೆಂಬಆಪ್ಪಭೋಗತೇಜಸ್ವಾ
- 39 ಮ್ಯಗಳನುನಿಮಗೆಕೊಟ್ಟವಾಗಿಪ್ರಾಕುಕಂನಂಬಾ
- 40 ಡಿಗೆತೆತ್ತುಬರುವಜೋಡಿಹಣವಿಗೆಶ್ರೀರಂಗನಾಯ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 41 ಕಿಆಮನವರಿಗೆಆಲಂಕಾರತಿರುಮಾಲೆವಂ
- 42 ದು | ಹುಲ್ಲು ಸರತಿಬೆಗೆಹಣವಿನಲ್ಲಿಶ್ರೀಪಾದ
- 43 ದಆಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆವಂದು
- 44 ಹೊಗೆಹಣಸುಂಕಬೆಡಿಗದವಸಹಾಲುಭೆಯ

- 45 ನಾಚಿರುತ್ತಿರುವನವರಿಗೆಸಂಜೆ ತಿರುಮಾಲೆಯ
 46 ರಡುಯಿರಾತರುತಿರುಮಾಲೆಸೇವೆಯನ್ನು ಮಾಡಿಬ
 47 ಹರಿಯೆಂದುಯಿರಾತಪ್ಪನಹಳ್ಳಿಗ್ರಾಮದಆ
 48 ಸಕಲಸ್ವಾಮ್ಯವನ್ನು ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
 49 ಯವರಸೇವಾತ್ಮವಾಗಿಕೊಟ್ಟವಾಗಿ | ನೀವುಆರು
 50 ಕುಟುಂಬದಶ್ರೀವೈಷ್ಣವ | ವರುಗಳುಆಹಂದ್ರಾ
 51 ಕ್ಷಸ್ಥ | ಯಿಗಳಾಗಿ | ಪುತ್ರಪಾತ್ರಪಾರಂಪರೆ
 52 ಯಾಗಿ | ಯಿತಿರುಮಾಲೆಸೇವೆಯನ್ನು
 53 ಸಾಂಗವಾಗಿನಡೆಸಿಕೊಂಡುಬಹರಿ
 54 ಯಿಗ್ರಾಮಮದ್ದಿ ಕದಲ್ಲಿಪೂರಮುಂದಣಹೊ
 55 ಸ್ತಾಗಿಕಟ್ಟಿಸಿದಮಂಟ್ರಪಕ್ಕೆ ಹರಹಿನಶ್ರೀರಾ
 56 ಮಸ್ವಾಮಿಯವರುಶ್ರೀರಾಮನವಮಿಯಲ್ಲೂ ಬಿಜು

ಎನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀದೇವರಾಜ.

- 57 ಮಾಡುವಮಂಟ್ರಪದಲ್ಲಿಕೊಸ್ತಾಗಿಪ್ರತಿಷ್ಠೆಮಾಡಿ
 58 ದಹನಮಂತ್ರಸ್ವಾಮಿಗೆಬೆದ್ದ ಲುನಾಲ್ಕು 8 ವರಹದಭೂಮಿ
 59 ಕೆಪ್ಪಿಕೆಳಗೆಬಿಜವರಿಗದ್ದೆ ಬಿ ಸಂಕುಚಕ್ರದಕೆಲೆ
 60 ಗೆಬೆದ್ದ ಲುಯೆರಡುವರಹದಭೂಮಿಯಾಪ್ರಕಾರದಲ್ಲಿ
 61 ಯಿಸೇವೆಗಳನುನಿತ್ಯದಲ್ಲು ಪ್ರಾತಃಕಾಲದಲ್ಲಿಸೇವೆಮನಡೆ
 62 ಕೊಂಡುಬಹರಿಯೆಂದುಕೊಟ್ಟತಾಂಬ್ರದಸಾಧನ ||
 63 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ
 64 ಪಹಾರಣ | ಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್ತು || ದಾನಪಾಲನಯೋ
 65 ಮ್ಮಧೋ | ದಾನಾಭ್ಯೇಯೋನುಪಾಲನಂ | ದಾನುತ್ತು ಸ್ವರ್ಗಮವಾ
 66 ಪ್ನೋತಿ | ಪಾಲನಾದಚ್ಚುತಂಪದಂ | ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾ | ಯೋಹ
 67 ರೇತವಸುಂಧರಾ | ಪಪ್ಪಿವೈರುಪಸಹಸ್ರಾಣಿ | ವಿಷ್ವಯಾಂಜಾ
 68 ಯತೇಕ್ರಿಮಿ | ನಾವುವೂದಿಸೇವೆಗೆ | ಆವದಾನೊಬ್ಬನುಕಪಟವ
 69 ಯೇನಿಸಿದವನುಕಾಣಿಗಂಗಾಕ್ಷೇತ್ರದಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
 70 ಹೋದರು | ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಹರಿವಾಣಕ್ಕೆ ವಿಷವನ್ನಿ
 71 ದವರು | ಯಿದಮ್ಮೃತವಾಳುಪಿದವರುನರಕದಹುಳುವಾಗಿಹುಟ್ಟು
 72 ವರು ||

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ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಕಾಸನ.

೫ ಪತ್ರಗಳು.—ಕನ್ನಡಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮೊಳಭಾಗ.

- 1 ಕುಭಮಸ್ತು || ಕಲ್ಯಾಣಗುಣಪೂರ್ವಸ್ವಕಮಲಾಗೃಹಮೇಧಿನಃ | ನಾಭಿ
 2 ನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಾಲೋಕಪಿತಾಮಹಃ | ಪಿತಾಮಹಾದತ್ರಿದತ್ತೇರಿಂದು

- ³ರಿದೋಬುರ್ಧೋಬುಧಾತ್ | ಪುರೂರವಾಸ್ತ ತಶ್ಚ ಯುರಾಯುಷೋನಹುಷೋಜ
⁴ನಿ | ಯಯಾತಿನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಘದುಭೂಪತಿಃ | ದ್ವಾರಕಾನಗರೋ
⁵ಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ | ತಸ್ಯಾಂಕೃತಾವತಾರಾಕತಿಚನಕರ್ನಾಟದೇ
⁶ಕಮಾಜಗ್ನುಃ | ಯದುಗಿರಿಃ ಖರಾಭರಣಾನಾರಾಯಣಮಿಾಕ್ಷಿತುರವರ
⁷ಮಣಂ | ರಾಮಣೀಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಸ್ಯಸಮುತ್ಸುಕಃ | ತತ್ರೈವವಸತಿಂ
⁸ಕುಕ್ರಮುಹೀಶೂರಪುರೇವರೇ | ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಫರಹ್ನೋಬೈಲಕಾ
⁹ನುರಾಟ | ವಶ್ಯಾಯಸ್ಯಾಹವಜುಷೋವಿಜಯಶ್ರೀವಿಲಾಸಿನಃ | ಸುತಾಸ್ತ್ರಯೋಸ್ಯ
¹⁰ತೇಷ್ವಾದ್ಯಂತಿ ಮ್ತು ರಾಜಮಹೀಪತಿಃ | ಪ್ರಾಪಂತೆಂಬರಗಂಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂವಿ
¹¹ರುದಮೂರ್ಜಿತಂ | ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಾಕೃತ್ಯ ಭೂಪತಿಃ | ಸ್ವಾಧೀನವಿ
¹²ಜಯಶ್ರೀಮಾಂಧರ್ಮಸ್ಥಾಪನತತ್ಪರಃ | ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮೃತಸ್ಯ
¹³ದ್ಗುಣಗರೀರ್ಯಾ | ರೇಮುಟಪೆಂಕಟಮಾಜಾವಜಯದ್ರೋರಾಮರಾಜಸೇನಾನ್ಯ
¹⁴ಂ | ಚತ್ವಾರೋಸ್ಯಕುಮಾರಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ | ಜಾತಾವಿಜಯ
¹⁵ಸಹಾಯಾಸ್ಸಾಕ್ಷ್ಯಾದಿವಸಾಧನೋಪಾಯಾಃ | ತೇಷ್ವಾದಿವೋರಾಜಧರಾಧಿರಾಜ
¹⁶ಸಂಗ್ರಾಮಭೂಮಾಕಿಲಸಶ್ರತಿಷ್ಠಂ | ಗರ್ವೋದ್ಧತಂಕಾರುಗಹ್ಲೆನಾಥಮಪೋ
¹⁷ಥಯದ್ವಾಚಿಕಶಾಭಿಘಾತೈಃ | ಚಿತ್ವಾತಿರುಮಲರಾಜುಪ್ಪತ್ಯಾಶ್ರೀರಂಗ
¹⁸ಪತ್ತನಮಿಹಾಸಾ | ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನೈವಭವತ್ಸಾರ್ವಭೌಮಸಾಂ
¹⁹ಮ್ರಾಜ್ಯಂ | ತಸ್ಯಾನುಜೋಬೈಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸಂತಾಪಿತವೈರಾ
²⁰ಜಃ | ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತ್ರೈರ್ದ್ರಾಗ್ರಣಾಂಕಣೀಯೇನಹತಾಗ
²¹ಣೀಯಾಃ | ತಸ್ಯಾಸೀದ್ವೇವರಾಜೇಂದ್ರಃಸೋದರಸ್ಸಮನಂತರಃ | ಚಂನರಾಜೋ
²²ನುಜೋಯಸ್ಯಜಿಷ್ಣೋವಿಷ್ಣುರಿವಾಜನಿ | ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನು

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- ²³ರಂಜಯತಃಪ್ರಜಾಃ | ಚತ್ವಾರೋಜಜ್ಞೇರೇಪಂಜ್ಞಿ ಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ | ದೂ
²⁴ಡದೇವರಾಜನಾಃಮಾತೇಷಾಮಾದ್ಯೋರಘೋದ್ವಹೋನಿಯತಂ | ಯದ್ಭಕ್ತಿಭಾವವಿ
²⁵ವಶ್ಯರ್ನಿತ್ಯಂಪರಿಚಯತೇನಿಜೈರನುಜೈಃ | ಕುಚಿಸ್ಸುನೀಲಸುಕೃತೀಕೃತಜ್ಞೋ
²⁶ದೃಢವ್ರತೋದಾನಪರೋದಯಾಲಃ | ಪ್ರತಾಪವಾನ್ವಿಕುತಪ್ರೇಕ್ಷಾಕೀರ್ತಿರಾಸೀದಸಾ
²⁷ಶ್ರೀದೊಡದೇವರಾಜಃ | ಲಕ್ಷ್ಮಣಾಹವದ್ವೀಯಸ್ತೇಷುಶ್ರೀಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ | ಮ
²⁸ನಸಾವಚಸಾವಪುಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜೈಷ್ಠಂ | ಜಯತಿಶುಭಗುಣೈಸ್ಸೈ
²⁹ರದ್ವೀಯಸ್ತೌತೀಯಃಕೃತಜನಸುರಭೂಜೋದೇವರಾಜಕ್ಷೀಂದ್ರಃ | ಪರಿಚ
³⁰ರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮಾನುಜನ್ಮಾಸಖಿಲುಮರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯ
³¹ಸಂಧಃ | ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷೀಣೋವಧಾಧೀರೇ | ರಕ್ಷತಿಥರಾ
³²ಮಮುಷ್ಠಿನ್ಯಾಘಾಹವಸರ್ವತಃಸ್ಪೃಶ್ಯಂ | ಭಗೀರಥಃಪ್ರಾಕ್ಪ್ರಚುರೈಸ್ತಪೋಭಿ
³³ನ್ಯಾಮಜ್ಜಯದ್ಯಂತಿಕಿನಃಗಲೋಕೇ | ಮಂದಾಕಿನೀಂದ್ರಾಜ್ಞಹಿಷಾಪುರೇಸಾತ
³⁴ಟಾಕದಂಭಾದುದಮಜ್ಜಯತ್ತಾಂ | ಪ್ರಾಗುತ್ತರೇಪಶ್ಚಿಮರಂಗಪುರಾಃಕ್ಷೇತ್ರೇಪವಿ
³⁵ತ್ರೇಮಣಿಕರ್ಣಿಕಾಬ್ಧೇ | ಮಹೀಸುರಾಣಾಮುಚಿತಂವೃತಾನೀದಸಾಮಹೀಸ್ಯರ್ಗ
³⁶ವಿವಾಗ್ರಹಾರಂ | ಚಿತ್ವಾಸಃಮಧುರಾಪುರಾಧಿಪಚಮೂವಿರೋಡುನೀಮಂತ

- 37 ಲೇಹತ್ವಾದಾಮರೈಯ್ಯೇಂದ್ರವಃಪನುದ್ಯಾರಾದನಂತೋಜಿನಂ | ಹೃತ್ವಾಸಾಕು
38 ಲಲೇಖರಾಭಿಧಮಿಭಂಸಂರುಧ್ಯಗಾಢಂಹತಾಚ್ಚಾಂಬೈಪುರವೋಮೂರು
39 ನಗರಂಧಾರಾಪುರಂಬಾಹರತ್ | ನಿರ್ಜಿತ್ಯಸೇನಾಂಕೇಕದೀನ್ಯಪಾಣಾಂಗಂಗಾ
40 ಧರಾಖ್ಯಂಗಜಮಾಜಹಾರ | ಸುದುಗ್ರಹಂದುರ್ಗಗಣಾಗ್ರಣ್ಯಂಸಹಾಸ
41 ನಂಸಖ್ಯರೆಪತ್ತ ನಂಜ | ಸತ್ರಾಣ್ಯಸಾವ್ಯಧಿತಸಖ್ಯರೆಪತ್ತನಾತ್ಮಾಪ್ತೃತ್ಯಕ್ಷಶೇ
42 ಲಯಃಪುರಾದಧದಕ್ಷಿಣಸ್ಯಾಂ | ಶ್ರೀಚಿಕ್ಕನಾಯಕಪದಾಧಿಚೋತ್ತರಸ್ಯಾಂ
43 ಧಾರಾಪುರಾತ್ಪ್ರತಿಪಥಂಪ್ರತಿಯೋಜನಂಜ | ಕಾಲ್ಯೇಪಬುಧ್ಯಕಮಲಾರಮ
44 ಣಾಂಘ್ರಿಯುಗ್ರಾಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನನಹಸ್ತನಾಮ್ನಾ | ಹುತ್ವಾ

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- 45 ಕೃತಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿಜೇಭ್ಯೋದತ್ಯಸನಿತ್ಯಮಿತಿಹಾಸಕಃಫಾಃ
46 ಲುಣೋತಿ | ಆಸ್ಯಗ್ರಜನ್ತನೋದೋಷದೇವರಾಜಸ್ಯನಂದನಃ | ಉದಾರ್ಥಿಕದೇವೇ
47 ದ್ರಘುಲೇಂದ್ರಕವನಂದತಿ | ಸರ್ವಕ್ಷೋಣಿಭೃತಾಂಶಿರಸ್ಸುಕಲಯನ್ನಾದಾರ್ಪಣಂ
48 ಪ್ರತ್ಯಕ್ಷಂಪುಷ್ಣಾಭೂರಿಕಲಾನಿಜೈರ್ವಸುಕುಲ್ಪಿರಾಣಾಂಸಂಪೂರ್ಯ | ಸನ್ಮಾ
49 ಗಂಪ್ರಥಯೇನದಾಕುವಲಯಾವೋದಂಸಮಾಪಾದಯಃಪ್ರಾಯೇಣಾನುಕರೋತಿ
50 ತಸ್ಯಚಿಕದೇವೇಂದ್ರದುಧಾದೀಧಿತೇಃ | ಶಿಷ್ಯನುಗ್ರಹದಾಪ್ಪನಿಗ್ರಹದಶಾಪ್ರದು
51 ಭಗವದ್ವಿಗ್ರಹೇದ್ರಪ್ಪೇಯತ್ರವಿದೇಪ್ಪತೇಭಯಭರಕಿ ಪ್ಲೋರಿಪಾಣಾಂಗಣಃ | ಹ
52 ಸ್ತೋತ್ರೀಚಿಕದೇವರಾಜನೃಪತೀರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸಗ್ರೀಭೂಮಿಕರಗ್ರಹೈಕ
53 ನಿಪುಣಃಶಾರಿಸ್ಸದಾನಂದಕಃ | ಆರೋಪ್ಯಾನುದಿನಂವಿರೋಧದಹನಂಸಾಹಾರ್ದ
54 ಹೃದ್ಯೇಜನೇದಿವ್ಯಂತಿಂಧನವಸ್ತು ವಾಹನಮಹೀಮಾನಾಭಿವಾನಾಭಿಃ | ಆಕಾ
55 ಮನ್ವಿಜಯತ್ರಿಯಂಪ್ರತಿಭಟಾನುಚ್ಚಾಟಯನ್ನೇಜಸಾಗೃಣ್ಣಿ(ತೇಚಿಕದೇವರಾ
56 ಡಸಿಲತಾವೇಣ್ಯಾವಿಟಿಗ್ರಾಮಣಿಃ | ಲಕ್ಷ್ಮೀಮಂಕ್ಷಿಣ್ಣಿಬಿಭರ್ತುಭಾವಯತುವಾಶಾ
57 ಬಂಘ್ರವಾಕಂಧರಕಾಂಡೇಕಂಬುಕರೇಸುದರ್ಶನಮಪಿಸ್ತಸ್ತುತುರೇಖಾತ್ಮನಾ |
58 ಭಾವಂತ್ರಿಚಿಕದೇವರಾಜನೃಪತಿಸ್ತಪ್ಪಾತುವಾಮಾನುಷಂತ್ಯೇಕಲ್ಯಾಣಗುಣೈ
59 ಸ್ತಥಾಪುನಿಕ್ಯತೈರ್ನಾವಿಷ್ಟುರುನ್ನೀಯತೇ | ಗಾಮೇಕಾಂಪ್ರದದಾಚಿರಾಯಬಹುಭಿ
60 ಭೂಕ್ತಾಂಬಲಿವಿಷ್ಟವೇಪ್ರಾದಾತ್ಕಾಶ್ಚನಗಾಃಪರಂಸನಯಾನಾರಾಯಣೋಬ್ರ
61 ಹ್ಮಣೇ | ದಾಯಂದಾಯಮುಪಾದದಾತಿಶುಚಯೇಗಾಃಪ್ರತ್ಯಹಂಭಾನುಮಾರ್ಥೇ
62 ನೋತ್ರಿಚಿಕದೇವರಾಜನೃಪತಿಸ್ತಪ್ಪಿಸ್ತದತ್ತೇಸದಾ | ಏಕೋನಪೋಷಕಕಲಾ
63 ಕುಲಕಂದಮಿದುರೇಕೈಕೋಪ್ಯತಿಸ್ತಜ್ಞಕ್ರಮಕೈಕೋಭೂತ | ಹೇ
64 ಮಾದ್ರಿಭಾಗಕಶಿತಾನಿವಹಾಂತಿದಾಯಂದಾಯಂಸಪೋಷಕಕಲಾಪ್ರ
65 ಭೃತೀನಿಚೇಂಧೇ | ರಾಮಾತ್ಮನಾಯದಜಯತ್ಪರಮಾಪಣಾದ್ಯಂರಕ್ಷಕು
66 ಲಂತದುಪಕ್ಲಪ್ತಮರಾಟವರ್ಪ | ದಾರೋಜಿಜೈತಬಿಮುಖಂನನುಸಂ

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- 67 ಚವಟ್ಯುಪ್ರಾಪ್ತಂನಿಹಂತಿಸಹರ್ಷಿಕದೇವಮೂರ್ತಿಃ | ಶಂಭುಸ್ತಂಭಿತ
68 ವಿಕ್ರಮಃಕಾತುಡುಕಾಹೊಸಾಹತಾಕೋಹತಾದಿಕ್ಕೇರಿಬಸನೋಪಧಿಕ್ಯತಿ

- 69 ಮಗಾದೇಕೋಜಿರೇಕೋಜನಿ | ದಾದೋಜಿಬಿಜೈತಜೇಜನವತೋಸ್ಸರ್ವಂ
70 ಗನಾಸಾಂಧಿಶ್ರೀವೀರೇಚಿಕದೇವರಾಜನೃಪತಾಯದ್ಧಾ ಯಬದ್ಧಾ ದರೇ | ದೃ
71 ಪ್ಪಾಪ್ತಕೇಸರಿಣಂಯಥಾವನಮೃಗಾಶ್ಯೇನಂಯಥಾಪಕ್ಷಿಣಶಾರ್ದೂಲಂಶಕ
72 ಕಾಯಥಾಸ್ವವಿಧಗಂತಾಪ್ತ್ಯಂಯಥಾಪನ್ನ ಗಾಃ | ವೇಪ್ಪಂತ್ಯೇಬಿತರಂಭುಶಾ
73 ಹಬಸವಾಭೀತಾಯದಾಲೋಕನೇಸೋಯಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಸ್ಸಾಕ್ಷಾ
74 ನ್ನೃಸಿಂಹಾಕೃತಿಃ | ತಸ್ಮಿ೯ಪಶ್ಚಿ ಮರಂಗನಾಥನಗರೇಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ರೀ
75 ನಾರಾಯಣಸಾದಪಂಕಜಯುಗವಿನ್ಯಸ್ತ ವಿಪ್ಲವೈರೇ | ಪ್ರತ್ಯರ್ಥಿತ್ವತಿಪಾ
76 ಲರತ್ನ ಮಕುಟನೀರಾಜಿತಾಂಘ್ರಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಪು
77 ಧಿವೀಸಾಂವ್ರಾಜ್ಯದೀಕ್ಷಾಂಭೃತಿ | ಅಸ್ಯಶ್ರೀಚಿಕದೇವೇಂದೋಃಪದಪಂಕಜಸೇವಕ
78ಃ | ಧಾರ್ಮಿಕೋದೊಡ್ಡ ದೇವೈಯ್ಯನಾಮಾನಿರ್ಮಲಮಾನಸಃ | ಶ್ರೀದೇವರಾಜನೃ
79 ಪತೇಕಾಂತಾಭ್ಯಂಗಾರಧಾರಿಣೀಸುಗುಣಾ | ಚೆಲುವಮ್ಮ ನಾಮಧೇಯಾಜನ
80 ಯದಮುಂದೊಡ್ಡ ದೇವಯಮುದಾರಂ | ಅಸ್ಮೈಪಶ್ಚಿ ಮರಂಗೇಕಸೇವಾನಿಯತ
81 ಚೇತಸೇ | ರಘುಃವೀರಃಪ್ರಸನ್ನೋಭೂತ್ತೀತಾಲಕ್ಷ್ಮಣಸೇವಿತಃ | ಪ್ರಾಕಾರೇಮ
82 ಧ್ಯಮೇಪಾರ್ಶ್ವದಕ್ಷಿಣೇತಂಪ್ರತಿಷ್ಠಿತಂ | ಆರಾಧನಮುಗ್ರಾಮಮದಾ
83 ದ್ಧಾರಾಪುರಸ್ಸರಂ | ತದಸ್ತಿಸ್ವಿಪಯೇತಾಂಮೃಶಾಸನಂಶಾಸ್ತ್ರಸಂಮತಂ |
84 ಲಿಖ್ಯತೇಚಿಕದೇವೇಂದೋಃಸ್ವಹಸ್ತಾಕ್ಷರಶೋಭಿತಂ | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
85 ಭ್ಯುದಯಶಾಲಿವಾಹನಕವರ್ಷ ೧೬೦೮ ಸಂದವರ್ತಮಾನವಾ
86 ದಕ್ಷಯನಾಮಸಂವತ್ಸರದಮಾರ್ಗಚಿರಶುದ್ಧ ೧೫ ಜ್ಯೇಷ್ಠರುದಂತೆ
87 ಂಬರಗಂಡಲೋಕ್ಯೈಕವೀರೇವಮನ್ಯಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ

ಇನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 88 ಶ್ವರಪ್ರಾಧಪ್ರತಾಪಸಪ್ರತಿಮವೀರನರಪತ್ನೀಚಿಕದೇವಮಹಾರಾಜಬ
89 ಡೆಯರಯ್ಯನವರಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲೂರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾ
90 ಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂವ್ರಾಜ್ಯಂಗೈಯ್ಯುತಿ ರಲುಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂ
91 ಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಮನ್ನರುಕ್ಮಪ್ಪಣ
92 ಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗಿಪಡುವಲಾಗಿಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನವಗೆಪ್ರ
93 ಸಂನ್ನರಾದಕೋದಂಡರಾಮಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಆತ್ರೇಯಗೋತ್ರ
94 ದಲಶಾ ಯನಸೂತ್ರದರುಕ್ಮಾಚಿಯಮಹಿಶೂರಚಾಮರಾಜಬಡೆಯ
95 ರೈಯ್ಯನವರಪಾತ್ರರಾದದೇವರಾಜಬಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇ
96 ವರಾಜಬಡೆಯರೈಯ್ಯನವರಚಂಚಿನವ್ವಾಳೆಗದಚಲುವಸ್ವೆಯವರಕು
97 ಮಾರರಾದದೊಡ್ಡ ದೇವೈಯ್ಯನವರುಕೋಟ್ಟಗ್ರಾಮದತಾಂಮೃಶಾಸನದಕ್ರಮವೆ
98 ತೆಂದರೆ | ನಾನಾಬಳ್ಳಗುಳ್ಳದಜಂನೈಯ್ಯಂಗಾರವೃತ್ತಿ ೪ ನಾಲ್ಕು ಚಿಂತಾಮ
99 ನೈಯ್ಯಂಗಾರವೃತ್ತಿ ೩ ಮೂರುಉಭಯಂವೃತ್ತಿ ೩ ಏಳಕ್ಕೆ ಸಲುವುಳಗು
100 ಳದಸ್ಥಳದಲಿವೈರಹಳ್ಳಿಯಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರದಹೆಸ
101 ರಿನಲ್ಲಿಕ್ರಯಪತ್ರವಬರೆಯಿಸಿಚಿಕದೇವಮಹಾರಾಜಬಡೆಯರೈಯ್ಯನವರ

- 102 ಅಪ್ಪಣೆವಿಡಿದುಕ್ರಯಕ್ಕೆ ತೆಗೆದುಕೊಂಡುಯಿದ್ದ ನಾಗಿಯಾಗ್ರಾಮವನೂಯಿ
103 ಗಸ್ವಾಮಿಯವರನ್ನು ಧಿಯಲ್ಲೂನಡವನಿತ್ಯುಕಟ್ಟುಳೆಪಡಿತರದೀಪಾರಾಧ
104 ನೆಕ್ಕಿರಾಮನವಮಿಯವುತ್ಸವಮುಂತಾದಸೇವೆನಡವನಿಮಿತ್ತವಾಗಿಧಾ
105 ರೆಯನೆರೆದುಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆ ಪದ್ಧ ಲುತೋಟತು
106 ಡುಕೆಮಗ್ಗ ಮನೆವಣಸುಂಕಸುರ್ವದಾಯಕಾಡಾರಂಭನೀರಾರಂಭಕಾ
107 ಣಿಕೇಡೇಡಿಗೆಯಿವುವೊದಲಾದಸಕಲಸ್ವಾಮ್ಯಲೂಸ್ವಾಮಿಯವರ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 108 ಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದುಯಾಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವೊಳಗುಳ್ಳ
109 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೀಣಿಲಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಲ
110 ಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯವೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದು |
111 ಯಾಗ್ರಾಮವೂಆಚಂದ್ರಾರ್ಕವಾಗಿಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲು
112 ವದೂಯಂದುಶ್ರೀರಂಗಪಟ್ಟ ದ್ರೇರಂಗನಾಥಸ್ವಾಮಿಯವರನ್ನು ಧಿಯ
113 ದಕ್ಷಿಣಪರ್ವದಲ್ಲಿಮುನಾರುಕ್ಮ ಪ್ಪ ಸ್ವಾಮಿಯವರನ್ನು ಧಿಗಪಡುವಲಾ
114 ಗಿಸೇತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನಮಗೆಪ್ರಸನ್ನರಾದಕೋದಂಡರಾಮ
115 ಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಅತ್ರೇಯಗೋತ್ರದಅಣ್ಣ ಯನಸೂತ್ರದ
116 ಬುಕ್ಕಾ ಬೇಯಮಹಿಷೂರಾಕಾಮರಾಜುಡೆಯರೈಯ್ಯನವರಪಾತ್ರ
117 ರಾದದೇವರಾಜುಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇವರಾಜುಡೆ
118 ಯರೈಯ್ಯನವರಚಂಬಿನವುಳಿಗದಚಲುವವೈಯವರಕುಮಾ
119 ರರಾದದೊಡ್ಡ ದೇವೈಯ್ಯನವರನಮ್ಮ ಅಳಿದಸ್ವಾಮಿಯವರಾದಚಿ
120 ಕದೇವಮಹಾರಾಜುಡೆಯರೈಯ್ಯನವರಅಪ್ಪಣೆವಿಡಿದುಸ
121 ಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕದೇವಮಹಾ
122 ರಾಜುಡೆಯರೈಯ್ಯನವರಹಸ್ತಾಕ್ಷರಸಹಿತವಾಗಿಬರೆಯಿ
123 ಸಿಕೊಟ್ಟಾಗ್ರಾಮದದಾನಶಾಸನ | ಯಾಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯ
124 ಯೆಲ್ಲೆ ಗಲ್ಲು ಗಳವಿವರ | ಯಿಲೂರಿಗೆಯಿಲಾಂನೈಲಾಗದಲ್ಲಿಬ
125 ಸರಿಕಟ್ಟಿಗೆಯಡಗಲಾದತಿಟ್ಟಿನಲ್ಲಿಪೂರ್ವಭಾಗದಲ್ಲಿನಟ್ಟಕ
126 ಲ್ಲು ಯಿಲೂರಿಗೆಮೂಡಲಾಗಿಕ್ಕುಪ್ಪದಡಕ್ಕೆ ಪಡುವ
127 ಲಾಗುವಾನವರದಹೊಲದತೆವರನಲ್ಲು ಪೂರ್ವಮೂಖ

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 128 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ಯಿಲೂರಿಗೆಮೂಡಲಾಗಿಗೋಣಿಮರಕ್ಕೆ ತೆಂಕ
129 ಲಾಗಪೂರ್ವಾಭಿಮುಖವಾಗಿಗೋರಕಲಹದತಿಟ್ಟಿನಲ್ಲು ನೆಟ್ಟಕ
130 ಲ್ಲು ಯಿಲೂರಿಗೆಆಗ್ಗೆ ಮೂಖದತಿಟ್ಟಿನಕೆಳಗಿನೆಟ್ಟಕಲ್ಲು ಯಿಲಾಕಲಿ
131 ಗಪಡುವಲಾದತಿಟ್ಟಿನಮೇಲೆದಕ್ಷಿಣಮೂಖಕ್ಕಾಗಿನೆಟ್ಟಕಲ್ಲು ಯಿ
132 ಕಿರಗಿದಕ್ಷಿಣಪೂರ್ವದಲ್ಲಿಕೊತ್ತಿ ಗನಮೋರಟೆಯಪಡುವಲಾರಿ
133 ಲ್ಲು ಯಿಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಯಿಲೂರಿಗೆದಕ್ಷಿಣ

- 134 ಭಾಗದಲ್ಲಿಕುರುಬನಕಟ್ಟಿಗೆಮೂಡದಿಕ್ಕಿ ನಬೋರೆಮೇಲೆಹುಟ್ಟುಗ
135 ಲ್ಲು ಂಯಿಲೂರಿಗೆನ್ನೈರುತ್ಯಭಾಗದಕಲ್ಲು ಮೊರಟೆಯಪಡುವ
136 ಣಪಾರ್ವದಲ್ಲಿಹುಟ್ಟುಗಲ್ಲು ಂಯಿಲೂರಿಗೆಪಡುವಲದಿಕ್ಕಿ ನ
137 ಮೊರವನಕಟ್ಟೆಹಳದಬ್ಬೆಯಪಡುವಮೊಖವಾದಹುಟ್ಟುಗಲ್ಲು
138 ಂಯಿದಕ್ಕೆ ಉತ್ರದಲ್ಲಿಬಿಳಿಕಲ್ಲು ಮೊರಟಮೇಲಣಹುಟ್ಟುಗಲ್ಲು
139 ಂಯಿದಕ್ಕೆ ಉತ್ರಮೊಖದಲ್ಲಿರಾಜಮಾರ್ಗದಲ್ಲಿಪಡುವಮೊಖವಾ
140 ಗಿನೆಟ್ಟಕಲ್ಲು ಂಯಿಲೂರಿಗೆವಾಯವ್ಯಮೂಲೆಆರೆಗಲ್ಲು ವೇಲೆ
141 ಹುಟ್ಟುಗಲ್ಲು ಂಯಿಲೂರಿಗೆಬಡಗಣವಿದಿಕ್ಕಿ ನಲ್ಲಿಕರಿಕಲ್ಲು
142 ಮೊರಡಿಗೇತೆಂಕಲಾಗಿಬಿಳಿಕಲ್ಲು ಮೊರಟೆಗಿಬಡಗಲಾಗಿನೆಟ್ಟ
143 ಕಲ್ಲುಂಯಿಲೂರಿಗೆಮೂಡಲಾಗಿಂಯಿಲೂರಿಗೆವಿದಿಕ್ಕಿ ನಲ್ಲಿಪೂರ್ವ
144 ಮೊಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂಯಿಲೂರಿಗೆದಕ್ಷಿಣವಾಗಿಲೂರಿಗೆವಿದಿ
145 ಕ್ಕಿ ನಲ್ಲು ನಾರಸಿಗೌಡನಹೊಲದತೆವರಿನಮೇಲೆಉತ್ರಮೊಖವಾಗಿ
146 ನೆಟ್ಟಕಲ್ಲು ಂಯಿದಕ್ಕೆ ಮೂಡಲಾಗಿವಿದಿಕ್ಕಿ ನಲ್ಲು ಬೈದವೆಸಿದ್ದ ನ
147 ಹೊಲದತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂಯಿಲ
148 ಂನೈದವಿದಿಕ್ಕಿ ನಲ್ಲಿಕಂಮಾರನಗದ್ದೆ ಮಿಡದೆಬಿಳಿಯಾ

ಇನೆ ಪತ್ರದ ಮೊಳಭಾಗ.

- 149 ಣತಿಟ್ಟಿನಮೇಲಿನೆಟ್ಟಕಲ್ಲು ಂಯಿಲೂರಿಗೆಮಕ್ಕೆ ಪೂರ್ವಭಾಗದ
150 ಲ್ಲಿಪೂರ್ವಭಾಗಮೊಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂದಾನಪಾಲನೆಯೊಮ್ಮ
151 ಧೈದಾನಾಭ್ರೇಯೋನುಪಾಲನಂದಾನಾಭ್ರೇಯೊಮ್ಮಮವಾಭ್ರೇ
152 ತಿಪಾಲನಾದೆಟ್ಟು ತಪದಂಮಂಗಲಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
ಶ್ರೀ ಚಿಕದವರಾಜ ||

15

ಆದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು. — ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

- 1 ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಟಂ ಕೇವರ್ಣಂ ಚತುರ್ಭುಜಂ | ಪ್ರಸನ್ನ ವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತಯೇ |
2 ಭೂಯಸ್ತ್ಯುಭವತಾಂಭೂತೈಃ ಭೂದಾದಾಶ್ಚ ಯುಕ್ತಂ ಜರಃ | ಆಹುವಿಘ್ನಾಂತಾಂತಾರ
3 ಮಾಗಮಾನ್ಯಸ್ಯಯೋಗಿನಃ | ಜ್ಞೇಮಂವಪ್ರಚುರೀಕುರ್ಯಾಜ್ಞೋಣೀಮಭ್ಯುಧ್ಧ ರ್ಕಾಹರಿಃ
4 ಕ್ರಾಡಾಕೃತಾರಭೂಯಸ್ತ್ಯುಕ್ರಾಡಾಪಲ್ಪಲಮಂಬುಧಿಃ | ಅಸ್ತಿಕ್ಷೀರಣಪೋದ್ಭೂತಮ
5 ಪಾಂಪುಷ್ಪಮನುತಮಂ | ಅವಲ್ಲಾ ನಂಕದನಿರ್ಮಾಲ್ಯಮಾಧತ್ತೇಸಿರಸೀಶ್ವರಃ | ಮಹನೀ
6 ಯಮಹಸ್ತ ಸ್ಯಸಂತಾನಂಯದುಸಂಜ್ಞಿತ | ಮುಭೂತ್ಪಕ್ಷಿಮಪೂವ . . ವಸುಧಾಪಾಲಾಪ . . ಹಿತಂ
7 ಸಂಗಮೋನಾಮರಾಜಾಭೂಸಾರಭೂತೇತದನ್ವಯೇ | ರೇಜೇಯಶಃಸುಧಾಸಿಂಧಾಭಾರತೀವಸುರಾವಗಾ
8 . . ತಿರತ್ನ ನಿಧೇಸ್ತ ಸ್ಯಸಂಪ್ರಾಡಾಸೀತ್ ನೂಭುವಾಮಗ್ರೋಬುಕ್ತ ಮಹೀಪಾಲೋಮಣಿನಾಮಿ

- ⁹ವಕೌಸ್ತು ಭಃ | ತಸ್ಯ ತಾರಾಂಬಿಕಾಜಾತಾಸ್ತ ನಯೋಭೂದ್ಗುಣೋನತಃ | ಹಾರಗಾರಂ
¹⁰ಯಃ ಪೂರಣಾಲ್ಯೋಹರೇಶ್ವರಃ | ಯತ್ಪೂಜಿತಮಹಾದಾನಯಕಸಾಂದಿಗ್ಧಿ
¹¹ಹಾರಿಣಾಂ | ಭೂಯಸಾಂಭಗವನಃ ಲಂಭವನಾನಿಚತುರ್ದಶ | ಪ್ರತಾಪದೇವರಾಯಸ್ಯ
¹²ಪುತ್ರೋಭೂದ್ಭವಿವಿಕ್ರತಃ | ಪ್ರಮೋದಸ್ಥೈವಮೂರ್ತೇಯಾಪ್ರಜಾನಾಂ ಸ್ವೈಗುಣೈರಭೂತ | ಪ್ರತ್ಯರ್ಥಿ
¹³ಸಮಿಧಾಹುತ್ವಾ ಪ್ರತಾಪಾಗ್ನಿ ರಣಾಂಕಣ | ವಿಜಿತಾಯನವೀರೇಣವಿಜಯತ್ರಿ
¹⁴ಕರಗ್ರಹಃ | ತಸ್ಯ ಹೇಮಾಂಬಿಕಾಜಾತಃ ಸ್ತ ನಯೋವಿನಯೋನತಃ | ವಿ
¹⁵ದ್ಯಾನಿಧಿರ್ವೀಶಃ . . ವೀರೋವಿಜಯಭೂಪತಿಃ | ದಯಾನಿಧೇರಭೂತಸ್ಯ
¹⁶ದೇವೀನಾರಾಯಣಾಂಬಿಕಾ | ಶೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀ ಶಂಕರಸ್ಯೈವಮಾ
¹⁷ವರ್ತೀ | ಪುತ್ರರೂಪಂತಪೋಶ್ಲಾಘ್ಯಂ ಪೂರ್ವಜನ್ಮ ತಪಃಫಲಂ | ದೇವರಾಯಮಹೀಪಾಲೋತ್ತಮದಿವ್ಯವಿ
¹⁸ಭೂತಲೇ | ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಂಭೋಗೇಭೋಜಮಿವಾಸರಂ | ರಾಜರಾಜಂವಿತರಣೇರಾಚಾನಂತಂ ಪ್ರಚಕ್ಷತೇ |
¹⁹ಅಭಂಗಮಂಗಕಾಲಿಂಗವಂಗಾದ್ಯಾಶ್ಚ ಮರಾಢಿಭಃ | ರಾಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿನ್ಮೈಸ್ವ . . ಯಂಯತೈಃ |
²⁰ಯಂ ಪ್ರತಾಪಾನಲೋಚ್ವಾಲಜಾಲಾವ್ಯಾಪ್ತ ದಿಗಂತರಂ | ತುರುಷ್ಕುತುರುಗಾರೂಢಾಯುತಾನಾಮಭವಂದತಾಂ | ರಾ
²¹ಜಾಧಿರಾಜತೇಜಸ್ವೀಯೋರಾಜಸರಮೇಶ್ವರಃ | ಬಾಷಾತಿಲಂಗಭೂಪಾಲಭುಜಂಗಬಿರುದೋನತಃ | ವೈ
²²ರಿಭೂಪತಿವೇತಂಡಚಂಡಮಂಡನಕೇಸರಿ | ಗಜಾಘಗಂಡಭೇರುಂಡಪ್ರಖ್ಯಾತಬಿರುದೋನತಃ | ಮೂರುರಾ
²³ಯರಗಂಡಾಂಕಂಪರರಾಯಭಯಂಕರಃ | ಹಿಂದುರಾಯಸುರತಾಣಾಶ್ಚಾಬಿರುದಾನತೇ | ಶ್ರೀತುಂ
²⁴ಗಭದ್ರಾತೀರೇಸ್ಥಿ ನಿವ್ವಜಯೇನಗರಾಹ್ವಯೇ | ಪಿತ್ರೈಂಸಿಂಹಾಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ಪಥಿವೀಮಿ
²⁵ಮಾಂ | ಪ್ರತ್ಯಹಂಚಿನ್ಮಿ ತಾನೇಕಮಹಾದಾನಯಕೋನಿ . . | ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಂಣ್ಯೋಸಾದೇವರಾಯ
²⁶ಮಹೀಪತಿಃ | ಸಕಕಾಪ್ತೇರಾಮಲೋಕೇಯುತೇಸಾಧಾರಣಾಹ್ವಯೇ | ವರ್ಷೇಕಾರ್ತಿಕಮಾಸೇಸ್ಥಿ ನಕುಢ್ಧ . .
²⁷ದ್ವಾದಶೀತಿಥೌ | ಸುವಾರಬುಕ್ಷಯೋಗೇಷು ಪುಂಞ್ಯಕಾಲಸುಭೇದಿನೇ | ತುಂಗಭದ್ರಾನದೀತೀರೇಶ್ರೀವಿ
²⁸ರೂಪಾಕ್ಷಸನಿಧೌ | ಹೇಮಕೂಟಾಚಲಪ್ರಾಂತೇಸಂಪಾಕ್ಷೇತ್ರೇನೈವೋತ್ತಮಃ | ವಿದ್ವನ್ಪುರೋಧಸಾಯುಕ್ತೋಮಂತ್ರಿ
²⁹ಭೀಮವಾರಿಃ | ರತ್ನಧೇನುಮಹಾದಾನಂಕೃತ್ವಾ ತತ್ಪೋಕ್ತ ದಕ್ಷಿಣಂ | ಅಶಾರ್ಯ . .

ಅನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ³⁰ಅಶಾರ್ಯ ಧಿಭ್ಯುಽದರಾತ | ವೇದಶಾಸ್ತ್ರಪ್ರವೀಣೇಭ್ಯುಕುಶಲೇಭ್ಯುಕ
³¹ಲಾಸುಚ | ಧರ್ಮನಿರತೇಭ್ಯುಕ್ತ ಧರ್ಮವಿ . . ಪುಣ್ಯಯುತಃ | ತದ್ವಾ ನಾಂಗಂತಥಾದೇಯಂಹೃಗ್ರಹಾ
³²ರಂಮನೋಹರಂ | ಸರ್ವಮಾನ್ಯಂದಾನಭೋಗೈಚತಸೀಮಾವಿರಾಜಿತಂ | ಗ್ರಾಮಂ
³³ ಸಟ್ಪಣಾಖ್ಯಕೇ | ತೋರಿನಾಗಾಖ್ಯಕೇವೇಂತ್ಯೇಮೇನಾಪುರ . . ಮಾಗಣೇ | ಚಂದಿ
³⁴ಗಾಲಾಖ್ಯಕೇಗ್ರಾಮೇವಿದ್ಯತೇತ್ರಮನೋಹರಂ | ತಟಾಕಾರಾಮಕುಲ್ಯಾಭಿಗೂಹಿತಂಬ್ರಹ್ಮಭೂಷಿತಂ |
³⁵ಸರ್ವಬಾದಾವಿರಹಿತಂಸರ್ವಸಾವ್ಯಸಮನ್ವಿತಂ | ಪ್ರತಾಪದೇವರಾಯಾಖ್ಯಂಪುರಂಕೃತ್ವಾಸ್ವನಾಮತಃ | ಹಿ
³⁶ರಣ್ಯೋದಕ . . ಧಾರಾಪೂರ್ವಕಂದಕ್ಷಿಣಾಸ್ಥಿತಂ | ಅಚಂದ್ರಾರ್ಕಮಿಮಂಪ್ರಾದಾದ್ಧೇವರಾಯಮಹೀಪತಿಃ | ದತ್ತ್ವಾ
³⁷ಚತಾಮ್ರಸತ್ರೆಸ್ಥಿನ್ನೀಶನಾಮಾಹರಂಮುಗೇ | ಅಲಿಖೇದ್ಧೇವರಾಯೇಸಾಚಿರಂಜೀಯಾನ್ತಪೋತ್ತಮಃ |
³⁸ವೃತ್ತಿಮಂತೋತ್ರಲಿಖ್ಯಂತೇವೇದಶಾಸ್ತ್ರ ಸಃ | ಗೋತ್ರಸೂತ್ರಪಿತೃಸ್ವಾಸ್ಥೈವೃತ್ತಿ ಸಂಖ್ಯಾಂ
³⁹ಗಾಃ | ಗಾತಮೋಯಾಜಪೋವಿದ್ವಾನಾಗದೀಕ್ಷಿತನಂದನಃ | ಅತ್ರಾಶಾರ್ಯೋನಂಜಿನಾಥಯುಚ್ಯಾವೃತ್ತಿತ್ರಯೇ
⁴⁰ಶ್ವರಃ | ೩ | ಜಮದಗ್ನ್ಯಾವತ್ಸಗೋತ್ರೋಯಾಜಾಪೋಮಾಧಮಾರ್ಯಜಃ | ಶ್ರೀಕೃಷ್ಣಾಭಿಷ್ಠೋವಿದುಃಪಾಮಾಗ್ರಣೀಸ್ತ್ವೇ
⁴¹ಕವೃತ್ತಿಮಾನ | ೧ | ಹಾರಿಣೋಯಾಜಾಪೋವಿದ್ವಾನ್ಕಂಪಣಾರ್ಯಸ್ಯನಂದನಃ | ಗ್ರಾಮತಾರ್ಕಿಕಭಿಷ್ಠೋ

- 42 ಸ್ತ್ರೀನೇಕವೃತ್ತಿತ್ವರೋಭವೇತ್ |೧| ಕಾಸ್ಯಪೋಬಹ್ವಚಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಸ್ತೃತಃ | ವಿದ್ವನ್
43 ಶಂಕರಭಟ್ಟೋಸ್ತ್ರೀನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ |೧| ವಸಿಷ್ಠೋಬಹ್ವಚಶ್ರೇಷ್ಠೋಮುರಾರಿಭಟ್ಟನಂದನಃ |
44 ಶ್ರೀಮತ್ಪಂಪಾರಿಭಟ್ಟೋಸ್ತ್ರೀನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ |೧| ವಸಿಷ್ಠಗೋತ್ರಬುಗ್ಗೋದೀಮುರಾರಿಭಟ್ಟಜನು
45 ಧೀಃ | ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟೋಸ್ತ್ರೀನೃಪತಿರೇಕಾಂಭುನಕ್ತೃಸಾ |೧| ಕಾಸ್ಯಪೋಬಹ್ವಚಸ್ತುನು
46 ರಂಶ | ಅಹಿತಾಗ್ನೇನಾಗದೇವಭಟ್ಟಸಂಯುಕ್ತವೃತ್ತಿಮಾನ |೧೧| ಆತ್ರಿಯೋ
47 ಬಹ್ವಚೋಧೀಮಾನಾಗದೇವವಿಸ್ತೃತಃ | ಕೌಂಡಿಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋಗ್ರಾಮೇಸ್ತ್ರೀನೇಕವೃತ್ತಿಮಾಃ |
48 ಶ್ರೀಮತ್ಸೋಯಾಜುಷೋವಿದ್ವಾನ್ವಿದ್ವತ್ಪರಿಸರಾತ್ಮಜಃ | ವಿದ್ವಾನ್ಗಿರಿಭಟ್ಟೋಸ್ತ್ರೀನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ |
49 |೧| ಕಾಸ್ಯಪೋಯಾಜುಷಃಕೃಷ್ಣ ಭಟ್ಟಾರಾಧ್ಯಸ್ಯನಂದನಃ | ಶ್ರೀಮಾನೋಽಯಪಾರಾಧ್ಯವಿಕವೃತ್ತಿಪ್ರವಿ
50 . . . |೧| ಗೌತಮೋಯಾಜುಷಸೂನುಕೇಶವಾರ್ಯಸ್ಯಯಜ್ಞನಃ | ವಿದ್ವಾನ್ಶಂಕರಯಜ್ಞೋಸ್ತ್ರೀಮೇಕವೃ
51 ತ್ತಿಮಿಹಾಸ್ತುತೇ |೧| ಭಾರದ್ವಾಜೋಮುಚೋಧ್ಯಾತಾವಿದ್ವಾನ್ಶೇಶವಭಟ್ಟಜಃ | ಕೌಂಡಿಭಟ್ಟೋಮಹಾವಿದ್ವಾ
52 ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ |೧| ಮುದ್ದಲಗ್ರಯಜುಷವೇದೀವಿದ್ವಾನ್ಲಾ ಲಭಟ್ಟಜಃ | ಶ್ರೀಸೀತಾಪತಿಭಟ್ಟೋಸ್ತ್ರೀ
53 ನೇಕವೃತ್ತಿತ್ವರೋಭವೇತ್ | ಅಗಸ್ತ್ಯಶ್ವಯಜುಷವೇದೀಶುಭಾಂದೇವಣಯಜ್ಞನಃ | ಪಂಚಾಗ್ನಿದೀಕ್ಷಿತಶ್ಚಾ
54 ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ |೧| ಭಾರದ್ವಾಜೋಯಜುಷವೇದೀಸುತೋನಾರಣಯಜ್ಞನಃ | ಬ್ರಹ್ಮಣೋದೀಕ್ಷಿತಶ್ಚಾ
55 ಸ್ತ್ರೀನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ | ಕೌಂಡಿನ್ಯಾಸಾಮವಿದ್ವಾನ್ಶ್ರೀರಾಮಾಖ್ಯನಿಪದ್ವಿಜಃ | ಮಹಾ
56 ಭಾರತಪಾಠಸ್ತುಸೂನುರತ್ನೈಕವೃತ್ತಿಮಾಃ |೧| ಭಾರದ್ವಾಜೋಸಾಮವೇದೀದೇವರೋಸ್ತುನೃಪಾದ್ವಿಜಃ | ವಿಶ್ವ
57 ನಾಥನೃಪಾದೇಕವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತೃಸಾ |೧| ಆತ್ರೇಯಃಸಾಮಶಾಖೋಸಾಸಾತ್ರಿವಿಕ್ರಮಭಟ್ಟಜಃ |
58 ವಿದ್ವಾಂ ಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋವಿಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ |೧| ಆತ್ರೇಯಃಸಾಮವೇದಜ್ಞೋಭಾನುಭಟ್ಟತನೂಭವಃ |
59 ತಿಮ್ಮ . . ನಾಥಭಟ್ಟೋಸ್ತ್ರೀನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ |೧| ಭಾರದ್ವಾಜೋಯಜುಷವೇದೀನಾಮದೇವಾಖ್ಯ
60 ಭಟ್ಟಜಃ | ವಿದ್ವಾನರಣಭಟ್ಟೋಸ್ತ್ರೀನೇಕವೃತ್ತಿತ್ವರೋಭವೇತ್ |೧| ಭಾರದ್ವಾ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 61 ಭಾರದ್ವಾಜೋಯಜುಷವೇದೀವಸುದೇವೇಶಯಜ್ಞನಃ | ಅತಿರಾತ್ರಮಹಾಯಾಜೇವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತೃಸಾ |೧|
62 ಕಾಶೀಕೋಸಾಮಧರ್ವಜ್ಞೋಲಕ್ಷ್ಮೀಧರವಿಸ್ತೃತಃ | ಸೂನುಸ್ತುರುಮಲನಾಥಾಖ್ಯಭಟ್ಟಶ್ಚಾತ್ಮೈಕವೃತ್ತಿ
63 ಮಾನ್ |೧| ಭಾರದ್ವಾಜನ್ವಧರ್ವಜ್ಞೋಶ್ರೀಮತ್ಕೇಶವಭಟ್ಟಜಃ | ಬುಕ್ಕಾತಕರಮಾಗ್ನಿನ್ನೇಕವೃತ್ತಿತ್ವ
64 ರೋಭವೇತ್ |೧| ಶ್ರೀವಿ . ಸಾವಾಧರ್ವಜ್ಞೋವಿದ್ವತ್ಯಂಕರಭಟ್ಟಜಃ | ರಾಮೇಶ್ವರಾಖ್ಯಭಟ್ಟೋಸ್ತ್ರೀನೇಕವೃ
65 ತ್ತಿತ್ವರೋಭವೇತ್ |೧| ಭಾರದ್ವಾಜೋಪುಧರ್ವಜ್ಞೋವಿದ್ವದ್ಧಾರಸುರಾತ್ಮಜಃ | ಕೃಷ್ಣ ಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠವಿಕವೃತ್ತಿ
66 ಪತಿಪ್ರದಾ |೧| ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋವಿದ್ವತ್ಪಾ ಖಂಡಲಪುರುಪ್ರಜಃ | ಶ್ರೀಹಸ್ತಿಗಿರಿಭಟ್ಟೋಸ್ತ್ರೀನೇಕವೃ
67 ತ್ತಿಪ್ರತಿಪ್ರದಾ | ಶ್ರೀವತ್ಸಗೋತ್ರೋಯಜುಷಶ್ರೇದೇವಗ್ರಹಭಟ್ಟಜಃ | ಅನಂತಭಟ್ಟೋವಿಮುಷಾಮಗ್ರಾಣೀರೇಕವೃ
68 ತ್ತಿಮಾನ |೧| ಗೌತಮೋಯಾಜುಷೋಶ್ರೇಷ್ಠಕೃಷ್ಣ ಚಾರ್ಯಸುತಸುಧೀಃ | ಕಲಶಾಚಾರ್ಯ ದೀಕ್ಷಿತ
69 ಕ್ಷೈಕವೃತ್ತಿಮಾನ |೧| ಮಹಾಮತೈರನುಕ್ತೃತಾಲಿಖ್ಯಂತತತ್ರಯಾ | ಮಗ್ರ
70 ಹಾರಮಂಗೀಕರಣಸೂರ್ವಕಂ | ಭಾರದ್ವಾಜೋಯಜುಷವೇದೀಮಾರದೀಕ್ಷಿತನಂದನಃ | ಮಾಯಿಭಟ್ಟ
71 ದ್ವಿಜಶ್ರೇಷ್ಠವಿಕವೃತ್ತಿತ್ವರೋಭವೇತ್ |೧| ಆತ್ರೇಯೋಬಹ್ವಚೋಧ್ಯೇತಾಶ್ರೀಯಜ್ಞೋಸ್ವರಭಟ್ಟಜಃ | ಲ
72 . . . ವಾಹಿತಾಗ್ನಿಶ್ವ ಸದ್ವಿದ್ವಾನ್ಶ್ರೀನೇಕವೃತ್ತಿಮಾನ |೧| ಭಾರದ್ವಾಜೋಮುಚೋಧ್ಯೇತಾಶ್ರೀಮದ್ಗೋಪಾಲಭಟ್ಟ
73 ಜಃ | ಹರಿಭಟ್ಟೋಮಹಾವಿದ್ವಾನ್ಶ್ರೀನೇಕವೃತ್ತಿತ್ವರೋಭವೇತ್ | ವಾಸಿಷ್ಠಬಹ್ವಚಶ್ರೇಷ್ಠಮುನಿಭಟ್ಟಸ್ಯನಂದ
74 ನ | . . . ಕ್ರಮಿತಭಟ್ಟೋಸ್ತ್ರೀನೃಪತಿರೇಕಾಂಭುನಕ್ತೃಸಾ |೧| ಶ್ರೀವತ್ಸಗೋತ್ರೋಯಜುಷೋವೇದೀವೇನಿಭಟ್ಟಸುತಸುಧೀಃ |

- 75 ಹರಿಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋಽಏಕವೃತ್ತಿಪತಿಶ್ಚ ಸ್ವಯಂ |೧| ಕಾರ್ಯಪಕ್ಷಃ.....ಮಾಯಿಭ
 76 ಟ್ಟಜಃ | ವಿಷ್ಣು ದೀಕ್ಷಿತನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸಾ |೧| ಕಾರಿಕೋಬುಪ್ಪುಜೋ
 77 ದಲ್ಲಾಲಭಟ್ಟಜಃ | ನಂದಿನಾಥಾಭ್ಯುಭಟ್ಟೋಸ್ತಿನ್ಯವೃತ್ತಿಮೇಕಾಮವಾಪ್ತನಾನ್ |೧| ವಿಶ್ವಾಮಿತ್ರೋ
 78 ಋಜೋಽಧ್ಯೇತಾಶ್ರೀಮಾನ್ವರದಭಟ್ಟಜಃ | ಶ್ರೀರಾಮಕೃಷ್ಣಭಟ್ಟೋಸ್ತಿನ್ಯವೃತ್ತಿರೇಕಪತಿಸದಾ |೧| ಭಾರದ್ವಾ
 79 ಜೋಯಜುರ್ವೇದೀಸುತೋದೇವೇಶಯಜ್ಞನಃ | ವಿಶ್ವೇಶ್ವರಮಹಾಯಜ್ಞಾಪುಸ್ತಿನಾನ್ಯೈಕವೃತ್ತಿಮಾನ್ ||೧||
 80 ಭಾರದ್ವಾಜೋಯಜೋಽಧ್ಯೇತಾಶ್ರೀಮತಃಕೇಶವಭಟ್ಟಜಃ | ಕಾಂಡಿಭಟ್ಟೋದ್ವಿಜೋಪುಸ್ತಿನಾನ್ಯಮೇಸಾಧ್ಯೈಕವೃ
 81 ತ್ತಿಮಾನ್ |೧|| ವಿಪ್ರವೃದ್ಧೋಽಯಜೋಽಧ್ಯೇತಾಶ್ರೀರಾಮಾಭ್ಯುಸ್ಯನಂದನಃ | ಶ್ರೀರಂಗರಾಜಭಟ್ಟಶ್ಚ
 82 ಏಕವೃತ್ತಿಶ್ಚರೋಭವೇತ್ | ಪಾರ್ಥೇಯಸಿದ್ಧಾರ್ಥತಯಾವೃಥಿರೇಕಾತ್ರಕಲ್ಪಿತಾ | ಸಾದರಾ....ಹಿತಾ
 83ವಿಶ್ವೇಶ್ವರಸುಯಜ್ಞನಃ |೧| ಶ್ರೀಮತ್ಕೇಶವದೇವಸ್ಯ.....ಗೇಹಸುವಾಸಿನಃ | ಮಂಗ....ಬಲಿ
 84 ಭುಕ್ತ್ಯರ್ಥಂವೃತ್ತಿರೇಕಾತ್ರಕಲ್ಪಿತಾ | ಹಾರಿತೋಯಾಜುಪಶ್ರೇಷ್ಠೋವಿದ್ವಹಂಪಣವರ್ಯಜಃ | ಶ್ರೀ
 85 ಮತ್ತಾರ್ಕಿಕಭಟ್ಟೋಸ್ತಿನವೃತ್ತಿತ್ರಯಪತಿಸದಾ |೨| ತೈಸ್ತ ಸಮನ್ವಿತೇಸಿದ್ಧೌದಿಕ್ಷುಪೂರ್ವಾದಿಪು
 86 ಕ್ರಮಾತ್ | ಸೀಮಾನೋಸ್ಯಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ | ಪ್ರತಾಪದೇವರಾಯಪುರವಾ
 87 ದಚಂದಿಗಾಲಽಗ್ರಹಾರವಕೋಟ್ಟಕಾನದವಿವರಚಂದಿಗಾಲಽಗ್ನೇಯಮೂಲೆಬಲವಾಡಿ
 88 ಯಕಾಶಾನ್ಯನಟ್ಟಕಲುಅದಿಯಾಗಿಚಂದಿಗಾಲಬೆಲುವಾಡಿಯಸೀಮೆಯತೆಂಕಣಹೆ
 89 ರೊವೆನಟ್ಟಕಲ್ಲು | ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಚಂದಿಗಾಲಬೆಲುವಾಡಿಯಪಡುಸೀಮೆಂದನಡಲಿ
 90 ಗನಟ್ಟಕಲ್ಲು | ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಹೆರೊವೆವಿಡಿಡಹೆಗುಡೆಗವ . ನಡಪಲ್ಲಿ | ಅಲ್ಲಿಂ
 91 ದನೈರುತ್ಯಕ್ಕೆ ನಡದುಚಂದಿಗಾಲಬೆಲುವಾಡಿಯ . . . ಇಲೆಯವಿಡಿದುನಡದುಲುಬ್ಬೆಂದ .
 92 . . . ನಟ್ಟಕಲ್ಲು | ಅಲ್ಲಿಂದಪಡುವಲುಒಳವಿಡಿದುಅಚಂದಿಗಾಲಬೆಲುವಾಡಿಯಪಡೆ .
 93 ಸೀಮೆಪಡೆ . ೪ಗನಟ್ಟಕಲ್ಲು | ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಚಂದಿಗಾಲಬೆಲುವಾಡಿ

ಇನೆ ಪತ್ರ.

- 94 ಯು . ಸೀಮೆಪಡಲಗಿನಟ್ಟಕಲ್ಲು | ಅಲ್ಲಿಂದಪಡುವಲುಒಳವಿಡಿದುನಡದುನೈರುತ್ಯದಮೂಲೆಯ
 95 ಚಂದಿಗಾಲಬೆಲುವಾಡಿಯಮೇಗಣಹತ್ತಿ ಯಕೆಟ್ಟೆ | ಯಾಮೂಡಲುಅಚಂದಿಯಮೂಲೆಯನಟ್ಟ
 96 ಕಲ್ಲು | ಆಕೆರೆಯ . ವಿಡಿದುನಡದುಸಾನಗುಲನಹಳೆಯಕೆರೆಯಮೂಡಣಕೋಡಿಯನ
 97 ಟ್ಟಕಲ್ಲು | ಅಲ್ಲಿಂದಬಡಗನಡದುಸಾನಗುಲನಹಳೆಯಚಂದಿಗಾಲಬೆ . ದೆವರ | ಅಲಿಂ
 98 ದತಿರಿಗಪಡುವಮುಂತಾಗಿ ನಡದುಎಡೆಹದ್ದೆ ವನವಿಡಿದುನಡದುಚಂದಿಗಾಲಮೂಲರಹ
 99 ಳೆಯಪಡುವಣುಡಿ . . | ಅಲ್ಲಿಂದಬಡಗನಡದುಹೆದ್ದೆ ವರಮೂಲೆ | ಅಲ್ಲಿಂದಪಡುವಲುಹೆ
 100 ದ್ದೆ ವರುವಿಡಿದುನಡದುಅನುಗಲನಹಳೆಯತನ . ಣಿಯಚಂದಿಗಾಲಪಡುವಣುಡಹೆ . .
 101 ಯನೈರುತ್ಯದಮೂಲೆಯಕಾನಿಯಮೊಳವಿಡಿದುಅಲ್ಲಿಂದಬಡಗಲುನಡದುಚಂದಿಗಾಲನಗುಲನ
 102 ಹಳ್ಳಿಯಪಡನೇವೆಯಕುಣಿಸೆವರ | ಅಲ್ಲಿಂದಮೂಡಲುಅಣಿವಿಡಿದುನಡದುಅಣಿ .
 103 ಗಲುವಿಡಿದುನಡದುಅನುಗಲನಹಳೆಯಕಾಶಾನ್ಯಚಂದಿಗಾಲವಾಯವ್ಯಕಾವೇರಿಹಳೆಯಕಾ
 104 ಲ್ವಿಕತೆಂಕಲುಬುಟ್ಟಹನೇಕಲ್ಲುಭಂಡಿಸಾತಿಯಲಿಹಮೊಹಲೆಯಕಾಲ್ವಿಯತಡಿಯನಟ್ಟಕಲ್ಲು
 105 ವಿಡಿದುಮೂಡಲುನಡದುಕಾಶಾನ್ಯಕ್ಕೆ ನಡದುಅದಿಗೊಡನಕೆರೆ . ಮೂಡಲುನಡದುತಾಣಪ
 106 ನಹಳ್ಳಿಪಡುವಲುಮಲ್ಲಿಂತೆಂಕಲುನಡದುನಾಯಿಂದನಕೋಡಿಗೊಡೊಲದಕರಿಯವಾರಡಿಯನ
 107 ಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂತೆಂಕಲುನಡದುಮೇನಾಪುರದಚಂದಿಗಾಲಬೆಲೆಯ . ಕಾನಿಕೆರೆಯಪಡುವತೆ

- 108 ವರಜ . ಹಾದಿಯಲ್ಲುನಿಂದಬಂನಿಮರದಿಂಪಡುವಲುಅಲ್ಲಿಂದತೆಂಕಲುನಡದುಬೆಲವಾಡಿಯ
109 ವಾಯವ್ಯದಚಂದಿಗಾಲಆಗ್ನೇಯದನೆಲಾಪುರದಬೆಳವಾಡಿಯಚಂದಿಗಾಲಮುಚ್ಚಂದಿಯನಾಗ್ನೇ
110 ಯದಹೊಡೆಯ . ತೆಲುವನಟ್ಟಕಲ್ಲುಲುಬೆಯನಟ್ಟಕಲ್ಲು | ಅನ . ಗಿಇಂತೀಚತುನೀಮೆವಳ
111 ಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷಿಣೀತಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋ
112 ಗತೇಜಸಾಮ್ಯಸಮೋತ್ಪತ್ತಿ ಸಮಸ್ತ ಬಲಿಸುಂಕಸುವರ್ಣಾದಾಯಸಹಿತವಃಗಿಚಂದಿಗಾಲಅ
113 ಗ್ರಾಹಾರದಮಹಾಜನಂಗಳೆಗೆಸಲ್ಲುವುದು | ಶ್ರೀಧರ್ಮನಿಳರಾಜಸೇಖರಪ್ರಭುವರ
114 ಝಂಕಾರಗೀತಮಾಹಾತ್ಮ್ಯ | ಶ್ರೀದೇವರಾಯನೃಪತೇಶಾಸನಮಮ್ಲಾನಪಾರಿಜಾತಸ್ಯ |
115 ಶ್ರೀ | ಶಾಸನಾಚಾರ್ಯಧರ್ಮಣಶಾಸನಸ್ವಾಮಿಶಾಸನಂ | ತ್ವಷ್ಟಾವರದಪಾಚಾರ್ಯ
116 ಹಸ್ತೇನಲಿಖಿತಂತ್ವಿದಂ | ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂಣಭೋಗ್ಯಾನಕ
117 ರಗ್ರಾಹ್ಯಾಪಿತ್ರದತ್ತವಸುಂಧರಾ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದ
118 ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾತ್ಸ್ರೇಯೋನು
119 ಪಾಲನಂ | ದಾನಾತ್ಸ್ರ್ಯಗಮನಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ||

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

16—25

ಶ್ರೀರಂಗಪಟ್ಟದಲ್ಲಿರುವ ಗುಂಬಜಿಗೆ ಶೇರಿದ ಶಾಸನಗಳು.

ಫಾರ್ಸಿ ಮತ್ತು ಅರಬಿ ಅಕ್ಷರ.

26

ಶ್ರೀರಂಗಪಟ್ಟಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ರಣಕಂಭವೆಂಬ ಸ್ತಂಭದ ದಕ್ಷಿಣಮುಖದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಅಕ್ಷರ.

27

ಶ್ರೀರಂಗಪಟ್ಟಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಮೇಲೆ ಕಟ್ಟಿರುವ ಸೇತುವೆಯ ಉತ್ತರದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಮತ್ತು ಫಾರ್ಸಿ ಅಕ್ಷರ.

28

ಶ್ರೀರಂಗಪಟ್ಟಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಪಶ್ಚಿಮವಾಹಿನಿಯಲ್ಲಿ ಗೌತಮನುಂಟಪ ಕಟ್ಟಿರುವ ಬಂಡೆಮೇಲೆ.

¹ಗೌತಮನುನಿಯಿ ಹ . . . ತೀರ್ತ

²ದಲ್ಲಿಸ್ತು ನವಮಾಡಿದವರುಪಶ್ಚಮ

³ರಂಗನಸಾಯುಜ್ಯವಹುದು

29

ಖುರಾ ಹೋಬಳಿ ಚಂದ್ರವನದ ಹಂತದಲ್ಲಿ ಕೋಳವಾಯಿ ಬಳಿ ಪೊದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

1	.....ಶ್ರೀಮನ್ಮಹಾಮಂಡ..	10	.....ಹಿರಿಯಭಂಡಾರಿಮ..
2	.....ಭುವನಮಲ್ಲತಳಕಾಡು	11	.....ನಾಯಕಗಂಗ..
3	.....ಗಂಗವಾಡಿನೋಂಬವಾಡಿ	12	.....
4	.....ಗೊಂಡಭುಜಬಳವೀರಗಂಗ	13	.....
5	.....ಶ್ರೀಮನ್ಮಹಾ	14	.....
6	.....ನಾರಸಿಂಹಹೊಯ್ಸಳದೇವರು	15	.....ಗಣ
7	.....ದೊರಸಮುದ್ರದ	16	.....ಲಟ್ಟಕಟ್ಟಿಸಿತ್ತಿತ್ತಿದರುಮಂಗಳ
8	.....ನೊದದಿರಾಜ್ಯ	17	ಮಹಾ ಶ್ರೀ ಶ್ರೀ
9	.....	

30

ಪಾಲಹಳ್ಳಿ ಆಗ್ರಹಾರದಲ್ಲಿರುವ ಮುಕಾನಿನಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.

31

ತಿರುಮಲಸಾಗರಭತ್ತದಲ್ಲಿ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲು ಮೇಲೆ.

¹ನಿಜಗಡಬ

32

ಅದೇ ಹೋಬಳಿ ವೆಡ್ರಹಳ್ಳಿ ಬೋರೆದ್ರಾವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1'.

1	ನಂಜ್ಯ	3	ಅಹವಂ
2	ಯನಯ್ಯ	4	ಟಗ

33

ಅದೇ ಹೋಬಳಿ ಕೆಂಚನಹಳ್ಳಿ ಮಾರೀ ಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ ಕನ್ನಡಭಾಷೆ.—ಪ್ರಮಾಣ 4' x 2'.

1	ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು	5	ಸ್ತು ವರತಮಾನವಾದವಿ
2	ದಯಶಾಲಿವಾಹನಶಕ್ತ	6	ರೋಧಿಸಂವತ್ಸರದ
3	ವತ್ಸರಂಗಳು	7	ಮಾರ್ಗಶಿರ್ಷ
4	.....	8	ಯಲಶ್ರೀಮತುಮಹಾ

- | | |
|----------------------|---------------------|
| 9 ಮಣ್ಣು ಲೀಕವರವೀರಪ್ಪ | 14 ಕೆ.ಕೆ.ನಹಳಿಯನು |
| 10 ತಾಪರಾಮರಾಜತಿರುಮ | 15 ಸಹರಣೋದಕಧಾರಾ |
| 11 ಲರಾಜಯನವರುಅಮ್ಮಾ | 16 ಪೂರ್ವಕವಾಗಿಅಜ್ಜನಾ |
| 12 ಲಲಕ್ಷ್ಮಿ ಪತಿಅಯಂಗಾ | 17 ಕರ್ನಾಟಕಯಿರಾಗಿಕೊ |
| 13 ರೋಚತುಳೇಮೊಳಗು | 18 ಟ್ಟಿಲಾಸಾಧನ |

34

ಅದೇ ಹೋಬಳಿ ಇಂಗಲಗುಪ್ಪೆಗ್ರಾಮದ ಶಂಭುಬೇವರ ಗುಡಿಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 3'.

- 1 ಸ್ವಸ್ತಿ ಕವರಪ್ಪ ೧೦೪೮ ವಿಶ್ವವಸುಸಂವತ್ಸರದಪೂರ್ವಮಾಸದ
- 2 ತದಿಗೆನೋಮವಾರಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿ
- 3 ಭವಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ಪ
- 4 ಯ್ಯಳದೇವರುಗಂಗನಾಡಿತೊಂಬತ್ತ ಉಸಾಸಿರಮಂಜಕ
- 5 ಕೃತ್ಯಚಾಯಿಸುಕರಾಜ್ಯಂಗಿಯುತಿರೆಬಳೆಗಾಣಕುಲ
- 6 ಬಿವಿಸೆಟ್ಟುಗಂಜೋಕಿಸೆಗೆಪುಟ್ಟಮಗಂಬಮ್ಮಣಾಂಗಲಿಕ
- 7 ನಕುಪ್ಪೆಯಸ್ವಯಂಬುದೇವರಿತಪಂಬಟ್ಟು ಈಪವಲ್ಯವಮಾ
- 8 ಡಿಸಿದಂಉತ್ತರದೇವಿಯಹಳ್ಳವಂಕಟ್ಟಿಸಿದದಮ್ಮರಾಸಿ
- 9 ಸಂಡಿತಂಮಪ್ಪವಳೆಗೆಹೊನ್ನ ಲಿಯುಂಜಬಕ
- 10
- 11 ಕಿವಣ್ಣಿ ತಕ್ಕ
- 12 ರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟರಾದರ್ಮವನಾ
- 13 ವನಾನುಮಳಿದರಪ್ಪಡಿಗಂಗಿಯಬಾಣರಾಸಿಯ
- 14 ತಿಳಿದಬ್ರಮಾತಿಯ || ಅರಸಗಳ
- 15

35

ಅದೇ ಹೋಬಳಿ ಅತ್ತಿ ಕುಪ್ಪೆಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" x 1' 6".

- | | |
|-------------------------|-------------------|
| 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಅತ್ತಿ | 10 ಮರಸಟ್ಟಿಸವನಂದಿ |
| 2 ಕುವೆಯಲಿಂಗದೇವರಿಗೆ | 11 ಯಗನಿವದಿಯಕೆ |
| 3 ಮ್ಮಣಹೆಗಡೆಯು | 12 ಬಿಟ್ಟಗದೆಯಸಲಿಗೆ |
| 4 ತಿಮದೇವನುನನ್ನಾದೀವಿ | 13 ನಾಕುಹೊಲದಅರಬ |
| 5 ಕೆಕೆಗಾಣದತೆಹಿಯ | 14 ಸಲಿಗೆಎರಡೂದ್ದಿ |
| 6 ಬಿಟ್ಟರುಅದಳಸು | 15 ಧಮ್ಮವಅಳಿಹಿಕಣ |
| 7 ಗಬಿಟ್ಟದತಿಹಿ | 16 ಗ |
| 8 ದಲವಗೆತಿಮೋಕ್ಷಾ | 17 |
| 9 ಛ ಅತ್ತಿ ಕುವೆಯ | |

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ಅದೇ ಹೋಬಳಿ ಅನವಾಳಗ್ರಾಮದ ಚೌಡಮ್ಮನ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3'.

- ¹ಶ್ರೀಕುಂಭಮಸ್ತು || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲೀವಾಹನಶಕವರುಷಂಗಳು
 - ²೧೫೬೦ಯ ರಘುರಾಜಸಂವತ್ಸರದವಾಗ್ಗೌರಿರಘು ೧೫೬೦ಯ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
 - ³ರಾಜಪರವೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪರಾಮದೇವಮಹಾರಾಯದೊರೆವರು | ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾ
 - ⁴ಗಿರಿನೇಕಪ್ರಕೃತವಿಸಾಂವಾರಾಜ್ಯಾಂಗೈಉತ್ತಿರಲುಆತ್ಮಗೋತ್ರದಮೈಸೂರ
 - ⁵ನರಸರಾಜೋಡೆಯರಕೊಮಾರರಾಜಾಮರಾಜೋಡೆಯ
 - ⁶ರವರದಳವಾಯಿಚಾಮವೃನವರುಚಾಮರಾಜೋ
 - ⁷ಡೆಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮನ್ಮ
 - ⁸ಹಾದೇವದೇವೇಶ್ವರ ಮಮೈಸೂರಬಟ್ಟದಶ್ರೀಮ
 - ⁹ಹಾಬಲೇಶ್ವರದೇವರಿಗೆಅನವಾಳಗ್ರಾಮವನು
 - ¹⁰ಯಿಚಂದ್ರಗ್ರಹಪುಂಜ್ಯಕಾಲದಲಿ
 - ¹¹ದಾರಯನೆಜಿದುಕೊಟ್ಟಿಲಾಶಾಸನ
- ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರಗುಡಿ ಮುಂದೆ ಜಗತಿಬಳಿ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

- | | |
|--|---------------------------------------|
| ¹ ಶ್ರೀಮತುಕೀಲಕಸಂವತ್ಸರದವಯಿರಾಲ | ⁴ ತಾಸಿತಾಯಕಲ್ಲುಅಮಂಚಿಗೊಂಡ |
| ² ಸು ೧೮ ನಲಿಸೆಟಿಗೆಮಾತಂಗಿಗೆ | ⁵ ಗೆಮಾಡಿದಕರಿಯದೇಬಿಗಿಲುಸಮಾಧಿ |
| ³ ವರಮಗಮಂಚಿಗೊಂಡನಿಲಿಸಿದ | |

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ಅದೇ ಗುಡಿಯುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

- | | |
|------------------------------|---------------------------|
| ¹ ಶ್ರೀಮತುವಿರೋಧಿಸಂ | ⁴ ಗುಬಿಯು |
| ² ವತ್ಸರದಸಿಂಹಗಲು | ⁵ |
| ³ ಂಡನವಗಮಾ | ⁶ |

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ಅದೇ ಹೋಬಳಿ ಮೇನುಗರದ ಅಂಜನೇಯದೇವಸ್ಥಾನದ ಎದರು ಪಾರ್ಶ್ವಕಟ್ಟೆಯ ಅರೆಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2' 6" x 4' 6".

- ¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲೀವಾಹನಶಕವರುಷಸಾವಿರದಆಯನೂ ಸಂ
- ²ದುರ್ವರ್ತಮಾನವಾದಪಾರ್ಶ್ವಕಟ್ಟೆಯದೊಳಗೆ ೧೮ ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮಂತ್ರಿಹಾಮಂಡಲೇ

- ³ಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಾಲರಸುಗಳೈಯನವರುಕೊಟ್ಟುಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮತಂದೆರಾಮರಾ
- ⁴ಜಯನವರಿಗಪ್ಪಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆ
- ⁵ಆತಿರಸ
- ⁶ಕತೊಂಡನೂರಗ್ರಾಮ ೧ ಮೇನಾಗರದಗ್ರ ೧ ನೂಕ್ಕಿಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮ ೪ ಸರ್ವಮಾನ್ಯವಾಗಿ
- ⁷ಧಾರೆಯನುಯೆಡದಸಮರ್ಪಿಸಲು ಯಿನಾಲಕುಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದಗದ್ದೆ ಪೆ
- ⁸ದಲಾಅಣಿಅಚಿಕಟುಕಾಡಾರಂಭನೀರಾರಂಭಮಗ್ಗ ಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯಯಿತ
- ⁹ಗೂಯ
- ¹⁰ವೇದ್ಯಕೆಸಮರ್ಪಿಸಿಹಿರಣ್ಯಪೂರ್ವಕವಾಗಿಧಾರೆಯನುಯರ್ಧದಾಚಂದ್ರಾರ್ಕಲುನಡಿಸಿಬರು
- ¹¹ವೆಲೆಯಿಸೇವೆಯಧರ್ಮವನುನಡಿಸದೆತಪ್ಪಿದವನುತಂಮತಾಯಿತಂದೆಯಕಾಣಿಯಲಿಕೊಂಡ
- ¹²ಪಾತಕಕೆಹೋಗುವನು
- ¹³

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ಅದೇ ಹೋಬಳಿ ನರಿಹಳ್ಳಿ ಗ್ರಾಮದ ಅರಳೇಕಟ್ಟೆಬಳಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಿಖರವರೂಪಂ...
- ²೧೫೦೭ ಸಂದುವರ್ತಮಾನವಾದಪಾರ್ತಿವಸಂವತ್ಸರದಚ
- ³ಯಿತ್ರಕು ೧೫೦ ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮನು
- ⁴ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯ
- ⁵ದೇವಮಹಾಲರಸುಗಳೈಯನವರುಕೊಟ್ಟುಸಿಲಾಶಾಸನದ
- ⁶ಕ್ರಮವೆಂತೆಂದರೆನಂಮತಂದೆರಾಮರಾಜಯ್ಯನವರಿಗಪ್ಪ
- ⁷ಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆಅಲಾಕಾರದಲ್ಲಿ
- ⁸ಸರ ೧ಕ್ಕೆ ಸಣ್ಣ ಅಕ್ಕಿ ಪ್ರಸಾದತಳಿಗೆ ೫ಕ್ಕೆ ರಾವಿಸದತಳಿಗೆ ೨ ಅಕ್ಕಿ
- ⁹ಸ ೫೦ ಭಟವಾಲುಸ ೫ ಯಿಕೆಯಿಂಕಿರಿಯಕೆಸಲುವಾಗಿಸ
- ¹⁰ಪಟಸೋಮನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸುಂಕತೊಂಡನೂರಗ್ರಾಮ ೧ ಮೇನಾಗರ
- ¹¹ದಗ್ರಾಮ ೧ ನೂಕ್ಕಿಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮ ೪ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆ
- ¹²ಯೊಳಗಾದಗದ್ದೆ ಪದ್ಧಲಾತೋಟತುಡಿಕೆಅಣಿಅಚಿಕಟುಕಾಡಾರಂ
- ¹³ಭನೀರಾರಂಭಮಗ್ಗ ಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯ
- ¹⁴ಯಿತಗೂಯ್ಯಲುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಪ್ಪುಭೋಗತೇಜಸ್ವ್ಯವ್ಯವ
- ¹⁵ನುಸ್ವಾಮಿಯನೈವೇದ್ಯಕೆಸಮರ್ಪಿಸಿಹಿರಣ್ಯಪೂರ್ವಕವಾಗಿಧಾರೆಯ
- ¹⁶ನುಯೆರದುಅಚಂದ್ರಾರ್ಕಲುನಡಿಸಿಬರುವೆಲೆಯಿಸೇವೆಯ
- ¹⁷ಧರ್ಮವನುನಡಿಸದೆತಪ್ಪಿದವನುತಂಮತಂದೆತಾಯಿಕಾಣಿಯಲಿಕೊಂ
- ¹⁸ದಪಾತಕಕೆಹೋಗುವನುತಾಂಡಾಲದಯೋನಿಯಲಿಜನಿಸಿದ
- ¹⁹ವನುಯೆಂದುಸಮರ್ಪಿಸ್ತ ಲಾಸಾಶನಸ್ತದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂ
- ²⁰ಪರದತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
- ²¹ಭವೇತಶ್ರೀರಂಗಧಾಮ

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ಅದೇ ಗ್ರಾಮದ ಯಲ್ಲಿನ ಗುಟ್ಟದಮೇಲೆ.

ಹಳೆಕನ್ನಡದ್ದರೆ.

1 ಸ್ವದತ್ತಂ ಪರವತ್ತಂ ವಾ

²ಯೋಹರೇತಿವಸುಂದರಾ ।

³ಸಪ್ತವ್ಯರ್ಣಸಹಶ್ರಣಿ

⁴ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

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ಅದೇ ಪೊಂಬಳ ಅರಕನಕೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲ ಬಳಿ.

ಪ್ರವಾಣ 8' x 2'.

¹ಶುಭವೆಸು

23 ಗ್ರಹಣಾಧಿಪತಿಯೇ

³ನಮಃ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ .

⁴ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫ ಸಂ

⁵ದವರ್ತಮಾನವಾದಶುಭಕ್ಕೃತುಸಂವತ್ಸರ

⁶ಶ್ರಾವಣಾಚಿ ಗಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸ

7ರಮೋಕ್ಷರವೀರಪ್ರತಾಪನದಾಃಶಿವ

⁸ರಾಯರು ವಿದ್ಯಾನಗರದ ಲಿಪಿಪ್ರಿಯಾ

9 ಆತ್ಮೇಯಗೋತ್ರದರ್ಶಿ

10 ತಿಸದೇನಮಹಾ

(ಇನ್ನು ಕೆಳಗೆ ಕೆಲವು ಪದ್ಯಗಳಿವೆ, ಬಹಳ ವರಟು ಕಲ್ಪಾಧ್ಯರಿದಲೂ ಅಕ್ಷರ ಇಳಿದುನೆಯಿರುವದರಿಂದಲೂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಶಂಭುನಹಳ್ಳಿಯಲ್ಲಿ ಕಂಬನಹೊಲದಲ್ಲಿ ನಟ್ಟದ ಕಂಬದಲ್ಲಿ.

ಹಳೆಕೆನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 1' 6".

ಪೂರ್ವ ಮುಖ.

¹ಸ್ವಸ್ತಿಶ್ರೀಮನುವಹಾ

²ಮನ ಳೀಶ್ವರ ತ್ರಿಭುವನ

ಮಲ್ಲತಳೆಕಡುಗೊಣ

4ಭುಜಬಿಳವೀರಗಂಗ

⁵ವಿಷ್ಣು ವರ್ಧನಹೊಯ್ಸ

6 ಶ್ರೀಯಾದ

7ವಪುರದ . . ಶ್ರೀಮತು

ಉತ್ತರ ಮುಖ.

ತಮ್ಮ ವೈವಾಹಿಕಮಹಾದೇವಿ

⁹ಯರುವಾಡಿಸಿದತುವ್ಯಲೇ

¹⁰ಸ್ವರದೇವರಿಗೆ ಸಂಕರಹ

11 శ్రీ యామకేశరిష్టుతాంబ,

¹²ಸಾಸನವಕೊಟ್ಟುಚತುಸ್ತಿವಾಸ

¹⁸ಹಿತವಾಗಿದಾರಾಪುಟ್ಟ ಕವಾಗಿಣೊ

14 ಪ್ರಕೃತಿ

ಪಕ್ಕಿ ಮು ಮುಖ.

¹⁵ಸ್ವದತ ಂಪರದತ ಂವಾಯೋಹರೇ

¹⁶ತಿವಸುಂದರಂಪಟ್ಟಿ ವ್ಯರ್ಪಣೆ

17 ಸ್ರಾಣಿವಿಷ್ಣು ಯಾಂಜಾಯ

18 ತೇಕಿಮಾಃ || ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆಬೀಡು ಗ್ರಾಮದ ಕಂಭೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಾಯಾ ದಿಂಡಿನ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಲಕಾಡುಕೊಂಗುನಂಗಲಿಕೊಯತೂರುಉಚ್ಚಂಗಿಪಾನುಂಗಲ್ಲುಬನವಸೆಬಂಕಾಪುರ
ಹಲಸಿಗೆಪನ್ನಿ ಚ್ಚಾಸಿರವುಂಕೊಂಡಅನವಯಕೂರನಿಸ್ಸಂಕಮಲ್ಲಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮಭುಜ
- ² ಬಲಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುಗಂಗಳವಾಡಿತೊಂಭತ್ತಾ ಉಸಾಸಿರಮೊರಸಮುದ್ರದನೆಲವೀಡಿನಲುಸುಕಸಂಬಿಧಾವಿನೋದದಿರಾಜ್ಯಂಗಿಯು
ತ್ತಮಿರ || ಬನದತೊಂಡನೂರಶ್ರೀಕಂಠೇಶ್ವರದದೇವರಿಗೊಂಭೋಗಅಪ್ಪವಿಧಾಚನೆಗಂಅಲ್ಲಿಯಪೂಜಾರುಹಗರುಂಪರಾಚಾರುಹರ್ದ
ಗುಂವಂಪರಿಗುಂಸ್ವಂಚಸ್ಸುತಿತಡೇಣ್ಣೊದ್ಧಾರಕಂಠಹಾರದಾನಕ್ಕಂವಾಗಿಕೆಜಿಗೋಡುನಾಡ
- ³ ಮಲೆಯನಹಳ್ಳಿಗಳುಸಹಿತವಾಗಿಗವುತಮಸಿಯೋಗಿಬಲ್ಲಾಳಬಟ್ಟರಿಗಧಾರಾಪೂರ್ವಕವಾಗಮಾಡಿಕೊಟ್ಟಧಮ್ಮ || ಈಧಮ್ಮಕ್ಕೆದಹ್ನ
ಕರಾದವರುಹಿಮಸೇತುಪರಿಯಂತದಲುವಾಡಿದದಮರ್ಕ್ಕಪೋಪರು ||

45

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಕಂಠೇಶ್ವರದೇವರುಅಮಾವಾಸೆಬಿಜಿಯಂಗೈಯ್ಯಲ್ಲಿಯಲ್ಲಿಯಬಾಚಣ್ಣನದಮ್ಮ ||
- ² ದೋಳಗಿಸಾಮ್ಯಭಾಗಕ್ಕೆ ಬಲ್ಲಾಳಭಟ್ಟರಿಂದೆವಸಹದಿನಾಱು ೧೬ ಗಂಗಾಧರಭಟ್ಟಗಂಭಂ || ಧಮ್ಮಲಿಭಟ್ಟಗಂ....ಆಳ್ವಿಭಟ್ಟಗಂದೆವಸ
ಎಟ್ಟು ೮ ಬಾರದ್ವಾಡ
- ³ ರಾಮದೇವಂಗಂಕಂಬರಿಗಂದೆವಸನಾಲುಕು ೩ ಮಹದೇವರಿಗಂಚಂದ್ರಭೂಷಣಂಗಂದೆವಸೆರಡು ೨ ನಾಗಾದಯಭಟ್ಟರಿಗಂ
- ⁴ ದೆವಸೆರಡು ೨ ಅಂತುಮೂವತ್ತೆರಡುನವಿತ್ತ ||

46

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- ¹ ಹೇವಳಂಬಿಸಂವತ್ಸರದಫುಲ್ಗುಣ ೧೩ಲು ಸೋಮವಾರದಲುಹಳೆಯಬೀಡಕಂಭೇಶ್ವರದೇವರ ೨೦೦ ಕಾಲಪೂಜೆಯಲ್ಲದೆಸಲುನಾಗಿಯಿರಲು
ದೇವರದತ್ತಿ ಹಣನಾಕ್ಕರುಬಂದುಜೀರ್ಣೋದಾರಕಮಾಡಿದರುಮಂಜಯಪ್ಪಅದಿ

47

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಉರಬಾಗಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 2'.

- | | |
|--|---|
| ¹ | ⁸ .....ವಿಶ್ವೇಶ್ವರನಾರಸಿಂಹದೇವರಮಧ್ಯ |
| ² ....ಸಾವಿರದಆರನೂಆರನೆಯತಾರಣಸಂ | ⁹ ಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಳಿಯಬೀಡು |
| ³ ವತ್ಸರದ | ¹⁰ ಗ್ರಾಮವನುಅದಕ್ಕೆ ಸಲುವಗ್ರಾಮಚಿಕನಹಳ್ಳಿ ೧ ಬೋಳಿಯನ |
| ⁴ ....ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ | ¹¹ ಹಳ್ಳಿ ೧ ಜುರಾಪುರ ೧ ಹೊಂಕನಹಳ್ಳಿ ೧ |
| ⁵ ಶ್ರೀರಂಗರಾಜವೈಡೆಯರರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ | ¹² |
| ⁶ ಪೃಥ್ವಿರಾಜ್ಯಂಗಿಯುತಿರಲುಶ್ರೀವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನ | ¹³ |
| ⁷ | |

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅರಳಕಟ್ಟೆ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಪ್ರ
² ತಾಪಸಾಹಸವೀರಬಲ್ಲಾಳಂದೇವ
³ ರುಪ್ಪಿಧ್ವಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿ ರಕ್ರೀಮ
⁴ ನ್ನಹಾಪ್ರಧಾನಂಹಿರಿಯಕೊಟ್ಟರವೆ
⁵ ಗ್ಗಡೆ ಣಿಮಯ್ಯಂಗಳುಹಳೆ
⁶ ಯಬೀಡನಾಳುತ್ತಿ ರಲುಅವರಮಗ
⁷ ಮಂಜಯನಾಯಕನುಬೈರವದೇವ

⁸ ರಂಪ್ರತಿವೈಯಂಮಾಡಿಅದೇವರನಿ
⁹ ವೇದ್ಯಪೂಜೆಪುನಸ್ಕಾರಕ್ಕೆ ಬಿಡಿಸಿದಗ
¹⁰ ದ್ದ ಕೊಳಗ ೧೦ ಬೆದ್ದ ಲಮೂನೂಂರಾ
¹¹ ಮಜೇಯಂಗೈಧಾರಾಪೂರ್ವಕಮಾ
¹² ಡಿಕೊಟ್ಟರುಕಾದಮ್ಮವಕೆಡಿಸಿದವನು
¹³ ವಾರಣಾಸಿಯಲಸಾಯಿರಕವಿ
¹⁴ ಶ್ರೀಯಂಕೊಂಡಬ್ರಹ್ಮತಿಯಹೋದ

49

ಅದೇ ಹೋಬಳಿ ಯೊಸಕೋಟೆ ಗ್ರಾಮದ ನಿಷ್ಕಾಮೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆಹೊರಭಿತ್ತಿ ಯಲ್ಲಿ.

¹ ಶ್ರೀಮತ್ಪ್ರಿಯೋಕ್ಯಪೂಜ್ಯಯಸರ್ವ
² ಮೈಯಾತನೈವಿಚಲದೇವಿತಾಭ್ಯಾಂಮಭ ಮಂ
³ ಯಾದವಕುಳಕಳಕಳತನ್ರಿಪವರ್ಮಹ ಪಾದಾ
⁴ ರವಿಂದವಂದನವಿನೋದನನುಂಚಕ್ಷುಂಣಲ

⁵ ಧಿಕಪಾದಪೀಠವಿನ್ಯಸ್ತ ಪದತಳನುಂಸ್ವೇತಾತ
⁶ ರಣ್ಣ ನೋತ್ತಿಣ್ಣ ರಹರ್ವಪುಳಕಸನ್ತಾನನುಂ . . . ಮನೋತ
⁷ ಣ್ಣಿ ತಖಂಡಳನುಂ ವತ್ಸಸ್ಥಳವಿರಾಜ
⁸ ವಾಧುರವಚನಮಿತಿ

- 9 ಟಿಗಮಂಜನಾಥೋಬುದ್ಧ ಕುಸುಮಪೀಡಿತಬಳಮಧುಕರನಿಕರಯುಂಕಾರ
ಮುಖರಿತಸ್ಥಾನಂತಗನುನೀತಿನಿತಂಬಿನಿಹಿದಯನಿಹಿತ ತರಂಗ ದಿತಪ್ರಚಂಡತೆ ಭೃತ್ಯುಳನಿಯುಕ್ತ
- 10 ಜ್ಞೇಮನುಂಸಂಗೀತಪ್ರಸಂಗಭಂಗಿಸಂಗಚತುರಭರತನುಂತರ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತನುಂಚಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಸಿಕ್ಷನುಂವೇದವಿದ್ಯಾ ವರಾಳಸತ್ಯಮಣಿಯ ಯಕಾ
ನ್ರಿಪತಿ
- 11 ಮನುಕವಿತ್ವತತ್ವನಿಸಿತಬುದ್ಧಿಯುಂಚ
ದೈವಮಂತ್ರಸಿದ್ಧಿಯುಂಲೋಕಾಲೋಕನಕ್ರೀಕರಾನುಕಾರನುಂಸಮುತ್ಪನ್ನ ಕಾಚಾದಿಗುಣೋದಾರನುಂಕಾಂಚೋಜವಾಚಿಸಂಚರಣನುಂ
- 12 ದೈವಯಗಜರಾಜಗಂಡವಿಜಯದಿಂಡಿಮಾಯಮನೋದ್ಧಮರಮಧುಕರಪಟಳಘರ್ಜಿತಜಂಭಾತಪತ್ರನುಂಪರ ಪುತ್ರನುಂಕರಾ
ಳಕ್ರೀಕರವಾಳಸ
- 13 ಳನೈವಾಳಹೃದಯವಿದಳನಪ್ರಕಟರಣಕೇಳಿಯುಂಜಗದ್ದೇವಬಳವಿಜಯಭೈರವನುಂಸೋಮೇಶ್ವರಪ್ರಭಟವರದಕಬಳನಪ್ರಬಳಕಂಠೀರವ
ನುಂಚಕಕ್ರಗೊಪ್ಪಪುರ . .
- 14 ರಸಿಂಹಬ್ರಹ್ಮಭುಜಭಂಜನಾಪ್ರಭಂಜನನುಂಕಳಸಾಳಕಸಾಳಚಂಪಕಶೋಣಿತಪಾನತುಪ್ಪಯೋಗಿನಿಮನೋರಂಜನನುಂಜಿರಿಭುಜಂಗ
ಭಂಗಕರಖಳಬದ್ಧ
- 15 ಶುಂಠಾಲನುಂಬಳಪದೋದ್ಧೂತಧೂಳಿದೂಸರಿತದಿಕುಪಾಳವೆಂಗಿರವರ್ಮಳಕುತ್ತಿ ಳಬಾಳನಚತುರಸಪಸೈನ್ಯನುಂಪಟ್ಟವೆರ್ಮಾಳಪ್ರತಿಷ್ಠಾ
ನುದ್ರಿತಾತ್ಮಸೈನ್ಯನುಂಚಿತ್ತಿಕ್ರಿತತಳವನ
- 16 ದೂರಕೃತಾರಿವರ್ಗನುಂಪೂರಕೃತನೀಳವರ್ಗತನುಂಉರರೀಕೃತಕೋಳಾಲಪುರನುಂಉನ್ಮೂೃತಕೋವತೂರಪುರನುಂಉತ್ತರೈತತರಯೂ
ರನುಂಉಲ್ಲಂಘಿತವಲ್ಲೂರನುಂಮದ

17	ವಿಷ್ಣು ವರ್ಧನಹೊಯ್ಸಳದೇವರುತಮ್ಮಾವೈತಳವಲದೇವಿಯರುತಮ್ಮತ್ತಾಗ್ರಜನ	20	ಕೊಂಡಸಂಸಕೆ
18	ನೃಪಭೂಪನುದಿದ್ದ ಸಿವಯೋಗಿಭಟ್ಟರಿಗಿದಾರಾಪೂರ್ವಕ	21	
19	ಎರಡುಕೊಟ್ಟರು ಗಂಗೆಯತಡಿಯಲು	22	

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1	ಶ್ರೀಪೂಣದಕೊಟ್ಟರದಹೆಗ್ಗಡೆಕಲಿಯಂಣನಸೇನಬೋವನಾ	5	
2	ಗಂಣ್ಣಿಶ್ರೀ . . ಕೇಶ್ವರದೇವರಿಗೆತಾಣಾದೀವಿಗೆಸಹಿತವಾಗಿಚಂದ್ರಾ	6	
3	ಕ್ಷಮಕಣ್ಣಿ ತದೀಪನಡೆವಂತಾಗಿಬಿಕಾರಿಸಂವತ್ಸರದಚೈತ್ರ	7	
4	ಸು . . ಸೋಮನಾರದಂದುಹೀಂಗಿತಿಂಗಳಿಗೆಹಾಗವೊಂದಬಿಟ್ಟು		

51-53

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ತೊಂಡನೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ಮೊಳಪ್ರಾಕಾರದಲ್ಲಿ
ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಕೆಳಗಿನ ಲೋವೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

55-56

ಅದೇ ಗ್ರಾಮದ ಕೃಷ್ಣ ದೇವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

57

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವಿರಾಜ್ಯಂಗಿ
- 2 ಯೆವಿರೋಧಿಕ್ಯತುಸಂವತ್ಸರದಆಶ್ವಯುಜ ಬ ೨ ಬು |
- 3 ರಾಯರುಶ್ರೀಗೋಪನಾಥದೇವರಿಗೆಹೊತ್ತಿಣಿನವಲ್ಲಸು

58

ಅದೇ ದೇವಾಲಯದ ಮೊಳಪ್ರಾಕಾರದಲ್ಲಿ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

59

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಐತಿ ರುಮುಟ್ಟುಂಕಾರಿಗುಡಿಕೂತಾಣ್ಣಿ ವಿಣ್ಣಿ ಘರ
²ಸ್ವಸ್ತಿ ಶ್ರೀಐತಿ ರುಮುತ್ತಂಮಾಡಿಸಿದಕಾರಿಗುಡಿಕೂತಾಂ
³ಡಿದಂಡನಾಯಕರು

60

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

- ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸನ್ನ ಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರ ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಮ್ಮವಾ
 ಡಿಲುಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲುಕೊಣ್ಣ ಭುಜಬಲವೀರಗಂಗಚಳದಂಕಮಲ್ಲಪ್ರತಾಪಶ್ರೀನಾರಸಿಂಹಹೊಯಸಳದೇವರುಶ್ರೀ
 ಮದ್ರಾಜದಾನಿದೊರ
²ಲಿರಾಜ್ಯಂಗೈವುತಿ ದ್ವರ್ತಕವರಿಷಂಸಾಸಿರದಜವತ್ತೆ ರಡನೆಯಪ್ರಮಾಧಿಸಂವತಸರದಆಶ್ವಯುಜಶುದ್ದತ್ರಯೋದಶಿಆದಿವಾರಲುತ್ತು
 ರಾಭಾದ್ರಪದತುಲಾಯಸಂಕ್ರಮಣದನ್ನಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವ್ಯೇದಿಮಂಗಲದನಡುವಣದೇವಾಲಯದಲಿತ್ತಿ ರುನ್ನ
 ಶ್ರೀನಾರಾಯಣದೇವರಿಂನಿವೇದ್ಯರಾದ
³ಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟದತ್ತಿ ಈವಾರಹತ್ತು ವಿತ್ತಿ ಯಕೆಪಿಯಬಿಟ್ಟು ಲಿನ್ನಿ ದಂಮವಂನಡದವರುಗಂಗೈಯತೀರದಲ್ಲಿಸಾಸಿರಕವಿ
 ಲಿಯಂಸಾಸಿರಬ್ರಾಹ್ಮಣರಿಂಗೈದಾನವಂಮಾಡಿದಫಲವನಯ್ಯ ವರುಕಾದಮ್ಮ ವಂಕೆಡಿಸಿತೆಪಿಯಕೊಂಡವರುಗಂಗಾತೀರ . .
⁴ರೇತವಸುನ್ದರಾಂಪ್ಪಿವ್ವರ್ತಕವರಸುನ್ದರಾಂಪ್ಪಿವ್ವಯಾಚಾಯತೇಶ್ರೀಮಿಃ ||

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಳಕಾಡುಹಾನುಂಗಲುನೊಣಂಬವಾಡಿ
²ಳವೀರಗಂಗನಸಹಾಯಕೂರನಿಸಂಕಪ್ರತಾಪಹೊಯ್ಸಲಬಲ್ಲಾಳದೇವ
³ನೆಲಿವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯುತ್ತ ಮಿರಲು
⁴ಹಾಪಸಾಯಿತಂತಂತ್ರ ಸುರಿಯಹಾಗಯ್ಯನು
⁵ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರ
⁶ಯಾದಪತಿ

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲ ಮೇಲೆ .

ಮೇಲೆಭಾಗ.

- ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸನ್ನ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗ ನೊಣಂಬ
 ವಾಡಿಲುಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲು ಗೊಂಡಭುಜಬಳವೀರಗಂಗಜಗದೇಕಮಲ್ಲಶ್ರೀನಾರಸಿಂಹ ವರುಶ್ರೀಮದ್ರಾ
 ಜಧಾನಿದೊರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪುಶ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿ ರಲುಸಕವರಿಷಸಾವಿರದಮುವತ್ತ ನೆಯಕಾ
 ಶ್ವರಸಂವತ್ಸರದಲು ಬಹುಳಆಷ್ವಮಿರುಕ್ರವಾರತೊಲ

ವಾಧಿಕಾರಿನೇನಾಧಿಪತಿಕಾರಕುಡಿತಿಕೂತಾ ಯಾದವನಾರಾಯಣಚ
ತುರ್ವೇದಿಮಂಗಲದಮಧ್ಯದಲಕಾರಕುಡಿತಿಕೂತವಿಣ್ಣು ಪುರ . ಮಾಡಿಸ್ತ್ರೀಲಕುಮಿಶ್ರಭೂಮಿಸಹಿತವಾಗಿವಿತ್ತಿರುಂದವೆರು
ಮಾಳತಿರುಪ್ರತಿಷ್ಠೆಯಮಾಡಿಸಿಆದೇವರಿಗೆಆಚಂದ್ರಾರ್ಕರಸಲುಂತಾಗಿ ಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟ
ದತ್ತಿ ಹೊಸವಿತ್ತಿಯಪಡುವಣಪಟ್ಟಹಳ್ಳಿಯವಾಡಬಾಪಹಳ್ಳಿಯನಗರೂರಗಿರಿಮನಮಹಳ್ಳಿಗುಂಮನಹಳ್ಳಿಎರಡುಸಿಂಧುಘಟ್ಟಮೇ
ಡಣಪಟ್ಟಹ ಹುಲಿಯಕೆಪೆದರಸಿಗುವೆ ಬೆಲೆಕಟ್ಟುಬಂಡಿಹೊಳೆಕೊರಟಕೆಪಿ ಕಾರದ
ಪೆರದನಹಾಳುಸೆರೆಹಾಳುಗೊರವಿಪುಲುಗುಣಿಬಡಬಟ್ಟೆಯಕೆಪಿಸೀಳನಹಿಕೆಂತನಹಟ್ಟಿಎರಡಿಗುನಸಾಹ . ಪೆಬೆವೂರಸರಹ
ಟ್ಟಮಾಕಪ್ಪಹಳ್ಳಿಮಾಣಿಕನಹಳ್ಳಿಇಂತೀಮೂವತ್ತೂರಪ್ರಭುಗವುಡಗಲುಮೊಕ್ಕಲುಗುಡಿವದ್ದಕಾರಿಕುಡಿತಿಕೂತಾ ವಿಣ್ಣು
ಗ್ಗಾರಿಂಗಾಗಿಕೂತಾಡಿದಂಡನಾಯ್ಕರಕಯ್ಯಲು
2 ಹಾನುಮಂಗಲಿಕೊಂಡುಪಡುವಣಪಟ್ಟಹಳ್ಳಿಯಪೂರ್ವಸೀಮಾಸಹಿತವಾಗಿವಿತ್ತಿರುಂದವೆರುಮಾಳದೇವರಿಗೆಸಲೆಮಾಟಕೊಟ್ಟಮ
ಯಹಳ್ಳಿಯತೆಟಗುಗಾರಿಕಾರಿಕುಡಿತಿಕೂತಾಡಿದಂಡನಾಯ್ಕರಕಯ್ಯಲುವಂತಾಗಿಯಿಮೂತೂರಪ್ರಭುಗಳು . . ಗಳು . .
ಕೂಡಿ . . ಕೊಟ್ಟವುಕಾಶಾಸ್ತ್ರಸೀಮಾಂತರಸ್ಥಪಡುವಣಪಟ್ಟಹಳ್ಳಿಯ ಹಿರಿಯರಣಿಯುವಳಗಣ
 ಸೀಮಾಸಹಿತವಾಗಿ ಪೆರುಮಾಳು ಕೂತಾಡಿದಂ
ಡನಾಯ್ಕರಕಯ್ಯಲಯಿನೂಟುಹೊಂನುಮಗ , ಕೊಂಡುಯಿಯಿನ್ನೂಟುಗದ್ಯಾಣಹೊನ್ನಿಂಗಾಗಿ

ಕೆಳಭಾಗ.

- 3 ಮಾಡಿದಕ್ಷಲವನೆಯು ವರುಣನಿ ಮರ್ಯಾದೆಯತನ್ನಿವವರುಗಂಗಾತೀರದಲಿಸಿರಕವಿಲಿಯುವನಾಸಿರಬ್ರಾಹ್ಮಣ
ರುವಂಕೊಂದಪಾವನೆಯು ವರುಸಾಮಾನೋಯಂಧಮಗೀತುರ್ವಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವತ್ಥಿಃ || ಸರ್ವಾ
ನೇತಾನ್ಭಾನಿನಾಪಾರ್ತಿವಂದ್ಯಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ || ಸ್ವದತ್ತಾಂಪರ
- 4 ಸುಧರಾಮಪ್ಪವೈವ್ಯರಿಪ್ಪಸಹಸ್ರಾಣಿವಿಪ್ರಾ ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಕಾರಿಕುಡಿತಿಕೂತಾಣ್ಣಿದಣ್ಣಿನಾಯಕ್ಕ
ರುವಿತ್ತಿರುಂದವೆರುಮಾಳಿಂಗಾಗಿಸ್ತ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವೇದಿಮಂಗಲದಲಕೊಂಡುಬಿಟ್ಟಭೂಮಿಕೇಶವದೀಕ್ಷಿತರಕೈ
ಯ್ಯಲುಎಂಬತ್ತಗದ್ಯಾಣಹೊನ್ನ ಕೊಟ್ಟಮಾಟುಕೊಂಡು ಹಿರಿಯಬನಮೊನ್ನಕ್ಕ ಮಾಬ್ರಾಹ್ಮಣರಕ್ತ
- 5 ಕೊಟ್ಟಮಾಟುಕೊಂಡು ವಿತ್ತಿನಾಲ್ಕುಕ್ಕ ಮಾರಬ್ರಾಹ್ಮಣರುದಾನಮಾಡಿವಿತ್ತಿನಾಲ್ಕು ವರೆಕ್ಕ ಮಾರಅಶೇಷಮ
ಹಾಸಭೆಯುಕೂಡಿದ್ದುಕೊಟ್ಟವಿತ್ತಿಯರಡೂವರೆಕ್ಕ ಸಭೆವಿತ್ತಿರುಂದವೆರುಮಾಳತಿರುಪ್ರತಿಷ್ಠೆಯಂಧಾರಾಪೂರ್ವಕಮಾಡಿ
ಕೊಟ್ಟತೆಂಗಣಮಾವಿನಬನಂ . . ನೂಟುಪ್ಪತ್ತ ಎಣ್ಣುಸಾಕ್ಷಿಮದೂರಸಭೆತೈಲೂರಸಭೆಮಂಗಲಮಹಾಶಿಃ |

(ಈ 3 ಪದ್ಯಗಳ ಮೊದಲು ಭಾಗವೂ ಗೋಡೆಯಲ್ಲಿ ಸೇರಿಹೋಗಿದೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲೆ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
- 2 ಗೊಂಡಭುಜಬಳವೀರಗಂಗನನಹಾ
- 3 ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದನೆ
- 4 ಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವಾಧಿಕಾರಿಮಗ
- 5 ಅಗ್ರಹಾರಪ್ರಿಯಾ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

|| ಶುಭಮಸ್ತು ||

- 1 ಶ್ರೀಮತೇರಾಮಾಸುಜಾಯನಮಃ || ಪಾತುತಿಣಿ
- 2 ಜಗಂತಿ ಸಂತತಮಹಾಸಾರಾಧ್ಯರಾಮುದ್ಧರಸ್ತ್ರೀಡಾಕೋ

- ³ಚಕಳೇಬರಸನ್ನಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂಕುರೇ | ಕೂಮ್ನಃ
⁴ಕನ್ದತಿನಾಳತಿದ್ವಿರಸನಪತ್ರಂತ್ರಿ ದಿಗ್ಧಂತಿನೋಮೇರುಃ
⁵ಕೋರತಿಮೇದಿನೀಜಲಜತಿವೈಮಾರೋಲಂಬತಿ || ಅ
⁶ವ್ಯಾಧ್ಯಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ಯಸಾಂ | ಪ್ರಿಯಾಂಗ
⁷ಸಂಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ || ಹರೇಲ್ಲೀಲಾವರಾಹಸ್ಯದ
⁸ಞ್ವಾಪ್ರದಣ್ಣಸ್ಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯ
⁹ಸ್ತಧಾ || ವೃ || ಶ್ರಿತಂನಂದದರೂಪುಕೌಸ್ತುಭದೋಳಚ್ಚಿತ್ತಿ ದ್ವವೋಲ್ತೋಚಿಕಂ
¹⁰ಡೇತಕ್ಕೀಕೇಮದೀಯ್ಯವಾಸಗೃಹಮನ್ತಾಂಪೋಕ್ತಳಂದೀರ್ಪೆಯಿಂದಾತಾಮ್ರಾಕ್ಷಿ
¹¹ನಿರೀಕ್ಷಿಸುತ್ತು ಮಿರೆತನ್ಮುಗ್ಧತ್ವಮಂಕಣ್ಣು ಸಂಜಾತಾನ್ಸಿತ್ತನಾದಕೃಷ್ಣನೋ
¹²ಲಿಲೀಗಾನನ್ದ ಸನ್ನೋಹಮಂ || ಜಯತಿಭುವನಜನ್ಮಸ್ಥೈರಮಂಭಂಗಾದಿಲಿಲಂಪಪ
¹³ಜನಕಲಕಲ್ಯಾಣೈಕತಾನಮುಷೀಯುಃ | ಅಮಿಚಸಿಖಿಲಹೇಯಪ್ರತ್ಯನೀಕಂತದೇ
¹⁴ಕಂವಟದಳಶಯನೀಯ್ಯುಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಾಂ | ಪುರುಷಾನಚಿದವಿಶೇಷಾನ್ಮು
¹⁵ಪ್ಪಾದಯಮಾನಮಾನಸಸ್ಯತದಾ | ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪ್ರಪ್ತ ರಗರ್ಭೈಹರಣ್ಯ
¹⁶ಗರ್ಭೋಭೂತ | ಅಸ್ಯಾತ್ರಿನಾಮಧೇಯ್ವತ್ಪಚರತ್ರೋನಿಧೇರಭೂತಪ್ರಃ | ವಶ್ಯಾಯ
¹⁷ಸ್ಯತನೂಜಾಕೇಶವಲೋಕೇರಭೂತೇಶಾಃ | ಅತ್ರೀತೇತ್ರಾದುದಭವತ್ತ್ರೀತೃವಸತಿರ್ವಿ
¹⁸ಧುಃ | ನಕ್ಷತ್ರಹಾರತರಳಃಕ್ಷತ್ರವಂಶಕರೀರಕಃ | ಬುಧೋವಿಧೂರಭೂತ ಸ್ಮಾತ್ಪ್ರಾದು
¹⁹ರಾಸೀತ್ವರೂರವಾಃ | ಆಯುರಾವಿರಭೂತ ಸ್ಮಾದಾಯುಷೋನಹುಷೋಜನಿ | ಯಯಾ
²⁰ತಿನ್ಮಹುಷಃದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ | ದ್ವಾರಕಾನಗರೋಪಾಂತೇಸಂತಾತಸ್ಯಸಂತತಿಃ | ತಸ್ಯಾ
²¹ಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃ | ಯದುಗಿರಿಖಿರಾಭರಣಂಕುಲ

ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- ²²ದೈವತಮಿಾಕ್ಷಿತುಂರಮಾರಮಣಂ | ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯ
²³ದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಪಾಕಃ | ಅತ್ರೈವವಸತಿಂಚಕ್ರುಮ್ತ್ರಾಹೀರೂರಪುರೇವ
²⁴ರೇ | ತೇಷ್ವಾಸೀದರಗೋಧೂಮಫರಟ್ಯೋಜಿಟ್ಟಚಾಮರಾಟೆ | ಪ್ರಾಪಾಂತೆ ಮ್ಬರ
²⁵ಗಣ್ಡಾಖ್ಯಂಪ್ರಾಪ್ಯಂಜಿರುದಮೂರ್ಜಿತಂ | ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯ
²⁶ಸ್ತಮರಾಜೋಮಹೀಪತಿಃ | ಆಸೀದನಂತರಸ್ತಸ್ಯೋದರಃಕೃಷ್ಣ
²⁷ಭೂಪತಿಃ | ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸೃಷ್ಟಿಸದ್ಗುಣಗರೀಯ್ಯಾ
²⁸ನ್ | ರೇವಟವೆಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ | ಚತ್ವಾ
²⁹ರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ | ಜಾತಾವಿಜಯಸಹಾ
³⁰ಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ | ತೇಷ್ವಾದಿಮೋರಾಜಧರಾಧಿರಾಜಸ್ಯ
³¹ಂಗ್ರಾಮಭೂಮಾಃಲಸಪ್ರತಿಜ್ಞಂ | ಗರ್ವ್ಯಧ್ಧತಂಕಾರುಗಹಳ್ಳಿನಾಥಮಪೋ
³²ಥಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ | ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ಪ್ರೀರಂಗಸ
³³ತ್ತನಮಹಾಸಾ | ಸಿಂಹಾಸನಮಧಿಪ್ತೃನ್ನನ್ನಭವತ್ಸಾರ್ವಭೌಮಸಾಮ್ರಾ
³⁴ಜ್ಯಂ | ತಸ್ಯಾನುಜೋಜಿಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸಂತಾಪಿತವೈರಾಜಃ |
³⁵ಯಜೋಽಪವೀತಾಕೃತಿಭಿಃಕ್ಷತ್ರೈದ್ರಾಗ್ರಣಾಭ್ಯಾಣೀಯೇನತತಾಗಣೇಯಾಃ |
³⁶ಅಸ್ಯಾಸೀದೇವರಾಜೇಂದ್ರಸೋದರಸಮನಂತರಃ | ಚನ್ನರಾಜೋನುಜೋಯಸ್ಯ

- 37 ಜಿವೋವ್ಯುಪ್ಪುರಿವಾಜನಿ | ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದ್ರೇನುರಂಜಯತಃಪಜಾಃ |
 38 ಚತ್ವಾರೋಜಾಹ್ನಿರೇವಚ್ಚಿಸ್ತುನಸ್ಯೇವನಂದನಾಃ | ದೊಡದೇವರಾಜನುಮಾತೇಪಾಮಾದ್ಯೋಃ
 39 ರಘಾದ್ವಹೋನಿಯತಂ | ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈನಿತ್ಯಂಪರಿಚರೈತೇನಿಷ್ಟೈರನುಜೈಃ | ಕು
 40 ಚಿಸ್ತುಶ್ವೇಲಸ್ತುಕೃತೀಕೃತಜ್ಞೋದೃಢವ್ರತೋದಾನಸರೋದಯಾಲುಃ | ಪ್ರತಾಪವಾನ್ವಿಸ್ತುತ
 41 ಪುಣ್ಯಕೀರ್ತಿರಾಸೀದಸಾಶ್ರೀದೊಡದೇವರಾಜಃ | ಲಕ್ಷ್ಮಣಾವದ್ವಿತಿಯುಸ್ತೇಪುಶ್ರೀ

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- 42 ಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ | ಮನಸಃಪಚಸಾವಪುಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷಂ |
 43 ಜಯತಿಶುಭಗುಣೈಸ್ತೈಸ್ವಿರದ್ವಿತಿಯುಸ್ತುತೀಯೈಃಶ್ರಿತಜನಸುರಭೂಜೋದೇವ
 44 ರಾಜಕ್ಷತೀಂದ್ರಃ | ಪರಿಚರತಿಮುದಾಯಂಭವ್ಯಕಮ್ಮಾರನುಜನ್ಮಾಸಖಲು
 45 ಮರಿಯದೇವಕ್ಷತ್ರಪತಿಸ್ತತ್ಯಸಂಧಃ | ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷೀಣ್ಯ
 46 ಶೇವಧಾರೀ | ರಕ್ಷತಿಧರಾಮಮುಹ್ಮಿನ್ಮಾಘವಚವಸ್ವತನ್ಮುಖ್ಯಂ | ಅಸ್ಯಗ್ರ
 47 ಜನ್ತುನೋದೊಡ್ಡದೇವರಾಜಮಹಿಭುಜಃ | ಧರ್ಮಪತ್ನೈನುರೂಪಾಸೀದವೃತಾವ್ಯಯ
 48 ಕಸ್ವೀ | ಸಾಹಿರಾಮಾದಿನಾಮುಪ್ಪಾತ್ರೀತಾಕುಶಲವಾವಿವ | ಅಸೂತಚಿಕದೇವೇಂದ್ರಕಣ್ಣೀ
 49 ರವಮಹೀಪತೀ | ತಯೋಜ್ಞಾನ್ಯಯಾನುಣೈಶ್ರೀಯಾನೂರಸ್ತವ್ಯಕಲಾಧರಃ | ಉದಾರಶ್ಚಿದೇವೇ
 50 ದ್ರಘೇಂದ್ರಯವವಿಶ್ವತಃ | ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮುಖೈರತ್ತಂಸಿತಾಪ್ರಾಕ್ತನೈ
 51 ರ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟತಾಚಾನ್ವೀಕುಲಾಭ್ಯುನ್ನತಿಃ | ಪಾತಿವ್ರತೃಮುಪೈತಿ
 52 ಯತ್ರಚಜಯಶ್ರೀಸ್ತದ್ಗಣಾವೈನಿಧಿಸ್ತೋಯಂಕೀರ್ತಿವಧೂಸ್ವಯಂವರಪತಿ
 53 ಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ || ವೃ || ಜಗದೊಳಶ್ರೀಚಿಕದೇವನಿಂಪಿರಿಯರಿಲ್ಲ ತಾನುಮುಂ
 54 ಟಾದೊಡಂಬಗಿಗೊಳ್ಗಂಪಳವಾನೊಳೊರಿಯುಮಿಲ್ಲ ತಾನುಮುಣ್ಣಾದೊಡಂ
 55 ಬಗಿಗೊಳ್ಗಂಪ್ರತಿಬಿಂಬದೊಳ್ಳಲೆಪರಿಲ್ಲ ತಾನುಮುಣ್ಣಾದೊಡಂಬಗಿಗೊಳ್ಗಂಪ್ರ
 56 ಣಯಾಸರಾಧವಿದೊಳ್ಳಲೆಯೊಡೆದಿನ್ನೆಲ್ಲಿಯುಂ | ಸಿಪ್ಪಾನುಗ್ರಹದುಪ್ಪನ್ನಿಗ್ರಹ
 57 ಕಲಾಪ್ರಾದುರ್ಭವದ್ವಿಗ್ರಹೇದೃಷ್ಟೇಯತ್ರವಿವೇಷ್ಟತೇಭಯಭರಕ್ಕೆ ಪ್ಪೋರಿಪೂಣಾಂ
 58 ಗಣಃ | ಹಸ್ತೇಶ್ರೀಚಿಕದೇವರಾಜನೃಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸಶ್ರೀಭೂಮಿಕರಗ್ರ
 59 ಹೈಕನಿಪುಣಃಶೌರಸ್ಸದಾನಂದಕಃ | ಬಳವರಿಸ್ತುನೃದಲಿಚಿಕದೇವನೃಪಾಲನಕೈಯ್ಯನಂದಕಂ
 60 ಪೊಳದೊಡನಾನ್ತುಕುತಿ ಕರುಳಂಭರದಿಂತಿದುಟ್ಟಿರಾಜನಬ್ಬಳಮನೆಪೊಯ್ದು ಕಾಯ್ದು
 61 ಮಧುರೇಶನಗಿಲ್ಲ ಪುರವ್ರಜಂಗಳಂನಳಿದೆಯಾಡುಗುಂಬಳರಚಿಕ್ಷಿಪಕೃಷ್ಣನಲೀಲೆ
 62 ಯಂತಿವೋಲ | ಕಂ | ರಜ್ಜು ಮೈಕ್ತರಿಮಣಿಮಕುಟಬ್ಬಳನುದಿರಿಸುತೆಬಿಡ್ಗನತ್ತ ರಕಿಧುರದೊಳ್ಬಿಜ್ಜ
 63 ಣಗುಣಿವಳ್ಳಾಡೆಜಯಬ್ಬ ನೆಚಿಕದೇವರಾಯನುನ್ನ ತಭುಜದಾ | ವಲಿತಾರಾತಿಶಿರಾಬ್ಬುರ

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- 64 ಪ್ರತಿಸರಾಲಂಕಾರಸಂಭಿನ್ನಕೃತ್ತಿಲಸಾಚ್ಚಿತ್ರಪಟೀಪರೀತೇ | ರಿಪುಹೃತ್ಪಕ್ಷೈರುಹೋತ್ತಂಸ
 65 ಮಂಜುಳೇಸೋಂಪಿಂಚಿಕದೇವಬಿಡ್ಗವದುಗಾಢೋತ್ಪಾಹದಿಂದುರ್ಹದಾನ್ತುಪ್ರತಾಮಾ
 66 ಲೆಯನಿಟ್ಟಳನ್ನು ಜಯಕಾನ್ತಪ್ಪಾಹವೋದ್ವಾಹದೊಳ | ದಳಿತಾರೀಭರೀಕಪಾಲತತಿಪ್ಪ
 67 ಪ್ಪಾರಬ್ಬಳಂವಿದ್ವಿಪದ್ಗಳಶಬ್ಬಬ್ಬಳನಂಸಖಣ್ಣಿತಸಿರಾವಂಶಬ್ಬಳನೈಯಿನ್ತಳಿದೊಳ್ವಿ
 68 ಜ್ಞೈಕದೇವಬಿಡ್ಗವಧುರಕ್ತಾಸಾರಕಾಶ್ರೀರದೋಕುಳಿಯಂಸೂಸಿದಳಾಹವೋತ್ಸವದೊಳಾಣಾಕಾ

- ⁶⁹ಮಿನೀಬ್ಬಂದದೊಳ | ಕಂ | ನನ್ನ ಕಮುರುಕೀತ್ತಿ ಲತಾಕನ್ನ ಕಮತಿರ್ದುಪ್ಪ ತಾರಿಭೂಭೃದ್ವನಿತಾಕ್ರನ್ನ ಕಮಾ
⁷⁰ಶ್ರವನತಾನನ್ನ ಕಮಿಬಿಡ್ಗ ಮವನಿಸಂಕ್ರನ್ನ ನನಾ | ಮಣ್ಣು ಲಾಗ್ರೇಣಾಣೇನಸ್ವಸ್ತ ದತ್ತೇನಾರ್ಬಣಾ |
⁷¹ಜಿಗಾಯಚಿಕದೇವೇಂದ್ರೋಮಣ್ಣ ಲೇಂದ್ರಾನ್ನಹಸ್ತಕ | ಮಯನೋಕಂಬರನೋದಶಾಸ್ತಸುತನೋ
⁷²ವಾರೀಚನೋಯೆಂಬಿನಂಭಯದಿನ್ನಾ ಗರಡಿಭಾಗನಗರಪ್ರಾಂತ ಬಗ್ಗೊಳ್ಳಾ ಡುಗಜ್ಜ ಯಜೆಯೈವೈ
⁷³ವಿರಿಟ್ಟುಕಪ್ಪದೊದವಿವೇವೇಣುಬನ್ನಾ ವಾಜಿಯನೊಕ್ಕ ಫಂಮುಣುಬಿಕ್ಕಿ ಯಪ್ರತಿಮವೀರಾಭಿಪ್ರೈ
⁷⁴ಯನ್ನಾ ದಿದಂ | ಕಂಭುಸ್ತಂಭಿತವಿಕ್ರಮಾಕುತುಸಶಾಹೋಸಾಹತಾಶೋಹತಾದಿಕ್ಕೇ ರೀಬಸವೋ
⁷⁵ಪಿಧಿಕ್ಕೈತಿಮಗಾದೇಕೋಜಿರೇಕೋಜನಿ | ದಾದೋಬೇಭಿದಿಜೈತಜೇಜಸವತೋನ್ನವ್ಯಾಂಗನಾಸಾಚ್ಚಿದ್ರೀ
⁷⁶ಧೀರೇಚಿಕದೇವರಾಜನ್ಯ ಪತಾಯುದ್ಧಯಬದ್ಧದರೇ | ತಾಳಗ್ರಾಹಿವೃತ್ತ | ಬನ್ನದೇಯೊಳ್ಳು ರುಕರೊನ್ನು
⁷⁷ಕಡೆಯೊಳ್ಳೊ ರಸರೊನ್ನೆಡೆಯೊಳಾರೆಯರಬ್ಬಂದಮಳಲಿಂಜೇಜೊನ್ನು ಬಳಿಯಲ್ಲಿ ಗುಳರೊನ್ನಿ ರವಿನೊ
⁷⁸ಳ್ಳೊಡಗರೊನ್ನು ಕೆಲದೊಳ್ಳ ಲಿಗರೊನ್ನು ವೆರೆದೊಬ್ಬ | ಸನ್ನಣಿಸಿಕಾಳಗಕೆಮುನ್ನು ವರಿವನ್ನ ಮಥಟನ್ನ ವರ
⁷⁹ಥಟ್ಟುಗಳಸನ್ನ ಲಿಗಳಂದಿಗ್ಬನ್ನ ಬಲಿಯಿತ್ತು ಗೆಲದಿನ್ನ ಚಿಕದೇವನ್ಯ ಪನನ್ನ ಮಿಗೆಪೇಜ್ಜ ಸಮನೊನ್ನಿ ಸೊಗವಾ
⁸⁰ಳ್ಳದಂಬಳಿಯುಮೊನ್ನು ಗೂಡಿಸಿತನ್ನ ರಿಪುಕ್ಷಿತಿಪಾಲವಗ್ಗ ಫಂಘೆಲಿನಪೊಯ್ದ ನೆನ್ನೊಡಗುಸಮೆಫ
⁸¹ಯಲಪ್ರತಿಮಬ್ಬಿ ದಿಚ್ಚಿದಾಬಳಯುತರಪ್ಪಬಲ್ಲು ತುಪುಕಾಹನನೆದುಲುಕಾಹನಬ್ಬ ರಮುಳುಗಿನಿ
⁸²ಮೈಮೆವೆತ್ತು ನೆಗಳ್ಳಂಜಗದೊಳ್ಳ ಕದೇವಭೂವರಂ | ದೃಷ್ಟ್ಯಾಕೇಸರಿಣಯುಧಾವನಮ್ಬ ಗಾತ್ರೈನಯುಧಾ
⁸³ಪಕ್ಷಿಣಶ್ಚಾ ದ್ವಿಲಂಕಿಕಾಯುಧಾಸವಿಧಗನ್ನಾತ್ಯಂಯುಧಾಸನ್ನ ಗಾ | ವೇಪ್ಪನ್ನೇ ಬಿತ್ತರಮ್ಬ ಕಾಹ
⁸⁴ಬಸವಾಭೀತಾಯದಾಲೋಕನೇನೋಯಂತ್ರೀಚಿಕದೇವರಾಜನ್ಯ ಪತಿಸ್ಸಾಕ್ಷಾನ್ನ ಸಿಂಹಾಕೃತಿ | ವೈ |
⁸⁵ಗಣ್ಣ ರಗಣ್ಣ ನುಕ್ಕು ಫವರಮಕ್ಕಳಗಣ್ಣ ನಿರಬ್ಬಿ ಫಕೈದುಕೈಕೋಣ್ಣ ರಗಣ್ಣ ನಾಡಿನುಡಿತ್ತಪ್ಪು ವರಾಯ
⁸⁶ರಗಣ್ಣ ನಾಹವೋದ್ಧ ಣ್ಣ ರಗಣ್ಣ ನೆಮ್ಬ ಪಲವುಮ್ಬಿ ರುದುಬ್ಬಿ ಕದೇವರಾಯನೊಳ್ಳ ಣ್ಣ ತಮಾಂಜ ಮೊತ್ತ

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- ⁸⁷ವೊದಲೊನ್ನಿ ದಸತ್ಯಪರಾಕ್ರಮಾಬ್ಬ ದಿಂ | ಗಾಮೇಕಾಂಪ್ರದದಾಚಿರಾಯಬಹುಭಿಬ್ಬು
⁸⁸ತ್ತಾಂಬಲಿವ್ವಿಫಷ್ಣ ವೇ | ಪ್ರಾದಾತ್ಯಾಶ್ಚ ನಗಾಃಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರಹ್ಮಣೇ | ದಾಯನ್ನಾ
⁸⁹ಯಮುಪಾದದಾತಿಶುಚಯೇಗಾಃಪ್ರತ್ಯಹಂಭಾನುಮಾನ್ದೇನೋಶ್ರೀಚಿಕದೇವರಾಯನ್ಯ ಪ
⁹⁰ತಿಸ್ಸದ್ಭೈಪ್ರದತ್ತೇಸದಾ | ಏಕೋನಪೋಡಕಲಾಃಕುಲಕನ್ನ ಮಿನ್ನು ರೇಕೈಕೋಪ್ರಾತಿಸ್ಸದ್ಭೈಮಶಕೈಕೋ
⁹¹ಭೂತ | ಹೇಮಾದಿಭಾಗಕಲಿತಾನಿಮಹಾನ್ವಿ ದಾಯನ್ನಾ ಯಂಸಪೋಡಕಲಾಪ್ರಭೃತೀನಿಚೇನ್ನೇ | ಶ್ರೀ
⁹²ರಜ್ಜೇಯದುಭೂಧರೇಣ ನಗೀತಾಕಾಂಚಾಣ್ಣ ವೀಕ್ಷಾವನೇಸೇತಾಂಜ ಮುಖೇಚಕದ್ಭರ್ತಯನೇ
⁹³ಶ್ರೀಕುಂಭಘೋಣಸ್ಥ ಲೇ | ಕಾಶ್ಯಾಂದ್ವಾರವತೀಪುರೇಹಿಚಹಗನ್ನಾ ಭೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಯತಿಸ್ತ
⁹⁴ವೀರಚಿಕದೇವೇಂದ್ರೋಭಿಜಾನ್ವಿಜಾನ್ | ಪ್ರಭೋಕಥಾಮುಧಾಭವನ್ನ ಚಾಭಿಧಾಗಳತ್ತ ದಾರಭೋರಖರ್ವತಾಗ
⁹⁵ತಾಕ್ಷಕಾತ್ರ್ತವೀರೈತ್ತೇನಂದೀಪಭೂಪತೇರ್ಯುರಾಕ್ಷಕಮ್ತ್ರ ಯಾತಧಮ್ತ್ರ ಣಧರಾತಲಂಪ್ರಶಾಸತೀಹ
⁹⁶ಚಿಕ್ಕ ದೇವಭೂವರೇ | ಸತೀಪುಮಾನ್ಯಾಸುಸತೀಪುತಸ್ಯಶ್ರೀದೇವಮಾಂಬುಮಹಿಷೇನ್ಯಪಸ್ಯ | ಕಾನ್ತಾಸು
⁹⁷ಕಾನ್ತಾಸುರಥಾಬ್ಬ ಪಾಣೀರ್ಲಕ್ಷ್ಮೀರಿವೇಯಂಹೃದಯಬ್ಬ ಮಾಭೂತ | ಪತಿವ್ರತಾನಾಬ್ಬ ಣನಾಪ್ರಸಜ್ಜೇಶ್ರೀ
⁹⁸ದೇವಮಾಮ್ಬಾ ಪ್ರಥಮಾಭಿಧೇಯಾ | ಯಸ್ಯಾಶ್ಚ ರಿತ್ರೇಣಸುದಕ್ಷಿಣಾದಿನ್ನಿ ಫದಿಸ್ಯುತೈವಸತೀಪ್ರತೀಮಾಃ
⁹⁹ಶಕ್ತಿಪರಾಮೂರ್ತಿ ಫರಿಯಂಮುರಾರೇಶ್ವ ರೀರಣೀವಾಕರುಣಾತದೀಯ್ಯಾ | ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿ
¹⁰⁰ತೇಯಂನಾನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ | ಶ್ರೀದೇವಮಾಂಬಾಸುಗುಣಾನುವಾದಲೋಕಸತ್ಯೋ
¹⁰¹ನನ್ನ ಮುಖೋಪ್ಯಶೇಷಃ | ಕತ್ತು ಫಂನಕಶ್ಚೋತಿತಥಾವಿಧೇಸ್ತಿಸ್ತ ತಾನನಕಿಂಕುರುತಾಂಸಸೇಷಃತಯಾದೇವ್ಯಾಸಾಕಂ

- 102 ಮಹಿಚಿಕದೇವೇಂದ್ರನೃಪತಿ ರಂಕುವರ್ವನಾಜ್ಯಂಜಿತಸಕಲಸಾಮನ್ತ ಸಮಿತಿಃ | ದ್ವಿಜಾನ್ದೇವಾನ್ವ ನೃಢಿ
103 ನ್ವಿವಿಧವಿಬುಧಾನ್ಸಂಶ್ರಿತಜನಾನ್ವರಿತ್ರಾಯನ್ಮ ಕ್ಷೇತ್ರಪತಿರಿವಬಿಭಾವಸ್ಯಜಗತಃ | ತಸ್ಮಾಚ್ಛ್ರೀಚಿಕ್ಕ ದೇವಾನ್ಮಲಸ
104 ಮಕುಟಮಣೀದ್ಧೇವಮಾಂಜೋದರಾಬ್ಧಿ ವಿಷ್ಣೋರಂಶೇನಜಾತಸ್ಸಜಯತಿಸತತರಾಜಕಣ್ಣಿರವೇಂದ್ರಃ |
105 ಯಸ್ಯತ್ಯೇರಾಮಚಂದ್ರಸ್ಯಕಲಿಪುನಮೋತ್ಪಾಟನೇಯಕರೇಂದ್ರಸ್ಯನ್ಮಾಗ್ಗೇಪೂರ್ಣಚಂದ್ರಃಶುಭಗುಣಿನಿ
106 ಚಯೇಯಸ್ಸಯಂಯಾದವೇಂದ್ರಃ | ಅಭೂತಾ ಸಲ್ಯಾಯಾಂರಘುಪತಿರನೂನೇಸ್ತು ವದನೋಮುರಾರಿದ್ಧೇ
107 ವಕ್ಯಾಮೃಣಿಮುಕುರಬಿಜೋಪಮಮುಖಃ | ಅಹಂತ್ಯೇವಂಸ್ತಂಭಾದಭವಮಿತಿಮತ್ಪಾನರಹರಃಪು
108 ನದ್ಧೇವಾಂಬಾಯಾಮಜನಿಕಮನಿಯ್ಯಾಂಬುಜಮುಖಃ | ಯಸ್ಯಾಪಾಬ್ಧಿ ವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚನಾ
109 ಗ್ವೈಖರೇಚಿತ್ತೇವಿಷ್ಣು ಪದಾರವಿಂದರಸಿಕಾಭಕ್ತಿ ಧರತ್ರಿಭುಜೇ | ಆಸ್ತೇಹಸ್ತತಲೇಸದಾವಿತರಣಶ್ರೀಪಾದ
110 ಪದ್ಮೇನಿರಂಜಾಂಮಾಲಿಮಣಿಪ್ರಭಾಬುಧ್ಧಗೃಹೇಲಕ್ಷ್ಮಿಸ್ತ್ರಲೋಕಾಂಯಶಃ | ಚತುರ್ಧ್ವವಿಭಜಾತ್ಮನೋರಾ
111 ಜ್ಯಮಾದ್ಯನ್ವಿಜೇಭ್ಯಃಪರಂದೇವತಾಭ್ಯಃಪ್ರಯಚ್ಛನ್ | ದ್ವಿತೀಯಸ್ತು ಧರ್ಮಾ ಯತುರ್ಯಸ್ವಕೇಯುಂದಿಧಾಯಾವರಿ
112 ಕ್ಷಾಂಹಿಕಂಠೀರವೇಂದ್ರಃ | ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿವೃಷ್ಟಾನ್ಮದಾನಂದೇವಸ್ಯಾನಾನೃತ್ಯವಾನ್ತೇಪುನಿತ್ಯಂ |

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 113 ಮಾಗ್ಗೇವಮಾಗ್ಗೇವಸದ್ವನಾನಿಪ್ರಪಾಶ್ಚ ಶಾಸತ್ಯುರ್ವಿರಂಜಕಣ್ಣಿರವೇಂದ್ರೇಸಜಯತಿವಿದ್ಯು
114 ಲೋಲಸ್ಸಕಲಾರಿವೃಪಾಲಶಾನೇಕಾಲಃ | ಕಲ್ಯಾಣಗುಣಸುಶೀಲಕಣ್ಣಿರವನರಸರಾಜಭೂಪಾಲಃ |
115* ರಾಜಕುಲಾಬ್ಧಿ ಕಶಾಂಕಶೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ | ರಣಸೀ
116 ಮನಿನಿಶ್ಯಂಕಸ್ತ ರುಣೀನಿವಹೇನವೀನಮಿನಾಂಕಃ | ಚಿಕದೇವರಾಜಸೂನು
117† ಘ್ನಿಂತಿತರ್ಮಾರ್ಥದಾನಸುರಧೇನುಃ | ನೃಪಗೋತ್ರರತ್ನ ಸಾನುರ್ವೈರಿಮಹೀಪಾಲವನಬೃಹದ್ಬಾನುಃ | ಅಂಗುಲಂತ
118 ಶಾತ್ರವಮದಗಜಪಂಥಗಲದತ್ಯಧಾರವಿಗ್ರಹರುಚಿರಂ | ಕಂಠೀರವನೇನಲೆಸಗುಂಕಂಠೀರವನರಸರಾ
119 ಜಪೃಥ್ವಿಂದ್ರಂ | ಕಣ್ಣಿರವಕ್ಷಾಪತಿಧರ್ಮಪಕ್ಷೀಚಲ್ವಜಮಾಂದೇತಿಜಗತ್ಪ್ರಸಿದ್ಧಾ | ಛಾಯಾನವೃತ್ಯಾಭ
120 ವದಾತ್ಮಭತ್ತಾರಾಮಸ್ಯಸೀತೇವಗುಣಾಭಿರಾಮಾ | ಚಲ್ವಜಮಾಂಬಾಗುಣತತ್ತ್ವನಾಮ್ನಾ ಸಾಧ್ವೀಚರಿತ್ರೆ
121 ಶ್ವಸುಧರ್ಮತತ್ತ್ವ | ಸನ್ವಾಸಿತಶಾಯಿನೃಭವದ್ಧರಿತ್ರಾಂಸಾನ್ವರೃತಃಶ್ರೀಹರಿಭಕ್ತತತ್ತ್ವ | ತಸ್ಯಾಂಕಣ್ಣಿರವೇಂ
122 ದ್ರಾದಜನಿಯದುಪತಿರ್ಧೇವಕೇಗರ್ಭಸಿನ್ಧಿಶೌರೇಕೃಷ್ಣೋಧರಿತ್ರೀವಮತುಮಿವಸುತಕೃಪ್ಣರಾಜ
123 ಕ್ಷೀತೀಂದ್ರಃ | ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯಜನೋತ್ಸವಪಟಹರವಾದಾಗತಾನ್ಮಾನ್ದಿಲೇಕಾದರ್ಥಿವ್ರಾತಾನ್ವಿಪಕ್ಷಾದ
124 ಧಿಕವಿಜಯಿತಾಚಿಕ್ಕದೇವೇಂದ್ರಮಾತು | ಅರುಣಪಾಣಿತಲೋದರಲಕ್ಷ್ಮಿತೈರಮಲಕಬ್ಬರಘಾಬ್ಧಿ
125 ಸರೋರುಹೈಃ | ಅಪಿಸಮಾಕಲನೇನರಮಾಭುಪೋಹರಮಧೀಮಹಿಕ್ಮಪ್ಲಮಹೀಪತಿಂ | ಯಥಾಯಥಾ
126 ಸಾಧುಕಲಾಭಿರೇಪಸ್ಯಮೇಧತೇಕೃಷ್ಣನೈಪಾಲಕನ್ದಃ | ತಥಾತಥಾಚಂದ್ರಿಕಯೇವೇತ್ತಾಸಾನ್ದೀಕ್ರಿಯಾನ್ತೇ
127 ಸರಸಂಜಗದ್ವಿ | ಪಾದಾಮ್ಬುಜಂಕೃಷ್ಣನೈಪಾಲಕಸ್ಯಬಾಲಸ್ಯಚಾಪಿಕ್ಷಿತಿಪಾಭಜಂತೇ | ಬಾಲ
128 ಭಾನೋಗ್ಗಿರಯೋಮಹಾನ್ತಃಪಾದಃಸಿರೋಭಿನಕಿಮಾದ್ರಿಯನ್ತೇ | ಬಾಲೇಶ್ರೀಮತಿಕ್ರಪ್ಲ
129 ರಾಜಸೃಪತಾನಾಲಂಬ್ಯಧಾತ್ರಾಕರಂದ್ವಿತ್ರಾಣೈವಪದಾನಿದಾಸ್ಯತಿಸನ್ನಿಧೀಪ್ರೇಮಣಿಪ್ರಾಜ್ಞ
130 ಣೇ | ಮುಕ್ತಾಭೂಪತಯಾಕರಗ್ರಹಕಥಾಂಸ್ವಂಸ್ವಂಪದಂಚಾತ್ಯಜನ್ತದ್ಯುಕ್ತಂಪ್ರತಿಭೂಭುಜಾಂ
131 ಪ್ರಕೃತಯಾಪ್ರಾಯಪ್ರತೀಪಾಯತಃ | ಶ್ರೀಕೃಷ್ಣಕ್ಷಿತಿಪಾಲಕೇಸ್ಯವಪುಷ್ಪೀಕೃಷ್ಣಲೀಲಾಪು

* 115, 116ನೆ ಪಂಕ್ತಿಗಳು ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

† 117, 118ನೆ ಪಂಕ್ತಿಗಳು ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

- 132 ಪಿಕ್ರೀಡಾಕೃತಿಮಕುಚ್ಚುರೈರನುಕಲಂಕ್ರೀಡತ್ಯಲೋಲಂಕೃತಾ | ಮತ್ತೇಭಾನುಸದಾತ್ಮನಾಮಹಿಭುಜಸ್ವಿ
133 ಲಕ್ಷ್ಮೀಕೋಟಿತಸ್ಸಾಮನಾಸ್ವಯಮರ್ಪಯಂತಿ ಸಪುನಬ್ಬುಲಕಥಂ ಪೃತಂ | ನೋಯಂಚ್ಚಿಮ
134 ರಜ ರಾಜನಗೇಸಿಂಹಾಸನಃ ಭೀಷ್ಮರೇನೀನಾರಾಯಣಪಾದಪದ್ಮಜಯುಗೀವಿನ್ಯಸ್ತವಿಷ್ಣುಭರಃ | ಪ್ರತ್ಯ
135 ತ್ಥಿಕ್ಷಿತಿಪಾಲತತ್ವಮಕುಟೇನೀರಾಜಿತಾಂಭಿಷ್ಟಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಂ
136 ಬ್ರಾಹ್ಮಣೀಕ್ಷಾಧರಃ | ಗಾಂಭೀರ್ಯಂಗರಿಮಾಮತಿಮೃಧುರಿಮಾದಾಹ್ಯಂದಯಾಧೀರತಾಪ್ರ
137 ಗಲ್ಬಯಂಪ್ರಭುತಾಪ್ರದಾನಸರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ | ಇತ್ಥಂಯೇಚಿಕದೇವಭೂಭುಜಿವ
138 ಹಾರಾಜೇಮಹಾನೋಗುಣಾಸ್ತು ನೃವ್ಯಾನ್ರಿಹಕೃಷ್ಣ ರಾಜನೃಪತೌಸಾಕ್ಷಾವವೇಕ್ಷಾಮಹೇ | ಆ
139 ನಚ್ಚಯಂಕುಲಪತಿಂ ಚಿಕದೇವರಾಜೋಭಕ್ತಾಸ್ತುಹಸ್ತಧೃತಯೋನಿಜಮುದ್ರಯಾಚ |

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 140 ಪಾತ್ರೋಭವತ್ಸೈಕೃಪಯಾಸ್ಯಸಪಿವಕೃಷ್ಣೋನಾಮ್ನಾ ಜಯತ್ಯಯಮತಃ
141 ಕಿಲಕೃಷ್ಣ ರಾಜಃ | ಅಲಂಕ್ರಿಯಾಜ್ಞೇಷ್ವಿಹರುಕ್ತಿಣೀಯ್ಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ |
142 ಶ್ರೀಕೃಷ್ಣ ರಾಜೇಬಲಭದ್ರಯೋಗೋಕ್ಯಸಾಸ್ಥು ಟಂಕಂಸತಿಕೃಷ್ಣಭಾವಂ | ವೃಷ್ಣಿ ವಂಶಸುಧಾ
143 ಭೀಂದ್ರಾಕೃಷ್ಣ ರಾಜಮಹೀಪತಿಃ | ವಿಷ್ಣುರೇವಸ್ವಯಂನೋಚೇದ್ವೈಷ್ಣವಶ್ರಿಯಂಕುತಃ | ಪ್ರ
144 ಸಾದಯಸ್ವ ಸಿಮರಂಜ ಕಾಂತಿನಿತ್ಯೋತ್ಸವೈಮಿತ್ರಕುಲಾನಿರಕ್ಷ | ವಿತ್ರಾನಯಂತ್ಯಮಹೀ
145 ಪತೀಂಶ್ಚ ವಿಭೀಷಣೋಭೂದ್ಭವಿಕೃಷ್ಣ ರಾಜಃ | ಕಾಲ್ಯೇಪಬುಧೈಕಮಲಾರಮಣಾಂಭಿಯು
146 ಗ್ಧಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ | ಹುತ್ವಾಕೃಶಾನುಮಧಿಕಂವನುಗಾಂದ್ವಿ
147 ಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಶೃಣೋತಿ | ಶ್ರೀಕೃಷ್ಣ ರಾಜೋಜ್ಜ್ವಲತೈತ್ಯದಾನಧಾರಾಭಿ
148 ರಾಶಾಸ್ತುಭಿಪುರಣೀಭಿಃ | ಕವೇರಜಾಭೂತನಕಸ್ವವಸ್ತೀಯಶಾಂಸಿಲೋಕೇಸ್ಯತುಚ್ಚಂದನ
149 ನಿ | ಶ್ರಿಯಾದ್ರವಾಚಲಪತೇಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯನವರತ್ನಕಿರೀಟಮಗ್ರ್ಯಂ |
150 ಸಂಪತ್ಸುತಸ್ಯಚತುರ್ಮದಿವ್ಯಮೂರ್ತೀಸ್ಸದ್ರತ್ನಕಂಚುಕಮಕಾರಯದೇಷರಾಜಾ |
151 ಪಾತಾಳಂಪರಿಪಾಲಯತ್ಯಹಿಪತೌವಾತಾಳೇನೋಭೋಗಿನಶ್ರೇಣಾಸತಿನಾಕಲೋಕಮಮರಾಸ್ಸ
152 ತ್ರಾಕನಂಭುಂಜತೇ | ಪೃಥ್ವಿರಂಶ್ಚತಿಕೃಷ್ಣ ರಾಜನೃಪತೌಸರ್ವೇಲಭಂತೇಜನಾಮೃದ್ವನ್ನಮೃ
153 ದುಲಾಂಬರಂವೃಗಮದಂಶಾಮಿಕಾರಂಶಾಮರಂ | ಕಂ | ಎರವರ್ಗವನುಸುರತರುಸು
154 ರಮಣೀಸುರಪರುಗಳೇಯದೊಡವೊಲ್ದಿ ವಂಮರನುಂಮಣಿಯುಂಪಸುವು
155 ದೊರೆಯೇಶ್ರೀಕೃಷ್ಣ ರಾಜಧರಣೀಶ್ವರನೋಳ | ಯದ್ವಾನಂಸುರಭೂರಹಸ್ತಿರ
156 ಯತೇಯಚ್ಛ್ರೀಸ್ಸುರಾಧೀಶ್ವರಂಯುಕ್ತೀತ್ತಿಸ್ಸುರನಿಮ್ಮ ಗಾಂಸುರಗುರುಂಯದ್ಬುದ್ಧಿರಿತ್ಯಾಕಿಲ |
157 ಯಚ್ಛ್ರೀಯ್ಯುಂಧ್ವಿಪತಾಂಕಪರ್ಯೃಕದೃಕ್ಪೋದ್ಯತ ರಾಳಾನಲಂಸೋಯಂಸತ್ಯಪರಾ
158 ಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಷ್ಣ ರಾಜೋನೃಪಃ | ಶ್ರೀಕೃಷ್ಣ ರಾಜನೃಪತೃತೃತಾಪಾತ್ಸದ್ವಾ
159 ನಿರಾತ್ರಂದಿವಮುತ್ಪಲಃ | ದಳಂತಿವಿಲನೈರಯೋಸ್ಸರಣೈರೇವಾಗ್ನಿ ಕಂಕಾಕಾಲಿತಾ
160 ದ್ರವನ್ತಿ | ಪಂಚಾಮರಂಜಿತಿರುಹಾನುಪಂಚಶಾಖೇಭೂಮಿಂಭುಜೇಧೃತಿರಮಾಂ
161 ವದನೇಚವಾಣೀಂ | ವಿಶ್ವಂಭರಂಹೃದಿದಧನೈಕಸಾದಧಾತಿವಿಶ್ವಮ್ಭುರಾಭರತಾಮಹಿ
162 ಕೃಷ್ಣ ರಾಜಃ | ಶ್ರೀನಿವಾಸಯತೀಂದ್ರಸ್ಯೈಕೃಪಯಾಪರಿಪುಷ್ಯಯಾ | ಶ್ರೀಮೈಷ್ಣವ
163 ಶ್ರೀಯಾಕೃಷ್ಣ ರಾಜೇಂದ್ರೋತಿವಿರಾಜತೇ | ಯಸ್ಮಿನ್ನಾಜ್ಞಯತಿಮಹೀಂದೇವದ್ವಿಜಬಂಧು
164 ಮಿತ್ರನರ್ಗಾಣಾಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮುಭೂತುಷ್ಪಿಪುಷ್ಪಿಜ್ಜಯತ್ಸಧಮ್ನಕೃಷ್ಣ |

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 165 ಕೃಷ್ಣ ಸ್ವರೂಪಿಣೀವಾಸ್ಯಕೃಷ್ಣ ರಾಜಮಹೀಪತೇಃ | ದೇವಾಜಮೇತಿಮಹೀಪ್ರಥಮಾ
166 ಗ.ಣಶಾಲಿನೀ | ವರಾಂಗ್ಯಪುನರಸ್ಯಾಪ್ಯಮಹಿಷ್ಯಕುಭಲಕ್ಷಣಾಃ | ರೂಪಯಾವನ
167 ಲಾವಣ್ಯಶಾಲಿನಶ್ಚಾ ರುಲೋಚನಾಃ | ತಃಭಿಃಶ್ರೀಯದುಶೈಲಾಪ್ಸ್ಯತೀರ್ಥಾನಾಂಸರಸಾಬ್ಧ್ರಮಾ
168 ತ | ರಾಜಪತ್ನೀಭೀರೇಕೈಕಚ್ಛೇರ್ಣೋದ್ಧಾರಮಕಾರಯತ್ | ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕೀರಿಟ
169 ನೃತ್ಯದಾಕ್ಷಿಣ್ಯನಟೇಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ | ಶ್ರೀಕೃಷ್ಣ ರಾಜನೃಪತಿಸ್ಸಮಯ
170 ಗ್ರಹಾರಾನ್ಮುಕ್ತವ್ಯನೃಧೇಷ್ಯಮಧಕಾರಯತಿಸ್ತಮಾತ್ರಾ | ಚಲ್ವಾಜಮಾಂಬಯಾಚೈಕಮಗ್ರಹಾರ
171 ವರಂಕುಭಂ | ದೇವಸ್ಥಾನಸೃಜನಾದೇಜ್ಞೇರ್ಣೋದ್ಧಾರಂರಮಾಪತೇಃ | ಪಿತಾಮಹ್ಯಾಪ್ಯಗ್ರಹಾರಂ
172 ದೇವೀರಂಮಾಖ್ಯಯಾಪುನಃ | ಕಾರಯಂದೇವಗೇಹಾದೇಜ್ಞೇರ್ಣೋದ್ಧಾರಂಚಭೂಪತೀಃ | ಸ್ವಕೀಯೈಕ
173 ಣಾಟಕರಾಜ್ಯಮಧ್ಯೇವಿಚಾರ್ಯಪುಣ್ಯಾನುಖದಾನ್ಮುಖೋಚ್ಯಾನ್ | ದೇಶಾನಪಶ್ಯತ್ಸ್ವಯಮೇವ
174 ರಾಜಾತೇಷೂತ್ತಮಂವೈಷ್ಣವಮಸಯೋಗ್ಯಂ | ಸದೇಶೋಯಾದವಗಿರೇದ್ಧಕ್ಷಿಣೇತ್ವರ್ಧಯೋ
175 ಜನೇ | ಕಾವೇರಾಶ್ಚೋತ್ತರೇಭಾಗೇನೀಲಾದ್ರೇಃಪಶ್ಚಿಮೋತ್ತರೇ | ರಾಮಾನುಜಾಚ್ಛ್ರೀಶ್ರೀತೀರ್ಥತಟಾಕಾ
176 ದ್ರೇಸ್ತುಪೂರ್ವತಃ | ಉಪತೃಕಾಯಾಂಪುಣ್ಯಯಾಂಲಕ್ಷ್ಮೀನಾರಾಯಣಾಶ್ರಯಃ |
177 ರಮ್ಯೋಹೊಯ್ಯಳದೇಶಾಖ್ಯಸೃಷ್ಟಿವ್ಯಕಾಲಸುಖಪ್ರದಃ | ತತ್ರಸ್ಥಾಯಾದವಪುರೀವಿಷ್ಣು ವರ್ಧನ
178 ಪಾಲಿತಾ | ಶ್ರೀರಾಮಾನುಜಪಾದಾಬ್ಜಪರಾಗ್ನಿಃಪಾವನೀಕೃತಾ | ಲಕ್ಷ್ಮೀನಾರಾಯಣಃಶ್ರೀ
179 ಮಾನ್ದೇವೋಸ್ಸಾಂಭುಕ್ತವತ್ಸಲಃ | ತಸ್ಯಶ್ರೀದೇವಗೇಹಸ್ಯಪೂರ್ವಸ್ಯಂದಿಶೋಭನಂ | ಶ್ರೀಯಾದ
180 ವನಾರಾಯಣವಸಂತಗೋಪಾಲದೇವವರಭವನಂ | ತದ್ದೇವಗೇಹಯೋರುಭಯೋರಭಿತೋಪ್ಯಗ್ರ
181 ಹಾರಗೃಹರಚನಾಂ | ನಿರ್ಣೀಯೈಕಾರಯದ್ರಾಜಾಚತೂರಭ್ಯಾಭಿರನ್ವಿತಾ | ಗೃಹಶ್ರೇಣೀಸ
182 ಮಾಯುಕ್ತಾವಗ್ರಹಾರಾಕುಭಾ | ತತ್ರೈವನಿತ್ಯನಾಸಾತ್ಥಂತಯೋರಂಚದೇವಯೋಃ | ನಿ
183 ತ್ಯಂನಿತ್ಯೋತ್ಪನ್ನಾದೀನಾಂಸೇವಾತ್ಥನೈರದೇಶತಃ | ಆನೀಯೈಸಾಧೂನೈರ್ದೃಷ್ಟಾನ್ವೇದವೇದಾ
184 ಗಪಾರಗಾನ್ | ಋಗ್ಯಜುಸ್ಸಾಮಶಾಖಾಸುಪ್ರವೀಣಾಚ್ಛಾಸ್ತೃಕೋವಿಡಾನ್ | ಶ್ರೌತಸ್ಮಾತ್ರ್ತ
185 ವಿಧಾನಕ್ಷಾನ್ಗುಹೋತ್ರೇಪುನಿಷ್ಠಿತಾನ್ | ಶಾನ್ತಾನ್ಮೋಕ್ಷಧಾದಿರಹಿತಾನ್ತುಲೀನಾಂಶ್ಚಕುಟು
186 ಬಿನಃ | ವೇದಾಂತದ್ವಯತತ್ತ್ವಚ್ಛಾನ್ದ್ರವಿಡಾಮ್ನಾಯದೇಕಾನ್ | ಶ್ರೀವೈಷ್ಣವಾನುಧ್ಯವಿ
187 ಪ್ರಾನ್ದಿಸ್ತಜಾನದ್ವೈತಿಸ್ತಧಾ | ಏತೇಷಾಂನಿತ್ಯನಾಸಾತ್ಥಂಕುಟುಂಬಭರಣಾಯುಚ | ಅತ್ರ
188 ಕ್ಷೇತ್ರಾದಿನಯುಕ್ತಾವೃತ್ತೀಸೃಷ್ಟಿಗಕಲ್ಪಯತ್ | ಆಸಾಂತುಸರ್ವವೃತ್ತೀನಾಂಗಾ
189 ಮಾನ್ದತ್ಯಾಗೃಹಾನ್ಮಹಿ | ಅಚಂದ್ರಾರ್ಕ್ಯಸ್ಯ ತೇರಸ್ಯಗ್ರಾಮಸೀಮಾದಿಬೋಧಕಂ | ವರಾಹಮುದ್ರಾ

೫ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 190 ಸಂಯುಕ್ತಂಸ್ವಹಸ್ತಾಕ್ಷರಚಂದ್ರಿತಂ | ಅಸ್ಯಾಗ್ರಹಾರವರೈಸ್ಯಶಾಸ್ತ್ರತಂತಾಂ
191 ಬ್ರಶಾನಂ | ದಾತವ್ಯಮಿತ್ಯಪ್ರತಿಮಃಕೃಷ್ಣ ರಾಜಮಹೀಪತೀಃ | ರಾಮಾಯಣಂತಿಮ್ಮಲಾರ್ಯಂ
192 ಕಾಂಡಿನೃಂವೈಷ್ಣವಂಕವಿಂ | ಅವೋಚಚ್ಛಾಸನಗ್ರಂಥಾಂಸ್ತ್ವಂಕುರುಷ್ವಲಿಖೇತಿಚ | ದಾತೃ
193 ಪ್ರತಿಗೃಹೀತ್ವಾಣಂಸರ್ವಧರ್ಮಾರ್ಥಸಾಧನಂ | ತೇನೈವವಿದುಷಾಚೇದಂಬಿಲ್ವತೇತಾಮೃಶಾಸ
194 ನಂ ||-|| ಸ್ವಸ್ತಿಶ್ರೀನಾಥನಾಭೀನೇನಭವವಿಧಾತುರ್ದ್ವಿತೀಯೋಪರಾದ್ಧೇಹ್ಯಾದ್ಯೇವಾರಾಹ
195 ಕಲ್ಪೇಪರಿಣಮತಿಮನೋರಂತರೇಸಪ್ತಮಸ್ಯ | ಅಪ್ಪಾವಿಂಶೇಯುಗೇಸ್ಥಿನ್ತಲಿಸಮಯಮುಖೇ
196 ಶಾಲಿವಾಹೇಕಕಾಬ್ದೇಭೂತೇವೇದಾರ್ಣವತ್ತ್ವಕ್ಷಿತಿಪರಿಗಣಿತೇನಂತರೇವರ್ತಮಾನೇ | ಕುಭಕೃ

- 197 ದ್ವತ್ತರೇಮಾಗ್ಗೇಪುಣ್ಣಿಮಾಭೌಮವಾಸರೇ | ಬ್ರಹ್ಮಯೋಗಯುತಾದ್ರಾಯಾಂಬಲವೇಕರಣೇ
 198 ತಥಾ | ಏವಂಭದಿನೇರಾಚಾಪ್ರವೈಷ್ಣವನೃಪಾಗ್ರಣೀಃ | ಸೋಮೋಪರಾಗಸಮಯೇರಾಮಾ
 199 ನುಜಜನ್ಮತಾರಕಾಡ್ಯತ್ಯಾತ್ | ತದೃತಿರಾಚಾಧ್ಯುಪಿತಾಂಯಾದವನಗರೇಂದ್ರಿಜೈಪ್ರವರ್ಧಯಿ
 200 ತುಂ | ವಿರಚಯ್ಯವಿಪ್ರವರ್ಯೈವೈದ್ಯದ್ವಿವೈದ್ಯದಪರಗೃಹ್ಯಾಪ್ತಾಂ | ದ್ವಾರವತೀನಗರಾಗತ
 201 ಯಾದವಭೂಪಾಲಪುಣ್ಯಫಲರೂಪಃ | ಅರ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯರ್ಥಿಪ್ರಜಸಪಕ್ಷ
 202 ಗಿರಿವಜ್ರೇ | ಬಿರುದನೆಂಬರಗಣ್ಣಪ್ರತಿನ್ಯಪಕುಣ್ಣಾಳಗಣ್ಣಭೇರುಣ್ಣಃ | ರಿಪುಕದಳೇವೇತ
 203 ಣ್ಣಪರಬಲಭನತಿಮಿರಚಣ್ಣ ಮಾತ್ತಾಣ್ಣಃ | ಸರ್ವಸಾಮಾನ್ಯಭೂಪಾಲಮೌಳಿಲಾಲಿತಶಾ
 204 ಶನಃ | ಮಹಾರಾಷ್ಟ್ರಾರ್ಯಕಾಹಾರ್ಯದಾರಣೋದ್ಯದಿರಮೃದಃ | ತುರುಷ್ಕುಶುಷ್ಕಗಹನದಹ
 205 ನೋದ್ಯದ್ವವಾನಲಃ | ಚಣ್ಣಬಾಹುಬಲೋದ್ವಣ್ಣಪಾಣ್ಣುಖಣ್ಣನಪಣ್ಣಿತಃ | ಚೋಳಕೇರಳಭೂಪಾ
 206 ಲಕಳಭವೃಷಕೇಸರೇ | ಕೇಳವೀಧರಣೀಪಾಲಮೇಘಜಂಯುಪ್ರಭಾಜ್ಞನಃ | ಅರ್ಥಿಪಾತಕಸನ್ನೋಹಸಂ
 207 ತೋಷಕರತೋಯದಃ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಣೀಭೂಪಾಲಪರಮೇಶ್ವರಃ | ಪ್ರಾಥಮತಾ
 208 ಪವೀರೋನರಪತಿರಾತ್ರೇಯೋತ್ರಸಂಜಾತಃ | ಗುಣಸಿಂಧುರಾಶ್ವಲಾಯನಸೂತ್ರೀಕ್ಷತ್ರಿಯವರಶ್ಚ
 209 ಮುಕ್ತಾಖೀ | ಚಿಕದೇವರಾಜಪಾತ್ರಪುತ್ರಃಕಣ್ಣೀರವಕ್ಷಿತಿನ್ಯಸ್ಯ | ಅಪ್ರತಿಮಕೃಷ್ಣರಾಜಣೀಮಾ
 210 ನೇಶ್ವರದಾನಸುರಭೂಜಃ | ಸಾಕ್ಷಾಧ್ಯಯನಸಂಪನ್ನಾನ್ಘ್ರಿತಸ್ಮಾರ್ತವಿಶಾರದಾನ್ | ಬ್ರಹ್ಮತೇಜೋನಿ
 211 ಧೀನ್ಮಾಧೂನ್ಯತ್ವಲೀನಾಂಶ್ಚವೈಷ್ಣವಾನ್ | ದ್ರಾವಿಡಾನ್ಮಾಯನಿಪುಣಾನ್ವೀದಾನ್ದ್ವಯಪಾರಗಾನ್ | ಸಾ
 212 ತ್ವಿಕಾನ್ನಿರ್ಜ್ವರಕೋಧಾನ್ಮಾಧ್ಯಾಧ್ಯೈತಿವಿಜಾನಪಿ | ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನ್ವರೀಕ್ಷ್ಯಪರಮಾದರಾ
 213 ತ್ | ಏತೇಷಾಂನಿತ್ಯದಾನಾತ್ಫಂಕುಟುಂಬಭರಣೋಚಿತಂ | ವೃತ್ತಿಜಾತತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾ
 214 ಬಿಭಿಯುತಂ | ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಚಾಪ್ರಮಾನ್ಯವೈಕವತ್ಸಲಃ | ಹೊಯ್ಸಳದೇಶೇತ್ಯಸ್ತಿನರಮೃಃ

೬ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 215 ಕುರವಂಕನಾಡುನಾಮಾಯಂ | ಅನ್ತರ್ದೇಶಸ್ಥೀತಃಖ್ಯತೋಸ್ತಿನಾ ಗ್ರಹಾರಿಕಗ್ರಾಮಾಃ | ತೇಷ್ವಾ
 216 ದ್ವಾಯಾದವಪುರೀತೋಣ್ಣನೂರಿತಿಯಾಜನೈಃ | ಪ್ರಖ್ಯಾತಾಸ್ಯಸಮಸ್ತನೈಶ್ಚಲ್ವದೇವಾಂಬುಧಿಮೃತ್
 217 ಹಾನ್ | ಅತ್ತಿ ಕುಪ್ಪೇತಿಯೋಗ್ರಾಮೋದೇಶೀಯೈರಭಿಧೀಯುತೇ | ದ್ವಾವಿಮಾಪ್ರಬಲಾಗ್ರಾಮಾವುಪಗ್ರಾಮಾ
 218 ನೈವೀಮೃತಃ | ಹೊಂನೈನಹಳ್ಳಿತಿವೈಕೋಮರಹಳ್ಳಿಸ್ತಥಾಪರಃ | ಸಾದುಗೊಂಡನಹಳ್ಳಿಶ್ಚಹೆರುಳ್ಳಿಸ್ತಥೇತ
 219 ರಃ | ಹಿರೀಕಳಿಲೆಸಂಜೋನೈಲೂಚಹಳ್ಳಿಪುರಸ್ತಥಾ | ನಾಡುಪೋಯನಹಳ್ಳಿಶ್ಚಹೆಮ್ಮನೈಲಿರಥಾಪರಃ | ಹನು
 220 ಮನಕಟ್ಟಿಗ್ರಾಮಶ್ಚಕುಪ್ಪವನೈಶ್ಚಚಿಕ್ಕಹೊಸಹಳ್ಳಿಃ | ತೆಗಿನಹಳ್ಳಿಕಂಚಿನಕೆರಮುರುಕನಹಳ್ಳಿರಸ್ಯಕೋಪ್ಪಲು
 221 ಶ್ಚ | ಹಕ್ಕೀಮಂಚನಹಳ್ಳಿಗಂಗನಹಳ್ಳಿಶ್ಚತಾನಿಮಾನ್ಗಮಾನ್ | ಸಸ್ಯಾಭ್ಯಾನ್ದಶಕಪ್ತಚಮಪ್ರಜಸಪ್ರಬಲ
 222 ಸೇತುಸತಟಾಕಾನ್ | ತಾಭ್ಯಾಂಜೈವಪ್ರಧಾನಾಭ್ಯಾಂಸಾಕಮೇಕೋನವಿಂಶತೇನ | ಸಾಧ್ಯಂಕೋಪ್ಪಲನಾತೇನವಿಂಶ
 223 ತೀನ್ವಿನಿಧಾತ್ಮಗದಾನ್ | ಗ್ರಾಮಾನ್ಮಾಲೀಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾಮೋಪಗ್ರಾಮಸಂಯುತಾನ್ | ಏಷಃಗ್ರಾಮೇಷುವಿಪ್ರಾಣಾಂ
 224 ವೃತ್ತಿನಾಂದ್ಯದಶೋತ್ತರಂ | ಶತವಿಭಜ್ಯಭಾಗಜ್ಞೈರ್ಗ್ರಾಮಣೀಭಿಃಪೃಥಕ್ಪೃಥಕ್ | ಭೂಮಿರುತ್ತಮಮಧ್ಯ
 225 ಮಕನಿಷ್ಪಸಮುದಾಯತಶ್ಚಸರ್ವಾಸಾಂ | ವೃತ್ತಿನಾಂಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಸರ್ವಸಮತತ್ವೇನ | ಅಸ್ಯಾಂ
 226 ಯಾದವಪುರೈವಿಪ್ರಾಣಾಂದ್ಯದಶೋತ್ತರಶತಾನಿ | ನಿವೇಶನಾನ್ಯಪಿನ್ಯಪಸ್ಯುಪ್ಪಧಾನಿಸುಖಿಬಿಃ | ಅ
 227 ಕಾರಯತ್ಪರೀಣಾದಾಯಾಮಾನ್ಯುಪಯುಧಾರ್ಥಕಂ | ಗೃಹಾನ್ವಿಧಾಯವಿಪ್ರಲಾನ್ಯುತೇಷ್ವಲತ್ವೇವೈಭಾ
 228 ಗಣಃ | ಸೃಹೋಪಕರಣೈಸ್ಸರ್ವಸಂಭಾರೈಸ್ತಂಜುಲಾದಿಭಿಃ | ಸೋಪಸ್ಕರೈಸ್ಸರ್ವತ್ರರಸ್ಯಮಿತ್ಯರಾಪೂರೈ
 229 ತಾನ್ಗೃಹಾನ್ | ಸವತ್ಸಾಂಸುದುಘಾನ್ದೇನುಮೇಕೈಕಾಂವೇಶ್ವವೇಶ್ವನಿ | ಬದ್ಧವೃತ್ತಿಕ್ರಮೇಣೈವತತ್ಪೋತ್ರಾಣಾಂ

- 230 ದ್ವಿಜಸ್ತನಾಂ | ಅಲಂಕಾರಾಯಕಾಶೇಯಂಪಟ್ಟೋಷ್ಟಿ ಪೂಜಕುಂಡಲೇ | ಅಂಗುಲೀಯೈಕಮುಖ್ಯಾನಿಕ
231 ಲ್ಪಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ | ಏತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವೃತ್ತಿನಾಂದ್ವಾದಶೋತ್ತರತಾನಾಂ | ಗ್ರಾಮಾನ್ವಿಪ್ರೇಂದ್ರೇಭ್ಯೋ
232 ಯಾದವಪುರೈಗ್ರಹಾರವಾಸಿಭ್ಯಃ | ಪಾವನತರಕಾವೇರಿಕಲೋಲಾಸ್ಥಲಪೂತಸಾಲವೃತೇ | ಶ್ರೀರಂಗ
233 ಪಟ್ಟಣಾಖ್ಯೇಪ್ತಮರಜ್ಜೇಷ್ಠಪಾದಸುಜ್ವೇತ್ರೇ | ಘಣಿಸರಿವೃಷಪರೈಜ್ಜೇಶ್ರೀಭೂಮಿಭ್ಯಾಂಸುಖೇನ
234 ಕಯುತಸ್ಯ | ರಜ್ಜೇಶಸ್ಯರಮಾಕರಲಾಲಿತಪಾದಸ್ಯನ್ನಿಧೌರಾಜಾ | ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಚರಣಾಬ್ಜಕೃಪಾರ್ಥಮು
235 ವರ್ವರಾದಾನಂ | ಏತೇಭ್ಯಃಕ್ವಪ್ತೇಭ್ಯೋವಿಪ್ರೇಭ್ಯೋಪಂಕರಿಪೃಥಕತಿಸಂಕಲ್ಪ್ಯ | ಅನೀಯವಿಪ್ರವರ್ಯನ್ನಾನಾವಿಧಗೋತ್ರಸೂತ್ರಾ
236 ಖಾಖ್ಯಾನ್ | ಸಹರಣೋದಕಧಾರಾಪಾವರ್ವಕಮೇಭ್ಯಸ್ತುನಮನಮಮೇತಿ | ಪ್ರಾಯಚ್ಛತ್ವಪ್ಪಾಪ್ವಣಮಸ್ತೃತ್ವಪ್ರತಿ
237 ಮಕೃಪ್ಪೂರಾಜೇಂದ್ರಃ | ಇತ್ಯಂಪ್ರಾದಾದ್ಗ್ರಾಮಾನ್ವೃತ್ತಿನಾಂದ್ವಾದಶೋತ್ತರತಾನಾಂ | ಕ್ಲಪ್ತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವಿಪ್ರೇಭ್ಯಃ
238 ಕೃಪ್ಪೂರಾಜಪೃಥ್ವೀಂದ್ರಃ | ಅತ್ರದ್ವಾದಶಯುತತವೃತ್ತಿನಾಂಪ್ರತಿಗೃಹೀತ್ವನಾಮಾನಿ | ತತ್ತತ್ತಿಪ್ರಾರುಪಾಣಿ
239 ಚಲಿಖ್ಯಂತೇಸೂತ್ರಶಾಖಾಭಿಃ | ಕೌಶಿಕಸ್ಯಸಿಂಹಸೂರೇಷಾತೃಬ್ರೀಶೈಲಸೂರಿಸುಕುಮಾರಃ | ಆಪಸ್ತಂ

೬ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 240 ಬಸ್ತಿರುಮಲೆಯಾಚ್ಯೋಭುಜೇತ್ರವೃತ್ತೀದ್ಯೇ || ೨ || ಭಾರದ್ವಾಜಸ್ತಿರುನಾರಾಯಣಸಾತ್ರಾಳಸಂಗ್ರಹರು
241 ಕುಮಾರಃ | ಆಪಸ್ತಂಬ್ಯಂಗೈವೈರಮಾಚಾರ್ಯೋತ್ತಿವೃತ್ತಿಮತ್ಪ್ರಕಾಂ || ೩ || ಕೌಣ್ಠಿನ್ಯೋಮುಳಮಾಮೃದ್ನೀಷಿತಠ
242 ಕೋಪಾರ್ಯಸುತೋತ್ರೇ | ಶ್ರೀರಾಮಾಯಣಾಂಗೈರಾರ್ಯತನುಜೋವೃತ್ತಿಯುಜಾವರ್ವದವಾ || ಆಪಸ್ತಂ
243 ಬಮುನಿಸ್ತಗೇತಮತಭಾಗ್ರಾಮಾಯಣಂತಿಮೃಳಾಚಾರ್ಯೋಸ್ತಿನ್ವರತಾಮೃತಾಸನಕವಿಸ್ತಲ್ಲೇಖಕಃ
244 ಸ್ವಯಂ || ೪ || ಶಾಂಡಿಲ್ಯದಕ್ಷಿಣಾಮೂರ್ತಿತನೂಭವಕಚ್ಚವೇದೀಕ್ಷಿತಜಃ | ಆಪಸ್ತಂಬೋಭುಜ್ಜೇನಂ
245 ತಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತೀದ್ಯೇ || ೫ || ಲಿಂಗಪ್ಪಯಜಪುತ್ರಃಕೌಣ್ಠಿನ್ಯಃಪುಟ್ಟದೇವರುಕುಮಾರಃ | ದ್ವೇ
246 ವೃತ್ತೀಶುಗೈದೀದೇವಯುಕ್ತಾಹವ್ಯಲಾಯನೋಭುಜ್ಜೇ || ೬ || ಕಲಪ್ಪವೇಂಕಟಾಚಾರ್ಯಜನಾರಣಸೂ
247 ರಜೋತ್ರನಾಸಿಪ್ತಃ | ಜಪ್ಪುಚಶ್ರೀನಿವಾಸಾರ್ಯೋವೃತ್ತಿಮಿಹಾಪ್ಯಲಾಯನೋತ್ಯೇಕಂ || ೭ || ಕೌಣ್ಠಿನ್ಯೋರಘು
248 ನಾಥಾರ್ಯಪಾತ್ರಾಪಸ್ತಂಬಯಾಜುಷಃ | ಏಕಾಂಕಸ್ತುರಿಜೋವೃತ್ತಿಂವೇಂಕಟಾರ್ಯಹಾತ್ಮತೇ || ೮ || ಕ್ರಮಾ
249 ದಿಮೇತ್ರಾಗ್ರಹಾರೇಮಹಾಜನಸಮಾಖ್ಯಯಾ | ವ್ಯವಹಾರಚತುಷ್ಟೇಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣೇತ್ಯಮುಂ |
250 ಸಪ್ತವರ್ಣಂಸ್ಥಿತತಾರ್ಥಪತ್ರೇಚಿನ್ವಾಹ್ವರಂತ್ರಿಕಂ | ಶ್ರೀಕಾರಾದಿಯಥಾಸಂಖ್ಯಂಸ್ವಪಸ್ತುಹ್ವರಲೇಖಕಾಃ | ಶ್ರೀಃ
251 || ಆಪಸ್ತಂಬಿಕೌಶಿಕಸ್ತೃತ್ತಿರೀಯೈಕನ್ದಾಪ್ರೀಭಾಪ್ಯಕಾರಸ್ಯಸಾತ್ರಃ | ಏಕಾಮಸ್ತುನ್ದೇಶವಾರ್ಯಸ್ಯಪುತ್ರೋ
252 ವೃತ್ತಿಂಶ್ರೀನಾರಾಯಣಾರ್ಯೋನುಭುಜ್ಜೇ || ೧ || ಭಾರದ್ವಾಜೋಯಾಜುಷೋನನ್ನಸೂರೇವರ್ವಂಶೋವೃತ್ತಿಂಶ್ರೀ
253 ನಿವಾಸಾರ್ಯಪಾತ್ರಃ | ಏಕಾಮಾಪಸ್ತಂಬರಾಮಾನುಜಾರ್ಯಾಜ್ಜತೇಶ್ರೀನಾರಾಯಣಾರ್ಯೋತ್ತಿವೃತ್ತಿಂ || ೨ || ಆತ್ರೇ
254 ಯಾಪಸ್ತಂಬೈರಾಮಾರ್ಯಸ್ಯಪಾತ್ರಾಹವೃತ್ತಿಂ | ಏಕಾಂಯಾಜುಪತಿರುಮಲೆಯಾಚಾರ್ಯಸುತೋತ್ತಿವೇಬ್ಬಟಾ
255 ಚಾರ್ಯಃ || ೩ || ಭಾರದ್ವಾಜಾಕುನ್ದತ್ತೂರಪ್ಪಂಗಾಸ್ತುತಾಯುಗನಾರ್ಯಸ್ಯ | ಪುತ್ರೋತ್ರವೃತ್ತಿಮೇಕಾಮಾಪಸ್ತಂಬೋತ್ತಿಂ
256 ಗೃರಾಚಾರ್ಯಃ || ೪ || ಹಸ್ತಿಗಿರಿನಾಥಪಾತ್ರಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯಸೂನುರಿಹವತ್ಸಃ | ಆಪಸ್ತಂಬೋಯಾಜು
257 ಪುತಿರುಮಲೆಯಾಚಾರ್ಯಪಿಕವೃತ್ತಿಃ || ೫ || ಶ್ರೀವತ್ಸಾರಾಮುಘಾಳ್ವಾಪರ್ವತ್ರಾಪಸ್ತಂಬೋತ್ರಯಾಜುಷಃ |
258 ತಿಮ್ಮಲಾಚಾರ್ಯಜೋವೇದಾನ್ತಾತಾಚಾರ್ಯೋವೈಕವೃತ್ತಿಭಾಕ || ೬ || ತಿರುವೇಣ್ಣಡಾಪ್ಪಸುತಗೋವಿಂದಪ್ಪಹ್ನ
259 ರಪತ್ಯಮಾಪ್ಪೇತ್ರ | ಆಪಸ್ತಂಬೋಭಾರದ್ವಾಜಸ್ತಿರುವೇಣ್ಣಡಾರ್ಯಪಿಕಸಂಘಃ || ೭ || ಕಂದಾಳಕೇರವಾರ್ಯಜಕೌಶಿಕರಾ
260 ಮಾನುಜಾರ್ಯಜೋವೃತ್ತಿಂ | ಆಪಸ್ತಂಬೈರಂಗಾಚಾರ್ಯೋಯಾಜುಷೋತ್ಮತೇತ್ಯೇಕಂ || ೮ || ಶ್ರೀವತ್ಸಾ
261 ಪಸ್ತಂಬಾಣಂಗಾಪರ್ವತೋರಂಗರಾಟುತ್ರಃ | ಯಾಜುಪತಿರುಮಲೆಯಾಚಾರ್ಯೋತ್ಯೇಕಂವೃತ್ತಿಮತ್ಪ್ರಾತಿ |
262 || ೯ || ಭಾರದ್ವಾಜೋಯಾಜುಪ್ಪಿಂಗರೈಂಗಾಪರ್ವತಃಪುತ್ರಸ್ತಿಮ್ಮಲಾಚಾರ್ಯನಾನ್ಮಃ | ಆಪಸ್ತಂಬ್ಯಸ್ತುತ್ರ
263 ತೋತ್ರಾಗ್ರಹಾರೇನನ್ದಾಪ್ಪಾರ್ಯೇಕವೃತ್ತಿಂಭುನಕ್ತಿ || ೧೦ || ಭಾರದ್ವಾಜಸ್ತಿಂಗಾರ್ಯಜತಿರುಮಲೆಯಾ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 264 ಜೋಯಜಾಶಾಖೀ | ರಾಮಚಂದ್ರಾರ್ಯನಿಕಾಮಾಪಸ್ತಂಜೋತಿವೃತ್ತಿಮೇತಸ್ತಿನ || ೧೧ || ಭಾರದ್ವಾಜಸ್ತುರುಮ
 265 ಲೆರಾಯಾತ್ಮಜಾಕಲ್ಪರಾಯಸಂಜಾತಃ | ಆಪಸ್ತಂಜೋಯಾಜಾಪಸಿಂಗೈಯ್ಯುಗದೈಕವೃತ್ತಿಮಶ್ನಾತಿ || ೧೨ ||
 266 ಪ್ರತಿವಾದಿಭೀಕರಶ್ರೀವತ್ಸಾಪಸ್ತಂಜನಿಂಗರಾರ್ಯಸೃಪಾತ್ರೋಪ್ಪಲಾಯ್ಗಜೋಯಾಜಾಪಸಿಂಗೈಂಗಾ
 267 ರಿಹೈಕವೃತ್ತೀಕಃ || ೧೩ || ಭಾರದ್ವಾಜೋರಾಮಾನುಜಾರ್ಯಸೃಪಾತ್ರೋಯಜವಿವದತ್ಪ್ರಕಾಂ | ವೃತ್ತಿಂತಿಮೈಂಗಾತ್ಮನು
 268 ಜಾಪಸ್ತಂಜೋತಿಮ್ನುಲಾರ್ಯಾಖೀ || ೧೪ || ದ್ರಾಹ್ಯಯಣಭಾರದ್ವಾಜಾಪಸ್ತಂಜತಸೂನುತೃಭಂ
 269 ದೋಗಃ | ಅಯ್ಯಂಗಾರ್ಯಪ್ರತೋರಂಗೈಯ್ಯುಬೋಹೈಕವೃತ್ತಿಮಶ್ನಾತಿ || ೧೫ || ಭಾರದ್ವಾಜೋರಾಜಗೋ
 270 ಪಾಲಪಾತ್ರೋತ್ಪಾಪಸ್ತಂಜೀನಿವಾಸಾರ್ಯಪುತ್ರಃ | ಏಕಾಂವೃತ್ತಿಯಾಜಾಪೋತ್ಯಗ್ರಹಾರೇಗೋಪಾಲಯ್ಯ
 271 ಗಾರುನಾಮಾಜ್ವಜನ್ಮ || ೧೬ || ಭಾರದ್ವಾಜೋಯ್ಯನಯ್ಯಂಗಾರ್ಯಪತ್ನಿಯಾಜಾಪಃ | ತಿವ್ವೇಂಗಾಜಾಪಾ
 272 ರ್ಯಪಾತ್ರೋನನ್ಮಾರ್ಯೋತ್ಪ್ರಕವೃತ್ತಿಭಾಕ್ || ೧೭ || ವೇದ್ವಟಾರ್ಯಭಾರದ್ವಾಜಾಪಸ್ತಂಜೋಯ್ಯನಾರ್ಯಜಃ | ಯಾಜಾಪೋ
 273 ಸ್ತಿನನನ್ಮಾಪ್ಪವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ || ೧೮ || ಶೇಷಾದ್ರಿಸಾತ್ರಃಶ್ರೀವತ್ಸಾಪಸ್ತಂಜೋವರದಾರ್ಯಜಃ |
 274 ಯಜವಿವ್ವಿಚ್ಛಟಿಕೋಪಾಖ್ಯಪಿತಸ್ತಿನೈಕವೃತ್ತಿಭಾಕ್ || ೧೯ || ಶ್ರೀನಿವಾಸಸೃಪಾತ್ರೀವತ್ಸಾಪಸ್ತಂಜಯಾ
 275 ಜಾಪಃ | ರಭುನಾಥಸುತೋನಂತಾರ್ಯೋತ್ಪ್ರಕಾಂವೃತ್ತಿಮಶ್ನುತೇ || ೨೦ || ಕಾತ್ಯಾಯನಾಸಗಾಯನ
 276 ಕುಕ್ಲಯಜಾಪಸ್ತಂಜಸುತಪಾತ್ರೋಸ್ತಿನ | ಸಿಂಗಯ್ಯಜತಿರುನಾರಾಯಣವರಮಾಪ್ಪವೃತ್ತಿಮಚ್ಛಕೋತ್ಪ್ರೇ
 277 ಕಾಂ || ೨೧ || ವಾಧೂಲಗೋತ್ಪಾಪಸ್ತಂಜಮಶ್ನುರೈಸುತಾತ್ಮಜಃ | ಅಯ್ಯಾವಯ್ಯಜತಿಗ್ರಯ್ಯಏಕಾಂ
 278 ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ || ೨೨ || ಆಪಸ್ತಂಜನಿತಂತ್ರಿಣೋಕುಲಪತಿಸುತಸುತೋತ್ರಗೋಪಾಲಾತ | ಜಾತಃಕೃಷ್ಣಾ
 279 ಬೋಶ್ವಾತ್ಪ್ರೇಕಾಂವೃತ್ತಿದ್ವಿಜೋಯಜಾಶಾಖೀ || ೨೩ || ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಾರ್ಯಸೃಪಾತ್ರೋವೈಂಗಾರ್ಯಪ್ರತೋ
 280 ವೃತ್ತಿಮೇಕಾಮಮುಷ್ಠಿನ | ಅಶ್ವಾತ್ಪಾಪಸ್ತಂಜಸೂತ್ರೋಯಜವಿವ್ವಿಚ್ಛಿರಂಗಾರ್ಯಾಭಿಖ್ಯವಿಶೋಗ್ರಹಾರೇ || ೨೪ ||
 281 ಪಾತ್ರೋಯಂತಿಮ್ನುಲಾರ್ಯಸೃವಾತ್ಪ್ರಾಪಸ್ತಂಜಯಾಜಾಪಃ | ಸೋಮಯಾಜಿಸುತಸ್ತಂಜಲಾರ್ಯೋಸ್ತಿನೈಕ
 282 ವೃತ್ತಿಮಾನ || ೨೫ || ಭಾರದ್ವಾಜಸ್ತುರುಮಲೆಯಾಚಾರ್ಯತನೂಜವೇಂಕಟಾಚಾರ್ಯತ್ | ಜಾತೋತ್ಪಾಪಸ್ತಂಜೋವೃತ್ತಿ
 283 ಮಿಹಶ್ರೀನಿವಾಸಾಯ್ಯಃ || ೨೬ || ಬಾದರಾಯಣೋತ್ರನಾರಣ್ಯಯ್ಯಸೃಪುತ್ರಾಹವೇದ್ವಟಾರ್ಯ
 284 ತನುಜಾತಃ | ಯಾಜಾಪಾಪಸ್ತಂಜಸೂತ್ರಾಶೀರಾಮಯ್ಯಏಕಾಂವೃತ್ತಿಮಶ್ನುತೇವಿಪ್ರಃ || ೨೭ || ಗೌತಮ
 285 ಗೋತ್ರೋಮದನಜೋಪಲಸುತೋಚ್ಛಕೋಯಜಾಶಾಖೀ | ಆಪಸ್ತಂಜಃಕೃಷ್ಣಾಭಿಶೋಸ್ತಿನೈಕವೃತ್ತಿಮಶ್ನಾತಿ
 286 || ೨೮ || ಬಹುಚಲೋಹಿತಗೋತ್ರಾಶ್ವಲಾಯನಸ್ತುರುಮಲಾರ್ಯಸುತಜಾತಃ | ಸಿಂಗಯ್ಯಂಗಾರಪುತ್ರೋಭು
 287 ಜ್ಜೋರಂಗರಾಜಾಹವೃತ್ತಿಂ || ೨೯ || ಭಾರದ್ವಾಜಶ್ರೀನಿವಾಸಾರ್ಯಸೃಪಾತ್ರೋತ್ಪಾಪಸ್ತಂಜಮ್ನುಮ್ನುಯ್ಯ
 288 ಗಾತ್ಮನೂಜಃ | ಏಕಾಂವೃತ್ತಿಶ್ರೀನಿವಾಸಾರ್ಯನಾಮಾಭುಜ್ಜೇಮುಷ್ಠಿವೃತ್ತಿರೀಯ್ಯಪ್ರಹರ್ಷಾತ್ || ೩೦ ||

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 289 ಭಾರದ್ವಾಜೋಬಹುಚಲರಾಮಯ್ಯಜಪಾಂಡರಂಗಸುತಏಕಾಂ | ವೃತ್ತಿಮೈಣಿಕವಿಠಲನರಸಿಹೈ
 290 ಇಹಾಶ್ವಲಾಯನೋಭುಜ್ಜೇ || ೩೧ || ಗಾರ್ಯಭಾರದ್ವಾಜಯಾಜಾಪಸೃಪ್ರೇರಂಗರಾಟಪ್ರಸೃನಿತೋ
 291 ಚೈವೃತ್ತೀ | ಸಾಮ್ಯಸಿಂಹಸೃಪುತ್ರೋವೃತ್ತಿಮಾಪಸ್ತಂಜಸೂತ್ರೋತಿರಾಮಾನುಜಯ್ಯಂಗಾರ || ೩೨ ||
 292 ಗೋವಿದರಾಜಪಾತ್ರೋಗಾರ್ಯಕುಲಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ತಿನ | ಆಪಸ್ತಂಜಃಪ್ರಾಪ್ತೈಂಗಾರ್ಯಜಾಪಾಹೈ
 293 ಕವೃತ್ತೀಕಃ || ೩೩ || ಅತ್ರೇಯಾಪಸ್ತಂಜೋಯಜಾಪಾಕಾಟಪಾಡಿವರದಾರ್ಯತ್ | ಸಂಜಾತವೇದ್ವಟಾಚಾ
 294 ರ್ಯತ್ಪ್ರಭವೋತ್ಪ್ರಸಿಂಗರತ್ಪ್ರಕಾಂ || ೩೪ || ಪರವಸ್ತುತಿಮ್ನುಲಾಚಾರ್ಯಸುತಾದ್ಗಾರ್ಯವೇದ್ವಟಾಚಾರ್ಯತ್ |
 295 ಜಾತಸ್ಯಾಣ್ಣಾ ವೈಯ್ಯಸೃಪಸ್ತಂಜಸೃಪುತ್ರರತ್ಪ್ರಕಾ || ೩೫ || ಅಮಾನೇಂಗಾರಾತ್ಮಜಕೌತಿಕತಿರುವೇಂಗಾಜೈಯ್ಯ

- 296 ಪುತ್ರಸ್ಯ | ಆಪಸ್ತಂಬಸ್ಯೈಕಾತಿರುಮಲೆಯ್ಯಸ್ಯವೃತ್ತಿರೇತ್ಸ್ಮಿನ್ || ೩೬ || ಆತ್ರೇಯಾಪಸ್ತವೃತ್ತಿರುಮಲೆಯಾ
297 ಯ್ಯಾಜ್ಞತನೂಭಪೋತ್ರೈಕಾಂ | ತಿಮ್ಮರಾಜಾರ್ಯಪುತ್ರಸ್ತಿರುಮಲೆಯಾರ್ಯೋಕ್ತುತೇವೃತ್ತಿಂ || ೩೭ || ಭಾರದ್ವಾ
298 ಜಸ್ತಿರುಮಲೆಯಾರ್ಯಭವಾನಂತ ಸೂರಿಪುತ್ರೋತ್ರ | ಆಪಸ್ತಂಬೋಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯಏ
299 ಕವೃತ್ತಿಃ || ೩೮ || ಶ್ರೀವತ್ಸಾಪ್ಸವಾರ್ಯಪಾತ್ರೋವೀರರಾಘವಸಂಭವಃ | ಆಪಸ್ತಂಬೋವೃತ್ತಿಮೇಕಾಮಪ್ಸಾ
300 ವೈಂಗಾರಿಹಾಸ್ತುತೇ || ೩೯ || ಭಾರ್ಗವಗೋತ್ರೋಜೈಮಿನಿಸಾಮಗತಿರುವೇಂಗಜೈಯ್ಯಪಾತ್ರೋಸ್ತಿನ್ | ವೈಕಾಣ್ಡವ
301 ತಿಜತಿರುವೇಗ್ಗಜೈಯ್ಯವಿಕಾಂಸುಮಸ್ತುತೇವೃತ್ತಿಂ || ೪೦ || ಭಾರದ್ವಾಜಸ್ತಿರುನಾರಾಯಣಸುತಹಸ್ತಿಶೈಲಸಿಂ
302 ಗ್ರಾರ್ಯಾತ್ | ಜಾತಸ್ತಿರುನಾರಣಸಮ್ಮಾಪಸ್ತಂಬೋವೃತ್ತಿವೃತ್ತಿಮತ್ಪ್ರೈಕಾಂ || ೪೧ || ಭಾರದ್ವಾಜೋವೀರರಾಘವಾರ್ಯ
303 ಪಾತ್ರೋಪ್ಪನಾರ್ಯಜಃ | ಆಪಸ್ತಂಬೋವೃತ್ತಿಮೇಕಾಮಸ್ತುತೇವೀರರಾಘವಃ || ೪೨ || ಜೈಮಿನಿಸಾಮಗವಿಕಾಂವಾ
304 ಸಪ್ತಶ್ರೀನಿವಾಸಪಾತ್ರೋತ್ರ | ವೀರರಾಘವಜವೇಜ್ಜುಟಪತಿರಮ್ಮಾಹ್ಯೇಕವೃತ್ತಿಮಸ್ತಾತಿ || ೪೩ || ಕಾಣ್ಡಿನ್ಯೋಗೋವಿ
305 ದಾಚಾರ್ಯಸುತಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ತಿನ್ | ಆಪಸ್ತಂಬೋಯಾಜುಷಗೋವಿದಾಚಾರ್ಯವಿಕವೃತ್ತಿಃ || ೪೪ || ಆ
306 ತ್ರೇಯಾಪಸ್ತವೃತ್ತಿಂತಾಮಣಿಪುತ್ರತಿಮ್ಮಲಾರ್ಯಸ್ಯ | ಪುತ್ರಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಸ್ತಾತಿ || ೪೫ ||
307 ಹಾರೀತನಿಂಗರಾರ್ಯಜ್ಜುತಶ್ರೀರಂಗರಾಜಪುತ್ರೋಸ್ತಿನ್ | ಆಪಸ್ತಂಬೋಯಾಜುಷಸಿಂಗ್ರಿಯ್ಯಾಭಿಬ್ಬವಿಕವೃ
308 ತ್ತಿಃ || ೪೬ || ಕಾಣ್ಡಿಲ್ಯದ್ರಾಹ್ಯಾಣಸಾಮಸ್ತುತಿವೀರರಾಘವಜಸೂನೋಃ | ಅಂಣಾವೈಂಗಾರ್ಯುಪಾತ್ರಾ
309 ನನ್ತಾರ್ಯಸ್ಯವೃತ್ತಿರತ್ಪ್ರೈಕಾ || ೪೭ || ಆಪಸ್ತಮ್ಬಃಕಾಶಿಕಕುಲಬಕ್ಷಿತ್ರೀವೀರರಾಘವಜಪುತ್ರಃ | ವೀರರಾಘವತ
310 ನೂಜೋವೇಜ್ಜುಟಕಮಾತ್ರತಿವೃತ್ತಿಮಿಹ || ೪೮ || ಆಪಸ್ತಮ್ಬಃಕಾಶಿಕವೇಬಾಪುರಭಟ್ಟನಾಥಪಾತ್ರೋಸ್ತಿನ್ | ಏ
311 ಕಾಂಯಾಜುಷಕೇಶವಪುತ್ರೋತ್ತಿ ಕೇಶನಾಚಾರ್ಯಃ || ೪೯ || ಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋವೇದಾನ್ತಾಚಾರ್ಯ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 312 ಸೂನುರಿಹವೃತ್ತಿಂ | ಆಪಸ್ತಂಬೋತ್ರೈಕಾಂಯಾಜುಷಕಾಂಡಿಸ್ಯವೇಜ್ಜುಟೇಶಾರ್ಯಃ || ೫೦ ||
313 ಯಾಜುಷೋಯ್ಯಾಪುಪಾತ್ರೋವೀರರಾಘವನಂದನಃ | ಆಪಸ್ತಂಬೋಭರದ್ವಾಜೋಪ್ಪನೈಂ
314 ಗಾರೇಕವೃತ್ತಿಮಾನ || ೫೧ || ಭಾರದ್ವಾಜೋಯಾಜುಷತಾತಜನಿಂಗಪ್ಪಸೂನುರತ್ಪ್ರೈಕಾಂ | ಆಪ
315 ಸ್ತಂಬೋವೃತ್ತಿಂಭುಜ್ಜೇಯಂವೇಜ್ಜುಟಾಚಾರ್ಯಃ || ೫೨ || ಕಾಣ್ಡಿನ್ಯೇಕಾತ್ರಾಯನಕುಕ್ಲಯ
316 ಜುವೈಗೇಜ್ಜುಟಾರ್ಯಸುತಜಾತಃ | ವೃತ್ತಿಮಿಹವೀರರಾಘವಪುತ್ರೋಯಂವೇಜ್ಜುಟಾಭಿಧೋ
317 ತ್ರೈಕಾಂ || ೫೩ || ಆತ್ರೇಯೋಧಮ್ಕಯ್ಯಜವೇಜ್ಜುಟಕೃಷ್ಣಾರ್ಯನುರಂಗೈಯಃ | ಏಕಾಂವೃತ್ತಿ
318 ಮಮುಷ್ಕಿನ್ಮಾಪಸ್ತಂಬೋಕ್ತುತೇಯಜಾಶಾಖೀ || ೫೪ || ಕಾಣ್ಡಿನ್ಯಲಿಂಗಾಭಟ್ಟಸ್ಯಪಾತ್ರಾಪಸ್ತಮ್ಬ
319 ಯಾಜುಷಃ | ಕೃಷ್ಣಭಟ್ಟಸುತೋರಾಮಜೈತಿಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ || ೫೫ || ವೈಶ್ವಾಮಿತೋಯಾಜು
320 ಪಪೋಧಾಯನಚಂದ್ರಶೇಖರಜಸೂನುಃ | ವೃತ್ತಿಂನಾರಾಯಣಪುತ್ರೋತ್ಯೇಕಾಂಚಂದ್ರಶೇಖರಃ
321 ಶಾಸ್ತ್ರೀ || ೫೬ || ಲೋಹಿತಗೋತ್ರೋಲಿಂಗಪ್ಪಯ್ಯಜಸುಬ್ಬಯ್ಯಸೂನುಮಗುವಪ್ಪಃ | ಆಪಸ್ತಮ್ಬೋಭು
322 ಜ್ಜೇವೃತ್ತಿಮಮುಷ್ಕಿನ್ಮಿಜೋಯಜಾಶಾಖೀ || ೫೭ || ಕೇಸಗಿರೈಯ್ಯಜಬಹ್ಪಚವೇಜ್ಜುಣ್ಣತನೂಭವೋ
323 ತ್ರವಾಸಿಪ್ತಃ | ತಿರುಮಲವೇವರಿಕೈಕಾಂವೃತ್ತಿಂಸುಖಮಾಶ್ವಲಾಯನೋಭುಜ್ಜೇ || ೫೮ || ಶ್ರೀವತ್ಸಾ
324 ಪಸ್ತಂಬೋರಾಮೈಜ್ಜುಪುತ್ರವೀರರಾಘವಜಃಶ್ರೀನಿವಾಸಾರ್ಯವಿಕಾಂವೃತ್ತಿಮ್ಬುಜ್ಜೇಯಜು
325 ವ್ಯಗದೇತ್ಸ್ಮಿನ್ || ೫೯ || ಶ್ರೀನಿವಾಸಪಾಚಾರ್ಯಪಾತ್ರೋಗಾರ್ಗಾಪಸ್ತಂಬಯಾಜುಷಃ | ಅಪ್ಪಲಾಚಾರ್ಯ
326 ಪುತ್ರೋಪ್ಪನೈಂಗಾರತ್ಪ್ರೈಕವೃತ್ತಿಭಾಕ್ || ೬೦ || ಗಂಗೈಯ್ಯಪುತ್ರೋಭಾರದ್ವಾಜಾಪಸ್ತಂಬಶ್ವಯಾ
327 ಜುಪಃ | ವೇಜ್ಜುಭಾಗವತಾಜ್ಜುತೋರಮಣೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ || ೬೧ || ಆಶ್ವಲಾಯನನೇಜಪ್ಪಪಾತ್ರೋ
328 ನಂಜರಸಾತ್ರಜಃ | ನಂಜಪ್ಪಕಾಶ್ಯಪೋತ್ರೈಕಾಂಯುಕ್ತಾಖೀವೃತ್ತಿಮಸ್ತುತೇ || ೬೨ || ಕಾಂಡಿನೈತಿ
329 ಮ್ಕಲಾರ್ಯಸುತಾಪಸ್ತಂಬವೇಕಾಶೀರಸ್ಯ | ಪುತ್ರೋತ್ರವೇಜ್ಜುಟಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಂದ್ವಿಜೋ

- 330 ಯಜ್ಞಾಬೀ || ೬೩ || ಶೇಷಾದ್ರ್ಯಾರ್ಯಸಪಾತ್ರೋನಂದಾಳವ್ಯಪ್ತೋತ್ರಯಾಜಾಪಃ | ಆಪಸ್ತ
331 ಂಪೋವೃತ್ತಿ ಮೇಕಾಂರಬ್ಧಯ್ಯಂಗಾಸ್ಸಮನ್ವತೇ || ೬೪ || ತಿರುವೇಬ್ಬ ಡಯ್ಯುಪಾತ್ರಕಾಣ್ಡಿನೈಃ
332 ಕೃಷ್ಣಕಮ್ಮಪುತ್ರೋತ್ರ | ತಿರುವೇಬ್ಬ ಡಯ್ಯುಪಕಾಮಾಪಸ್ತ ವೋಯಜಾವ್ವಿದತ್ನಾತಿ || ೬೫ || ಮಾ
333 ದ್ಗಲೋಬವ್ಯುಚೋವೀರಪಯ್ಯಾತ್ಮಜನ್ಯಸಿಂಹಜಃ | ವೀರಪಯ್ಯಾಭಿಧೋತ್ರೈಕಾಂವೃತ್ತಿ

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 334 ಮತ್ರಾಶ್ವಲಾಯನಃ || ೬೬ || ಆಪಸ್ತಂಭಾಣ್ಣಾ ವಾರ್ಯಜುರದ್ವಾಜವೀರರಾಘವಜಃ |
335 ತಿರುವಳ್ಳೂರಪ್ಪೇಸ್ತಿನೈಕಾಂವೃತ್ತಿಯಜಾವ್ವಿದತ್ನಾತಿ || ೬೭ || ಶ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರಗ್ನಿಮೃಪ್ಪ
336 ತನೂಭವೋತ್ರವಾಧೂಃ | ನಾರಣಪ್ಪಯ್ಯುಪಕಾಮಾಪಸ್ತಂಪೋಶ್ವತೇಯಜಾಶ್ವಾಬೀ || ೬೮ ||
337 ಆಪಸ್ತಂಭಕಾಶಿಕತಾತ್ವಾರ್ಯಸುತಾಪ್ಪಲಾರ್ಯಸಂಜಾಪಃ | ಅಶ್ವತಿರಾಮಚಂದ್ರಾಚಾರ್ಯೋವ್ಯ
338 ತ್ತಿಯಜಾವ್ವಿದೇತಸ್ತಿನ || ೬೯ || ಪಾತ್ರೋಬಿಸಾಡಿಭಟ್ಟಸ್ಥಾಪಸ್ತಂಭಕಾಮಕಾಯನಃ | ಕೋನೇರಿಜೋ
339 ವೇಬ್ಬ ಟಾಬೋಯಾಜಾಪೋತ್ರೈಕವೃತ್ತಿ ಭಾಕ || ೭೦ || ಪಾತ್ರಸಿಂಗಿರಿಭಟ್ಟಸ್ಥಾಪ್ತೇನಿ ಭಟ್ಟತನೂ
340 ಭವಃ | ವಾಸುಭಟ್ಟಕಾಶ್ಯಪೋತ್ತಿ ವೃತ್ತಿ ಮತ್ರಾಶ್ವಲಾಯನಃ || ೭೧ || ಪೋಧಾಯನೋಯಜಾವ್ವಿ
341 ಣ್ಣತಮರ್ಪಣವೇಬ್ಬ ಟೇಕಪಾತ್ರೋತ್ತಿ | ವೃತ್ತಿ ರಂಗೋಪನಿತ್ಪತ್ರಕೃಷ್ಣಾ ಜಿಪಣ್ಣಿ ತೋತ್ರೈಕಾ
342 || ೭೨ || ಕಾಶಿಕರಾಮಾರ್ಯತ್ವಜಕೃಷ್ಣಾರ್ಯಸುತೋಯಜಾವ್ವಿದತ್ನೈಕಾಂ | ಆಪಸ್ತಂಭಸಿಂಹಯ್ಯ
343 ರಾಮಾಳಾಬ್ಬಪ್ಪಮುಶ್ವತೇವೃತ್ತಿ || ೭೩ || ಶ್ರೀವತ್ಸವಿಜಯರಾಘವನೂನುಸುದರ್ಶನತನೂಭವ
344 ಸ್ತೋಕ್ತಾ | ವೃತ್ತಿ ರಿಶಾಮ್ಯಾವಸ್ಯಾಪಸ್ತಂಭಸ್ಯಯಾಜಾಪಸ್ಯೈಕಾ || ೭೪ || ತಿರುವೇಂಗಡೈಯ್ಯಪಾ
345 ತೋಪ್ಪಜಯ್ಯತನೂಭವೋತ್ರಕಾಣ್ಡಿನೈಃ | ಶ್ರೀನಿವಾಸಾರ್ಯುಪಕಾಮಾಪಸ್ತಂಭೋಯಜಾ
346 ವ್ವಿದತ್ನಾತಿ || ೭೫ || ಸಿಂಗಪ್ಪಿರಮಾಳಾಪ್ತೋಭಾರದ್ವಾಜೋಯಜಾವ್ವಿದತ್ನೈಕಾಂ | ಆಪಸ್ತಂಭ
347 ಸ್ವದಪ್ಪಂಗಾತ್ರನುಜಾಳಸಿಂಗರಿಪವೃತ್ತಿ || ೭೬ || ಕಾಶ್ಯಪಮೈಖಾನಸತಿಮ್ನಾಣ್ಣಾರ್ಯಸುತನಾ
348 ರಾಶ್ಯಸಂಜಾಪಃ | ಅಶ್ವಕಾಶ್ಯಕಯಸಿಂಗರೈಜಾವ್ವಿದತ್ನೈಕವೃತ್ತಿ ಮುಶ್ವಾತಿ || ೭೭ || ನಂಜಪ್ಪ
349 ಪುತ್ರೋಬಯ್ಯೋದೀಕಾಶ್ಯಪಃಪುಟ್ಟಯಾತ್ಮಜಃ | ನಂಜಪ್ಪಯ್ಯಸಮಶ್ವಾತಿವೃತ್ತಿ ಮತ್ರಾಶ್ವಲಾಯ
350 ನಃ || ೭೮ || ಮುಗ್ಧದ್ಗೃತಮಗೋತ್ರಜವರದಾಶ್ಯಜವರದರಾಜಸಂಜಾಪಃ | ವೃತ್ತಿ ಮತ್ರಾಶ್ವಲಾ
351 ಯನವರದ್ಯಂಗಾರಾಶ್ಯಯದ್ವಿಜೋತ್ರೈಕಾಂ || ೭೯ || ಜೈವಿನಿಸಾಮಗುರಾರದ್ವಾಜಕುಲೈ
352 ನಿವಾಸಪುತ್ರೋಸ್ತಿನ | ವೀರರಾಘವತನೂಜೋರಂಗಯ್ಯಾಬಿಬ್ಬುಪಿಕವೃತ್ತೀಶಃ || ೮೦ || ಕಾಶ್ಯಪನಾಗಾಶ್ವಾತಿ
353 ಜಲಕ್ಷೇತ್ರಾಭಟ್ಟಾತ್ಮಜೋಯುಗಧ್ಯಾಯಾ | ನಾಗಾಶ್ವಾತಿವೃತ್ತಿಂಭುಜ್ಜೇಸ್ತಿನಾಯನಸ್ತೈಕಾಂ || ೮೧ ||
354 ಕಾಶ್ಯಪಬಪ್ಪಚನಂಜಾಣ್ಣಯ್ಯಜಲಿಂಗಪ್ಪಸೂನುರತ್ನೈಕಾಂ | ವೃತ್ತಿಂಭುಜ್ಜೇನಂಜಾಣ್ಣಯ್ಯಾಭಿ
355 ಶ್ವಾಶ್ವಲಾಯನೋಮುಷ್ಕಿನ || ೮೨ || ಕಾಶ್ಯಪಬಪ್ಪಚಲಕ್ಷೇತ್ರಪತಿಸಂಭವವೇಬ್ಬ ಟೇಕಪುತ್ರಸ್ಯ | ವೃ
356 ತ್ತಿರತ್ರಾಗ್ರಹಾರೇಸಿಂಗಯ್ಯಾಶ್ವಾಶ್ವಲಾಯನಸ್ಯೈಕಾ || ೮೩ || ಭಾರದ್ವಾಜಸ್ತು ರುಮಲಿವಾರಾಂಸಿ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 357 ಸುತಸುತೋತ್ರಯುಕ್ತಾಬೀ | ಏಕಾನ್ವಿರುಮಲಪಾರಾಣಿಕೋಶ್ವತೇವೇಬ್ಬ ಟವ್ವಿಜೋವೃತ್ತಿಂ |
358 || ೮೪ || ಆಪಸ್ತಂಭಕಾಶ್ಯಕಯಾಜಾಪತಿರುವೇಬ್ಬ ಡಾರ್ಯಸುತನೂನಃ || ರಾಶ್ಯಾಚಾರ್ಯಜು
359 ಕಾಂವೃತ್ತಿಂಭುಜ್ಜೇತ್ರವೇಬ್ಬ ಟಾಚಾರ್ಯ || ೮೫ || ಆಪ್ತನೆಂಗಾಸ್ಸುತಾತ್ಮಜತಿರುಮಲಿಯಪ್ಪ
360 ತ್ತಜೋಯಜಾಶ್ವಾಬೀ | ವೇಬ್ಬ ಟೇಕಾಯ್ಯುಪಕಾಮಾಪಸ್ತಂಭಸ್ಯಮುಶ್ವತೇವೃತ್ತಿಂ || ೮೬ || ಅಣ್ಣ
361 ಯ್ಯಾಭಟ್ಟಪಾತ್ರೋಭಾರದ್ವಾಜಾಶ್ವಲಾಯನೋತ್ರೈಕಾಂ | ತಿರುಮಲಶಾಸ್ತ್ರಿಸುತಾಣ್ಣಯ್ಯಾಭಟ್ಟ
362 ವಿಶ್ವೋಭುನಕ್ತಿ ಮುಗ್ಧೋದೀ || ೮೭ || ನಂಜಾಂಡಯ್ಯಜನಂಜಪ್ಪಜಾಶ್ವಲಾಯನಕಾಶ್ಯಪಃ | ಮು

- 363 ಗ್ವೇದೀವೃತ್ತಿ ಮತ್ಯೈಕಾಮಪ್ಪಜಹ್ಯಸ್ಸಮತ್ನುತೇ || ೮೮ || ರಾಮಾನುಜಾರ್ಯಪಾತ್ರೋಭಾರದ್ವಾ
364 ಜೋಪ್ರಮೇಯಜೋವೃತ್ತಿಂ | ದೈವಜ್ಞ ತಿಮ್ಮರಾಯಚಡೈಕಾಂದ್ರಾಹ್ಯಯಣೋತ್ತಿಫಂದೋಗಃ ||
365 || ೮೯ || ಕಾಣ್ಣಿನ್ಯಾಪಸ್ತಂಜೋಪ್ರಮೇಯಪಾತ್ರೋಯಜುರ್ವಿದತ್ಯೈಕಾಂ | ಅಯ್ಯಾಜಮಹಾಬ್ರಾ
366 ಹ್ಮಣಜೋಭುಜ್ಜೇವೃತ್ತಿ ಮಪ್ರಮೇಯಾಖ್ಯಃ || ೯೦ || ವೈದ್ಯಸ್ಸಂಕೃತಿಗೋತ್ರೋಪೋದಾಯನಸೂ
367 ತ್ರವಿಕವೃತ್ತಿ ಮಿಹ | ಶ್ರೀನಿವಾಸಾರ್ಯಜಜತಿರುಮಲೆಯಾರ್ಯಸುತೋತ್ತಿವೇಚ್ಚುಟಯ್ಯಾಚ್ಚಾರ್ ||
368 || ೯೧ || ತಿಮ್ಮಪ್ಪಯ್ಯಜನಂಜಪ್ಪಜೋವೃತ್ತಿಂಬಹ್ವುಚೋಶ್ಚುತೇ | ನಿಷ್ಣು ವೃದ್ಧಸ್ಯಗೋತ್ರಸ್ತಿಂ
369 ಮಪ್ಪುರೋತ್ರಾಶ್ವಲಾಯನಃ || ೯೨ || ತಿಮ್ಮಂಣೈಯ್ಯಜವೇಂಕಟಸತಿಪುತ್ರೋವಾತ್ಸ
370 ಯಾಜುಷೋತ್ರೈಕಾಂ | ಆಪಸ್ತಂಜೋವೃತ್ತಿಂಗೋಪಾಲೈಯ್ಯಾಭಿಧೋಶ್ಚುತೇವಿಪ್ರಃ || ೯೩ || ಕಠ
371 ಮರ್ಪಣಗೋತ್ರಾಪಸ್ತಂಜಾಪ್ಪಂಗುಸ್ಸುತಾತ್ಮಜೋತ್ಯದ್ಧಾಂ | ಕೃಷ್ಣಾಧ್ಯಾನಂಚಿಂತಾಮ
372 ಣಿಸ್ತನ್ಯಾಮುಕಂದ್ರಜೋವೃತ್ತಿಂ || ೯೪ || ಕಾಕಿಗೋತ್ರೋದ್ರಾಹ್ಯಯಣಸಾಮಗತಿಮ್ನು
373 ಲಾಯ್ಯಪಾತ್ರೋಸ್ತಿನ್ | ಆಚ್ಚಿಯಸಿಂಗೈಪ್ಪುತ್ರಸ್ತಿರುಮಲೆಯಾರ್ಯೋರ್ಧವೃತ್ತಿ
374 ಮಶ್ಚಾತಿ || ೯೫ || ಆಪಸ್ತಂಜೋಗೌತಮರಂಗಪತೇಸಾತ್ರಯಾಜುಷೋತ್ರಾದ್ಧಾಂ
375 || ತಿಮ್ಮಪ್ಪಯ್ಯಾತ್ಮಜಬಹುಕುಟುಂಬಿರಂಗೈಯ್ಯನಾಮಕೋಶ್ಚಾತಿ || ಭಾರದ್ವಾ
376 ಜೋವರದಾರ್ಯಜತಿರುವೇಚ್ಚುಡತನೂಭವೋಪ್ಯದ್ಧಾಂ | ಆಪಸ್ತಂಜೋವೃತ್ತಿ ಮಮುಖಿತ್ಯನ್ನ
377 ಶ್ಚಾತಿವೇಂಕಟಯ್ಯಾಖ್ಯಃ || ೯೬ || ವಾಸಿಷ್ಠಾಪಸ್ತಂಜೋಯಜುಕುತಿಶ್ರೀನಿವಾಸಭಟ್ಟಜ
378 ಜಃ | ಪುರುಷೋತ್ತಮಸ್ಯಪುತ್ರಃಪುಟ್ಟಣಾ ತ್ರಾರ್ಧವೃತ್ತಿ ಮಶ್ಚಾತಿ | ವಾಸಿಷ್ಠಾಪಸ್ತಂಜೋಯ
379 ಜುಕುತಿವೇಂಕಟೇಕಭಟ್ಟಜಜಃ | ನರಹರಿಭಟ್ಟತನೂಜೋರಘುಪತಿರತ್ರಾರ್ಧವೃತ್ತಿ ಮನುಭುಜ್ಜೇ ||

೯ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 380 || ೯೭ || ಭಾರದ್ವಾಜೋಯಾಜು ಪೋನನ್ನ ಸೂರೇಪುತ್ರಸ್ಯಾಯಸ್ಯಾತ್ಮಸಂಜಾತವಿಕಾಂ | ಆಪಸ್ತಂಜಃ
381 ಸಾಗ್ರಜೋತ್ರಾಗ್ರಹಾರೇವೃತ್ತಿಂಭುಜ್ಜೇವೇಚ್ಚುಟಾಚಾರ್ಯಕಮ್ನಾಂ || ೯೮ || ಆಪಸ್ತಂಜಃಕಾಕಿಗೋ
382 ತ್ರವೇಂಕಟೇಕಸುತಾತ್ಮಜಃ | ವೀರರಾಘವಜೋವೃತ್ತಿಂಶ್ರೀನಿವಾಸೋತ್ತಿ ಯಾಜುಷಃ || ೯೯ ||
383 ಆತ್ರೇಯತಿಮ್ಮಲಾಚಾರ್ಯಾತ್ಮೋರ್ಧವವೀರರಾಘವಜವಿಕಾಂ | ವೃತ್ತಿಯಜುರ್ದೈತಾತ್ರಾಪಸ್ತಂಜೋತ್ತಿ
384 ಕೃಷ್ಣ ಮಾಚಾರ್ಯಃ || ೧೦೦ || ಶ್ರೀಕೃಷ್ಣ ರಾಜರಾಜೇಂದ್ರಮಾತ್ರಾಚಲ್ವಾಜಮಾಂಬಯಾ | ದೇವೀರಂ
385 ಮಾಖ್ಯಯಾರಾಜ್ಜ ಋತಾಮಹ್ಯಾಕಕಾರಿತೇ | ಯಾದವಪುರಾಗ್ರಹಾರೇವೃತ್ತಿನಾಂದ್ವಾದಕೋತ್ತರ
386 ಕತಾನಾಂ | ಮಧ್ವೇನವೋತ್ತರಕತೇವೃತ್ತಿನಾಮಿಹಮಹಾಜನಾಭಿಖ್ಯ | ಪ್ರಶ್ನೇಕಂಪ್ರಶ್ನೇಕಂಪದ್ವೈಪ್ರೋಕ್ತಾ
387 ತ್ರಿಪೂರುಷೈರವಂ | ಯಜುರ್ದಾಪಕಸ್ಯೇಕಾವೃತ್ತಿಸ್ಸಾಮ್ನಾ ಮಧಾಪರಾ | ಶಾಸ್ತ್ರಪಾಠಸ್ಯಕಾಪ್ಯೇ
388 ಕಾವೃತ್ತಿನಾಂತ್ರಿತಯಂತ್ವಿದಂ | ಉಭಾಸಗ್ಗೌಮಿತ್ಯೇಮಾವೃತ್ತಿನಾಂದ್ವಾದಕೋತ್ತರಂ | ಕತಂಸಂಖ್ಯಾ
389 ತಮೇತಸ್ಮಿನ್ನ ಗ್ರಹಾರೇಗುಣಾಕರೇ || ಉಕ್ತ ಸಂಬಂಧಕವೃತ್ತಿನಾಂಗ್ರಾಮಾವಿಂಶತಿಸಂಮಿತಾಃ | ಪಾ
390 ಗುಕ್ತಾಃಪುನರಪ್ಯೇತೈರ್ಲಿಂಗಪ್ರವೃತ್ತಸಮಾಪ್ತಯಃ | ಜೊಮರಸನಕೋಪ್ಪಲುರಂಗನಕೋಪ್ಪಲು
391 ಸಂಜ್ಞಾ ಉಪ್ಪದಾಭ್ಯಾಂಚ | ಯುಕ್ತಗ್ರಾಮೋಮಿತ್ಯುಪ್ಪತಾಸಾಂಪೂರಣಾಯವೃತ್ತಿನಾ
392 || ಏವಂತ್ರಯೋವಿಂತಿಪುಗ್ರಾಮೇಪ್ಯೇಷು ಪೃಥಕ್ಪೃಥಕ್ | ವಿಭಕ್ತಾದ್ವಾದಕೋದಗಕತಾಂಶಾ
393 ಸ್ಯಾಸ್ಥೂಭೂಮಯಃ | ಪುನಶ್ಚ ತಿತ್ಯವಾಸಾತ್ಥಂದ್ವಿಜಾನಾಮತ್ರಕಲ್ಪಿತಃ | ಚತ್ವಾರೋ
394 ವೃತ್ತಯಸ್ತಾ ಸಾಂಪ್ರತ್ಯೇಕಂಸಾಧನಾನ್ಯಪಿ | ಲೇಖಮಿತ್ಯಾಧರಿತೀಣಾಂತತ್ತದೇಶಸ್ಯ
395 ನಾಮತಃ | ನಿವೇಶನಾನ್ಯಪಿಪೃಥಕ್ತ್ವಾನ್ಯಪಪುಜ್ಜನಃ | ಕಾರಮಿತ್ಯಾಂತತ್ತೇಷಾಂ

- 396 ಭೂಸುರಾಣಾಮದಾನ್ಮದಾ | ತೇಷಾಂತ್ರಿಪುರುಷಗ್ರಂಥಚತುಷ್ಟಯಮಿದಂ
 397 ಕೃತಂ | ಏತತ್ತತ್ತ್ವತ್ಯಾಧನೇಪುಲಿತಂಚಯಧಾಯಧಂ || ಇತಃಪರಮುಪಗ್ರಾಮಸ್ರ
 398 ಧಾನಗ್ರಾಮಗೋಚರಂ | ಚರಂಚತುಸ್ಸೀಮಾನೀರ್ಣಯಾದಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ||
 399 ಯಾದವಪುರೀಶಗ್ರಹಾರಹೋಬಳಿಗ್ರಾಮಗಳಯಲ್ಲಿ ಚತುಸ್ಸೀಮೆಗಳಿಗೆಪ್ರತಿಷ್ಠೆಮಾಡಿರು
 400 ನವಾಮನಮುದ್ರಿಕೆಗಳುಗಳಾವಾವಬಳಿಯೊಳ್ಳೆಟ್ಟಪ್ಪವನೆ | ಈಗ್ರಾಮಕ್ಕೆಬಡಗಲಾಗಿ
 401 ಮಳಲಕೋವಿನಲ್ಲಿಪಟ್ಟದರಿಗಿನಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು | ಈಕಲ್ಲಿಗೆಮೂ
 402 ಡಲುಬೆಂಡಿಗನತಾಳಹುದಿಗದ್ದೆಗೆಬಡಗಲಾದಮೊಡ್ಡ ಕಾಲುಮೆಬಡಜಾರಿತಿಟ್ಟನಲ್ಲಿ
 403 ಯಿಂ | ಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನವೊತ್ತಿ ನಲ್ಲೊನೆಟ್ಟಕಲ್ಲು | ಇದಕ್ಕೆ ಶಾನ್ಯಭಾಗಲಕ್ಷ್ಮೀ

೦ನೆ ಪುರದ ಮುಖಾಗ.

- 404 ಸಾಗರಕ್ಕೆ ತೆಂಕಲಾಗಿಹನುಮತರಾಯನಗುಡಿಮರಟೆವೊತ್ತಿ ನಲ್ಲಿಲಕ್ಷ್ಮೀಸಾಗ
 405 ರದವೊತ್ತಿ ನಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು | ಈಕಲ್ಲಿಗೆಮೂಡಲಾಗಿಲಕ್ಷ್ಮೀಸಾಗರಕ್ಕೆ
 406 ಅಗ್ನೀಯದಲ್ಲಿಕಾಲಕ್ಷ್ಮೀಸಾಗರದಕುಳವಾಡಿಗಳಗದ್ದೆ ಆಂಚುತುರುಕನಯೇರಿ
 407 ಗೆಪಡುವಲಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನವೊತ್ತಿ ನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು | ಈಕಲ್ಲಿಗಾಗ್ನೀಯದಕೀಳಿಗೆ
 408 ಪಡುವಪುಪಯ್ಯನಕೋಪ್ಪಲಿಗೆತೆಂಕಲಾಗಿನೊದಗದ್ದೆಗೆಮೂಡಲುವಳಿಯದಯೆಲ್ಲಿ
 409 ಗೊರಂಗಾಪುರದಯೆಲ್ಲಿ ಗೊಮಧ್ಯತೆಳ್ಳೆಯದಕಲ್ಲಿನಅರಿಗಿನಲ್ಲೊನೆಟ್ಟಕಲ್ಲು | ಈಕಲ್ಲಿಗೆ
 410 ತೆಂಕಣಹೊಸಕೆರೆಬಡಗದಿಕ್ಕೆ ನಲ್ಲೊಪಡುವಮುಕವಾಗಿನೆಟ್ಟಕಲ್ಲು | ಇದಕ್ಕೆ ಮೂ
 411 ಡಲುರಂಗಾಪುರಕ್ಕೆ ಪಡುವಣತೋಪಿನಅಂಚಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿ
 412 ನೆಟ್ಟಕಲ್ಲು | ಇದಕ್ಕೆ ತೆಂಕಲಕಾತೋಪಿನಸುಟ್ಟಣದಂಮನಗುಡಿಗಿಬಡಗಲಾಗಿಪಡು
 413 ವಮುಕವಾಗಿನೆಟ್ಟಕಲ್ಲು | ಇದಕ್ಕೆ ತೆಂಕಲಕಾಮನಕೆರೆಕೋಡಿಗಿಮೂಡಲುರಾಜನ
 414 ದಳ್ಳಕ್ಕೆ ಬಡಗಲಾಗಿನೆಟ್ಟಕಲ್ಲು | ಇದಕ್ಕೆ ಪಡುವಲುದೇವರಾಯಪಟ್ಟಣಕ್ಕೆ ಬಡಗಲುನಾರಾ
 415 ಯಣಸ್ವಾಮಿಯವರಂಚುಕ್ರದಕಲ್ಲವೊತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು | ಇದಕ್ಕೆ ಪ
 416 ಡುವಲಾಗಿತಿರುಮಲದೇವರಗದ್ದೆ ಕಂಚುಕ್ರಕಲ್ಲವೊತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು |
 417 ಇದಕ್ಕೆ ತೆಂಕಲಾಗಿಕರಣಿಕಲಿಂಗಂನವರತೋಟಕ್ಕೆ ಶಾನ್ಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನಬ
 418 ಳಿಯಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು | ಇದಕ್ಕೆ ತೆಂಕಲಕರೀಕಲ್ಲದಳ್ಳಕ್ಕೆ ಪಡುವಲುದೇವ
 419 ರಾಯಪಟ್ಟಣಕಲ್ಲಿನವೊತ್ತಿ ನಲ್ಲಿಪ್ಪ ಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು | ಇದಕ್ಕೆ ನೈಋತ್ಯದ
 420 ಲ್ಲಿಕುಡಿ ನೀರಕಟ್ಟಿಕೆಗಳನೆಟ್ಟಕಲ್ಲು | ಇದಕ್ಕೆ ತೆಂಕಲದೇವರಾಯಪಟ್ಟಣಕ್ಕೆ ಪಡುವಲ
 421 ಯಾದವಪುರಗಾಗ್ನೀಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನವೊತ್ತಿ ನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು | ಈಯಾದ
 422 ವಪುರೀಶಗ್ರಹಾರಕ್ಕೆ ಸೇರಿದಚಲುವದೇವವಾಂಬುಧಿಗ್ರಾಮದಮಧ್ಯದಲ್ಲಿಪೂರ್ವಮುಖ
 423 ವಾಗಿನೆಟ್ಟಕಲ್ಲು | ಈಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಕೆರೆಮೂಡಲು ಕೋಡಿದನುಮನಕಟ್ಟಿಗೆ
 424 ವಾಯವ್ಯದಾಚದಳ್ಳಿಗ್ರಹಾರಕ್ಕೆ ಸೇರಿದಬಂಡವಾರನಹಳ್ಳಿಗೈಯುತ್ಯದಲ್ಲು |
 425 ಹುಲಿಬಿಂಡಹುಟ್ಟಿರೆಯಲ್ಲಿಕಲ್ಲು | ಇದಕ್ಕೆ ಪೂರ್ವಅನುವನಕಟ್ಟಿಗೆಉತ್ತರ
 426 ಬಂಡವಾರನಹಳ್ಳಿಗಿಲ್ಲೇಯದಲ್ಲುಹುಟ್ಟಿರಮಾಡಿದಕಲ್ಲಿನಲ್ಲು | ಇದಕ್ಕೆ ಪೂ
 427 ರ್ವಅನುವನಕಟ್ಟಿಗೆಈಶಾನ್ಯಬಂಡವಾರನಹಳ್ಳಿಗಿಲ್ಲೇಯದಲ್ಲುಬಿಳಿಯೊಂಟೆಹು
 428 ಟ್ಪಿರಮೆಲೆಕಲ್ಲು | ಇದಕ್ಕೆ ಪೂರ್ವಕಲ್ಲಹಳ್ಳಿಗಿಪ್ಪ ಮಡನುಮನಕಟ್ಟಿಗೆಈಶಾನ್ಯದಲು

- 462 ಕೆರೆಕೋಡಿಗಿಂತ ರದಲ್ಲ ತೆಂಕವೊಕವಾಗಿನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ತೆಂಕಜಕ್ಕ ನಡಳ್ಳಿಗೊಡುವಲು
 463 ಪ್ಪಿ ಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮಜಕ್ಕ ನಡಳ್ಳಿ ತೋಟಕ್ಕೆ ಪೂರ್ವದಲ್ಲ ಬಡಗಮು
 464 ಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಬಡಗವಲಿಸತಾಳಬೆಯಬಡಗವೊಕವಾಗಿನೆಟ್ಟುಕಲ್ಲು ಂ
 465 ಇದಕ್ಕೆ ಪ್ಪಿ ಮಹಕ್ಕ ಮಂಜನಹಳ್ಳಿಗಿನೈಯುತ್ಯದಲ್ಲ ನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯಹಳ್ಳಿ ಮ
 466 ಯನಹಳ್ಳಿಗಿನೈಯುತ್ಯದಲ್ಲ ನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲ ಹುಟ್ಟುರಮೇಲಿನೆಟ್ಟುಕ
 467 ಳ್ಳು ಂ ಈಕಲ್ಲಿಗಿಂತ ರಹಕ್ಕ ಮಂಜನಹಳ್ಳಿಗಿಂತ ರಗಿರಗೊಡನಕಟ್ಟಿಲದತಾಳಬೆಯ
 468 ನೆಟ್ಟುಕಲ್ಲು ಂ ಈತಲದತಾಳಬೆಯ ಈಕಲ್ಲಿಗೆ ದಕ್ಷಿಣವಾಗಿನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ದ
 469 ಳ್ಳಿ ಮುರುಕನಹಳ್ಳಿಗೊಡನಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿ ತೋಟಕ್ಕೆ ಪ್ಪಿ ಮಹಣಿ
 470 ನೆಕಟ್ಟುವಳಿಗೆರನೀರುಬೆಯಪ್ಪಿ ಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮುರು
 471 ಕನಹಳ್ಳಿಗೊಡನಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿಗಿನೈಯುತ್ಯದಲ್ಲ ಕಲ್ಲು ಮೊರಟಹುಟ್ಟುರಮೇಲಿಹುಯಿ
 472 ದಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪೂರ್ವತ್ಯಾಗನಹಳ್ಳಿಗೊಡಿದಬೊಂಮರಸನಕೊಪ್ಪಲುಗಿಂತ ರಹುಟ್ಟುರ
 473 ಯಲ್ಲ ದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿ ದಕ್ಷಿಣದಲ್ಲ ಬೊಂಮ
 474 ರಸನಕೊಪ್ಪಲಿಗೊಡನಗೊಡಿದ ನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮಂಡಕ್ಕ ತೋಟಕ್ಕೆ ಪ್ಪಿ ಮ
 475 ದಲ್ಲ ನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮಜಕ್ಕ ನಡಳ್ಳಿ ತೋಟಕ್ಕೆ ಉತ್ತರವೆಬ್ಬಿದುರುಮೆಳಬೆಯ
 476 ನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ದಕ್ಷಿಣವಾಗಿನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ನೈರು
 477 ತ್ಯಕೊಪ್ಪಲಿಗೊಡನಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿಗೊಡಿದಹುಟ್ಟುರಮೇಲಿಹುಯಿ ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮ
 478 ಕೊಪ್ಪಲಿಗೊಡನಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿಗೊಡಿದಹುಟ್ಟುರಮೇಲಿಹುಯಿ ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮ

ಇನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 479 ಇದಕ್ಕೆ ಪ್ಪಿ ಮಮುರುಕನಹಳ್ಳಿಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿ ತೋಟಕ್ಕೆ ಬಡಗಲುನೀರೆಕೊರಕಲಪಡುವದಿ
 480 ಕ್ಕಿ ನಲ್ಲನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮಮುರುಕನಹಳ್ಳಿಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿ ತೋಟಕ್ಕೆ ಬಡಗಲುನೀರೆಕೊರಕಲಪಡುವದಿ
 481 ಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪಡುವಲುರಾಮದೇವರಕಟ್ಟಿಗೊಡಲಾಗಿನೆಟ್ಟುಕಲ್ಲು ಂ
 482 ಇದಕ್ಕೆ ಪ್ಪಿ ಮಮುರುಕನಹಳ್ಳಿಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿ ತೋಟಕ್ಕೆ ಬಡಗಲುನೀರೆಕೊರಕಲಪಡುವದಿ
 483 ಳ್ಳು ನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮಮುರುಕನಹಳ್ಳಿಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿ ತೋಟಕ್ಕೆ ಬಡಗಲುನೀರೆಕೊರಕಲಪಡುವದಿ
 484 ಗೊಡನಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿ ತೋಟಕ್ಕೆ ಬಡಗಲುನೀರೆಕೊರಕಲಪಡುವದಿ
 485 ಇದಕ್ಕೆ ಪ್ಪಿ ಮಮುರುಕನಹಳ್ಳಿಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿ ತೋಟಕ್ಕೆ ಬಡಗಲುನೀರೆಕೊರಕಲಪಡುವದಿ
 486 ವಾಗಿನೆಟ್ಟುಕಲ್ಲು ಂ ಈಕಲ್ಲಿಗೆ ವಾಯವ್ಯದಲ್ಲ ಹುಟ್ಟುರಮೇಲಿನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲ ಹುಟ್ಟುರಮೇಲಿನೆಟ್ಟುಕಲ್ಲು
 487 ಳ್ಳಿಗೊಡನಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿ ತೋಟಕ್ಕೆ ಬಡಗಲುನೀರೆಕೊರಕಲಪಡುವದಿ
 488 ನಡಳ್ಳಿಗೊಡನಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿ ತೋಟಕ್ಕೆ ಬಡಗಲುನೀರೆಕೊರಕಲಪಡುವದಿ
 489 ಕೊಪ್ಪಲಿಗೊಡನಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿ ತೋಟಕ್ಕೆ ಬಡಗಲುನೀರೆಕೊರಕಲಪಡುವದಿ
 490 ಯನಹಳ್ಳಿಗೊಡನಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿ ತೋಟಕ್ಕೆ ಬಡಗಲುನೀರೆಕೊರಕಲಪಡುವದಿ
 491 ಲಕೋಡಿಲಕೋಡಿಲನಲ್ಲನಡಕ್ಕ ನಡಳ್ಳಿಗೊಡನಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿ ತೋಟಕ್ಕೆ ಬಡಗಲುನೀರೆಕೊರಕಲಪಡುವದಿ
 492 ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲ ಹುಟ್ಟುರಮೇಲಿನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲ ಹುಟ್ಟುರಮೇಲಿನೆಟ್ಟುಕಲ್ಲು
 493 ದಲ್ಲನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲ ಹುಟ್ಟುರಮೇಲಿನೆಟ್ಟುಕಲ್ಲು ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲ ಹುಟ್ಟುರಮೇಲಿನೆಟ್ಟುಕಲ್ಲು
 494 ಮರದಕೆಳಗಿನೆಟ್ಟುಕಲ್ಲು ಂ ಈಕಲ್ಲಿಗೆ ಬಡಗಲುನೀರೆಕೊರಕಲಪಡುವದಿ
 495 ಶಾಸ್ತ್ರಹೊಂನೈಯನಹಳ್ಳಿಗೊಡನಗೊಡಿದಪೂರ್ವಜಕ್ಕ ನಡಳ್ಳಿ ತೋಟಕ್ಕೆ ಬಡಗಲುನೀರೆಕೊರಕಲಪಡುವದಿ

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- 530 ಕೆಜಿಗೇತೆಂಕುಂದನಹಳ್ಳಿಬಡಗಣಹುಟ್ಟುಜಿಯಮೇಲೆಬಡಗಮುಂತಾದವಾಮನಮುದ್ರೆ ೧ ಈ
 531 ಕಲ್ಲಿಪ್ಪ ಮುಕುಂದನಹಳ್ಳಿವಾಯವ್ಯಕುಂಚಿನಕೆಜಿಗೇನೈಯುತ್ಯದಲ್ಲುನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮ
 532 ಮಾಕುಂಚಿಗೀಶಾನ್ಯಕುಂಚಿನಕೆಜಿಗೇನೈಯುತ್ಯದಹುಟ್ಟುಜಿಯಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಸ
 533 ಡುವಮಾಕುಬಳ್ಳಿಬಡಗಹಿರಿಕಳಿಲೆರಂಗನಕೊಪ್ಪಲಿಗೆಶೆಟ್ಟುಲಲ್ಲಿಬಡಗಮುಂತಾದಿನೆಟ್ಟುಕ ೧

೧೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 534 ಈಕಲ್ಲಿಗೆನೈಯುತ್ಯಲಿಂಗಾಪುರಕ್ಕಾಗ್ನೀಯಗೂಡಿದದಕ್ಷಿಣಮಾಕುಬಳ್ಳಿಗೇಳುತ್ತ ರದಹುಟ್ಟುಜಿ
 535 ಮೇಲೆಳುತ್ತ ರಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಮಾಕುಬಳ್ಳಿವಾಯವ್ಯಗೂಡಿದ
 536 ಉತ್ತರಲಿಂಗಾಪುರಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲುಹುಟ್ಟುರಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮು
 537 ದ್ರೆಕಲ್ಲು ೧ ಯಿದಕ್ಕೆ ಪಡುವಲುಮಾಕುಬಳ್ಳಿಬಿಸಾರಿಕೊಪ್ಪಲಿಗೆಶಾನ್ಯಲಿಂಗಾಪುರಕ್ಕೆ
 538 ನೈಯುತ್ಯದಲ್ಲು ಬೆಂಕಲ್ಲುಮೊರಟಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಮನಮುದ್ರೆಕಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯ
 539 ವ್ಯಲಿಂಗಾಪುರಕ್ಕೆ ಪಶ್ಚಿಮಬಿಸಾರಿಕೊಪ್ಪಲಿಗೆಳುತ್ತ ರಕಾರಗನಹಳ್ಳಿಮೂಡಲಾರಿ
 540 ಯಲ್ಲುಹುಟ್ಟುರಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಳುತ್ತ ರ
 541 ಕಾರಗನಹಳ್ಳಿಗೇಶಾನ್ಯಕುಲದೈಯ್ಯನಹಳ್ಳಿಕಪದ್ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆ ವಾ
 542 ಯವ್ಯಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಳುತ್ತ ರಕುಲದೈಯ್ಯನಹಳ್ಳಿಗೆ
 543 ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲುಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
 544 ಗೀಶಾನ್ಯಕೊಡೈಯನಹಳ್ಳಿಗಾಗ್ನೀಯದಲ್ಲುತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡ
 545 ಲುಕೊಡಯ್ಯನಹಳ್ಳಿಗಾಗ್ನೀಯಲೂರಿಗುತ್ತ ರದಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂ
 546 ಡಲುಕೊಡಯ್ಯನಹಳ್ಳಿಗಾಗ್ನೀಯಚಿಕ್ಕ ಕೆಲೆಗೆನೈಯುತ್ಯಲಿಂಗಾಪುರಕ್ಕೆ ಶಾನ್ಯದಲ್ಲೆಂ
 547 ಕಮೊಕವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಕ್ಕೂ ಇಂದ್ರನಿಗೂಮಧ್ಯಚಿಕ್ಕ ಕೆಲೆಗೆದಕ್ಷಿಣಹಿರಿ
 548 ವಾಯವ್ಯದಲ್ಲುಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಚಿಕ್ಕ ಕೆಲೆಗೆವಾಯವ್ಯದ
 549 ಹುಟ್ಟುಜಿವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಚಿಕ್ಕ ಕೆಲೆಗಾಗ್ನೀಯಅಂಕರಲಿಂಗದೇವರಗುಡಿ
 550 ಗೆಪಡುವಲುನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಶಾನ್ಯಗೂಡಿದುತರಚಿಕ್ಕ ಕೆಲೆಗೆವಾಯವ್ಯದಮೂಡು
 551 ಹುತ್ತ ದಬಳಿಯಹುಟ್ಟುಜಿಯಲ್ಲಿಮೂಡಮುಂತಾದವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಹಿರಿಕಳಿಲೆ
 552 ಗೂಡಲಬಡಗಲರಂಗಹಳ್ಳಿವಾಯವ್ಯಚಿಕ್ಕ ಕೆಲೆಗೆಮೂಡಲುಹಂಚಿಕವಹಳ್ಳಿಗೇನೈ
 553 ಚಿಕ್ಕ ಮೇಲೆಮೂಡಲುಹಂಚಿಕವಹಳ್ಳಿಗೇನೈಯುತ್ಯಪ್ರಾಂಶಿನಹಳೆಕಲ್ಲು ಬೆಯನೆಟ್ಟುಮುಡ್ಡ
 554 ದಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಹಂಚಿಕವಹಳ್ಳಿಗೇನೈಯುತ್ಯಗೂಡಿದದಕ್ಷಿಣಗಂಗನಹ
 555 ಳ್ಳಿಗೇಳುತ್ತ ರದಲ್ಲು ದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲೂಹಂಚಿಕವಹಳ್ಳಿಗೇದಕ್ಷಿಣ
 556 ಗಂಗನಹಳ್ಳಿಗೀಶಾನ್ಯಗೂಡಿದಲ್ಲು ರದಲ್ಲುಕರಿಮರಟಬಳಿಯಹೊಯವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದ
 557 ಕ್ಕೆ ಮೂಡಲುಹಂಚಿಕವಹಳ್ಳಿಗೇಲಾಗ್ನೀಯಗಂಗನಹಳ್ಳಿಗೇಶಾನ್ಯದಲ್ಲು ದಕ್ಷಿಣಾಭಿಮುಖ
 558 ವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಹಂಚಿಕವಹಳ್ಳಿಶಾಲದಮಂಟಗದಕ್ಷಿಣಕಾ
 559 ಡುಮೇಣಿಸಿಗೇವಾಯವ್ಯಗಂಗನಹಳ್ಳಿಗೇಶಾನ್ಯದಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ
 560 ದಕ್ಷಿಣಕಾಡುಮೇಣಿಸಿಗೇಪಡುವಲುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಕಾಡುಮೇಣಿಸಿಗೇನೈ
 561 ಯುತ್ಯಗಂಗನಹಳ್ಳಿಗೇಮೂಡಲದಿಕ್ಕಿನಲ್ಲು ಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಕಾಶಾ
 562 ನ್ಯವ್ಯಾಗನಹಳ್ಳಿಗೇಳುತ್ತ ರಕಾಡುಮೇಣಿಸಿಗೇನೈಯುತ್ಯಮರಟಪರಗದಕ್ಷಿಣದಲ್ಲುಪೂರ್ವಾಭಿಮುಖ
 563 ವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಲಾಗ್ನೀಯಕಾಡುಮೇಣಿಸಿಗೇದಕ್ಷಿಣತ್ಯಾಗನಹಳ್ಳಿಗೇಶಾನ್ಯದಲ್ಲು

೧೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 564 ಪ್ತ ಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗಾಗ್ನೀಯಕಾಡುಮೇಣಿಸಿದಕ್ಷಿಣ
565 ತ್ಯಾಗನಹಳ್ಳಿಗೀಶಾನ್ಯದನರಿಗುಂದಿಹಳ್ಳದವೊತ್ತಿ ನಲ್ಲಿಪಟ್ಟ ಮಮುಖವಾಗಿನೆಟ್ಟಕ ೧
566 ಇದಕ್ಕಾಗ್ನೀಯಕಾಡುಮೇಣಿಸಿದಕ್ಷಿಣಹರಗನಹಳ್ಳಿಗುತ್ತರತ್ಯಾಗನಹಳ್ಳಿಗೇಮೂ
567 ಡಲುಪಟ್ಟ ಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಹರಗನಹಳ್ಳಿಗೇವಾಯವ್ಯತ್ಯಾಗ
568 ನಹಳ್ಳಿಗೇಮೂಡಲ.ಪಡುವಮುತಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗಿದಕ್ಷಿಣಕೋಮರನಹಳ್ಳಿಗೇ
569 ವಾಯವ್ಯಗೂಡಿದಲುತ್ತರಮಾವಿನಕೆರೆಗೇಮೂಡಲುತ್ಯಾಗನಹಳ್ಳಿಗೇಕಾಶಾನ್ಯದಲು ಉತ್ತರಮು
570 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ್ತ ಮಮಾವಿನಕೆರೆಗೇಮೂಡಲುತ್ಯಾಗನಹಳ್ಳಿಗಿದಕ್ಷಿಣಕರಿಮು
571 ರಟಬಳಿಯಹುಟ್ಟುಕಲ್ಲಿನಲು ವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೇವಾಯವ್ಯಮಾವಿನಕೆರೆಗೆ
572 ಈಶಾನ್ಯತ್ಯಾಗನಹಳ್ಳಿಗೇನೈಋತ್ಯದಲು ಕೆರೆಬಳಿಯಲುತ್ತರಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು
573 ೧ ಈಕಲ್ಲಿಗಪ್ತ ಮಮಾವಿನಕೆರೆಗೇವಾಯವ್ಯಹರಿಕಳಿಲೆಗೆಆಗ್ನೀಯತ್ಯಾಗನಹಳ್ಳಿ
574 ಗೇನೈಋತ್ಯಗೂಡಿದಪ್ತ ಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೇಮಾವಿನಕೆರೆಗೇನಹ
575 ದಕ್ಷಿಣಪುರಕ್ಕೆ ಉತ್ತರಗೂಡಿದನಾಯವ್ಯದಕಂಚಿನಕೆರೆಗೆಆಗ್ನೀಯದಲು ಹುಟ್ಟುರೆಮೇಲೆವಾ
576 ವನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೇಕಾಶಾನ್ಯಕೋಮನಹಳ್ಳಿಗೇಪಡುವಪುರಕ್ಕೆ ಉತ್ತರಮಾವಿನಕೆರೆಗೆಆಗ್ನೀಯ
577 ದಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಕೋಮನಹಳ್ಳಿಗೇನೈಋತ್ಯಗೂಡಿದಪ್ತ ಮಪುರಕ್ಕೆ ಈಶಾನ್ಯದಲು
578 ದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೀಯಕೋಮನಹಳ್ಳಿಗೇನೈಋತ್ಯಪುರಕ್ಕೆ ಈಶಾನ್ಯ
579 ಗೂಡಿದಪೂರ್ವದ್ಕ ನಲ್ಲಿದಕ್ಷಿಣಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೀಯಕೋಮನಹಳ್ಳಿ
580 ಗಿದಕ್ಷಿಣಪುರಕ್ಕೆ ಮೂಡಲು ದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೀಯಕೋಮನಹಳ್ಳಿಗೇ
581 ದಕ್ಷಿಣಪುರಕ್ಕೆ ಮೂಡಲುಹುಟ್ಟುರೆಮೇಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಚಿಕ್ಕ ಪನಹ
582 ಳ್ಳಿಗೇಕಾಶಾನ್ಯಕೋಮನಹಳ್ಳಿಗಿದಕ್ಷಿಣದಲು ಕರಿಮರಟಕೆಬ್ಬಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
583 ಗ್ನೀಯಚಿಕ್ಕ ಹೊಸಹಳ್ಳಿಗೇವಾಯವ್ಯಕೋಮನಹಳ್ಳಿಗಿದಕ್ಷಿಣದಲು ದಕ್ಷಿಣಾಭಿಮುಖವಾ
584 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಚಿಕ್ಕ ಹೊಸಹಳ್ಳಿಗೇಉತ್ತರಬಾಚಿಹಳ್ಳಿ ಕೋಪ್ಪಲಿಗೇಪಡುವಾ
585 ರಿಯಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಚಿಕ್ಕ ಹೊಸಹಳ್ಳಿಗೇಉತ್ತರಬಾಚಿಹಳ್ಳಿ ಪಡುವಾಚಿಯಿ
586 ರುವಹಳ್ಳಿಕಲ್ಲಿನಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೇಮೂಡಲುಚಿಕ್ಕ ಹೊಸಹಳ್ಳಿಗೇಕಾಶಾನ್ಯಬಾಚಿಹಳ್ಳಿಗೇಪ್ತ
587 ಮಕರಿಕಲ್ಲಮರಟಬಳಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೂಚಿಕ್ಕ ಹೊಸಹಳ್ಳಿಗೇಆಗ್ನೀಯಬಾಚಿಹಳ್ಳಿಗೇನೈ
588 ಋತ್ಯಪ್ತ ಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿನವೊತ್ತಿ ನಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
589 ದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನವೊತ್ತಿ ನಲ್ಲಿನೆಟ್ಟಕಲ್ಲಿಗೇಪಡುವಕರಿಮರಟಪಡುವಾಚಿಕೋನೆಯಲ್ಲಿಸಂಕಹ
590 ಳ್ಳಿ ದೇವರಾಯಪಟ್ಟಣದಯೆಲ್ಲಿ ಮಧ್ಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುಪಟ್ಟ ಗೆರೆಗೆಮೂಡಲುಬ
591 ಸ್ತಿ ಕಲ್ಲಿನವೊತ್ತಿ ನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಊರಿಗೆತೆಕಲಾಗಿಗಂಮಚಿಕ್ಕಪ್ಪೆಯೇರಿಮೇಲೆಬಡಗಮುಖವಾ
592 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲಾಗಿಸೋಮೇದೇವರಗುಡಿಗೇಬಡಗಲಾಗಚಟ್ಟಣಕೆರೆತೆಂಕಚಾರಿಕೋಡಿ
593 ಅರಗಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲಾಗಿಕುರುಬರಕಪ್ಪೆಗೇಮೂಡಲಾಡಪಟ್ಟ ಗೆರೆಗೆಪಡುವಲಾಗಿ
594 ಊರಿಗೇನೈಋತ್ಯಭಾಗದಲ್ಲಿಹುಟ್ಟುಚಿಮೇಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇನ್ನಿ ವ್ಲಮುಮಿಯಾದವ
595 ಪ್ರೇರಗ್ರಹಾರದನೂಡಹನ್ನೆರಡುವೃತ್ತಿ ಗೆಸಲುವಿಪ್ಪತ್ತು ಗ್ರಾಮಗಳಯೆಲ್ಲಿ ಗಲ್ಲುಗಳ

೧೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 596 ವಿವರ | ಮತ್ತಂ | ಶೋ | ಯಾಕ್ ಪ್ತ ಶಾಸ್ತ್ರ ಸಾತಾತ್ಥಂಕತೇಸ್ತಿಸ್ವಾದಿಪೋತ್ತರೇ | ಸಾದತ್ತಾಭೂಭುಜಾ
597 ವೃತ್ತಿ ಗೋ ಫೀನಾಥಸ್ತಧಾನೀ | ಸಂಶಿತಾಯಾತ್ರಲಿಖಿತಂತಸ್ಯತ್ಯೈಪುರುಪಂಪಿದಂ | ಬಹ್ವೃತ

- 598 ಭಾರದ್ವಾಜಾನಂತಯ್ಯಜಪಾಂಜುರಂಗಪಂಡಿತಜಃ | ಗೋಮೀನಾ
 599 ಧಾಮಾತ್ಯೋತ್ಕೃತೈಶ್ಚಾಮಾತ್ಯಲಾಯನೋವೃತ್ತಿಂ | ಇತ್ಯೇವಂವಿಂತಿಗ್ರಾಮೈದ್ವಾದರೋ
 600 ತ್ತರಮುತಮಂ | ವೃತ್ತಿನಾಂತುಶತಂಕೃತ್ವಾದತ್ವಾಕೃತ್ಯ ನರೇಶ್ವರಃ | ಗ್ರಾಮಯುಗ್ಮೇಪುನಶ್ಚ
 601 ಪ್ಲವೃತ್ತೀಕೃತ್ವಾವಿಶೇಷತಃ | ಅಪ್ಪಾಭ್ಯಸ್ತಾಶ್ಚವಿಶೇಭ್ಯಃಪ್ರತ್ಯದಾಮಯತ್ |
 602 ತಾಗ್ರಾಮಾಕೇರಣೇನಾಡುಡೇಶಸ್ಥಾವಮೃತೂರ್ಧ್ವೇ | ತಸ್ಮಿನ್ನೊಳುಗುನ್ದಾಖ್ಯಾಗ್ರಾಮಾದೀನಸ್ತಯೋಃಪುರಾ |
 603 ಗ್ರಾಮೋಹೊಸಪುರಾಭಿಖ್ಯಾನ್ವೀಕಸ್ತಸ್ಯಾತ್ಥಪೂರ್ತಯೇ | ದತ್ತಾಹೋಳುಗುನ್ದಾಸ್ಯಮಾದನ್ವಲ್ಯೇಸ್ಥೇಧಿಕಾ
 604 ಪಣದ್ವಯಾಧಿಕಚತುರ್ನಿಷ್ಕುಸಿದ್ಧಾಯದಾಮಹೀ | ಬೆಟ್ಟದಪುರಾಭಿಧಾನೇಗ್ರಾಮೇರ್ಧಂಚಾಪಿಸಂ
 605 ವಿಭಜ್ಯಾದಾತ್ | ದ್ವಿಪಶಾಧಿಕನಿಷ್ಕುಚತುಷ್ಕಕರಕ್ಷೇತ್ರಂಚಬೆಟ್ಟದಪುರೇರ್ಧಂಚಕೃತಂಹೊಸ
 606 ಪುರಾಧೀನಂವೃತ್ತಿನಾಮತ್ಥಪೂರ್ತಯೇ | ತಥಾನ್ಯಸ್ಸಣಬಾಭಿಖ್ಯಾಗ್ರಾಮಾಯತೋರ್ಧವತ್ಪುರಾ |
 607 ನಾಮಾಹಂಚೇಪುರೋಗ್ರಾಮಸ್ತೋಪಿದತ್ತೇಮಹೀಭುಜಾ | ಬೆಟ್ಟದಪುರಾರ್ಧಸಹಿತಾಹೊಸಪುರ
 608 ಹಂಚೇಪುರಾವಿಮಾಗ್ರಾಮಾ | ದ್ವಿಪಶಾಧಿಕನಿಷ್ಕುಚತುಷ್ಕಕರಪ್ರದಭೂಯುತಾದ್ವಿಜಾಧೀನಾ | ಅತ್ರಸರ್ವ್ವ
 609 ತ್ರಕ್ಲಪ್ತಾಪ್ಲವೃತ್ತಿಭಃಜಾಂದ್ವಿಜನ್ತನಾಂ | ತತತ್ತ್ಯಪುರುಷಸ್ತೋಕೋಲಿಖ್ಯತೇಪ್ರತಿಪೂರುಷಂ | ಅಚಲಾನನ್ದ
 610 ದಾಸಾಖ್ಯವಿಷ್ಣುಭಕ್ತಕುಲೋದ್ಭವಃ | ಅಶ್ವಲಾಯನವಾಸಿಷ್ಠಯುಕ್ತಾಖ್ಯಪುತ್ರಜಃ | ವೃತ್ತಿಂ
 611 ನೃಸಿಂಹಜೋತ್ಯೈಕಾಂಕರಿದಾಸಸ್ಸಮಶ್ನುತೇ || ೧ || ವಾಧೂಲಾಪಸ್ತಂಜೋಯಾಜುಷ್ತೋದೋಡ್ಡಯಾರ್ಯ
 612 ಸುತಜಾತಃ | ತಿರುಮಲೆಯಾಚಾರ್ಯಸುತೋತ್ಯೈಕಾಂವೃತ್ತಿಮಿಹದೋಡ್ಡಯಾಚಾರ್ಯಃ || ೨ || ಭಾ
 613 ರದ್ವಾಜೋಯಾಜುಷ್ತೋಲಿಂಗಯಸ್ಯಸಾತ್ರಃಪುತ್ರಃಸೂರ್ಯನಾರಾಯಣಸ್ಯ | ಲಿಂಗವ್ಯಯಃ
 614 ಪುಶ್ನುತೇವೃತ್ತಿಮೇಕಾಮಸ್ತಿನಾಪಸ್ತಂಜಸೂತ್ರೋಗ್ರಹಾರೇ || ೩ || ಭಾರದ್ವಾಜೋಯಾಜುಷ
 615 ತಿರುನಾರಾಯಣಜಸಿಂಗೈರಾರ್ಯಸ್ಯ | ತನುಜೋನಂದಾಳ್ಯಾನ್ಮಾಮಾಪಸ್ತಂಜೋತಿವೃತ್ತಿಮತ್ತ್ಯ
 616 ಕಾಂ || ೪ || ಆತ್ರೇಯಾಪಸ್ತಂಜೋತ್ರಾಚ್ಚೈಯುಜರಾಘವೈಯುಗಂಜಾತಃ | ವೇಂಕಟೈಯ್ಯಾಖ್ಯಕರಣಿ
 617 ಕುಪಿಕಾಂವೃತ್ತಿಂಯಜುರ್ವಿದಶ್ಚಾತಿ || ೫ || ಜಾಮದಗ್ನೋವತ್ಸಗೋತ್ರೋಯುಕ್ತಾಖ್ಯಪುತ್ರಲಾಯನಃ | ನಂ
 618 ಜಪ್ಪಯುಭವಾಂಣಯುನಂಬಪ್ಪೀವೈಕವೃತ್ತಿಭಾಕ || ೬ || ಅಪಸ್ತಂಜಕಾಂಕಗೋತ್ರಭವಶ್ಚಂದ್ರ
 619 ಭಟ್ಟಸುತಜಾತಃ | ಸಾಪಾಭಟ್ಟತನೂಜೋರಾಮೈಯುಗಜೈಕವೃತ್ತಿಮಶ್ನುತಿ || ೭ || ವಾಸಿಷ್ಠದ್ರಾಹ್ಯಾ
 620 ಯಣಸಾಮಗತಿಂಮಪ್ಪಪುತ್ರಜೋತ್ಯೈಕಾಂ | ದೇವರೈಯಾತ್ಮಜಾತಶ್ಯಂಕರನಾರಾಯಣೋಶ್ನು
 621 ತೇವೃತ್ತಿಂ || ೮ || ವೃತ್ಯಪ್ಪಕವಿದಮಾದಾವೃತ್ತಿನಾಂದ್ವಾದರೋತ್ತರಶತಂಚ | ಉಭಯಂವಿರತೈ
 622 ತ್ತರಶತಂಕೃತಂಸಂಖ್ಯಯಾತ್ರವೃತ್ತಿನಾಂ || ಮಹಿರೂರಾನ್ವಯವಾರಿಧಿಕಂದ್ರೀಕೃತ್ಯ ರಾಜ
 623 ನೃಪದತ್ತಃ | ಜೀಯ್ಯಾದಾಚಂದ್ರಾಕ್ಷಂಯಾದವಪುರ್ಯಾಂಕೃತಾಗ್ರಹಾರೋಯಂ || ಬೆಟ್ಟದ
 624 ಪುರಾರ್ಧಸಂಯುತಹೊಸಪುರಹಂಚೇಪುರಾಖ್ಯಯೋರನಯೋಃ | ಸೀಮಾಸ್ಥಾಪಿತದ್ವಪದಾಂ
 625 ಸ್ಥಾನಾನ್ಯುಸಂಖಯಾತ್ರಲಿಖ್ಯಂತೇ || ಮತ್ತಮಿಯೇಟುವೃತ್ತಿಗುಂಟಾದಹೊಸಪುರ

೧೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 626 ಹಂಚೇಪುರಬೆಟ್ಟದಪುರದಲ್ಲೀರ್ಧಮತ್ತಂಕಂ || ೧ || ನಾಲ್ಕು ವರಹಾನೂಯೆ
 627 ರಜುಹಣವಿನಭೂಮಿಚತುಸ್ಸೀಮೆಯೆಲ್ಲೆಗೂಕೂಡಪ್ರತಿಷ್ಠಿತವಾಗಿರ್ಪವಾನುನ
 628 ಮುದ್ರೆಕಲ್ಲುಗಳವಿವರವೆನ್ನೆನೆ | ಯಾದವಪುರೀಅಗ್ರಹಾರದಲ್ಲಿನೂಜುಪ್ಪತ್ತ
 629 ಗಣಸಂಬಾಪುರಣಾತ್ಥವಾಗಿಮತ್ತವೆಸಗಿದಯೆಟುವೃತ್ತಿಗಳೆಕೆರಳೇ
 630 ನಾಡಅಮೃತೂರಸ್ಥಳದಲ್ಲಿನಿಂಗಡಿಸಿಕೊಟ್ಟಗ್ರಾಮಗಳಲ್ಲಿಹೊಳಲುಗುಂದ
 631 ದಹೋಬಹೊಸಪುರದಗ್ರಾಮದಯೆಲ್ಲೆಗಲ್ಲು | ಈಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಬೆಟ್ಟದ

- 632 ಪುರದಗ್ರಾಮದ ಆಗ್ನೇಯಮೂಲೆ ಹೆಂಪಟ್ಟದ ಅರುಗು ಸೊಂಡೇಕೊಪ್ಪದ ಯೆಲ್ಲಿ
633 ಅರಿಗನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ದಡುವಲು ಮಲ್ಲಾ ಪುರ ಸೊಂಡೇಕೊಪ್ಪದ ಯೆಲ್ಲಿ
634 ಗಟ್ಟಿನ ನೈಋತ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಬಡಗಲು ಬಟ್ಟದ ಪುರದ
635 ಗ್ರಾಮಕ್ಕೆ ಪಡುವಲು ಹೊಲದ ತೆವರಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಪ್ಲೆ ಮದ್ದಿಕ್ಕಿನ
636 ಲ್ಲೂ ಅಗ್ರಹಾರ ಮಲ್ಲಾ ಪುರ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮಗಳ ಯೆಲ್ಲಿ ಗಟ್ಟಿನ ಮೂಲೆಯಲ್ಲಿ ನೆ
637 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ವಾಯವ್ಯಚನ್ನ ಪ್ಪನ ಕಟ್ಟೆವೊಳಗೆ ತಿಟ್ಟಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈ
638 ಕಲ್ಲಿಗೆ ವಾಯವ್ಯಚನ್ನ ಪ್ಪನ ಕಟ್ಟೆ ಬಡಗಣ ಕೋಡಿ ತಿಟ್ಟಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಬ
639 ಡಗಲು ಹೊಳಲು ಗುಂದದ ಯೆಲ್ಲಿ ಗಟ್ಟಿನ ಡಮಾಣದ ಹುಟ್ಟುಪ್ಪಿಯ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು
640 ೧ ಈಕಲ್ಲಿಗೆ ಬಡಗಲು ಕರೀಕಲ್ಲು ಹಳ್ಳಕ್ಕೆ ಪಡುವಲು ತಿಟ್ಟಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಬ
641 ಡಗಲು ಹೊಸಪುರಕ್ಕೆ ವಾಯವ್ಯಮೂಲೆ ಬಸವನ ತಿಟ್ಟಿನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
642 ಮೂಡಲು ಗಾಡಗೆರೆ ಕೆರೆವೊಳಗೆ ಹೊಲದ ತೆವರಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಮೂ
643 ಡಲು ಗಾಡಗೆರೆ ಅಗ್ರಹಾರದ ವಾಮನ ಮುದ್ರೆ ಕಲ್ಲಿನ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ತೆ
644 ಂಕಲು ಪೊಡ್ಡ ನ ಕಟ್ಟೆ ಮೂಡಣ ತಿಟ್ಟಿನ ಹೊಲದ ತೆವರಿನಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ತೆಂಕಲು ಚೋರೀ
645 ಹಳ್ಳಕ್ಕೆ ಬಡಗಲು ನೊಡೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಮೂಡಲು ಪುರ ಸಮುದ್ರದ ಹೊಲದ
646 ತೆವರಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಮೂಡಲು ಮಾಯಿಗನ ಕಟ್ಟೆಗೆ ತೆಂಕಲು ಗೇರಮರದ ಬಳಿ
647 ಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಮೂಡಲು ಪಟ್ಟನೆತ್ತಿ ಮೇಲೆ ಮೆಟ್ಟು ಗಲ್ಲ ಕಣುವೇ ದಾರಿಗೆ ಬಡಗ
648 ಲಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಹೊಸಪುರ ಗ್ರಾಮದ ಊರ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಬಟ್ಟದ ಪುರ ಗ್ರಾಮದ

೧೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 649 ಊರ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೧೯ ಹೊಳಲು ಗುಂದದ ಹೋಬಳಿ ಮಾ
650 ದೆ ಹಳ್ಳಿಯಲ್ಲಿ ಯಲ್ಲುವಿಂಗಡೆ ಕೊಟ್ಟ ಭೂಮಿ ಕಲ್ಲಿನ ವಿವರ ಆಗ್ನೇಯಮೂ
651 ಲೆ ಕೊಡಗೆ ಹಳ್ಳಿ ವಡೇಯರ ಕಟ್ಟೆ ಬಡಗಣ ಕೋಡಿಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಪ್ಲೆ
652 ಮತ್ತೂ ಬಿನಕೆರೆ ಅಗ್ರಹಾರದ ಯೆಲ್ಲಿ ಗಟ್ಟಿನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ವಾಯ
653 ವ್ಯತ್ತೂ ಬಿನಕೆರೆ ವಾಮನ ಮುದ್ರೆ ಕಲ್ಲಿನ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಮೂ
654 ಡಲು ಹೆಂನನ ಕಟ್ಟೆ ಬಡಗಣ ಕೋಡಿಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೪ ಸಣಬ
655 ದ ಹೋಬಳಿ ಹಂಚೀ ಪುರದ ಗ್ರಾಮದ ಯೆಲ್ಲಿ ಗಲ್ಲು | ಈ ಊರ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈ
656 ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯಮೂಲೆಯ ಪಡುವಣಿ ಗ್ರಾಮದ ಯೆಲ್ಲಿ ಗಲ್ಲಿನ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು
657 ೧ ಈಕಲ್ಲಿಗೆ ಪ್ಲೆ ಮಹೊಲದ ತೆವರಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ದಕ್ಷಿಣ ಕೊತ್ತರೆ
658 ಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಪ್ಲೆ ಮಹೊಲದ ತೆವರಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧
659 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಪ್ಲೆ ಮಹೊಲದ ಕುರಿಕೊಪ್ಪಲಿಗೆ ದಕ್ಷಿಣ ನೈಋತ್ಯಮೂ
660 ಲೆ ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಬಡಗಲು ಹೊಸೂರ ಅರೀಕಲ್ಲಿನ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧
661 ಈಕಲ್ಲಿಗೆ ಬಡಗಲು ಬಸವರದ ಬಟ್ಟಕ್ಕೆ ಆಗ್ನೇಯಕೆರೆ ವಳಗೆ ಯೆಲ್ಲಿ ನೆ
662 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಮೂಡಲು ಬಸವರದ ಅಗ್ರಹಾರದ ಹೊಲದ ತೆವ
663 ರಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಮೂಡಲು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮೂಲೆ ಬಸವಾ
664 ರದ ಅಗ್ರಹಾರದ ವಾಮನ ಮುದ್ರೆ ಕಲ್ಲಿನ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
665 ತೆಂಕಲು ಅಣೆಗೆದ್ದ ಯೇರಿನ ಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ತೆಂಕಲು ಕೀಲಾ

- 666 ರದತೋಲದವೊತ್ತಿ ನಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
 667 ತೆಂಕುಲೀಲಾರದಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂವಾಮನಮು
 668 ದ್ರೆಕಲ್ಲು ೩೬ || ಸಾವ್ಯಾಬ್ಬ ಭಾದ್ರವರ್ಗತುಸ್ವಗುರೋಪುಣ್ಯವಾಸರೇ ಸವ್ಯಾಗ್ರಹಾರವಿಪ್ರೇಭ್ಯ
 669 ಸ್ವರ್ವಮಾನಪ್ರದಃಪ್ರಭುಃಪಟ್ಟದಪುರಸೋತ್ತರಾರ್ಧಮುಖಧಾರಾಪುರಸ್ಸರಂಪು
 670 ದಾದ್ಯಾದವಪುಗ್ರಹಾರಿಭ್ಯಾಕೃಷ್ಣಭೂಪತಿಃ | ಅಸ್ಯಸೀಮೋಪಲಾನಾಂಚನೀರ್ಣ
 671 ಯೋಲಿಖಿತಪುರಾ ||—|| ಇದಕೆಲ್ಲಿ ಗಲ್ಲಿನವಿವರಮ್ಮಂನ್ನೆ ಮೇಬರೆದಿರ್ಪುದು ಶ್ರೀ

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 672 ಇಂತೀನೀಮಾಪ್ರದೇಶಪ್ರತಿಷ್ಠಾಪಿತವ. ಮನಮುದ್ರಾಚಿಲಾಪುನೇಷ್ಟಿತಗಳಾಗಿಯಾದವಪುರೀಅಗ್ರಹಾರಕ್ಕೆ
 673 ಸಲುವಂ ೨೩ ಇಪ್ಪತ್ತು ಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಯೊಳಗುಂಟಾದಗದ್ದೆ ಬದ್ದ ಲುತೋಲತುಡಿಕೆಅ
 674 ಣೇಅಚ್ಚು ಕಟ್ಟುಕಾಡಾರಂಭನೀರಾರಂಭಮಗ್ಗ ಮನವಣಿಸುಂಕಪ್ಪೇಮ್ನು ಸುವರ್ಣಾದಾಯಕಾಣಿಕೆಬೇ
 675 ಡಿಗೆ ಕುಲ್ಲು ಹಣಹೊಗೆಕಾಣಿಕೆಕುಪುರದಿಹರಿಗೆಜಾತಿಗೂಟದೇವರಾಯಪಟ್ಟಹೆಚ್ಚು ಗೇಡಿಗಿಗ್ರಾಮಾ
 676 ದಾಯಚರಾದಾಯಹೊರಾದಾಯಮಿವುಮೊದಲಾದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನು ಉಳಿಗನಾನಾದ
 677 ಅರೆವಾಸಿಯನ್ನು ಕೂಡಾಯಿಯಾದವಪುರೀಅಗ್ರಹಾರದ ೧೦೦ ನೂರಹನ್ನೆ ರಡುವೃತ್ತಿಮಾ
 678 ಜನಂಗಳಸರ್ವಮಾನ್ಯವಾಗಿಶಾಸ್ತ್ರತವಾಗಿತಂತಂಮಪ್ರತ್ಯಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿಅಚಂದ್ರಾಕ್ಷು
 679 ಸ್ಥಾಯಿಗಳಾಗಿಈಭೂಮ್ಯಾಕಾಶಂಗಳೞ್ತನ್ನೆ ಗಂನಿರಾಬಾಧವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರು
 680 ಇಂತೀ ೨೩ ಇಪ್ಪತ್ತು ಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಯೊಳಗಿರುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಿಆಕ್ಷೀಣ್ಯ
 681 ಗಾಮಿನಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಿವ್ಯಂಗಳಂಕು ೧೦೦ ನೂರಹನ್ನೆ ರಡುವೃತ್ತಿಮ
 682 ಹಾಜನಂಗಳೆ ಶಾಸ್ತ್ರತವಾಗಿಸಲುವುದು | ಯಿಲ್ಲಿಂದಂಮುಂದೆಕು ೧೦೦ ನೂರಹನ್ನೆ ರಡುವೃತ್ತಿಯು
 683 ವೀಮಹಾಜನಂಗಳ್ಳುಡುವಆಧಿಕ್ಯದಾನಸರಿವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕಂಯೋ
 684 ಗ್ಯವಾಗಿಸಲ್ಪುದು | ಯಿಂದಮೊದಲುಕು ೨೩ ಇಪ್ಪತ್ತು ಮೂರುಗ್ರಾಮಂಗಳಲ್ಲಿಯುಂಟಾದಆಸ
 685 ಕಲಸ್ವಾಮ್ಯವನ್ನುಕು ೧೦೦ ನೂರಹನ್ನೆ ರಡುವೃತ್ತಿಯಮಹಾಜನಂಗಳೆಲ್ಲರಮಿವರಿವರಪ್ರತ್ಯಪಾತ್ರಪಾ
 686 ರಂಪರ್ಯವಾಗಿಅಚಂದ್ರಾಕ್ಷು ಮುಂಪಾಶ್ವತವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರೆಯೆಂಬಆಶ್ರೀ
 687 ಯಗೋತ್ರಬರಾಲಂಕಾರಕಲ್ಪಶಾಖಿಯುಂ | ಆಶ್ವಲಾಯನಸೂತ್ರೋಭಾವಕಸುಸರ್ವಮಾಣಿಯು
 688 ಯುಕಾಶಾಶ್ರಮಸಕಸುಧಾರಸಫಲಮುಮೆನಿಸಿಸ್ತಿಸ್ಥಿವೆತ್ತ ಚಿಕದೇವಮಹಾರಾಜೊಡೆಯರವರ
 689 ಪಾತ್ರರುಂ | ಕೋರವನರಸರಾಜೊಡೆಯರವರ ಪ್ರತ್ಯರುಂಚಲ್ಪಜಮಾಂಬಾಗಭಾವ್ಯತಾಂಭೋಧಿ
 690 ರಾಕಾಸುಧಾಕರರುಮೆನಿಸಿಸಕಲರಂಸಲಮುತ್ತ ಮಿಳಿಯಂಪಾಲಿಸುತ್ತ ಮಿಸ್ಪ್ರೀಮನ್ತಹಾರಾಜಾ
 691 ಧಿರಾಜರಾಜಸರಮೇಷ್ಟ್ರಪ್ರಾಧಪ್ರತಾಪಬಿರುದಂತೆಯರಗಂಡಧರಣೀವರಾಹಬಿರುದನುದ್ದಂಡೋ
 692 ದ್ಧಂಡಂಗಳ್ರಾಮರಾಮಯಾದವಕುಲೋದ್ಧರಣಧುರೀಣಕನ್ನಾ ಒಟಕಚಕ್ರವರ್ತಿಸಕಲಕಲಾಪ್ರವೀಣೀವೈ
 693 ಷ್ಣವಮತಪ್ರತಿಷ್ಠಾಪಕ್ರೀವೇಂಕಟಾಚಲನಿವಾಸ್ರೀನಿವಾಸಚರಣಾರವಿಂದಕರುಣಾವಿಧಾಯಕಕೈಂಕರ್ಯಧಾರೀ
 694 ಯುನ್ಮುಖೀನಿವಾಸರಮಹಂಸರವ್ರಾಜಕಪ್ರವರಂಘ್ರಿಸರನೀರುಹಸಾಂದ್ರಮಕರಂದರಸಾ
 695 ಸ್ವಾದಸಂವರ್ಧಿತಭೃಂಗರಾಜನುಂ | ದೈನಂದಿನಪೂರ್ವಾಣ್ಣವಿಶ್ರಾಂತಿನೇಕಮಹಾದಾನಸಂತಾನನುಂ
 696 ಶಾಯ್ವಿಕನಿಧಾನನುಂ | ಕರಣಾಗತಪರಿತ್ರಾಣಸರಾಯಣನುಂ | ಸಂತತಸಂತತಾತ್ಮೀಯಕೀರ್ತಿಗುಧಾ
 697 ಧವಳಿತಾಖಿಲಭುವನಭವನಸ್ತೋಮನುಂ | ನಿರಂಕುಶಬಲಸರಾಕ್ರಮಪ್ರಚಂಡನಿಜಭುಜಾದಂಡಪ್ರಕಂ
 698 ಪಿತನಂದಕಾಖ್ಯೋದ್ಧಂಡಮಂಡಲಾಗ್ರಪ್ರಭೂತಪ್ರತಾಪನಲೀಲಾವಲಿಕಲ್ಪಾಯಿತಾಹಿತಮಹಾರಾ
 699 ಷ್ಣಭೂಪಾಲಜಾಲನುಂ | ದುದ್ದಾಂತಸಾಮಂತಭೂಕಾಂತಮಾಳಮಣಿಭೈಣಿನೀರಾಜಿತನಿಜ

- 700 ಚರಣತರುಣಪ್ರವಾಳನುಂ | ರಿಪುವಿಜಯೈಕಲೀಲನುಂವೀರರೋಳ್ ಂಡನುಮಂತೆಂಬರಗಂಡನುಮೆನಿಸಿ
701 ಸುಮಹಿತಮಹೀಶೂರಾಪ್ರತಿಮಕೃಷ್ಣ ರಾಜೋಡೆಯರವರುಸಕಲಜಗದ್ರಕ್ಷಣಪರಾಯಣೋ
702 ಮನ್ನಾ ರಾಯಣಪ್ರೀತ್ಯರ್ಥವಾಗಿಮೋರೂಗಪುಣ್ಯಕಾಲದಲ್ಲಿತಂಮಹಿಮತಾಮಹಾದಿಮ
703 ಹಾರಾಜರೈಗ್ಗಂತ್ರೀಮದ್ವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಲೆಂದುನಲವಿಂದಾಭಯಕಾಮೇರೀಮಧ್ಯದ

ಗಳನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

704 ಧರ್ಮಾಸ್ತುಸ್ಥಿರತಾಯಾನ್ತು |

705 ಕೃಷ್ಣ ರಾಜಮಹೀಶತೇಃ ||

706 ಯಾವದ್ಧ ರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ||

- 707 ಗೌತಮಕ್ಷೇತ್ರದಪಟ್ಟಿ ಮರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲ್ಲಿನಾನಾಗೋತ್ರದ
708 ನಾನಾಸೂತ್ರದನಾನಾವಿಚಿತ್ರಶಾಖೆಯನಾನಾವಿಧನಾವಧೇಯಾದಿಯಾದವಪುರೀಅಗ್ರಹಾರದ
709 ೧೦೦ ನೂರಕ್ಕನ್ನೆರಡುವೃತ್ತಿಮಹಾಜನಂಗಳವಿವಾ ೨೩ ಇಪ್ಪತ್ತು ಮೂರುಗ್ರಾಮಗಳಂಸಹಿರಣೋ
710 ದಕವಾಗ್ರೀಕೃಷ್ಣಾಪ್ಪಣಯುಧಿಯಿಂಧುರೆಯನೆಜಿದುಕೊಟ್ಟುತಾನುಮಾಡಿದೀಯಗ್ರಹಾ
711 ರಂಜಾಪ್ಪತವಾಗೀಚಂದ್ರಾಕ್ಷರಮುಂಸರ್ವಮಾಸ್ಯವಾಗಿನಡೆಯುತ್ತಿ ರಲಿಯೆಂದುದರಣೀವರಾಹ
712 ಮುದ್ರಾಪಹಿತವಾಗಿಸ್ವಹಸ್ತಾಕ್ಷರಂಗೆಂಪ್ಪನಾಮಸಂಚಿತ್ತಿ ತಂಗೆಯು ಬರೆಸಿಕೊಟ್ಟಭೂದಾನ
713 ತಾಂತ್ರೀಕಸಂ || = || ಶ್ರೀಃ || = || ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೈಷಾಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಞಾನ
714 ಕರಗ್ರಾಹ್ಯನಿರದತ್ತಾ ವಸಂಧರಾ || ದಾನಪಾಲನಯೋಮ್ನಾಧೈದಾನಾಚ್ಛೇಯೋನುಪಾಲನಂ
715 ದಾನಾತ್ಪರ್ಯಗಮವಾಪ್ತೋತಿಪಾಲನಾದಚ್ಯುತಪದಂ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಾಪುಣ್ಯಂಪರದತ್ತಾ ನು
716 ಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠಲಂಭವೇತ' || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
717 ಸುಂಧರಾಂ | ಪಪ್ಪಿರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಯಿಂದ್ರಃಪೃಚ್ಛತಿಹಂ
718 ಡಾಲೀಂಕಿಮಿವಂಚ್ಛಗ್ತೇಶುಭೇ | ಕ್ವವಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ || ಕಿಮತ್ಥಂವದ
719 ಕಲ್ಯಾಣಿಚಮೃತಾಹಿತಂತ್ಯಯಾ | ಬ್ರಹ್ಮಸ್ವಂಬ್ರಾಹ್ಮಣಕ್ಷೇತ್ರಂಹಾರಯಂತಿಹರಂತಿ
720 ಯೇ | ತೇಪಾಂಸಾದರಜೋಭೀತ್ಯಾಚಮೃತಾಹಿತಂಮಯಾ | ಯಮಂಧಮೃತಂಚಯೇಘ್ನೇನ್ತಿಯೇ
721 ಚತತ್ರಹಕಾರಿಣಃ | ಕಿರಾತಂವೈಚ್ಛಚಂಡಾಲಚಮೃತಕಾರಾತ್ಮಜಾಸ್ತುತೇ | ಬಹುಭಿರ್ವ್ಯಸುಧಾಭುಕ್ತಾ
722 ರಾಜಭಿಃಸ್ಮರಾದಿಭಿಃ | ಯಸ್ಯಯಸ್ಯಯವಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಭಲಂ || ಸಾಮಾನೋಯಂ
723 ಧರ್ಮಸೇತುರ್ವಪಾಣಾಂಕಾಲೇಕಃಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನ್ಭುಜಿನಃಸಾ
724 ತ್ಥಿವೇಂದ್ರಾನ್ಯಯೋಭೂಯೋಯಾಕತೇರಾಮಚಂದ್ರಃ || ಮದ್ವಂಶಜಾವಾನ್ಯಕುಲೋದ್ಭವವಾರಕ್ಷಂ
725 ತಿಯೇಧರ್ಮವಿಮುಂಞಪಾಲಾಃ | ತೇಪಾಂತುನಿತ್ಯಂಸಹರಿದ್ಧದಾತುಸಂತಾನವೃದ್ಧಿಂಭುವನಾ
726 ಧಿವತ್ಯಂ | ಧರ್ಮಾಸ್ತುಸ್ಥಿರತಾಯಾಂತುಕೃಷ್ಣ ರಾಜಮಹೀಶತೇಃ | ಯಾವದ್ಧ ರಾಧರಾಧಾರಾಯಾವ
727 ಚ್ಚಂದ್ರದಿವಾಕರೌ || ಕನ್ನಾಫಲಾಂಧಸುಸಂಸ್ಕೃತಕವಿತಾಗಾಂಧರ್ವಕೇಪುಯಾಃಕ್ವಶಃ | ತೇನೇದಂ
728 ರಾಮಾಯಣತಿರುಮಲೆಯಾಚಾರ್ಯಸೂರಿಣಾಘಣಿತಾಃ | ಗ್ರಂಥಾಸ್ತಂತೋಪಾಯಪ್ರಭವಂತಿ
729 ಹತಾಂಬ್ರಶಸನೇಲಿಖಿತಾಃ | ಸಂಸತ್ಸಾರಸ್ವತಬಹುಸಂತಾನಕ್ಷೇಪುಸರ್ವೈಸಾಖ್ಯಾಯ | ಕಲ್ಯಾ
730 ಣಾಯುರ್ಧೇಪ್ಪಂಕಲಿತಸಮಸ್ತೇಪ್ಪಿತಾತ್ಥಲಾಭಾಯ || ಶ್ರೀರಾಮಾಯಣಭಾರತಪಾರಾ
731 ಯಣನಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ | ಕವಿನಾತಿರುಮಲೆಯಾಚಾರ್ಯೇಣೇದಂತಾಂಬ್ರಶಸನಂ
732 ಲಿಖಿತಂ || ಶ್ರೀಕೃಷ್ಣಾಪ್ಪಾಪ್ತಿಸ್ತುಪಃಲಯಃಸ್ತುಖಿಲಾಂಮಹೀಂ | ಜಯತ್ಯನಾರಿಪು
733 ಸ್ತೋಮಕರಿಕಂಠೀರವಾತ್ಮಜಃ || ಶ್ರೀಃ || ಶ್ರೀಕೃಷ್ಣರಾಜಃ ||

65

ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67—70

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- ¹ ಗೊಂಡಭುಜುಗಳವೀರಗಂಗವಿಷ್ಣು ವರ್ಧನಶ್ರೀನಾರಸಿಂಹದೇವರುದು . . ಗ್ರಹ ಜ್ಯೋತಿಯುತಿರಲು
ಶ್ರೀಮ
² ವಗ್ಗಲ್ಲಕಂವೃತ್ತಿಯ ಅಯಸರ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಧಾರಾಪೂರ್ವಕಮಾಡಿಬಿಟ್ಟದ್ದುತಿ ಇದಮ್ಮವನಾನ್ಯದೈವಗ್ರಾಣಿಗಳಾಗಿ
..... ರಾಗಿಡಸುವರಿಗೈವಾರಣಾಸಿಯಲು ರಿಗೇನೂರಾರಕವಿಲೆಯದಾನಮಾ
³ ಸ್ವದತ್ತಾಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಪ ಶಿಂಬುಕರತೊತ್ತು ಮಹಾದೇವಣ್ಣನ

72—73

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

74

ಅದೇ ಮೋಟು ಸುಂಕಾತೊಂಡನೂರು ಗ್ರಾಮದ ಚನ್ನಕೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿ
ಸಮೀಪ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' x 3' 9".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಕೊಯ್ಯಲಶ್ರೀವಿಷ್ಣು ವರ್ಧನ
² ದೇವರಪ್ರತಾಪನೆಂದೆಡೆ (||) ನಂಗಲಿಕೊಂಗುಸಿಗಮಲಿತಾಯಪುರಂತಳಕಾಡುರೊಡ್ಡ ನಾಪಂಗಿರಿವಾಸಕೊಳ್ಳಗಿರಿಬಳ್ಳರೆವಲ್ಲರು
³ ಚಕ್ರಕೊಟ್ಟಮುಚ್ಚಂಗಿವಿರಾಟನಂಶೈಲಬಂಕಪುರಂಬನವಾಸೆಕೋಯತೊತ್ತುಂಗಳಪರಾಕ್ರಮಂವಿಜಯವರ್ಧನನೀಕಲಿವಿ
ಪ್ಪು ವರ್ಧನ || ನೀಳಾದೀ
⁴ ಪಡಿಘಟ್ಟಂವಿಳುವುಲಿಕಂಚಿತುಳವರಾಜೇಂದ್ರಪುರಂಕೋಳಲಬಯಲುನಾಡುಮಂಣಾಳಾಪದೆಕೊಂಡವಿಷ್ಣು ವರ್ಧನದೇವ || ಹ
ಲಸಿಗಿಬಳುವಲವೈಪ್ಪುವಹುಲಿಗೆಪಿಯಾ
⁵ ಲೊಕ್ಕು ಗುಂಡಿಹೆದ್ದೊಪಿವರೆಗಂಕಲಿಗಳನೆತಗುಳ್ವವಿಕ್ರಮಬಲದಿಂಕೈಕೊಂಡವಿಷ್ಣು ಭೂಮಂಡಳಮಂ || ತತ್ಪತ್ರಂ || ಘನಸಾ
ಯ್ಯಾರೋಪದಿಂದ್ರವಿಡಮಗಧಸಾಂಕಾಳನೇಪಾ

⁶ಳನಾಳಾವನಿಪಾಲನೀಕಮಂಸಾಧಿಸಿಕಳರಿಪುಬ್ರಾತಧಾತ್ರೀಶರಂಕೊಂದನಿತುಂದೇಶಂಗಳಂತನಯಭುಜಬಳದಿಂದೆಯ್ದೆ ಕೈಕೊಂ
ಡುಸುಂವ್ರಾಜ್ಯನಿವಾ

⁷ಸಾನಾಥನಿದ್ದಂಯದುಕುಳತಿಳಕಂನಾರಸಿಂಹಕ್ಷತಿಶಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಸಂಚಮಹಾಶಬ್ಬ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ
ಪುರವರಾಧೀಶ್ವರಂಯಾ

⁸ದವಕುಳಾಂಬರದ್ಯುಮಣಿಯರ್ಥಿಜನಚಿಂತಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲ(ಪ)ರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀವಿರಾಜಿತಮಪ್ಪ
ಶ್ರೀತ್ರಿಭುವನಮ

⁹ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೋಂಬಸಾಡಿಬನವನೆಹಾನುಂಗಲ್ಲಹಲಸಿಗೇಚ್ಚಲಂಗೊಂಡಭುಜಬಲವೀರಗಂಗಳೊಯ್ಯ
ಳಪ್ರತಾಪಶ್ರೀ

¹⁰ನಾರಸಿಂಹದೇವರಾದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊಳುದುಪ್ಪನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಬಸಂಕಥಾವಿನೋದದಿಂಪ್ರಧ್ವೀರಾ
ಜ್ಯಂಗೈಯ್ಯುತ್ತವಿರಲಾ

¹¹ತನರಮನೆಯೊಳು || ಧರೆಯೊಳುಮುಂಸಂದದಳಾಧಿಪರೊಳತಿಶಯಂದಾನದೊಳುಧಮ್ಮದೊಳುಸಕಳಮಹಿಮ . .
. . ವಚನನಹಪ್ರತಾನಂಗಳೊಳುಸಂ

¹²ರಸಸಾಯ್ಯಾಳೋಪದೊಳುಸದ್ಗುಣದೊಳಧಿಕತೇಜಂಗಳೊಳುನೊಳು ಧಾತ್ರೀಶ್ವರನೊಮ್ಮಡಿಮಿಗಿಲಿನಿ
ಪಂದಂಡನಾಥಾಂಬರಾಕ್ಷಂ || ದೇಶಾಧಿಕಾ

¹³ರಿಕಮ್ಮಕ್ಕುಲೇಶ್ವರಜವಂಶತೀಕನಪ್ರತಿಮಯಶಕೇಶಿಕೋತ್ರಪವಿತ್ರತಂಸ || ಆಮಹಿಮಾನಿಧಾನನಮಹಾಸ

¹⁴ತಿಗೋತ್ರಪವಿತ್ರರೂಪಿನೊಳುಗೋಮಿನಿಗೇಪೆಂಪಿನೊಳುಗಿರಿಜೆಗಂಗುಣದೊಳುಜನಕಾತ್ಮಜೆಗಂಪತಿಬ್ರತೆಗೆದೆ
ಕ್ಕಲೆನಾರಿಸೆಂದುಧನ್ಯಕಾಂತಾಮಧಿಕದ್ವಿ

¹⁵ಳಾಸಚರಿತಂಪಡಿಯೆಕು . . ನೋರ್ಪುಡೆಲ್ಲಿಯುಂ || ಉತ್ತ(ಮ)ವಚಿಸುಕೃತರಸಿನಾಲ್ಪಕ್ಕಂಠುಪ್ಪ
ತಿಮಾನರಸೆ

¹⁶ದರವನೀತಳದೊಳು || ಆದಂಡಾಧೀಶದಾವಾಬೀರನಬೀರದೋದ್ದಂಡದಂಡದರ್ಪಿಪ್ಪದಂಜೇಶ್ವರಕಂಠಚ್ಛೇದವಜ್ರಾ

¹⁷ಯುಧಡಕ್ಕರಕ್ಕೆ ಮೆಲುವಕ್ಕಂಕೀರ್ತಿಗೋ

¹⁸ಕಕ್ಕೆಭೈರ್ಯದರೆಗೊಟ್ಟನೆನಲ್ಲಾಡವಾಂಧನ್ಯಂ

¹⁹ವೆಟ್ಟುಪ್ಪರೆ ||ಜನಕಂಯಿಕೊಂಮ್ಮರಾಜಂಭಿರನಾರಾಯ

²⁰ಣಿಗೆಯುಡುಗದೇಷ್ಟೆಗಳೆಕೊ

²¹ಮರಪರನಾರಿ

²²ದೂರನಸಂದಗುಣೋದಾ

²³ರರಿನಾಡಿನಸುಂಕದ

²⁴

²⁵

²⁶ತಂಡನೂರ

(ಮುಂದಕ್ಕೆ 15 ಪದ್ಯಗಳು ಕಾಣುವದಿಲ್ಲ.)

⁴²ವಿತ್ತಿಯನಾಪ್ರಧಾನಮಾಬ್ರಹ್ಮಪುರಿದಾನ

⁴³ತಮದ್ವನ

⁴⁴

⁴⁵ಪಪ್ಪಿವ್ವಪ್ಪನಹಕ್ಕಾಣಿವಿ

⁴⁶ಭವೇತ್

75

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಕ್ಷಸಮ್ಮನ ಗುಡಿಗೆ ದಕ್ಷಿಣ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀಮತುಬಹುದಾನ್ಯಸಂವತ್ಸರದಪಾಲುಣ

².....ಸಲು.....

(ಈಸ್ಥಳದಲ್ಲಿ 6 ವೀರಕಲ್ಲಿಗಳು ಇರುತ್ತವೆ. 3ರಲ್ಲಿ ಮಾತ್ರ ಅಕ್ಷರಗಳು ಬರೆದಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ತಿಳಿಯುವದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ತೋಡನೂರು ಶಿಂಗಲಾಚಾರ ಗದ್ದೆ ಬದುವಿನಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" × 2' 3".

77

ಮೇಲುಕೋಟೆ ನರಸಿಂಹಸ್ವಾಮಿ ಬೆಟ್ಟದ ದೇವಸ್ಥಾನದ ಕೆಳಗೆ ಬಂಡೆ ಮೇಲೆ.

¹ಶ್ರೀತಿರುನಾರಾಯ

²ಣಸ್ವಾಮಿನೃಶಿಂಹಸ್ವಾಮಿಗೆ

³ಮಾಹಿದಾರಾಣ

⁴ಸಾಲಜಲ

⁵ನಂ

⁶ಬಿಜಾಲ್

ವಿಶ್ವಾವಸುನಾಮಸಂವತ್ಸರದಆಷಾಡಶು ೭ಲು

ನವಾಬ್‌ಪೂಸುಲರ್‌ಬಾಚಾಯಿಆದಿಲ್

ಆನೆ ೨ ಹೆಂಣಾನೆ ೧೦೫ ಶ್ರೀರಂಗಪಟ್ಟ

ಣದಿಂದಹಜಾರನಾಯಕ್ಕನಿವಾಸಾಚಾರಿಪರಿಕಾ

ರಬಕ್ಷಿಸಹಾಮೇಲುಗೋಟೆಪರಪತಿಕಾಶರಾಲುಮಿ

ರಜೈನಳುನಮುಂದಿಟ್ಟುವುಕಿಯಿಧೆ.

78

ಅದೇ ಬೆಟ್ಟದ ದೊಡ್ಡ ಬಂಡೆ ಮೇಲೆ.

¹ಅಚ್ಚು ತವಿಜಯರಾಘವನಾಯನಿವಾರಿಸದಾಸೇವ್ರಮತು

79

ಅದೇ ಬೆಟ್ಟದ ದಾರಿ ಮಂಟಪದಲ್ಲಿ.

¹ಆಚಂಣಮಾಡಿದಪದಿಯಾತಸತಸೇವೆ

²ಅಂತುಪಡೆಹದಿನ್ನೆದು ೧೫

80

ಅದೇ ಗ್ರಾಮದ ನಾಮದಕಬ್ಬೇ ತೋಟದಲ್ಲಿ ಗರುವರ ಗುಡಿಗೆ ವಾಯವ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 4".

¹ಶ್ರೀಧಾರ್ತಸಂವಚರದ

²ಆಸಂವಸುದ್ದ ೧ ಸೋ

³ಹೆಡತಲೆಯುಂಮಡಿ

⁴ರಾವುತ್ತುರಾಯವರುಮಾ

⁵ಳುದೇವದಂಣಾಯ್ಕರ

⁶ಮಕ್ಕಳುಇಂಮಡಿರಾವುತ್ತು

⁷ರಾಯಮದಪ್ಪದಂಣಾಯ್ಕ

⁸ರುಂಪೆರುಮಾನರುಕಂಡ

⁹ತಿರಿಮಂಣಸಾಮ್ಯವನು

¹⁰ಮಾದಪದಂಣಾಯ್ಕರುತಿರಿ

¹¹ಮಂಣವರುಮಾಕ್ಕೆಕೊಟ್ಟಧ

¹²ಮಂಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

81

ಅದೇ ಗ್ರಾಮದ ತಿರುಮಂಗಿ ಆಳ್ವಾರ್ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆಮೇಲೆ.

ಅರವಕ್ಷರ.

82

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಯಾಣಿ ತೊಬಿನ ಮೇಲೆ.

¹ಶ್ರೀವಿಠಲನಾಥಗಳಧರ್ಮ

83

ಅದೇ ಸ್ಥಳದ ಬಳಿ ನಾಮತೀರ್ಥದ ತೊಟ್ಟುಮಂಟಪದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

¹ಅಮೃತಮನವರಸೇವೆಮಂಟಪ

84

ಅದೇ ಸ್ಥಳದ ಭುವನೇಶ್ವರಿ ಜಗತಿಯಲ್ಲಿ.

¹ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಸೇವೆ

²ಶಾಲೀವಾಹನಶಕ ೧೩೩೯ನೇಕೃಷ್ಣರಸಂವತ್ಸರದಆಷಾಢಬಹುಳಬಿದಿಗದಿವಸ

85

ಅದೇ ಭುವನೇಶ್ವರಿ ಮಂಟಪದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ.

¹ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಸೇವೆ

²ಶಾಲೀವಾಹನಶಕ ೧೩೩೯ನೇಕೃಷ್ಣರಸಂವತ್ಸರದಆಷಾಢ ಬ|೩ ದಿವಸ

86

ಅದೇ ಗ್ರಾಮದ ನಮ್ಮಾಳ್ವಾರ್ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ನೆಲದಮೇಲೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 1' 3".

¹ಶುಭಮಸ್ತು (II) ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ (II) ಉತ್ತರೇಸಹ್ಯಜಾತೀರೇಸರ್ವಸ್ಥಾನಸಮುಚ್ಚಯೇ |

²ನಾರಾಯಣಗಿರಾಶ್ರೀಮಾನಾಸ್ತೇನಾರಾಯಣಸ್ವಯಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀಮನ್ಮಹಾ

³ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಆರಾಯವಿಭಾಡಭಾಷೆಗಿತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮು

⁴ದ್ರಾಧಿಸತ್ತೀವೀರಪ್ರತಾಪಶ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯರುಸುಗಸಂಕಥಾವಿನೋದದಿಂಪ್ರಾಧಿರಾಜ್ಯಂ

⁵ಗೆಯಿಲುತಿರಲು || ಕಕವರುಷ ೧೩೩೯ನೇಯವರ್ತಮಾನವಾಹವಿರೋಧಿಸಂವತ್ಸರದಆಷ್ವೀಜಬ

⁶.....ಪ್ರಣೀಕಾಲದಲು.....

⁷ನಮಂಟಪಾಪರಾಭಿಧಾನದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಶ್ರೀಯಾದವಗಿರಿಯಾದತಿ

⁸ರುನಾರಾಯಣಪುರದಶ್ರೀನಾರಾಯಣದೇವರದಿವ್ಯಲಕ್ಷ್ಮುಮಿದೇವಿಯರುಶ

⁹ಟಗೋಪಮುನಿವರಕಯಿಂಕರ್ಯುಪಾರಂಗತರಾದನಾಚಿಯಾರಮ್ಮನವರುಕುರು..

¹⁰ವಳಂಪಡಿಯಪರಮಾವಯಿದಿಕ್ಶೀವಯಿಷ್ಣುವಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಧರ್ಮ

ಯಜಮಾನವೃತ್ತಿ ಐವತ್ತಿ ಬ್ಬರಸಯ್ಯಗೆಶ್ರೀವೈಷ್ಣವ ಮಹಾಜನಂಗಳಿಗೆನಳ್ಳೇನಹೇಯಲ್ಲೇಗೃಹನಿವೇಶನವೆ
ದ್ದಲಪರಾಂಕುರಸಮುದ್ರದಕೆರೆಗಳಗಳಗದ್ದೆ ಮುಂತಾಗಿಶಂಖಚಕ್ರವಾಮನಮುದ್ರೆಕಲ್ಲಿನವಳಗಾ
ದಗದ್ದೆ ಬೆದ್ದ ಲುತೋಟತುಡುಕೆಅಣಿಅಚ್ಚು ಗಟ್ಟುಆಗಾಮಿಮುಂತಾದಷ್ಟೇತ್ರದಲಸಕಲಸ್ವಾಮ್ಯವನ್ನು
ನಿಮಿಗನಾವುಪರಿಶೋಧಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕ ಸ್ಥಾಯಿಯಾಗಿನಾಚ್ಚಾರಮ್ಮ
ನವರುಕೊಟವಾಗಿಕಾಮರೂದಿಗೆಗೃಹಷ್ಟೇತ್ರಗದ್ದೆ ಬೆದ್ದ ಲುತೋಟತುಡುಕೆಮುಂತಾಗಿಹನ್ನೆರಡುವರು
ಪದಮೇಲೆಕ್ರಿಯವಿಕ್ರಯಕ್ಕೆ ಸಲ್ಲುವದುಮೇಲೆಇದಂತೇಶ್ರೀವೈಷ್ಣವ ಮಹಾಜನಂಗಳಿಗೆವಿಚಾರಿಸಿನಿಮ್ಮ
ಮರ್ಮದೆಯಲ್ಲಿದ್ದ ವರಿಗಿವಿಕ್ರಯದಾನಪರಿವತ್ತ ನೆಗೆಸಲ್ಲುವದುಯಂದುನಾಚ್ಚಾರಮನವರುಕುರು
ಕ್ಷಾಳಂಪಡೀಹಯಜಮಾನವೃತ್ತಿ ಐವತ್ತಿ ಬ್ಬರುಹನ್ನೆರಡುಜನಶ್ರೀವೈಷ್ಣವರುಅಂತುಹದಿಮೂರುಮಂದಿಶ್ರೀ
ವೈಷ್ಣವ ಮಹಾಜನಂಗಳಿಗೆನಾವುನಮ್ಮ ಸ್ವರುಚಿಯಿಂದವಡಂಪಟ್ಟುಕೊಟ್ಟಭೂದಾನಧರ್ಮ ಸಾಧನಈಮ
ರ್ಮಾದಿಗೆಸಾಕ್ಷಿಗಳುಐವತ್ತಿ ಬ್ಬರುಂತಿವರಲುಭಯಾನುಸಮತಿಯಿಂದಬರದಾತರಾಮಾ
ನುಜನಬರಹನಾಚ್ಚಾರಮನವಪ್ಪಿತ ಯದುಗಿರಿನಾಚ್ಚಾರ್ಯಾ
ಐವತ್ತಿ ಬ್ಬ ರವಪ್ಪಿತಾತಿರುಮಲೆಯಪ್ಪಶ್ರೀನಾರಾಯಣ
ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ

ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚ್ಚ ವಸುಂಧರಾಂ | ಪಷ್ಠಿವರ್ಷ ಸಹಸ್ರಾವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪ್ರಣ್ಯಾಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠ ಲಂಭವೇತ್ ||
ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ ಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಮಹರ್ಷಿಃ . . ಸರ್ವಾನೇತಾಂ
.....ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ || ಶ್ರೀ.....

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 2' 9".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮಂಡಳೇಶ್ವರಂ
- 2 ಅರಿಯುವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
- 3ಶ್ರೀವೀರಬುಕುಣರಾಯರವರುಪೃಥ್ವಿರಾ
- 4ಕಲಿಯುಗಸಂದನಾಲ್ಕು ಸಾಸಿರ
- 5ಕಲಿಯುಗಸಂದನಾಲ್ಕು ಸಾಸಿರ
- 6 ನಾನೂಜಿಯಾದವ
- 7 ಮೇಲೆಸಲುವಆಪ್ತೀಜಬಲಿ ೧೦ ಸೋ
- 8ಯಾದವ
- 9 ಗಿರಿಯಾದತಿರುನಾರಾಯಣ
- 10ಕೊಟ್ಟುಸಿಲಾಶಾಸನದ
- 11ಕೊಟ್ಟುಸಿಲಾಶಾಸನದ

- 12 ಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀನಾರಾಯಣದೇವರತಿರು
- 13 ತಿರುವಡಿ . . . ಮೈಲನಕಳ್ಳಿಯಕೆರೆಯಕೆಳ
- 14 ಗಣಕುಂಬಾರರಗದ್ದೆ ಯಕೆಳಗೆ
- 15 ಮಾಡುವರಿಗಿತಿರುವಡಿಯಾಟವಾಗಿ
- 16 ದೇವರಅಮ್ಮತಪಡಿವೀಗೇವಣಿ
- 17 ತಿರುವದ್ಯಾನತಿರುನಾಳುತಿರುವಿಶಾಖನಿತ್ಯಸಮಾರಾ
- 18 ಧನೇಮಿತ್ತಿ ಕಸಮಾರಾಧನೇನಡುವಂತಾಗಿಯಿಗ
- 19 ದ್ವಿಬಲ ಕ್ಕೆಗೆ ೫೫ ಸೋ ಶ್ರೀನಾರಣದೇವರಿಗೆ
- 20ಭೂಮಿಯಕ್ಕಪ್ಪ ಸರು . . . ತಮಕ್ಕೆ
- 21 ಯಂಕರ್ಮನಾಗಿಡಿಸುಲುದುಯಿಧರ್ಮ
- 22 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಸವಿದು ಹೋದದ್ದರಿಂದ ವೋದುವದಕ್ಕೆ ಅಸಾಧ್ಯ.)

ಅದೇ ಗ್ರಾಮದ ಜೀಯರ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" × 1' 6".

- ¹ ಉತ್ತರೇಸಹ್ಯಜಾತೀರೇಸರ್ವಸ್ಥಾನಸಮುಚ್ಚಯೇ (1) ನಾರಾಯಣಗಿರಿಸ್ತೀಮಾನ್‌ಆಸ್ತೀನಾರಾಯಣಸ್ವಯಂ ||
- ² ಶಾಸನಂಯತಿರಾಜಸ್ಯಸತಾಂಮೂರ್ಧ್ನೀಕೃತಾಸನಂ | ತ್ರಾಸನಂದುಪ್ಪುಗಿದ್ದಾಂತಾವಾಸ
- ³ ನಾಥೂಸರಾತ್ಮನಾಂ || ಯದುವಂಶಮಹಾಂಭೋಧಿಚಂದ್ರಮಾತ್ಮಂದ್ರಕೀರ್ತಿಮಾನ್ |
- ⁴ ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನೋನಿತ್ಯಂಜೀಯಾದಾಚ್ಯಂದ್ರತಾರಕಂ || ಶ್ರೀಮಂನಿಮಿಷದಂ
- ⁵ ಜೇಷೋಲೋಹಿತಾನ್ವಯಸೇಖರಃ || ಜೇಯಾತತ್ಸೃಪಿಮಹಿಷೀರಂಗಾಂಬಾಮಂ
- ⁶ ಗಲಾತ್ತಿಕಾ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಯಾದವಕುಲಸರಂಪರಾಪ್ರಾಪ್ತ ಸ
- ⁷ ಗಂವರಾಯಬುಕ್ಕ ರಾಯಹರಿಹರರಾಯದೇವರಾಯ ವಿಜಯರಾಯ
- ⁸ ಗಜಪ್ಪಂಟಿಕಾರಪ್ರಹುಡದೇವರಾಯಮಹಾರಾಯರಕುಮಾರರುಶ್ರೀ
- ⁹ ಮಂನಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಲರಾಯವಿಭಾಡ
- ¹⁰ ಭಾಸಗೇತಪುರಾಯರಗಂಚಚತುಸಮುದ್ರಾಧಿಪತ್ರಿವೀರಪ್ರತಾಪಯಿ
- ¹¹ ಮೃಡಿಸ್ರಉಡವೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜುನಮಹಾರಾಯರುಸುಖಸಂ
- ¹² ಖಫಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಗೇಯೋಉತ್ತಯಿರಲುನಾಗಮ
- ¹³ ಗಳದಮಹಾಪ್ರಭುಸರಮುಭಾಗವತಲೋಹಿತಕುಲಶೇಖರೇಂಗಣ
- ¹⁴ ಗಳಮುಖಳುಗೀತಾಂಬಿಕಾತಃಫಲನೇದಮಾಗ್ಗ ಪ್ರತಿಷ್ಠಾ ಚಾಯ್ಯಯಾ
- ¹⁵ ದವಗಿರಿಜೇನ್ನೋದ್ಧಾರತಯೆದುಗಿರಿನಾರಾಯಣಚರಣಾರವಿಂದಭಕಿ
- ¹⁶ ತತ್ರಯಿಕನಿಷ್ಯತುಲಾಪುರುಷಾಧಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತರಂಗಾ
- ¹⁷ ಯಿಕಾಮನೋವಲ್ಲಭಶ್ರೀಮಂನಮಹಾಪ್ರಧಾನಂತಿಂಮೃಣ್ಮದಂಕ್ಷಾ
- ¹⁸ ಯಕರುಖೇಭರಾಮೇಂದುಗಣಿತವಾದಕಕವರುಷ ೧೩೪೦ ನೆಯವ
- ¹⁹ ತಮಾನವಹಬಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾಗ್ಗಿರಬಿ ೧೨ ಶುಭಿವಾರದ
- ²⁰ ಲಾಬರಸಿದಧಮ್ಮ ಸಾಧನಕ್ರಮವೇಂತೆಂದರೆಶ್ರೀಮದನಾದಿಮಹಾಸ್ವಾಮಿ
- ²¹ ಸ್ಥಾನಂಶ್ರೀಮಯಿಕುಂಠವರ್ಧನಕ್ರತಾಭೂಲೋಕವಯಿಂಶಜ್ಞಾನಮಂಟಪ
- ²² ಯಾದವಗಿರಿಶಿರುನಾರಾಯಣಪುರವಾದಮೇಲುಗೋಟಿಯಶ್ರೀನಾರಾಯಣ
- ²³ ಪ್ರೀತ್ಯರ್ಥೈವಾಗಿತಂಮಧಂಮೃತ್ಪತ್ನಿ ಪರಮುಭಾಗವತೋತ್ತಮಯಾ
- ²⁴ ದರಂಗಮ್ಮನವರುತ್ಪನ್ನಾ ಭರಣರಚಿತಪರಿಯಂಕಮಂ
- ²⁵ ಟವಮಹಾತಟಾದಿಸಕಲವಿಧಕಯಿಂಕಯ್ಯಗಳನುಮಾಡಿಆಸ್ಥಾ
- ²⁶ ನದಲಿದಡಪಳದುಆರೂಪಾಗಿಇದ್ದ ನಿವೇಶನವನುಕ್ರಯವಾಗಿಕೊ
- ²⁷ ಂಡುದೇಶಾಂತ್ರಮಂಶವಾಗಿಕಲ್ಪಿಸಿದರಂಗಮಂಜದಲ್ಲಿತಂಮೃಕಯಿಂಕ
- ²⁸ ಯ್ಯವಾಗಿಇಪ್ಪತ್ತನಾಲ್ಕು ಪರಮವಯಿದೀಕವಯಿಾಪ್ಪ ವಬ್ರಾಂಹ್ಮ
- ²⁹ ಣಭೋಜನರಾವಾನುಜಕೂಟುನಡಿಯಬೇಕೆನಲಾಗಿನಾಲು
- ³⁰ ಧರ್ಮಪುಟಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಪಹಂತಾಗೀತಂಮಡಿಪ್ರ
- ³¹ ಉಡದೇವರಾಯಮಹಾರಾಯರಿಗಿಬಿಂನ್ನ ಹಂಮಾಡಿಹು
- ³² ಯಿಸಳರಾಜ್ಯದಕುಣುವಂಕನಾಡವೆಂಟಿಯದೊಳಗೆಮೇಲುಗೋ

- 33 ಟೆಯಕಾಲುಮಳಕುಳವಿಂಭತ್ತು ವರಹನೆತ್ತು ವಬಲೇನಹ
34 ಳ್ಳಿಯಲವದಹಳ್ಳಿಯಗ್ರಾಮವೆರಡುಅಗ್ರಾಮವೆರಡಕೆರಂ
35 ಗಸಮುದ್ರದಕೆಹಿ ಯಕೆಳಗಿಶ್ರೀಚಲಹಿರಾಯರಭ
36 ಂಡಾರಕೆಲುತ್ತು ಬಿತ್ತಿ ವಾರವನಿಕ್ಕು ವಗದೆಯಕಳದುಆಗ್ರಾ
37 ಮವೆರಡಕೆಸಲುವಗದೆಯಕೆಹಿ ಯನೀರುವರಿಯಲಿಬಲೇನ
38 ಹಳೆಯಸೀಮೆಯಲುಅಗಾಮಿಯಾಗಿಪಳದಗದಮೊದಲಾಗಿ
39 ಅಗ್ರಾಮವೆರಡರತಾಂಬ್ರಸಾಧನಸ್ಥ ಚತುಸೀಮೆಯೊಳಗುಳ
40 ಗದ್ದೆಬೆದ್ದ ಲುತೋಟತುಡಿಕವಕ್ತ ಲುಮಕ್ತ ಳುಕಿಱುಕಳಸುಂಕಸು
41 ವರ್ಣದಾಯವನುಳಅಸಕಲಸ್ವಾಮ್ಯವನುಸರ್ವಮಾನ್ಯವಾಗಿಆ
42 ಚಂದ್ರಾರ್ಕಸ್ಥ ಯಿಯಾಗಿಡಾನಂಧಾರಾಪೂರ್ವಕವಾಗಿರಾ
43 ಯರಕೆಯ್ಯಲಿತಾಂಬ್ರಸಾಧನವಂಪಡದುಮಠದಕಟ್ಟ
44 ಳೆಯಧಮ್ಮ ವೇಚಕೆಗ್ರಾಮದಾಯಲುನೆಱಸದಕಾರಣ
45 ನಾಲ್ಕುತು ವರಹನಆದಾಯದಸರ್ವಮಾನ್ಯದಕ್ಷೇತ್ರವನೂ
46 ನಾನೂರುವರಹಗೆಕ್ರಯಂಕೊಂಡುಕೊಟ್ಟುಶ್ರೀಸಂ
47 ಪತ್ತು ಮಾರಸಕಲವಿದಕಯಿಂಕರ್ಯಧಮ್ಮ ಬೋಧಕರಾದ
48 ರಾಮಾನುಜಜೀಯ್ಯರವಕವಾಗಿಕ್ಕಲ್ಪಿಸ್ತೆ ವಾಗಿಆರಾಮಾನುಜಜೀಯ್ಯ
49 ರುಅಮಠದಲೆಯಿದ್ದ ಅಮಠಶೇಷವಾದಗ್ರಾಮಕ್ಷೇತ್ರಾದಿಆ
50 ಸಕಲಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಕೊಂಡುಆರಾಮಾನುಜಕೂಟದ
51 ಕಟ್ಟಳೆರಂಗಮಂಠಪದಲಕ್ಷುಮಿದೇವಿಯರಚಿಱಪುನ್ರಂದಾ
52 ವನಮಠದಭಾಣಿಸಿಪರಿಚಾರಕರಜೀವಿತಮೊದಲಾದಧಮ್ಮ ವೇಕೆಗೆ
53 ಳಕಳದುಮಿಗಿಲುಂಟಾದರೆಅಮಠದಸೋದಿಸುಂಕಸಮು
54 ಸಕಲುಮುಜಗಲುಡಿತೊಡೆಮುಂತಾದವನುಳಮಠದಕ್ಕೆಯಿ
55 ಂಕರ್ಯಕೆಮಾಡಿಕೊಂಡುಯಿಧಮ್ಮ ವನುತಮಃಪ್ರಪ್ರತಿಪ್ರ
56 ಯತಿಪರಂಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥ ಯಿಯಾಗಿಡನಿಕೊಂಬದು
57 ಎಂದು ಯುಕ್ತ ರಾಮಾನುಜಜೀಯರಿಗೆ
58
59 ಬರಿಸ್ತೆ ಲೀಲಾಸ
60
61
62
63 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ !
64 ಪಷ್ಪರ್ವಪ್ರಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

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ಅದೇ ಗ್ರಾಮದ ಸರಸ್ವತೀ ಭಂಡಾರದ ಬಾಗಲಿನ ಯದುರುಗೋಡೆಮೇಲೆ.

- 1 ಶ್ರೀಮತುಪೆಳಗೊಳದವಳಾಯಮಳಗಿಯರವೊಡವು
2 ಟ್ಪದಆಕಪೆಯುಂವೆರುಂದೇವಿಯುಂನಾರಾಯಣದೇ
3 ವರತ್ತಿ ಮಾರ್ಲೆಗೆಕೊಟ್ಟಗದಿಯಧರ್ಮವನುತಿರಿಕಂಡ
4 ರಜೀಯರಾಯಂದೆಂದಿಗುಂನಡಸುವರು ||

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪಾತಾಳಾಂಕಣದಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.-ಪ್ರಮಾಣ 6' x 2'.

¹ ಸ್ವಸ್ತಿ ಪ್ರೀಮನ್ತ ಹಾರಾಜಾದಿರಾಜರಾ	⁹ ರಿಗೆ ದೇವರಾಜಬುಡ್ಡೆಯರು ತಮ್ಮ ದಮ್ಮನಾಗಿ
² ಜಸರಮೇಶ್ವರ ಅರಿಯವಿಭಾಡಭಾಷೆಗೆ ತಪ್ಪುವರಾ	¹⁰ ವಸಂತೋತ್ಸವದ ತಿರುನಾಳಿ ಸವದೂಂನದ ಅ
³ ಯರಗಂಡಚತುಸಮುದ್ರಾಧಿಪತ್ಯೀವೀರಪ್ರತಾ	¹¹ ವಸರದ ಸಂದಿ ಅಮೃತಪಡಿ ಕೊಳಗ
⁴ ಪದೇವರಾಯನು ಹಾರಾಯರು ಪೃತ್ವಿ ಸಾವನಾ	¹² ನಂದಾದೀವಿಗೆ ವನಮಾಲೆ
⁵ ಜ್ಯೋಗಿಯು ಉತಿರಲು ಶಕವರಿಷಸಾ ೧ . .	¹³ ಅತಿಬರುತ್ತೆ ಬಹು ಹೊಸಹಳೆ
⁶ ಅಳಿನೆಯವಿರೋದಿ ಕೃತುಸಂವತ್ಸರದ ಪುಷ್ಯಬ	¹⁴ ಅಪ್ಪಿಯ ಕೆಳಗೆ
⁷ ಶುಲು ದೇವರಾಯನು ಹಾರಾಯರನಿ	¹⁵
⁸ ರುಸದಿಂ ಪ್ರೀಸಂಪತ್ತ ರನಾರಾಯಣದೇವ	¹⁶

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ಅದೇ ದೇವಸ್ಥಾನದ ದೊಡ್ಡ ಡಿಗೆಮನೆಯ ಗೋಡೆಮೇಲೆ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.-ಪ್ರಮಾಣ 1' 6" x 5'.

¹ ಸ್ವಸ್ತಿ ಪಂಚ ಉಬ ದ ವಾಪ್ರತಾಪಚಕ್ರವ
² ತ್ರಿಶ್ರೀಹೋಸಳಶ್ರೀವೀರಬಲಾಳದೇವರಸರು ಪ್ರತ್ವಿರಾಜ್ಯೋಗಿಯು ಪ್ರತಿರಮೇಲುಗೋಟಿಯದ
³ ತಿರುನಾರಾಯಣವರು ಮಾಳಿಗೆ ಶ್ರೀಮನುಮತುಮಹಾಪ್ರದಾನೇತಕರಗಂಡನೀಲಗಿರಿಸಾ
⁴ ದಾರಕೋಂಗರವಾರವಿಸಾಲಮುದ್ರೆಯದಿಸಾಪಚ್ಚನೋದಕೋಲೆಯು ಮಡಿರಾಹುತರಾಯ
⁵ ವಿಷತಲೆಯವರು ಮಾಳಿದಂಣಾಯಕರಮಗಮಾದಪ್ಪದಂಣಾಯಕರು ಕೇತಪ್ಪದಂಣಾಯರು ಎಲೆಯಕಿರಿ
⁶ ಎಮ್ಮಾ ಉರಕುಲವನಹಳದಲುಗದ್ದೆ ೧ ಕೊ ೧೦ ನು ಪ್ರೀಲಕ್ಷುಮಣದಾಸರು ಅನುಬೋಸಿವರಿಷಂಪ್ರ
⁷ ತಿಕರುಣಾಕರನಲುಹದಿನಯ್ಯಳ ಎಲೆಯತ್ತಿ ಯನು ಚಂದ್ರಾದಿತ್ಯನುಳ್ಳನವರಂಸಲವರು ಮಂಗಳಮ
⁸ ಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ನೆಲಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.-ಪ್ರಮಾಣ 2' 6" x 1'.

¹ ಸ್ವಸ್ತಿ ಪ್ರೀಮನು	⁶ ಳಯಾದವಗಿರಿಯ
² ಮಹಾಪ್ರದಾನಚ	⁷ ನಾರಾಯಣದೇವರ . .
³ ತ್ರಾದಿಕಾರಿಗ . .	⁸ ಅಪುರದಸೇವ
⁴ ತಿಂಹಗ್ಗ ಚದುರಿಗ	⁹ ದಮುವರರಕ್ಷೆ
⁵ ಯುಗಾದಿದೇವಣ್ಣಂಗ	¹⁰ ಇವರದರ್ಪ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯರ ಗುಡಿಯ ಬಾಗಿಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ ಗೋಡೆಬಳಿ
ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 6".

- ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
- ² ಹನಕವರ್ಪ || ೧೬೦೦ ಸಂದುವರ್ತ್ತಮಾನವಾದಕಾಲಯು
- ³ ಕ್ತಿ ಸಂವತ್ಸರದಆಷಾಢರು ೧೧೮೮ ಬಿರುದಂತೆಂಬರಗಂಡಲೋಕ್ಯೈಕವೀ
- ⁴ ರಶ್ಮೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರಾಥಮತಾಪಸಸು
- ⁵ ತಿಮವೀರನರಪತ್ರಿಚಿಕದೇವಮಹಾರಾಜವಡೇರೈಯ
- ⁶ ನವರುಕ್ರೇರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ
- ⁷ ಧ್ವಿರಾಜ್ಯಂಗೈವೃತ್ತಿ ರಲುಶ್ರೀಮದವಾಸ್ತ ಸಮಸ್ತ ಕಾಮಾಖಿಲ
- ⁸ ದೇಯಸುತೃನೀಕಸಕಲ ಕಲ್ಯಾಣಗುಣಾಕರರಾದಭೂಲೋಕಪೈ
- ⁹ ಕುಂತಯಾದವಗಿರಿತುನಾರಾಜಾಣ ಪುರಶ್ರೇಷ್ಠರಾಯ
- ¹⁰ ಣಸ್ವಾಮಿಯವರಶ್ರೇಭಂಡಾರಕ್ಕೆ ಕಾಕಿಗೋತ್ರದಆಪಸ್ತಂಬ
- ¹¹ ಸೂತ್ರದಯಜಾಶಾಖೆಯುಕ್ರೇರಂಗಪಟ್ಟಣದಶಿಂಗರೈಯ್ಯಂಗಾ
- ¹² ರಪಾತ್ರರಾದತಿರುಮಲೈಯ್ಯಂಗಾರಪುತ್ರರಾದಶ್ರೀಮದ್ವೈದಮಾ
- ¹³ ಗ್ರಹಪ್ರತಿಷ್ಠಾ ಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾದಅಳ
- ¹⁴ ಹಶಿಂಗರೈಯ್ಯಂಗಾರುದೇವರಾಜವಡೆಯರೈಯ್ಯನವರುನಂ
- ¹⁵ ಮ್ತುಕೈಯ್ಯಮಹಾಭಾರತವಕೇಳಿಯುಧಿಸ್ತಿ ರಾಭಿಪೇಕಶ್ರವಣಕಾಲ
- ¹⁶ ದಲ್ಲಿನಮಗೈಧಾರೆಯನರದುಕೊಟ್ಟನರಸಿ ಪುರದಹೋಬಳಿಮಂದ.
- ¹⁷ ಗೆರೆಸ್ಥಳದನಾಟನಹಳ್ಳಿಬೀರುಬಳ್ಳಿಯೆನಿಸಿಕೊಂಬಗ್ರಾಮ
- ¹⁸ ಗಳಲಿನಾಟನಹಳ್ಳಿಗ್ರಾಮವನೂನಮಗಿಲುಲಿಸಿಕೊಂಡುಬೀರುಬ
- ¹⁹ ಳ್ಳಿಗ್ರಾಮವನೂಪ್ರಾಕುಸ್ವಾಮಿಯವರಶ್ರೇಭಂಡಾರಕ್ಕೆ ನಾವು
- ²⁰ ದವಾಲಿಸಿಕೊಟ್ಟುಯಿಗಕೊತ್ತ ಗಾಲದಸ್ಥಳದಶಿಂಗನಮಾ
- ²¹ ರನಹಳ್ಳಿಯೆನ್ನಿಸಿಕೊಂಬಗ್ರಾಮಕ್ಕೆ ಬದುಬಾಗಿಧಾರೆಯ
- ²² ನೆಜದುಕೊಟ್ಟನಾದಕಾರಣಯಿಬೀರುಬಳ್ಳಿಕತುಸ್ಸೀಮೆಯೊ
- ²³ ಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷಿಣೀಚಗಾಮಿಸಿದ್ಧ ಸಾ
- ²⁴ ಧ್ವಂಗಳೆಂಬಅಪ್ಪುಪೋಗತೇಜಸ್ವಂವ್ಯಗಳೂಪ್ರತಿವರ್ಷ
- ²⁵ ಪೂನಂವ್ತು ಸೇವೆಯಾಗಿನಡಮುಬಹಯೆಂಬರುಮಾ
- ²⁶ ನಾರತಿರುನಕ್ಷತ್ರಚಹತ್ತು ದಿವಸದವಾಹನರಥೋತ್ಸವಮ
- ²⁷ ಷಪದಚರಪುಕಾಣಿಕೆಮುಂತಾದಸೇವೆಮಿತ್ಯ
- ²⁸ ವಾಗಿಸ್ವಾಮಿಯವರಶ್ರೇಭಂಡಾರಕ್ಕೆ ಆಚಂ
- ²⁹ ದ್ರಾಕ್ಷ್ಯವಾಗಿಸಲುವದುಯೆಂದುಬರಸಿಕೊಟ್ಟಿ
- ³⁰ ಲಾರಾಸನ || ದಾನಪಾಲನೆಯೊಮ್ಮೊದ್ದೊದಾನಾಭೇ
- ³¹ ಯೋನಃಪಾಲನಃದಾನಾತ್ಯಸ್ತಗಮವಾಪ್ನೋತಿಪಾ
- ³² ಲನಾದಚ್ಯುತಂಪದಂ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಗೋಡೆಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀರಾಮಾನುಜಾಯನಮಃಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಧ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ ೧೫೫೩ ಸಂತುಪ್ತಮಾನವಾದಮಂನ್ಮಥಸಂವತ್ಸರದ
ಆಷಾಢರು ೧೧ ಲಾಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಚಕ್ರಾತಯ್ಯದೇವಮಹಾರಾಯ
ರೂಪುಧ್ವಿರಾಜ್ಯಗೈಲುತ್ತ ಮಿರಲಾಶ್ರೀಮದನಾದಿಮಹಾಸ್ವಾಮಿಸ್ವಾಂಭೂಲೋಕವೈಕುಂಠವೈಕುಂಠವರ್ಧನಕ್ಷೇತ್ರಜ್ಞಾನ
ಮಂಟಪಪರಾಭಿಧಾನದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮ ಶ್ರೀಯಾದವಗಿರಿಯಾದತಿರುನಾರಾಯಣಪುರದಶ್ರೀಸಂಪತ್ಕರನಾರಾಯಣದೇವರು
ಶ್ರೀಚಲಪಿಳ್ಳೆರಾಯರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕಾಶ್ಯಪಗೋತ್ರದಸಿಂಧುಗೋವಿಂದಶಿವಕರಗಂಡದವಳಂಕಭೀಮಮಣಿನಾಗಪುರವರಾಧೀ
ಶ್ವರಸ್ವರ್ಗಮರ್ತ್ಯಪಾತಾಳತ್ರಿಭುವನಿಕರಾರಿಯವುದಯಗಿರಿಯ ಹರಿನೀಲಚಬ್ಬರಾಜಗಳಮಕ್ಕಳುತಿರುಮಲರಾಜಗಳೂಸ
ಮರ್ಪ್ಪಿಸಿದಕೈಂಕರ್ಯದಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಅಚ್ಯುತದೇವಮಹಾರಾಯರೂರಾಮಾಭಟಿಯನವರ

(ಇನ್ನು ಯರಡು ಪದ್ಧತಿಗಳು ಸುಂಟದಿಂದ ಮುಟ್ಟಿಕೊಂಡಿರುತ್ತವೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆಗೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಬಹಳ ಸವಿದು ಹೋದದ್ದರಿಂದ ಓದುವದಕ್ಕೆ ಅಸಾಧ್ಯ.)

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ಅದೇ ಗ್ರಾಮದ ಯದುಗಿರಿ ಅವ್ವನವರ ಸನ್ನಿಧಿ ಕೈಸಾಲೆ ಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ 6ನೇ ಕಂಭದ
ಪಶ್ಚಿಮಮುಖದಲ್ಲಿ.

ಆರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಭಂಗಾರದ ಕಿರೀಟದ ಮೇಲೆ.

¹ಶಾಲಿವಾಹನಕವರುಷಗಳು ೧೭೬೫ ನೆಕುಭಕ್ತುತುಸಂ ಮಾರ್ಗ

²ಶು ೧ ರಲರುಕ್ರವಾರದಲುಮೇಲುಕೋಟಿಶ್ರೀಯೋಗಾನರಸಿಂಹಸ್ವಾ

³ವಿಯವರಿಗೆಮೈಸೂರುಸಂಸ್ಥಾನದಕೃಷ್ಣರಾಜವಡೆಯರವರ

⁴ಧರ್ಮಪತ್ನಿ ಕ್ರಿಷ್ಣವಿಲಾಸದಲಿಂಗಾಜಿಮೃಣ್ಮಯವರುವಹಿಸಿದ

⁵ಸ್ವರ್ಣಕಿರೀಟದಸೇವೆ

⁶ಕಿರೀಟ ಅಡ್ಡಿಗೆ ಗಾಳು ಸಹ

⁷ಚಿನ್ನದ ತೂಕ ೬೫೬ ✓ v.

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ಅದೇ ಗ್ರಾಮದ ಯತಿರಾಜ ಮಠದಲ್ಲಿ ನೆಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಜಯ	¹⁰ ರಾಮಾನುಜಕೂಟಕಿಬಿಟಗ್ರಾ
² ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧ ಶ	¹¹ ಮಕ್ಷ . ವನಶೃಂಗ ಕಾಮಕುಪ್ಪು
³ ನಿವಾರದಲುಪ್ರೀವಯಿಕೊಂ	¹² ರ ೧ ಅಂತುಗ್ರಾಮ ೨ ಹರಹದಕೇತ
⁴ ತದಕ್ಷೇತ್ರದಲುನೆಲಸುಹದ	¹³ ಹಳೆಯಲುಗದೆಖ ೫ ಯಾ
⁵ ಯಾಣದೇವರನಿರೂಪದಿ	¹⁴ ಸಮಾಡಿಕೊಂಡುಯಾದವನಾ
⁶ ದಳಯವರಿಬರೂತರಕಾ	¹⁵ ಶ್ರೀ
⁷ ಚಾಪೆಯಚನಸಪಟ್ಟಿಯರ	¹⁶
⁸ ಮಕಳುಅಳಗಿಯಮಳವಾಳದಾಸ	¹⁷
⁹ ರಾದಕೇತಿಯಪಸೆಟ್ಟಿಯರು	

(ಈ ಶಾಸನವು ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಅಕ್ಷರಗಳಿಗೆ ಗಾಢ ಬಿದ್ದಿರುವದರಿಂದಲೂ ಚೆನ್ನಾಗಿ ಅರ್ಥವಾಗಲಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಂಚಿಮಠದ ತಾಂತ್ರಿಕಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

|| ಶುಭಮಸ್ತು || ಶ್ರೀ ||

- ¹ ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ | ಪಾತುಶ್ರೀಣಿಜಗನ್ನಿ ಸಂತತಮಕೂಪಾರಾದ್ಧರಾಮು
- ² ಧರನ್ಮ್ರೀಡಾಕ್ರೋಡಕಳೆಬರಸ್ವಭಗವಾನ್ಯಸ್ಯೈವದಂಪ್ಪ್ರಾಂಕುರೇ | ಕೂಮ್ಮೇಕನಂತಿನಾಳತ್ತಿವ್ವಿಗಸ
- ³ ನೂಪತ್ರನ್ನಿ ದಿಗ್ಧಿನ್ನಿ ನೋಮೇರುಃಕೋಶತಿಮೇದಿನೀಜಲಜತಿನೈವೋಮಾಪಿರೋಲಂಬತಿ || ಹರೇಲ್ಲೀಲಾವ
- ⁴ ರಾಹಸ್ಯದಂಪ್ಪ್ರಾದ್ಧಿ ಸ್ವಪಾತುಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾಶ್ರೀಚ್ಛತ್ರೈಯನ್ನಧಾ | ಜಯತಿ
- ⁵ ಭುಪನಜನ್ಮ ಸ್ಥೇಮುಭಕ್ಷಾ ದಿಲೀಲಂಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯೈಃ | ಅಪಿಚನಿಖಿಲ
- ⁶ ಹೇಯಪ್ರತ್ಯನೀಕಂತದೇಕಂವಟದಳಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ | ಪುರುಷಾ
- ⁷ ನಚಿದವಿಕೇಪಾನ್ವೃಪ್ಪಾದ್ಧಿಯಮಾನಮಾನಸಸ್ಯತದಾ | ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪ್ರಪ್ತ ರಗರ್ಜ್ವೇ
- ⁸ ಹಿರಣ್ಯಗರ್ಭೋಭೂತ | ಪಿತಾಮಹಾದತ್ರಿದತ್ತೇರಿನ್ನರಿನ್ಮೋಬ್ಬುಧೋಬುಧಾತ | ಪುರೂರವಾಸ್ತತ
- ⁹ ಶ್ವಾಯುರಾಯುಷೋನಕುಷೋಜನಿ | ಯಯಾತಿನ್ನ ಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಸ
- ¹⁰ ತಿಃ | ದ್ವಾರಕಾನಗರೋಪಾಂತೇ ಸಂತತಸ್ಯ ಸಂತತಿಃ | ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶ
- ¹¹ ಮಾಜಗ್ನಿಃ | ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತವಿಷ್ಣುತುಂರಮಾರಮಣಂ |
- ¹² ರಾಮಣೀಯೈಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ | ಅತ್ರೈವಸತಿಂಚಕ್ರಮಹೀಂ
- ¹³ ಕೂರಪುರೇವರೇ | ತೇಪ್ಪಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟುಬೆಟ್ಟಚಾಮರಾಟ್ | ಪ್ರಾಪಾಂತೆ ಮ್ಬರಗಣ್ಣಾ
- ¹⁴ ಬ್ರೂಂಪ್ರಾಜ್ಞಂಬಿರುದಮೂರ್ಜಿತಂ | ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಪ್ಪಾದ್ಧಿ ಮೈರಾಜಮಹೀಪತಿಃ | ಅಸೀದನ
- ¹⁵ ನ್ತರಸ್ತ ಸ್ಯಸೋದರಕೃಪ್ಪ ಭೂಪತಿಃ | ಅಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚ ಮನ್ಯಪಸ್ಸರ್ವ್ವಸದ್ಗುಣಗೀರ್ಯಾನ್ |
- ¹⁶ ರೇಮುಟವೇಚ್ಚುಟವಾಚಾವಜಮದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ | ಚತ್ವಾರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೃ

- 17 ಶಾಸ್ತ್ರಪರಸ್ಪರಂಸದೃಶಾಃ | ಜಾತಾವಿಜಯಸಹಾಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ | ತೇ
 18 ಪ್ವಾದಿವೋರಾಜದರಾಧಿರಾಜಸಂಗ್ರಾಮಭೂಮಾಕಿಲಸಪ್ರತಿಜ್ಞಂ | ಗರ್ವೋದ್ಭುತಂಕಾರು
 19 ಗಹ್ವಾ ನಾಥಮಪೋಥಯದ್ವಾಜಿಕಾಭಿಘಾತೈಃ | ಜಿತ್ವಾತಿರುಮಲರಾಜಂಪ್ರತ್ಯಾಪ್ರೀರಂ
 20 ಗಪಲ್ಯಣಮಿಹಾಸಾ | ಸಿಂಹಾಸನಮಧಿಪ್ಸುನ್ನೈವ್ಯಭವತ್ಸರ್ವಭೌಮಸಾಮ್ರಾಜ್ಯಂ | ತಸ್ಯಾನು
 21 ಜೋಬೆಟ್ಟವಚಾಮರಾಜಪ್ರತಾಪಸನ್ತಾ ಪಿತವೈರರಾಜಃ | ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತ್ರೈದ್ರಾಗ್ರ
 22 ಕಾಬ್ಗಣೇಯೇನತತಾಗಣೇಯಾಃ | ತಸ್ಯಾಸೀದ್ರೇವರಾಜೇಂದ್ರಸೋಪರಸ್ಸಮನಂತರಃ | ಚಿಂತರಾ
 23 ಜೋನುಜೋಯಸ್ಯಜಿಜ್ಞಾಂವಿಷ್ಟು ರಿವಾಜನಿ | ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃ

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 24 ಪ್ರಜಾಃ | ಚತ್ವರೋಜಜ್ಜಿರೇಪಜ್ಜಿ ಸ್ಯನ್ನನಸ್ಯೈವನಂದನಾಃ | ದೊಡವೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋ
 25 ರಭಾದ್ವಜೋನಿಯತಂ | ಯದ್ವಕ್ತಿ ಭಾವವಿಸಪೈರ್ನಿತ್ಯಂಪರಿಚರೈತನಿಜೈರನುಜೈಃ | ಆಸ್ಯದಮ್ನಾತ್ಮ
 26 ನೋದೋಡ್ವದೇವರಾಜಮಹೀಭೂಜಃ | ಧರ್ಮಪತ್ನೈನುರೂಪಾಸೀದಮೃತಾಂಬಾಯಶಸ್ವಿನೀ | ಸಾಹಿ
 27 ರಾಮಾದಿವಾಮುಷ್ಮಾತ್ಸೀತಾಕ.ಶಲವಾವಿವ | ಅಸೂತಚಿಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ | ತ
 28 ಯೋಜ್ಯಾಯಾನಗ್ನಿಣೈಶ್ರೇಯಾನ್ಮೂರಸ್ಸರ್ವಕಲಾಧರಃ | ಉದಾರೈ ಕದೇವೇಂದ್ರಉಪೇಂದ್ರೋವಮಿತ್ರತಃ |
 29 ಕಂಸರಾತಿಮಯಾತಿವಿಕ್ರಮಮುಪೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತನೈರ್ಯುಗಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟತಾ
 30 ಷಾಂದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ | ಪಾತಿವ್ರತ್ಯಮುಪೈತಿಯತ್ರಚೇಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಂಭೋನಿಧಿಸ್ತೋಯಂಕೀ
 31 ತ್ವಿವಧೂಸ್ವಯಂವರಪತಿಸ್ತೀಚಿಕದೇವಾಧಿಪಃ | ಶುಚಿಸ್ತುಸೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃಢವ್ರತೋ
 32 ದಾನಪರೋದಯಾಲಃ | ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತಿರಸೀದಸಾಪ್ರೀಚಿಕದೇವರಾಜಃ | ಏಕೋನಪೋ
 33 ಷಕಕಲಾಃಕುಲಕಸ್ತಮಿನ್ದುರೈಕಕಶೋಪುತಿಸ್ತಜ್ಞಮಶಃಕೃಶೋಭೂತ | ಹೇಮಾದಿಭಾಗಕಲಿತಾನಿಮಾ
 34 ನ್ತಿದಾಯಂದಾಯಂಸಪೋಷತುಲಾಪ್ರಭೃತೀನಿಚೇಂದೇ | ಸರ್ವ್ವಕ್ಷೋಣೀಭೃತಾಂಸರಸ್ಸುಕಲಯನ್
 35 ಪಾದಾರ್ಪಣಂಪ್ರತ್ಯಪುಪ್ಪಾನ್ಮೂರಿಕಲಾನಿಜೈವ್ವಸುಕುಲೈರಾಶಾಃಪರಂಪೂರಯುಕ್ | ಸನ್ಮಾರ್ಗಂಪ್ರಥ
 36 ಯನ್ನದಾಕುವಲಯಾಮೋದಂಸಮಾಪಾದಯನ್ಪ್ರಾಯೇಣಾನುಕರೋತಿವೀರಚಿಕದೇವೇಂದ್ರಸ್ಸುಧಾದೀದಿತೇಃ | ಸ
 37 ತ್ರೀಪುಮಾನ್ಯಾಸುತೀಪುತಸ್ಯಶ್ರೀವೇವಮಾಂಬಾಮಹೀನೈಪದ್ಯ | ಕಾನ್ತಾಸುಕಾನ್ತಾಸುರಥಾಬ್ರಾಹ್ಮಣೇ
 38 ಲಕ್ಷ್ಮೀರಿವೇಯಂಕೃದಯಬ್ಗಮಾಭೂತ | ಪತಿವ್ರತಾನಾಬ್ಗಣನಾಪ್ರಜ್ಞೆಶ್ರೀದೇವಮಾಂಬಾಪ್ರ
 39 ಥವಾಭಿಧೇಯಾ | ಯಸ್ಯಶ್ವರೀತೇಣಸುದಕ್ಷಿಣಾದಿನ್ದಿರ್ದಿಶ್ಯಚೇತೈವಸತೀಪ್ರತೀಮಃ | ಕಕ್ಷಿಪರಾ
 40 ಮೂರ್ತಿರಿಯಂಮುರಾರೇಕೃರೀಣೀವಾಕರುಣಾತದೇಯಾ | ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿತೇಯ
 41 ನಾನೈತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ | ತಸ್ಯಾಂರಾಜಾಧಿರಾಜಾನ್ಮೃಪಮಕುಟಮಣೀಶ್ಚಿಕದೇವಕ್ಷಿ
 42 ತ್ರೀಂದ್ರಾದ್ವಿಪ್ಲೋರಂಶೇನಜಾತಸ್ಯಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ | ಯಸ್ಯತ್ಯೇರಾಮಚಂದ್ರಃ
 43 ಸಕಲರಿಪುವನೋತ್ಪಾಟನೇಯಃಕರೇಂದ್ರಸ್ಸನ್ಮಾರ್ಗೇಪೂರ್ಣಚಂದ್ರಶ್ಚ ಭಗುಣನಿಚಯೇಯಃಸ್ಯ
 44 ಯಂಯಾದವೇಂದ್ರಃ | ಸಜಯತಿವಿದ್ಯಾಲೋಕಸಕಲಾಃಪುಪಾಶಾಸನೇಕಾಲಃ | ಕಲ್ಯಾಣಗುಣಸು
 45 ಖೀಲಕಂಠೀರವನರಸರಾಜಭೂಪಾಲಃ | ಲುಂಡಿತಶಾತ್ರವಮದಗಜಕಣ್ಠಗಳದ್ರಕ್ತಧಾರವಿಗ್ರ
 46 ಹರುಚಿಃ | ಕಣ್ವೀರದೂವವಿಲಸತಿಕಣ್ವೀರವನರಸರಾಜಚಂದ್ರೋಯಂ | ಕಂಠೀರವಕ್ಷಾತ್ರಪತಿ
 47 ಧರ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಜೇತಿಜಗತ್ಪ್ರಸಿದ್ಧಾ | ದಾಯಾನುಪ್ರತ್ಯಾಭವದಾತ್ಮಭತ್ತೋರಾಮಸ್ಯಸೀ
 48 ತೇವಗುಣಾಭಿರಾಮಾ | ಚಲ್ವಾಜಮಾಂಬಾಂಗುಣತ್ವನಾಮ್ನಾರೋಪೇಣೀಶ್ವರಿಸುಧರ್ಮತತ್ತ್ವ
 49 ಸರ್ವಾತಿಶಾಯಿನೈವಧರ್ಮದ್ಧಿಶ್ಯಂಸಾಕ್ಷಾದಿದಯಂಶ್ರೀರಿತಿಸುಪ್ರಸಿದ್ಧಾ | ತಸ್ಯಾಂಕಂಠೀ
 50 ರವೇಂದ್ರದಜಯದುಸುಪ್ರಸಿದ್ಧಿರವಕೀಗ್ವಾಸಿನಾಶಿಶೋಕೈಪ್ರಜ್ಞೋದರಿತೀಮನತುಮಿವಸುತಃ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀವೇಂಕಟಾಚಲಪತೇಶುಭದಂತಚಿತ್ರಾಂಸಾವರ್ಣಪಟ್ಟಿಪಟಿತಾಂಬಿಕಾಂಸುರಮ್ನಾಂ ||
ಸವೈತ್ಯೋತ್ಸನಾಯಸಸುಖಾಸ್ತರಣಾಪಬರ್ಹಾಂಭಕ್ತ್ಯಾಸ್ಪಯತ್ಸುಮಹತೀಕ್ಯತಿಕ್ಯಪ್ಪಣಾಜಃ ||

- 51 ಕೃಪ್ಪಣಾಜಪ್ಪಿಣೀಃ | ಸಂಪ್ರಾಪ್ತಾಯಸ್ತಜನ್ಮೋತ್ಸವಪಟಪರವಾದಾಗತಾದರ್ಶಿಸಾತ್ಥಾಢ್ವೀತಾ
- 52 ತ್ವತ್ಪ್ರತಿಫಲಬೃಂದಾದಧಿಕವಿಜಯಿತಾಚಿಕ್ತದೇವೇನ್ದ್ರಮಾಶು | ಅರುಣಪಾಣಿತಲೋದರಲ
- 53 ಹ್ವಿತ್ಯರಮಲಕಂಬರಧಾಂಗಸರೋರುಹೈಃ | ಅಖಸಮಾಕಲನೇನರಮುಭುನೋಹರಮಧೀನು
- 54 ಹಿಕ್ಯಪ್ಪಣ ಮಹೀಪತಿಂ | ಆನರ್ಚ್ಯಯಜ್ಞುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ಪಹಸ್ತದ್ವಿತಯಾನಿ
- 55 ಜಮುದ್ರಯಾಚ | ಪಾತ್ರಾಭವತ್ಸತ್ವಕೃಪಯಾಸ್ತಸಂವತ್ಸಪ್ಪಣಾನಾಮ್ನಾ ಗುರುಸ್ತ ಮಕರೋತ್ಥಿಲ
- 56 ಕೃಪ್ಪಣಾಜಂ | ಅಲಂಕ್ರಿಯಾಚ್ಛಿಷ್ವಿಹರಕ್ರೀಣೀಯಂವಕ್ತ್ರಾಂಜೀವಾಗಯಮತ್ರಸತ್ಯಾ
- 57 ಶ್ರೀಕೃಪ್ಪಣಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಸಾಸ್ಥು ಟಂಶಂಸತಿಕ್ಯಪ್ಪಣಭಾವಂ | ವೃಷ್ಣಿವಂಶಸುಧಾ
- 58 ಬ್ಲೀಂದುಃಕೃಪ್ಪಣಾಜಮಹೀಪತಿಃ | ವಿಷ್ಣುರೇವಸ್ವಯನ್ನೋಚೇದ್ವೈಪ್ಪಣವಶ್ರೀರಿಯಂಕುತಃ | ಗಾಂಭೀ
- 59 ರ್ಭಂಗರಿಮಾಮತಿಮ್ನಾಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾಪ್ರಗಲ್ಬ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಸರತಾ
- 60 ಪ್ರೇಮಪ್ರಸನ್ನಾಗರಃ | ಇತ್ಥಂಯೇಚಿಕದೇವಭೂಭುಜಿಮಹಾರಾಜೇಮಹಾನೋಗುಣಾಸ್ತಾ
- 61 ನ್ನವ್ವಾಗಿನಿಕಕೃಪ್ಪಣಾಜಪ್ಪಣಪತಾಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ | ಸೋಯಮ್ವಶ್ಚಿಮರಚ್ಚಿರಾಜನಗರೀಸಿಂಹಾ
- 62 ಸನಾಧೀಶ್ವರಃಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯುಗೀವಿನಸ್ತವಿಷ್ವಗ್ಭರಃ | ಪ್ರತ್ಯಕ್ಷಿಪತಿಪಾಲರತ್ನ
- 63 ಮಕುಟೇನೀರಾಜತಾಂಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಂವಹನ್
- 64 ರಾಜಧರ್ಮೇಣಸತತಂರಂಜಯನ್ನ ಬಿಲಾಪ್ರಜಾಃ | ಸುಧಾಂಶುರವಲೋಕಾನಾಂಕುಭಂಯುರಭವ
- 65 ದ್ವೈವಿ || ಯಸ್ಮಿನ್ರಂಜಯತಿಮಹೀನ್ದೇವದ್ವಿಜಬಂಧುಮಿತ್ರವರ್ಗಾಣಾಂಪ್ರಕೃತೀನಾಂಪ್ರಬಲ
- 66 ಮುಭೂತುಪ್ಪಿಃಪುಷ್ಪಿಜಫಯಶ್ಚ ಧರ್ಮಾಶ್ಚ | ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟನೃತ್ಯದಾಕ್ಷಾನ್ಮಹೀ
- 67 ಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ ಶ್ರೀಕೃಪ್ಪಣಾಜನೃಪತಿಸ್ಸಕಲಾಂಶ್ಚ ಧರ್ಮಾಶ್ಚ ವೈವಿಧ್ಯಾನ್ಮುಢಾಚ್ಯುತ
- 68 ದಯಾಪರಿಬೃಂಹ್ಮಣಾತ್ಥಂ | ಶ್ರೀಯಾದವಾಚಲಪತೇಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯ
- 69 ನವರತ್ನಕಿರೀಟಮಗ್ರಂ | ಸಂಪತ್ಸುತಸ್ಯಚತದುತ್ಸವದಿವ್ಯಮೂರ್ತೇಸ್ಯದ್ರತ್ನಕಂಚುಕಮುದಚಿ
- 70 ತಮಸ್ತುಕಾರ್ಷೀತ* | ಏವಂವೃಪಾದಿಶ್ರೀರಂಗಸಿಂಹತಯೋರ್ಧೇವಯೋರ್ಧೇವಃ | ಕೈಂಕರೈಮತುಲಜ್ಞು ವೈ
- 71 ನ್ತಥಾಕಾಂಚೀಪುರೀತಿಃ | ಕಿನ್ನುಕರ್ತವ್ಯಮಸ್ಮಾಭಿಃಕೈಂಕರೈಮಿತಿಮಾನಸೇ | ಆಲೋಚ್ಯತಸ್ತಿನ
- 72 ಮಯೇಕಾಂಚ್ಯಾಶ್ರೀರಂಗಪಟ್ಟಣಂ | ಸಂಪ್ರಾಪ್ತತಸ್ಸಿವ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶ್ವರಾತ್
- 73 ಹಸ್ತಿಶೈಲೇಂದ್ರಮಾಹಾತ್ಮ್ಯಂಶ್ರುತಮಾನಿತಿಭೂಪತಿಃ | ಗಂಗಾಯಾದಕ್ಷಿಣೇಭಾಗೇಯೋಜನಾನಾಂ
- 74 ಶತದ್ವಯೇ | ಪಂಚಯೋಜನಮಾತ್ರೇಣಪೂರ್ವಾಂಭೋರ್ಧೇಸ್ತು ಪ್ಪಣಮೇ | ವೇಗವತ್ಯತ್ರರೇತೀರೇಪುಣ್ಯವಾಟ್ಪಾ
- 75 ಂಹರಿಸ್ಸಯಂ | ವರದಸ್ಯವೈಭೂತಾನಾಮದ್ಭುಮಿಸರಿದೃಶ್ಯತೇ | ಇತ್ಥಂಹಸ್ತಿಗಿರೀಶಸ್ಯಶ್ರುತ್ಯಾಮಾ
- 76 ಹಾತ್ಮ್ಯಮುತ ಮಂ | ಸ್ವವಂಶ್ಯಾನಾನ್ತಥಾರಾಜ್ಞಾಂನಾಮ್ನಾಂನಾಥತ್ವಮಾದಿತಃ | ತಸ್ಯಶ್ರೀದೇವ

* ಪಲ್ಲಕ್ಕಿ ಕೋಶ ಮೇಲದೆ.

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 77 ದೇವಸ್ಯದೇವರಾಜಸ್ಯಭಕ್ತಿತಃ | ನಿತ್ಯನ್ನಿತ್ಯಮಹೋರಾತ್ರಮಾರಾಧಯಿತುಮಾದರಾತ್ಅ
- 78 ಪಾಂಕುಂಭೈಸ್ತಥಾಘ್ನೈಢ್ವೈರಭಿಪೇಕ್ಷೈವೈರ್ವರಾಂಬುಜೈಃ | ಭೂಷಣೈರ್ಗಂಧಪುಷ್ಪೈಶ್ಚ ದರ್ಪ
- 79 ಣೈರ್ಧರ್ಮಪದೀಪಕೈಃ | ಶಾಲೋದನೈಸ್ಸಮುದಗ್ನೈಃಪ್ರವೇದ್ಯಾತ್ಥಂವಿಕೇಷತಃ | ಚಿತ್ರೋದ

- 80 ನಸ್ಯತಾಪೂಸಸೂಪವ್ಯಂಜನಸತ್ವ ಲೈಃ | ರಸಾಯನೈಸ್ಸೂಪಧಂಶೈರ್ಧೃಧಿಕ್ಷಿರೋ
 81 ಪಸೇಚನೈಃ | ಪಾನಿಯ್ಯಾಚಾನುತಾಂಬೂಲಗಾನನೀರಾಜನಾದಿಭಿಃ | ತಥೈವಪುಷ್ಪಮಾ
 82 ಬೀಭಿಮ್ಪ್ರಾಂಟಪೋದ್ಯಾನಪುಷ್ಕರೈಃ | ಕಲ್ಪನಿಯ್ಯಾಸಪಯ್ಯೇತಿಕ್ರಮ್ಯ ರಾಜಮಹೀಪತಿಃ
 83 ಸಂಕಲ್ಪಾಸ್ಸಾಸ್ಸಮಗ್ರಾತ್ಥಜನವಸ್ತು ಸಮೃದ್ಧಯೇ | ಗ್ರಾಮಾನ್ಯಾಲೀಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾಮೋ
 84 ಪಗ್ರಾಮಸಂಯುತಾನ್ ಪೌದಾತ್ಪ್ರಜೃಷ್ಯಮನಸಾಸರ್ವ್ವಧಮ್ಮಾತ್ಥಸಾಧಕಾನ್ | ತಾನೇತಾನ್ಯಾ
 85 ವ್ಯೂಜಾಮಾತ್ಸರಾಮಾನುಜಯತೀತಿತಃ | ವಶೇಕೃತ್ವಾಸ್ಸಕೈಂಕರ್ಯಂವರದಸ್ಯನಿರಂತರಂ | ಯೂ
 86 ಯಂಪ್ರಪಂಚಪ್ರಾಪಾರಂಪರೈಣಕೃತ್ಸುಕಃ | ಕುರುಧ್ವಮಿತಿಸಂತೋಷಾದಾಶ್ರಯಪಪಂ
 87 ಗವಃ | ಅತನ್ಯಾಕ್ರಮ್ಯ ಸ್ಥಿತೇರಸ್ಯಗ್ರಾಮಸೀಮಾದಿಪೋಧಕಂ | ವರಾಹಮುದ್ರಾಸಂಯುಕ್ತಂ
 88 ಸ್ವಹಸ್ತುಕ್ಷರಚಿಹ್ನಂ | ಸ್ವವಂಶ್ಯರಾಜರಾಜೇನ್ದ್ರಾಭ್ಯುದಾರಮಹೀಭುಜಾಂ | ಮಹಿರೂ
 89 ರನರೇನ್ದ್ರಾಣಾಂತೇಜಃಕೀರ್ತಿಪರಾಕ್ರಮಾನ್ | ಸ್ವಪ್ರಭಾವಗುಣಾನ್ವೀರ್ತಿಪ್ರತಾಪಬಲವಿಕ್ರಮಾ
 90 ನ | ಪ್ರಕಂಸದ್ಭಿಃಕುಭೈಃಪದೈಶ್ಶೋಭಿತಂತಾಮ್ರಪಾಸನಂ | ದಾತವ್ಯಮಿತಿಹಾಹೂಯಕೃಷ್ಣ
 91 ರಾಜಮಹೀಪತಿಃ | ರಾಮಾಯಣಂತಿಮ್ಮಲಾರ್ಯಂಕಾಣಿ ನೃಂವೈಷ್ಣವಂಕವಿಂ | ಆಮೇಚ
 92 ಜ್ಞಾನಸಂಗ್ರಾಹಾಂಸ್ತೃಂಕುರುಷ್ವಲಿಪೇತಿಚ | ದಾತುಶ್ರೇಷ್ಠಾ ರಾಜಸ್ಯಸರ್ವ್ವಧಮ್ಮಾತ್ಥಸಾ
 93 ಧನಂ | ತೇನೈವದಿವುಪಾಚೇದಂಲಿಖ್ಯತೇತಾಮ್ರಪಾಸನಂ || ಸ್ವಸ್ತ್ರೀನಾಥನಾಭೀನನಿರಂಜನ
 94 ವಿಧಾತುರ್ವಿತಿರ್ಯೋಪರಾಧೈಃಪ್ರಾಪ್ಯೋವಾರಾಹಕಲ್ಪೀಪರಿಣಮತಿಮನೋರಂಜನರೇನಪಮ
 95 ಸ್ಯ | ಅಪ್ಪಾಮಿಶೇಯುಗೇಸ್ತು ನೃಲಿಪಮಯಮುಖೇಶಾಲಿವಾಹೇಕಾಪ್ತೇಭೂತೇಭೂತ್ಪರ್ವಾ
 96 ಗಕ್ಷಿತಿಪರಿಗಣಿತೇನಂತರೇವರ್ತಮಾನೇ | ಕೋರಧಿಸಂವತ್ಸರೇಪುಷ್ಯೇಕೃಷ್ಣಾ ಪಕ್ಷೇಹರೇದ್ವಿವೇ | ಬು
 97 ಧಾನುರಾಧಾಸಂಯುಕ್ತವೃದ್ಧಿಯೋಗೇಸಬಾಲವೇ | ಉತ್ತರೇತ್ವಯನೇಪುಷ್ಯೇಮಕರಂಯಾತಿಭಾ
 98 ಸ್ವತಿ | ಏವಂಕುಭೇದಿನೇಪ್ರಾಪ್ತೇಶ್ರೀಮೈಷ್ಣವನೃಪಾಗ್ರಣೀ | ದ್ವಾರವತೀನಗರಾಗತಯಾದವಭೂ
 99 ಪಾಲಪುಣ್ಯಫಲಸಂತಾನಃ | ಅರ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯರ್ಥಿಪ್ರಜಸಪಕ್ಷಪರ್ವತವಜ್ರೇ | ಬಿರುದ
 100 ತೆಂಬರಗಂಡಃಪ್ರತಿನೃಪಕುಂಡಾಲಗಂಡಭೇರಂಡಃ | ರಿಪುಕದಗೀವೇತಂಡಃಪರಬಲಘನಶಿವಿ
 101 ರಚಂಡಮಾರ್ತಾಂಡಃ | ಸರ್ವ್ವಧುಮ್ನಾಂಡತಸಾಮನಮಾಲಿಲಾಲಿತಶಾಸನಃ | ಮಹಾರಾಷ್ಟ್ರಾಭ್ಯುಕ್ತಾಹಾ
 102 ಯ್ಯದಾರಣೋದ್ಯವಿರಮೃದಃ | ತುರುಷ್ಕುಕುಷ್ಕುಗಹನದಹನೋದ್ಯದವಾನಲಃ | ಚಂಡಬಾಹು

ಇನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 103 ಬಲೋದ್ಧಂಡಪಾಂಡ್ಯಬಿಂಡನಗಂಡಿತಃ | ಚೋಳಕೇರಳಭೂಪಾಲಕಳಭವ್ರಜಕೇಸರಿ | ಕೆಳದೀಜನಪೋ
 104 ದ್ಧಾ ಮಮೇಘಜಂಯಾಪ್ರಭಂಜನಃ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃಪು
 105 ಧಪ್ರತಾಪವೀರೋನರಪತಿರಾತ್ರೇಯಗೋತ್ರಸಂಜಾತಃ | ಗುಣಸಂಧುರಾಶ್ವಲಾಯನಸೂತ್ರೀಕ್ಷ
 106 ತ್ರಿಯವರಸ್ತಮುಕ್ತಾಶೀ | ಚಿಕವೇವರಾಜಪಾತ್ರಃಪ್ರತಃಕಂಠರವಕ್ಷಿತಿಂದ್ರಸ್ಯ | ಅಪ್ರತಿಮಕೃಷ್ಣರಾಜಃ
 107 ಶ್ರೀಮಾನಾತ್ರಾಂತದಾನಸುರಭೂಜಾಶ್ರೀಮತೋದೇವದೇವಸ್ಯದೇವರಾಜಸ್ಯಶೋಭನಾಂ | ನಿತ್ಯಂಹಸ್ತಿ
 108 ಗುರೀಶಸ್ಯಪೂಜಾಂಸಪ್ತೈಃಪೂಜಾರಣೀಂ | ಕಾಲತ್ರಯೇಕಾರಯಿತುಂರೈವಸ್ತು ನೃಪಸಮೃದ್ಧಯೇ
 109 ಗ್ರಾಮಾನ್ದಾತುಂವಿಸ್ತೃತೈಃಪೂಮೀಂದ್ರೋತೀವಭಕ್ತಿತಃ | ಯತ್ಕೃತಂಸ್ವಪಿತಾಮಹ್ಯಾಪು
 110 ರಾದೇನಾಜಮಾಂಬಯಾ | ಯವೀಯಸ್ಯಾಪಿತಾಮಹ್ಯಾದೇವೀರಂವಾಭಿಧಾನಯಾ | ರಾಜ
 111 ಕಂಠೀರವೇಂದ್ರೇಣಸ್ವಪಿತಾಕಾರಿತಂಜ್ಞಯತ್ | ಯತ್ಕೈಂಕರ್ಯಂಸುವಿಹಿತಂಮಾತಾಚ
 112 ಲ್ಯಾಜಮಾಂಬಯಾ | ಯತ್ಪುಷ್ಕಲಂಸ್ವಕೈಂಕರ್ಯಂವರದಸ್ಯವಿಕೇಷತಃ | ಕಾಲತಿತ್ರಯಾ
 113 ನೈವೇದ್ಯವೈಶಾಖೋತ್ಸವವಾಟಿಕಾ | ಮಂಟಪೋದ್ಯಾನಸರಸೀಪ್ರಮುಖೈಶ್ಯಾಶ್ವತಂಕೃತಂ

- 114 ಏತೇಷಾಂ ಮುನಿರ್ವೇಷಾಂ ಕೈಂಕರ್ಯಾಣಾಂ ಮನುಷ್ಯಮಾನಃ | ಗ್ರಾಮಾನ್ವಾದಧರ್ಮಃ
 115 ಜ್ಞಃ ಕಾಂಚ್ಯಾವಿಕಟವರ್ತಿನಃ | ಸ್ವರಾಜ್ಯೇನುಪ್ರಜಾಭಿಷ್ಠತುಂ ಕೈರಭಿಶೋಭಿತಾನ್ | ವಿಶಾ
 116 ರ್ವೀರಭದ್ರಾಖ್ಯದುರ್ಗಸ್ಯ ವಶವರ್ತಿನಃ | ಕಾರಿಮಂಗಲವೇಶಸ್ಥಾನ್ ಶ್ವಶ್ವಿತಾತ್ಮಪ್ರಕಲ್ಪ
 117 ಕಾನ್ | ದೇಯಾನದಿತದೇತೇಷಾಂ ನಾಮಾತ್ರಸಮುದೀರ್ಯತೇ | ಪನಿಕೈರ್ಗೌನಿಷ್ಠಃ ಪ್ರಾಕ್ಯಾ
 118 ಪಂಪಟ್ಟಿಸ್ತುತಾಕವಾನಾದ್ಯಃ | ಯುಟ್ಟುಗನಹ್ಯರೇಕಸ್ತು ಚಾರ್ಹ್ಯಸ್ತು ಧಾಪರೋಗ್ರಾಮಃ |
 119 ಕಮಲನಾಯಕನಹ್ಯಗುಣಪ್ರಸನಾಯಕನಹ್ಯರಿತಿಚೋಭಾಮಾದೇಹ್ಯಬ್ಬಗಲ್ಲೂ
 120 ವ್ಯರತೇಹ್ಯಶ್ವತೇತ್ರಯೋಗ್ರಾಮಃ | ಬೆಳಚಾರಹ್ಯಸಜ್ಜಲಹಳ್ಯೋವ್ಯಾಪುನಸ್ತು
 121 ಧಾಗ್ರಾಮಃ | ವೇಪಲಹ್ಯನಗಲ್ಲಪನಾಯುನಹ್ಯರಿತಿಸಸ್ಯಸಂಪನ್ನಾನ್ | ತಾನಿಮಾನಾನ್ವಾದಕ
 122 ಗ್ರಾಮಾನ್ವಾದಿಸ್ತುಲವಿಹಾರಿಣಃ | ಪ್ರಣತಾತ್ರಿಹರಸ್ಯಾಚ್ಯಾವಿಧಯೇಶಾಶ್ವತಂತ್ಯಮಿಭಯಾ
 123 ಸುರಿತ್ಯಪ್ರತಿಮಕೃಷ್ಣರಾಜೇಂದ್ರಚಂದ್ರಮಾಃ | ಪಾವನತರಕಾವೇರಿಕಲ್ಲೋಲಾಸ್ಥಲಸ್ತಾತಸಾಲ
 124 ಪರಿತೇ | ಶ್ರೀರಂಗಪಟ್ಟಣಾಪ್ತೇಶ್ವರಂಗಳೇಕ್ಷಪಾದಪುಣ್ಯಕ್ಷೇತ್ರೇ | ಭಣಿಸಂಬು
 125 ಷಪರ್ಯಂಕೇಶ್ರೀಶೋಮಿಭ್ಯಾಂ ಸುಖೇನ ಸಯಿತಸ್ಯ | ರಂಗೇಶಸ್ಮರಮಾಕರಲಾಲಿತಪಾದ
 126 ಸ್ಯಸಂನಿಧಾಧರ್ಮಜ್ಞಃ | ಆಹೂಯಸಾಮ್ಯಜಾಮಾತ್ರರಾಮಾನುಜಯತೀಶ್ವರಂ | ಯೂ
 127 ಯಂನಿಪ್ಯಸ್ರಪ್ರಸನ್ನಪಾರಂಪರೈಃ ಸಂತತಂ ಪರದಸ್ಯಸ್ತದಿಯಾನಿಕ್ಪಿಚ್ಚರಾಣಿವಿಧಾನತಃ

ಇನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 128 ಕಾರಯಧ್ಯಮಮಿಷ್ವತ್ಕಾರಗ್ನಿಮೇಷ್ವಾದಾಯಸರ್ವಕಃ | ಇತ್ಯುಕ್ತೇ ಪ್ರತಾನ್ಯಾಮಾನ್ವಲಪ್ತಾ
 129 ಪ್ಪಣಮಿತಿಚಕ್ರಪ್ಪರಾಜೇಂದ್ರಃ | ಪ್ರದಾತ್ಸಹಿಂಶೋದಕಧಾರಾಪೂರ್ವಕಮಿಮೂ
 130 ತುನಮಮೇತಿ | ಏನಂವಾರಣಿಖಿಚ್ಚೀವಿಭವೇಕೃಷ್ಣರಾಜದತ್ತಾನಾಂ | ಗ್ರಾಮಾಣಾ
 131 ಂಕರ್ಣಾಟಗೋಮಾದೇನ್ದ್ರೀರ್ಣಯಾವಿಲಿಖ್ಯಂತೇ | ಶುಭಮಸ್ತು | ಸ್ವಸ್ತಿಪ್ರೀವಿಜಯಾ
 132 ಭ್ಯುದಯಕಾಲಿನಾಕನಕಕರ್ಪಂಗಳು ೧೬೫೬ ಸಂಧ್ಯಾವರ್ತಮಾನವಾದಕೋಧಿ
 133 ಸಂವತ್ಸರದಪುಷ್ಯಲಮಳ ೧೧ ಯೂಸಾಮ್ಯವಾಸರದಲ್ಲೂಶ್ರೀಮನ್ತು
 134 ಹಿಹರಾನ್ವಯದಅತ್ರೇಯಗೋತ್ರದಅಶ್ಯಲಾಯನಸೂತ್ರದಶಯುಕ್ತಾಶ್ವಯುಜಿಕದೇವಮ
 135 ಹಾರಾಜೋಡೆಯರವರಪತ್ರರದಕಣ್ವೀರವನರಸರಾಜೋಡೆಯರವರಸುಪುತ್ರರಾದಚಲಾಜ
 136 ಮಾಂಬಾಗಬ್ಬಗಮ್ಯತಾನ್ನವಾಭಿನವಸುಧಾಕರಾದ್ರೀಮನ್ತು ಹಾರಾಜಾಧಿರಾಜರಾಜ | ಪರ
 137 ಮೇಶ್ವರಪ್ರಾಪ್ತಪ್ರತಾಪಬಿರುದಂತೆಂಬರಗಂಡನರಣೀವರಾಹವಿರುವಸಂಗ್ರಾಮರಾವಸತ್ಯ
 138 ಪರಾಕ್ರಮಲೋಕ್ಯಕವೀರಮಹಿಮರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೋಡೆಯರವರ್ರೀಕಾಂಚೀಪುರೀ
 139 ಹಸ್ತಿಗಿರಿಶಿಖರದಲ್ಲೊಂದುಪ್ರಕ್ಷಣಾತ್ಮವಾಗಿನೆಲಸಿರುವಶ್ರೀಮನ್ತು ಹಾದೇವವೇಪ್ರೋತ್ತಮದೇವತಾ
 140 ಸಾಮ್ಯಭೂಮಲಿಖಿಂಚೋಡೆಯಬ್ರಹ್ಮಾಂಡನಾಯಕನಂತು ಕಲ್ಯಾಣಗುಣಗಣಪರಪೂರ್ಣ
 141 ಭಕ್ತಜನವತ್ಸಲರಾದವರರಾಜಸ್ವಾಮಿಯವರ್ರೀಭಂಡಾರಕ್ಕೆ ಬರಸಿಕೊಟ್ಟಭೂದಾನತಾಂಬ್ರ
 142 ಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಿಜಭಕ್ತಜನಸಮ್ಯಾಭೀಷ್ಟವರದರೆನಿಸೇವಕಜನನಯರಾನಂದದಾ
 143 ಯಿಗಳಾದದೇವರವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿಂದಂಗಳಸಂನಿಧಿಯಲ್ಲಿನಮಂತ್ರಪ್ರಾ
 144 ಜಿಯವರಾಮಾಕಾರಭ್ಯಾಶಗಳಿಯಮಂತ್ರಾಳರಾಮಾನುಜಜಿಯ್ಯರವರಮಂತ್ರಾಂತ
 145 ರವಾಗಿನಡಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಟಳೆಕ್ರೈಂಕರೈಲುದಯಾದಿಕಾಲತ್ರಯಾರಾದನೆ
 146 ನೈವೇದ್ಯವಿಪಾರಾಧನೆಮುನ್ನಾ ದವುಮಂತ್ರಾಂಮನವರಾಜಲುವಾಜಂಮಂತ್ರವರವೇನೀ
 147 ರಂಮನವರಂಗಳುನೇವಾತ್ಮವಾಗಿನಡಸಿಕೊಂಡುಬರುವವೈಶಾಖೇಶ್ವರಮುನ್ನಾ ದನೀವೇನೀ

148 ತ್ರವತರುನಂದವನಧಮ್ಮದತೋಪ್ರಮಂಟಪಕಲ್ಯಾಣಿಸರೋವರಸರಿಜಿಯ್ಯರನನ್ನಿಧಿ

149 ಯಲ್ಲನಡೆವನಿತ್ಯತದಿಯ್ಯಾರಾಧನೆಮುಂತಾದಕ್ಕೈಂಕಯ್ಯಗಳಿಗೊಕ್ಕೂ ವರ್ಷ

150 ವೊಂದಕ್ಕೆ ಕಂಠೀರವಗುಳಿಗೆ ೫೦೦ ಐನೂರುವರಹವನುಕೊಡಿಸಿಕೊಂಡು

151 ರುವಹಾಗೆಕಟ್ಟುವಾಡಿಸಿಯಾಬಗೆಸೇವೆಗಳನುಯಾಕಂಟಿಯಆಳಗಿಯ

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

152 ಮನವಾಳರಾಮಾನುಜಜಿಯ್ಯರಹವಾಲಿನಲ್ಲಿನಡೆಸಿಕೊಂಡುಬಿಟ್ಟು ಯಿದ್ದರಾ

153 ದಕಾರಣ | ಈಧಮ್ಮಪೂಶಾಶ್ವತವಾಗಿಕಾಮೇರೆಗೆಮತ್ತೊಂದಿಗವಾಗಿನಡದುಬರುವ

154 ಹಾಗೆಕಾರಿಮಂಗಲನಾಡವೀರಭದ್ರದುರ್ಗ ಸ್ಥಳದವನೆಕೊಳದಹೊಬ್ಬಿಯಲ್ಲೂಪಾಪಾ

155 ಪ್ಪಟ್ಟಿಗ್ರಾಮ ೧ ಈಕೆಜಿ ೧ ಯಟ್ಟಿಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಚಾರ್ಹಳ್ಳಿಗ್ರಾಮ ೧ ಕಮಲನಾಯ್ಕ

156 ನಹಳ್ಳಿಗ್ರಾಮ ೧ ಗೊಲ್ಲಪನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಮಾದೇಹಳ್ಳಿಗ್ರಾಮ ೧ ಬಲ್ಲೂರುಗ್ರಾಮ ೧

157 ವರತಹಳ್ಳಿಗ್ರಾಮ ೧ ಬೆಳಚಾನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಜ್ಜಲಹಳ್ಳಿಗ್ರಾಮ ೧ ವೆಪಲಹಳ್ಳಿಗ್ರಾಮ

158 ಮ ೧ ನಲ್ಲಪನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತೂಗ್ರಾಮ ೧೦ ಕೆಜಿ ೧ ಸಹಕಂಜೀವರದರಾ

159 ಜಸ್ವಮಿಯವರಕ್ಕೈಂಕಯ್ಯಕ್ಕೆ ಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರೆದುಕೊ

160 ಟ್ಟುಕಾಗ್ರಾಮಗಳಿಗೆಲಿಪ್ರತಿಷ್ಠೆಯನ್ನೂ ಮಾಡಿಸಿಕೊಡಿಸ್ತೆ ವಾದಕಾರಣಕಾಗ್ರಾಮಗಳ

161 ೧೦ ಹನ್ನೆರಡುಕೆಜಿ ೧ ಸಹಕಾಗ್ರಾಮಗಳಯೆಲ್ಲಿ ಗಳಲ್ಲಿಕಂಬಿಕಾಂಕ್ಷಿತವಾಗಿಪತಿಪ್ಪಾ

162 ಪಿತವಾಗಿರುವತತುಸ್ಸೀಮೆಯೆಲ್ಲಿ ಗಲ್ಲುಗಳಿಗೆವೊಳಗಾಗಿರುವಗದ್ದೆಬದ್ದಲುತೋಟತುಡಿಕೆ

163 ಅಣಿಅಕ್ಕು ಕಟ್ಟುಕಾವಾರಂಭನೀರಾರಂಭಕಾಣೀಬೆಡಿಗೆವೀರಭದ್ರದುರ್ಗದಅತ್ತ ವಣಿ

164 ಗೆತಿಯವರೀಡುವೆವಸ್ಥಾ ನದಅರೆವಾಸಿಊರಿಗಮಾನ್ಯಕಮ್ಮಾರರತೊಟ್ಟಿದೆಜಿಗೆಕಟ್ಟಿದ

165 ಪೊಡಿನತೆಜಿಗೆಪ್ಪಿಗರಹಾತಿವೆಜಿಗೆಲಾಲದೆಜಿಗೆನಾಮಗಾಣಿಕೆಗೋಪಾಲಸ್ವಾಮಿವರ್ತ

166 ನೆಸುಂಕಕ್ಕೆ ಸಲ್ಲುವಪಟ್ಟಿಯೇರುಸುಂಕತೆಗದಬಾಗಿಲಹಣಜೀತಗಾರುಕಂಬಳ

167 ಗಾರರಸುಂಪೊಳವಾನುಯ್ಯಕ್ಕೆ ಸಲುವುಸಕಲಪ್ಪಿಯೊಂವಿಗಿಸಲುವವಳೆಲಾಭಾದಾಯ

168 ದಪೊಂಮುಕಟ್ಟು ನದಪೊಂಮುಕೊಗಿಸ್ಪಿನಪೊಂಮುಮುಂತಾದಆಸಕಸ್ವಾಮ್ಯ

169 ಈಪಾಪಾಪ್ಪಟ್ಟಿಗ್ರಾಮದಬೇಸುವರ್ವದಾಯಸುಂಕಪೊಂಮುಕಾಪೇತೆಯಲ್ಲಿಕಟ್ಟುವು

170 ಹಸ್ವತಿವಾರಸಂತೆಪುಟ್ಟುವೆಸದಾಕಾ ೧೦ ಹನ್ನೆರಡುಗ್ರಾಮದಆಸಕಲಸ್ವಾಮ್ಯ | ಅತ್ತಿನಾಡ

171 ಅನಂತಗಿರಿಸ್ಥಳದಲ್ಲೂಪೂರ್ವದತ್ತ ವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿನಡದುಬರುವವೆಪಪೊಂಡಿಗಾ

172 ಮ ೧ ಇದವಲ್ಲಿಯುಂಟಾ ವಣಿಗೆಸುಲುವವೈರುಸುಂಕಪೊಂಮುದೇವಸ್ಥಾನಗಳಿಗೆಸಲ್ಪುವೈರು

173 ದುತ್ತಮುಣಿಪ್ಪಕ್ಕಕ್ಕೆ ಸಲುವದುಜಾತಿಗೂಟಕ್ಕೆವಾಡಮುಂತಾದಕ್ಕೆ ಸಲುವವೈರುಗಳಸಹಕಾ

174 ಕಂಜೀವರದರಾಜಸ್ವಾಮಿಯವರಿಗನಾವುನಡೆಯಿಸುವಪಡಿತರೀಪಾರಾಧನೆಕ್ಕೈಂಕಯ್ಯಕೆಸಲು

175 ವುದು | ಉಭಯಂಕಾಪೂರ್ವದತ್ತ ಸಹಾ ೧೩ ಹದುಸೂರುಗ್ರಾಮಗಳಯೆಲ್ಲಿ ಚತುಸ್ಸೀಮೆ

176 ಯೊಳಗುಟ್ಟಾದನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಪಾಪಾಕ್ಷೀಣ್ಯಾಗಾಮಿಸಿದ್ಧ ಸಾದ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

177 ಮುಂತ. ದಆಸಕಲತೀಜಸ್ವಾಮ್ಯಪ್ರಾಣೀಮನ್ಯಮಾದೇವದೇವೋತ್ತಮದೇವತಾಸಾವ್ಯಭಾ

178 ಮುಅಬಿಲಾಂಡಕೋಟಬ್ರಹ್ಮಂಡನಾಯಕಅನಂತ ಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣನಿಖಿಲ

179 ವೇದಾಂತ ವೇದ್ಯಭಕ್ತ ಜನಪತ್ಸೂರಿತಮಹವ.ರಾ.ಧ್ವರಾಪೂರ್ವಫಲದನ್ನಾವಲಂಚಲೋದಂಚಿತಕಾಳ್ಜೀ

- 180 ಪುರೇವರಗರಾಜಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿಂದ ಗಳಿಗೆನಮ್ಮ ಸೇವೆಯಾಗಿ ಆಳಗಿಯಮನವಾ
181 ಭರಮಾನುಜಜೇಯ್ಯರವರಮುಖಾಂತರನಡೆಯಿಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಟಿ ಪಡಿತರದೀಪಾರಾಧನೆ
182 ವೈಶಾಖೋತ್ಸವಮುನ್ನಾ ದವಿಶೇಷೋತ್ಸವಂಗೆ ರುನನ್ನ ವನಂಮೊದಲಾದಸಕಲವಿಧಕೈಂಕರೈಕ್ಕಮಿ
183 ಲಳಗಿಯಮನವಾಳರಾಮಾನುಜಜೇಯ್ಯರವರಕಿಷ್ಕಪ್ರೇಷ್ಯಪಾರಂಪರ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕವೃಣಾ
184 ಶ್ವತವಾಗಿ ಈ ಭೂಮ್ಯಾಕಾಶಂಗಳುಳ್ಳನ್ನೆ ಗಂಸರ್ವಮಾನ್ಯವಾಗಿಸಲ್ಪಡೆಂದು ಆಶ್ರೇಯಗೋತ್ರಬರಾಲಜ್ಞಾ
185 ರಕಲ್ಪಶಾಖಿಯುಮಾಪ್ಯಲಾಯನಸೂತ್ರಶೋಭಾವಹಸುಸರ್ವಮಾನಿಯುಂಟು ಕಾಪ್ರಾಪ್ಯಾಪಕಸುಧಾ
186 ರಸಫಲಮುಮೆನಿಸಿಪ್ರಸಿದ್ಧಿವೆತ್ತ ಚಿಕದೇವಮಹಾರಾಜೋಡೆಯರವರಪಾತ್ರರುಂಕಂಠೀರವನರಸ
187 ರಾಜೋಡೆಯರವರಸುಪುತ್ರರುಂಚಲ್ಪಾಜವಾಂಬಾಗಲ್ಪಾ ಮೃತಾರಣವಾಭಿನವಸುಧಾಕರರುಮಪ್ಪ
188 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಥಮ್ಯತಾಪಬಿರುದಂತೆಂಬರಗಂಡಧರಣೀವ
189 ರಾಜಬಿರುದಸಂಗ್ರಾಮರಾಮಸತ್ಯಸರಾಕ್ರಮಲೋಕೈಕವೀರಮಹಿಮರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೋಡೆಯರ
190 ವರುಸ್ಸಹಸ್ತಾಕ್ಷರಂಗಳೆಂಸ್ವನಾಮಸಂಚಿತ್ತಿ ತಂಗೈಯ್ದಿಧರಣೀವರಾಜಮುದ್ರಾಸಹಿತವಾಗಿ
191 ಧಾರೆಯನೆರೆದುಕೊಟ್ಟು ಭೂದಾನತಾಮ್ರಶಾಸನಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇದಯೋನು
192 ಪಾಲನಂ | ದಾನಾತ್ಸರ್ಗಮಮಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯ
193 ಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಪಲಂಭವೇತ್ | ಸ್ವದತ್ತಾಂಪರ
194 ದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ | ಪಷ್ಕಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
195 ಸಾಮಾನ್ಯೋಯನ್ಧರ್ಮಸೇತುರ್ವಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃ | ಸರ್ವಾಸೇತಾ
196 ನ್ಭಾವಿನಃಪಾತ್ಥಿರ್ವೇಂದ್ರಾನ್ಭಿಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ | ಮದ್ವಂಶಜಾ
197 ವಾನ್ಯಕುಲೋದ್ಭವಾನಾರಕ್ಷಂತಿಯೇಧರ್ಮಮಿಮಂಸೈಪಾಲಃ | ತೇಪಾನ್ತುನಿತ್ಯಂಸಹರಿ
198 ರ್ದದಾತುಸಂತಾನವೃದ್ಧಿಂಭುವನಾಧಿಪತ್ಯಂ | ಶ್ರೀರಾಮಾಯಣಭಾರತಸಾರಾಯ
199 ಣವಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ | ಕವಿನಾತಿರುಮಲೆಯಾಚಾರ್ಯೇಣೇದಂತಾಮ್ರಶಾಸನಂ
200 ಲಿಖಿತಂ | ವರದಂದ್ವಿರದಾದ್ರೀಶಂಶ್ರೀನಿಧಿಂಕರುಣಾನಿಧಿಂ | ಶರಣ್ಯಂಶರಣಂಯಾ
201 ಮಿಪ್ರಣತಾತ್ತಿಹರಂಹರಿಂ || ಶ್ರೀಃ || * || ಶ್ರೀಕೃಷ್ಣರಾಜಃ

101

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಯ್ಯನಕೊಳದ ಉತ್ತರ ಸೋಪಾನದ ಗುಡಿನಮೇಲೆ.

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ ಶ್ರೀಮತುರಉದ್ರಿಸಂವ

2 ತನ್ನರದಪಾಲು ನಕುಡ ೫ ಅಚಾರಿವಿಳಿಪ್ಪ ಅಯ್ಯಗಾರ . .

3

(ಮುಂದೆ ನೀರಲ್ಲಿ ಮುಳುಗಿಹೋಗಿದೆ.)

102

ಅದೇ ಗ್ರಾಮದ ಕಾಲಮೇಘ ಅಲಸಿಂಗಲಾಚಾರ ಮನೆಜಗಲಿಗೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 9" x 1' 7".

1	.....	4	.....ಯಾದವಿ.....
2	.....	5	.....ರಮ.....
3	.....	6	.....ಮೈಷ್ಯವ.....

7 ನುನಂಮು
 8 ತರಾಯನಿಡತಲಿ
 9 ವಾಗಿಕ್ಕೊಟಕ್ಕಯಶಾಸನಕ್ರೀಭುವನ
 10 ದಧಿರಾಯನಿಂಮಡಿಭೂಗ
 11 ವತ್ತಿಹೊಯ್ಯಳಭುಜಬಲವೀರ
 12 ಯ್ಯಲುಧಾರಾಪೂರ್ವಕ
 13 ನಾರಾಯಣಪುರಮಂ
 14 ನಾರಾಯಣಪರಮಾಳಿತಿ
 15 ಚ್ಚವಡಿಗಿರಿಯೊಂದು ಯಿ
 16 ಯಿಂನಿಸ

17 ಲು ವಾಲಿಸ ನಗೆ
 18 ಮಾದಪದಂ ಯ್ಯಲುತಿ
 19 ಜನಂಗಳು
 20 ಲ್ಲಿಕ್ಕೊಂಡು
 21
 22 ರಾಯ ಮಾಗಿಪ
 23 ವೈಷ್ಣವಮಹಾಜನಂಗಳುಮಾದಪ
 24 ಸವಪ್ರಮಾಣ
 25 ದಸ್ತಹಸ್ತ
 26 ಶ್ರೀನಾರಾಯಣ

103

ಅದೇ ಗ್ರಾಮದ ಜಯರಾಮ ನಿಂಗಳಾಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಜರ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶುಭಮಸ್ತು | ನಮಸ್ತ ಸ್ಮೈವರಾಹಾಯಲೀಲಯೋಧ ರತೇಮು
 2 ಹೀಂ | ಬುರಮದ್ಯಗತೋಯಸ್ಯವೇರಂಕಣಕಣಾಯತೇ | ನಮಃ
 3 ಶ್ರೀರಂಗನಾಯಕೈಯುತ ಟಾಕ್ಷಾಲನೇಕ್ಷಿತಾಃ | ಭವಂತಿಲೋ
 4 ಕಾಸ್ತತತಂವರ್ಭೂಮೇರಧೀಶ್ವರಾಃ | ಜಯತುಕ್ರೀಪತೇರ್ವಾಮನೇತ್ರವಂ
 5 ಶಾಲ್ವಿಚಂದ್ರಮಾಃ | ಕಲಾನಿಧಿರುದಾರಶ್ರೀಕಂಠೀರವನೈಸಿಹ
 6 ರುಟ | ಶ್ರೀಮತ್ಪಕ್ಷಿ ಮರಂಗಳಪಟ್ಟಣವರೇಸಿಂಹಾಸನೇಸಂಸ್ಕಾರ್ಥಮು
 7 ಕ್ತಾಭತ್ರಸುರ್ವಮತ್ಸ್ಯಮಕರಾಕಾರಧೃಜೈಕ್ಷಿಸ್ತಿತಃ | ನಿತ್ಯಂ
 8 ಪೋಷಕಚಾಮರೈಯುಗವತಿಭಿಸ್ಸಂಸೇವ್ಯಮಾನಸ್ಸುಧೀರ್ವಾನಾದೇಶ
 9 ನೃಪಾಲಮೌಳಿಮಣಿಭಿನೀರಾಜಿತಾಂಘ್ರಿದ್ವಯಃ | ತದ್ರಾಜವರ್ಯೇಣವಿ
 10 ಪೋಧಿತೋಹಂತಸ್ಯಗ್ರಹಾರಸ್ಯತುಸಮ್ಯಗೇವಂ | ಲಿಖಾಮಿಧಮಂ
 11 ಸ್ಥಿರಶಾಸನಂಚಪುರಾತನಾನಾಂಸರಣೀಪ್ರಗೃಹ್ಯ | ಜಗತ್ಕರೀ
 12 ರೋಜಗತಾಮಧೀಶಪದ್ಮಾಪತಿಪನ್ನಗತಲ್ಪಶಾಯಿ | ಯಸ್ಸ
 13 ಹೃಜಾಯಾಸ್ತ ಟನಿತ್ಯವಾಸೀತನ್ನಾಭಿಪದ್ಯೇವಿಧಿರಾವಿರಾಸೀ
 14 ತ | ತಸ್ಮಾತ್ಪಜಾತೋಮುನಿರತ್ರನಾಮಾತನೈತ್ರಪದ್ಮಾಭವತ್ಪಚಂ
 15 ದ್ರಃ | ಸತಾಂಪತಿರ್ವಿಷ್ಣು ಪದಾವಲಂಬೀಸರ್ವಜ್ಞ ಚೋಡಾಮಣಿರಪ್ಯಭೂದ್ಯ
 16 ಃ | ತದಂನ್ಯಯೇದೇವಕುಲಾವತಂಸೋಕೃಪ್ಣ ಸ್ತಲೀಲಾಮನುಜಾವತಾರಃ |
 17 ಜಾತಸ್ತು ನಾರಾಯಣಶೈಲಮೇತ್ಯನಾರಾಯಣಾಂಘ್ರೀಭವತೇಸ್ತುಭ
 18 ಕ್ತಾ | ತತ್ಪಜಾಪರತೋಪಿತಸ್ಸಭಗರ್ವಾತ್ರೇಯಾದವಾದೀಶ್ವರಸ್ತಂ
 19 ಪ್ರಾಹವ್ರಜಮಾಹುಪೀಂಪುರವರಾಮಸ್ತುಧಿರೇರ್ವಕ್ಷಿಣಾಂ | ರಕ್ಷಿಸ್ಯಂತಿ
 20 ತಮಾನ್ವಯೋದ್ಭವನೃಪಾಸ್ತತ್ರಕ್ಷಿತಿಂಧಮಂ ತತ್ಪೇತ್ಯಂಚಪ್ಪದಚಾಮ
 21 ರಾಜತನಯವ್ಯಾಜಾಜ್ಞನಿವೋತ್ಪಹಂ | ಅಥನರಹರಿವಾಚಾಪಿಸ್ತಿ

- 22 ತೋದೇವಮೌಢ್ಯದೃತತರಮಗಮತ್ತಾಂಮಾಹಿಸೀರಾಜಧಾನೀಂ | ಬಿ
23 ತಗಿರಿಖರಸ್ಥಂಪಾರ್ವತೀಂಪ್ರಾಪ್ಯದೇವೀಂನಿಜಕುಲನೃಪಪತ್ನೀಂ . .
24 ವತಾಂಸ್ವೀಚಕಾರ | ಇತ್ಥಂಹರಾಪಾಲಯತಿಪ್ರಜಾಶ್ಚ ತದನ್ವಯೇರಾ . .

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 25 ಗೃಗಂಜಃ | ಶ್ರೀಚಾಮರಾಜೋಜನಿಹಾರವೃತ್ತೋರತ್ನಾಕರೇರತ್ನಮಿವಪ್ರ
26 ದೀಪಂ | ತಸ್ಮಿನ್ಚಾಮಮಹೀಪಾಲೇಪಾಲ(ಯ)ತ್ಯಖಿಲಾಂಮಹೀಂ | ನಮತಾಮುನ್ನತಿ
27 ಶ್ರುತಂರಾಕ್ಷಾಸುನಮತಾಂನತಿಃ | ತತೋಭವದ್ಬಟ್ಟದಚಾಮರಾಜೋದಿಗಂತವಿ
28 ಶ್ವಾಂತಯಶಃಪ್ರತಾಪಃ | ಸ್ನಾನೇಚದಾನೇಚಜಯೇಚವಿಶ್ವೋಪಾಜಾವಿಧೌತತ್ವ
29 ದೃಶೋನಕ್ಚಿತ್ | ನೃಸಿಂಹದೇವಾದಧಿಕಂನಕುಂಚಿದಿತಿವನ್ನಿತ್ಯಪುರೀ
30 ಶವಾಣೀಂ | ರಜಾಮಹೇಂದ್ರಾದ್ರಿಸಮಾನಸಾರೋನೃಸಿಂಹಪೂಜಾಭಿರತೋಬಭೂವ | ಏ
31 ತಾದೃಕಂಮಹೀನಾಥಂನರಸಿಂಹಾಶುಚಿವ್ರತಂ | ಬ್ರೂತೇಸ್ತಸ್ಯಪ್ನಸಮಯೇಕೃಪ
32 ಯಾವಚನಂತಿದಂ | ಯದಾತುರುಷ್ಣಾಭುವಮರ್ಧಯಂತಿಜಾತಂವಿಜಾನೀಹಿತವಾ
33 ನ್ವಯೇಸ್ತೀ | ಕಂಠೀರವಪ್ರೀನರಸೇಂದ್ರನಾಮ್ನಾಭಾರಂವಿನೇತುಂಹಿವಸುಂ
34 ಧರಾಯಾಃ | ಇತ್ಯುಕ್ತಾಸ್ವಭೂಮಿಪಾಲಂಸಮಜನಿಭಗವಾಃಪಟ್ಟಚಾಮೇಂದ್ರಧುರ್ಯಾಂ | ಮ
35 ಚ್ಛಾಮತ್ಯಾಮಿನಾಜೆವ್ರಜಬುರದಲಿತಕ್ಷಾತಿಶಾಂತಿಂವಿಧಾತುಂ | ಸೋಯಂಪ್ರೇಮಾ
36 ನ್ನೈಸಿಂಹಾಪುನರಪಿದಿವಸೇಮಾಸಿಲಗ್ನೀಚಕಾರೇತ್ಸ್ಮಿವೈರೀಭಕಂಠೀರವನರ
37 ಸಮಹೀಪಾಲನಾಮ್ನಾಧರಿತ್ಯಾಂ | ವೇದಸ್ಯೋದ್ಧರಣಾಜ್ಞಗಂನಿವಹನಾದ್ಗೋತ್ರಾಭಿವೃದ್ಧೀ
38 ಸ್ತಧಾಭಕ್ತಾಹ್ಲಾದತೋಬಲಿಪ್ರಮಥನಾಚ್ಛತ್ಯಕ್ಷಯಾತ್ಸತ್ಯತಃ | ಮೇಂಭಾನಾಂಹನನಾ
39 ದ್ವುಜಪ್ರಬಲತೋಧರ್ಮಾಳಿಗೋಪಾಲನಾದೇಕತ್ರೈವಹರೇರ್ಧಾಕೃತಿಧರಕಂಠೀರವ
40 ಕ್ಷ್ಮಾಪತಿಃ | ತಸ್ಮಿಂಭಾಸತಿಮೇದಿನೀಂಸುರಪತಿಶಾಲೇಪ್ರವರ್ಷತ್ಯಲಂಪೃದ್ವೀಪಾ
41 ಣಫಲಾದಿಶ್ಚವಿಕದಾವನ್ನಾಸ್ತ್ವಧರ್ಮೇರತಾಃ | ನೀರೋಗಾಸ್ತಕಲಾಪಪ್ರಜಾ
42 ಜನಪದಾನಿಷ್ಕಂಠಕಾಯೋಷಿತಪತಿವ್ರತ್ಯಜಃಪಃಸಮಸ್ತಮುಭನ್ಮಾಂಗ
43 ಲ್ಯಯುಕ್ತಂಜಗತ್ | ಮಿತ್ರದ್ವೇಷಿತ್ವಮಿಂದಾವಧಿಕಚಕಲತಾಕಾಮಿನೀನಾಂಕಟಾ
44 ಕ್ಷೇಕಾಶ್ಯಂಮಧ್ಯೇಚಮಾಂಧ್ಯಂವಿಲಸತಿಚಗತೌವಕ್ರತಾಕುಂತಲೇಪು | ಚಾತಿತ್ಯಾಗಂ
45 ವಸಂತೇಸರಸಜನಿಚಯೇಕೋಶಸಂಕೋಚಯೋಗೋನೈವಂಕಂಠೀರವಪ್ರೀನರಸ
46 ನರಪತೌರಕ್ಷಕೇತತ್ಸ್ಮೃಧಿವ್ಯಾಂ | ವಂಗಾಸ್ತಂಗರಭೀರವಃಕರಗಲದ್ವಾಣಾಬಭೂವು
47 ಭೃಕಂಹೂಣಾಕೋಕಂಭೂಭುಜೋನಿಜಪದಾತಂಕೋರುಕಂಕಾಕುಲಾಃ | ಸುರಾಸ್ವ್ಯಾಗತ
48 ರಾಪ್ತೃಕಾಃಸುಗಲದ್ವಾಜಿವ್ರಜಾಗುರ್ಜರಾವ್ಲಾಸ್ತಪುರಮೂರ್ಘತಾಸ್ತಮು

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 49 ಭವನ್ಯಸ್ಯಜಿರಂಗಾಂಕಣೇ | ಶ್ರೀರಂಗೇಸರ್ವತುಂಗೇಕರಿಗಿರಿ
50 ನಿಖರೇಸರ್ವಸಾರೇತಥೈವೇಶೈಲೇಯಾದವಾದ್ರಾಮುನಿಜನಭರಿತೇ
51 ಪ್ತೇಮೇರಂಗಧಾಮ್ನಿ | ಕಾನ್ಯಾಂಸೇತೌಚನಿತ್ಯೇರಿಪುಷ್ಪಪಮೃಗಕಂಠೀ
52 ರವಕ್ಷಾಪತಿಸ್ತತ್ರಾಪ್ತಾನ್ನಪ್ರಾತವರ್ಷಾಶನಕುಸುಮಧರಾನಗ್ರಹಾರಾಶ್ಚ
53 ಕಾರ | ಯದ್ಧಾನೋರಕವಿಪೃಷ್ಠಸುಧಿಯಾಂಹಸ್ತೇಪತಂತ್ಯೋಧವನ್ಮಾಣಿ

- 54 ಕೃಷಿಮಹಾಂಶರಾಣಿಬಹುಧಾದಾಮಾನಿಹೇಮಾನಿಚ | ತತ್ಕರವಭೂಭು
 55 ಜಾಜಕನಿಧಿಸ್ಥಾನೀಯಕುಕ್ತಾದತ್ತು ಲ್ಯಕಿಂತುಸಮಾಕ್ತಿ ಕೈಕಜ
 56 ನಕಂತದ್ವಾರಿವಾಪ್ರದಃ | ತತ್ತೀತ್ಯಾದಧವಳೀಕೃತೇತ್ರಿಭುವನೇನಾಣಿಃ .
 57 ವಾಕ್ರಿಯಸಾಯಾನಸ್ಥಾನವಿಹಾರಭೂಮಿರಧಿಕಾಜಾತೇತಿಸಂತೋಷಿತಾಃ | ಯು
 58 ಕ್ತಂತತ್ತ್ಯಲುತ್ತಾದ್ಯಕಾಂಪರಗುಣೇಪ್ರೀತಿಸ್ತದಾಬುದ್ಧಿವಾನ್ವಂಸೋನೀರಪಯೋವಿಭಾ
 59 ಗಕರಣೇಚಿತ್ರಂಸಮೂಘೋಭವತ್ | ಬಿರುದಂಬರಗಂಡೋಯಂಪ್ರೀರಾಜಪರಮೇಶ್ವ
 60 ರಃ | ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀನೃಕಂಠೀರವಭೂಪತಿಃ | ಏತಾದೃಶಗುಣೋವೇತೋ
 61 ದಯಾಮೃತಮಹಾರ್ಣವಃ | ಅಗ್ರಹಾರಂಸ್ವಯಂಕ್ರತ್ವಾವೈಷ್ಣವೇಭ್ಯೋನೃವೇದಯತ್ |
 62 ನಾಗತರ್ಪಣಾಣಮಸುಧಾಯುಜಿಶಾಲಿಸಾಹನಃಖ್ಯೇಶಕೇಶರದಿನರ್ವಜದಾಹ್ಯ
 63 ಯಾಯಾಂ | ವೈಶಾಖನಾಸಿವ್ಯಗರ್ಭಪ್ರಸವಾದ್ಯಯಕ್ಷಪ್ರಾಣೈತಥಾಹ್ಯಯತ್ಪ್ರೀ
 64 ಯದಿನೇಚ್ಛಾಮೇ | ವಾರೇಸುಕರ್ಮಯುಜಿಸತ್ತ್ವರಣೇಚಭದ್ರೇಸನ್ಯಂಗಲೇಸಕಲ
 65 ಧರ್ಮದಪುಂಜ್ಯಕಾಲೇ | ಸಂಹ್ಯಾತ್ಯಜಾಸಕಲಕಲ್ಮಪದಾರಿಶುಧ್ಧವಾಯೂರ್
 66 ಮಿಸಪದ್ಧಿಪರಿವೇಷ್ಠಿತರಂಗಧಾಮ್ನಿ | ಸಾಕ್ಷಾದ್ವೈಕುಂಠಭೂತೇಷ್ಠಿನ್ಯಾಗ್ತಮಸ್ಯ
 67 ತಪೋನಿಧೀ | ಕ್ಷೇತ್ರೇಪುಣ್ಯತಮೇರಂಮೈರಂಗನಾಥಸ್ಯನನ್ನಿಧಾ | ನೃ
 68 ಸಿಂಹಾರ್ಪಣಮುಧ್ಯಾತುಪಾರ್ಥಿವೋಧರ್ಮಕೋವಿದಃ | ವೇದಶಾಸ್ತ್ರಾರ್ಥತ
 69 ತ್ವಜ್ಞಾನತ್ವದಾಚಾರರತಾನಿಚ್ಛುಚೀನ್ | ಸ್ಮೃತ್ಯುಕ್ತಾಚಾರನಿರತಾನಿಮ್ನಾ
 70 ಪೂಜಾಪರಾಯಣಾನ್ | ಕಮಾದಿಗುಣಗುಣಸಂಪನ್ನಾನಾಚ್ಯೋತ್ಪ್ರಿಯಾನ್ಯೇದಪಾರ
 71 ಗಾನ್ | ವಿದುಷಸ್ತತ್ಕುಲೋತ್ಪನ್ನಾಂತಾತ್ಮಿಕಾನನಸೂಯಕಾನ್ | ಆ

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- 72 ಹೂಯವೈಷ್ಣವಾನ್ಸಾಂಕ್ಷಪರೀಕ್ಷೈಬಹುಧಾನೃಪಃ | ತೇಭ್ಯೋದದಾ
 73 ಗ್ರಾಮರತ್ನಂಕುಟುಂಬಭರಣೋಚಿತಂ | ನಾನಾವೃಕ್ಷಸಮಾಕೀರ್ಣಂತಟಾ
 74 ಕಾರಾಮಕೋಭಿತಂ | ಸರ್ವಸನ್ಯಸ್ವದಂರವ್ಯಂಸರ್ವಕಾಲಪ
 75 ಪ್ರದಂ | ಯಾದಪಾದ್ರೇರುತ್ತರಸ್ಯಾಂಸ್ತೃತಸರ್ವಾಘನಾಃನಃ | ದಿ
 76 ಸ್ಥಾನುಕರೋರಾಬ್ಧಿಸ್ವನಾಮ್ನಾಪರಿಚಿನ್ವಿತಂ | ಗ್ರಾಮಂತಾದ್ಯ
 77 ಗುಪಗ್ರಾಮೈಸಪ್ತಭೀಪರಿವಾರಿತಂ | ಯೇತೇಷಾಂಗ್ರಾಮರತ್ನಾನಾಂನಾಮಧೇ
 78 ಯಾನ್ಯನುಕ್ರಮಾತ್ | ತಪೈಕೇರೇತಿವಿಖ್ಯಾತಾಹಂದೆಹಳ್ಳೀತಥೈ
 79 ವಚ | ಕಾಲೇಂಕ್ಷುಳ್ಳೀತಥಾರಂವ್ಯಾಪೀರಂಕ್ಷುಳ್ಳೀಸುಕೋಭನಾ | ಕಲ್ಲೀ
 80 ಗುಂಡೀವಿಕಾಳಾಚಮಲ್ಲನಾಯಕಕೃಷ | ಮಾರನಾಯಕವ
 81 ಲ್ಲೀತಸರ್ವಸನ್ಯಸಮ್ಪ್ರೀತಾ | ಏತೇಸುಕರೋರಾಬ್ಧಿಸ್ವಲುಪ
 82 ಗ್ರಾಮಾಸ್ತು ಸಪ್ತಚ | ಅಧಿತ್ಯಕಾಯಾಯದಾಭೂಧರಸ್ಯೈವೈ
 83 ಪ್ಪಾನಾಂವಸತಿಪ್ರಸಾ | ಕಲ್ಯಾಣತೀರ್ಥಸ್ಯತಟೇತಿರಮೈಪು
 84 ಸ್ಯೈರನೇಕೈರಪಿಮೂರ್ಘೇಷ್ಠಿನ್ | ತತ್ರಪುಣ್ಯತಮೇರಂಮೈಗ್ರಹಾನ್ನಿವಾರ್ಯ
 85 ಭೂಮಿಪಃ | ಗ್ರಹಸೋಪಸ್ಕರೈರ್ಯುಕ್ತಾನ್ಮೃದ್ವಾಸ್ತರಣಸಂಯುತಾನ್ | ವತ್ಸ
 86 ರಗ್ರಾಸಸಂಪೂರ್ಣಾನಕಲ್ಪಯಿತ್ಯಗೃಹಾನ್ಸಪ್ತಧಕ | ವೈಷ್ಣವಾನ್ಸಾಂಕ್ಷಪುತತ್ಯೈ
 87 ವಸಿದಾನಾಥಗಂಚಪಾರ್ಥಿವಃ | ಶಾಸನಂಕಾರಯಾಮಾಸಧರ್ಮಮಾರ್ಗಪು

- 88 ಶಾಸನಂ | ಅತ್ರಿಸಂಶಾಖ್ಯಮಿತ್ರೇಣಚಕ್ಷುಲಾಯನಶಾಖಿನಾ | ರಾಜ
89 ರಾಜೇನದತ್ತಾನಾವೃತ್ತಿನಾಮಧಿಪಾಃ | ಶ್ರೀಮಾನ್ಪಟ್ಟದಶಾಮಭೂವರ
90 ಮಣೀರ್ಗಭಾಭಿಜ್ಯವಾತ್ಯಕ್ಶೀಕಂಠೀರವಭೂಪತಿಸ್ತಿನಿಬಿಳೋಪ್ಯಧಸ್ತ
91 ದೀಯೋಮಮ | ಇತ್ಯಾರೋಧದೃಢವ್ರತೋಭಗವತೇಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯತತ್ಪ್ರದಾ
92 ದ್ವೈತ್ತಿಯುಗಂತದೇಕಕರಣಸಾಕ್ಷಾನ್ಮೃಸಿಂಹಸ್ವಯಂ | ವೇದಾಪ್ರಮಾಣಂ
93 ಕಲ್ಪಿಜಾನಾಂಧರ್ಮಸ್ಯಮೂಲಂತ್ವಿದಮೇವನಾನ್ಯತ್ | ತಸ್ಮಾತ್ಪ್ರವೇದತ್ರ
94 ಯಮೋಧನಾಯಚಕಾರವೃತ್ತಿದ್ವಯಮತ್ರಭೂಪಃ | ಯುಗ್ಯದಾರ್ಣವಪಾರಗಃ

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- 95 ಪಯತರೋವಾದೀಭಕಂಠೀರವಃಶ್ರೀರಂಗಾಯತನೂದ್ಧವೋವಿಮ
96 ಲವೇದಾಂತಾಯನಾಮಾಬುಧಃ | ಶ್ರೀಮತ್ಪ್ರಾಕೃತವಂಶಮುಕ್ತಿ ಕಮಣಿ
97 ವೃತ್ತಿಪ್ರಸೇದೇರಿಪುಕ್ಷೋಣೀಭೃತ್ಕು ಲಿಶಾಸಿರಂಜಿತಕರಾದೇಕಾಂಕುಹೀ
98 ವಲ್ಲಭಾತ್ | ಕುಂಕಮುನಿಕುಶೀಸಂಜಾತಜನಾಯಕಪುತ್ರೋಬಹುಗುಣಭ
99 ರಿತಾಪಸ್ತಯಿಸೂತ್ರೋಮಹಾತ್ಮಾ | ನಿಗಮಶಿರಸಿತಾಸ್ತ್ರೀವಿಶ್ವತೋವೃ
100 ತ್ತೀಮೇಕಾಮಲಭತನರಸೇಂದ್ರಾಚ್ಛೇನಿಮಾಸಾರ್ಯವಯಃ | ಭಾರದ್ವಾಜಾ
101 ನ್ವಯಾಂಭೋರುಪದಿವಸಕರಣೀನೃಸಿಂಹಾರ್ಯಸೂನುನಿತ್ಯಂರಾಜ್ಞೋಭಿ
102 ವೃದ್ಧಿಂಗುಣಗಣಭರಿತಂಸಂತತಿಕಾಂಕ್ಷಮಾಣಃ | ಆಪಸ್ತಂಬೀತ
103 ದೈಕಾಂಕುಚಿರುಚಿರಮತಿಶ್ಚಲ್ವರಾಯಸುವೃತ್ತಿಂಭೇಜೇರಾಜೇಭಕಂಠೀರ
104 ವನರಸವಿಭೋಗಾಮತೀರ್ಥೇನಿಯುಕ್ತಃ | ಭಾರದ್ವಾಜಾನ್ವಯೇಂದುನೃಪಹಿತ
105 ನಿರತಸ್ತದ್ಗ್ರಹಸಿತ್ಯಭಿಜ್ಞೋಜ್ಯೋತಿಶಾಸ್ತ್ರಾರ್ಥತತ್ತ್ವಗ್ರಹಣವಿಮಲ
106 ಭೀಸಾಮಾಖ್ಯಾಪಮಧಃ | ಶ್ರೀಮಾನ್ಪ್ರಮಾನುಜಾಯೋಗಗಣಕಕುಲಮಣೇ
107 ರಾತ್ಮಜೋನಸ್ತಸೂರೇಭೀಜೇವೈರಿದ್ವಿಪಾಳೇವಿವಳನನ್ಯಹರೇಭೂಪತೇರೇಕವೃ
108 ತ್ತಿಂ | ಶ್ರೀಮದ್ಗಾಂಧರ್ವವೇದೇವಿಶದತರಮತಿವೈಕುಣಿಕಶ್ರೀಣಿಚೂಡಾರತ್ನಚ್ಛಾಯಾ
109 ನುಕಾರೀವಿಬುಧಜನಮನೋರಂಜನೇಕಲ್ಪಶಾಖೀ | ಜೇಯಪ್ಪಾರ್ಯಸ್ಯಸೂನು
110 ಹರಿತಸಕುಲನಾರಾಹೀತದ್ವೈಶ್ರೀರಾಸಸ್ತಂಬೀತವೈಕಾಮಲಭತನೃ
111 ಪತೇಕೃಷ್ಣಸೂರಿಸ್ತುವೃತ್ತಿಂ | ಕೋನೇಟಿಸೂರೇಸ್ತನುಜೋಯಆಪಸ್ತಂಬೀಸು
112 ಭೀಕಾಶ್ಯಪವಂಶಚಂದ್ರಃ | ಜಗ್ರಾಹವೃತ್ತಿನರಕ್ಷೀತೀಂದ್ರಾದೇಕಾಮಯಾಚ್ಯ
113 ತ್ಸತದಾಣ್ಣಮಾರ್ಯಃ | ರಾಮಾನುಜಾಯತನುಜೋವಿಮಲೋಯಆಪಸ್ತಂಬೀ
114 ಕ್ರಮೇಪದವಿಧಾಚಪಮಪ್ರಭಾವಃ | ಶ್ರೀಗೌತಮಸ್ಥಕುಲಜೋಲಭತೈವವೃ
115 ತ್ತಿಕಂಠೀರವಕ್ಷತಿಪತೇರಿಹವೇಂಕಟಾರ್ಯಃ | ಗೌತಮಾನ್ವಯಭವೋವಿ
116 ಮಲಾಪಸ್ತಯಿಸೂತ್ರಾರಹಚಾರುಚರಿತ್ರಃ | ಅಪ್ಪಪಾರ್ಯತನುಜೋಲಭತೈ
117 ಕಾಂವೃತ್ತಿಮತ್ರವಿಬುಧೋನರಸಿಂಹಃ | ವೇದಾಂತಸೂರೇಸ್ತನಯೋಯಆಪಸ್ತಂ

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- 118 ಪೋಗುಣೀಕಾಶಿಕವಂಶಜನ್ಮಾ | ಶ್ರೀನಾರಸಿಂಹೋಲಭತೈಕವೃತ್ತಿಂ
119 ಕಂಠೀರವಶ್ರೀನರಸಕ್ಷೀತೀಂದ್ರಾತ್ | ರಘುಪತಿರಿತಿಲೋಕೇವಿಶ್ವತಃಕ
120 ತ್ಸಗೋತ್ರಃಕ್ರಮಪತನಸಮರ್ಥೋರಾಮಚಂದ್ರಾರ್ಯಸೂನುಃ | ಪರಹಿತನಿರತಾಪಸ್ತಂ

- 121 ಬಸೂತೋವಿನೀತೋಹ್ಯಭದತಿಸಮರ್ಥಾದ್ವೃತ್ತಿ ಮೇಕಾಂಕಭೂಪಾತ' | ಯುಹತರುಮಲಾ
 122 ಚಾಯಸ್ಯಸೂನುರ್ಮನೀಷಿವ್ರಜಗಣಿತಗುಣಾಢ್ಯೋವೇಂಕಟಾರ್ಯಾಭಿಧಾನಃ | ವಿರ
 123 ದತರಭರದ್ವಾಜಾನ್ವಯೋವೃತ್ತಿ ಮೇಕಾಮಲಭತವಿಮಲಾಪಸ್ತುಂಬಸೂತೋನರೇಂದ್ರಾತ್ | ಕಾಂಡಿ
 124 ಸ್ಯಗೋತ್ರೋಭಯಸೂರಿಸೂನುರಪ್ಪಯನಾಮಾಯಜುರಂತಗಂತಾ | ಸಚೈಕವೃತ್ತೇರಧಿಪೋಯ
 125 ಆಪಸ್ತುಂಪೋಬಭೂವಪ್ರಧಿತೋಗುಣಾಢ್ಯಃ | ಶ್ರೀವತ್ಸಗೋತ್ರಾಪ್ಪಯಸೂನುರಾಪಸ್ತುಂಬಃಸುಧೀ
 126 ರಪ್ಪಯನಾಮಧೇಯಃ | ಸೋವೈಕವೃತ್ತೇರಧಿಪೋಬಭೂವಕಂಠೀರವಶ್ರೀನರಸಕ್ಷಿತಿಂ
 127 ದ್ರಾತ್ | ವತ್ಸಾನ್ವಯೋಹ್ಯಪ್ಪಯಸೂರಿಸೂನುರಾರಾಣಾಖ್ಯದ್ವಿಜರಾಜಪಪಃ | ಕಂಠೀ
 128 ರವಶ್ರೀನರಸಕ್ಷಿತೀಂದ್ರಾದೇಕಾಂಸುವೃತ್ತಿಂಸಬಬಾಜಸಾಧುಃ | ಶ್ರೀವತ್ಸಗೋತ್ರೋ
 129 ದ್ವಪನಾರಸಿಂಹಸೂನುಃಸತಾಂಸಮ್ಮತಸದ್ಗುಣಾಢ್ಯಃ | ಚನ್ನಪ್ಪನಾಮಾಯಜುರಂತ
 130 ಗಾಮಿಸಂಪ್ರಾಪಭೂಪಾತ್ಸಚವೃತ್ತಿ ಮೇಕಾಂ | ಕಾಶ್ಯಪಸ್ಯಕುಲಸಂಭವಪಪಹ್ಯಾಪ್ಪಲಾ
 131 ಯನಸುನಿರ್ಮಲಸೂಚಕಃ | ಶ್ರೀನಿವಾಸವಿಬುಧೋಲಭತೈಕಾಂವೃತ್ತಿ ಮಾಭಕಬುಧಸ್ಯ
 132 ತನೂಜಃ | ಶ್ರೀನಿವಾಸತನಯೋವಿರದಾಪಸ್ತುಂಬಕಾಃಕಕುಲೇಜನಿಯಸಃ | ಅಪ್ಪಲಾಯ
 133 ಇತಿವಿಶ್ವತನಾಮಾಪೈಕವೃತ್ತಿ ಮಯುಮಾಪನರೇಂದ್ರಾತ್ | ಶ್ರೀವತ್ಸಗೋತ್ರೋದ್ವವೇಂಕಟಾ
 134 ಯಸೂನುಸ್ತು ಕಸ್ತೂರಿರಿಪ್ರತೀತಃ | ಏಕಾಂಸುವೃತ್ತಿಂಸಮನಾಪಚಾಪಸ್ತುಂಬೋನರೇಂ
 135 ದ್ರಾದಿಹವೈಷ್ಣವೋಯಃ | ಶ್ರೀನಿವಾಸವಿಬುಧಾತ್ಮಜಆಪಸ್ತುಂಬಸೂತ್ರಾಪ
 136 ವತ್ಸಕುಲೋಯಃ | ನಾರಸಿಂಹಸುಧಿಯಾಸಮವಾಪಿಹ್ಯೇಕವೃತ್ತಿ ರಥತೇ
 137 ಹಿನರೇಂದ್ರಾತ್ | ಶ್ರೀವೇಂಕಟಾರ್ಯಾಸ್ಯಸೂತೋಯಆಪಸ್ತುಂಬಃಸ್ವಯಂವೇಂಕಟನಾಮ
 138 ಧೇಯಃ | ಸೋವೈಕವೃತ್ತಿಂಸಮನಾಪಭೂಪಾತ್ಸತೋಭರದ್ವಾಜಕುಲೇವಿನೀ
 139 ತಃ | ಶ್ರೀಮಾನ್ಕಾಶಿಗೋತ್ರವಾರಿಧಿಧುಃಶ್ರೀಶ್ರೀನಿವಾಸಾರ್ಯಭೂರಾಪ
 140 ಸ್ತುಂಬವಿಧಾನವಾನ್ಶುಭಯಜುವೇದೀರಸತಾಂಸಂಮತಃ | ಯೇಕಾಂಜಿಹ್ವ
 141 ದುಶಾಮಭೂಪತಿಸುತಾಲ್ಲೀಭೇನೃಕಂಠೀರವಾದ್ವೃತ್ತಿಂನ್ಯಾಯಯತೀಂದ್ರ
 142 ಸೂಕ್ತಿ ಕುಕಲೋವಿದ್ವಾನ್ಸಂಪ್ರಸಿದ್ಧಾಪ್ಪಯಃ ||

ಶಿವ ಸತ್ರದ ಒಂಭಾಗ.

- 143 ಇಥ್ಠಂರಾಜೇಶಕಂಠೀರವನರಸನ್ಯಪಾಂಜೋಧಿನಾಮಾಗ್ರಹಾರೇವೃತ್ತಿಂ
 144 ದ್ರಾವೈಷ್ಣವಾಸ್ತೇಬಹುಗುಣಭರಿತಾವಣಿತಾಶ್ಚಾರುವೃತ್ತಾಃ | ಅಪ್ಪುನಾಂಗ್ರಾಮ
 145 ರತ್ನಾ ನಾಂಜತುಸ್ಸೀಮಾತುಕಥ್ಯತೇ | ನರಸಿಂಹಪುರಗ್ರಾಮಾತ್ಪತ್ನಾ ದ್ವಿಗೇ
 146 ಚಸಂಸ್ಥಿತೈಃ | ಆಯತನಪಳ್ಯಾಲುತ್ಕರೈಶ್ಚ ಸುಂಡಹಳ್ಯಾಸ್ತುಪಾ
 147 ವಗೈಃ | ಜೂಮಿನಾಯಕಹಳ್ಯಾಶ್ಚ ದಕ್ಷಿಣಸ್ವಾಂಜಿಹ್ವತೈಃ | ಭೂಮಿ
 148 ಸ್ತುಕದೋರಾಖ್ಯಸ್ಯಪೃಷ್ಠಗ್ರಾಮೈರಧಿಷ್ಟಿತಾ | 'ಯೇತಾದೃಶಚತುಸ್ಸೀ
 149 ಮಾಮಧ್ಯಗೈರಮಿತ್ಯುರಃ | ನಿಧಿನಿಕ್ಷೇಪಸಾಪಾಣೈರ್ಜಲಾಕ್ಷೀಣಿ
 150 ಸಮನ್ವಿತೈಃ | ಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯೈಶ್ಚ ಯುಕ್ತಂಗ್ರಾಮಂಸುಖೋಭ
 151 ನಂ | ಆಗ್ರಹಾರಯುಷ್ಕದಂಶಂಪ್ರಾಪ್ಯಭೋಕ್ತುಮಿಹಾರ್ಹಥ | ಆಚಂದ್ರಾರ್ಕಂ
 152 ಪ್ರತೃಪಾತ್ರಪಾರಂಪರ್ಯೇಣವೈಷ್ಣವಾಃ | ಯುಷ್ಕದಂಶಂಪ್ರಾಪ್ಯತೇಯೋಗ್ಯದಾ
 153 ನೇಕ್ರಯೇತಥಾ | ಆಧಾವಿನಿಮಯೇಚೈವಭೋಗಯೋಗ್ಯಾಭವಂತಿಹ | ಇಥ್ಠಂ
 154 ರಾಜೇಶಕಂಠೀರವನರಸನ್ಯಪತ್ನಾ ಸನಂಕಾರಯಿತ್ವಾಸಮ್ಯಗ್ವಾ

- 155 ರಾಹಮುದ್ರಾಂತದುಪರಿಚಪರಂಸ್ಥಾ ಪಯಿತ್ವಾ ಲಿಖಿತ್ವಾ | ಸ್ವೀಯಾಭಿಖ್ಯಾಂ
 156 ಮನೋಜ್ಞಾಂಕನಕಮಣಿಲಸತ್ವಾಣಿನಾವೈಷ್ಣ ವೇಭ್ಯಃಪ್ರಾದಾತ್ಪ್ರಾ
 157 ಮಿದಂಹಿಪ್ರಚುರತರಗುಣಾನಂತಭೋಗೇನಿದಾನಂ | ಏಕೈವಭಗಿನೀ
 158 ಲೋಕೇಸರ್ವಪ್ರಾಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಞಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
 159 ತ್ತಾವಸುಂಧರಾ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ |
 160 ಪಷ್ಪಿರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ರಾಃಪ್ರಾಪ್ತಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
 161 ಣ್ಯಾಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂ
 162 ಭವೇತ್ | ದಾನಪಾಲನಯೋರ್ವರ್ಧ್ಯೇದಾನಾಚ್ಛೇದೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ಯ

ಇನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 163 ಗಮನಾವಶ್ಯೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಶ್ರೀಮತ್ತಾತ್ಮಿಕವಂ
 164 ಕಮಾಕ್ತಿ ಕಮಣೇರ್ವೇದೇಶ್ವತಾದಾಸದಾಪ್ರಾಜ್ಞ ಸ್ಯಪ್ರಥಿತಸ್ಯ
 165 ಸಾಧುಚರಿತಶ್ರೀಶ್ರೀನಿವಾಸಾಂಬುಧೇಃ | ಪುತ್ರಶ್ರೀನರಸಿಂಹಸೂ
 166 ರರರಾಣ್ಯತ್ತೇಭಕಂಠೀರವಕ್ಷ್ಯಾಪಾಲೇನನಿಭೋಧಿತಃಕೃತಿ
 167 ಮಿಮಾಂತಚ್ಛಾಸನಸ್ಯಾಕರೋತ್ | *ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
 ಶ್ರೀಕಂಠೀರವನರಸರಾಜಾ.

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ಅದೇ ಹೋಬಳಿ ಕದಲಗೆರೆ ಗ್ರಾಮದ ಉರುಬಾಗಲಬಳಿ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 2' 2".

(ಮೇಲುಭಾಗ ಸವಿದುಹೋಗಿರುವುದರಿಂದ ಸುಮಾರು ಈ ಪದ್ಧತಿಗಳನ್ನು ಕಾಣುವದಿಲ್ಲ.)

- 16 ತ್ರಿಗೈಪುಣಿವಿಕಾಲಳೆಯೊಳಗೆ
 17 ಸಮುದ್ರಕರಡಿಯಗಡ್ಡ
 18 ಟಿಗೆಸಲುವನ್ನತಿಱು . .
 19 ಯಹೋದವಾಯಸಹಿತಗಹೊಲಗಾ
 20 ಬಳಿಸಹಿತಸಾಳನು
 21 ಯರುತಂಮತಂಮತೀರ್ತೃಪ್ಪೆಡೆನಾಯಕರ
 22 ಯತಿರುನಾರಾಯಣವೆರುವಾಳಿಗೆ
 23 ಅಪರಿಸೂತ್ರದದೇವರುಗಳಿಗೆಪ್ರಾ
 24 ನಯನಾಡಮಾದವದೇವರಿಗೆ
 25 ಅಮುದುಪಡಿಗೆಯೂಪ್ಪಿಂಜನೆಭಾಂಡ
 26 ಕುತಿರುನಾಳಿಗೆ ಅಗಿಆಕೆಬೈಪುಣ . .
 27 ಇದಕೆಸಲುವಕಾಲುವಳಿಗಳೊಳಗೆಎಡತಲೆಯ
 28 ದಣ್ಣಯಕಮಕ್ಕಳುಮಾದಪ್ಪದಣ್ಣಯಕೈಯಬಧಾರೆ

* ಇಲ್ಲಿಂದ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

- 29ವಾಗ್ಗೀವಯಿಷ್ಣು ವರದತ್ತಿಯವೃತ್ತಿಗಳು
 30ಸಾಲುವವಾಗಹಿಂಗಿಸಿದಸ್ತಳಪೆಗ್ಗಡೆ
 31ಯಲುಭೂ...
 32
 33 ಸಲುವೆದುತಿರುನಾರಾಯಣವೆರುಮಾದಿನವಿ
 34 ರಡುಭಾಗಿಸಿಹಿಂಗಿಸಿದಸ್ತಳಕದ್ದಳಗೆರೆಮುಗುಳಿಯಕೆಜಿದೊಡ್ಡಿಗ
 35 ಟ್ಟುಗವುಡಿಗಿರಹೊಸಹಳ್ಳಿ ಹೊನ್ನೆಯನಹಳ್ಳಿಯಲುಅರ್ಧಭಾಗಹೊ
 36 ಲಕುವೈಯಲುಮೂಟಲುಮರಡುಭಾಗಹೊಲಗುಮ್ಮನೆಯದಲು
 37 ಮೂಟಲುಮರಡುಭಾಗಲಕದ್ದಳಗೆಜಿಯಲಕ್ಷ್ಮುಮಿನಾರಾಯಣದೇವರ ..
 38ಯಮೂಲಸಿದ್ದಾ ಯವನೂಅದೇವರಿಗೆಕೊಟ್ಟದುಅಪೂ ..
 39ಯತಿರುನಾರಾಯಣವೆರುಮಾಳತಿರುವಿಷ್ಣು ಯಾದವಭಾಗ
 40 ಸಲುವದೆಯಿಮರಿಯಾದಿಯಲುನಡಸುವಧಮ್ಮಕ್ಕೈ ಧಾರಾಪೂರ್ವಕಂ
 41 ಮಾಡಿಕಾರುಣ್ಯಂಮಾಡಿದರುಅಸ್ಥಳಂಗಿಗಿಹೊಗೆದಜಿ ಮಗ್ಗ ದೆಜಿಕಾ
 42ಅಡುದೆಜಿಅಲೆದಜಿ ಕಪ್ಪಲದೆಜಿಮುನಿಯವರಕಾರುಕಕಟ್ಟಗದ
 43ಕಲಕಸರ್ವಮೂಟಪುಟಿಕೆಪ್ಪಳಗಾದಪೂ
 44ಯವನುಬರದದೂಕಾರುಣ್ಯಂಮಾಡಿಯಾಮರಿಯಾದಿಯೆಂದುಸಲು
 45 ವಂತಾಗಲಿವೀರಬಲ್ಲಾಳದೇವರಸರುಅಮಾದಪ್ಪದಣ್ಣಾಯಕರೂ
 46ತಮ್ಮತ್ತಪ್ಪದಣ್ಣಾಯ್ಕ ರಹೆಸರಲುನಡಸುವಧಮ್ಮಕ್ಕೈ ಕಾರುಣ್ಯಂಮಾ
 47 ಡಿಚಿಆಂದ್ರಾರ್ಕ ಸ್ಥಾಯಿಆಗಿಸಲುವಂತಾಗಧಾರಾಪೂರ್ವಕಂಮಾ
 48 ಡಿಕೊಟ್ಟರು || * || ಧಮ್ಮಂಸುಸ್ಥಿ ರತಾಯಾತುಪ್ರೀಬಲ್ಲಾಳಮಹಿಳು
 49 ವಃ | ಯಾವಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರಾ ||
 50 ದಾನವಾಪಾಲನವಾಪಿದಾನಾಚ್ಚೈಯೋನುಪಾಲನಂ | ದಾನಾತ್ವೈರ್ಗ
 51 ಮವಾಪ್ಪೋತಿಪಾಲನಾದಚ್ಚೈತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದ
 52 ತ್ತಾನಾಯೋನಿಪತ್ಯವಸುಂಧರಾಂ | ಪ್ಪವರ್ಪವಸಹಸ್ರಾಣಿವಿ
 53 ಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

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ಅದೇ ಹೋಬಳಿ ಮದೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಹೊಂಬಾಳೆಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 2' 6".

- 1 ಸ್ವತ್ತಿಗೆಯವರುಷಗಳು ೧೩೩೪ ಸಂ
 2 ದವರ್ತಮಾನದ
 3 ಕಾರ್ತಿಕನು ೧೦ನೋಕ್ತಿನಾರಾಯಣ
 4 ಪ್ರರದತಿರುನಾರಾಯಣದೇವರಿಗೆ
 5 ಅರವಣಿಯತಿಮರಸರುತಿಪರ
 6 ರುಮಾಡಿಸುವನಂದಾದಿವಿಗಿನಯಿವೇ
 7 ದ್ಯುತಿಬಳಿಗಗಟದಕಾಲುವೆ ಮದೇನಹ

- 8 ಯನೂನಾಡಗಲುಡುಗಳಕಯ
 9 ಲುಕ್ರಯವಾಗಿಹೊಂಡುಸುಂಕಳ
 10 ಲೆದಜಿ ಅಡುದೆಜಿ ಮುಂತಾಗಿಸರ್ವ
 11 ಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವಕವಾಗಿ
 12 ತಮ್ಮಧಮ್ಮವನಗಿಬಿಟ್ಟರುಯಿ
 13 ಧಮ್ಮವನೂಅಳುಂದವರುವಾರಣಾ
 14 ನಿಯತದಿಯಲುತಮ್ಮತಾಯನೂ ..

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ದಾಸನಟ್ಟಿ ಹೊಲದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 7".

1 ಶುಭಮಸ್ತುಶ್ರೀಮಂ	10
2 ತುವೀರಪ್ರದಾಸಮಹಾ	11
3	12
4	13
5	14
6	15
7 ಕ್ಷೇ	16
8 ಹೊಸಹಳ್ಳಿಯಸಂಕ	17
9	

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದ ರಸ್ತೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 3".

1	7 ಹಾರಾಯರುರಾಜ್ಯಂಗೈತಿರಲುಕ
2 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ	8 ದ ೧೩೬೪ ಹೈಯವರೂಪದಲಿಪೋಲ
3 ರಾಜರಾಯವಿಭಾಡಭಾ	9 ರುಕುಲಗಂಗಲರಾಜರಕುಮಾರರು
4 ಪೇಗಿತಪ್ಪವರಾಯರಗಂ	10 ತಿರುಮಲರಾಜರದಮ್ಮಳುಯಿವ್ರಂ
5 ಡರುಚಿತು(ಸ್ವ)ಮುದ್ರಾಧಿಸತ್ವೀ	11 ದಾವನಧಮ್ಮಕ್ಕೆ ಶುಭಮಸ್ತು
6 ವೀರಪ್ರತಾಪವಿಜಯರಾಯನು	

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ಅರಕೇರಿ ಹೋಬಳಿ ಅರಕೇರಿಯಲ್ಲಿ ಮರಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಗರುಡಕಂಬದ ಮೇಲೆ.

1 ಶ್ರೀಶಾಲೀವಾಹನಕವ	4 ಚಿಕ್ಕೊಡೆಯರವಮಗದೊ
2 ರುಪಂ ೧೫೩೬ನೆಯಕ್ರೋಧ	5 ಡೈಯ್ಯನಸೇವೆ ಶ್ರೀ *
3 ನಸಂವತ್ಸರದಜೇಷ್ಠದಲ್ಲೊ	

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ, ಕನ್ನಡಭಾಷೆ.—ಪ್ರಮಾಣ 2' 6" x 6'.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಫಾಲ್ಗು ನವಮಿಶ್ರೀಮಣಿಗಳೇಸ್ವರದೇವರೇಗೆ . . . ಸರ್ವಜ್ಞ ಶ್ರೀವೀರನರಸಿಂಹಪು
2 ರವಾದಅರಕೇರಿಯಶ್ರೀಮದಶೇಷಮಹಜನಂಗಳುಕೊಟ್ಟುಕಸನದೇವರಾಮೃತಪದಿಗೆನೇನಪೋವಹೀರಿಯಪನುಎಂಮಕ್ಕೆ

* ಶ್ರೀಯೆಂಬುವುದು ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

³ಯುಲಬ್ಬೀಮಡವಯುಂಡೀಕದಗದೇಕೆವಂಭತ್ತ ನುಕ್ರಯದಾನವಾಗಿ ಕೊಂಡುಕಾದೇವರಿಗೆ ಕೊಟ್ಟನಾಗಿ ಈಗದೆಯಹದಿಕೆ

⁴ಗದ್ಯಾಣಹತ್ತ ನುಬೀಜಹೊಂನಾಗಿ ಹಿರಿಯಪ್ಪನಕ್ಕೆ ಯಲು ಕೊಂಡು ಅಕರವಾಗಿ ಭೂಮಿ ಚಂದ್ರಾಚ್ಚನಬರಂಸಲು ವಾದೆದು ಕೊಟ್ಟ ಕಾಸನ

⁵ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳ ಶ್ರೀ(ಹ)ಸ್ತ ದೊಪ್ಪ ಶ್ರೀಸರ್ವಜ್ಞ ಇಯಂ ಶ್ರೀಹಿರಿಯಪ್ಪನ ಶ್ರೀ

(ಈ ಕೆಳಗೆ ತಳಪಾದಿಯಲ್ಲಿರುವದು ಚಕ್ಕೆ ಎದ್ದು ಹೋದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಚನ್ನಿ ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ, ಕನ್ನಡಭಾಷೆ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಯಾದವನಾರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೋಯಿಸಣ ಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವವರ್ಷದ ಷಷ್ಠ ತೊಂದನೆಯ ಆನಂದ ತ್ವರದಕಾತ್ತೀಕಶುದ್ಧ ಪಂಚಮಿ ಆವಾರದಂದು ಶ್ರೀಮತ್ಸರ್ವನಮಸ್ತದಪಟ್ಟದಮಹಾಗ್ರಹಾರಂಸರ್ವಜ್ಞ ಶ್ರೀವೀರನರಸಿಂಹಪುರವಾದರಕ್ಕೆ ರೈಯಪ್ರಭಾಕರದಕುಸುಂಡೂರಾಚರಹಿಂಡತಿಯ್ಯಾದ್ಯ ಕೆಲವುರತನವೃತ್ತಿ ಯೊಳಗೆ ಪಾದವೃತ್ತಿ ಯನು ಅವುರ ಶ್ರೀಕೇಶವದೇವರಿಗೆ ತಿರಿನಾಮದಕಾಣಿ

²ಜಸ್ಯವ್ಯಸಿದ್ಧ ಸಾಧ್ಯನಿಧಿ ನಿಷ್ಕೇಪ ಅಕ್ಷಿಣಿ ಆಗಾಮಿಸಂಸ್ಥಾನಮಸ್ತ ಬಿಸಹಿತ ಸ್ತ್ರೀಪುತ್ರಾಕ್ಷತಿ ಸ್ವಗ್ರಾಮಿಸಾಮಂತದಾಯಾದ್ಯನುಮತಿಪು ರಸರವಾಗಿ ಪ್ರೀತಿದಾನಧಾರಾ ಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟಳು ಆ ಪಾದವೃತ್ತಿ ಯಪ್ರತಿವರ್ಷದ ಸಮಸ್ತ ಪಳೆಲುತ್ಪತ್ತಿ ಯನು ಅದೇವರ ತಿರಿನಂದಾ ನವಮಾಡುವವರ ಸ್ತತಿವರ್ಷದ ಜೀವಿತಮುಖ್ಯವಾಗಿದ್ದ ಅದೇವರ ಶ್ರೀಕಾರ್ಯದಲಿಂಗಭೋಗಕ್ಕೆ ಕೊಡುಬಹುದುಂಗಳ ಮಹಾಶ್ರೀಶ್ರೀ

111

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆ ಮೇಲೆ.

¹ಶ್ರೀವಿಕಾರಿ ಸಂವತ್ಸರದ ಜೇಷ್ಠ ಶುದ್ಧ

²ಗಿಳಲು ಮೇಲುಗೋಟೆಯ ಚ

³ಉಳಿರಾಯರಿಗೆ ಹಂಗಳನಿ

⁴ರಮಡುವಿನ ಶೀವೆಗೆ ಅದ

⁵ಪರಾಯರು ಚಿಕನಿಗೆ

⁶ರಾಯಗೆ ಕೆಪೆಯ ಕೆಳಗೆ

⁷ಬೀಜವರಿ ೧ ಕಾಲು ವೆ

⁸ಕೆಳಗೆ ಬೀಜವರಿ ೧

⁹ಗದನು

¹⁰ಕೊಟಿವು

¹¹ಯಿದಕ್ಕೆ

¹²ಆವನಾ

¹³ರೊಬನು

¹⁴ಯಿಗದೆ

¹⁵ಗಿಳವನಾ

¹⁶ನೊಬನು ಅ

¹⁷ಒಬರತಾ

¹⁸ಯಿಗಿಳ

¹⁹ಒರತಾಯಿ

²⁰ಗೆ ಅಳಿಬದ

²¹ಹಾಗೆ

112

ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1' 3" x 1' 3".

(ಉತ್ತ ರಕಡೆ.)

¹ನಂದನ ಸಂವತ್ಸರದ

²ಮಾರ್ಗಶಿರಬಿ ೧೦ಲು

³ಆರಕೆರೆಯ ಪ್ರಭುಗ

⁴ಳುದಾಸನಾಯಕರ

⁵ಉಳಿಗದತುಟ್ಟಗಿರಿ

⁶ಯಕೆರೆಯ ಕೆಳಗೆ ೧

⁷ಗದೆಯನು ಮಾನ್ಯವ ಕೊಟ್ಟ

⁸ರುಚಗದನು

(ಪಕ್ಕಿ ಮಕಡೆ.)

⁹ಚನಕೇಶವದೇವರಿಗೆ ದಧ್ಯನ

¹⁰ಕೆ ಕೊಟ್ಟ ಉಯಿ ಮಾನ್ಯವನೂ

¹¹ಆವನೊಬ್ಬ ಅಳಿಬದರ ಆಳ

¹²ಪಮಾನವನು

¹³

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಕೈಸಾಲೆ ಜಗಲೀಕಲ್ಲಿನ ಮೇಲೆ.

- ¹ವಿಜಯಸಂವತ್ಸರದಆಶ್ವಯುಜಕು ಂಲೋಕಯ್ಯನಾಯಕರಕಾರ್ಯಕರ್ತರಾದ.....
- ²ಅಣಕೆಹಿಯಮಹಾಜನಗಳುಕೊಲಗಿ . ವಾಗಿನಾಲುಕರಸಿಂಕ್ರೇಸ್ವರ.....
- ³.....ಯಾದಾಯವನೂಯಿದಕೆಬಿಡಿಸಿಬಿಟವಾಗಿಯಾ . ಗ್ರಕೆಗ್ರಾಮದ.....
- ⁴.....ಕೊಂಡುಗ್ರಾಮದಲಿಸುಖದಲಿಯಿಹರಿಯಿದಕೆಅವ.....
- ⁵.....

114

ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.

115

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥಾಕ್ಷರ.

116

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಅಂಗೀರಸಸಂವತ್ಸರದಕಾರ್ತಿಕೇಕು ಂಆದಂದುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕಾಮಯಕರಗೊ . ಪೂವರಾಮಂಣನವರುಶ್ರೀಮತ್ಸ . .
ದಅಗ್ರಹಾರಂಮಲೆಯಾಳಸಲರೆಕೆಹಿಯಆಡಿನಾರದಲಾಳು.....
- ²ಅಮೃತಪಡಿಗೆಅಉರಮೊದಲನೆಯಬಳಿಮದನಾಯಲಿಅಮಹಾಜನಂಗಳಕೈಯಲಿಕ್ರಯ . . ಆಕರಮಗಕೊಂಡುಕೊಟಗಡೆ
ಕಂಬ ೬೦| ಕಗಂಮಂಣಂಗಳಮಾಯಂಣಕೊಂಡುಕೊಟಗಡೆಕಂಬ ೫೦| ಗಳುಡುಗೆಹಿಯಪ . . ದರಿಕೊಂಡುಕೊ . .
- ³ಕಂಬ ೧||| ಶ್ರೀ
- ⁴*ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೆತವಸುಂಧರಾಂ | ಪಪ್ಪಿವಗರುಪನತಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

117

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಚುಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

- | | |
|-----------------------------------|------------------------------------|
| ¹ ಶ್ರೀಕುಭಮಸ್ತು ಶಾಲೀನಾಪ | ⁴ ಏಕು ೭ ಯಲಮಯಿಸೂರ |
| ² ನಶಕವರುಷ ೧೫೪೭ನೆಯ | ⁵ ಚಾಮರಾಜಪ್ರೌಡೇರಮಕ್ಕಳುದೇ |
| ³ ಕ್ರೋಧನಸಂವತ್ಸರದಶ್ರವ | ⁶ ವರಾಜರಸೇವ. |

118

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಹೊಲದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2' 10" x 1' 6".

14 ಪಶ್ಚಿಗಳವರಿಗೆ ಅಕ್ಷರ ಸವಿದುಹೋಗಿದೆ.

- | | |
|--|---|
| ¹⁵....ಮರಿಯಾದೆಬ್ರಾಂಹ್ಮರುಕೊಂದಪಾಪಕ್ಕೆ | ²⁰ |
| ¹⁶ ಹೋರರುಗೋವಕೊಂದಪಾಪಕ್ಕೆ ಹೋವ | ²¹.....ಜಾತಿಗೆತಂ..... |
| ¹⁷ ರುತಂಮತಂದತಾಯಿನುವಾರಣಾಸಿ | ²².....ವನುಯಿದನಕುತಿತುಸರ್ವಮಾನ್ಯ |
| ¹⁸ ಯಗಂಗಾಶ್ರೀರದಲಿದಹಿದಪಾಪಕ್ಕೆ ಹೋ | ²³ ವಾಗಿನಡಸೋದೂ |
| ¹⁹ ಹರೂ . . ಯಿದನುಪಾಲೆಯಿದ..... | |

* ಇಲ್ಲಿಂದ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

119

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕಡೆ ತಳವಾರ ಬೋರನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ಡಕ್ಷರ.

- 1 ಸಕವರಿಪ್ಪ ೧೦೩೦
- 2 ನೆಯಸರ್ವಧಾರಿಸಂವತ್ಸರವೈ ಸಾಕಸು
- 3 ದ ೧೨ ಭಾನುವಾರದಂದುಬಹ . ರೆನಾಡಅರಕೆ
- 4 ಜಿಯು
- 5 ದರಅಯರಪ್ಪನಾಯಕನುಕುಂಟಿದಮ್ಮಿ
- 6 ಪಿಳ್ಳೆಯಮಗಂಬಡೆಯನಂಬಿಯಾದಳುದೆಯಾ
- 7 ದಿತ್ಯಪಲ್ಲವರಾಯಕಟ್ಟಿಸದಕೆಜಿಗೆಮೆ
- 8 ಚ್ಚಿ ಬಿಟ್ಟುಕೊಡಂಗಿಮೂಲಿಗೂಕಾರಂದರಮಣ್ಣ
- 9 ಗವುಣ ಕಬಾಣಗಾವುಣ ನಮಗಹೊಳಯ
- 10 ನಾದತೊಲಗದಗಂಡಅರಕೆಜಿಯನಾಡಳು
- 11 ವನುಬೀರಗವುಂಡನುಇಳ್ಳುಬಿಟ್ಟುಕೊಡಂಗಿಗ
- 12 ಳ್ಳಿ ಕಡಮುಮೂಱುಸಲಗಿನಾಲ್ಕು ಬೆದ್ದಲಸಾ
- 13 ಯಿರದಯಿನೂಱುಕಂಡ್ರಾಕುನುಳ್ಳನ್ನ ವರಸ
- 14 ಲ್ವಂತಾಗಿಕೊಟ್ಟುಕೊಟ್ಟವು ಕೊಟ್ಟ

- 15 .. ಇನ್ನ ಪ್ಪುದನೇದವಾರಣಾಸಿಯಕವಿ
- 16 ಲಿಯಂಬ್ರಾಹ್ಮಣಗಂವದೇಗಿಯಿದ್ದ ಪಳ್ಳು ಮಹಾ
- 17 ಪಾತಕರ |

(ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.)

- 1 ತೊಂಗಲುಗಳೇಸ್ವರದೇವರ್ಗಿಗಳಯ್ದು
- 2 ಸಾಕ್ಷಿ ಪಜ್ಜಾ ಕಾಂಡಹಿರಿಯ
- 3 ಬೇಯುಕನ್ನ ಡಿಗನೇನಬೋವನುಸಾಕ್ಷಿ
- 4 ಬಂದಬ್ರಾಹ್ಮಣಿಗಳಿಟ್ಟ ಕೊಳಗಮೂಱು
- 5 ಸ್ವದತ್ತ ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ದ ರಾಪಟ್ಟು
- 6 ಬರಿಪಸಹಸ್ರಾಣಿವಿಷ್ಣು ಯಾಂಜಾಯತೇಕ್ರಿಮಿ
- 7 ಇಳೇಕನವಂಬರದಂಚಿಣ್ಣ ಯನಾಡಕುಲಗಣ್ಣಪ
- 8 ಡೆಯನೇನಬೋವನೇಇಕ್ಕಲ್ಲಪೊಯ್ದ ಕಲ್ಕುಟಗ
- 9 ಅಕೋಜ

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ಇದರ ಕೆಳಗೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

121

ಅದೇ ಹೋಬಳಿ ಮಂಜ್ಯವ ಕೊಪ್ಪಲು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸ್ಥಾನಘಟ್ಟದ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಮಂಜ್ಯೇಗಂ(ಗಾಂವಿಯ)
- 2 ದ್ಗಂ ಗಾಂಕೈಲಾ(ಸೋಭವು)
- 3 ರೀಪುರೇಭವು(ರೀಶೋಮ)

- 4 ಹಾದೇವನಮಹ್ನಾ(ತ')
- 5 ವಪರಂಪದಂ

122

ಇದಕ್ಕೆ ಪೂರ್ವಕಡೆಯಲ್ಲಿ.

- 1 ಪ್ರಸಂನಭ್ರಮರೇಕ್ಷರಂ

- 2 ಇದು ಗಂಗಾತಿರ್ಥ

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ಇದಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 9".

- 1
- 2 ಣಬ ೨೮ ಗದ್ದೆಕಾಲ
- 3 ಸ್ಥಳದಲ್ಲಿ ೨೮ ಗದ್ದೆಲು
- 4 ಸುಶ್ರೀಮತಾತ್ಮರಮಹ
- 5 ವಂಸಶ್ರೀಮದನಾ

- 6 ಯೋಗಾನಂದತಿಡರಿ
- 7 ರಘುಪತಿಗ್ರೀಕ್ರವೆ
- 8 ಕೊಟ್ಟಿಲುನಿಲುಕಂಡ್ರ
- 9 ಅಗಿನುಭವಿಸಿ

124

ಅದೇ ಹೋಬಳಿ ಬನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಉರಬಾಗಲ ಬಳಿ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕರೀಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1' 3" x 1'.

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ಕಿರಂಗೂರು ಹೋಬಳಿ ಕಿರಂಗೂರಲ್ಲಿ ರಾಮದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

¹ತನಂಗಾಡಿಯಾದಪಂಚವಮಾರಾಯನಾದರಾಜೇಂದ್ರ ಚೋಪನಿಬ್ಬ ರೆಯನಿಮ್ಮಳಕೊಳವನಾಡಿಸಿದ

²ತೆಂಕನದಿಆಗ್ನಿ ಯಸ್ಯದ್ವಿ.....

126

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕಿರಂಗೂರು ಹಳೇ ನಾಲಾಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 9".

¹ಶ್ರೀರಾಮ

²ನಿಮಾವೆಂ

³ಕಟರಾಘವ

⁴ಯ

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ಅದೇ ಹೋಬಳಿ ಕಾಚೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀ.....ವತ್ಸರ

²ರಸಿನಾಲ್ಪವಮಾ

³ಯಕಳಲಯಿಕಕುಲಸುಪುತ್ರ

⁴ರಾಮಸೆಟ್ಟಿಯಿಕ್ಕಲ್ಲಪಳ್ಳಿಕೊಟ್ಟದ

⁵ಣತಿರಾ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀ.....

².....

³.....

⁴ಕದೇವರಿಗೆಕೊಟ್ಟಿಗಂ

⁵ಮಂಗಳಮಹಾ

(ಮೇಲೆಕಂಡ ೨ ಶಾಸನಗಳ ಅಕ್ಷರಗಳೂ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಸೋಮಸೂತ್ರದ ಗುಂಡಿಯ ಬಳಿಯಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಮಂಗಳಕೊಂಡಹರಹರಿಯುಗ್ರಾ

²ರದನಾರಸಿಂಹಪಟ್ಟಣದಬಲಾಳುಸೆ

³ಟ್ಟಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಿನಾಲ್ಪದ

⁴ಹೊಜರಕಕುಗದ್ಯಾಣಬಂದಕೊಟ್ಟು

⁵ಯಿಕಲಪಲವಕಯೊಂದುಬಲಾಳು

⁶ನೆಟ್ಟಿಗಲಾಯ.....ಮಂಗಳ ||

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ಅದೇ ದೇವಾಲಯದ ಹೊರಗೋಡೆಯ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 6' x 1' 6".

- ¹ಸ್ವಸ್ತಿ ²ಶ್ರೀವಿಭವಸಂವತ್ಸರದಮಾಲುಗುಣಬಹುಳಚತುರ್ದಶಿತಿಥಿ
³ರದಂದು ⁴ಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರವರ್ತಿ ⁵ಶ್ರೀವೀರನಾಸಿಂಗದೇವರಸರಸಾಮ್ರಾಟ
⁶.....
⁷.....
⁸.....
⁹.....
¹⁰.....
¹¹.....
¹².....
¹³.....
¹⁴.....
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¹⁶.....
¹⁷.....
¹⁸.....
¹⁹.....
²⁰.....
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²².....
²³.....
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²⁵.....
²⁶.....
²⁷.....
²⁸.....
²⁹.....
³⁰.....
³¹.....
³².....

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಣೋಮಹಳ್ಳಿ ಗ್ರಾಮದ ಅಂಜನೇಯ ಗುಡಿಯ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ.

- ¹ಸ್ವಸ್ತಿ
²ರದಂದುವಕುಲಾಂಬರದ್ಯುಮನಿಸವ್ಯಕ್ತವಿಜಯಮನಿಮಲಿಬ
³ರಾಜಮಲಿಪರೋಕ್ಷಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಕಂಡ
⁴ರನೇಕಾಂಗವೀರನವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಕಲದಂ
⁵ಕಪ್ರತಾ ⁶ಪಹೋಯ್ಸ ⁷ಳಚಕ್ರ ⁸ವರ್ತಿ ⁹ವೀರ ¹⁰ನಾರ
¹¹ಸಿಂಗ ¹²ದೇವ ¹³ರುದೋ ¹⁴ರಸ ¹⁵ಮುದ್ರ ¹⁶ನೇವೀ
¹⁷ಶ್ರೀಮುಖಸಂವತ್ಸರದಬಹುಳಸುದ್ಧಪೂರ್ಣಿಮಾಸವಾರದಂದುಕು
¹⁸ಉಪಂಕನಾಡಯಾದವನಾರಾಯಣಚತುರ್ವೈದಿಹಿರಿಯಗ್ರಹಾ
¹⁹ರದವಿಡವೆಯಪಟ್ಟಣಸ್ವಾಮಿಹೃದಯಸಂಕೀರ್ತಕುಲದ
²⁰ಸಾಮಂತಮಲ್ಲ ²¹ನಸುಯ್ಯನ ²²ಪುತ್ರಹಿಡ ²³ಮಲ್ಲಳಿವಿ ²⁴ನೋಡೆ
²⁵ಯಜ್ಞ ²⁶ನೂಳು ²⁷ತುಣು ²⁸ವಂವ ²⁹ಲ್ಲಿಣ ³⁰ಉದು ³¹ವೀರಸ್ವ
³²ಗ್ಗವಕ್ಕುಕೊಂಡ ನಮಗಮಲ್ಲಯನವಂಸಕಮಂಗಳಮಹಾರ್ಗ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಮತ್ತೊಂದು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ.

- ¹ಸ್ವಸ್ತಿ ²ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾಜಾಧಿಪತ್ಯಾಂಗಿಯೆಮಿರೆ | ರಾಧ್ರಸಂ
³ವತ್ಸರ
⁴.....
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²⁸.....
²⁹.....
³⁰.....
³¹.....
³².....

(ಇದರಲ್ಲಿ ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸಮುದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ನೆಲಮನೆ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 2" x 2' 6."

ದಕ್ಷಿಣಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಅನ್ಯಾದ್ಯಪ್ರಥಮಾಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ರಸಂ | ಪ್ರಿಯಾಂಗಸಂಗಸಹಿ
- ²ತಸಾಂದ್ರಸ್ವದೋದಯಾಮಿವ || ರಂಗಂನುತ್ನಂಗರಂಗೇನಿಜರದನಧಿಯಾಶಂಕರಸ್ಯೋತ್ತಮಾಂಗಾದಾಕರ್ಷಂ
- ³ನಿಂದುಲೇಖಾಂಘರಿತನತರದಸ್ತೇಯಮಾರೋಪಯಂತ್ | ಮಾತುಃಪ್ರೋತ್ಸಾಹಯಂತ್ಯಾಸ್ತುತಕುಚಿವದನಂವೀಕ್ಷಮಾ
- ⁴ಣಸಹಸಾಸಂಬಾಲೋವಾತ್ಸಲ್ಯಭೂಮಿಕಲಯತುಮುದಿತೋಮಂಗಲಾನ್ಯೇಕದಂತಃಅಸ್ತಿ ಸ್ವಸ್ತಿ ಮದುದಯೋಮುಕ್ತಮು
- ⁵ಯಸೂತಿಸಂಭವನ್ಮಹಿಮಾಜಾಂನತ್ಯಮೂಲನಿಲಯಸು ವನ್ಮಮಹಿತೋದಯದೋರ್ವಂಶಃ | ತತ್ರಾಸೀತ್ಸಂಗಮೋನಾಮಭೂಮಿಸಾಲೋ
ಗುಣಾ
- ⁶ಕಂಠಃಪೀನಕನ್ನಾ ಗುಟದೇವೇಸ್ವೀತತಾಟಂಕವತ್ಯಭೂತತಸ್ಮಾದಜಾಯತಖಡ್ಗಧಾರಾಸಂಪಾತಸಾಟತಪರಶತವೈರಿರಾಜಃವಂಶೇವೀಶೇಷಕ
- ⁷ವಿರಾಸಕರೈಯಗುಣೋಭಿಸಂಶೋಭಿತಃಕ್ಷಿತಿತಳೇಕಲಿಬುಕ್ತ ಕಾಯಃಅಸೀದಾಸೋಮಭೂಮಿಶಮಾಳಮಾನಿತಶಾಸನಃ || ರಾಜಾಹ
- ⁸ರಿಹರಸ್ತ ಸ್ಮಾದ್ಯಮವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃಅಸೀದಗೇವಮಹಿಮಾಹಿಮಧಾಮೇತ್ರಿ ಸ್ಥೀತಪ್ರಯೋಹರಿಕರಾಂನುಪತೇರುದಾರಾಲು
- ⁹ದ್ವಾಮವಾಮನರಸಾಲಕುಲಾಬ್ಧಿ ಮಂಥಮಂಥಾಕಲಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯತಸ್ಮಾದುದನ್ವತೈವೇದುರುದಾರಕೀರ್ತಿರ್ಜಾತಃಕ
- ¹⁰ಲಾವಳಿವಿರಾಸನಿವಾಸಭೂಮಿಃಜೈವಾತ್ಯಕಃಕಥಿತಕೀರ್ತಿರ್ಕಲಾಪಸಂಚಚಂದ್ರಾತಪೋವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರತತೋವಿ
- ¹¹ಷ್ಣ ಮಹಾರಾಜೋದೇವರಾಜಯಿವಾಸರಸಮನಃಸೇವಿತೋಜಿಷ್ಣು ದೇವರಾಯೋಧರಾಧಿಪಃಧನಂಜಯಧನುರ್ವಿದ್ಯಾಧಿಪಃಪದ್ಮಾಧಿಪಃ
- ¹²ಧಿಪಃಕುಶಹಸ್ತೋಽಪಿವಿಶ್ವಾತಸ್ಥೂಲಚ್ಛೋಮಹೀತಳೇದುಃಪ್ರಸೃತತ್ವದ್ವಿರದಕರಚಕ್ರೋತದಃದ್ವಾಮದಾನನ್ವಯತ್ಪ್ರಾಪ್ತಪ್ರಸ್ತುಮರ
ಝೀಜಾ
- ¹³ಲಜಂಬಾಲಜನ್ಮಾಚಿತ್ರಂವೀರಪ್ರತಿಭಟನು ಸಪ್ರಾಂಶಂವಂಶಾಂದಹಂತೀನಾಸ್ಯನೃಪ್ತಂದಹತಿತ್ರೂಣಕಯತ್ಪ್ರತಾಪಾನಲಾಚಿಃತೇಜೋ
- ¹⁴ನಿಧೇರಜನಿಭೂಮಿಸತೇರಮುಷ್ಣಾಶ್ರಮೇಶ್ವಿಕಾರ್ಜುನಯಿತಿಪ್ರಧಿತಃಕುಮಾರಾಶಾರ್ಯಾದಿಭಿರ್ಗುಣಗಣೈರಧಿಕಂಚತಾತಾತಂಶಂ
- ¹⁵ಸಂತಿಯಂನುಪತಿಮಿಮ್ನುಡಿಧೇವರಾಯಂ | ದಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿರಾಲವಾಲಾಸೇಕೋದಕಂಜಲಧಯಶ್ಚಧನಾನಿವೇಷಃತಾರಾಪ್ರ
- ¹⁶ಸೂನಮುಮರುದ್ಧಿರುಪ್ಪಯಪ್ಪಿಶ್ಚಂದ್ರಫಲಂಭವತಿಯಸ್ಯಚೇರ್ತಿವಲ್ಯಾಃಯಸ್ಯಪ್ರತಾಪಾನಲಜ್ಯಂಭಮಾಣಜ್ಞಾಲಾಜುಲೇಭು
- ¹⁷ವನಾಂತರಾಳೇ | ಪರಂತಮಪ್ರಾಪರನುಪ್ರವೇರಂಮೃತ್ಯುಧಿಪುರ್ವಿಪತಿಹುದ್ಧಂದವದಾನುಪ್ರದೋರ್ಧಿಜನಾಯದರೈಲಕ್ಷ್ಮೀಮಿವಮಾ
- ¹⁸ಮುಖೇತಿ | ಭಿಯೇವಯತ್ತೀರ್ತಿಗರುದಾರವೇಗಾವಿಗಾಹತೇತಂಕುಭಾವನಂತಂ | ಶುಧ್ಧಲೋಹಿತವಂಶಮಾಕೃತಸಂಗಣಾಖ್ಯಮಹಾಪ್ರ
- ¹⁹ಭೋರಾತ್ತಮೂರ್ತಿರನೇಕಜನ್ಮತಪಃಫಲಾತಿಶಯಃಕ್ಷಾಮಿವಸ್ಥುರೇಧೀರತಿಮಣಿದಂಡನಾಥಸೋಮಣಿಸ್ಥಿರವೈಭವಸ್ತಸ್ಯರಾಜ್ಯ
- ²⁰ಧುರಂಧರೋಧರಣಿಸತೇಸಚಿಪೋಭವತ | ಯಶಸ್ವಿರೋವರೇಯಸ್ಯತಾರಕಾಕುಮುದಾಯತೇಹಂಸೋಭಾಯತೇಚಂದ್ರೋಗಗನಂ
- ²¹ಶೈವಾಯತೇಕರಸ್ಥೋದ್ಯೋತರವರಿಧಾರಾಪಾತೇನದುವ್ಯೂತ್ತನಿದಃಘಾತಃಪಂಸಮೂಲಮುನ್ಮೂಲಗತನೋತಿಯೋಸೌಸದಾಮುದಾ
- ²²ಧರ್ಮಗತರುಂಪ್ರವೃತ್ತಂ | ಆಲೋಕನೈಸ್ಸೃಷ್ಟೀಯೈಕಾವೇರೀವಾಸಕಲಿತಸಾಭಾಗ್ಯಂಕುವಲಯಸುಮನಸ್ತೋಮಂಕುರುತೇದ್ವಿಜರಾ
- ²³ಜುಪಸೋಲ್ಲಾಸಂ | ಅಸೀತ್ತೀವಣದಂಡನಾಯಕಮಣೀರಸ್ಯಾಭಿಜಾತಾನ್ಯಯಾ | ರಾಜ್ಯಗ್ರೀರಪರೇನರನೃವಿಭವಾರ್ಗಂಬ
- ²⁴ಕೀತಿಶ್ರುತಾಪಾತಿವ್ರತ್ಯಗುಣೇನಸರ್ವಧರಣೀಚಕ್ರಂಸದಾಹ್ಲಾದವದ್ಧಿಶ್ಚೈವೈವಿಗನಯಪ್ರರೋಕ್ಷಮಧುನಾಯಸ್ಯಾಸಮುಜ್ರಾಯತೇ | ರ
- ²⁵ಮೈಯಃದುಗಿರಿಶಿಖರೇಯಾದವನಾರಾಯಣೇನಸಹದೇವೀ | ರಮತೇಹಿರೇಣಲಕ್ಷ್ಮೀಸ್ವಯೈವರಂಗಾಂಬಯಾಸದಾಸೇವ್ಯಾ | ನೃವೇ
- ²⁶ದ್ವಾರ್ಧಮಹಾಲಕ್ಷ್ಮಸ್ತಸ್ಯಾಶ್ರೀರಂಗಮಂಟಪೇ | ಆಕಲ್ಯಾಂತಂದ್ವಿಜಾತೀನಾಮನ್ನದಾನಪ್ರವೃತ್ತಯೇ || ಅಗ್ರಹಾರದ್ವಯಂದೇ
- ²⁷ಯಮಿತಿರಂಗಾಂಬಯಾಮುದಾಯಿಮದಿಪ್ರಾಥದೇವೇಂದ್ರೋವಿಗ್ನಪ್ರೋವೀರಶೇಖರಃ || ಶೇಖರಾಮೇದುಗಣಿತೇಶಾಕೇಪ್ಪಬಹುಧಾನೈಕೇ
- ²⁸ಮಾಗಗೇರ್ಪೇಕೃಷ್ಣಪಕ್ಷೇದ್ವಾದಿಶ್ಯಾಂಸಾರಿವಾಸರೇಪಂಚಾಶತಸ್ತುಂಶತಶ್ಚವರಾಹಃಣಾಂಜನಿಸ್ಥಳಂಕ್ರಮೇಣಸಸ್ಯ
- ²⁹ಸಂಪನಕತುಗೋಮಾಸಮನ್ವಿತಂ | ಕುರ್ವ್ಯಂಕನಾಡವಂಶಿಯಶೇಖರಮಣಿಮೇಲುಕೋಟರಾಜ್ಯಗತಂಬಲ್ಲಿನಪಲ್ಲಿ

- ³⁰ಯಲವದಪಲ್ಲೀತಿಪ್ರಥಿತನಾಮಧೇಯಯುತಂ | ಅಷ್ಟಭೋಗಸ್ವಾಮ್ಯಯುತಂಸರ್ವೋತ್ಪತ್ತಿ ಸಮನ್ವಿತಲಕ್ಷ್ಮೈಶ್ರಾಗ್ರಮದ್ವ್ಯ
³¹ಯಂಪ್ರಾದಾಚ್ಚಂದ್ರಮಾಳೇಸ್ತು ಸನ್ನಿಧಾ | ಅಗ್ರಹಾರದ್ವಯಸ್ಯಾಸ್ಯಸೀಮಾನೋದೇಶಭಾಷಯಾ | ಆಗೋಪಾಲ
³²ಪ್ರತೀತ್ಯರ್ಥಂಲಿಖ್ಯಂತೇವೃದ್ಧ ಸಂಮತಾಃ || ಬಲ್ಲೇನಹಳ್ಳಿಯನೀಮೆಯವಿವರಬಲ್ಲೇನಹಳ್ಳಿಯ

ಉತ್ತರಕಲ್ಲಿನಲ್ಲಿ.

- ³³ಮೂಡಲುಲೋಕಪಾವನೆಯಸಾಗರದಲ್ಲಿನಿಂದಂತೆಕಲುನೋಡಲಾಗಿಆಸಾಗರದದಕ್ಷಿಣಭಾಗದಲ್ಲಿಆಸಾಗರವೇಮೇರೆ
³⁴ಯಾಗಿನಡದುಆಗ್ನೇಯದಿಕ್ಕಿ ನಲ್ಲಿನಿಂದುಕೂಡು ಕುವ್ವೇಬಲ್ಲೇನಹಳ್ಳಿಯವರಡರಸಂದಿಮುಲ್ಲಿನಿಂದಮಪ
³⁵ಡುವಲುನೋಡಿಕೂಡು ಕುವ್ವೇಯಸೀಮೆಯನ್ನು ಎಡದಲ್ಲಿಹೊಕ್ಕಿ ಎಡತೆವರುಮೇಲೆನಬ್ಬಕಲ್ಲು ಗಳುಮೇಲೆ
³⁶ಹಿರಿಯವಬ್ಬ ಮೇರೆಯಾಗಿನಡದುಹೆಬ್ಬಡೆಯನ್ನು ಮೇರಿನಬ್ಬಕಲ್ಲು ಮೇರೆಯಾಗಿನಡದುನೈರುತ್ಯದಿಕ್ಕಿ ನಲ್ಲಿಕೂಡು
³⁷ಕುವ್ವೇನಿಲಮನೆಬಲ್ಲೇನಹಳ್ಳಿಯಮೂರನೆಯನಿಟ್ಟಕಲ್ಲು ನಿಂತುಬಡಗಲುನೋಡಿಕಿರುಗಿಡುಬೆಳದ
³⁸ತೆವರುಬಬ್ಬ ಮೇರೆಯಾಗಿಕ್ಕಗ ಲುಮರಡಿಯನುಯಡದಲ್ಲಿಹಾಕಿಕೊಂಡುಆವತ್ತಿ ನವಬ್ಬ ಮೇರೆಯಾಗಿಹೊತ್ತಿ ಯಮರಡಿ
³⁹ಎಂಬಬಣಕಕಲ್ಲು ಮರಡಿಯನ್ನು ಬಲದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುಕಿರುಗಿಡುಬೆಳದವಬ್ಬ ಮೇರೆಯಾಗಿನಡದುನಾಯವ್ಯದಿಕ್ಕಿ ನಲ್ಲಿ
⁴⁰ನಿಲಮನೆಯರಂಗಸಮುದ್ರವೆಂಬಕೆರೆಯತೆಂಕಣಕೋಡಿಯಲ್ಲಿನಿಲಮನೆಬಲ್ಲೇನಹಳ್ಳಿಯವರಡರಸಂದಿಯಲ್ಲಿನಿಂದ
⁴¹ತೆಂಕಲುನೋಡಿಹಿರೀವಬ್ಬ ಯಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವನ್ನು ಬಲದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುಕಿರುಗಿಡುಬೆಳದವ
⁴²ಬ್ಬ ಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವದಾಟಿಕೋಡಿಯಹಳ್ಳವನ್ನು ಎಡದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುಆಕೋಡಿಯ
⁴³ಹಳ್ಳವೇಮೇರೆಯಾಗಿನಡದುಆಹಳ್ಳವನ್ನು ದಾಟಿರಂಗಸಮುದ್ರದಬಡಗಣಕೋಡಿಯಹಳ್ಳಮೇರೆಯಾಗಿಬಡಗುಮುಂತಾಗಿನ
⁴⁴ಡದುನಾಗನಾಗನಕಟ್ಟಿಮೇರೆಯಾಗಿಹಂದೀಯಗುಂಡಿಯುಡು ವಣತೆವುರನುಬಲದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುತೆಂಕಮುಂತಾಗಿತಿರಿಗಿನಾ
⁴⁵ಗನಾಗನಕಟ್ಟಿಯುನೂಬಲದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುಆಹಳ್ಳಿಯಿಂದಾಹೋದಕಾಲ್ವಿಮೇರೆಯಾಗಿನಿಲಮನೆಬಲ್ಲೇನಹಳ್ಳಿಗೆಮ
⁴⁶ಧ್ಯವಾಗಿವೆಗೋಭೂಮಿಯುನೂಯಡದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುಆಕಾಲುಮೇರೆಯಾಗಿಮೂಡಮುಂತಾಗಿಆಕಾಲುಮೇಯಂಬಳ
⁴⁷ಯಾಗಿಯಿಾನಾಭಿಮುಖವಾಗಿಆಕಾಲುಮೇರೆಯಾಗಿನಡದುಲೋಕಪಾವನಿಯಂಬಸಾಗರವಕೂಡಿತ್ತು -ಯಲ
⁴⁸ವದಹಳ್ಳೀಮೆಯವಿವರ-ಮೂಡಣದಿಕ್ಕಿ ನಲ್ಲಿನಿಲಮನೆಯನೈರುತ್ಯದಮೂಲೆಯವತ್ತಿ ಲ್ಲಿಯಿದ್ದ ಕಿರುಗಲ್ಲಮರಡಿ
⁴⁹ಯವತ್ತಿ ನವಬೆಯಲ್ಲಿನಿಂದಂತೆಂಕಮುಂತಾಗಿನೋಡಿನಿಲಮನೆಯಸೀಮೆಯನ್ನು ಯಡದಲ್ಲಿಬಿಟ್ಟು ಕ್ಕೇವಬ್ಬ ಮೊದೆಬೆಳ
⁵⁰ದಿದ್ದ ತೆವರೇಮೇರೆಯಾಗಿನಡದುಹುಟ್ಟುಗಲ್ಲಕಿರುಮರಡಿಮೇಲೆಆತೆವರೇಮೇರೆಯಾಗಿನಡದುಅಲ್ಲಿಂದಮೂಡಲತಿ
⁵¹ರಿಗಿನಡದುಅಲ್ಲಿಂದಂತೆಂಕಮುಖವಾಗಿಆಮೊದೆಬೆಳದಿದ್ದ ತೆವರೇಮೇರೆಯಾಗಿನಿಲಮನೆಯದಾಸಗೊಡಗಿಯಹೊ
⁵²ಲದಆಗ್ನೇಯದತಲಹಿನಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದಮೂಡಮುಖವಾಗಿನಡದುಅಲ್ಲಿಂತೆಂಕಮುಖವಾಗಿಆತೆವರೇಮೇರೆ
⁵³ಯಾಗಿನಡದುಆಗ್ನೇಯದಿಕ್ಕಿ ನಲ್ಲಿನಿಲಮನೆಯಲವದಹಳ್ಳಿ ದರಸಿಕ್ಕುವ್ವ ಮೂರರಮಧ್ಯದಹಿರಿಯವಬ್ಬೇಲಿನಿಂದುಅ
⁵⁴ಲ್ಲಿಂದಪಡುವಲುನೋಡಿಆಹಿರೀವಬ್ಬ ನೆಟ್ಟಕಲ್ಲ ಮೇರೆಯಾಗಿನಡದುವೀರಣನಕುಂಟೆಯನ್ನೂ ಬಲದಲ್ಲಿಹಾಯ್ತಿ
⁵⁵ಅಲ್ಲಿಂದಹಿರಿಯವಬ್ಬ ಮೇರೆಯಾಗಿನಡದುದರಸಿಕ್ಕುವ್ವ ಯಸೀಮೆಯನ್ನೂ ಯಡದಲ್ಲಿಹಾಯ್ತಿನಿಟ್ಟಕಲ್ಲು
⁵⁶ಹಿರಿಯವಬ್ಬ ಮೇರೆಯಾಗಿನಡದುನೈರುತ್ಯದಿಕ್ಕಿ ನಲ್ಲಿಕೆಂದನಹಾಳುದರಸಿಕ್ಕುವ್ವಯಲವದಹಳ್ಳಿಯಮೂರರಮಧ್ಯದಕೆಂ
⁵⁷ಗ್ಗಮೂಡಿಯಲ್ಲಿನಿಂದುಬಡಗಮುಂತಾಗಿಆಹಿರಿಯವಬ್ಬ ಮೇರೆಯಾಗಿಕೆಂದನಹಾಳೇಮೆಯನ್ನೂ ಬನ್ನಿ ಯಮರನನು
⁵⁸ಯಡದಲ್ಲಿಹಾಯ್ತಿಕಿವಂದಿಪ್ಪುವಾಯವ್ಯಕ್ಕೆ ಹುಟ್ಟಿಕಿರುಗಿಡುಬೆಳದಿದ್ದ ತೆವರೇಮೇರೆಯಾಗಿಹೋಗಿಯಹಳ್ಳಿಯನ್ನೂ ಬಲದಲ್ಲಿಹಾ
⁵⁹ಯಿಕಿಬನ್ನಿ ಮರನನ್ನು ಪ್ರೇಪಟಿದೂರವಾಗಿಬಲದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುಅಲ್ಲಿಂದಬಡಗಮುಖವಾಗಿನಡದುತೋಡನೂರ
⁶⁰ವುಭಯವಾರ್ಗದಹಾದಿಯುನೂದಾಟವಾಯವ್ಯದಿಕ್ಕಿ ನಲ್ಲಿಕೆಂದನಹಾಳುನಿಲಮನೆಯಲವದಹಳ್ಳಿಯಮೂರರಮಧ್ಯದಲ್ಲಿ
⁶¹ಕೆಂಬರಳಕುಂಬಾರಗುಂಡಿಯಹಳ್ಳದಲ್ಲಿನಿಂದುಮೂಡಮುಂತಾಗಿಕುಂಬಾರಗುಂಡಿಯಹಳ್ಳ
⁶²ವೇಮೇರೆಯಾಗಿನಿಲಮನೆಯಲವದಹಳ್ಳಿಗೆಮಧ್ಯವಾಗಿವೆಗೋಭೂಮಿ
⁶³ಯನ್ನೂ ಯಡದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುನಡದುನಿಲಮನೆಯರಂಗಸಮುದ್ರಕೆರೆಯಕೊಬ್ಬ ಸಕೆಬ್ಬರೇಮೇರೆಯಾಗಿನಿಲ

- 64 ಮನೆಯಗೀಮೆಯನ್ನೂ ಯಡದಲ್ಲಿಹಾಯಿಕೊಂಡುಯಡತಿಟ್ಟು ಮೇರೆಯಾಗಿನಡದುಹೆದ್ದು ರಿಯಲ್ಲಿನಿಂದುತೆಂಕಮುಖ
65 ವಾಗಿಆಹೆದ್ದು ರಿಯೇಮೇರೆಯಾಗಿನಡದುಹಾಸರೆಯಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದಮೂಡಮುಂತಾಗಿಹೊಟ್ಟೆ ಮೇರೆಯಾಗಿ
66 ಚಿಕೊ ಜನಕಟ್ಟೆಯನ್ನೂ ಅರೆಯಮರನಂನೂಯಡದಲ್ಲಿಹಾಯಿಕೊಂಡುಆಹೆದ್ದು ಮೇರೆಯಾಗಿನಡದುಹಾಸರೆಯಲ್ಲಿನಿಂದು
67 ಮೇರೆಯಾಗಿನಡದುನೆಲಮನೆಯನ್ನೇರುತ್ತದಕಿರುಗಲ್ಲಮೊರಡಿಯಲ್ಲಿಕೂಡಿತ್ತು ತುಪ್ಪವರದಪೂರ್ವಸೂನು
68 ಶಾಸನಲೇಖಕಃ || ಶ್ರೀಗಿರಿಸುಗುಣಾದಿಮಾನುತಿಮಹಾಮಹಾತ್ಮ ತೇಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾ
69 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠ ಲಂಭವೇತ್ || ಸ್ವದತ್ತಾ ಪರದತ್ತಾ ನಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪಷ್ಕಿವರ್ಪಸಹಸ್ರಾಣಿ
70 ವಿಪ್ರಾಯಾಂಜಾಯತೇಮಿಃ || ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷುಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾಕರಗ್ರಾಹ್ಯಾ
71 ವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಭ್ಯೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾ
72 ಲನಾದಚ್ಯುತಂಪದಂ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ವ ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾ
73 ನೇತಾಃ ಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾ ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ || * || ಶುಭಮಸ್ತು ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ
74 ವಿರೂಪಾಕ್ಷಾ || ದೊಡ್ಡ ವನಯಬರಹಾ | ಶ್ರೀಶ್ರೀಶ್ರೀ ||

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.-ಪ್ರಮಾಣ 3' x 1' 4".

ಕಲ್ಲಿನಮೇಲೆಭಾಗಹೋಗಿದೆ.

ಹಿಂದುಗಡೆ.

1 ಮಸ್ತ ಭುವ

2 ನವಿನುತಗಂಗಳಕುಲ

3 ಗಘನನಿರ್ಮಳತಾ

4 ರಾಪತಿಜಲಧಿ

5 ಜಲವಿಪುಳ

6 ವಳಯಮೇಖ

7 ಳಾಕಳಪಾಳಂ

8 ಕ್ರತೇಳಾದಿಪತ್ಯ

9 ಲಕ್ಷ್ಮೀಸ್ವಯಂವೃತ

10 ಪತಿತ್ವಾಗಣಿತ

11 ಗುಣಗಣಭೂಪಣಪೋ

12 ಪಿತವಿಭೂತಿಶ್ರೀಮ

13

14 ನ್ನಿಲ್ಲಲಗೆ

15 ದಯೆಗೆಯ್ದಿಕ್ಕಿ . .

16 ಸೊಲ್ಲಗೆಯೆಚಳಿ

17 ಯಕ್ಕಿ ಯೆಮ್ಮುದಿ

18 ಲ್ಲವಿಲ್ಲಕೂಟಣ

19 ಉಣ್ಣೊ ದುಡದನಣದನಾ

20 ಕೆಪಿಯುಆರವೆಯುಮ

21 . . ಕವಿತೆಯುಮನ

22 ಣದೊಂದುಮತ್ತಂಪಂಚ

23 ಮಾಪಾತಕನ್ಸನ್ನಲೋ

24 ಕಕ್ಕಿ ಹೋದಾನ್ ||

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ಅದೇ ಹೋಬಳಿ ಹರಪು ಗ್ರಾಮದ ರಾಮದೇವರಗುಡಿ ಬಳಿ ಈಶಾನ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.-ಪ್ರಮಾಣ 4' 6" x 3'.

ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸಮಮಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ವೊಡೇರಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಟ್ಟಿಕೆಗಳಿಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 1' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತಾತ್ಮನೈಃ

²ತಿರಿಯಮ್ಮಂಕೆಹಿಗಟ್ಟು

³ಸುವನ್ನು ಸಾಸನವಂಕೊ

⁴ಟ್ಟಸ್ತಿತಿಕ್ರಮವೆನ್ನ

⁵ಡೆಲೂರದೊಳಪಟ್ಟಸಾಮ್ಯದ

⁶ಪಟ್ಟಗುರದೇವಕೆಹಿಗಟ್ಟು

⁷ದುಲೂರದನವೆಟ್ಟವೂ

⁸ಕೆಹಿಗಟ್ಟದುಕೆಹಿ

⁹ಗೊಡಂಗಿಲಿ ಂಕವೆಲ್ಲದೆಕೆ

¹⁰ಹಿಗಟ್ಟದುಲಿ || ಬಿತ್ತು

¹¹ವಟ್ಟತಪ್ಪವಂಗದಕ್ಕಮ

¹²ಬಿಟ್ಟದವರಕವಿಲೆ

¹³ಬಾರಣಾಸಿನೊಬಿದರ

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ಅದೇ ಹೋಬಳಿ ಎಲೇಕರೆ ಗ್ರಾಮದ ಅಂಜನೇಯದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 2' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಹೊಸ . . . ಯಹಟ್ಟ

²ಹಳ್ಳಿಯಹಟ್ಟಬಿರೆಯಚತು

³ಸೀಮಾಸಹಿತವಾಗಿಸ್ತ್ರೀಯಾ

⁴ದವನಾರಾಯಣಾಕತುರ್ವೇದಿನು

⁵ಂಗಲದವ . . . ದಕಾರಿಕುಡ್ಡಿಲೆ

⁶ರು . . . ತ್ತಾವಿಣ್ಣ . . . ಕುಡೆವರು

⁷ವಾಳಿಂಗಿತಿರವಿಡಿಯಾರ್ಥಮಾ

⁸ಗಿನಡೆವದುಸಮ . . . ಮಂಗ

⁹ಲಮಹಾಃ ||

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ಅದೇ ಹೋಬಳಿ ಮಾಳಾನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಕುರೀ ಬೆಟ್ಟನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 3" × 2'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಳವಾದಿ

²ವದ್ದಗನಸುದಾಕರಸತ್ಯರತ್ನ ಕರಸಮೃಕ್ತ ಚೂಡಾಮಣಿಮಾಲೆಪರೂಳುಗಂಡಮಲೆರಾ

³ಜರಾಜನುಂತ್ರಿಬು(ವ)ನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಂಬವಾಡಿಲುಚ್ಚಂಗಿಲನವಾ

⁴ಸೆಹಾನುಂಗಲುಹಲಿಸಿಗೊಂಡಸಹಾಯಸಾಯ್ವನಿಸಂಕಮಲ್ಲಪ್ರತಾಪಶ್ರೀಹೊ

⁵ಯ್ಯವೀರಬಲ್ಲಾಳುದೇವರುಂತ್ರಿದೋರಸಮುದ್ರದಪಟ್ಟಣದಲ್ಲಿದುಷ್ಪನಿಗ್ರಹಿಸ್ಪ

⁶ಪ್ರತಿಪಾಲನಮಾಡಿಸುಕಸಂಧಾನೋದರಿಪ್ರಿಥುವಿರಾಜ್ಯಂಗಿಯುತಿರಸಕವ

⁷ರಿಪಂ ೧೦೩ ನೆಯಮನ್ಮಥಸಂವತ್ಸರದಸು ೫ ಸೋ, ಕುಣುಕ್ಕಿ ಕಾಡಮಾಳನಹಳ್ಳಿ

⁸ಯುವಮೈಯರಕೊಲದಚಾಕಗಾವುಂಡನಮಗಹರದಗಾವುಂಡಲೂರದಮೂ

⁹ಳಣಸುಲುಮೊಡಿಲಿಲಿಲಿಗಿಂತೆಂಕಣಕೆಹಿಹರದಸಮುದ್ರಮಂಕಟ್ಟಿಸಿದೇವಾ

¹⁰ಲುವನೆತ್ತಿಸಹರದೇಸ್ವರದೇವಗೈಬಿಟ್ಟಮಣ್ಣದತಿಹಂದ್ರಾಕ್ಷತಾರಂಬರಂಗದೈಕೊ ೧೦ ಬೆದ್ದ

¹¹ಲೆಮಂಣ್ಣು ೨೦ ೧೦೦ ಇತುಸುದಲಿಗರಗಂಗಿಯತಡಿಲುತಂಗಕವುಲೆಯಕೊದ

¹²ಪಾಪಸ್ವದತಪರದತವಾಯೋವ್ವಹೇವಾರಣಾಸಿಪ್ಪಿವ್ವರಪಸಹಸ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೇಕ್ರಿ

¹³ವಿ ||

ಅದೇ ಹೋಬಳಿ ಸೀತಾಪುರ ಗ್ರಾಮದ ಆಗ್ನೇಯದಲ್ಲಿ ಕೊಮ್ಮರಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಪ್ರ

² ತಾಪ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯಸ್ವ ಧಿವಿರಾಜ್ಯಂಗಯಿತ್ತಿ ರಲಾಶಾಲಿವಾಹನಕವರುಷ ೧೩೯೫ತ್ವನೆ

³ ಯಸರ್ವಜಿತ್ನಂವತ್ಸರಸಿಂಧುಮುಖಾದ್ರಪಲ ೪ ಕನಿರೋಹಿನಿಪಕ್ಷತ್ರದಲುನಾಗಮಂಗಲದಂಗಳಂಣವೊಡೆ

⁴ ಯರಮಕ್ಕಳುದೇವರಾಜಗಳಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂವ್ಯಪದೇಶ್ಯರಾದವಪ್ಪತ್ತೆ ರಡುಮಹಾಜನಂಗಗಳೂಕೊ

⁵ ಟ್ವಧರ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆನಾಲುಕಾವೇರಿಯಲೂಹೊಸ್ತು ಗಿವೊಂದುಕಟ್ಟೆಯನೂಕಟ್ಟುಕಾಲುನೆನೂ

⁶ ತಂದೆನಾಗಿಹರಹಿನಮಹಾಜನಗಳುತಂಮಹರಹಿನಚತುಸೀಮೆಯಲೂಕಾಲುನೆಯನತಹವಕ್ಕೆ ನಂಮನು

⁷ ವೊಡಂಬಡಿಸ್ತ ವಿವರಂತೆಮಗ್ರಾಮಸೀಮೆಗೆವೊಂದುಭಾಗನಾಲುಮಾಡುವದೇವದಾಯುಬ್ರಹ್ಮದಾಯಕ್ಕೂ ನಮಗೆಯಜಮಾ

⁸ ನಭಾಗಸಹಮೂರುಭಾಗವಾಗಿಸಾಧನವನುಕೊಟ್ಟುಕೊಂಡುಹರಹಿನವೆಬಾರು ವಶೀರಂಗನಾಥಗಳಮಕ್ಕಳುಯೆದುಮಂ

⁹ ಳೆಗಳುಕುಪ್ಪಂಕನಾಡವೆಂಬೆಯದಹೊಸಹಳ್ಳಿಯುಗ್ರಾಮವನೂನಮಗೆಶೋತ್ರಿಯವಾಗಿ ಕೊಟ್ಟುಯಿದ್ದ ರಾಗಿಗ್ರಾಮದಸೀಮೆ

¹⁰ ಯಮೆಲಿನಾಲುಕಾಲುನೆಯನುತಂಬುಚಹೊಸಹಳ್ಳಿಗ್ರಾಮವನೂಯಾದಿನಸರ್ವ್ಯಂತರಶೋತ್ರಿಯವಾ ಅ ಸುಭವಿಸಿಕೊಂಡು

¹¹ ಯುಕ . ಆಯದುಮಂಣಿಗಳುಮಂದು ನಾಗಿಯಾಸಂವತ್ಸರದಲೂಹರಹಿನರಂನಭಾಗಿಯು ಬಳಿಗೆ

¹² ನಮಿಗೆಯಿಪ್ಪತ್ತು ಸಾವಿರದನೂಜುವರದಕುಳವನೂತೊಂಡನೂರಲೂತಮಗೆಲುಳಭಾಗಿಯೊಳಗೆನಮಗೆವೊಂದು ಸಾಗೆ ಯನುಕು

¹³ ಪ್ಪಂಕನಾಡವೆಂಬೆಯದಂತೆನಭಾಗಿಯಹಳ್ಳಿಯೊಳಗೆಚಿಕ್ಕ ಮಳಲಿಗ್ರಾಮ ೧ ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೆಂವನಹಾಳಗ್ರಾಮದವೊ

¹⁴ ಳಳಗಿರ್ಧಭಾಗಿಸಹವಾಗಿನಾನೂಜುಹೊಂನನೂಯಾಸಿಕೊಂಡುನಮಗೆಕ್ರಯವಾಗಿ ಕೊಟ್ಟರಾಗಿಯಾಸೀಮೆ

¹⁵ ವೊಳಗೆಹೊಸಹಳ್ಳಿಯುಗ್ರಾಮವನೂನಂಮಳಂಮುಸೀತಾಯಂಮನವರಧರ್ಮವಾಗಿನಪ್ಪಮಾನ್ಯವಾಗಿಗ್ರಾಮಾಧಿನೇವತಿ

¹⁶ ಆಹಂಧಾಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂಯಿಪ್ಪತ್ತೆ ರಡುಮಹಾಜನಂಗಗಳೂಕೊಟ್ಟವಾಗಿಗ್ರಾಮದಚತುಸೀ

¹⁷ ಮೆಯವಿವರಯಾಶಾನ್ಯದಬಳಿಯಕಲ್ಲನೊರಡಿಲ್ಲಂತೆಕಮುಂತಾಗಿನಾಡದರೆಹೊಸಯಿಡಿಸೀಮೆಯವಟವೃಕ್ಷ

¹⁸ ಆಹರಹಾನಗಕೊಡುಗುಳಹೊಲದತಲವಡಿ ಹೊಸಕಾಲುನೆಯದುಸರಕೆಡಹಗೆಹೊರದಾರಿಯಹರೂ

¹⁹ ರ . . ಆಗ್ನೇಯದಹಳೆಯಕಾಲುನೆಯವೊತ್ತಿ ನವಟವೃಕ್ಷದಿಂಪಡುವಲುಆಗ್ನೇಯದಮೂಲೆವೊದಲಾಗಿಹಳೆಯ

²⁰ ಕಾಲುನೆಯವೊತ್ತು ಕೊಂಡು ಮಿಳಿವದಸಾರಿಯಆಗ್ನೇಯದಮೂಲೆವಯ್ಯಂತರನೂಜುಕೋಲನೂಬಿಟ್ಟು ಅಲ್ಲಿವ

²¹ ಆಗ್ನೇಯದಮೂಲೆವೊದಲಾಗಿಹಳೆಯಕಾಲುನೆಯವೊರೆಯಾಗಿಹಳೆಯಕಟ್ಟಿಕಾ . . ಯ್ಯನಾಗರಮಸು . .

²² ಮುಂತಾಗಿಹಳೆಯ

²³ ಚದುರಗಟ್ಟದಕಟ್ಟೆರಿಯವ ದಣಿಕೋಡಹೊಸಕಾಲುನೆಯಚವಿರಗಟ್ಟಮಾರಕಟ್ಟೆಯನೊದಲಾಗಿಮೂಡ

²⁴ ಲುಆಳಿಯಿಂದಮುಂತಾಗಿಹೊಸಹಳ್ಳಿಯ . . ಗೊರೈಯಮೆವೊಲೆಯಕಂನಲನೊರಡಿಹರಹಿನಯಡಸೀ . .

²⁵ ಸಾಳಿಯಕಟ್ಟುಕೊಡಿದಯಿ ಕಾಂನೈದಿಂಕಲುಯಿತ್ತಿ ಚತುಸೀಮೆವಳಗುಳಕಾಲುಉಯಗದ್ದೆ ಬೆನ್ನ ಲುತೋ

²⁶ ಟತುಡು ಕೆವಳತೊರಾರ ಸುವಣ್ಣದಾಯುಬಕ್ತ ಲುಬಾಳಿಕಾಜುಕಾಜಿವಾಜುಯಿಸಂಡವ

²⁷ ಆಹಂ ಸರ್ವಮಾನ್ಯವಾಗಿನೂರೆಯುಟ್ಟುವೃತ್ತಿಯಾಗಿರಚಿಸಿಶ್ರೀರಾಮಸೀತಾಪುರದಶ್ರೀರಾಮಚಂ

²⁸ ದ್ರದೇವರಿಗಲವಾಯವಾಗಿವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿಬ ೧ ಗದ್ದೆಯಲೆಕ್ಕದಲೂಕೊಟ್ಟದುವೃತ್ತಿ ೪ ಬೆದ್ದಲಂಧಾಯ

²⁹ ಗಿಆದೇವರಸರ್ವಾಧಾನೇಗಲವಾಗಿತಡಿಮೆಂಣಾಗಿಹಂನೇಸುವೊಂನಿನಬೆದ್ದ ಲಿನೂತನ ಮನೆ . . ಮ

³⁰ ಮಾಡಿರುವಾಗಿವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿಬ ೧ ಗದ್ದೆಲೆಕ್ಕದಬೆದ್ದಲುಯಿವೃತ್ತಿಯುಬಕ್ತಲುಯಿವೃತ್ತಿ ಗೆಲುಟಾ

³¹ ದನ . . ನಿರೇಶನವನೂಬಾಸ ವಿಭಾಗದಲ್ಲಿನೂಜುವೃತ್ತಿಯಮೇಲೆಹಂಚಿಕೊಟ್ಟವಿವರ ! ಯಜಾಶಾಖಾಂವ್ಯಾಜ

³² ಗೋತ್ರಅನಂತಸಿಂಹರಂಗಯಗಳಿಗಿವೃತ್ತಿ ೧ ಆಶಾಖೆಆಶ್ರೇಯಗೋತ್ರನಾಯರಕುಮಾರಆಪ್ತಗಳಿಗಿವೃತ್ತಿ ೧ ಆಶಾಖೆವಿಶ್ವಾಮಿ

³³ ತ್ರಗೋತ್ರವೀರಪ್ಪಗಳಮಲ್ಲಿಭಟ್ಟರಿಗಿವೃತ್ತಿ ೧ ಆಶಾಖೆಆಶ್ರೇಯಗೋತ್ರಅಂಣಪ್ಪಗಳಆರಾಧ್ಯಗಿವೃತ್ತಿ ೧ ಆಶಾಖೆ ಸಾರದ್ವ್ಯಜಗೋತ್ರ

- ³⁴ಸಯರತಂ . ರುಸಾಧ್ಯರಿಗವೃತ್ತಿ ೨ ಸಾಮಾಜಿಕವಸ್ಥೆಗೋತ್ರಾಂಗಳಸುರಕ್ಷಣೆಗವೃತ್ತಿ ೩ ಯಜು
³⁵ಶಾಖೆಕಲು(೦)ಡಿಂಸ್ಯಗೋತ್ರವಂಗಪತ್ತು ಜವಾರಿರುಮಲಪ್ಪಗೆಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆಗೋತ್ರೇಂಗಂಗಳಜೆಯರುಪಾಧ್ಯರಿ
³⁶ಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರವೆರಿಯಪ್ಪಗಳಲೋಕಪಯ್ಯಗೆಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಗರ್ಗೋತ್ರಚೆನಿರುಪಾ
³⁷ಧ್ಯರೇರಂಗರಾಜಗೆಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರನಾಯನಾರಲಕ್ಷ್ಮೀನಾಥದೀಕ್ಷಿತರಿಗವೃತ್ತಿ ೧|| ಆಶಾ
³⁸ಖೆಆಗೋತ್ರೇರಾಘಪ್ಪಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಲೋಹಿತಗೋತ್ರಶಿಂಗಂಗಳಕೃಷ್ಣ ಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಯಜು
³⁹ಶಾಖೆಆತ್ರೇಯಗೋತ್ರರಾಮಾನುಜಆಚ್ಚಾರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಶರವರ್ಪಣಗೋತ್ರದೇವರಾಜತಿಮಂಣಯ್ಯಗೆಗವೃತ್ತಿ ೧||
⁴⁰ಆಶಾಖೆಸರಿ . ಗೋತ್ರತಿರುಮಲೆಕಾರನನಿಗೆಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಕಲುಡಿಂಸ್ಯಗೋತ್ರರಾಮಾನುಜಯ್ಯಗೆಗವೃತ್ತಿ ೧||
⁴¹ಗೆಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆಗೋತ್ರನಂವಿಕೇಶ್ವರಂಗಂಗಳಗೆಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಲೋಹಿತಗೋತ್ರಶ್ರೀರಂಗದೀಕ್ಷಿತರನಾ
⁴²ರಸಿಂಹಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ರುಕುಶಾಖೆಗವಿಲದಗೋತ್ರಆಳುವಾರಸತ್ಯಗಿರಿಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆಗೋತ್ರ
⁴³ಆಳುವಾರಕರುಜನಯ್ಯನಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಯಜುಶಾಖೆವತ್ಸಗೋತ್ರತೋಳವರಅಯ್ಯರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆ
⁴⁴ಆಗೋತ್ರಬಲಅರಾರಿಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆಗೋತ್ರಸದ್ವನಾಭಂಗಂಗಳಗೆಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆಗೋತ್ರ
⁴⁵ಆಳುವಾರಯಜ್ಞ ಪಗೆಗವೃತ್ತಿ ೧|| ಸಾಮಾಜಿಕಕಲುಡಿಂಸ್ಯಗೋತ್ರದವರವಿರುಪಾಕ್ಷಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಕ
⁴⁶ಲುಡಿಂಸ್ಯಗೋತ್ರನಂನೂರಿರುಮಲೆಗವೃತ್ತಿ ೧|| ಯಜುಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಅಪ್ಪಯ್ಯಅಪ್ಪಯ್ಯಯ್ಯಗೆಗವೃತ್ತಿ
⁴⁷೧|| ಆಶಾಖೆಆಗೋತ್ರಸದಾಶಿವವಿಧ್ಯಾಧರಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆಗೋತ್ರದುಯಿಲಾರನಾಯಪ್ಪಭಟ್ಟರಿಗ
⁴⁸ವೃತ್ತಿ ೧|| ರುಕುಶಾಖೆಆಗೋತ್ರಗೋಪಿನಾಥಹರಿಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಯಜುಶಾಖೆಹರಿಗೋತ್ರ . ದಿ . ಅ . ದಾ
⁴⁹ರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆಗೋತ್ರಆಳುವಾರದೇವರುಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಕಾಕೃಷ್ಣಗೋತ್ರತಿರುಮಲೆಕೃಷ್ಣ ದೀಕ್ಷಿ
⁵⁰ತರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆನಾಥಗೋತ್ರಹಸ್ತಿಗಿರಿಆಚಾರ್ಯಗೆಗವೃತ್ತಿ ೧|| ರುಕುಶಾಖೆವಸ್ಥೆಗೋತ್ರಚಂದಮಗಳ
⁵¹ಜನಿಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಯಜುಶಾಖೆಕಲುಡಿಂಸ್ಯಗೋತ್ರಜಾಯರಶಿಂಗವೆರುಮಾಗೆಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಹರಿತ
⁵²ಗೋತ್ರಕರೂರಯೆರೆಮನಾಳಾರಂಗಳಗೆಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆಗೋತ್ರಕಂದರ ಗೆಗವೃತ್ತಿ ೧|| ರುಕುಶಾಖೆ
⁵³ಗೋತ್ರದಗುರನೋಮಪಗೆಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಕಲುಡಿಂಸ್ಯಗೋತ್ರತಿರುರಂಗಂಗಳಗೆಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆಗೋತ್ರಕ . .
⁵⁴ತಕುರುಮೆಂಗದಮುಡೆಯಾರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಅಹೋಬಳಕೃಷ್ಣ ಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆ
⁵⁵ಶಾಖೆಆತ್ರೇಯಗೋತ್ರಶ್ರೀರಂಗದೇಸಿಕರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆಗೋತ್ರಕಂಚೆಯ ತಿಮಯ್ಯಗೆಗವೃತ್ತಿ
⁵⁶ ಆಶಾಖೆಆಗೋತ್ರಗೋಪಿನಾಥನೋಯಿಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆಗೋತ್ರನಾಗದೇವಗೋವಿಂದಭಟ್ಟ
⁵⁷ರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆಗೋತ್ರನಾಗದೇವಪುರುಷೋತ್ತಮಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಯಜುಶಾಖೆಕಲುಕಗೋತ್ರ
⁵⁸ಕಾಳವೇಂಛನರಸಿಂಹನಿಗೆಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆಗೋತ್ರದಕಡಲಕ್ಷ್ಮಣಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆತ್ರೇ
⁵⁹ . ಗೋತ್ರಬಳಯತಿಮಯ್ಯಗೆಗವೃತ್ತಿ ೧|| ಕುಕ್ಕ ಯಜುಸುಮತ್ಯಗೋತ್ರದುಗೋಪಾಳಗೋಪಾಲರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆ
⁶⁰ . . ರುದಿತಗೋತ್ರಭಟ್ಟರಆಲೋಕಭಟ್ಟರಿಗವೃತ್ತಿ ೧|| ರುಕುಶಾಖೆಗರ್ಗೋತ್ರನಾರಸಿಂಹಮಾಧವಭಟ್ಟರಿಗವೃತ್ತಿ ೧||
⁶¹ಯಜುಶಾಖೆಕಲುಕಗೋತ್ರಆನುಭುತಸರಸ್ವತಿಗೆಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆಗೋತ್ರಶ್ರೀವಯಿಪ್ಪ ನಕೇಶವದಾಸರಿಗವೃ
⁶²ತ್ತಿ ೧|| ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರವೆಂಗದನಾರಣದಾಸರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಗುತಮಗೋತ್ರಅಂಣಭೀಮಣ
⁶³ . . . ಳದಾಸರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಗರ್ಗೋತ್ರವೆ . ರತಿಮಂಗಳಗೆಗವೃತ್ತಿ ೧|| ಆಶಾಖೆವತ್ಸಗೋತ್ರಹಸ್ತಿಗಿರಿಂಗಣ
⁶⁴ . . ವೃತ್ತಿ ೧|| ರುಕುಶಾಖೆಗವಿಷ್ಣುರಗೋತ್ರಆಳುವಾರತಿಮಂಣನಿಗೆಗವೃತ್ತಿ ೧|| ಆಶಾಖೆವಸ್ಥೆಗೋತ್ರ

೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

- ⁶⁵ರವ ರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರರಾಮೇಶ್ವರಭಾಸ್ಕರರಿಗವೃತ್ತಿ ೧|| ಯಜುಶಾಖೆಕ
⁶⁶ಲುಡಿಂಸ್ಯಗೋತ್ರಮಲ್ಲಿಭಟ್ಟರಮಗ . ಳ್ಲರಿಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಶ್ರೀಯಿವಂಗಳಕಯರ್ಗರಿ
⁶⁷ವೃತ್ತಿ ೧|| ಆಶಾಖೆಆಗೋತ್ರಆನಂತಭಟ್ಟರಂಗಂಗಳಗೆಗವೃತ್ತಿ ೧|| ಆಶಾಖೆಆಗೋತ್ರಆಪುರಕನಂತಭ

- 68ಂಗಳಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವಿಜ್ಞಾನಿತ್ರಗೋತ್ರವರದಂಗಳಂಗಳಿಗೆವೃತ್ತಿ ೧ ಸಾಮಾಂತಾಖೆಕುಂಡಿನೈಗೋತ್ರ
- 69 ರಾವಜ್ರಪ್ಪನಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರರಾಘವಗದ್ದನಾಭಗೇವೃತ್ತಿ ಆಂತ್ಯಯಿಯಪ್ಪತ್ತ
- 70 ಆರುಮಹಾಜನಂಗಳಿಗೆವೃತ್ತಿ ೧ಂ ಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೆವೃತ್ತಿಯೆಂಟುಉಭಯಂವೃ
- 71 ತಿ೧೦೮ ಅಕ್ಷರದಲೂಯಿಂನೂಐಯೆಂಟು ವೃತ್ತಿ ನಾಲುಯಿಹೊಸಹಳೆಯನೂಶ್ರೀರಾಮಸೀತಾಪು
- 72 ರ ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರವಣಬಹುಳಶನಿವಾರರೇಹಿಣಿನಕ್ಷತ್ರಜಯ
- 73 ತಿ ತಾರದಲೂಶ್ರೀಮ ಪ್ರೀತಿಯಾಗಿನಂಮುಂಮುಸೀತಾಯಂಮನವರಧಮ್ಮವಾಹ
- 74 ವಾಗಿಆಚಂದ್ರಾಕ್ಷರವಾಗಿಸುಂರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸುಖದಿಂಅನು
- 75 ಭವಿಸುಖಿಯೆಂದುಧಾರೆಯನಿಜಮುಕೊಟ್ಟೈವಾಗಿಯಾಗ್ರಾಮಸೀಮೆಯಲೂಪ್ರಚಿ . ಲು . ರ
- 76 ಣಬೀಜವರಿಯೆಂಟುಖಂಡುಗಗದ್ದೆಯೂಅವರಿಗೇಪೂರ್ವಮಯ್ಯಾದೆಯಲೂ
- 77 ಯಿಹೊಸಹಳೆಯಗ್ರಾಮದಕುಳ ಣಗಳು ಬೀಕಾಣಿಕೆಸಿದ್ಧಾಯ
- 78 ಂಗೋದಿಯೇನುಂಟಾದರಚಸಹಗ ಉಭಯಂಗ ೫೦ ಅಕ್ಷರದಲೂಯಿಅಯಿವ
- 79 ವೃತ್ತಿ ಯಾಗಿಹರಹಿಗೇನಾಡಪಟ್ಟಣದಸೀಮೆಯಗದ್ದೆಯಲೂನಂಮುಂಜಮಾನಭಾಗಿಯ ಯಾ
- 80 ಯಿಪ್ಪತ್ತು ಖಂಡುಗಗದ್ದೆಯನೂಕೊಟ್ಟೈವಾಗಿಆಗದ್ದೆಯಸೀಮೆಯವಿವರಹೊಸಕಾಲುನೆ
- 81 ಮೂಡಲು ಕುಣಾನ್ಬಳಿ ಯಿಂಬಡಗಲುಅದಾಸರಕಡಹಿನದಾರಿಯಮಲ್ಲಪ್ಪದೇ
- 82 ವಾಗಿ ಯಾಗಿಬೀಜ
- 83 ಬೀಜವರಿಯಿಪ್ಪತ್ತು ಖಂಡುಗಗದ್ದೆಯನೂಸುರಕ್ಷಿತವಾಗಿ
- 84 ಬೆದ್ದ ಲುಯಿಾಗ್ರಾಮದಕತುಸೀಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆ
- 85 ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಪ್ಪಭೋಗತೇಜಸ್ವ್ಯಗಗಳೂಸಿಮ್ಮಗೆಕೊಟ್ಟೈಉನಿಂಮನಿಂಮವೃತ್ತಿ ಪ್ರಾಪ್ತಿಯಸಹಿತ
- 86 ನಿಮಗೆಅಧಿಕ್ರಯಸರಿವತ್ತೆನದಾನಗಳಿಗೆಸಲುಉದುನಾಲುಯಿಹೊಸಹಳೆಯ ಶ್ರೀಶ್ರೀರಾಮ ತಾ
- 87 ಸರ್ವಮಾಂನುನಾಗಿಯೆಪ್ಪತ್ತಿ ರಡುಮಹಾಜನಂಗಳಆಚಂದ್ರಾಕ್ಷರವಾಗಿಸುಖದಿಂಅನುಭವಿಸುಖಿ
- 88 ಯೆಂದುನಾವುಸ್ವರಂಚಿಯಿಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟೈಧರ್ಮದಾನಸಾಧನಯಿಸಾಧನವಪ್ರಕಾರದಲೂಚಿ
- 89 ಸಾಧನಕೆಕಟ್ಟಿಸಿಕೊಟ್ಟೈಉಮಿಧರ್ಮಸೇತುವಿಗೆಶ್ರೀರಾಮಚಂದ್ರದೇವರಬ್ರಹ್ಮಸ್ವತಿದೇವರ
- 90 ವ್ರಿತ್ತಿಗಳು | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದಿಭಿಃ | ಸರ್ವಾನೇತಾರಾಭಾ
- 91 ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನಭೋಯೋಭೋಯಾಚತೇರಾಮಚಂದ್ರಃ | ಎಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಪಾಮೇವಭೂಭು
- 92 ಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರದತ್ತಾವಸುಂಧರಾ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾಂ | ಪ
- 93 ಪ್ಪರ್ವಪರಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇತ್ರಿವಿಃ | ಯಾವತ್ಯಂಸತಿಮಾತ್ರಾಣಿಚಂದ್ರಕ್ಷೇತ್ರಕೃತಾನಿತೇ | ತಾನತಕಲ್ಪಸಹ
- 94 ಸ್ರಾಣಿ ತಂವ್ರಜೇತ | ಕೋಟಿ ವಾರಾಣಸ್ಯಂಮಹಾತ್ಮಿನಾಂ
- 95 ಹರಃ ದಾನಪಾಲನಯೋವರ್ಧ್ಯೋದಾನಾತಶ್ರೀಯೋನುಪಾಲನಂ | ದಾನಾತಸ್ವಗಮವಾಸ್ತೋತಿಪಾಲ
- 96 ನಾದುಚ್ಯುತಂಪದಂ | ಯಿಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಹರವೋನಹೆಬ್ಬುರುನಶ್ರೀರಂಗನಾಥಶ್ರೀಕರಮುಡಿವತ್ತಂಣ
- 97 ಗಳಯದುವಂಗಳಮಕ್ಕಳುಲೋಕಬಾದವಗಳುನಾರಿಯಆಚಂಗಳಮಕ್ಕಳುಳಾಮದೇವಗಳುಹರಿನಮ
- 98 ಹಾಜನಂಗಳುಮದೆರಿಕಾಳಗುಡಂಗಳುಯಿಂತಪ್ಪುದಕಾಲು
- 99
- 100 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ||

ಬಳಗುಳದ ಹೋಬಳಿ ಬಲ್ತುರಿಯ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 3' 2".

¹ಶ್ರೀಗಂಗಾವನಿರಟ್ಟವಾ

²ಡಿಮಲಿನಾಡಿಒಂನೂಒಂ

³ಬಾಂದ್ರದಿಗಭಾಗಂಕೋಂಗುಕ

⁴ಳಿಂಗಪಾಂಡ್ಯವಿಷಯಾಒತ

⁵ಕ್ಕಳಂಕೋಂಡುಮುನ್ತಾಗಲೊಣ್ಣ

⁶ದಿಲಾನಲೋಕನಿತುಪಂಚೋಣ್ಣಾಡಿನಲ್ಕಾಳ್ವ ಭೂಭಾಗೇಂದ್ರಂಕಲಿರಾಜರಾಜ

⁷ಚೋಣ್ಣಾಚಕ್ರೇಶ್ವರನಾಳ್ವಿದಂ || ಶ್ರೀಕೋವಿರಾಜರಾಜಕೇಸರಿವಮ್ಮರಾನ್ಯರಾಜರಾಜ

⁸ಮತಿಬರೇಪಾದಪಟ್ಟಜಭ್ರಮರಪಂಚವಮಹಾರಾಯರುತ್ತ ಬೃಂಗಿಮುನ್ದಲಕ್ಕ

⁹ಮೃತ್ತಗೇಂಗಮುನ್ದಲಕ್ಕ ಮೃಹಾದಣ್ಣ ನಾಯಕಪದವಿಯಪಡೆದುಪ್ರವತ್ತಿಸಿದ

¹⁰ಭುಜಬಳಾಟೋಪಮೆನೆ || ತುಒವಂಕೋಂಕಣಮೆಯೈತಾಳಿ ಮಲೆ

¹¹ಯಂಪಂಕೋಣ್ಣಾಚೇರಮ್ಮನನ್ನ ಅಗಂರಟ್ಟಗಮೊತ್ತಿ ಪಾಯಿಸಿದನಂತಾಟನ್ನ ||

¹²ಬಂಗೋಳಲಾಕಿಒದಂಬಳ್ಳಲದೇಸಮಮೊಗ್ಗಿಸಿದಮ್ಮಾರಾಯನೊನೊ

¹³ತಲ್ಲಣಿಸಲ್ಪ ಪ್ಪುದುಕುನ್ನು ಪುರ್ಬವರಗಂಚಣ್ಣಾಚಿಬಳಮಾಲ್ಪುಳಂ=

¹⁴ಶ್ರೀರಮಣೀಯನೀತಿಜಯಂವುತಿ ಸುಲಕ್ಷಣಲಕ್ಷಿತಾಂಗನಲ್ಪಾ ರಿಕರೋಪಮಂ

¹⁵ಬಳಿಯಳನ್ನ ಬರಂಮುಳಿಳನ್ನ ರಾತಿಸಂತಾರಲಯಾಗ್ನಿ ಯನ್ನ ಕನಕೋಯ್ಯುಪಮಾ

¹⁶ರಗಸಿಡಿಲಂಮಾರಿಯಮಾರಿಯಾನ್ತ ರಿಗೆಮುಮ್ಮಡಿಚೋಣ್ಣಾಕನ್ನವಾರಣಂ |

¹⁷.....

¹⁸.....

¹⁹.....ಚೋಣ್ಣಾಕನ್ನವಾರಣಂ |

²⁰.....ಗಜವನಕೃತ್ಯಪವು ಚೋಣ್ಣಮಾತ್ರ್ಣ ನಳಣ್ಣಿದ

²¹.....ಯೆತನ್ನ ಬಲಕ್ಕ ನುಸಾರಿಯಾಗಿ

²².....ಜವಣಕ್ಕಿಲೊಕ್ಕಿ ಹೇತಣ್ಣಣಿಗ

²³.....ಮಹಾಟವಿಪ್ರಸರಮನ್ನ ದೆವಾಯ್ತಿ?

²⁴.....ಸಿಪಗಂಭಟಮಾರಿಯಪುರಿಗನ್ನಿ ಚೋತ್ತ ಟರಣರಂಗಕೋಪನಿ

²⁵ಲಲದಾದ್ವರಿಸಿದ್ದ ಸತ್ಯೇಟವಟರಾಜಿಬಿಡದೆ ಮದುದುಚೋಣ್ಣಗಂಧವಾರಣಂ |

²⁶.....ಸಕವರಿಷ ೪೩ ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರಕ್ಕೆರಾಜರಾಜ

²⁷.....ಗೈಯಾಣ್ಣಾ ಇರುಪತ್ತೆಂಟತಟಂಬ ನಾನಪ ಶ್ರೀ ..

²⁸.....ಚಣ್ಣಾ ದಣ್ಣ ನಾಯಕಂಗಳ್ವ ವಮುಂತವೈರಿಷ ..ಪಾದಮಾ

²⁹.....ರಾಯನಾಂಕಾನ್ತಿ ಯೊಳಬಳ್ಳಿಗೊಳದಬಲಂಬುತಿತ್ತ ವಂಮಿನ್ನು ಮಹಾ

³⁰.....ವಗ್ಗಿ ದವನವಣ್ಣಾಲ್ಪ ಬಳ್ಳವಕ್ಕಿ ಯವಿರಡುಹೊತ್ತಿ ಸನಿವೇದ್ಯವುನನ್ನದೀ

³¹.....ದೆನದೇವಪಮಹಾರಾಯರು ಬಲಂಬರಿಯಆದೇವ

³².....ಕಟನಿಯಪಡುವಣ

³³.....ಕಾಳವ

³⁴.....ವಾರಣಾಸಿಯನಾಡಂ

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ಅದೇ ಗ್ರಾಮದ ಸ್ವಾಮಿಗಳಿಗೆ ಸಮೀಪದಲ್ಲಿರುವ ಪಾರ್ವತೀಗುಡಿಯ ಮುಂಭಾಗದ ಅಡ್ಡ ತೊಲೆಮೇಲೆ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕವರುಷ ೧೬೫೬ ಸಂದವರ್ತಮಾನವಾದ(೧)ಂದನಾಮ
- ²ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೫ ಲುಚಗಸ್ತೀಶ್ವರಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿಸುಪ್ರಸನ್ನಾಂಬಿಕಾ
- ³ಅಮನವರಚರಣಾರವಿಂದಂಗಳಿಗೆಮಹಿಮಾಪ್ರಧಾನಸುಬ್ಬಾಪಂಡಿತರವರಶ್ರೇಷ್ಠ

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ಅದೇ ಹೋಬಳಿ ಕಾರೇಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಾವೇರಿಯಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 11' x 1' 6".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕುಮಾರ
- ²ಹೆಗ್ಗಡೆವದಣ್ಣಾಯಕರಬಲುಮನುಷ್ಯಬಿಲ್ಲಂಗಿಪೆಯರಾಮಯಸುಭಕ್ತೃವ
- ³ತ್ಸರದಪಾಲುಣನುಗಂ ಬ
- ⁴ಚೆನ್ನೇಗೌಳಕ್ಕೆ ಕಪ್ಪೇನ
- ⁵ಮಡುಯಾಚಂದ್ರತಾರಂ
- ⁶ಬರಂನಿಲ್ಲದು

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಲಕ್ಷ್ಮೀಪುರದ ದಾಸಯ್ಯನ ಹೊಲದ ಬೇಲಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 1' 9".

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|--|-------------------------------|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಚೆನ್ನೇಗೌಳದಧನದ | ⁴ ವಾರಣಾಸಿಯಮನ |
| ² ವಳ್ಳಿಯಪೋಲಸೀಮಯ | ⁵ ಊದನಡಸಿದೊನ್ನ ನನ್ನ |
| ³ ಕಲಕೀರ್ಣ ತಂಕನಿಲಿಯಂ | ⁶ ಪುಣ್ಯ |

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ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀಪುರವೆಂಬ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಬಂಡೇಮೇಲೆ.

- ¹ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ವಾಮಿದಾಮೋಘಲಾಂಛನಂ
- ²ಜೀಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ವಾಮಿಸಂಜಿನಶಾಸನಂ || ಶ್ರೀಮೂ
- ³ಲಸಂಗಕಾನೂರ್ಗಣತಂತಿಣಿಗಣಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೀ
- ⁴ವಾಸುಪೂಜ್ಯದೇವರಶಿಸ್ತುರಶ್ರೀಸಕಳಚಂದ್ರದೇವರತಪದ
- ⁵ಪ್ರಭಾವಮಂತೆಂದೊಡೆ || ಸ್ಥಿರವಾಕ್ಯಂಸುಬ್ರಹ್ಮಾಣಿಧಿಸಕಳಜಗತ್ಪವನಂರಾಜ
- ⁶ಪೂಜ್ಯಂಪರಮಶ್ರೀಜೈನದಮ್ಮಾಂಛರದಿನಕರನುದ್ಯುತ ಪೋಮೂರ್ತಿ
- ⁷ಣಾಭರಣಂತ್ಯವಿದ್ಯಚಕ್ರೇಶ್ವರವಿಮಲಪದಾಂಭೋಜಬಿಂ
- ⁸ಗಂಜಿನಶ್ರೀಚರಣಾಣಂಕಾರಚಿರುಪಜಂಸುಕವಿಜನಯ
- ⁹ನಪ್ಪನ್ನನಿರಾಜಹಂಸಂ || ಸೊಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೫೧

- ¹⁰ ಖನೆಯಸುಭಕ್ತಿ ತುಸಂವತ್ಸರದಸ್ರಾವಣಮಾಸಸುದ್ದ
¹¹ ಪಾಠ್ಯಾಭಿತ್ಯವಾರಶಿಂಹಲಗ್ನ ದಲ್ಲಿಕೂರಿಗಿಹೆಯ
¹² ಪ್ರಭುಗಳುಗಳುಕುಲತಿಲಕರುಂಮುಜಿಹೊಕ್ಕ ರಕಾವರುಂ
¹³ ಶಿಥಿಲಪಂಕೋಂಬರುಂಸತ್ಯದಲಿಕನ್ನ ರುಂಮುಪ್ಪಕೇತಗುಡ
¹⁴ ರಾಮಗುಡಸಂಬು ವೆಗುಡಮಾದಿಗುಡಮೊದಲಾದಸಮ
¹⁵ ಸ್ತಗುಡುಗಳುಬಸ್ತಿ ಯಪ್ರತಿಷ್ಠೆಯಮಾಡ್ತಿಬಸ್ತಿ ಯಬಡಗಣಬಿ
¹⁶ ಟ್ಟುಪದ್ಧಲುಗದ್ದೆ ಕೊಂ ಪಾರುಪದೇವರಅವ್ಯುತಪಡಿ
¹⁷ ಟ್ಟರು | ದೇವೋಪನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದಕ್ಕೆ ಉತ್ತರದ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಕ || ಅಕಳಂಕ ವಾಕ್ಯದಿ
² ತ್ರಿತ್ಯಯಂದವಳನೆದಿಗಂಬರ
³ ಭವ್ಯಪ್ರಕರಣಕೋರಂನಲೆಯ
⁴ ಯಕುಟಲವಾಣಕಂನೈ
⁵ ಪದಾಂಭೋಜಂ ||

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ಕೃತನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಕೋದಂಡರಾಮದೇವಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 9" × 1' 6".

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|---|---|
| ¹ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ವಾಮಿದಾಮೋ | ¹¹ ತ್ರಿದೈವಮನ್ಮಥಸಂವತ್ಸರದಮಾಗ್ಗ ಒಸರ |
| ² ಭಲಾಂಚನಂಜೇಯಾತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಸಾಸ | ¹² ಸುಂ ಆದಿನಾರದಂದಂಶ್ರೀಯಾದವ |
| ³ ನಂಜಿನಸಾಸನಂ \| ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ | ¹³ ನಾರಾಯಣಚತುರ್ವೈದಿಮಂಗಲದಲೈಕ |
| ⁴ ಮನ್ನಳೇಶ್ವರತಳಕಾಡುಗಂಗ | ¹⁴ ರಣದಕಲಿಯಣನಕೊಡಗೇಯೊಳು |
| ⁵ ವಾಡಿನೋಂಬವಾಡಿಬನವಾ | ¹⁵ ಅಯ್ಯತ್ತ ಕೊಳಗಗದ್ದೆಯಂಸಾಯಿರಕೊ |
| ⁶ ಸಿಹಾನುಂಗಲುಗೊಣ್ಣು ಭುಜಬಳವೀರಗಂಗ | ¹⁶ ದೈಯಂತ್ರೇಕರಣದಹೆಗ್ಗಡೆ |
| ⁷ ಅಸಹಾಯಶೂರನಿಶ್ಯಂಕಪ್ರತಾಪಹೊ | ¹⁷ ಅಯಣ್ಣ ನಕ್ಕೆಯಲ್ಲುಬಲ್ಲಾಳದೇ |
| ⁸ ಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವ್ರೇಮದ್ರಾಜ | ¹⁸ ಗೆಕ್ರಯದಹೊನ್ನ ಕೊಟ್ಟಸರ್ವಬಾದಾಪ |
| ⁹ ದಾನಿದೊರಸಮುದ್ರದನೀವೀಡಿಸಲು | ¹⁹ ರಿಹಾರವಾಗಿಕೊಡೆಹಾಳಬಸದಿಗೊಂಡಾ |
| ¹⁰ ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು | ²⁰ ಕ್ಕೆ ತಾರಂಬರಸಲ್ಲುನಾ ಗಿದಾರಾಪೂರ್ವ |
| | ²¹ ಕಂಮಾಡಿಯೆಜಿ ಯಣಬಿಟ್ಟದತ್ತಿ |

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಸ್ತಿಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' 9" × 6'.

- ¹ ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಾಯಅನವರ
² ದಖಿಸುರಾಸುರನರಪತಿಮಾಲಿಮಾಳಾ

- ³ಣಾರವಿನ್ದ ಯುಗಳಕುಳಿಶ್ರೀರಾಜ್ಯಯುವರಾಜ . .
- ⁴ಬಾಹುಚಕ್ರಗುಪ್ತ ಮುನಿಸತಿಚರಣಮುದ್ರಾಂತವಿಶಾಳ . .
- ⁵ಮಾನಜಗಲ್ಲಲಾಮಾಯಿಶ್ರೀಕಟ್ಟು ಪುತ್ರೀತ್ವ ಸನಾಥಪಳ್ಳಿಗಳನಿವಾಸಿ . .
- ⁶ಕ್ರವಣಶಂಭುಶಾದ್ವದಾಧಾರಭೂತರಪ್ಪಶ್ರೀಮತಸ್ವಸ್ತಿ ಸತ್ಯವಾಚ್ಯಕೊಜ್ಜೊಣಿ . .
- ⁷ಮೃಧಮೃಮಹಾರಾಜಾಧಿರಾಜಕೃಷಾಲಪುರವರೇಶ್ವರನಂದಿಗಿರಿನಾಥಸ್ವಸ್ತಿ
- ⁸ಸಮಸ್ತ ಭುವನವಿನೂತಗಂಗೆಕುಳಗನನಿಮ್ಮಗಳತಾರಾಪತಿಜಳಧಿಜ
- ⁹ಳವಿಪುಳವಳಯಮೇಖಳಾಖಳಾಸಾಳಂಕೃತೈಳಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀ
- ¹⁰ಸ್ವಯಂವೃತಪತಿತ್ವಾದ್ಯಗಣಿತಗುಣಗಣಭೂಪಣಭೂಷಿತವಿ
- ¹¹ಭೂತಿಶ್ರೀಮತಪೆಮ್ಮಾನದಿಗಳಂಎಲೆಯಪ್ಪರಸರುಮಿಲ್ಲುಚಾ
- ¹²ಗಿವೆಮ್ಮಾನದಿಗಳಕಲ್ಲಬಸದಯ್ಯಪ್ಪರಃಗೆಕೊಮಾರಸೇ
- ¹³ನಭಟಾರರಪಡೆದಸ್ತಿ ತಿಬಿಳಿಯಕ್ಕಿ ಯುಂಸೊಲ್ಲಗೆಯುವಿಟ್ಟಿಯುನ್ನು
- ¹⁴ಪ್ಪಮುಮನೆಲ್ಲಾಕಾಲಕ್ಕಂಸವ್ವಬಾದಸರಿಹಾರಮಾಗೆಬಿಡಿಸಿದರ
- ¹⁵ಇದನೂದುಣ್ಣೋನುಂಕೊಣ್ಣೋನುಂಸಸುವುಂಸಾವ್ಯರಂಕೆಜಿಯುಂ
- ¹⁶ಆರಮೆಯುಂಬಾರಣಾಸಿಯುಮನೂದೊಂಪಣ್ಣ ಮಹಾಸಾತಕಂ
- ¹⁷ದೇವಸ್ವನ್ನು ವಿವಂಘೋರನವಿಷವಿಷಮುಚ್ಚತೇವಿಷಮೇಕಾಕಿನಂಹನ್ನಿ ದೇವ
- ¹⁸ಸ್ವಮುತ್ರಪಾತ್ರಿಕಂ ||

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ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೌತಮ ಕ್ಷೇತ್ರದ ಯೆದುರಿಗೆ ಕಾವೇರಿನದಿಯ ಉತ್ತರ ದಡದ ಸನಿಹಾಪ ಸಿಂಗರಿಗೌಡನ ಕಬ್ಬಿನಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ:-ಪ್ರಮಾಣ 7' 6" x 2' 6"

- | | |
|---|--|
| ¹ ಶ್ರೀರಾಜ್ಯವಿಜಯಸಮ್ಪತ್ತರ | ¹¹ ದೇವಕೊಮಾರನುಂಧೋರನುಂಮಿಲ್ಲುರರ |
| ² ಸತ್ಯವಾಚ್ಯಪೆಮ್ಮಾನದಿಗಳಾಳು | ¹² ಪೆಬಾಣನಪ್ಪಯಕೊಣ್ಣೋಶ್ರೀಕೇಸಿಗ |
| ³ ತ್ತನಾಳ್ಕ ನೆಯವರ್ಪದಮಾಗ್ಗಸಿರಮಾಸದ | ¹³ ...ತಲೆನಿಜಿಯಲಕಟ್ಟುಕಟ್ಟು |
| ⁴ ವೆಜಿತಲೆದಿವನಾಗೆಸ್ವಸ್ತಿ ಸಮಸ್ತ | ¹⁴ ವ್ರದಕ್ಕೆ ಕೊಟ್ಟಸ್ತಿತಿಕ್ರಮವೆ |
| ⁵ ವಿದ್ಯಾಲಕ್ಷ್ಮೀಪ್ರಧಾನನಿವಾಸಪ್ರಭವಪ್ರ | ¹⁵ ಸ್ತು ವೆನ್ನೊಡಬಂದರಣಿಯನೀರ |
| ⁶ ನೀತಕಳಿಸಮಸ್ತ ಸಮೂಹಭದ್ರಬಾಹುಚ | ¹⁶ ಬಯಗಿದವರಿಸವೆತ್ತೊಂದಿರ |
| ⁷ ದ್ರಗುಪ್ತ ಮುನಿಸತಿಚರಣಾಚ್ಚನಾಚ್ಚತ | ¹⁷ ಡನೆಯವರಿಸವೆಂಗಳವಿಮೂಣ |
| ⁸ ವಿಶಾಳಕಟ್ಟು ಪುಗಿರಿಸನಾಥಪಳ್ಳಿ | ¹⁸ ನೆಯವರಿಸದನ್ನಿಗಾಯ್ದಳವಿ |
| ⁹ ಳಾಧಿಪತಿಗಳಪ್ಪಶ್ರೀವರಮತಿಶಾ | ¹⁹ ಎಲ್ಲಾಕಾಲಕ್ಕಂಎಲ್ಲಿಲ್ಲುಲಿಸುಳುಂ |
| ¹⁰ ರಪಣಿ ತಭಟಾರರಪದೊಳಣ್ಣಿಯುನುಂ | |

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ಚಂದಗಾಲು ಹೋಬಳಿ ಮೇಳಾಪುರದಮಾರಿಚಾವಡಿಗೆ ಪೂರ್ವ ಹೊರಪಾಶ್ವರ್ಗೋಡೆಗೆ ಶೇರಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 1' 8".

- ¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾ
- ²ಹನಕವರುಷಗಳು ೧೪೯ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದ

- ³ಜೇಷ್ಠಕು ೧ರಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
⁴ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮನ
⁵ ಸುದಾಜಾತ
⁶ದನಂಜಯತೀರ್ಥಂಗಳುಶ್ರೀದೇವಾದಿದೇವದೇವದೇವ
⁷ತಿರುಮಲೇಶ್ವರತಿರುವೇಂಗಡನಾಥದೇವರಘಂಡಾರಕ್ಕೆ ಸಮರ್ಪಿಸಿ
⁸ದಗ್ರಾಮಶಿಲಾಶನದಕ್ರಮವೆಂತೆಂದರನಮಗೆಅಬೂರ
⁹ಮಾಗಣೆಗೆಸಲುವ ಯೋಗಳಣ
¹⁰ ಪ್ರಸಿದ್ಧ ಸಲುವಹೆ
¹¹ಬಾಡಿಯಗ್ರಾ ೧ ದಂದಗನಹಳ್ಳಿಗ್ರಾ ೧ ಬೆದರಹಳ್ಳಿಗ್ರಾ ೧
¹²ಅಂತುಗ್ರಾಮ ೪ ಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಶ್ರೀ
¹³ಭಂಡಾರಕ್ಕೆ ನಾಲುದಾರಾಪೂರ್ವಕವಾಗಿ ನಿದಾನಕಾಲ
¹⁴ದಲ್ಲೆವೊದಲುವೇದಾಂತರಾಮಾನುಜಿಯರಿಗೆ
 (ಇನ್ನು 18 ಪಟ್ಟಿಗಳು ಮಧ್ಯಮಧ್ಯೆ ಅಕ್ಷರಗಳು ಹೋಗಿ ಇವೆ.)

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ಶೆಟ್ಟಹಳ್ಳಿ ಹೋಬಳಿ ಕರೇಘಟ್ಟದ ಶ್ರೀನಿವಾಸದೇವರಗುಡಿಯ ಆಡಿಗೆಮನೆ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ಹೊರಬಿತ್ತಿಯಲ್ಲಿ.

¹ನಳಸಂವತ್ಸರದಮಾ

²ಸೂರರಾಜವಡೇರಸೇವೆ

²ಘಟು ೧೦ಲು ಮಯಿ

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ಅದೇ ಸ್ಥಳದ ತಾಮ್ರಶಾಸನ. *

ನಾಗರಾಕ್ಷರ.-೨ ಹಲಿಗೆ.

ಶುಭಮಸ್ತು || ಹರೇಲೀಲಾವರಾಹಸ್ವದಂವ್ಯಾಧಂಧಸ್ಸಪಾತುಮಃ | ಹೇಮಾದ್ರಿಕಲಣಯತ್ರಧಾತ್ರೀಭತ್ತ
 ಶ್ರಿಯಂದಧಾ | ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ವಕಮಲಾಗೃಹಮೇಧಿನಃ | ನಾಭೀನಾಳಿಕತೋಜಜ್ಜೇಬ್ರಹ್ಮಾತೋ
 ಕಪಿತಾಮತಃ | ಪಿತಾಮಹಾದತ್ರಿರತ್ತೇರಿಂದುರಿದೋರ್ಬುಧೋಬುಧಾತ | ಪುರೂರವಾಸ್ತತ್ತ್ವಾಯುರಾಯು
 ಪೋನಹುಪೋಜನಿ | ಯಯಾತಿರ್ನಹುಪಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ | ದ್ವಾರಕಾನಗರೋಪಾಂತೇ
 ಸಂತತಾಸ್ತಸಂತತಿಃ | ತಸ್ಯಾಂಕೃತಾವತಾರಾಕತಿಚನಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃ | ಯದುಗಿರಿಖಿರಾಭರ
 ಣಂಕುಲದೈವತಮಿಷ್ಟಿತುಂರಮಾರಮಣಂ | ಅಸ್ಯದೇಶಸ್ಯಸಾಭಾಗ್ಯಮವಲೋಕ್ಯಸಮುತ್ಸುಕಾಃ | ಅಸ್ತಿ
 ಪ್ರಜಾಃಪಾಲಯಂತೋಮಹೀಶೂರಪುರೇವರ್ಷ | ತೇಷುಪ್ರತೀತಚರತೋದೇವರಾಜಮಹೀಪತಿಃ | ಅಸೀದಬಿ
 ಲಸಾಮಂತಮಾಳಿಲಾಲಿತಾಸನಃ | ಅಸ್ಯೋದೇವರಾಜೇಂದೋರನುರಂಜಯತಃಪ್ರಜಾಃ | ಚತ್ವಾರೋಜ
 ಜ್ಜಿರೇಪಂತಿ ಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ | ದೊಡದೇವರಾಜನಾವಾತೇಪಾಮಾದ್ಯೋರಘಾಧ್ಯಹೋನಿಯತಂ |
 ಯದ್ಭಕ್ತಿ ಭಾವವಿವಶ್ಮಿರ್ನಿತ್ಯಂಪರಚರ್ಯತೇನಿಜೈರನುಜೈಃ | ನಿತ್ಯಂಯೋವಿಬುಧಾವನ್ಯಕನಿರತೋಜಿಷ್ಣು ಸ್ತು
 ಧರ್ಮಾಕ್ರಯಃಪ್ರೋದ್ಯದ್ವೈರಿಬಲಪ್ರಭೇದನವಿಧಿಪ್ರಾಥಮತಾಪೋನ್ನತಃ | ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಬೃದ್ಧಿಕುಂಠನಕ
 ಲಾಪಾಂಡಿತ್ಯಪಾರಂಗತಃ ಸ್ಥಾನೇಸಂಪ್ರತಿಸೋಪಮಂಪ್ರತಿನೃಪಶ್ರೀದೇವರಾಜಾಭಿಧಾಂ | ಧರ್ಮಪತ್ನ್ಯಮ್ನು

* ಮೇಲುಕೋಟೆಯಲ್ಲಿದ್ದ ರಾಯಸ್ವಾಮಿ ಶಿಲಾವಹಿತ್ತಿಯಂಗಾರು ಕಳುಹಿಸಿದ ಪ್ರತಿಯಿಂದ.

ತಾಂಬಾಸ್ಯೋಗತಾಕುಲನಾವಿವ | ಅಸೂತಚಿಕ್ಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ | ಸರಸ್ವತೋಣಿಭೃತಾಂ
ಶಿರಸ್ಸುಕಲರ್ಪುಪಾದಾರ್ಪಣಂಪ್ರತ್ಯಹಂ ಪುಷ್ಣೋಭೂರಿಕಲಾನಿಜೈವಸುಕುಲೈಃಆಶಾಪರಂಪೂರಯ |
ಸನ್ಮಾರ್ಗಂಪ್ರಥಮೇಸದಾಕುಲವಯೋದಂಸಮಾಪಾದಯ | ಪ್ರಾಯೇಣಾನುಕರೋತಿತಸ್ಯಚಿಕದೇ
ವೇಂದ್ರಸ್ಸುಧಾದೀಧಿತೇ | ಪ್ರಾಚ್ಯಂಪಾಂಡ್ಯಂಚೋಕ್ತಭೂಪಂವಿಜಿತಸಮರೇಹರತ | ಪರಮತ್ರಿಪುರಂವೈ
ಪ್ಪಾಂಪ್ರತ್ಯನಂತಪುರೀಮುಪಿ | ಪ್ರತೀಚ್ಯಾಂಕೇಳದೀಭೂರ್ಪಾಪ್ರತ್ಯಯವನಾನುಗಾ | ಸಕಲೇಶಪುರಂ
ಪ್ರಾಪದರಕಲ್ಲೂಡುಮಪ್ಯಸಾ | ಅಹರತ್ತೇತಸಮುದ್ರಂಜಿತ್ವೋದೀಚ್ಯಾಂಶ್ಚರಣದುಲಾಖಾನಂ | ಕಂದೀಕೇ
ರಹಂದಲಗೆರೆಗೂಳೂರ್ತುಮುಕೂರುಹೊನ್ನವಳ್ಳೀಶ್ಚ | ಮೊರಸಕಿರಾತಾನುಗತಂಮುಖ್ಯಕಮಾಜಾವಿನಿ
ಜೀತ್ಯ | ಹೃತ್ವಾಜಡಕನದುರ್ಗಂವೃತನೋಚ್ಚಿಕ್ಕದೇವರಾಯದುರ್ಗಾಖ್ಯಂ | ವರಾಹಮಾಧ್ಯಂಚ್ರೀಮು
ಪ್ಪಾತಚ್ಯುತಯವನವಿಪ್ಲವತಾತ | ಶ್ರೀರಂಗಪಟ್ಟಣಾಸ್ಥಾನೀಮಾನೀಯಾಚ್ಯುತಭಕ್ತಿತಃ | ಮದ್ದಗಿರಿಮಿ
ಡಗೇಸಿಂಬಿಜ್ಜವರಂಚನ್ನರಾಯದುರ್ಗಂಚ | ಅಹರತ್ತಿಮೃಪ್ಪಗೌಡಂಜಿತ್ವಾರಾಮಪ್ಪಗೌಡಂಚ | ಪಶ್ಚಿಮೇರಂ
ಗನಗರೇತ್ಯಸಿಹ್ವಾಸನೇಸ್ಥಿತಂ | ದೇವಬ್ರಾಹ್ಮಣಪೂಜಾರ್ಥಂಸಾಮ್ರಾಜ್ಯಂಪ್ರತಿಪಾದಯ | ಇಂದುಬಿಂ
ದ್ಯಂಗಳಂಚಂದ್ರೇಷುಕಾಪ್ತೇಷುಗತೇಷ್ವಥ | ಸಿದ್ಧಾರ್ಥಿನಿಸರ್ವೇಕೃಪ್ಣದ್ವಿತೀಯಾಯಾಂಘಿತುಸ್ಥಿಥಾ | ಉತ್ತರೇ
ಸಹ್ಯಜಾತೀರೇನೀಲಾಚಲನಿವಾಸಿನಃ | ಶ್ರೀಮತೋವೇಂಕಟೇಶಸ್ಯದೇವದೇವಸ್ಯಸಂನಿಧಾ | ಕೈಂಕರ್ಯಣಾ
ಮಶೇಷಾಣಾಂಕರಣಾಯಶ್ರೀಯಃಪತೇಃ | ಚತುರ್ಣಾಂವೈಷ್ಣವಾಗ್ರಾಣಾಂಚತುಸ್ಸಾಮ್ಯಾನ್ಯಕಲ್ಪಯತ |
ಯಾಜುಷ್ಪ್ರೀನಿವಾಸಸ್ಯಪಾತ್ರೋಗೋಪಾಲನಂದನಃ | ಕಾರ್ಯಸಸ್ತುಳಸೀಕೃಪ್ಣಸ್ವಾಮ್ಯಂಪ್ರಥಮಮಶ್ನು
ತೇ | ಯಾಜುಷ್ಪ್ರೀನಿವಾಸಾರ್ಯಪಾತ್ರೋನಾರಾಯಣಾರ್ಯಜಃ | ವಾತ್ಸೀಜಗನ್ನಾಥಯಾರ್ಯೋದ್ವಿತೀಯಂ
ಸ್ವಾಮ್ಯಮಶ್ನುತೇ | ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಪಾತ್ರಃಕೃಪ್ಣಾರ್ಯನಂದನಃ | ಯಾಜುಷ್ಯೋವೈಕುಂಠರಾ
ಯಸ್ತ್ರೀತೀಯಂಸ್ವಾಮ್ಯಮಶ್ನುತೇ | ಸಾಮಗ್ರೀನ್ಯಸಿಂಹಾರ್ಯಪಾತ್ರೋಮೌದ್ಗಲ್ಯೋತ್ರಜಃ | ನೃಸಿಂಹ
ಜೋರಂಗಪತಿಸುತುರ್ಯಂಸ್ವಾಮ್ಯಂಸಮಶ್ನುತೇ | ತೇನೇದಂರಾಜವರ್ಯೇಣಪ್ರದತ್ತಂತಾಮ್ರಶಾಸನಂ | ದೇಯ
ದ್ರವ್ಯಾಣ್ಯಶೇಷಾಣಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ||

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ತೊನ್ನೂರು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 8".

¹ತೊಡನೂರಗ್ರಹಾರದಳಗೆ

²ಯನಖರೇಸ್ವರದೇವರನಾ

³ಜವಿಂಗೇಗಿಸಲುಂತವರ

⁴ದನಅಮಿತ್ರಕಾಸ್ತಾನಪತಿ

⁵ಕಯ್ಯಲುಚಂದ್ರಾಕ್ಷಸ್ತಾಯಿ

⁶ಗಿದಾರಾಪೂರ್ವಕಮಾಡಿಬಿಟ್ಟ

⁷ದತ್ತಿಚಂಡಿಯಬನಿಜರ

⁸ಆಸಂವತ್ಸರದಲಾಮನೆದಿಜಿ

⁹ಯೊಳಗೆದೇವರನಂದಾದೀವಿಗೆ

¹⁰ಗಿನಾಗಂಣ್ಣನಪಸದಿಂಆಯ

¹¹ತಹಗ್ಗಡೆದಾರಾಪೂರ್ವಕ

¹²ಮಾಡಿಬಿಟ್ಟಮಗ್ಗ

¹³ಬಂಪು ೧ ಅದರಯ

¹⁴ಲಾನಖರಂಗಳುಬಿಟ್ಟಸಟ್ಟಯ

¹⁵ಯನಖರೇಸ್ವರದೇವರಗೆಸ್ವ

¹⁶ದತ್ತಂಪರದತ್ತಂವಾ

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.— ಪ್ರಮಾಣ 10' x 2'.

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ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವಾಹನ ಮಂಟಪದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ರಾಸವತಿಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂ
ಬರದ್ಭೂಮಣಿಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿ ದೇವ
- ² ತೈ ತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಹರಿಹರಿಕಾಲವತಿದ್ವಿವಲ್ಲಿಗೆಕುಜುವಂಕನಾಡಹೊಳೆಯನುಂಕದಿಗೆ
ದ್ಯಾಣವಟುವತ್ತನಾಲ್ಕುತಾಂಬ್ರಶಾ ಲ್ಲ
- ³ ಹರಿಯಗ್ರಹಾರತೋಡನೂರಶೇಷಮಹಾಜನಂಗಳಿಗೆಕಾಲವೆವರುಪ್ರತಿತಿದ್ವಿವಲಗೆಕೊಟ್ಟು ಗ ೬೪ ಇದಾಚಂಧ್ರಾರ್ಕ್
ಸ್ಥಾಯಿಯಾಗಿಪ್ರತಿಪಾಸುವನು

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ಅದೇ ಶಾಸನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ರಾಸ
² ಗ್ವಿಜಯಗಳಮಾಡಿಬಂದುದೊರಸಮುದ್ರನಲಿವೀಡಿನಲುಸುಕನಂಕಥಾವಿನೋ
³ ದದಮ್ನ

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ಅದೇ ದೇವಸ್ಥಾನದ ಯಡಗಡೆ ಗೋಡೆಮೇಲೆ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮಂಟಪಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
² ಶ್ರೀಕರಣದಹೆಗ್ಗಡೆನಾಗಂಣ್ಣಗಳಮಾಡಿಸಿ
³ ದದಮ್ನ

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ಮೇಲುಕೋಟೆಯಲ್ಲಿರುವ ತಾಂಬ್ರಶಾಸನ.

ಶ್ರೀಮತೇಯೋಗಾನರಸಿಂಹಾಯನಮಃ.

ಹರೇಲೀಲಾವರಾಹಸ್ಯದಂಪ್ಪಾದಂಚಸ್ಸಪಾತುನಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಭತ್ತಶ್ರಿಯಂದಧೌ || ನಮಸ್ತುಂಗಕ್ಕಿರತ್ನಂ
ಬಿಜಂದ್ರಜಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀನಾ
ಹನಶಕವರುಷ ೧೫೬೬ಸಂಧವರ್ತಮಾನವಾದಾನಂದನಾಮಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೫೬೬ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
ಪರಮೇಶ್ವರಪ್ರಾಜ್ಞತಾಪನಪ್ರತಿಮವೀರನರಪತಿವೇಂಕಟಪತಿರಾಯರುನಿಜಯನಗರಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ
ಸುಖದಿಂಸ್ಪೃಷ್ಟಿಸಾಂಬ್ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರಲುಆಶ್ರೇಯಗೋತ್ರದಆಶ್ಲಾಯನಸೂತ್ರದಖುಖಶಾಖಾಅನುವೃತ್ತಿಗಳಾದಮುಹೀ
ಕೂರದೊಡ್ಡ ಚಾಮರಾಜವಡೈಯ್ಯೈಯ್ಯ ನವರಪಾತ್ರರಾದಚಾಮರಾಜವಡೈಯ್ಯೈಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೈಯ್ಯನವರು
ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖಾದ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನಕ್ಕೆ ಇಷ್ಟ
ತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗೊಬರೆಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ || ನಮಗೆವೇಂಕಟಪತಿರಾಯರಿಂದಲಂಬಳಿ

ಯಾಗಿಬಂದಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಕುರುವಂಕನಾಡುಹೋಬಳಿಗೇರಿದಮುತೈಗೇರಗ್ರಾಮ ೧ ಇದಕ್ಕೆ ಕೇರಿದಲುಸಗ್ರಾಮಗಳ
 ಉದ್ದವೆಂಬದ್ದುಗ್ರಾಮ ೧ ಕೆಂಚನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹಾರಕಹಳ್ಳಿಗ್ರಾಮ ೧ ಹಳ್ಳಗ್ರಾಮ ೧ ಹುನುಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ನಂಜೇ
 ನಹಳ್ಳಿಗ್ರಾಮ ೧ ನಾಯಿಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹುಲ್ಲುಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೊಡಗಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತುಲುಸಗ್ರಾಮ ೯ ಹಿರಿ
 ಯೂರು ೧ ಉಭಯಂಗ್ರಾಮ ೧೦ಕ್ಕೆ ಹುಟ್ಟುವಳಿವಿವರಾ || ಹಿರಿಯೂರುಮುತೈಗೇರಗ್ರಾಮ ೧೦ಕ್ಕೆ ೧೦೦೦ ಬೆನ್ನಹಳ್ಳಿಗ್ರಾಮ
 ೧೦ಕ್ಕೆ ೬೦೦೦ ಕೆಂಚನಹಳ್ಳಿಗ್ರಾಮ ೧೦ಕ್ಕೆ ಗಟ್ಟಿ ೩೦೦೦ ಹಾರಕಹಳ್ಳಿಗ್ರಾಮ ೧೦ಕ್ಕೆ ಗಟ್ಟಿ ೩೦೦೦ ಹಳ್ಳದಗ್ರಾಮ ೧೦ಕ್ಕೆ ಗಟ್ಟಿ
 ೬೦೦೦ ಹುನುಗನಹಳ್ಳಿಗ್ರಾಮ ೧೦ಕ್ಕೆ ೪೦೦೦ ನಂಜೇನಹಳ್ಳಿಗ್ರಾಮ ೧೦ಕ್ಕೆ ಗಟ್ಟಿ ೨೦೦೦ ನಾಯಿಕನಹಳ್ಳಿಗ್ರಾಮ ೧೦ಕ್ಕೆ ಗಟ್ಟಿ
 ೨೦೦೦ ಹುಲ್ಲುಹಳ್ಳಿಗ್ರಾಮ ೧೦ಕ್ಕೆ ೨೦೦೦ ಕೊಡಗಹಳ್ಳಿಗ್ರಾಮ ೧೦ಕ್ಕೆ ೨೦೦೦ ಅಂತು ಗ್ರಾಮ ೧೦ಕ್ಕೆ ಗಟ್ಟಿ ೪೦೦೦ ೧೩ ಅಂತು
 ಗ್ರಾಮ ೧೦ ಮುತೈಗೇರಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದನೈಸಂಕಪುರಕ್ಕೆ ಸಲ್ಲುವದುಇದಕ್ಕೆ ಗಣನಂಭವೈವತ್ತಿ ೫೦ಕ್ಕೆ ಮಹಾ
 ಜನಂಗಳವಿವರಾ || ಮೇಲುಕೋಟೇಶ್ವರೇಶಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಗರುಡವಾಹನದಚರವಿನೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ
 ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದ ಮೇಲುಕೋಟೇರಾಮಾನುಜಾಚಾರ್ಯನನ್ನಿಧಿವಮಾ
 ನುಜಯ್ಯಂಗಾರಿಗೈವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದದೇವರಾಜಭಟ್ಟರಅಪ್ಪಾಜ
 ಯ್ಯಂಗಾರಿಗೈವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೇಶವಂತಿರುಮುಲೈಯ್ಯಂಗಾರಿಗೈವೃತ್ತಿ
 ೨|| ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕಂದಾಡಪ್ಪಂಗಾರಿಗೈವೃತ್ತಿ ೧|| ಗವತಮಗೋತ್ರದ
 ಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬೋದಿಹಾಳಪಯಾಜೆಯಬಿರಮಾನಾರಿಗೈವೃತ್ತಿ ೨ ಆತ್ರೇಯಗೋತ್ರದದ್ರಾ
 ಹ್ಯಾಯನಸೂತ್ರದಸಾಮಾನ್ಯಾಧ್ಯಾಯಿಗಳಾದಪೆನೂರಚಿಂತೈಯ್ಯಂಗಾರಿಗೈವೃತ್ತಿ ೧|| ಕಾಂಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರ
 ದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಂಬಿಅಪ್ಪಾಜಯ್ಯಂಗಾರಿಗೈವೃತ್ತಿ ೧|| ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾ
 ಧ್ಯಾಯಿಗಳಾದತಿರುಮುಲೈಯ್ಯಂಗಾರಿಗೈವೃತ್ತಿ ೧|| ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾ
 ದನಾನುತೀರ್ಥದಆಳಿಂಗ್ರಾಚಾರ್ಯರಿಗೈವೃತ್ತಿ ೨ ಇವರತಮ್ಮವರದೈಯ್ಯಂಗಾರಿಗೈವೃತ್ತಿ ೨ ಕವನಕಗೋತ್ರದದ್ರಾಹ್ಯಾಯಸೂ
 ತ್ರದಸಾಮಾನ್ಯಾಧ್ಯಾಯಿಗಳಾದಚಿಂತೈಯ್ಯಂಗಾರಿಗೈವೃತ್ತಿ ೨ ನಾಸಿಪ್ಪಗೋತ್ರದಆಪಸ್ತಂಭಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದವೇ
 ಲುಕೋಟೇಶ್ವರೇಶಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಗರುಡವಾಹನದಚರವಿನೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ ೧|| ಕಾ
 ಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೊವಾರಕಂದಾಳಂನಿಗೈವೃತ್ತಿ ೨|| ಆತ್ರೇಯಗೋತ್ರದಆಪ
 ಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಪ್ಪೆಯ್ಯಂಗಾರನಅಪ್ಪಾಜಿಗೈವೃತ್ತಿ ೧ ಗವತಮಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯ
 ಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅದಿನಾರಾಯಣದೀಕ್ಷಿತರಿಗೈವೃತ್ತಿ ೧|| ಕಾಂಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗ
 ಳಾದಚಿಂತೈಯ್ಯಂಗಾರಿಗೈವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದವೇ
 ಲುಕೋಟೇಶ್ವರೇಶಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಗರುಡವಾಹನದಚರವಿನೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದಸಾಮಾನ್ಯಾಧ್ಯಾಯಿಗಳಾದವೇದನಾರ
 ಣಯ್ಯಂಗಾರಿಗೈವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀರಂಗರಾಜರಿಗೈವೃತ್ತಿ ೨ ಹಾ
 ರಿತಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮಂಡೇದಳಸೂರಿಗೈಯ್ಯಂಗಾರಿಗೈವೃತ್ತಿ ೨|| ಕಾಂಕಗೋತ್ರ
 ದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಪ್ಪಲಾಚಾರ್ಯಿಗೈಯ್ಯಂಗಾರಿಗೈವೃತ್ತಿ ೨|| ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂ
 ಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಭಾಗವತಗೈಯ್ಯಂಗಾರಿಗೈವೃತ್ತಿ ೨ ಇವರತಂಮುಲೈಯ್ಯಂಗಾರಿಗೈವೃತ್ತಿ ೧
 ಕಾಂಕಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದ ಸಾಮಾನ್ಯಾಧ್ಯಾಯಿಗಳಾದಸಾಮಾಕತಿರುಮುಲಾಚಾರಿಗೈವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋ
 ತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯಜುಶಾಖಾಧ್ಯಾಯಿಗೈವೃತ್ತಿ ೨ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
 ತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಿರುಮುಲೈಯ್ಯಂಗಾರಿಗೈವೃತ್ತಿ ೨ ಕಾಂಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿ
 ಗಳಾದಚಲಪ್ಪಪಿಳ್ಳರಾಯರಿಗೈವೃತ್ತಿ ೧ ಅಂತುಮಹಾಜನಂ ೨೦ಕ್ಕೆ ವೃತ್ತಿಗಳು ೪೯ ಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದ
 ಲ್ಲಿಗರುಡವಾಹನದಚರವಿನೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ ೧ ಭಯಂವೃತ್ತಿ ೫೦ ಯಾದವಗಿರೀಶ್ವರದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣತೀರ್ಥನರ
 ಸಿಂಹಸ್ವಾಮಿಯವರನನ್ನಿಧಿಯಲ್ಲೂವೈಶಾಖಪದ್ಧ ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲಿನಮ್ಮನಾತಾಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲಿ

ಯಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆನರದುಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮಗಳಿಗೆಸಲ್ಲವಚತುರ್ಮೆಯಲ್ಲಿವಿವರಾ ||
 ತೆಂಗಿನಭಾಗಾಚನ್ನಾಪುರದಿಂದಮೂಡಲೂಬಸರಾಳುಹೊಂಗೇಹಳ್ಳದಿಂದಂಪಡವಲು ನನ್ನ ಹಟ್ಟುಹುಲ್ಲೆ ಕೆರೆಬಡಗಲ ಪಟ್ಟದಿಂದಂ
 ಟೆಂಕಲು ಮುದುಗುಂದೂರದೊಡ್ಡ ಪಟ್ಟದಿಂದಂಬಡಗಲೂ ಈಚತುರ್ಮೆಯವಳಗುಳ್ಳನಿಧಿನ್ನೇಪಜಲತರುಮಾಪಾಣಿಪಕ್ಷಿಣಿಆಗಾ
 ಮಿಸಿದ್ಧ ಸಾಧ್ಯಗಳೆಂಬಪಟ್ಟಭೋಗತೇಜಸ್ವ್ಯಂಗಳುನಿಮಿಗಿಸಲ್ಲವದು ಈಗ್ರಾಮಗಳನ್ನು ನೀವುನಿಮ್ಮ ಪ್ರತಪಾತ್ರಪಾ
 ರಂಪರೈವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಮುಖದಿಂಅನುಭವಿಕೊಂಡುಬರಲುಳ್ಳವರುಯಾಸ್ವಸ್ಥ್ಯಂಗಳನ್ನು ನೀವುಮಾಡುವಂ
 ಥಾಆದಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುರ್ಮೆಯಂಗಳಿಗೆಗ್ರಾಹ್ಯಯೋಗ್ಯವಾಗಿಸಲ್ಲವದುಯಂದುನಾನಾಗೋತ್ರದನಾ
 ನಾಸೂತ್ರದನಾನಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದಗಣಸಂಖ್ಯೆವೃತ್ತಿ ಗಂಕೈ ಇಪ್ಪತ್ತೆಂಚಮಂದಿಮಹಾಜನಂಗಳಿಗೆಗ್ರಾಹ್ಯಮೇಲುಕೋಟೆಚಲು
 ವರಾಯಸ್ವಾಮಿಯವರೆಗೆಗರುಡವಾಹನದಚರಿಸನೇವಾರ್ಧಕಷ್ಟಾ ಆತ್ರೇಯಗೋತ್ರದಆಶಾ ಯನಸೂತ್ರದ ಯುಬಶಾಖಾನುವೃ
 ತ್ತಿಗಳಾದಮಹೀಶೂರದೊಡ್ಡ ಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೆ
 ಯರವರುಮೈಶಾಖಶುದ್ಧ ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲಿಯಾದವಗಿರಿಕ್ಷೇತ್ರದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣೀತೀರನೃಸಿಂಹಸ್ವಾಮಿಯವರ
 ಸನ್ನಿಧಿಯಲ್ಲಿನಮ್ಮ ಮಾತಾಪಿತೃಗಳೆಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲೀಯಂದುಮೇಲುಕೋಟೆಚಲುಮಿಕ್ಕರಾಯಸ್ವಾಮಿಯವರು
 ಸುಪ್ರತಸುಪ್ರಸನ್ನರಾಗಲಿಯಂದುಸಹಿರಣ್ಯದಾನಧಾರಾವಾರ್ಧಕವಾಗಿಧಾರೆನರದುಬರಿಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಾ || ಇದಕ್ಕೆ ಧ
 ರ್ಮಸಾಕ್ಷಿಗಳು ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷದೈಭೂಮಿರಾಪೋಹೃದಯಂಯಮುಕ್ತ || ಅಹರ್ವರಾತ್ರೈಉಭೇತಿಸಂಧ್ಯಾಂಧ
 ರ್ಮಸ್ವಜಾನಾತಿನರ್ಮ ವೃತ್ತಂ || ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಪಾಮೇವಭೂಭುಜಾಃ || ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರ
 ದತ್ತಾ ವಸುಂಧರಾ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂ || ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠ ಲಂಭವೇತ್ ||
 ಆದಿತ್ಯಾವಸವೋರುದ್ರಾಬ್ರಹ್ಮಾ ಸೋಮೋಹುತಾಶನಃ | ನಾರಾಯಣಶ್ಚ ಭಗವಾಃಅಭಿನಂದಂತಿಭೂಮಿಸಂ || ಇಂದ್ರಪ್ರಜ್ಞತಿ
 ಚಂಡಾಲಿಕೆಮಿದಂಪಚ್ಯತೇತ್ಯಯಾ | ಸ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿ ನಾ || ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾ ನಾಂಬಲಾ
 ದವಹರಂತಿಚೇತ್ || ತೇಪಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿತಂತಮಯಾ || ನವಿಷಂವಿಷಮಿತ್ಯಾಪುಃಬ್ರಹ್ಮ ಸ್ವಂವಿಷಮು
 ಚ್ಯತೇ || ವಿಷಮೇಕಾನಿಂಹಂತಿಬ್ರಹ್ಮ ಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇದಯೋನುಪಾಲನಂ | ದಾ
 ನಾತ್ ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಂವಯೋಹವೇತ್ ವಸುಂಧರಾ | ಸೃಷ್ಟಿವರುಷಸಹ
 ಸ್ರಾಣಿವೃಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಬಲಾದತ್ತಾ ಬಲಿಂಭುಂಕ್ತಾ ವ್ಯಾಬಾಧ್ಯವ್ಯಾಪಿಲೇಖಿತಾ || ಸರ್ವಪರಕೃತಾನಾ
 ರ್ಯಾಅಕೃತಾ ಮನುರಭ್ರವೀತ್ || ಕಲೂಕಾರ್ತಯುಗಂಧಮಂಯೋನರಕಕರ್ತುಮಿಶ್ವತಿ || ಸ್ವಾಮಿದ್ರೋಹೀತಿತಂಮತ್ಯಾತಂ
 ನರಂಬಾಧತೇಕಲಿಃ || ರಾಕ್ಷಸಾಕಲಿಮಾಶ್ರಿತ್ಯಾಜಾಯಂತೇಬ್ರಹ್ಮಯೋನಿಷು || ಬ್ರಾಹ್ಮಣಾನೇಮಬಾದಂತೇತತ್ರಾಪಿಶೋತ್ರಿ
 ಯಾರ್ಕಿರ್ಣ ||

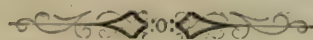
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ಮೇಲುಕೋಟೆಗೆ ಸಮೀಪದಲ್ಲಿ ಮುದಿಬೆಟ್ಟದ ಒಂಡೆಯ ಅಗ್ರಭಾಗದಲ್ಲಿ.

¹ ಶುಭಮಸ್ತು ಶ್ರೀಮಂತೇರಾಮಾನುಜಾಯನಮ | ವಿಷುಂಕವತ್ಸರಂವೈಶಾಖಬ ೫ಲೂ

² ಶ್ರೀಮಂಪದವಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯದಉಲುವಾಬ ಜಂಮುಗಾರುನಾರಾಯ

³ ... ಮೂಳಪ ಸಮಖಂಚಿನತಿರವನಂದನನಂಸೇವೆ



MANDYA TALUQ.

ಮಂಡ್ಯ ತಾಲೂಕು.

1

ಮದ್ದೂರಲ್ಲಿ ನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮೇಲ್ಬಾಗಿಲಿನಲ್ಲಿ ಹಾಸಿರುವ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 9" × 2' 9".

- 1
2^{ಲಾ}ಳನಾಥಸ್ವಾಮಿನಂಶಾಸಿತುದ್ವಿಷಾಂ || ಶ್ರೀ....
3^{ಭುವನ}ಮಲ್ಲಭುಜಬಲವೀರಗಂಗಳೊಯ್ಯಲಶ್ರೀವೀರ....
4^{ಪ್ರೀ}ವೀರನಾರಸಿಂಗದೇವರುಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾ...
5^{ಯಂ}ಶ್ರೀಪೃಥ್ವಿ ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ...
6^{ವಜ್ರ}ಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲವಟುಗಳೆಂದೆ....
7^{ಭೇ}ರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರನೇಕಾಂಗವೀರಸ....
8^{ಸಿದ್ಧಿ}ಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರಿಭ....
9^{ವಂ}ಮಗರಾಜ್ಯನಿರ್ಮೂಲತೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯಪಾ....
10^{ಲಸ}ಮುದ್ಧ ರಣಕಾಡುವರಾಯದಿಸಾಪಟ್ಟನಿಶ್ಚಂಕಪ್ರಭಾಪ...
11^{ವತ್ತಿ}ಶ್ರೀವಿಷ್ಣು ವರ್ಧನಹೊಯ್ಯಲಶ್ರೀವೀರನಾರಸಿಂಗದೇವ...
12^{ರು}ಶ್ರೀಮದ್ರಾಜಧಾನಿಮೊರಸಮುದ್ರದನೆಲಬೀಡಿನೊಳು...
13^{ಸಂ}ಕಥಾವಿನೋದದಿಂಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತ ಮಿರಲುಟ...
14^{ಕ್ರ}ವರ್ತಿಯರಾಜ್ಯಸಮುದ್ಧ ರಣಮಂಮಾಡ್ರೀಮನ್ಮ....
15^{ರಾ}ಣ್ಯಂಮಂತ್ರಿಮಾಣಿಕ್ಯಮಂತ್ರಿಚೂಡಾಮಣಿ.....
16^{ದೇ}ವಿಸಮಹಯಾಮುಕ್ತಪ್ರಾಥತ್ವಖಾರ್ಯವಂ.....
17^{ಳಂ}ದಾವಮಾವನಂಕಕಾಜಿಯ್ಯರವೀರುಂಕ್ತ ಕೇತೆಯ್ಯಕು....
18^{ರು}ಮೂಡರಾಜ್ಯದದಳಭಾರಸಹಿತದಂಡೆತ್ತಿ ಬಿಜಯಂ
19^{ಗೆ}... ಸಖವರ್ಷ ೧೧೯೯ನೆಯ ಈಸ್ಟರಸಂವತ್ಸರದಮಾಘಶುಕ
20^ಳ ಗ್ಲಾ ಸೋಮವಾರಮೊದನೆಟಿ... ಗೋತ್ರ.... ಕಿಳಿಸಹಸ್ರು....
21^ಯದನಾಡಿಯಗ್ರಹಾರಮದ್ದೂರಶ್ರೀನಾರಸಿಂಗಚತುರ್ವೇದಿಮಂಗಳ....
22[ಂ]ಹದೇವಗಿಲುಂಟುಗಳವರುಮಾಳದೇವರಿಗಿಲುಸಹ....
23^{ಗಿ}ಯ್ಯಮಾಡ್ವಿಮಾಪಾದಕ್ಕೆ ಗಜಪನೂಕೊಟ್ಟದಿ... ರಾಜಚಂ....
24^ಕದಮರ್ಯಕ್ಕುಂ ಎ.....
25^ಮಸ್ತು ರಂಮಾಡಿ.....
26^{ಶ್ರೀ}ಮುಖಸಂವತ್ಸರದಲು ೨ ಸ್ಥಳದ್ರೇವೈಷ್ಣವಮ....

- 27 ವಾದಿವರು ಮತ್ತು ನಾಲ್ಕು ಸೀಮಾಧಿಕಾರಿಗಳ ಹಕ್ಕುಗಳನ್ನು ಕುರಿತು .
 28 ಯಾಕಾಣಿಕೆ ಹೊಂದಿಕೆ ಮಾಡಿಕೊಟ್ಟು ದೊಳಗಿತ್ತು ಬಂದಾಗ್ಯೂ
 29 ಗಂಗವಾಡಿಯ ನಾಡು ಅಧಿಕಾರಿಯಿಂದ ಮಾಡಲ್ಪಟ್ಟು
 30 ಗಂಗವಾಡು ಕಟ್ಟು ದೊಳಗಿತ್ತು ಕಟ್ಟು ೨ ದೇವ
 31 ತರಳಕಂದಾ ದಿತ್ಯುಳ್ಳ ನಂತೆ ಮತ್ತು ನಡವಂತಾಗಿ ಆದೇವರ . .
 32 ಬಂಡಮುಡುಕವು ಪೈಪ್ಪು ವರಕಯ್ಯಲು
 33 ನಾಗಧಾರಾಪೂರ್ವ ಕಂಬದ ಕಂಪುಡಿಕೊಟ್ಟು
 34 ಬರದು ಕೊಟ್ಟು ನಾಚಿಕೆ ಗಂಗವಾಡಿಯ ನಾಡು
 35 ನೊಬ್ಬ ಅಧಿಕಾರಕ್ಕೆ ಬಂದವರು ನಾಚಿಕೆ
 36 ಅಳಪದನಡೆಸುತ್ತ ಗೆಳೆಯಂತ್ರಿಯು ವಿಜಯ
 37 ಕ್ಕು ಮಾನರಸಿಯ ಗಂಗಿಯ ತೀರ್ಥವಾಡಿದಳು ರಕ್ಕು
 38 ಮರ್ವಾಗಿಯು ಎರಡು ಮರ್ವಕ್ಕೆ ಯೂಕಿಡ
 39 . . ಮಕ್ಕ

2

ಅದೇ ದೇವಾಲಯದ ಮೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಭಿತ್ತಿ ಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1' 6" × 4'.

3

ಅದೇ ದೇವಾಲಯದ ಬಲಿಪೀಠದ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ಕುಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1' 9" × 10".

4

ಅದೇ ಪೀಠ ಉತ್ತರಕಡೆ ಕುಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 1' 6".

- 1 ವಿಕ್ರಮ
 2 ರಾಯನ
 3 ನಾರಸಿಂಹದೇವರಕಂ
 4 ಡೆಪಂದದಲಿಕಾಣುವ
 5 ದುಸ ೩ ಕರುನಾ ೩ ದೊಳಿ ೩ ಯಿ
 6 ಉಯಿಪ್ಪುಕಂದ್ರನೊ

- 7 ಯಾದಿಗಳ ಉಳ್ಳವ
 8 ರಿಯಂತರದಲಿ ವಿಕ್ರ
 9 ಮರಾಯನು ಆನೆಲಿಂ
 10 ಗೆಕೊಟ್ಟುಂಥಾಪುಣ್ಯ
 11 ಉವಿಕ್ರಮರಾಯನಿಗೆ
 12 ಲಿಸಕಲಜನಕೂಲಿ

5

ಅದೇ ದೇವಾಲಯದ ಹಳೇ ಅಡಿಗೆಮನೆಯ ಬಳಿಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 3'.

- 1 ಕುಂಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕರಾಂಕುನಿಂ ೩ ನೆಯಬರಸಂ
 2 ವತ್ಸರದಮಾರ್ಗಾರಂಭಂ ಬುಧವಾರದಲ್ಲು ಶ್ರೀಮಂನು
 3 ನರಸಿಂಹದೇವರಶ್ರೀರಾಮಚಂದ್ರದೇವರಶ್ರೀಅಲಾಳನಾಥದೇವರಗಳಿಗೆ ಶ್ರೀಮನ್ಮಹಾರಾಜಾ
 4 ಧರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ ರಾಯಮಹಾರಾಯರಾಪ್ತ

- ⁵ಧ್ವಿರಾಜ್ಯಂಗೈಯ್ಯುತಿ ರಲುಕ್ರಿಸುನ್ತ ಸಾಪ್ರಧಾನಂಚಿಕ್ಕ . . . ರಾಜ . . . ರಾಜ . . .
- ⁶ರಸುಗಳಕಾರ್ಯಕರ್ತರಾದ . . . ಯ್ಯನವರುರಾಮರಾಜಯ್ಯ
- ⁷ನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು . . . ಚತುರ್ವೇದಿಮಂಗೆ
- ⁸ಲ . . . ಮದ್ದೂರನ್ನಾರಸಿಂಹದೇವರನ್ನರಾಮಚಂ
- ⁹ದ್ರದೇವರನ್ನರಾಮಚಂನಾಥದೇವರಾಂಗಳಂಗಳೋಗವೃತ್ತಪಡಿಸಿ . ಗ್ರಾಮ
- 10' . . .
- 11 . . .
- 12 . . .
- ¹³ದೇವರನ್ನರಗದ್ದೇನಾಥದೇವರಿಗನುಗ್ರಾಮವಪುರವೈಲಗಣಕುಪಮದ್ದೂ
- ¹⁴ರಗದ . . . ಸಹಿರನ್ನೋದಕಪೂರ್ವಕವಾಗಿ
- ¹⁵ದಾರೆಯನರದು . . . ವಾಣಾಸಿಯ . . .
- 16 . . .
- 17 . . . ದಾನಪಾಲನೆಯೋರ್ವ . . . ಪಾಲನಾದ . . .
- 18 . . .
- 19 . . .

6

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿನಲ್ಲಿರುವ ಯಂತ್ರದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1' 8" × 2' 2".

ರ | ಮಾ | ರ

- ¹ತೇಮಜೇನ್ನರಮಾಭಾತೇತೇಭಾಮಾರಮತೇ
- ²ಗತೇತೇಮತನಿರ್ಭಯಾಜಾತೇಜಯೋಮಮ
(ಇಲ್ಲಿ ದ್ವಾದಶದಳಪದ್ಮಬಂಧಿದೆ.)
- ³ರಾಜತೇನಿರ್ಭಯಾಶ್ರರಾಶ್ರಯಸ್ಯತಿ
- ⁴ಭಾಸುರಾಸುಭಾವದ್ಧೇನೋ
- ⁵ರಾರಾಶೋತವತೇಜರಾ ||

7

ಅದೇ ಊರಿನ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಪೊಳಬಾಗಲಬಳ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' 3" × 1' 9".

8

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಬಾಗಲು ಸೋಪಾನದಬಳಿ ಜಗಲಿಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2' 3" × 2' 6".

9

ಮದ್ದೂರ ಹೊಳೆ ನೇತುವೆಯ ದಕ್ಷಿಣಕಡೆಯಿರುವ ಗೋಡೆಯ ಮಧ್ಯಭಾಗದಲ್ಲಿ ನಯವಾದ ಬಿಳಿಗಾರೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 4' 6".

¹ಮಹಾಘನವಾದ

²ಯಿಂಡಿಯಾದೇಶದಗವರನರಜನರಲೆ

³ಜೇಂಸಿನಿನ್ದ್ರಾಪಾರ್ವಿಸೆಕೆಟಿಯಂಬವಕ್ಕೆ ಣೆಯುಳ್ಳಡಲಾಜೀಸಾಹೇಬ್ಬಹದರವರು

⁴ಮತ್ತೂ

⁵ಮುಸ್ಸೂರುಸಂಸ್ಥಾನದಕಮ್ಮಿಪನರ್

⁶ಮೇಜರ್ಜನರಲೆಮಾರ್ ಕಬ್ಬಣಸಾಹೇಬರವರಅಧಿಕಾರಗಳಲ್ಲಿ

⁷ಸೆ ೧೮೪೩ನೇಯಿಸಿವೀಲಾಗಾಯತುಸೆ ೧೮೫೦ನೇಯಿಸಿವೀವರಗೂ

⁸ಯಿಂಜಿನೀರ್ಗಳಾದಮೇಜರ್ಸೀಜೇಗ್ರೀಸಾಹೇಬರುಮೇಜರ್ಟಿಟಿರಿಸೀಬೀಸಾಹೇಬರು

⁹ಯಿವರುಗಳಿಂದ ಕಟ್ಟಲ್ಪಟ್ಟ

¹⁰ಮದ್ದೂರು ಶೇತುವೆ.

10

ಅಣಿ ಹೋಬಳಿ ಹೊಸಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಕಟ್ಟಿ ಮೇಲೆ ದೊಡ್ಡ ಅರಳೇಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 3' × 1' 3".

¹ಶುಭಮಸ್ತು ಹೊ

²ಸಕೆಜಿಯು . . .

³ . . . ಸೆಟ್ಟಗಣ . . .

ಇನ್ನು ೫ ಸಬ್ಬಿಗಳ ಅಕ್ಷರಗಳು ಶುದ್ಧವಾಗಿ ಕಾಣುವದಿಲ್ಲ.

11

ಅದೇ ಹೋಬಳಿ ಬೆಸಗರಹಳ್ಳಿ ಗ್ರಾಮದ ಬೆತ್ತರ ದೇವರ ಮನೆಬಳಿ ಜಗಲಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 3".

¹ಸುಬ್ಬಯ್ಯಸಂವತ್ಸರ

²ದೇಶಯಿತ್ರರು ಲು

³ಬೆಸಗರಹಳ್ಳಿಸೀಮೆ

⁴ಯಮದೂರುಹೆಬ್ಬಾ

⁵ರುಪಜನಂಗಳು

⁶ . . . ವಸಟ್ಟಣದಭೂ

⁷ಮಿಗಳೂಬೆಸಗೆ

⁸ರಹಳೆಯ

⁹ಜನಗಳಿಗೆ

¹⁰ಕೊಟ್ಟಮಾನ್ಯ

12

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 3'.

¹ಬ್ರಹ್ಮಾಧಿಪತಿಯೇನಮಃ | ನಮಸ್ತುಂಗೇಶ್ವರಂ

²ಬಿಜಂದ್ರಚಾಮರಾಜಾರನೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

- ³ಯಶಂಭವೇ || ಶ್ರೀಮಂತ್ರಿಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರತಾಪ
 - ⁴ವಿರುಪಾಕ್ಷದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಮಸ್ತಮಲ್ಲಿಕಾರ್ಜುನರಾಯ
 - ⁵ಮಹಾರಾಯರುಶ್ರೀಮಂನುಮಹಾಪ್ರಧಾನತೀಮಂಣದಣಾಯಕರುಸ
 - ⁶ಹವಾಗಿನರಸಿಂಗನರಾಜ್ಯಕಾರ್ಯಕೆಪೆನುಗೊಂಡೆಯೊಳುನುಖದಿಂದೆ
 - ⁷ರಾಜ್ಯಂಗಿಯ್ಯವಕಾಲದಲ್ಲಿಕವರುಷ ೧೩೮೦ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
 - ⁸ದಮಾಘೆರು ೫ ಲಿಗನಲಿಕಪ್ಪನವರಮಗತಿಪ್ಪಯ್ಯನವರು
 - ⁹ಯರುದಂನಾಯಕರಸೇವೆಯನೂಡಿಲವರಚಿತ್ತ ಮಂಪಡೆದುಬೆಳತೂ
 - ¹⁰ರಶ್ರೀರಾಜ್ಯಯದೇವರಿಗಲಿವೃತಪಡಿಲಿಂಗರಂಗಭೋಗಸಮಸ್ತ
 - ¹¹ವಯಿಭೋಗಂನಡೆವಪರಿಯಲಿರಾಯರುದಂಣಾಯಕನಿರೂಪದಿಂಕೆ
 - ¹²ನಲೆಯಮುದೂರಸ್ಥಳದಬಸವನಪಟ್ಟಣವನ್ನು ಧಾರೆಯಂಪಡೆದು
 - ¹³ ಮಗೆಲಿ ಮಶ್ರೀಮಂತ್ರಿಹಾ ರಾಮಯದೇವರಲಿವೃ
 - ¹⁴ತಪಡಿಲಿಂಗರಂಗಭೋಗ
 - ¹⁵ ಣವನುಕೊಟ್ಟುದಾರಾಪೂರ್ವಕಂ
 - ¹⁶ ಕೊಟ್ಟಧರ್ಮಶಾಸನ
 - ¹⁷ಣಾಯತಡಿಯ
 - ¹⁸ಹೋಹಗ : ಮಹು ಕಾಶಾಣುವವರು
- (ಮುಂದಕ್ಕೆ ನಾಲ್ಕು ಪದ್ಧತಿಗಳು ಇರುತ್ತವೆ, ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

13

ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಾಯಲೂರು ಕೆರೆಯ ಉತ್ತರ ಕೋಡೀ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 4" × 1' 4".

- | | |
|----------------------------------|--------------------------------|
| ¹ ಸ್ವಸ್ತಿ ಸಕನ್ಯ ಪಕಾ | ಬಲಭಾಗ. |
| ² ಲಾತೀತಸವೃತ್ತರಚ್ಚ | ¹¹ ಸಲಿಸಲೆನ್ನು ಕೊಟ್ಟ |
| ³ ಳಣ್ಣುನೂಣಪದಿನೇಣನೆ | ¹² ಮಾಣು ಬರ್ಕ್ಕಣ್ಣುಗ |
| ⁴ ಯವರಿಪಂಪ್ರವತ್ತಿನೆ | ¹³ ಅಯ್ಯ ವರಿಸಕ್ಕೆ |
| ⁵ ನೂಣಮಾಧಿರಾಜಪ್ರಥು | ¹⁴ ಓತೆಇಕ್ಕೆ ದೆಸ್ಸ |
| ⁶ ವೀರಾಜ್ಯಂಗಿಯತ್ತೇರೂರ | ¹⁵ ನಮನಾಳ್ವೊರು . . |
| ⁷ ಕಾಣ್ಣಿಲ್ಲಗೋತ್ರದಗಾಮು | ¹⁶ ಳಿಸಿದನಾಲ್ವದಿ . . |
| ⁸ ಣ್ಣುಸಾಮಿಗಳಮಗನ್ನಾ | ¹⁷ ರುಪಣ್ಣ ಮಹಾ |
| ⁹ ಗಮ್ಮಯ್ಯಕಲ್ಲದೇಗು | ¹⁸ ಪಾತಕರಪ್ಪೋರ್ |
| ¹⁰ ಲಮಮ್ಮಾಡಿಸಿದಡೆ | |

(ಎಡಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

14

ಅದೇ ಗ್ರಾಮದ ಬಳಗೇರೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 3" × 2' 9".

ಶ್ರೀಮಂತ್ರಿಹಾಲಯಕನಸನ್ನಿಧ.

- ¹ಕನ್ಯ ಪಕಾಲಾತೀತಸವೃತ್ತರಕ
- ²ತಂಗಳಣ್ಣುನೂಣಪ್ರತೋ ವೃತ್ತ ನೆಯಸ್ರಾವಣ

² ದವೇತಲೆದಿವಸನಾಗೆ ಕದರೂರಗಾಮು

⁴ ಣ್ಣು ಗ್ಗುಳುಮೊಕ್ಕ ಲುಮೊದಗಣ್ಣು ಕಂಕ್ಷ ವರಪೊಲ

⁵ ಸಟ್ಟಿಯಕಟ್ಟಿದಕೆಜಿಯಕಾಲೆಗೊಟ್ಟಿಕ್ರಮಮೂ

⁶ ವತ್ತಯ್ಗುಣ್ಣು ಗಮ್ಮಣ್ಣು ಪೊಲಸಟ್ಟಿತನ್ನ ಮೊಟ್ಟೆ ದಲ್ಲಿಕೊ

⁷ ಣ್ಣು ಅವಜೊಳಗಯ್ಗುಣ್ಣು ಗಮ್ಮಣ್ಣು ಮತ್ತೊನ್ನಿ ಯನ್ನಿ ಉಣ್ಣೊ

⁸ ಉಣ್ಣಿದಮೂವತ್ತು ಗಳೊಳಮುದುವಿನೊಳಪತ್ತೊನ್ನಿ ಯನ್ನಿ ಉ

⁹ ಗ್ಗುಳವಿಯನ್ನಿ ಉಣ್ಣೊ ಎರಡುಕಾವಿನೊಳಪತ್ತೊನ್ನಿ ಮೊಟ್ಟೆ ದಲ್ಲಿ

¹⁰ ಮೂಗಂಮಣ್ಣು ತೋಣ್ಣು ಕಣ್ಣುಗೊಳೊನ್ನದುಸರ್ವಬಾಧಾಪರಿಯಾರಮಾ

¹¹ ಗೆವರಸಕ್ಕೆ ಲೋಹದ್ರವ್ಯ ಗಟ್ಟಿಳಪದಿನಯ್ದು ಪಣಮುಂಪನ್ನಿ ಕ್ಕುಳ

¹² ಮಿರಿಯುಂಬಕ್ಕುಳ ತುಪ್ಪ ಮುನ್ನಿ ಉಪೊನ್ನೀಕ್ರಮವನೂರಾಳಿಸುಪೊನ್ನಿ

¹³ ನಣ್ಣುದೊಮ್ಮಾ ಸರಕವಿಲಿಯುಮ್ವಾರಣ್ಣು ಸುಮನಣ್ಣಿದಪಣ್ಣು ಮಹಾಪಾ

¹⁴ ತಕನಪ್ಪೊ | ಪೊಲಸಟ್ಟಿತನ್ನ ಮೊಟ್ಟೆ ದಲ್ಲಿಣ್ಣು ಕೊಳದಕ್ಕೆ ಫಸಕಿಊರೂರು

¹⁵ ಅತ್ತೂರ . ಪೊಸಗೊಜಿಯುಂಜತೂರನಿಬರಸನ್ನ ಧಬರದೊಂಧರಮ್ಮನ್

15

ಅದೇ ಕೆರೆಯ ಮಧ್ಯದಲ್ಲಿ ಕಟ್ಟಿಯ ವೈಳಭಾಗದಲ್ಲಿರುವದು.

ಹಳಗನ್ನಡಚ್ಚರ.—ಪ್ರಮಾಣ 4' 6" × 3' 6".

(ಕೆರೆಯ ನೀರಿನಲ್ಲಿ ಬಿದ್ದಿರುವುದರಿಂದ ನೋಡಲು ಅವಕಾಶವಿಲ್ಲದೆ ಹೋಯಿತು.)

16

ಅಣ್ಣೆ ಹೋಬಳಿ ಬೆಳತೂರಿಗೆ ಪೂರ್ವಕಡೆ ಕೆರೆ ಕಟ್ಟಿ ಕೆಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಚ್ಚರ.—ಪ್ರಮಾಣ 2' 3" × 1' 9".

17

ತಿಪ್ಪುರು ಹೋಬಳಿ ಹೊಂದಲಗೆರೆಯ ಉರಬಾಗಲಳಿ ಚಾವಣಿಗೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2' 6"

¹ ಕುಭವಸ್ತು ಸ್ವಸ್ತಿ ಕ್ರೀವಿಜಯಾಭ್ಯುದಯಶಃ ಶಿವಾಹ

² ನಕವರ್ಷ ೧೫ (೨೪೪) ಸಂದರ್ಶನವಾನದರಮತಿ ಸಂವತ್ಸರದ ಶು ೧೦

³ ಧಿರಾಜರಾಜಪರಮೇಶ್ವರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರಾಯರ

⁴ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಅಕಪೃಥ್ವಿ ಸಾಂಬ್ರಾಜ್ಯಮಂಗೆಯುತ್ತಿ ರಲು ಆಶ್ರೇಯಗೋತ್ರ

⁵ ದಲಶ್ಯಲಾಯಸೂತ್ರದಶಕಶಾಖೆಯಮಯಿಸೂರರಾಜವಡೆಯರವರವತ್ತರಾ

⁶ ದನರಸರಾಜವಡೆಯರವರವತ್ತರಾದಚಾಮರಾಜವಡೆಯರವರುಕಾಶ್ಯಪಗೋತ್ರದಲ

⁷ ಶ್ಯಲಾಯನಸೂತ್ರದಶಕಶಾಖಾಧ್ಯಾಯಿಗಳಾದಲಕಪುರದನಾರಾಯಣಪಂಡಿತರ

⁸ ಪವತ್ತರಾದಲಪ್ಪಾಜಿಪಂಡಿತರಪುತ್ರರಾದರಾಮಾಜಯ್ಯವಿರೂಪಾಕ್ಷಯ್ಯಗೋವಿಂದ

⁹ ಯ್ಯ ಭೂದಾನಧರ್ಮಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮ ಪ್ರಭುತ್ವಕ್ಕೆ ಸಲ್ಲುವರಾಯದ

- 10 ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲ್ಲುವಕೆಲವನಾಡಮದ್ದೂರಸ್ಥಳದೊಳಗಣಹೊಂದಲಗೆ
 11 ಜಿಯಗ್ರಾಮ ಗ್ರಾಮಂ ಜಯಸಮುದ್ರಗ್ರಾಮಂ ಬಿಡುಗ್ರಾಮ
 12 ವಂದುಂ ಭೀಮನಕೆಜಿಗ್ರಾಮಂ ಯದುರಕಿಲುವನಹಳ್ಳಿಯಿದರಕಲುವಳ್ಳಿಕೆರೆಗ್ರಾಮಂ
 13 ಮದ್ದೂರುತಾವರೆಕಟ್ಟೆಕೆಳಗೆಗದ್ದೆ

ಮುಂದಕ್ಕೆ 28 ಪಚ್ಚಿ ಗೌರುತ್ತವೆ ಅಕ್ಷರ ಬಹಳಸಂಖ್ಯೆ.

18

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿ ಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 9".

- 1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ
 2 ವರ್ತಮಾನವಾದದುಂಬಿ
 3 ಭಿಸಂವತ್ಸರ

(ಮುಂದಕ್ಕೆ ಸುಮಾರು 30 ಪಚ್ಚಿ ಗಳು ಬರೆದು ಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಒಂದಾದರೂ ಕಾಣುವದಿಲ್ಲ.)

19

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿ ಮಕ್ಕೆ ವೀರಕಲ್ಲಿನ ಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 3".

- | | |
|------------------------------|------------------------------|
| 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸರಸ್ವತೀನಮಃ | 4 ದರವಾಗಿಲಕೇತಪ್ಪನಮಗನಾರಣ |
| 2 ಶ್ರೀ. ರಾಜೈನಮಃಶಕವರುಷಸಂಖ್ಯಂ | 5 ದೇವರುಸ್ವರ್ಗಸ್ಥನಾದಲಿಆತನಮಗ |
| 3 ಜ್ಞಯಸಂಘರದಮಾಗಬಹುಂ ನೋ ವಾ | 6 ಮಾಡ್ವಿನೆಡ್ವಿದವೀರಗಲ್ಲ |

20

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ವುತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" x 1' 3".

- | | |
|-------------------|---------------------|
| 1 ಅಕ್ಷಯ. ಸಂವತ್ಸರದ | 4 ಬೋರಗಲುಡನಮಗ |
| 2 ಶ್ರಾಮನಸುದಂ ಬು | 5 ಬೋರಗಲುಡರಜೇರ್ತೋದಾರ |
| 3 | |

21

ಅದೇ ಹೋಬಳಿ ನೀಲಕಂಠನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿ ಮದಲ್ಲಿ ವುರಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 2' 9".

22

ಅದೇ ಹೋಬಳಿ ಬೆಲ್ಲೂರು ಗ್ರಾಮದ ಪಶ್ಚಿ ಮಕ್ಕೆ ಚಿಂದೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 9".

- | | |
|-----------------------------------|--|
| 1 ಸ್ವಸ್ತಿ ಶ್ರೀನಾರಸಿಂಹದೇವರು | 5 ಬೂಮಿಕಾಣಬೀರಗೌಡನಹಳ್ಳಿಯಲಸಗ |
| 2 ಪ್ರತಿವಿರಾಜ್ಯಂಗೆಯುತ್ತ ಮಿರಲುರಕ್ತಾ | 6 ರಗೋರವನುಕಂದಿಯನಿಜಿದುಸ್ವರ್ಗಸ್ತನಾದನು \| ಆ |
| 3 ಜ್ಞೇಸ್ಯವತ್ಸರಪುಬ್ಬಹಸ್ವತಿನಾರದಂ | 7 ಇರುಗಕಾಣವಾಡಿದವೀರಗಲ್ಲ \|\| |
| 4 ದುಬ್ಬೂರುಬಾರಮದರಕಾಳಗೌಡನಗಮ | |

23

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 8' x 3' 2".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಶ್ರೀಪ್ರದ್ವೀವಲ್ಲಭ
- ² ಮಹಾರಾಜಾಧಿರಾಜಸರಮೇಸ್ವರಯಾದವನಾರಾ
- ³ ಯಾಣಮಲೆರಾಜರಾಜಸನಿವಾರಸಿ
- ⁴ ದ್ವಿತಳಕಾಡುಕೊಂಗುನಂಗುಲಿಖಚಂಗೊ
- ⁵ ಡಭುಜುಳವಿಪ್ಪು ವರ್ಧನಹೊಯಿಸಳವೀ
- ⁶ ರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದಲುಸುಕ
- ⁷ ದಿಂಡಾಜ್ಯಂಗಿಯುತಿರೆಸಕನಕಾಲ ೧೧೦೧
- ⁸ ರವುದ್ರಿಸಂವತ್ಸರದಪುಷ್ಯಮಾಸಸು ೫ ಆ
- ⁹ ದಿನಾರದಂದುಕೆಳಲೆನಾಡವಿಷಯದಚಿಕ್ಕಬೆ

- ¹⁰ ಳೂರಕುಂಪನಾಡಾಳ್ವನಿಜಿದುತುಜುವಕೊಂಡು
- ¹¹ ಬಹಾಹಲಿಭೂಮಿಕಾಜಬಾರಂದರಚಿಕ್ಕ
- ¹² ಗೊಂಡನವ
- ¹³ ಗಕಾಚ್ಯ
- ¹⁴ ಯನಿಜಿದು
- ¹⁵ ತುಜುವಮೊ
- ¹⁶ ಗುಚಿಪರ
- ¹⁷ ಲೋಕ
- ¹⁸ ಪ್ರಾಪ್ತನಾದ

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 9" x 2' 6".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮತುವೀರನರಸಿಂಗದೇವರು
- ² ಪ್ರಧ್ವೀರಾಜ್ಯಂಗಿಯುವಿರಲು | ಪ್ರಮಾದಿಸಂವ
- ³ ತ್ಸರದಬ್ರಹ್ಮಸ್ಮಿತವಾರದಂದಬೆಳೂರಾಚು
- ⁴ . . . ಯದೇವನಮಗಮರಳಕಾಣ

- ⁵ ಯತನಮಗಹರಿಯಾಣನ
- ⁶
- ⁷
- ⁸

25

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಾರಿ ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 6".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಭೃದಯಶಾಲಿವಾಹನಶಿಖರವರುಷ ೧೫೧೧
- ² ಸಂದವರ್ತಮಾನವಾಗಿನಡೆದುಬಹವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಕು ೨ ಯಲು
- ³ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಿರುಮಲರಾಯವ್ವು ಳುರಾಮರಾಜೈಯ್ಯನ
- ⁴ ತಿರುಮಲರಾಜೈಯ್ಯನವರೂಗುತಮಿತ್ತೀರದಲಾಯಿಹ
- ⁵ ಗಣಪತಿಪಂಡಿತರವ್ವು ಳುಲಪ್ಪಾಜಿಪಂಡಿತರುಅಪ್ಪಾಜಿಪಂಡಿ
- ⁶ ತರವ್ವು ಳುಪ್ಪಣುಮುಖಪಂಡಿತರು ಬಿ
- ⁷ ಟ್ಪುಕೊಟ್ಟಅಗ್ರಹಾರದಸಾಸನದಕ್ರಮ
- ⁸ ವೆಂತೆಂದರೆ || ನಂಮಮದ್ದೂರಿಗೆಸಲುವ
- ⁹ ಗ್ರಾಮಸ್ಥಳದಕೆಬ್ಬಿಜಿಯಗ್ರಾಮವೊಂದನೂ
- ¹⁰ ಸರ್ವಮಾನ್ಯವಾಗಿಸಹಿರಣ್ಯೋದಕದಾರಾಪೂರ್ವಕವಾಗಿ

- 11 ವಾಗಿಗ್ರಾಮದಲ್ಲಿ
12
13

26

ಅದೇ ಗ್ರಾಮದ ವುತ್ತರಕ್ಕೆ ಕೆಂಪೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" × 1' 2".

- | | |
|----------------------|--------------------|
| 1 ಶ್ರೀಮತುಪಾತಿ | 5 ಣಗಲು . . ನಮಗಸಿವನ |
| 2 ವಸಂತಪ್ರಸಾದ | 6 ಪ್ಪಗಲುಡತೂಬಕಟ |
| 3 ಯಿಶಾಕಬಹುಳ ೫ | 7 ಸದಕೆಕೊಟ್ಟಕೊಡಿಗೆ |
| 4 ಲು . . ಕ . . ಸರಬೈರ | |

27

ಕುದುರೆಗುಂಡಿ ಹೋಬಳಿ ಅಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೂರಬಾಗಲುಬಳಿ ಬಸವನಗುಂಡಿಗೆ ದಕ್ಷಿಣಪೂರ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 2' 3".

- | | |
|-------------------------------------|----------------------------|
| 1 ಶುಭಮಸ್ತು ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ | 5 ಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರುಪೃಥ್ವಿ |
| 2 ಕಕವರುಷ ೧೫೯೯ ನೆಯೊತ್ಸರಸಂವತ್ಸ | 6 ರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರಲ:ಶ್ರೀಮಂ |
| 3 ರದವೈಶಾಖ ಶಿಲು ಶ್ರೀಮನ್ಮ ಮ | 7 ರಾಮರಾಜ |
| 4 ಹಾರಾಜಾಧಿರಾಜರಾಜರಾಜೇಶ್ವರ | |

(ಮುಂದಕ್ಕೆ 4 ಪದ್ಧಿಗಳು ಇರುವಂತೆ ಕಾಣುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

28

ಅದೇ ಹೋಬಳಿ ವೈದ್ಯನಾಥಪುರದ ವೈದ್ಯನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" × 2' 6".

- | | |
|---|--|
| 1 ಕಕವರುಷ ೧೭೭೭ (v) ನೆಯ ಬೃಹದೇವ | 12 ಹಿಡೆ ಅನುಕು |
| 2 ವತ್ಸರದಜೇಷ್ಠ ಶು ೫ ಗು ಸ್ವಸ್ತಿ ಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿ | 13 ಗಾಣಕಾವಲಿವೊಲಗಾಣಹೊಣಗಾಣವೊ |
| 3 ರಾಜರಾಜಪರವೇಶ್ವರಂಪರಹರಮಹಾರಾಯರ | 14 ಸುಂಕಕಾಣಿಕೆಕಡ್ಡಾಯಬಿಟ್ಟಬಿ ಕಳು |
| 4 ಕುವಾರರುಬುಕ್ಕ ರಾಯರುಪೃಥ್ವಿವಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿ | 15 ದರದಂಡದೊಪ್ಪಹೊಡಕೆಯಂಬ . . . ಲ |
| 5 ರಲಂಪ್ರವ. ದನಾದಿಆಗ್ರಹಾರದನಾನುಸಂಹ | 16 ಅನ ಜ್ಞಪನು |
| 6 ಚತುರ್ವೇದಿಮಂಗಲ ಕೆಳಲೆಯನಾಡ | 17 ನಾಥದೇವರಗೇಸಲುಮಂತಾನಾಯಕತನ |
| 7 ಮದ್ದೂರದಶೇಷಮಹಾಜನಂಗುರಾಯ | 18 ಚೊಕ್ಕಣ್ಣ ನಕಯ್ಯಣ್ಣಧಾರಾಪೂರ್ವಕವಾಗಿ |
| 8 ರಾಯರುನರಸಿಂಗದೇವಗುಳುಳದ | 19 ಬಿಟ್ಟದರ್ಮಯಿಧರ್ಮವಂಅಳಿದಡೆಗಂಗಿವಾ |
| 9 ಸಮಸ್ತ ಪ್ರಜೆಗಳ್ತೀವೈದ್ಯನಾಥದೇವರಿಗೆ | 20 ರಣಾಸಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಯಂಬ್ರಹ್ಮ |
| 10 ನಡೆವಂತಾಗಿರದೇವರ . . . ಸಮಯಿದ | 21 ಕೊಂದದೋಷ \|\| ಸ್ವದತ್ತಾಂ |
| 11 ಧಾರಾಪೂರ್ವಕವಾಗಿಬಿ | 22 ಕ್ರಿಮಿಃ \|\| |

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಯಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ಒಂದೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" × 2' 4".

- ¹ನಮಸ್ತುಂಗೇಶರಕ್ಷಾಂಭಿಕಂದ್ರಚಾ
- ²ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
- ³ಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಮನ್ತಹಾಮಂಡಲೇಶ್ವರಂತಲಿಕಾ
- ⁴ಡುಕೋಂಗುನಂಗಲಿಬನವಾಸಿಹಾನುಂಗಲ್ಲುಕ್ತಂಗಿಗೋಂ
- ⁵ಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣು ವರ್ಧನಜೋಯ್ಯಲದೇವ
- ⁶ರುಗಂಗವಾಡಿತೋಂಭಣ್ಣ ಸಾಸಿರನೋಳಂಬವಾಡಿ
- ⁷ಮೂವತ್ತಿ ಛಾರಸಿರಬನವಾಸಿಪನ್ನಿ ಛಾರಹಾನುಂಗ
- ⁸ಲಿಲಯ್ಯು ಉಮಂದುಪ್ಪನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾ
- ⁹ಲನದಿಂಸುಬಸಂಕಥಾವಿನೋದದಿಂಶ್ರೀಮದ್ರಾಜ
- ¹⁰ಧಾನಿದೊರಸಮುದ್ರದನೇಬೀಡಿನೋಲುಪ್ಪಧ್ವಿರಾಜ್ಯ
- ¹¹ಂಗೈಯುತ್ತಂಯಿರೆ || ಸಕವರುಷಂಗಳಿನೆಯ ಪರಿಧಾವಿ
- ¹²ಸಂವತ್ಸರದಪಾಷ್ಯಮಾಸದಶಫ ಪಂಚಮಿಸೋಮ
- ¹³ವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಕೆಳಲಿನಾಡ
- ¹⁴ಮದ್ದೂರಾದ್ರೋನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಲದ
- ¹⁵ವಪುರದಶ್ರೀಸ್ವಯಂಭುವೈಜನಾಥದೇವರಿಗೆಕೆಲ
- ¹⁶ಲಿನಾಡಹಲಗೂರಂಸರ್ವಕುಲಾಧಾಪರಿಹಾರಮಾಡಿದೇ
- ¹⁷ವದಾನವಾಗಿಬಿಟ್ಟುರುಶಿವಮಾರಸಿಂಹದೇವನೆಂಬ
- ¹⁸ಗಂಗಂಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟಪದ್ವ ಮುಖದ ..
- ¹⁹ಖ್ಯಾತಿವಿಪ್ರಾಹ್ಮಣಪರದೇಯರಸುಪ್ರತ್ಯಂ

- ²⁰ಯಾಂಡರಿಂಗೈಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣು ವರ್ಧನಜೋಯ್ಯಲದೇವರುಕು
- ²¹ಡೆಆಸ್ಥಳಆದಪ್ಪರಾಜಪ್ಪಬಿನ್ನ ಹಂಬರೆ ಸುಹಲಗೂರವೈ
- ²²ಜ್ಯನಾಥದೇವರಿಗೆನೈವೇದ್ಯಕಂನಾಂದಾದೀವಿಗೆಂದೇಗುಳಹ
- ²³ಲಿಚಾರಕಕಂಹಲಗೂರಪೂರ್ವಮಾರ್ಯಾದೇಯತಾಂಬ್ರ
- ²⁴ಶಾಸನಮಂನೋಡಿಸಿಕೇಲ್ವಯಾಸೀಮಾಸಹಿತವಾಗಿಹಿಳ್ಳಿಯಾ
- ²⁵ಂಡರಕ್ಕೆಯೊಳುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಯಾಚ
- ²⁶ಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲವಂತಾಗಿಬಿಟ್ಟದತ್ತಿ || ಈದರ್ಮ
- ²⁷ನನ್ನಾಜ್ವರಸುಗುತಪ್ಪದೇವಪ್ರತಿಪಾಲಿಸುವರುಕುಧರ್ಮಮಂಸ್ವ
- ²⁸ಧರ್ಮದಿಂದಿಡಿದವಗ್ಗೇಶ್ರೀವಾರಣಾಸಿಯಲ್ಲಿಚತುರ್ವೇದಪಾ
- ²⁹ರಗರಪ್ಪಸಹಶ್ರಬ್ರಾಹ್ಮಣಗ್ಗೇಸಹಶ್ರಕವಿಲೆಯನಲಂಕಾರ
- ³⁰ಸಹಿತಕೊಟ್ಟಫಲ || ವಿದನಳಿದಮಾತಕಂಗೇಶ್ರೀವಾರಣಾಸಿ
- ³¹ಯಲ್ಲಿಸಹಶ್ರಬ್ರಾಹ್ಮಣರುಮಂಸಹಶ್ರಕವಿಲೆಯಯ್ಯಂಕೊ [ಈ
- ³²ನ್ನದೋಷಂಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾ
- ³³ಪಾಲನೀಯೋಭವದ್ಧೀನರ್ವಾವನಿತಳಾನುಭಾಗಿನಣ್ಣತ್ಥ
- ³⁴ವೇನ್ಮಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮುಚಂದ್ರಃ || ಸ್ವ
- ³⁵ದತ್ತಂಪರದತ್ತಂವಾಯೋಕಾರೇತವಸುಂಧರಾಪ್ಪಿರ್ವರ್ವಸ
- ³⁶ಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಮಿಃ || ಹಿಳ್ಳಿಯಾಂಡರು ..
- ³⁷.. ಪಣ್ಣಿ ತೋಜನಿಗೆಹಲಗೂರಕೆಹಿಯಕೆಳಗೆಕೊಡಗೆಗದ್ದ ..
- ³⁸..... ಶಾಯಿ ದೇಗಳಂಮಾಡಿಶಾಸನಂಬರೆ

ಅದೇ ಸ್ಥಳದ ಒಂದೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' 3" × 2' 4".

- ¹ಸ್ವಸ್ತಿ ನಮಸ್ತುಂಗೇಶರಕ್ಷಾಂಭಿಕಂದ್ರಚಾ
- ²ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ವಿನಯಾ
- ³... ನಿಂದವಿಜಯಂಗೊಬ್ಬೀಶನಿವಿಷ್ಣು ವರ್ಧನನಿಂದಾನರಸಿಂಹ
- ⁴ಪ್ರತಿಬಲಬಲ್ಲಾಳನಿನಾರಸಿಂಹನ
- ⁵..... ದುದರದಿಂದಿನಯಾಂಭೋನಿಧಿನಾರಸಿ
- ⁶..... ದೊಳು || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ
- ⁷..... ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ
- ⁸..... ಯಾವನಕುಲ

- 9 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಸರೊಳುಗಂಡಗಂಡವೇರುಂಡೆ ..
- 10 ಕದನಪ್ರಚಂಡನಿವಾರಶಿವದ್ವಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮು
- 11 ಮಗರಾಜ್ಯನಿಮ್ಮೂಲನಚೋಳುರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯು
- 12 ವೊದ್ಧರಣಕಾದುವರಾ(ಯ)ದಿಶಾಪಟ್ಟ
- 13 ಚಕ್ರವರ್ತಿಹೊಯ್ಸಲ್ಲವೀರನಾರಸಿಂಹ
- 14 ದೊರಸಮುದ್ರದನೆಲಬೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
- 15 ಗೆಯ್ಯುತ್ತಮಿರೆ || ಆತನಮಂತ್ರಿಲಬಾಮುನೀತಿ
- 16 ಯಂಕೇತಚ
- 17 ಪದ್ಮೋಪಜೀವಿ || ರತ್ನ
- 18 ಗಜಭಿಷಣನಡದಿನೊಳ ||
- 19 ಕೇತರಥನಿಪತಿ
- 20 ಭುಜಬಲಸಾಹಿತ್ಯನತ್ಯಂತ
- 21 ರಂಜಯಾದ
- 22 ಸಂ || ಯಿಂತಾನಿರೆ
- 23 ಮಾವನಮದಲಜವಭಿನವಭಾವಜ
- 24 ನು || ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ
- 25 ಜಾಬುಸೋಯದಂನಾಯಕರ
- 26 ದಂನಾಯಕರ
- 27 ಪರ್ವ ೧೧೧ನೆಯ ಶಾವರಿಸಂವತ್ಸರದಘಾಲ್ಗುಣ
- 28 ವಾರದಂದು

(ಮುಂದಕ್ಕೆ 22 ಪಟ್ಟಿಗಳಿವೆ, ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿ ಯ ಕೆಳಭಾಗದಲ್ಲಿ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3' × 1'.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಚಾಮುಂಡರಾಜಶ್ರೀವೈಷ್ಣವಾಥದೇವರವಿಪುರದಹಲುಗೂರಸುಂಕಆಗಂತುಕಗಾಣದತಹಾಳೆದಹಿಯಾಗಾಗಿಸಿಹೀಡ
- ² ಪರಿಹಾರವಾಗಿಸಿಂಳಯಾಂಡರಸುಪುತ್ರಂಕುಲಸಿಪಕಂಮೈಚಾಂಡರಾದಮಾಡಿಸರವೇಸಿಯಪು . . . ಯಾದಧಾರಾಪೂರ್ವಕಂ
ಮಾಡಿಕೊಟ್ಟದತ್ತಿ ಸ್ವಸ್ತಿಶ್ರೀವ
- ³ ತಬಿಭಾಸಂವತ್ಸರವೈಯಿಸಾಕಸುದ್ದ ಪಾಡಿನಅದಿವಾರದಂಮುಅರಸನಕೆಹಿಯ . . . ದನಬಿಬ್ಬಕಮಂ ಕಾಯಸ್ಥಮಗೋತ್ರ
ಪವಿತ್ರಕಮಾರಾಂಡಹೆಗ್ಗಡೆಯುಬಾದವ್ಯ . .
- ⁴ ಗೆದೆಯ . . . ಆಗಾಣದತೆಹಿವೈಷ್ಣವಾಥದೇವರ ||

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಬಾಗಲಿನ ಸಮೀಪಕ್ಕೆ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 2' 6".

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ಅದೇ ಹೋಬಳಿ ಕುದುರೆಗುಂಡಿ ಬೋರೇದೇವರಗುಂಡಿ ಯದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 1' 6".

1 ಸುಭಮಸ್ತು	12 ನಿಗಿಲುಂಬಳಿಯಾಗಿಆಗ್ರಾಮ
2 ಧಾತುಸಂವತ್ಸರಾ	13 ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣ
3 ದ್ರವದಬಿಂ ಲು ಶ್ರೀ	14 ನಾಲುಗದ್ದೆ ಒಡ್ಡು ಮುಂತಾದ
4 ಮಂಮಹಾಮಂಡಲೇಸ್ವರ	15 ನೆಲದಜ ಉಂಬಳಿಯಾಗಿ
5 ರಾಮರಾಜರಾಮರಾಜಅಯ್ಯ	16 ದಮಆಗುಯಾಗಿ.....
6 ಮಹಾಲರಸುಗಳುತಳಕಾಡುಚ	17 ಉಂಡುಕೊಂಡುಪುತ್ರಸಲು
7 ತ್ರ...ಂಗೆಕೊಟ್ಟಪಲಿಕಿಲುಂ	18 ತ್ರಪಾರಂಪರಿಯಾಗಿಆಚಂ
8 ಬಳಿಗೆಮಹಾಸಾಸನದಕ್ರ	19 ದ್ರಾರ್ಕವಾಗಿಸಿದ್ದ ವಾಗಿಅನುಭ(ವಿ)ಸ
9 ಮಂವೆಂತೆಂದರೆಅರಸನ	20 ಕೊಂಡುಬಹಿರೆಂಕೊಟ್ಟು
10 ಕೆಜಿಯಸ್ತಳದಕುದುರೆ	21 ಪಲಿಕಿಲುಂಬಳಿಯ
11 ಗುಂಡಿಯ...ವಸನಲು	22 ಸಾಸನ.....

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಿಗೆರೆಪುರದ ಬಸವ ದೇವಸ್ಥಾನದ ಯದುರಿಗಿರುವ ಸಂಣಸ್ಥಂಭದಲ್ಲಿ.

ಹಳಿಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 9" × 11'.

1 ಶ್ರೀಮ...ಸ	10 ಹೊಮಂನನೈ
2 ವ್ಯಂನೆ...ಐ	11 ಮಹಾತಪೋ
3 ಸಾಯಯಾ	12 ತತ್ಸಂತಿಗಾ
4 ಮನೆಯಮ	13 ತ್ರಿಕಾಸ್ತಂಭ
5 ಣ್ಣದ್ಯಾ...ಕುಂಡಿ	14 ಜನಚಂದ್ರೇ
6 ನಿತ್ಯ	15 ಣ್ಣಿನ್ಮಿರ್ತಾ
7 ಪೂಜಾ...ಣ	16 ಮಂಗಳಮ
8 ಅಸೀತ್ಸಯಾ	17 ಹಾ...
9 ಮಾನಾಪ್ರಿಯೆ	

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 1" × 2' 6".

ಅಕ್ಷರಗಳಲ್ಲಾ ಸಮುದುಹೋಗಿ ಯಿವೆ.

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ಅತಕೂರ ಹೋಬಳಿ ಹೆಮ್ಮನಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಿಕ್ಕಕೆರೆಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" × 1' 9".

1 ಶ್ರೀನಾರಸಂಪ್ರದೇವಂ

2 ಗೆಯಾಗ್ರಾಮಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚವುಡೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಲ್ಲಿ ಅಡ್ಡವಾಗಿ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- | | |
|---|-------------------------------|
| 1 | ಕದಿಯೂರ ಆಕೆ ಹಿಂಬಾ ದೇವಿಗೆ |
| 2 | ..... |

38

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಆರ್ಕೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5' x 3'.

- | | |
|-----------------------------|-----------------------|
| 1 ಯಾಸ್ವರಸಂವತ್ಸರಜ್ಯೇಷ್ಠ..... | 4 ತ್ವಿರಾಜ್ಯವಮಾಡೆ..... |
| 2 ಲುಕ್ರಿಮತುಪ್ರತಾಪಚಕ್ರವ | 5 |
| 3 ತ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ಪ | 6 |

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ಅದೇ ಹೋಬಳಿ ಯರಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮೂರೇಗುಡಿ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 1" x 3".

- | | |
|-------------------------------|--------------------------|
| 1 ಕ್ರೀಮನುಮಥಸಂವತ್ಸರದ ಅಶ್ವೀಜ | 7 ನುಂದಂಡಿಗೆಯ ಉಂಬಳಿಯನು |
| 2 ಹುಳಿ ಅದಿವಾರದಲ್ಲುಕ್ರಿಮತು ರಾಮ | 8 ನಾಯಕಲಹಳ್ಳಿ ಹೊಲಲು |
| 3 ಭಟ್ಟಯ್ಯನವರ ಕಾರ್ಯಕ್ಕೆ ಕರ್ತ | 9 ಯಾ ಉಂಬಳಿಯನು |
| 4 ರಾಜಬೆಂನೂರಿತನುರಸಾಯನವ | 10 ಕೊಟ್ಟದ್ದು ನಡೆಸಿಬರಲು.. |
| 5 ದುಆತಕೂರನಾಗಪ್ಪ ಗುಡಲಿಂಗ | 11 ಸದೆಅವ |
| 6 ಪ್ಪಗುಡನವರಿಗೆ ಎಣಗನಹಳ್ಳಿಯ | 12 ಅಹರು |

(ಮುಂದಕ್ಕೆ 4 ಪದ್ಧತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

40

ಅದೇ ಹೋಬಳಿ ಚಿನ್ನನದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕರೀತಿಮ್ಮೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 9".

- | | |
|------------------------------|--------------------------|
| 1 ಸ್ವಸ್ತಿ ಪ್ರೇಮಾಭ್ಯುದಯಸಕವರುಷ | 6 ನುನಾಕುಕಲ್ಲಿಂದೊಳಗುಳಗ |
| 2 ೧೮೪೩ ಸಂದದುಂದುಭಿ ಸಂವತ್ಸ | 7 ದೈಯನುಕೊಡಗೆಯಾಗಿ ಕೊಟ್ಟರು |
| 3 ರವೈಸಾಬಿಬಳಿ ಮುಂಬುಗ | 8 ಯಿದು ಆತನ ಮಕ್ಕಳ ಮಕ್ಕಳು |
| 4 ಉಡನುಚಿಂಬಿ ಸಟ್ಟಿಯವುಗಳೋ | 9 ಆತನ ಮಕ್ಕಳಿಗೆ ಸಲುವದು.. |
| 5 ಬಿಯಪ್ಪಂಗಿಯೊಳೆಜಿಯ | |

ಅದೇ ಹೋಬಳಿ ಆತಕೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಚಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 4" × 4' 11".

- ¹ ಸ್ವಸ್ತಿ ಸಕನ್ಯ ಸಕಾಶಾತೀತಸಂವತ್ಸರಸತಬ್ಧ ಲೋಕನೂಪುಷ್ಪತೈ ರಡನೆಯಶಾಖ್ಯಮೆಮ್ಮ
- ² ಸಂವತ್ಸರಂಪ್ರವತ್ತಿಸೆ | ಸ್ವಸ್ತಿ ಆಮೋಘವರಿಪದೇವಪ್ರಭುವೀವಲ್ಲಭಸರಮೇಶ್ವರಸರಮು
- ³ ಭಟ್ಟಾರಕಪಾದಪಟ್ಟ ಜಭ್ರಮರನಬ್ಧ ತ್ರಿಣೇತ್ರನಾನೆವೆಡೆಬ್ಬಂವನಗಜಮಲ್ಲಂಕಚ್ಚೆ ಗಕ್ಕಿಪ್ಪ ರಾಜಪ್ರೇಮತ
- ⁴ ಕನ್ನ ರದೇವ . ಲೋಕವದೇಶೋಽರಾಜಾದಿತ್ಯನಮೇಲೆವನ್ನು ತಕ್ಕೊ ಲದೊಳ್ಳ ದಿಕೊನ್ನು ಬಿಜಯಂಗಿಯ್ಯುತ್ತಿ ಹ್ರು
- ⁵ ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಬ್ಬ ಣಿವೆಮ್ಮ ಧಮ್ಮ ಮಹಾರಾಜಾಧಿರಾಜಕೊಳಲಪುರವೇಶ್ವರನನ್ನ ಗಿರಿನಾಥ
- ⁶ ಶ್ರೀಮತಪಮ್ಮ ನಡಿಗಳನ್ನ ಯಗಬ್ಬ ಜಯದುತ್ತು ರಬ್ಬ ಗಬ್ಬ ಗಾಜ್ಜೇ ಯಗಬ್ಬ ನಾರಾಯಣನಾತನಾಳು
- ⁷ ಸ್ವಸ್ತಿ ಸಕಳಲೋಕಸರಿತಾಪದಿ . . . ಹತಪ ಭಾವಾವತಾರಗಬ್ಬ ಪ್ರವಾಹೋದಾರಸಗರವಂಶವ
- ⁸ ಲಬೀಪುರವೇಶ್ವರನುದಾರಭಗೀರಧನಿಜಿವವೆಡೆಬ್ಬ ಸಗರತ್ತಿಣೇತ್ರಂಸೇನಸಮೂಗರವೊಂ
- ⁹ ಕದನೈಕಸೂದ್ರಕಂಬೂತುಗನಬ್ಬ ಕಾಣ್ಪ್ರೀಮತಮನಾಲರಂಗನುವರದೊಳಮೆಚ್ಚಿ ಬೇಡಿಕೊಳ್ಳೆನ್ನೊ
- ¹⁰ ಡೆದೆಯೆಯಮೆಚ್ಚಿವೊಳ್ಳೆ ಮ್ವ ಕಾಳಿಯಂದೆಯೆಗೆಯ್ಯೆನ್ನ ಕೊಣ್ಣ ನಾನಾಯಕೊಲೆನಾಡಬೆಳತೂರಪಡು
- ¹¹ ವಣದೇಸೆಯಮೊಡಿಯೊಳಪಿರಿಯಪನ್ನಿ ಗೆವಿಟ್ಟೊಡೆಪನ್ನಿ ಯುಂನಾಯಮೊಡಸತ್ತು ವದಕ್ಕೇ
- ¹² ಯಾತುಕೂರೋಳಚೆಲ್ಲೇಶ್ವರದಮುನ್ನೆ ಕಲ್ಲನ್ನ ಡಿಸಿಪಿರಿಯಕೆಜಿಯ ಕೊಣೆಮುಟ್ಟ ಕಾಲಬ್ಬ ಲೋಕ್ ಕಣ್ಣು ಗಂ
- ¹³ ಮಣ್ಣು ಕೊಟ್ಟರಾಮಣ್ಣ ನೊಕ್ಕ ಲೆನಾಡನಾಳೊನ್ನೂರನಾಳೊನ್ನೊರಮಣ್ಣ ನೊಣದೊನಾನಾಯಗೆಯ್ದ ಪಾಪಮಂಕೊಣ್ಣ
- ¹⁴ ನಾಸ್ಥಾನಮನಾಳ್ಯಗೊರವನಾಕಲ್ಲಂಪೂಜೆಸದುಣ್ಣ ರಪ್ಪೆಡೆನಾಯಗೆಯ್ದ ಪಾಪಮಂಕೊಣ್ಣ
- ¹⁵ ಉಣದಿರಾನ್ತ ಚೋಳಚತುರಬ್ಬ ಬಲಬ್ಬ ಲನಟ್ಟಮುಟ್ಟತಳ್ಳಿ ಟಿವೆಡೆಗೊವ್ವರಪ್ಪೆಡವಿದಿಚ್ಚು ಫವ
- ¹⁶ ಗಣ ರನಾಮ್ವವೆನ್ನು ಪೊಟ್ಟಳಿಸುವಬೀರರಂನೆಜಿ ಯೆಕಾಣೆಮೆಚೋಳನೆಸಕ್ಕಿ ಯಾಗತಳ್ಳಿ ಟಿದುದನಾಮೆಕ
- ¹⁷ ಣೆವೆನೆಮೆಚ್ಚ ದೊರಾಸ್ಸಗರತ್ತಿಣೇತ್ರನಂ || ನರಪತಿಬೆನ್ನೊಳೊನ್ನೊ ನಿರಾನ್ತ ದುವೈರಸಮೂಡಮಿಲ್ಲಿ
- ¹⁸ ಮುಚ್ಚ ರಿಸುವರಲ್ಲರಂನೆ ಗುಮಾಣಿ ಪೊನ್ನಿ ರೆನೆನ್ನ ಸಿಬ್ಬ ದನ್ನಿ ರಹರಬೀರಲಕ್ಷ್ಮಿ ನೆರವಾಗಿರಚೋ
- ¹⁹ ಣನಕೊಣ್ಣಿಯೆಮ್ಮ ಸಿನ್ನು ರಡೆರಾಗ್ರಮಂಬಿರಿಯಪೊಯಿದಂಕದನೈಕಸೂದ್ರಕಂ ||

(ಮೇಲ್ಪಾಗದ ಸುತ್ತಲು ಬರೆದಿರುವದು.)

- ²⁰ ಸ್ವಸ್ತಿ ಶ್ರೀಮಹಿಯಪ್ಪನಮಗಂರಾಜಮಲ್ಲನಂಬೂತಗಂಕಾದಿಕೊನ್ನು ತೊಮ್ಮತ್ತ ಉಸಾಸಿರಮುಮಂಚಳುತ್ತಿ ರೆಕನ್ನ ರದೇವಚೋ
- ²¹ ಣನಂಕಾದುವನ್ನು ಬೂತುಗಂರಾಜಾದಿತ್ಯನಂಬಿಸುಗೆಯೆಕಳನಾಗಿಸುರಿಗಿಣಿದು
- ²² ಕಾದಿಕೊನ್ನು ಬನವಸೆನ್ನಿ ಚ್ಚಾ ಸಿರಮುಂಬೆಳ್ಳೊಲಮೂನೂಣಂಪುರಿಗಿಜಿ ಮೂನೂಣಂ ಕಿಸುಕಾಡೆಟ್ಟು ತ್ತುಂಬಾಗಿನಾಡೆಟ್ಟು
- ²³ ವಂಬೂತುಗಜ್ಜೆ ಕನ್ನ ರದೇವಮೆಚ್ಚು ಗೊಟ್ಟಂಬೂತುಗನುಮನಾಲರಂತ
- ²⁴ ನ್ನ ಮುನ್ನಿನಿಟ್ಟಿಣಿದುದಕ್ಕೆ ಮೆಚ್ಚಿ ಆತುಕೂರ್ಪನ್ನೆ ರಡುಂಬೆಳ್ಳೊಲದಕಾದಿಯೂರಮೂಳ ಮೆಚ್ಚು ಗೊಟ್ಟು
- ²⁵ ಮುಟ್ಟುಳಮುಡಾಳಿ

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತೋಳಕ್ಕೆ ಜಗಲಿಯ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 2'.

¹ ಬಹುಧಾನ್ಯಸಂವತ್ಸ..

²

³ ಪೃಥಿ

⁴

⁵ ರುಗೊರವಆತಕೂರಮರಪ್ಪಂ

⁶ ಗೊರವಆತಕೂರದಂಡ...

⁷ ಡೆಗತಪುತದಿದಿದೆಂದೊ....

⁸ ಕ್ರಮಮಯಾದಿನಾಪೂಜಾತಿ

⁹ ಕ್ಕ ತಲೆಬಡದವರಿಂಗಮಾತ್ರ

¹⁰ ಆಲಸ್ಯಕೊಡುವಂತೆಕೊ

¹¹ ಟ್ವಪನಆಚಂದಕಲಸ

(ಮುಂದಕ್ಕೆ 8 ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಹಿರೀಕೆರೆಯಗದ್ದೆ ಬೈಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಹಳ್ಳದಬೋರೇಮೇಲೆ.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

¹ ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾ

² ಶ್ರೀಯಮಹಾರಾ

³ ಜಾಧಿರಾಜಂಶ್ರೀ

⁴ ವೀರಬಲ್ಲಾಳದೇವರು

⁵ ಪ್ರಧ್ವಿರಾಜ್ಯಂಗೈಯುತಿರ

⁶ ಉಪನಂದಸಂವತ್ಸದ

⁷ ಬಿ ೫ ಆತಕೂರಬ

⁸ ನುಚಿಕ್ಕ ಕಂಚಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಪಟೇಲ್ ವೀರೇಗವುಡವ ಗದ್ದೆಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4' 6" x 3' 6".

¹ ಶ್ರೀಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತವೀರಪ್ರತಾಪಚಕ್ರ

² ವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಧ್ವಿರಾ

³ ಜ್ಯಂಗೈವುತ್ತು ಮಿರಲಿಹೇಮಳಂಬಿಸಂವತ್ಸ

⁴ ರವಚಸ್ತಿಜಬಿ ೧ ಬ್ರಶ್ರೀಮದನಾಡಿಗ್ರಹಾರ

⁵ ಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಳವಾದಮದ್ದೂರಶ್ರೀ

⁶ ನರಸಿಂಹದೇವರ

⁷ ಹತ್ತೂ ಆತಕೂರಹಿರಿಯಕೆಚಿ

⁸ ಮಗಳಂತಂಗಿಕೊಡಗಿಶಾಸನ

⁹ ಸಲುವಕೊಡಗೆಯಗದ್ದೆ ಸಲಿಗೆ ಚತುಸ್ರೀಮನಾಲು

¹⁰ ಕಲ್ಲಿಂಗೊಳಗಾದಅದರ

¹¹ ಕಟ್ಟಿಸಿದದಕೆನ ೪ ಆತಕೂರ

¹² ದಲ್ಲಿಅರಮನೆಮಾಡ್ಪಿಬಿಡಿಸಿದರುಸ ೪

¹³ ಕೆಯಕೊಡವನಾದಾರ

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಮೊಳಗೆರೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 3' 6".

¹ ಸ್ವಸ್ತಿಶ್ರೀನೊಬ್ಬಂಭಿರಾಜಯ್ಯದೊಕ್ಕಲ್ಪ ಮೃಗನಮಗರ

² ಕೊಗರಾವಾಮೃದಿಬೀರಮನಾಲೆರಕುಣಿಬಿ ಲಾಚಾರನತ್ಸ

³ ಬ್ಬಣವೆನೆ

⁴ ಕಾಳೋಗದಕಮೃ

⁵ ಡಿಯವ್ವನಿರ

⁶ ವಡಿಚಾನ

⁷ ನೆಚಿನೆಪಿ

⁸

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಂಜನೇಯದೇವಾಲಯದ ಮುಂದಣಿ ಗರುಡಕಂಭದ ಜಗಲಿಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" x 3' 4".

¹ ಕ್ರೋಧಿಸಂವ

² ತ್ಸರದಮಾಗಲು ಗರಲು ಅಂಕನಹಳ್ಳಿ

³ ಮಾರರಮಗಅಂಕಗಲುಡನು

⁴

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ಅದೇ ಹೋಬಳಿ ದುಂಡೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ದೊಡ್ಡ ಮಂಚನ ಕರಿಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 2' 6" × 1' 6".

- ¹ತಾರಣಸಂವತ್ಸರದಜೇಷ್ಠ
- ²ಶು ಭಿಲು ಹಾಳಲಖನಾ
- ³ಯ್ಯರಮಂಚುಬೀರತಂಮನಾಯ್ಕ ರಹಾ
- ⁴ಳದುಡಕದುರಯ್ಯಗಕಂಪೊಪುರವನು

- ⁵ಶೈದಾಸಯ್ಯಪುರವನುಅದನಾನೊಬ್ಬನು
- ⁶ಬಲಿಅವಿಳರಲ್ಲಬಹುದಾದಕ್ಕೆ ತಪ್ಪಿದರೆತಾ
- ⁷ಯಲ್ಲಿಕೆಡಿಸಿದಂತಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಚಾಮಲಪುರೀಸಮೀಪ ವಿರಗುಡಿಯ ಬಾಗಲ ಉಭಯ
ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಬಲಪಾರ್ಶ್ವ.

- ¹ನೋಭಕ್ತುಸಂವತ್ಸರ
- ²ದವೈಸಾಖಸುಧ . . . ದಿವ
- ³ಸಾ | ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾ
- ⁴ಶ್ರೀಯ್ಯೇಪ್ರಿಧ್ವಿವಲ್ಲಭಂಮ
- ⁵ಹಾರಾಚಾಧಿರಾಜರಾಜಪರಮೇ
- ⁶ಸ್ವರಂದ್ವಾರಾವತಿಪುರವರೇಸ್ವರ
- ⁷ಯಾದವಕುಳಾಂಬರ . . .
- ⁸ಸರ್ಬಜ್ಞ ಚೂಡಾಮಣಿ
- ⁹ ಮಲಪರೋಳಗಂಡ
- ¹⁰ಕದನಪ್ರಚಂಡ . .
- ¹¹ದವಿಕಾಂಗವೀರ . . .
- ¹²ಚಲದಂಕ
- ¹³ಮೂರ್ತಿಯನೇಶೋಳ . . .

ಎಡಪಾರ್ಶ್ವ.

- ¹⁴ನಂಗಳಯೂರಮು
- ¹⁵ಂದಣಹಿರಿಯಕೆ
- ¹⁶ಪುಯಸಡುವಣವಾ
- ¹⁷ದಿಯುಲತೂ
- ¹⁸ಬಿನಯಾದಲಲ್ಲಿಮ
- ¹⁹ದೇಣರಗಸಲುಗೊ
- ²⁰ಗದೊ . . ಯ್ಯನವರು
- ²¹ನೋಡಗಯ್ಯಾಗಿ
- ²²ಬಿಟ್ಟರುತಮರಿ
- ²³ಯಾದಯನುಮಿಾಣಿ
- ²⁴ದಡೆಗಂಗಿಯತಡಿ
- ²⁵ . . . ಕವಿಲಿಯ . . .

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ಅದೇ ಹೋಬಳಿ ಕೆಸ್ತೂರು ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಸಂಣಕಂಬದಲ್ಲಿ.

- ¹ಅಂಕುಕರಾಯ
- ²ವಡೇರುಅಯನವ
- ³ರುನಳಸಂವತ್ಸರ
- ⁴ದಲ್ಲುಹನುಮಂತ
- ⁵ರಾಯದೇವರಿಗೆಕೊ
- ⁶ಬ್ಬಮಾನ್ಯಗದ್ದೆ ಕೆಸ್ತೂ
- ⁷ರಕೆರೆಕೆಳಗೆಬೆಡಲುನ
- ⁸ರದನರಾಜನಕೆರೆಕೆಳ

- ⁹ಗಿಬ ೧ ಯಿಗದ್ದೆ ಸರ್ವ
- ¹⁰ಮಾನ್ಯಪಡಿಗಿಬರ
- ¹¹ಪೇಕೆಂದು
- ¹²ಬಿಳಾಡಿಹಳ್ಳಿ
- ¹³ . . . ಕೊಂಡವನು
- ¹⁴ . . ಯಾಕೆದಹಾ
- ¹⁵ನಮಗನಳಿದ
- ¹⁶ಅವನಾಯ . . .

ಅದೇ ಕಂಬದ ತಳಪಾದಿಯಲ್ಲಿ.

- ¹ . . . ವರದರಾಯಗ್ರಾಮವನು

- ²

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ಕೊಪ್ಪದ ಹೋಬಳಿ ಅಬಲ್‌ನಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪವಳಗೋಡೆಬಳಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 2' 9".

- ¹ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾಧ್ವಾದಾಮೋಘಲಾಂಛನಂಜೇಯಾತ್ಮೈಶೋ
- ²ಕೃಷ್ಣಾಧ್ಯಾತ್ಮಶಾಸನಂಜಿನಶಾಸನಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾ
- ³ಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂದಸಕಪ್ಪ
- ⁴ನಿವಾಸವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದದಶದಿಶ . . . ತಿಲಕಕಿ
- ⁵ಕುಂದಪಾದಾ ತಮಂದಮ ಕರಂದನಂದ
- ⁶ರಪಾಲನಾಥ . . . ಕೃಮರಿಭೀಮಜರಿಪುಂಜರ
- ⁷ಳುಗಂಡೆಂದಿಶ್ವವಿದ್ಯವಿಚಾರ ದಲಾ
- ⁸ಮಾದಿಸಮಸ್ತ
- ⁹ಗವಾಡಿನೋಣಂಬವಾಡಿಗೋಣ ವೀರಗಂಗ ವಿಬ
- ¹⁰ಯಿಸಳವಿಷ್ಣುವರ್ಧನ
- ¹¹ದುಪ್ಪನಿಗ್ರಹನಿಷ್ಪಪ ಸು
- ¹² ದೊಳ ಕೆಜವರ
- ¹³ವಿಷ್ಣುವೊರಲತಾರಾಂಬರದೊಳು ರಣ
- ¹⁴ ಳುಮಲ್ಲಿನಾಥ || ಆತನಸಮಸ್ತಭುವನಖ್ಯಾತಿ
- ¹⁵ ಗೋತ್ರ ಇರಸೂತ್ರ
- ¹⁶ಮಾರಸಮಾನ್ವಿತ ನಿರು ಗೋತ್ರ
- ¹⁷ ಚೂಡಾ || ತತ್ಪ
- ¹⁸ ಪರಮಜ ದಮ್ಮ ಭೀಮಂ || ರಂಗ
- ¹⁹ ಮಾಚಿಕೆಯಧಮ್ಮ
- ²⁰ ಯಬಂ
- ²¹ ಪಾದ
- ²²ದ್ವಿಜನ ನರುಳ ಗರಗಂ ||
- ²³ ಯನಾ ಜಾತ ಗೆನೆಪುಣ್ಯ ರಮಬಾಯೊಳು
- ²⁴ ವಹಾತನ ಗೆಕು ಮತ್ತು ಹಮಂತರದಳ
- ²⁵ಪಲಬರು ಳಿಗಳಶ್ರೀತರವ ಪ್ರಾಪ್ತರುಂಸಿ ಸಾದ್ಯರಾಗಿತತ್ಸ ಶ್ರೀ
- ²⁶ಮೂಲಸಂಘದದೇಸಿಯಗಣದಪುಸ್ತಕಗುಳದಸಿ ದ್ವಂತಚಕ್ರವರ್ತಿದಮ್ಮಣ ತಾರದೇವರಸದಮ್ಮರಪ್ಪಶ್ರೀ
- ²⁷ದ್ರಗಿದ್ದಾಂತದೇವರಶಿಷ್ಯರು || ರಾಮಂ ಜದಿಪುರಗತದೂತಕವಾಯರಕುಳರತ್ನ ತ್ರಯಸ
- ²⁸ತದೊಳುಶ್ರೀಮಂನಯಕೀರ್ತಿಭಾನುಕೀರ್ತಿಮನೀಂದ್ರ || ಸತಿಯ ಕಥೋಜ್ಜಬ ಹತಿಯದನೊಂದುಹೃದಯದಳ
- ²⁹ಪನಿಗಳ ತಯಂಬುದನಯಕೀರ್ತಿಬ್ರತಿನಾಥನೊಳತನು ದಾವನಳನೊಳು || ವಿನುತ ರುಡಕಾದಾನ್ವಿ
- ³⁰ತವಿಮಳವಿಯತಿಗ್ಮರುಗ್ಮಂಡಳಂಬ್ರಜ ಮನಿತನಿತಾತಲರು ನಕರಂಪ್ರಸ್ಥರದ್ವರ್ಪ ಡಪ್ಪನಕೊಟ್ಟುಜ್ಜ
- ³¹ ಪ್ರಹರಣನುಪಮಾನಿತಪುಣ್ಯ ಚಾ ಣಿಕ ತಿಸತಿನೆ ವಿಶ್ವವಿದ್ಯಾನಿದಾನಂ || ಅರಿತಬಾ
- ³²ಸಮಾಮಿತಿಕಾಂತತೆಯುಂ ರಕರನುಮ್ಬಾತರಣನುಮೂರ್ಜ್ವ ದೊಳಸವಂತಿರಸಗುಂಟುತಸರಸಿಜುನುಭಾ

- 33 ಕ್ರಿಶ್ಚಿಯಾಣಿಗಳು || ಆಮುನಿಮುಖ್ಯಸ್ಥಯಮು ಡತನಸಗುರುಗಳೆ . . ರೆಯಾ . . ಹಿಯಾದ . .
- 34 ಳಗುಣಿಳಾಬ್ರತನಿಧಿಮಲ್ಲಿನಾಥನೊಳುಮನುಜ ಸಿಪೊಗತ್ತೆನೆಗತ್ತೆ ಪೆಗ್ಗಡೆಮಲ್ಲಿನಾಥ
- 35 ಸದಿಯಂಮಾಡಿಸಿಕವರ್ಪ ಷನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೩ ನೋಮವಾರದಂದು . .
- 36 . . ಕ್ರಿಶ್ಚಿಯಾಣಿಗಳುರಕಾಲಂಕರ್ಚಿ ಪೂಜೆಗಂಬಂಜಸ್ಥು ಪಿತರ್ಜೀರ್ಣೋದ್ಧಾರಕ್ಕೆಂದೇವರಕೆಹಿಯಕೆಗಳಣ
- 37 ಯಲಹನ್ನೆರಡುಸಲಿಗೆಗದ್ದೆಯುಂಬಸದಿ ಮಹ ರಣಜ
- 38 ಳ್ಲಫಟ್ಟಮುಮಂಬಿಡಿಸಿದನಾಹರನಪ ಹೈದೊಳುತದನುಜಂ || ಬಸಂ ವಾಗ್ನಿ
- 39 ಪ್ಪೂಜನಂವನುಮನುನಿರುತಮಾಕೆಯನಹರಯನಂ ಳಿಯಾ ಪಸಿಮ
- 40 ದಿನವೆಂಪು ಸ್ತಿಯುಳ್ಳನಬಸದಿ ಗನಿದತ್ರಹಿ ಗನುಧ್ವ
- 41 ಸಂತ್ಸರೆ ತರಸು ಸಮಸ್ತಗುಣ
- 42 ಕ್ರಿಶ್ಚಿಯಾಣಿಮಳ ಸಬಾಹಿರವ
- 43 ಚಕ್ರವರ್ತಿಗಳನಿಸಿ ಹಾ ಸರ್ವ್ವ ಹೆಗ್ಗಡೆ
- 44 ಪೂಜೆಯಗಳು
- 45 ತಿಪ್ಪಿಯದಾರಾ
- 46 ಸಾದಿ ದೆನ್ನ
- 47 ದವಾಚಣ

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ಅದೇ ಹೋಬಳಿ ಗೊಳೂರು ಗ್ರಾಮದ ಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 2'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ
- 2 ೧೫೮೬ನೆಯ ಸಂದವರ್ತಮಾನವಾದಪ್ಪ ವಂಗಸಂವತ್ಸರದವೈ
- 3 ಳು ಯ ನಾರಪ್ರಣ್ಯಕಾಲದಲ್ಲಿದೇವರಾಜೋಡೆಯ
- 4 ಕುಮಾರದೇವರಾಜವಂಶೀಪಾಲಕರುಕ್ರಿಷ್ಣದೇವರಾಯಪಟ್ಟ
- 5 ದಕ್ಕಳಕ್ಕೆ ಸಲ್ಲುವಗೊಳೂರುಗ್ರಾಮ ೧ ವಡ್ರಬಿಳಿಕೆರೆಗ್ರಾಮ ೧
- 6 ನಂಬಿನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಯಾವೂರುಗ್ರಾಮಗಳುನಾಳುವೊ
- 7 ದಲುವಾಡಿದಅಮ್ಮತೂರಸ್ಥಳಕ್ಕೆ ಸಲ್ಲುವಹಾಲುಗ
- 8 ಂಗಕಪ್ಪಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂ
- 9 ಬಲಗ್ರಹಾರಕೆಳುಪಗ್ರಾಮಗಳುಸ
- 10 ಉಪ್ಪಡುಯಂದುಕೊಟ್ಟಿಗ್ರಾಮ

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ಅದೇ ಹೋಬಳಿ ಬಿದರುಕೋಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದೇವೀರಮ್ಮನ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ
ಗೋಡೆ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3' 6".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೇವಳಂಬಿಸಂವತ್ಸರಅಷ್ಟಿಜಬ ೧೦ ಲ್ಲ ಬೀರದ

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ಅದೇ ಹೋಬಳಿ ಹರಳಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಇಗ್ಗೆರಿ ತಿಟ್ಟಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 8".

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ

²ಶಾಲಿನಾಹನಕವರುಷ

³ಸಾವಿರದನಾನೂಜುಅಜು

⁴ನೆಯವಿಕಾರಿಸಂವತ್ಸರ

⁵ಚಿತ್ರಸು ಉತ್ತರಮಂ

⁶ಮಹಾರಾಜಾಧಿರಾಜನ

⁷ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ

⁸ಬುಕ್ಕರಾಯಮಹಾರಾಯ

⁹ರುಪ್ರಧ್ವಿರಾಜ್ಯಂಗೈಲುತಿ

¹⁰ಹಲಿಸುಂಕಣನಾಯಕ

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ಅದೇ ಹೋಬಳಿ ತಗ್ಗರೆ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಪೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2'.

¹ಶುಭಮಸ್ತು ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ

²ಶ್ರೀಯಾ . . . ತ್ರಯಾಂತ್ಯವಾಸರಸಿಂಧಿ ಉಭಯಾ

³ ಯಾದವಾಚಲ

⁴ . . . ಶ್ರೀಜಯಾಭ್ಯುದಯ

⁵ ೧೫೮೯ನೇಶುಕ್ಲ ಸಂವತ್ಸರದಅಜ್ಜಿಜನು ಉತ್ತರಮತುರಾಜಾಧಿರಾಜ

⁶ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರು

⁷ಪ್ರಧ್ವಿರಾಜ್ಯಂಗೈಲುತಿ . . . ನಾಗಮಂಗಲದರಾಜ್ಯದಕೊಪ್ಪದ

⁸ಸೀಮೆಗೆಸಲ್ಲುವ . . . ಗಕೊಡುವಾಯ

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಕಿಡಿದುಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಹುರಗಲನಾಡಿ ಕರಾಳಭಟ್ಟರ ಮಕ್ಕಳು ನರಸಿಂಹಭಟ್ಟರಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

3 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 1' x 9".

ಉಂಗ್ರದ ಮೆ ಲೆ ವರಾಹ ಮುದ್ರೆ ಇದೆ.

1ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗೇರಭೃಮ್ನಿ ಚಂದ್ರಚಾಮ

²ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಫವೇ || ಹರೇ

³ಶ್ಲೀಲಾರಾಸ್ಯದಂಷ್ಟ್ರಾದಂಚಸ್ಸಪಾತುನಃ | ಹೇಮಾವ್ರಿಕಲಶಾಯತ್ರಧಾ

⁴ತ್ರೀಭತ್ತ್ರಿಯಾದಧಾ | ಕಲ್ಯಾಣಾಯಾಸ್ತು ತದ್ಧಾಮಪ್ರತ್ಯಾಹತಿಮಿರಾಪಹಂ | ಯದ್ಗ

⁵ಜೋಪ್ಯಗಜೋದ್ಭೂತಂಕಂಠಾಪಿಚಪ್ತಾಚ್ಯತೇ | ಅಸ್ತಿತ್ವಾರಮಯಂದೇವೈರ್ಮಥ್ಯಮಾ

⁶ನಾನ್ಮಹಾಂಬುಧೇಃ | ನವನೀತಮಿವೋದ್ಭೂತಮನೀತತಸೋಮಹ | ತಸ್ಯಾಸೀತ್ತನ

⁷ಯಸ್ತು ಪೋಭಿರತುಚೈರನ್ಯಥಾನಾಮಾಬುಪಾಪುಣ್ಯೈರಸ್ಯಪುರೂರವಂಭುಜಬಲೈರಾ

⁸ಯುದ್ಧಿಸಾಂನಿಘ್ನತಃ | ತಸ್ಯಾಯುರ್ನಮುಷೋಽಪ್ರತಸ್ಯಪರಃಪೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತಾ

- ⁹ಖ್ಯಾತಸ್ತು ಸೃಕುತರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ | ತದ್ವಂಶೇದೇವಕೀ
¹⁰ಜಾನಿದಿದಿದೀಪೇತಿಮಂಭೂಪತಿಃ | ಯಶಸ್ವೀತುನೃಪೇಂದ್ರೇಷುಯದೋ ಕೃಷ್ಣಸ್ತ(ದ)
¹¹ನ್ವಯೇ | ತತೋಭೂಭುಗೃಹಾಜ್ಞಾನೀರೀಶ್ವರಕ್ಷತಿಪಾಲಕಃ | ಅತ್ರಾಸಮಗು
¹²ಣತ್ರಂಶಂಮೌಳಿರತ್ನಮಹೀಭುಜಾಂ | ಸರಸಾದುದಭೂತ ಸ್ತಾನರಸಾವನಿ
¹³ಪಾಲಕಃ | ದೇವಕೀನಂದನಾತ್ಮಾ ವೋದೇವಕೀನಂದನಾದಿವ | ಕಾವೇರೀಮಾಶು
¹⁴ಬಿಧ್ವಾಬಹುಳಜಲಭರಾಯೋವಿದ್ಯವಶತ್ರಾನ್ಜೀವಗ್ರಾಹಂಗಳಿಹೀತ್ಯಾಸ
¹⁵ಮಿತಿಭುಜಬಲಾತ್ತ್ವರಾಜ್ಯಂತದೀಯಂ | ಕೃತ್ಯಾಶ್ರೀರಂಗಪೂರ್ವಂತದಬಿನಿ
¹⁶ಜವಶೀಪಲ್ಪಣಂಯೋಬಭಾಸೇಕೀರ್ತಿ ಸ್ತಂಭನಿಧಾಯುತ್ರಿಭುವನಭವನಸ್ತೂ
¹⁷ಯಮಾನಾಪದಾನಃ | ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಹೀತಮಧುರಾಪಲ್ಲಮಾನ
¹⁸ಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರಷ್ಟಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಚಿತ್ವಾತದನಾನ |
¹⁹ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತಟಾತನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀ
²⁰ಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ | ವಿವಿಧಸುಕೃತೋ
²¹ದ್ವಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುಹುರಿದಿತ್ಯದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯದ್ಧತ್ತಯಥಾ
²²ವಿಧಿ | ಬುಧಪರಿವೃತೋನಾನಾದಾನನಿಯೋಭುವಿಷೋಡಕತ್ರಿಭುವನಜನಾ
²³ದ್ವೀತಶ್ರೀತಂಯಶಃಪುನರುಕ್ತಯನ್ | ತಿಪ್ಪಜಾನಾಗಲಾದೇವೈಕಂಸಲ್ಯಾಶ್ರೀ
²⁴ಸುಮಿತ್ರಯೋಃ | ದೇವೈರೀವನೃಸಿಂಹೇದ್ರತಸ್ತಾತ್ಪತ್ತಿರಥಾದಿವ | ವೀರಾವಿ
²⁵ನಯಿನಾರಾಮಲಕ್ಷ್ಮಣಾವಿನಂದನಾ | ಜಾತಾವೀನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾ
²⁶ಯಮಹೀಪತೀ | ವೀಶ್ರೀನಾರಸಿಂಹಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸ
²⁷ನಸ್ಥಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಪನಳನಮುಪಾನಪ್ಯವನ್ಯಾಂಸ್ವದಾನ್ಯಾನ್ |
²⁸ಅಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚ
²⁹ತ್ಯಾಚಲಾಂತಾದಬಿಲಪ್ತದಯಮಾವಜ್ಯರಾಜ್ಯಂಶಾಸ | ನಾನಾದಾನಾನ್ಯ
³⁰ಕಾಯಾತ್ಕನಕಸದಸಿಯಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶ್ವ
³¹ರೂಪನಗೇವೇಂಕಟಾದೌಚಕಾಂಚ್ಯಾಃ | ಶ್ರೀಶೈಲೇಕೋಣಶೈಲೇಮಹತಿ
³²ಹರಿಹರೇಹೋಬಲೇನಂಗಮೇಚಾಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇತ್ಯತನ

2ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ³³ಮುಮಹಾನಂದೀರ್ಥನಿವೃತ್ತಾ | ಗೋಕರ್ಣೇರಾಮನೇತಾಜಗ
³⁴ತಿತದಿರೇಷ್ವಪುಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಚ
³⁵ಲಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ | ಯಸ್ಯೋದಂಚತುರಂಗಪ್ರಕರಮುರರಜಶು
³⁶ಪ್ರದಂಬೋಧಿಮುಘ್ನೀಕ್ಷಾಭೃತ್ಪ್ರಜ್ಞಭಿದೋದ್ಧತ್ತರಕುಲಿಕಧರೋತ್ಕಂಠಾತ್ಕಂಠಿ
³⁷ತಾಭೂತ | ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮಂದಿತಮಹಾಭೂತಕಂಠತ್ನಧೇನುಸಪ್ರಾಂಭೋಯೋ
³⁸ನಕಕ್ಷತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ | ಸ್ವರ್ಣಕ್ಷ್ಮಯೋಹಿರಣ್ಯಾರ್ವರಥ
³⁹ಮುಖತುಲಾಪುರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾರ್ವಂಹೇಮಗರ್ಭಂಕನಕ(ಗಿ)ರಥಂಪಂಚಕ್ಷುಃಲಾಂಗ
⁴⁰ಬೃತಾನೀತ್ | ಪ್ರಾಜ್ಯಂಪ್ರಾಸ್ಯನಿರ್ವಿಘ್ನಂ(ದ್ವು)ರಾಜ್ಯಮಿವಶಾಸಿತುಂ | ತಸ್ಮಿನ್ನಣೇ
⁴¹ನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿದ್ರೇದಿವಂಗತೇ | ತತೋಪ್ಯವಾರ್ಯವೀರೈಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪ
⁴²ತೀ | ಬಿಭೃರ್ತಿಮಣಿಕೇಯೂರನಿಧಿಶೇಷಂಮಹೀಭುಜೇ | ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರ

- 43 ಸೃತಯಾವಿಶ್ವಂರುಚ್ಯೈಕೈವ್ರಜೇದಿತ್ಯಾಶಾಕ್ಯಪುರಾಪುರಾರಿರಭವತ್ಪಾ ಲೇಕ್ಷಣಃಪ್ರಾ
44 ಯಶಃ | ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ರೋಭವತ್ಪದ್ಮಾಭೂತ್ಪಾಳೀಖಡ್ಗ ಮಧಾ
45 ದ್ರವಾಚಕಮಲಂವೀಣಾಂಚನಾಣೀಕರೇ | ಯತ್ಪ್ರತಾಪಜಿತೋಭಾನುಸುತೃಂಬುನಿ
46 ಜುವಂ | ದುಸಹಂನುನಸಸ್ತಾಪಂಸುತರಾಮೋಡುಮಜ್ಜಮಃ | ಶತ್ರುಣಾಂನಾಸಮೇತೇದದತ
47 ಇತಿರುಪಾಕಿನ್ನು ಸಪ್ತಾಂಬುರಾಶೀನಾನಾಸೇನಾತುರಂಗತ್ವತವಸುಮತೀಭೂಳಿಕಾಪಾಳಿ
48 ಕಾಞಃ | ಸಂಪೋಪ್ಯಸ್ಥೈರಮೇತತ್ತಿ ತಿನಿಧಿಜಲಧೇಶ್ರೇಣಿಕಾಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಂ
49 ಸ್ವರ್ಣಮೇರುಂಪ್ರನುಶತಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ | ಮಧ್ವತ್ಪ್ರಮರ್ಧಿಸಾರ್ಥಾಶ್ರೀಯಮಿ
50 ತನುಚಿರಂಭುಂಜುತಾಮಿತ್ಯುಪೇತ್ಯಃಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಃಸ್ತ ಪನರಥಗತೇರಾಲಯಂದೈ
51 ವತಾನಾಂ | ತತ್ತದ್ವಿಗೈತ್ರವೃತ್ಯಾಪಿಚಬಿರುದಸದೈರಂಕಿತಾಂಸ್ತ ತ್ರತತ್ರಸ್ತಂಭಾಂಜ್ಞಾ
52 ತಪ್ರತಿಷ್ಠಾಂಸ್ತತನುತಭುಯೋಭೂಭೃದಗ್ರಂಕಪಾಗ್ರಾನ್ | ಕಾಂಚೇಶ್ರೀಶೈಲಶೋಣಾಚ
53 ಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖೈಷ್ವಾನ್ವತ್ಯಾನತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇ
54 ಶ್ರೀಯಸೇಯಃ | ದೇವಸ್ಥಾನೇಷುತಿತ್ಥೇಷ್ವಗ್ರಿಕನಕತುಲಾಪೂರುಷಾದಿನಿನಾನಾದಾನಾನ್ಮೋವೋ
55 ಪಟಾನ್ಯೈರಪಿವಮುಖಿಶೈರಾಗಮೋಕ್ತಾನಿತಾನಿ | ರೋಷಾಂಕೃರಪ್ರತಿಮಾರ್ಥವದಂಡೇಶೇ
56 ಪಭುಜಕ್ಷಿತಿವಕ್ಷಣಾಂಡಃ | ಭಾಷೇತಪ್ಪವರಾಯರಗಂಜಃರೋಷಕೃದರ್ಥಪುಯೋ
57 ರಣಾಂಡಃ | ರಾಜಾಧಿರಾಜಾತ್ಮಕೋಯೋರಾಜಪರಮೇಶ್ವರಃ | ಹಿಂದುರಾಯಸುರತ್ಪಾಣದಾ
58 ಪ್ಪಶಾರ್ಭೂಲಮರ್ಧನಃ | ಯದ್ಬಾಹುಗಂಜಭೇರುಂಡಾತ್ಯಾದಿಬಿರುದಾಂಕಿತಃ | ಆಲೋಕಯ
59 ಮಹಾರಾಯಜೇವೇದಿನಾದಿಭಿಃ | ಅಂಗವಂಗಕಲಿಂಗಾದೈರಾಜಭಿಃಸೇವ
60 ತೇಜಯಃ | ಸ್ತುತೃದಾಯುಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷುಪಾ
61 ಲಾಂವೃತಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯನೃಪಾದೀನ್ | ಆಸ್ರಾವಾದ್ರೇ
62 ರಧಾಸ್ತುಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಾಂತಾದಾಸೇತೋರರ್ಥಃಶ್ರೀಯ
63 ಮಿಹಬಹಳೀಕೃತ್ಯೇತತ್ಪ್ರಾಬಲಭಾಸೇ || ಶ್ರೀ | ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿ
64 ಜಾಂಶಂತದಮತದನುಜನ್ಮಾಪ್ರಣೃಕಮಾರ್ಜುಚ್ಯುತೇಂದ್ರಃ | ಪ್ರಕಟಮವನಿಲೋಕಂಶಾಂಶಮೋ
65 ತ್ಯಾರಿಜೇತಾವಿಲಶತಿಹರಿಜೇತಾವಿದ್ವದಿಪ್ಪಪ್ರದಾತಾ | ಯತ್ಕೀರ್ತಿಚಂದ್ರಚ್ಚರತಿ
66 ಕ್ಷಮಾಯಾಂತಿಧಿಪ್ಪಶೇಷಾಸುವಿವರ್ಧತೇಚ | ತನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇ
67 ದಿವಾಚಸಾಯಂಕುಮುದೈರ್ವಿರಂಧೇ | ಮದಮನಸಿನಾರುತಂಸಿಧಿಲಯತ್ಯಮೇ

2ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 68 ಯೈರಯೈಃಯದಸ್ವಪಟಲೀಸುರಕ್ಷತಿರಜೋಭಿರುಧಾಪಿತ್ಯಃ | ಅಹೋಜ
69 ನದಿಮಂವೃಧಾಕಿಮುವಿಶೇಷಯತಾಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯನೋ
70 ರಯವಿರೋಧಿನವಾಜಿನಂ | ಕಾರಾಗೃಹಾಕಲಿತವೀರವಿರೋಧಿಭೂಪದಾರಾವಳೀ
71 ಕರವಿಶಾಲಿತಚಾಮರಸ್ಯ | ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರೈಯವೀ
72 ರಾದಿಕಾನಿಬಿರುದಾನಿಬಹೂನಿಯಸ್ಯ | ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಂ
73 ಖಿಶ್ಣೋಣಾದ್ರಿಪರ್ವತಿವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ | ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇ
74 ಖಚಕುಂಭಕೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ | ಅಭೋದೇನನಿ
75 ಪೀಯಮಾನಸಲಿಖೋಗಸ್ತೋನಪೀತೋಜಿತ್ತಃಸ್ತಶ್ಚೋರಾಘವಸಾಯಕಾಗ್ನಿಃ
76 ಖಿಯಾಸಂತಪಾಮಾನಸದಾ | ಅಂತಸ್ಥೈರ್ವಡವಾಸಲೋಜ್ವಲೃತಾಜಾಲ್ಮೈರ್ವಿಶುಷ್ಯೋ

- 77 ಧೈವಂ | ಯದ್ವಾ ನಾಂಬುಮಹಾಂಬುಧ್ವಿರಮಸಾಪೂರ್ಣಸಮುದ್ಯೋತತೇ | ಅಂಗೇನಾಸಕ್
 78 ಇಂಗೇನಚಸರೈವೈ | ಜಯಜೀವಮಹಾರಾಜೇತ್ಯನಿಶಂಗೀಯತೇಚಯಃ | ಸಜ
 79 ಯತಿನರಸಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥಾವಿಜಯನಗರವಾಸೀತಿಪೂರ್ತೋವಿ
 80 ಲಾಸೀ | ನೃಪನಳನಸುಪಾದಿನೀಚಯನಿರಾಜನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯಾ
 81 ದಾಯ್ಯಭೂರಚ್ಯುತಾಖ್ಯಃ || ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಕಕಾಪ್ತೇಶಾಲಿವಾಹಸ್ಯ
 82 ಸಪಸ್ರೇಣಚತುರ್ಮತೈಃ | ಪಂಚಾಕತಾಚಸಂಖ್ಯಾತೇಷಡಭ್ಯಧಿಕಯಾಕ್ರಮಾತ್ | ವಿ
 83 ಕ್ರಮೇವತ್ಸರೇಪುಷ್ಯಶುಕ್ಲಪಕ್ಷೇರ್ಕವಾಸರೇ | ದ್ವೈದಶ್ಯಾಂಶೈವರೋಹಿಣ್ಯಾಯಮಾ
 84 ಜ್ಞಾನಪರಾಯಣೈಃ | ಸ್ನಾನದಾನಸರೈಸದ್ಭಿಃಸರ್ವದಾವಿಹಿತಸ್ತವೇ | ಭವೈವಮಕರ
 85 ಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲೇಶುಭಾನ್ವಿತೇ | ತುಂಗಭದ್ರಾಸಗಾತೀರೇಹೇಮಕೂಟನಿವಾಸಿನೇ
 86 ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಯದೇವದೇವಸ್ಯಸನ್ನಿಧೌ | ಕೇವಾಕೇವಾನನಶ್ರೀವಿಲಸಿತದ
 87 ಕನೋತ್ಕಂಧರಪ್ರಾಣಭಾವವ್ಯಾಖ್ಯೇಪನ್ಯಾಸಧಾಟೀಘಟತಸುರಸರಿಲ್ಲೇಶ
 88 ಲೋಲಲೀಲಃ | ಪ್ರಜ್ಞೋಪಾಖ್ಯಾಪ್ರಪಂಕಾಂಚಿತಚತುರತರೋದಾರಸಾರಸ್ವತಾಢ್ಯಃ
 89 ಪ್ರಜ್ಞೋಲಂಕಾರಯುಜ್ವಾಸದಗ್ಧವಿಜಯತೇವಾದಿವಿದ್ಯತ್ವವೀದ್ರಃ | ಸುಧಿಯೇಶ್ರೀ
 90 ಯಜುರಾಖ್ಯಾಯಿನೇಶಾಸ್ತ್ರವೇದಿನೇ | ವರಾಪಸ್ತಂಬಸೂತ್ರಾಯಾಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭ
 91 ವಾಯುಚ | ಲಕ್ಷ್ಮಣಾಧ್ವರಿಪುತ್ರಾಯಸುಬ್ರಹ್ಮಣ್ಯತಿರಾತ್ರೀ | ಕಲಾನಾಕೇಶಿಸಾಧಾ
 92 ಯಸಾತಃಪ್ರಭಿಸುಧಾರುಚೇ | ಭೂದಾನಪತತ್ರಭೂತಾಯವರಾಲಂಕಾರಯುಜ್ವನೇ | ಕಾವೇರೀಶಿರ
 93 ಗೇರಾಜೈವಮಹಾಜೋಸಲನಾಡಕೇ | ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಷಯಾಂಬಸುರವಾಣಸ್ಥಳೇಸ್ಥಿತಂ |
 94 ಕೇರಗೋಡೇಚಿಕ್ಕೆಹೃಗ್ರಾಮತಃಪ್ರಾಗ್ಧಿಸ್ಥಿತಂ | ಬಿರಿರಕೋಟಗೋಲೂರುಗ್ರಾಮಾ
 95 ದ್ವಕ್ಷಿಣತಃಸ್ಥಿತಃ | ಶಿವಾರಾಖ್ಯಾಧಗ್ರಾಮಾತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಶ್ರಿತಂ | ವಾ
 96 ಡಕ್ಕೇಘಟ್ಟಕಗ್ರಾಮಾದುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಂ | ಮಾರಗೋಡನಹೃದಿವಿಖ್ಯಾ
 97 ತಲಕ್ಷಣಾಸ್ಥಿತಂ | ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಸಮುದ್ರಪ್ರತಿನಾಮಕಂ | ಸರ್ವಸ
 98 ಸ್ತೈಸಮಗ್ರೈಶ್ಚಕೋಭಿತಂಗ್ರಾಮಮುತ್ತಮಂ | ಸರ್ವಮಾನ್ಯಂಚತುರ್ವೀಮಾನಯುತಂಚ
 99 ಸಮಂತತಃ | ನಿಧಿನಿಕ್ಷೇಪಸಾಪಾಣಸಿದ್ಧಸಂಧ್ಯಜಲಾಸ್ಥಿತಂ | ಅಕ್ಷೀ

ತಿನೇ ಪತ್ರದ ಮುಂಟಾಗ.

- 100 ಣಾಗಾಮಿಸಹಿತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ | ವಾಸೀಕೂಪತಟಾಕ್ಕೆಶ್ಚ
 101 ಕಲೈರಸಿಸಮಸ್ಥಿತಂ | ಪುತ್ರಸಾತ್ರಾದಿಬಿರ್ಭೋಗ್ಯಕ್ರಮಾದಾಚಂದ್ರ
 102 ತಾರಕಂ | ದಾನಸ್ಯಾನಿಮನಸ್ಯಾವಿಕ್ರಯಾದೇಸ್ಥೋಚಿತಂ | ಸರೇ
 103 ತಪ್ರಯತ್ಯನ್ನಿಗೈಪುರೋಹಿತಪುರೋಗಮೈ | ವಿವಿದೈರ್ವಿಬುಧೈಶ್ರೌತಪಥಿಕೈರ
 104 ಧಿಕೈರ್ಗಿರಾ | ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ಸನಾ | ಸಹರಣ್ಯ
 105 ಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮದಾ ||

(ಈ ಕೆಳಗೆ ೨ ಅಂಗುಲ ಅಗಲದ ಸ್ಥಳದಲ್ಲಿ ಬರೆಯದೇಯಿರುತ್ತೆ.)

- 106 ಪುರತೋಬುಧವಾಂಘ್ರಾನಾರಯತೋವೈರಿಭೂಭುಜಾಂಗವರ್ಣಂ | ಅಚ್ಯುತವಿಹಿತವಿಭೂತೇ
 107 ರಚ್ಯುತರಾಜಸ್ಯಕಃಸನಂತದಿಂದಂ | ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ | ಅ
 108 ರೀಣಾಂಸ್ತಮಸಂದರ್ಭಂತದಿಂದಂತಾಮ್ರಶಾಸನಂ | ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನನ್ಯಾಣಾ
 109 ತ್ವಜಃ | ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖಂತಾಮ್ರಶಾಸನಂ | ದಾನಪಾಲನಯೋರ್ಮಾರ್ಗಧ್ಯೇಧಾನಾ

- ¹¹⁰ಭ್ರೇಯೋನೃಪಾಲನಂ | ದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಜ್ಯಂಪದಂ
¹¹¹ದತ್ತಾ ನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
¹¹²ಯೋಹರೇತಿವಸುಂಧರಾನ್ | ಪಷ್ಕಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕಿಮಿ |
¹¹³ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಪಾಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿ
¹¹⁴ಪ್ರದತ್ತಾವಸುಂಧರಾ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನ್ಯ ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀ
¹¹⁵ಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನಿಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ |

ಶ್ರೀವಿರುಪಾಕ್ಷ.

56

ಬಸರಾಳು ಹೋಬಳಿ ಚಿಕ್ಕಬಲಿ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ಧೇಗೌಡನ ಮನೆ ಹಿಂದೆ.

ಪ್ರಮಾಣ 4' x 2'.

¹ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರ

³ಬಳವೀರಬಲ್ಲಳದೇವರಾಜ್ಯಂಗೇದಲು |

²ವತ್ಸಿಹೋಯಿಸಣಭುಜ

(ಇನ್ನು 20 ಪದ್ಧಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

57

ಅದೇ ಹೋಬಳಿ ಕೆರೆಗೋಡು ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರಮ

⁵ಲದಂಕರಹೊಲ್ಲಿಗಂ

²ಸಂವತ್ಸರದಪುಷ್ಯ

⁶ಡನಮಗಂಹೊಲ್ಲಿ

³ಸುದಯವಾಸನೋಮ

⁷ದಹೊಲ್ಲಿಗನಕಟೆ

⁴ವಾರದಲಭಸುರಚ

58

ಅದೇ ಗ್ರಾಮದ ಹುಣಗನಕೆರೆ ಹಿಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 3".

¹ಶುಭಮಸ್ತು ಶ್ರೀ

⁸ರಚಿಕ್ಕ ಕಪಯನವರುಕೆಲ

²ವಿಜಯಾಭ್ಯುದಯಶಾ

⁹ಗೋಡಹಣುಗನಕೆಜಿತೂವಿನಕೆಲ

³ಶೀವಾಹನಕವರುಷ ೧

¹⁰ಗಿಹಾಕಿದಭೂದಸವಂದತೆಗಣ

⁴ನೆಯಸಂದವರ್ತಮಾನವಿರೋ

¹¹ನರವಿನಹಣಕೆಜಿಗಿಆದಿಆರುಕಸು

⁵ಧಿಸಂವತ್ಸರದಕಾರ್ತಿಕ

¹²ಕೊಂಡುನಾಯಮಾಂಸ

⁶ಶು ೧ರಶ್ವಿತಿಮತು

¹³ತಿಂದಹಾಗೆಕತ್ತೆ ತುಂ

⁷ತ್ರಿಸಾಸಿರನಹರಬಾನೂ

¹⁴ಣೆತಿಂದಹಾಗೆ

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ಅದೇ ಹೋಬಳಿ ದನ್ನಾಯಕನಪುರದ ಬಸವನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3'.

¹ಶ್ರೀಗಣಾಧಿಪತಿಯಂನಮಃನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರ

²ಚಾಮರಾಜರವೇತ್ಯಲೋಕೈನಗರಾಂಭಮೂಲಸ್ತುಂಭಾಯಕಂಭವೇ

- ³ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಮಂಮವಿರೂಪಾಕ್ಷ
⁴ದೇವರದಿವ್ಯಪಾದಪದ್ಮರಾದಕರುಮಪ್ಪಮೌಕಾರ್ಜುನರಾಯಮ
⁵ಹಾರಾಯಶ್ರೀಮಂಮಹಾಪ್ರಧಾನತೀರ್ಥಾಂಗಾಂಗಾಂಗ
⁶ರೂಪಕವಾಗಿನಸಿಂಗನರಾಜಕಾರ್ಯಕೆಪನಗುಂಡೆಯೊಳುಕ
⁷ದಿಂರಾಜ್ಯಂಗಯಿಲುತ್ತಿದ್ವಲ್ಲಿಸಕವರುಷ ೧೩೪೧ನೆಯಬಹುಧಾ
⁸ಸ್ಯಸಂವತ್ಸರದಮಾಘಸು ೫ ಲುಶ್ರೀಮಳಲಿಗನಲಕಪ್ಪನವರಮಗತಿ
⁹ಪ್ರಾಣ್ಯವರಾರಾಯರುದಣಾಯಕಸೀಮೆಯುಬಹುಪ್ರಜೆವರಚಿ
¹⁰ತ್ತಮಂಪಡದುಬಳತೂರಶ್ರೀರಾಮೆಯದೇವರಿಗೆಆಮೃತಪಡಿಸಿ
¹¹ಗಗಂಗವಿಭವಗಳು ಮರಿಯಾದದೆಯರದಣಾ
¹²ಯರವರುಕೂಡಿಕೆಳಲಿಯನುಡಂದಸ್ತಳದಬಸವಪ್ಪ
¹³ದಾರೆಯಂಪಡದು

(ಇನ್ನು 8 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾರಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ವೀರಕಲ್ಲು ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

೨ ಪಟ್ಟಿ ನಾಗರಾಕ್ಷರದ ಯಂತ್ರ.

- | | |
|--|--|
| ¹ ಮಾಚ್ಯುತಭುಯೋ ಪಯೋಧರ | ⁵ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ |
| ² ಕಂದರವಾಸುದುಡಾನಪಾಲನಯೋ | ⁶ ಧರಾಂಶಿಷ್ಟಿರ್ವಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂ |
| ³ ಮೃದ್ವೇದಾನಾತಶ್ರೀಯೋನುಪಾಲನಂದಾನಾತ್ಸ | ⁷ ಜಾಯತೇಕ್ರಮೀ ಶ್ರೀ |
| ⁴ ಪಾಲನಾದಚ್ಯುತಂಪದಂ | |

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ಅದೇ ಹೋಬಳಿ ಮುದ್ದನಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" × 3' 6".

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ಅದೇ ಹೋಬಳಿ ರಾಯಶೆಟ್ಟಿಪುರದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 8" × 3'.

- ¹ಸ್ವಸ್ತಿ ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಶಾಖಾರಾಜಾರವೇತ್ರೈಲೋಕೈನಗರಾಂಭಮೂಲ
²ಸ್ತಂಭಾಯಸಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ನುಮಹಾಮಹಿಮನಪ್ಪಶ್ರೀಕೈಲಾಸಪುರವರಾಧೀಶ್ವರಂ
³ಮಾರ್ತ್ಯಕಿರಳಚಂಚಸೋಮಾಳಿತದಸಭುಜಪಂಚವಕ್ತ್ರಪರಮೇಶ್ವರನಪೋಲಗದಭೃಂಗೀಶ
⁴ಚಂಡೀಸಮುಕ್ಯಪಾದಸಾಲೋಕೈಸಾಮಾಪ್ಯಸಾರೂಪ್ಯಸಾಯುಜ್ಯಪದವಿಯಂಡ
⁵ಓದದೇವಲೋಕದದೇವಗಣಂಗಳುವೀರಭದ್ರವೀರಸೋಮನಾಥದೇವರಪ್ರನಮ
⁶ಗಳು || ಸ್ವಸ್ತಿ (ಶ್ರೀ)ಮನುಮಹಾಮಂಡಲೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೋಂಬವಾಡಿಬನವಾಸೆ

- 7 ವೈಚಂಗಿಕೋಂಗುನಂಗುಲಿಗೊಂಡವೀರಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿ
 - 8 ದ್ವಿಗಿರಿದುಗ್ಗ ಮಲ್ಲನಿಂಕಪ್ರತಾಪಹೊಯಿಸಳವೀರಬಲ್ಲಾಳಾದೇವದೊರಸಮು
 - 9 ದ್ರದನೇಲಬೀಡಿನಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರಾಜ್ಯಂಗಿಯುತ್ತು ಮೀರಸಕವನದ
 - 10 ಸಕವರಿಸ ೧೦೦೩ ವಿಸ್ವವಸವತ್ಸರದಚೈತ್ರನು ೧ ಮಂಗಳಕೆಹಿಗೋಡೆನಾಡಬಿಟ್ಟರಕಾ
 - 11 ಡೆಯಮಲ್ಲಿ ಯನಾಯಕಸೋಮಯನಾಯಕತಂಮಹೆಯಸಿವಪುರವಾಗಿಭಕ್ತ
 - 12 ರಿಗಿದಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟದಮ್ಮ ವನುಮಾದೆಯನಾಯಕಬಲುಹಿಂದೆಸಿವ
 - 13 ನಾಬಿಡದವೀರಮಲಯ್ಯಕುತ್ತಿ ಕೋಡುನಾಲುಸೀಮೆಯಕಲ್ಲಕಂಡುಮಾದೆಯನಾಯ
 - 14 ಕಯ್ಯಲುಸಿವಪುರವಕೊಂಡುಸೋಮನಾಥಪುರವಾಗಿಮಾಡಿದರು || ಸ್ವಸ್ತಿಶ್ರೀಮನುಮ
 - 15 ಹಾಮಂಡಳೇಸ್ವರಂಪ್ರಧ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
 - 16 ಸ್ವರಂಯಾದವಕ. ೪೦೦೭ರದೃಮಣಿಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
 - 17 ಪರೊಳುಗಂಡಗಿರಿದುಗ್ಗ ಮಲ್ಲಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದ್ಧಿ ಚಲದಂಕರಾಮನುಗರರಾ (ಜ್ಯ)
 - 18 ನಿಮ್ಮೂಳಚೋಳುರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸ್ತ ಪನಾಚಾರ್ಯನಿಂಕಪ್ರತಾಪ
 - 19 ಚಕ್ರವರ್ತಿ ಹೊಯಿಸಳವೀರಸೋಮೇಸ್ವರದೇವರಸುಕಣನೂರಲ್ಲಿನುಖದಿರಾಜ್ಯಂಗಿಯು
 - 20 ತ್ತಮೀರೆ | ಸಕವರ್ಪದ ೧೦೬೪ ಸಾಧಾರಣವತ್ಸರದಚೈತ್ರನು ೨ ಮಂಗಳ | ಮಾಡಿದಆಸಂ
 - 21 ಬ್ರಾಹ್ಮತಮಹಾರತಾಂಗದುವೀರಭದ್ರದೇವರುಮುಖ್ಯವಾದವೀರಸೋಮನಾಥಪುರದವಿತ್ತಿ
 - 22 ಮೂವತ್ತು ಸೋಮನಾಥದೇವರವಿತ್ತಿ ಸ್ತ ನಾಸತಿಮಾಡಿರಾಜಗುರುಗಳಿಗೆವಿತ್ತಿ ೧ ಕೆಲಗಿದ್ದೇ
 - 23 ವಾಲ್ಮೀಕಿಯವನುಯಿಕ್ಕು ವನಲ್ಲ | ಕರಸ್ತಳದಬಸವಿದೇವಂಗಿವಿತ್ತಿ ೧ ನೀಲಕಂಠದೇವಂಗಿವಿ
 - 24 ತ್ತಿ ೧ ಸೇನಬೋವಸದ್ವಯಂಗಿವಿತ್ತಿ ೧ ಅಪ್ಪಯ್ಯಂಗಿವಿತ್ತಿ ೧ ಸಾರಿದೇವನಕುಮಾರಮಾದಯ್ಯ
 - 25 ಗಿವಿತ್ತಿ ೧ ಸಂಭುದೇವಂಗಿವಿತ್ತಿ ೧ ಮತ್ತಮಾಂಗದಮಲ್ಲದೇವಂಗಿವಿತ್ತಿ ೧ ಬಸ
 - 26 ವಿದೇವನಕಲಿಯಂಗಿವಿತ್ತಿ ೧ ಹರದಯ್ಯನಮಗಮುತ್ತಗೆಕೆಹಿಯಸೋಮಯ
 - 27 ಗಿವಿತ್ತಿ ೧ ಬೈಚವ್ವಯಮಗಕುಂಬಯ್ಯಂಗಿವಿತ್ತಿ ೧ ವಿರಟಯ್ಯನಮಗಕರಯ್ಯಂಗಿವಿತ್ತಿ
 - 28 ತಾನೇಸ್ವರಬಂಮಯ್ಯಂಗಿವಿತ್ತಿ ೧ ಕೇಳಿಯಸೋಮಯ್ಯಂಗಿವಿತ್ತಿ ೧ ಹಿಂದಡ
 - 29 ಗಯ್ಯನಮಾರಯ್ಯಪ್ರಮಥಯ್ಯಂಗಿವಿತ್ತಿ ೧ ಅಭಯನವೀರಯ್ಯಂಗಿವಿತ್ತಿ
 - 30 ನೀಲಕಂಠದೇವನರಗಣಾಮಯ್ಯಂಗಿವಿತ್ತಿ ೧ ಪಟ್ಟಯ್ಯನವಿಶ್ವಯ್ಯಂಗಿ
- (ಇನ್ನು 12 ಪಟ್ಟಿ ವೈತ್ತಿಗಳ ವಿವರ.)

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ಮಂಡ್ಯಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ತಿರುಮಲಾಚಾರ್ಯರ ಕೊಳದ ಅಗ್ನೀಯ ಮೂಲೆಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 1' 2" x 1' 6".

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ಅದೇ ಕೊಳದ ನೈರುತ್ಯ ಮೂಲೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 2" x 1' 6".

- 1 ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾ
- 2 ಹನಕವರ್ಪ ೧೩೩೦ ಸಂದವರ್ತಮಾನಪ್ರಮೋದೂ
- 3 ತಸಂವತ್ಸರದವೈಶಾಖಬ ೫ ಬುಧವಾರಉತ್ರಾಪಾ
- 4 ಧನೇಶ್ವರದಲ್ಲುರಂಗಪಟ್ಟಣದತಿರುಮಲೆಅನಂದಾ

- 5 ಏಳೈಗೋವಿಂದರಾಜರಕುಮಾರರುತಿರುಮಲಾ
- 6 ಚಾರ್ಯರಧರ್ಮ || ಯಾಸರಸ್ಸೋಗೋವಿಂದರಾಜಪು
- 7 ಯಾತೋಪ್ರಗೋವಿಂದರಾಜೋದ್ಯಾನ |

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ಅದೇ ಕೊಳದ ವಾಯವ್ಯ ಮತ್ತು ಈಶಾನ್ಯ ಮೂಲೆಗಳಲ್ಲಿ.

ಮೇಲಿನಂತೆಯೇ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

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ಅದೇ ಗ್ರಾಮದ ಶ್ರೀನಿವಾಸರಾಯರ ಸತ್ತದ್ದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಮುಖ್ಯಪ್ರಾಣ ದೇವಾಲಯದ
ವೊಳಬಾಗಲಬಳಿ ಎಡಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 3".

ಶ್ರೀ

ಶ್ರೀನಿವಾಸ *

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯತಾ

² ಶ್ರೀನಾಥನಕಕಾಲ್ಪಾ ೧೭೬೯

³ ನೆಸಂದವರ್ತಮಾನವಾದಪ್ಪ ವ

⁴ ಂಗಸಂವತ್ಸರದನಿಜಾಶೈಷ್ವರುದ್ಧ

⁵ ೧೫ ನೋವುವಾರದವರಿಗೆಯಿಪ್ರಾ

⁶ ಣದೇವರದೇವಸ್ಥಾನಸರೋವರಜನ

⁷ ಗಳಿಗಿಲುಪಯೋಗವಾಗಿ ಕಟ್ಟಿದುದು

⁸ ಯರಡುಮನೆಯುಯಿದಕ್ಕೆ ಶೇರಿದ

⁹ ನಂದವನಯಿದರಲ್ಲಿಯಿರತಕ್ಕ ತೆಂಗಿ

¹⁰ ನಗಿಡಸಹದೇವರಿಗಿಲುಪಯೋಗವಾಗಿ

¹¹ ಯಾಧರ್ಮನಿರಂತರಕಾಶ್ವತವಾಗಿನ

¹² ಡಸತಕ್ಕ ಅಭಿಜ್ಞ ರಿಗಿಲುಂಟಾಗುವಳು

¹³ ಲ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ

¹⁴ ದತ್ತಾನುಪಾಲನು | ಪರದತ್ತಾಪ

¹⁵ ಹರೇಣಸ್ವದತ್ತಂನಿಷ್ಠಲಂಭವೇತೂ |

¹⁶ ಮಂಡ್ಯತಾರೋಕುಪಮಾಲಕಾಶ್ಯಪಗೋ

¹⁷ ತ್ರತಿರುಕುಡಿಶ್ರೀನಿವಾಸರಾವುವಿಜ್ಞಾನನ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ದಕ್ಷಿಣಕೋಡಿಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ ರಕ್ತಾಕ್ಷಿವತ್ಸರದಚಾತ್ರಸು ೧೦ ಸುಸಿತೂ

² ಜನಮಗಅರುಳಿಯೊಜಂಗೆದುಡೊಜನುನಿಲಿಸಿದವೀರಗಲ್ಲು ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆ ಬೂದನೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ಗುಡಿಯ ಮುಂಭಾಗದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಎರಡು ಕಡೆಯಲ್ಲೂ ಬರೆದಿದೆ.—ಪ್ರಮಾಣ 3' 9" x 1' 4".

¹ ಸಕವರ್ಷ

² ೧೪೪೪

³ ನೆಯರೂ

⁴ ದಿರೋದ್ಗಾರ

⁵ ಸಂವತ್ಸರದ

⁶ ಕಾರ್ತಿಕಬ

.

¹⁷ ಸೋಮಸಂಕ್ರಮಣ ನಮಗ

¹⁸ ಕಾರ್ತಿಕಸಂಕ್ರಮಣ

* ಈ ಎರಡು ಪಟ್ಟಿ ನಾಗರಾಕ್ಷರದಲ್ಲಿವೆ.

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ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕೇಶವ ದೇವಸ್ಥಾನವೆಂದು ಕರೆಯಲ್ಪಡುತ್ತಿರುವ
ಅನಂತಪದ್ಮನಾಭದೇವರ ಗುಡಿಯ ವಳಪಾರ್ಶ್ವ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 7" x 1' 11".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತುಃ ಶ್ರೀತಾಪ
- ² ಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳ ಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂ
- ಹದೇವರಸರು ಪ್ರತಿರಾಜ್ಯಂ ಮೂಡುತ್ತಿ ದಲಿ || ಸಕವರುಷ ||
- ⁴ ಸಾವಿರದನೂರು ತೊಂಬತ್ತ ಎಂಟನೆಯ || ಧಾತುಸಂ
- ⁵ ವತ್ಸರದಪುಸ್ತಕ ೧ ನೋದಂದು ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿ
- ⁶ ತಂ ಶ್ರೀಮದುದುಭವ ಸರ್ವಜ್ಞಪದಮನಾ
- ⁷ ಭಪುರದಶ್ರೀಮದಸೇಷಮಹಾಜನಂಗಳಿಗೆಯಾ
- ⁸ ದವನಾರಾಯಣಪುರವಾದಸುತ ಲಕೇಶವದೇವರಸ್ಥಲಿಕ
- ⁹ ನಂಬಿಪ್ಪಿಯಮಗಪುರುಷೋತ್ತಮದೇವನೂರವರಂ
- ¹⁰ ಣಾಡೂರನಮಗನಂಬಿಪ್ಪಿಯಿಂತಿ ಬರೂಕೊಟ್ಟಶಾಸ
- ¹¹ ನಕ್ರಮವೆಂತೆಂದಡೆ ಆಕೇಶವದೇವರದೇವದಾನದವೂ
- ¹² ರುಮರಕಾಡನನುಕುಡಿಂತಾದೇವದಾನವಾಗಿಮಕ್ಕ
- ¹³ ಳುಮಕ್ಕ ಳುತಪ್ಪದೇ ಆಚತುಸ್ಸೀಮಾಸಮನ್ವಿತವ
- ¹⁴ ಹಲಮರಕಾಡನಗದೆ ಬೆದಲೊಳಗಾಡಭೂಮಿಯೊಳಗೆತೆಂ
- ¹⁵ ಗುತವುಂಗುಮುಖ್ಯವಾದಸಮಸ್ತ ಸ್ಥಾಪರವಹಫಲವು
- ¹⁶ ಹ್ತಂಗಳನೂಯಿಕ್ಕಿ ಕೊಂಡುಕೆಹಿವಾಕಟ್ಟಿ ಕೊಂಡುಕಾಲುನೆ
- ¹⁷ ಯನೂತಂದುಕೊಂಡುಸಂತಾನಗಾಮಿಯಾಗಿಭೋಗಿಸುವರು
- ¹⁸ ಆಕ್ಷೇತ್ರದೊಳಗೆ ಆಕೇಶವದೇವರ ಅಮೃತಪಡಿಗೆ ಆಕೆಹಿಯಿಹಿಂದೆಗದೆ
- ¹⁹ ಸಲಗೆಮೂರುಬೆದಲುಅಯಿನೂರುಮಾಕೊಂಡಆವೋರಿಗೆ
- ²⁰ ಸಿದ್ಧಾಯಕಟ್ಟುಗುತ್ತ ಗೆವರುಷಂಪ್ರತಿಗದ್ಯಾಣಹತ್ತ ನೂಕಟ್ಟುಕತ್ತ
- ²¹ ಗೆಹಿಂಡಾದಾನಸರ್ವ ಬಾಧೆಪರಿಹಾರವಾಗಿದಾಡಿ | ಆದೇ
- ²² ವರಚೈತ್ರಪಯಿತ್ರದಪರ್ವಕ್ಕೆ ವರುಷಂಪ್ರತಿನೂಲುಹಲ
- ²³ ಹತ್ತು ಅಕ್ಕಿ ಕೊಳಗಹತ್ತು ಬೆಂಣೆಕೊಳಗವರಡುಯಿಮರಿಯಾದೆಯ
- ²⁴ ಲೆಂದೆಂದಿಗೆವೊಳಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿ ಕೊಂಡುಆಮಹಾ
- ²⁵ ಜನಂಗಳಿಗೆಆಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿ ಕೊಟ್ಟಶಾಸನ
- ²⁶ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ || ಯಿಂತಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ಸರ್ವಜ್ಞ
- ²⁷ ವೀರನಂಸಿಂಹಪುರದಿಗಲರಕೆಹಿಯಮಹಾ
- ²⁸ ಜನಂಗಳು | ಬಲ್ಲಾಳುಚತುರ್ವೇಗದಿನರಸಿಂಹಪುರವಾದಮ
- ²⁹ ದೂರಮಹಾಜನಂಗಳಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ
- ³⁰ ಹಿರಿಯಅರಸನಕೆಹಿಯಮಹಾಜನಂಗಳಶ್ರೀಮದನಾ
- ³¹ ದಿಯಗ್ರಹಾರಂಮಂಡಿಯದಮಹಾಜನಂಗಳಮಲ್ಲಿಕಾ

- ³²ಜ್ಞಾನಪುರವಾದಗುತ್ತಲಮಹಾಜನಗಳುಂತಿವರು
³³ಭಯಾನುಮಥದಿಂಪತ್ರಸಾಸನವನೋಡಬರದಆಕಾರಿಮ
³⁴ಸನೋಜ || ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹ (ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ)
³⁵ಶ್ರೀಸರ್ವಜ್ಞ ಶ್ರೀನರಸಿಂಹ
³⁶ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

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ಅದೇ ಹೋಬಳಿ ಉಮ್ಮದಹಳ್ಳಿ ಊರಬಾಗಲ ಬಳಿಯ ಜಗತೀಕಟ್ಟೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

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| ¹ ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ | ¹⁰ ಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪ |
| ²೧೬೫೬ ನೆಯಕಾ | |
| | ¹³ ನಿಮ್ಮಪುತ್ರಸುತಪೂರಯ |
| ⁹ ಚತುಸ್ಸಿಮೆವೊಳಗಾದಗದ್ದೆ ಪದ್ಧಲು | ¹⁵ಕೆಯಲುಂಬ |

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ಅದೇ ಹೋಬಳಿ ಸಾತನೂರ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಬೆಟ್ಟಕ್ಕೆ ಹತ್ತುವ ಮೆಟ್ಟುಗಳ

ಪೂರ್ವಪಾರ್ಶ್ವದಲ್ಲಿ ಅಂಜನೇಯ ಗುಡಿಯ ಯೆದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

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| ¹ ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಬಾ | ⁶ ಬೆಟ್ಟದಬಳಿನಾಲ್ಕು ದಿಕ್ಕಿನಶಂಖ |
| ² ದ್ರವದರು ೫ ರಲುಗಂಗೆಯದಣ್ಣಿಯಕಬಸ | ⁷ ಚಕ್ರದಕಲ್ಲುವೊಳಗಾದಯರೆ |
| ³ ವರಸರಮಯಿದುನಂನೀರ ಸಂಕರಸರನಿರೂಪದಿಂ | ⁸ ಯಾಹೊಂನಿನವೊಳಗೆ |
| ⁴ ಕುಪಂದಣಾಯಕರುನಿರೂಪದಿಂದಸಿಂಗಯನಶ್ರೀಕಂ | ⁹ ಆರಾದರು |
| ⁵ ಭದತಿರುಮಲದೇವರನ್ನರತೋತ್ಪದ . . . ಬಿಟ್ಟುಕೊಟ್ಟ | |

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ಅದೇ ಹೋಬಳಿ ಕಿರಗುಂದೂರು ಗ್ರಾಮದ ಬೋರೇಗೌಡನ ಕಟ್ಟೆಹಳ್ಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" × 1' 8".

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| ¹ ಶ್ರೀಧಾತುಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಸೆಕೆ | ⁸ ಗೌಡುಗಳಾದವಸ |
| ² ಋಗುಂಡುರಗುಳಯನಮಗಲಕ್ಷ | ⁹ ಇದಅಳಿತ |
| ³ ಯ್ಯಮಂಚಯನಮಗಅದಿಮಂಡ | ¹⁰ ಲಿಹೂಸುರುವು |
| ⁴ ಳಕಾಜನಮಗಕೋಲಿಜಕಟ್ಟೆ | ¹¹ ದುಕಸರಿದೇವನ |
| ⁵ ದಕೆಹಿ ಕಟ್ಟೆಗೆಬಿಟ್ಟುಕೊಡೆಗೆ | ¹² ಬರಹಶ್ರೀಮೋ |
| ⁶ ಸ ೧ ಕಂಭೂಮಿಯಬೈರು | ¹³ ಮನಾಥ |
| ⁷ ವಹಂದಾಗ್ರಾಕುವರು | |

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ಅದೇ ಹೋಬಳಿ ಜಿಗುಂಡಿಸಟ್ಟದ ಚಂದ್ರಮುಳ್ಳೇಶ್ವರ ಗುಡಿಯ ಯೆದುರುಪಾರ್ಶ್ವದ ಚಿಕ್ಕ ಕಲ್ಲು ಕಂಬದ ಯೆರಡು ಪಾರ್ಶ್ವಗಳಲ್ಲಿ ಯಿರುವದು.

ಪ್ರಮಾಣ 3' 9" x 1' 3".

(4 ಪಟ್ಟಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

- 5 ರಸುಮಹಾನಾ
- 6 ಯಕವಡೇರಸಂ
- 7 ಯಿ.ರನ
- 8 ... ಚಿಕ್ಕ ಮಾಸಂಗಹು
- 9 ಲಿವಾನದಮಾದಿಗೌಡ
- 10 ಮುಣಿಗೌಡಪ್ಪೇಳಗೌಡಪ
- 11 ... ?ಗಳಗಲುಡುಪ್ರಜೆಗ
- 12 ಳಲ್ಲಾ ಹುಲಿವಾನವಟ್ಟಣ
- 13 ದ ಮಾನಿಸಸಟ್ಟ
- 14 ಂಗೆಯ:ಂ ಹೂ
- 15 ಲುಗೆಯೂಕೊಟ್ಟಿಲಾ
- 16 ಶಾಸನದಕ್ರಮವೆಂತೆಂದ
- 17 ಡೆಕವರ್ಷ ೧೦೮೦ನೆಯ
- 18 ರೌದ್ರಸಂವತ್ಸರದವು

- 19 ಪ್ಪಳು ೧ ಮಾ
- 20 ನಿಸಸಟ್ಟೆಯರಮರೆ
- (ಮೇಲುಭಾಗ ಕಾಣುವದಿಲ್ಲ.)
- 21 ತಲೆಮಡಿಕಲದ
- 22 ವಂಗಿ ಪೊಕ್ಕಂಣ
- 23 ತಂಮಸಾಪನ್ನೊ
- 24 ಸಂವಂದ
- 25 ಇಲದಡಕುತ್ತಾ ಲಸೀ
- 26 ಮೆಕ್ಕಳಿಯೂರಪ್ಪೇ
- 27 ದೇವಾಲ್ಯಕ್ಕೆ ಸಲಲುಡು
- 28 ಯಿದಂನಾವನೊಬ
- 29 ನೂಅಳದಡೆಗೆಯ
- 30 ತಡಿಯಲುಕವಿಲಿ
- 31 ಯುಕ್ಕೊಂದದ್ರೋಹದಲಿ
- 32 ಹೋಹನು
- (ಮುಂದೆ 3 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಶ್ರೀಮತುಪ್ಪಿವ
- 2
- 3 ನಾರಸಿಂಹದೇವ ಕಕ ನಲಸಂವತ್ಸರದ
- 4 ಬುಧಂದು ರಾಯನ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿವಾನ ಗ್ರಾಮದ ಉರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

- 1 ಶ್ರೀವಿಠಾಸಂವತ್ಸರದವಾಣಾ
- 2 ಕಸು ೧೦ ಸೋ ||
- 3 ಶ್ರೀಮತುವಾಸ

- 4 ರಾಯರು ಬಿರುದವಿಸರಾಕಾ
- 5 ದಿತನಾಠಲಿತು ವೀರಗುಡಿ

ಅದೇ ಹೋಬಳಿ ಚಾಮಲಾಪುರ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ.

ಪ್ರಮಾಣ 5' x 2'.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸ
- ² ಕವರುಸಸಾವಿರದಮೂನೂತೊಂಭತ್ತ ಪೊಂ
- ³ ಭತ್ತ ನೆಯ . . . ಸಂವತ್ಸರದಸ್ರಾವಣಶುದ್ಧ ೧
- ⁴ ಲಾಶ್ರೀವರ್ಮಮಹಾಮಂಡಲೀಶ್ವರಶ್ರೀವಿಕ್ರಮ
- ⁵ ವೊಡೆಯರನಿರೂಪದಂತಿಂಮರಸರುಹಾ
- ⁶ ನಿರ್ದೇವವೊಡೆಯರಿಗೆಕೊಟ್ಟಧರ್ಮಸಾದ
- ⁷ ನದಕ್ರಮವೆಂತೆಂದರೆ ನಮ್ಮ ನಗರಗಸ
- ⁸ ಲುಹಲರಸನಕೆಪಿಯನೀವೆಯಹ. ಲಿವನದ
- ⁹ ಸ್ಥಳದಲ್ಲಿಹುಲಿವಾನದಲ್ಲಿಪೂರ್ವದಲಿಂಗಮುದ್ರೆ
- ¹⁰ ಯಕಲ್ಲಟ್ಟು ಸಂಮಂಧಬಡಗಣಕೋಟಿಯಲ್ಲಿವೊಂ
- ¹¹ ದುಕೇರಿಯನುಚಸ್ಥಳದಲ್ಲಿಲಿಂಗಮುದ್ರೆಯಹೊಲ
- ¹² ಗದ್ದೆಯನುನಿಮಗೆಹಿಂದೆದೇವರಾಯಪುಹಾರಾಯ
- ¹³ ರುಕೊಟ್ಟಿದ್ದ ಸಂಮಂದಕ್ಕೆ ಪೂರ್ವನೀಮೆಯನು
- ¹⁴ ಉಜ್ಜಿತವಮಾಡಿಬಿಟ್ಟುನಾಲುನಿಮಗೆಹು

- ¹⁵ ಲಿವನದಸ್ಥಳದಚಾಮಲಾಪುರವನುನಾಲು
- ¹⁶ ನಿಮಗೆಸುಧರ್ಮದಪುರವಾಗೆಕೊಟ್ಟೆಲು
- ¹⁷ ಅಪುರಕ್ಕೆ ಸಲತಚತುನೀಮೆದೂ
- ¹⁸ ಇಗಾದಗದ್ದೆಬದ್ದ ಲುಲಣಿಚ
- ¹⁹ ಕಟ್ಟುಕಟ್ಟುಕಾಲುವೆಸರ್ವಸಾಮ್ಯ
- ²⁰ ವನುಅನುಬವಿಸಿಕೊಂಡಬಹ
- ²¹ ರಿಯೆಂದುಕೊಟ್ಟಧರ್ಮಸಾದನಯಿದ
- ²² ಕ್ಕೆ ಅವನೊಬ್ಬತಪ್ಪಿದರುಗಂಗಿಯ
- ²³ ತಡಿಯಲಿಕುಪಿಯಕೊಂಡಪಾಸ
- ²⁴ ಕ್ಕೆ ಹೋಹರುತಂವ್ವ ತಂದೆತಾಯಿಗೋ
- ²⁵ ಉಬ್ರಾಂಮ್ಪುರವಾರಣಾನಿಯಲ್ಲಿಕೊಂ
- ²⁶ ದಪಾಪಕ್ಕೆ ಹೋಹರುತಂವ್ವ[ವ]ಗುರುವಿ
- ²⁷ ಗೆತಪ್ಪಿದ[ವ]ರಾಯೆಂದುಕೊಟ್ಟಧರ್ಮಸಾದನ

ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆ ಯೇರಿಮೇಲೆ ಇರುವ ದುರ್ಗಾದೇವಿಯ ಹಿಂದಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತರಿಪುನೃಪಕುಂಭಿಕುಂಭದಳನಪೂಜಾಸ್ಯ
- ² ಸಮುದಿತಶ್ರೀಮ . . . ಇವಿಮುಕ್ತಚೋಳಭೂಪಾಳ
- ³ ಇತ . ಜಿತವೀರಲಕ್ಷ್ಮಿ ಅಶ್ವಿತಭಕ್ತ ಮಲಾಪಕರ್ಷಣಭೂಮಿಸಂಚರಣ
- ⁴ ಜಯಮೂಳಸ್ತಂಭೋಮದ . . ಗಂಗಮಣ್ಯೋತ್ಪರಪ್ರಭು
- ⁵ . . . ಪದ್ಮಯುಗ್ಮಾಶೋಕಭೋಗಿಶಾಸ್ತ್ರಿಭ್ರಮದ್ಭ್ರಮರಜಿತಪುನಂ
- ⁶ ಸಿತಸಮರಪ್ರತಾಪ . . ರಾಜ್ಯಭಾರಧುರಂಧರಮಮಾತ್ಯಸ
- ⁷ ಮಿತಿವಿರಾಜಮಾನಂಸತ್ಯತ್ಯನಾಭಿಕಾನೀನಂಸಮರಜಿತ
- ⁸ ಭೂಪಜೀವಪ್ರದನುಂತಿಪೂತಾಚರಣಂರಿಪುಖರಕಿರಣಂ . .
- ⁹ ತಿಗಾಂಜನೇಯಂಸೌಚಗಾಂಗೇಯಂಶರಣಾಗತವಜ್ರಪಂಜ
- ¹⁰ ರಂರಿಪುಖಂಜಕುಂಜರಂತಂತ್ರಪ್ಪಾಮಣಿಮಂತ್ರಿಚಿನ್ತಾ
- ¹¹ ಮಣಿವಿನಯವಿಳಾಸಂಶ್ರೀಮತ್ಪ್ರಗ್ಧದಾಸಂವಿಶ್ವ
- ¹² ಬಿಸದಾಸಪ್ಪತಿಹಿತಾಭರಣಂ || ಶಕನೃಪಕಾಳಾತೀತನಂ
- ¹³ ವತ್ಸರಶತಂಗಳ ೯೪೪ ನೆಯದುಮುಖಿಸಂವತ್ಸರದಘಾಲ್ಗುಣಮಾ

- 14 ಸಸುದ್ಧ ಪಞ್ಚಮಿಸೋಮವಾರಪುನರ್ವಸುನಕ್ಷತ್ರದನ್ದುಗಂಗೆವೆಮ್ಮ
- 15 ನಡಿಗಳೂಕನ್ನೂಟನಾಳುತ್ತ ಮಿರೆತಮ್ಮ ಸ್ವದೊರಾಳದನ್ದು ಮೆಂತವರಜ
- 16 ನಾಲಯ್ಯಾಗೆಮ್ಮ ನಡಿಜೀವಿತಂ . . . ದಬಲೋರಕಟ್ಟಲಾಳವ್ವದಕೆಜಿಯ
- 17 ಮೆಟ್ಟುಕಂಪೊಯ್ಸಿ ಕಟ್ಟೆಯಕಟ್ಟಿಸಿತೂಬಿನಿರಸಿಮುನ್ನಂತವ . .
- 18 ಕೊಳಗಮಣ್ಣು ಬಿಟ್ಟದೊನ್ನೆ ಕೆಜಿಗೆ
- 19 ವುಮಂಜಿಟ್ಟುಂಜದನಹಿದಕೋಟಕವಿಲೆಯಂಬ್ರಾಹ್ಮಣರುಂಕಾನಿಯು
- 20 ಮನಣ್ಣು ಕುರಿ . . . ಬಹುಭರ್ವಸುಧಾಭುಕ್ತ ರಾಜಭೀಸಗರಾದಿಭಿಃ | ಯ
- 21 ಸ್ವಯಸ್ವಯದಾಭೂಮಿ ಸ್ತ ಸ್ತತಸ್ತತದಾಫಲಂ
- 22

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ದುದ್ದಾ ಹೋಬಳಿ ದೊಡ್ಡ ಗರುಡನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಕೆಳಗೆ ಶಿಥಿಲವಾಗಿ ಯಿರತಕ್ಕ ಸೋಮೇಶ್ವರ
ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭವನಾಶ್ರಯಶ್ರೀಪ್ರಭುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
- 2 ಗಂಡನಂಮದನ
- 3 ದ್ವಿಗಿರಿದುರ್ಗಮಲ್ಲನುಂಚಲದಂಕರಾಮನುಂಸಾಂಧ್ಯ
- 4 ರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರಿಯಾಹೊಯಿಸಳಪ್ರತಿಷ್ಠಾಚಾರ್ಯಶ್ರೀವೀರನಾರಸಿಂಹದೇ
- 5 ವನಪ್ರತಿಷ್ಠಾರಾಜ್ಯಂಗೇಉತ್ತಿ ದು || ಕಳದಲದನಾಡಲಬಲದಸಂತೆಯಕರ
- 6 ದಮಿಂಚಗಲುಂಡನಾಪುತ್ರಚೋಳಗಲುಂಡಬಯಲಮತ್ತಂಡರಣರಂಗ
- 7 ಕೇಸರಿತಪ್ಪತಪ್ಪುವರಗಾಳ್ಯದ್ವಜಿಪುಪುಂಜಂಬಂಜಗೊಂತಮುನುಜಾಪೈರ
- 8 ಕಂಜೆಯಕಾಡುವಿಟ್ಟಯೋಳಗದಲಿಗೆಲಿದುವ್ರಿಸಂಹಾರಂವಾಡಿ
- 9 . . . ಮಂತರಕದುಂಹಿಡಿದುಗೆಲಿದಡೆಯಬಾಗೊಟ್ಟರುಯಿದನ
- 10 . . . ರದಕ್ರವಣಭೂಭಿದರಹ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳೇ
- 11 . . . ರ . . . ವರ್ಮರುಗರುಡಹಳ್ಳಿಯಸಂಕರಗಲುಡನವಾವ
- 12 ಣ್ಯಮಾಡಿಕೊಟ್ಟಜಯಪತ್ರ
- 13 ಹಳ್ಳಿಯಸೀನಾವಿವಾದಕ್ಕೆ ಆ
- 14 ರುಡನಹಳ್ಳಿಯತಾಂಬ್ರಸಾಸನ
- 15 ದುಗುಡುರವರಾಕಿಲಜಕಾಲದಿಂದಪು . . . ಮ್ಮಬಡಂಬಡಿಯಿಲ್ಲೆಂದುಬ
- 16 ಲೋತ್ತ ರದಿಂದಕಲನವ್ಯರೆಂದುಆಮುರುಡಿಪುರವರುಮುಂದಿಗೆಯನಿ
- 17 ಕ್ಕ ದಡೆಗರುಡನಹಳ್ಳಿಯಕಂನೈಯನುಯಿಕ್ಕೆ ದಬಡಂಬಡಿಕೆಯಬಜಿ
- 18 ಗವಿನಡಿಸಿದರಸ್ಪಸಲದುನನುಬಲೋತ್ತ ರದಿಂ ದಲ್ಲಿಯನವ್ಯಕಲ್ಲಮು
- 19 ರಿಯದಿನಂಭೂಮಿಎಂದುಆಮುದಿರಿಯನೆತ್ತಿ ತದನಾಸಿರಪತ್ರವಬ
- 20 ರಸೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದ್ರೋಹೊಯ್ಸಳೇಸ್ವರಸಂನಿಧಿಯ
- 21 ಲಿಸಸಂತಪ್ತರದ್ರಾಪಣಬ ೩ ಆದಿನಆಕಂನಯನುದ್ವಿವಹಿದಿದುಗೆ
- 22 ದ್ವ ನುಲಮಹಾರಣಾಚಭಟಗವೆಯವರುನಟ್ಟಕಲ್ಲುಮೇರೆಯಾಗಿಆನಾಯಿಗರು
- 23 ಡನಹಳ್ಳಿಗೆಸಲುದೆಂದುಶ್ರೀವೀರನಾರಸಿಂಗದೇವರ್ಮರುಗರುಡನಹಳ್ಳಿ
- 24 ಸರನಗರುಡನಹಳ್ಳಿಯಲುರುಕುಸಯಲಿಬೆದ್ದ ಲು ಕಿಂ ದೊಡೇರಿಯ

- 25 . . . ಗದ್ದೆ ಸ ೨ ಚಿಕ್ಕ ಗರುಡನಹಳ್ಳಿಯಕೆಜಿಯಲುಸ ೨ ಅಂತುಸ ೩ ನುಶ್ರೀವೀರನಾ
 26 ರಸಿಂಗದೇವರಸರುಆಕನಯ್ಯಂಗದಿಬ್ಬವತುಡಿಕೆಗೆದ್ದ ಲಿರಕಾರುಣಮ
 27 . . . ಕೊಟ್ಟುಕೊಡೆಗೆವೊಲಕರದರರೂಲದಮಾದೇವನಮಕ್ಕಳುಬಸದಿ . .
 28 ಮಾಡಿಕನಯಂಗೇಕೊಟ್ಟುಕೊಡಿಗೆಶ್ರೀಮಲಸರಳುಗಂಡು
 29 ಶ್ರೀಕೊಂಡೀಸ್ವರಶ್ರೀವೀರನೋಮನಾತ ನೋಮನಾತ ಶ್ರೀವಿಶ್ವನಾತ

80

ಅದೇ ಗ್ರಾಮದ ಬೋರೇದೇವರಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಶ್ರೀಪ್ರ ಸಲುಲತಕ್ರವರ್ತಿಕೊತಿಶ್ರೀಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿ
 2 ಮರುರಾಜರಾಜಮಲ್ಲಪರಸಗಂಡಕದನಪ್ರಚಂ(ಡ)ಗಿರಿದು
 3 ಲ್ಲಪಸಮರಸನ್ನ ರಾಯಚಂಗರಾಜಗಂಡಭೇರುಂಡಚೋಳು
 4 ರಾಯ ಪನಾಚಾರಿಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರಿಯ
 5 ಮಕರರಾಯ ಹೊಯಿಸಳಪ್ರತಾಪಚ
 6 ಕ್ರವರ್ತಿಶ್ರೀವೀರ ರಾಜ್ಯಂ ಗರು
 7 ಡನಹಳ್ಳಿ

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

81

ಅದೇ ಹೋಬಳಿ ಬೀಚೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬೋರೇಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 6".

- | | |
|-------------------------|-------------------------|
| 1 ಪರಾಭವಸಂವತ್ಸರ | 6 ವಡೆಯರುದುದ್ದಿನ |
| 2 ವೈಶಾಖಬಿಂಜಿ ಶ್ರೀ | 7 ರುವರಬಟ್ಟಮಾಂನೈ |
| 3 ಮತ್ತು ರದ | 8 ದಾನಾಬಾದ ಯರ |
| 4 ಅನದೆಯ | 9 . . . ಗೆಕೊಟ |
| 5 . . . ರಾಗಣಾಚಾರಿವೀರಪ್ಪ | |

(ಇನ್ನು ೬ ಪಟ್ಟಿ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

82

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 6".

- | | |
|---------------------------|----------------------|
| 1 ಪಾಥಿವಸಂ | 9 ಹಳ್ಳಿಯನುನಾಲುಕೊಟೆ |
| 2 ವತ್ಸರದಘಾ | 10 ಉಯಿದನುಆಚಾರು |
| 3 ಲುಣಕುದ್ದುಳಿಲು | 11 ಯಿಧಮ್ಮಕೆಆಳುಪಿದ |
| 4 ರಾಮಚಂದ್ರಹೆಬ್ಬಾರ | 12 ವರುತಂಮತಂದೆತಾಯಿ |
| 5 ವರುದುಡ್ಡನನಂಜಪ | 13 ಯವಾರಣಾಸಿಯಲ್ಲಿ |
| 6 ರುವರುತುರುದೇವರುಮುವ | 14 ಕೊಂದಪಾಪಕೆಹೊಹರು |
| 7 ರುವಕಸ್ತರವಾಗಿದುದ್ದಿನಕೆಜಿ | 15 ಯಿಧಮ್ಮಕೆಆಳುಪಿದವರು |
| 8 ಗೆಮೂಲುಭಂಡಿಗೆಬೀಜ | |

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

83

ಅದೇ ಹೋಬಳಿ ಮಂಡಿಪುರಗ್ರಾಮದ ಹಳೇಯೂರಿನ ಪ್ರದೇಶದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 6".

¹ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೇತೋಕ್ಯವಗರಂಭ . .

²ಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನಮಹಾಮಹಿಮನಸ್ವೈಕವಿಳಾಸದುತ್ತರ

³ರಾದೀಶ್ವರಂಶ್ರೀಪಾರ್ವತೀವಲ್ಲಭಂಪಾರ್ವತೀಮನೋನಯನಪ್ರಾಣೇಸ್ವರ

⁴ಚಕಳಸಕುಂಕುಮಪಂಕಾಂಗಿತಸಧಿರವಕ್ಷತ್ರಳಪಾರ್ವತೀಮನಸ್ಸರೋವರಕಾ

⁵ಶಪಾರ್ವತೀಪ್ರಾಣನಾಥಭಸ್ಮಧೂಳಿತಸುದ್ದಗಾತ್ರಕಟ್ಟಾಂಗದಾರಿತ್ರಿಸೂಳಧರಂಗಾ

⁶ಧರಡಾಡ್ವವೀಜಬಾಜಾಟಿಕೋಟೀರಭಾರಪಂಚವಕ್ತ್ರಪರಮೇಸ್ವರತ್ರಿಯಂಬಕತ್ರೀಲೋಚನತ್ರಿ

⁷ಸೂಳಧರಕಟ್ಟಾಂಗಧಾರಿಕಪಾಳರಕಪುಕೋರಳಹೆಜಿನೊಸಲತುಜಿಗಿದಕೆಂಜೆಡೆಯ

⁸ನವಿಲಿಯಜೆಡೆಯಕರದೇವರಪಡಿಹಾಡದಾಸಯ್ಯಸದ್ಯೋಜಾತನಮನಮೂರ್ತಿಭಕ್ತಜ

⁹ನವನವತ್ತಿಹಿರಿವಿರಿಂಚಿಗಳಕುಲಸ್ವಾಮಿತೇತ್ರಿಸಾದಿಕೋಟದೇವಕ್ರ್ತಳುಪೂಜಿತಸಕಳದ

¹⁰ನಿಸ್ತಾರಕಅಂಧಕಾಸುರಮದಭಂಜನಲಳಾಸುರಕೋಳಾಹಳತ್ರಿಪುರಸಂಹರಶೈತನಾರ್ತಿ

¹¹ಸು . ಪ್ರಾಣಪ್ರದವಿರಿಂಚಿಪಂಚಮಸಿರೇಶೈದನನಾರಾಯಣನೇತ್ರಾಂಬೋಜಪೂಜಿತಪದ್ವ

¹²ಯಬಾಣಬಾಣಾಸುರಯಾಹುಪ್ರ . ಮದನಸಂಹಾರಿನಾರದಾದಿಮುನಿಗಣಮನೋನಾಯಕಉಚ್ಚ

¹³ಶೇಮಂತ್ರಉದ್ಧರಿಸಿತೇತಂತ್ರಸಿವಾಚಾರವೇಪಥವಾಗಿನಡಪರಿಷಿಂಗಳಂಗಳುಪ್ಪಿಯದಕ್ಷಯ

¹⁴ನಾಸನಬಾಗಾಕ್ಷಹರಅಕ್ಷೇಶ್ವರನಂದಿನಾಥನಂದಿಮಹಾಕಾಳವೀರಭದ್ರಬ್ರಂಗಿನಾಥಅಂಗಜ

¹⁵ತಗ್ರೀವಮಯಗ್ರೀವಘಂಟಾಕರ್ಣ್ಯಅಗ್ಗಳಗಣ್ಣಧಾರುಕರೇಣುಕಸಾರೂಪ್ಯಶಾಯಜ್ಯಸಾ

¹⁶ಮ್ನಾಜ್ಯಪದವಿಯಂಪಡದಗಂಗಾವಾಳುಕಸಮಾರುದ್ರರುಸಕಳಗಣಪರಿವೇ

¹⁷ಪ್ಪಿತಯೇಕ್ಶಿಟಿಗಳಪೂಜಿತಮತ್ತಂವಾತ್ಯೇಲೋಕದಗಣಂಗಳಸುರಿಯಾಳುವದಾಸದಸವ

¹⁸ಮೃದಿಹಿಲಿಲುದ್ಧಟನಂಬಿಕುಂಬಾಣಗುಂಡಅಂಡವಲಕರಿಕಾಲಕೋಳಭೋಗದೇವಬಾಣಮ

¹⁹ಯೂರಕಾಳಿದಾಸಕೇರಾಜದಣ್ಣಾಯಕಸುರಿಗೆಯಚಲ್ವಡರಾಯಸಂಗನಬಸವಯ್ಯಲಿನಿಮಿತಿ

²⁰ಕೇಸವರಾಜಜಗದೇವದಣ್ಣಾಯಕಪಿಪಾನ್ತದರಾಮಯ್ಯನೊನಲಿಗೆಯರಾಮಯ್ಯಹುಲಿಗೆಜಿಯಪೊ

²¹ನ್ನಯನಲಿವಿಗೆಯಸಾಂತಯ್ಯಸಕಳಗಣಪರಿವೇಪ್ಪಿತಶ್ರೀಕಲಿದೇವರಪ್ರಸನ್ನಮಂಗಳಂ ||

²²ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನಮಹಾಮಣ್ಣಳೇಶ್ವರಂತಳಕಾಕಾಡಗಂಗವಾಡಿನೋಣಂವಾಡಿಬನವಸೆಹಾನುಂಗಲು

²³ವೃಕ್ಷಂಗಿಕೋಗುಂನಂಗಲಿಗೊಂಡಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದು

²⁴ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯಿಸೂವೀರಬಲ್ಲಳದೇವದೊರಸಮದ್ರ

²⁵ದನೆಲೇಡಿನಲಸುಪನಂಭವಿನೋದದಿಂರಾವಿನೋಹಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರತಪ್ಪದಪದ್ಮೋ

²⁶ಪಜೀವಿತನುಮಪ್ಪಶ್ರೀಮನ್ನುಮಹಾಶಾಮಂನಭಾಸೆಗೆತಪ್ಪುವಲೆಂಕರಗಂಡಹುಲಿಯಜ್ಯ

²⁷ಗುಳೆಯಮೊತ್ತದಸೇನಾನಾಯಕಂಶ್ರೀಕಲಿದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಂಕಮುಳಿನಾಳ . .

²⁸ಶೂತ್ರದಂನಿಡೆಪಜಿಯದಲಿಸುದಿನಂಪಸಕೈಯ್ಯತ್ತಬಿಪ್ಪನಾಗಯ್ಯವೀರಬಮ್ಮಯ್ಯನಮಗಭಕ್ತರ

²⁹ಕರುನಾಳಕಾರುಣ್ಯದಮರಶರಣರದಾಸಶೋವನೇಂಗನಮಾರೆಯನಾಯಕತಮ್ಮಬಲ್ಲ

³⁰ಯ್ಯಮಗಶಾಂತಯ್ಯಕೆಜಿಗೊಡಿನಾಡಹಾಡಿಮಂಡಲವಿತ್ತಿಯಮಂಡಲಹೊಯಿಸೂಗವುಡಕೆಜೆಹಳ್ಳಿ

³¹ಯಗಂಗಳವುಡವೇವುಕಲ್ಲಚವುಡಗವುಡಕನ್ನಯ್ಯನಹಟ್ಟಿಯನಕೊಕೆಯನಾಯಕನೊ

³²ಳಗಾದಪಮಸ್ತಗಾವುಂಡುಗಳುವಿದುಸಕವರಿಪ್ಪದ ೧೭೦೭ನೆಯ ವಿಶ್ವಾಸಸುಸಂವತ್ಸರದಪುಣ್ಯಸು ೨ ಸೋಯಮ್ಮಯಕೇತನಹಳ್ಳಿಯ

³³ಶ್ರೀಕಲಿದೇವರಿಗೆವಿಪುರವಾಗಿಭಕ್ತರಿಗೊಟ್ಟಪದ್ಮ ಅಟಕೇಶ್ವರದೇವತೊತ್ತುವೀರಬಮ್ಮಯ್ಯ

- ³⁴ಚೂಡಮದೇವರಾಂಕಯ್ಯಮಲ್ಲಿನಾಥದೇವರಾಜಕ್ಕ ಯ್ಯಸೋಮನಾಥದೇವರಾಂಕೇತಯ್ಯಅಪ್ಪ
³⁵ಯ್ಯಮಲ್ಲಿನಾಥದೇವರಾಯಚಯ್ಯರಾಮನಾಥದೇವರಾಂಕಯ್ಯರಾಂಕಯ್ಯಚೂಡಮದೇವರಮಾ
³⁶ಚಯ್ಯಅಂಕನಾಥದೇವರಾಂಕಯ್ಯಚೂಡಮದೇವರಾಂಕಯ್ಯಯ್ಯಯ್ಯನಿಬರಿಗೂಧಾರಾಪೂರ್ವ್ಯ
³⁷ಕಂವಾಡಿಕೊಟ್ಟಧಮ್ಮವಂಚಂದ್ರಾಕೃತಾರಂಬರಸಂಬುದುಯಿಾಧಮ್ಮಕೇಅನುಕೂಲನಾದ
³⁸ವನುಸಿವಲೋಕಪ್ರಾಪ್ತನಪ್ಪನುಯಿಧಮ್ಮಕೇಯ್ಯಯ್ಯನುಸಬೀಲಿಸಿದವನುಗಂಗೆಯತಡಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣ
³⁹ಸಾವಿರಕವಿಲಿಯಕೊಂದಬ್ರಾಹ್ಮತಿಯಲಿಹೊಹ || ಶ್ವದತ್ತಂವರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಪ
⁴⁰ಪ್ಪಿರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಶ್ವಯುಂಜಾಯತೇಕ್ರಿಮಿ || ಶ್ರೀಜಿಡೆಯಂಕರದೇವರಮಲ್ಲಯ್ಯಬರದವದೇವ ||
⁴¹ಮಂಗಳಮಹಾಶ್ರೀ ||

84

ಅದೇ ಹೋಬಳಿ ದುದ್ದ ದಲ್ಲಿರುವ ನರಸಿಂಹದೇವರ ಇನಾಂ ಭೂಮಿಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

¹ಅಬಸಮುದ್ರದನಿ

²ಯಕೆಳದಿಯರಬ್ಬೆ

³ಕೋಟಿನರಸಿಂಹದೇವರಿಗೆ

⁴ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಿಗೆ

(ಇನ್ನು ೨ ಪಟ್ಟಿ ಸಮೆದುಹೋಗಿವೆ.)

85

ಅದೇ ಹೋಬಳಿ ಚೋಕನಹಳ್ಳಿಗೆ ಸೇರಿದ ಹಂಪಾಪುರದ ಬಸವನ ಗುಡಿಯ ಉತ್ತರಕ್ಕೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 4'.

¹ಶ್ರೀಗುರುಭೋಜನಮಃ || ವಿಷುಂಕವತ್ಸರದಮಾಗ್ಗನಿಸರಸುದ್ದ ೧೫ಬು | ಸ್ವಸ್ತಿ ಕಮಸ್ತ ಪ್ರಶಸ್ತಿ ಕಹಿತಂ

²ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳಭುಜಬಲಬಲ್ಲಾಳದೇವಪ್ರಿತ್ವಿರಾಜ್ಯಂಗವೃತ್ತಯಿರಲು

³ಬಸುಮಾಳು ಕೆಜಿಗೋಡುಕಾದುವಲ್ಲಿಬಸರಿವಾಳವುರೈಯಕೆಜಿಯಗುಡಿಯರ ಕುಲದಕಲೆಗೊಡನಮಗಂಗಗೊಡನುಕಾದಿಬಂ
 ದಲ್ಲಿಆತ . ಎವಡೆಯರು

⁴ಯಿಗವುಡಮಂಡಗವುಡನುತಂಮ್ಮ ಅಂಣ್ಣ ರಂಗಗವುಡನಬೀರಗಲನುಯಿತ್ತಿ ಸಿದರುಮಾಡಿಡಆಚಾರಿಅಳಿಬನೂಆಲಿಂದಂಯಿಲಿರಂಗಗ
 ವುಡನಮಗ

⁵ಚಿಕ್ಕ ಗವುಡನುಕಲ್ಲದೂಮರಅಳಿದಬಳಿಕಮರಳಿಸುಭಕ್ತಿ ತುಂಕವತ್ಸದಜೀವ್ಯಸುದ್ದ ೧೫ ಬೆಲೆಗೊಡುನುಕೊಟ್ಟದೂ . ರವ
 ನುತಿದ್ದಿಸಿಮೇಲು

⁶ಮೇಳುನುಮಾಚಿಸಿದನುಯಿಧಮ್ಮವನುತಂಮಾಅಂಣಂದಿರನು ಕೇಕೊಂಡುಮಾಡಿಸಿದನುಯಿಧಮ್ಮವನುಕೆಡಿಸಿದವಂಗೇಅ

⁷ಗೋರನರಕಆಗವುಡಗಲಬಪ್ರಶ್ರೀವಿಸ್ವೇಸರಶ್ರೀವಿಸ್ವೇಷರಶ್ರೀಕಂಜೇಸ್ವರೈಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮತ್ತಿ ಮಾಡಿದಆಚಾರಿಆ

⁸ಕನಲೆಬಂದಿಯೋಜನಮಗನುಮಾಮರಿಯಂಚಿತಂಮನೂಆತನುಪ್ರಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಆಳಿಬಂದಿದಲಿಗ ಒಮಂಚೋನುತಿದ್ದಿದಲಿಗ

⁹ಅನ್ನುಗ ೧೨||

86

ಮುತ್ತಿಗೆರೆ ಗ್ರಾಮದ ಹುಚ್ಚೇಗೊಡನಲ್ಲಿರುವ ತಾಮ್ರಾಸನ.

೧ ಪತ್ರ.—ತೆಲುಗುಭಾಷೆ.

ಶ್ರೀಮಾತೇ ರಾಮಾನುಜಯೇನಮಃ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀವೀಜಯಿರಾಬ್ಬ ದಯಾರಾಶ್ಯಲಿನಾಹನಕವರುಪಾಂ

²ಬೋಲ್ಲ ೧೧೫ನೆಯಶ್ರೀಮುಖನಾಮಸಂವತ್ಸರಆಪಾಡಕುಳವರುಕುಶ್ರೀ

³ಮದ್ರಾಚಾದಿರಾಜಸರಮೇಶ್ವಾರವೀರಪ್ರಾತಾಪಶ್ರೀವೀರರಾಮದೇವಮಹಾ

- ⁴ರಾಯಾಲ್ಪ್ರಿಯನವಾರೂಪೆನಗೊಂಡರತ್ತಾ ಫಿಹ್ವಾನವಾರೂಡಲೈನಪ್ಪ ಧ್ವಿಸಾಂಬಾಚ್ಚಂ
- ⁵ವಿಜಿಯಿಚುಂಡುಗಾನ್ಯವಿಪ್ಪ ವರ್ಧನಗೋತ್ತೊಲ್ಪ್ರಿಯನೇಮದ್ರಾಜಾದಿರಾಜರಾ
- ⁶ಜೇಪ್ರೀರಾಣಾಪೆದ್ದ ಜಗದೇವರಾಯಾಲ್ಪ್ರಿಯಾಂಗಾರು ಮಅಮರಾನಿಕಿಪಾಲಿಂ
- ⁷ಚ್ಚಿಯಿಚ್ಚಿ ನಹೈಸಲನಾಡುನಾಗಮಂಗಲಂಸ್ತ ಫನಿಕಿಚ್ಚಿನಮುತ್ತೆ ಗೆರಾಗ್ರಾಮಂ
- ⁸ವಾಚಾರಂದೆಲೆಗೊಡುಜೆನಿಗೆಕುರುಬೂಲಾಡುನಳಮಾರುಡುಕೂಚ್ಚ ಮಾರೂ
- ⁹ಡುನಿಕಿಸಹವ್ರಾಫಿಯಿಚ್ಚಿ ನಜಯರೆ ಬಯೇಮಂಟಿಯಿಗ್ರಾಮನಿಕಿಪಡವುಟಾ
- ¹⁰ತ್ತೊಳಕಿಟಬೂಮ್ಮಿಲ್ಪ್ರಿಯನಮಿರುರೊಪಮುಲೊ ವೇಕೊನಿಗ್ರಾಮಂವೊ
- ¹¹ತುಕುಚೆಮುಲ್ಲ ನರಕೀಗ್ರಾಮಂಕಟಂದಾಕೊಟಮಾವೇನಿವಲ್ಲ ಮಾಕುಯಿಚಿನಮಾಂವೊಂಬೂ
- ¹²ಮಿತ್ತೊಳಕಿಟಬೂಮ್ಮಿಲ್ಪ್ರಿಯನ ಬಿಂಲ್ ೧೧೧ ವಕ್ಕು ಮಾನಿಕೇಗ್ರಾಮಾನಿಕಿತು
- ¹³ರುಮುಖಂ ||| ೦ | ವಕಬಲ್ಲಬೂಮ್ಮಿಅನ್ನೂ ಬಿವಿಂಚಿಕೊನಿಗ್ರಾಮುಗಲುಡಿಕ್ಕೆರಂ
- ¹⁴ಡುಪಾಳ್ಳುಮ್ಪಿದಪುತ್ರಪ್ಪವಿತುಲೂವರಕುಟನೂಬಿವಿಂಚ್ಚು ಕೊನಿವಚ್ಚೆ ದಿಲ
- ¹⁵ನಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿ ನಜಯರೇಖ || ಶ್ರೀ || ಶ್ರೀ || ಶ್ರೀ

87

ಅದೇ ಹೋಬಳಿ ಬೇವುಕಲ್ ಹಟ್ಟಿಗ್ರಾಮದ ಸಿದ್ಧರಾಮೇಗೌಡನ ಮನೆಯ ಹೊರಗೋಡೆಯ ಕೆಳಗಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

- | | |
|--------------------------------|------------------------------|
| ¹ ಪಂಥಾವಿಸಂವತ್ಸರದ | ⁷ ಹಟ್ಟಿಣದಕೆಹಿಮಹಾಜ |
| ² ಶ್ರಾವಣಸು | ⁸ ನಂಗಳುಪಟ್ಟಹಳ್ಳಿ |
| ³ ದಂ..... | ⁹ ನೋವಿಸಟ್ಟಿಗೆಕೊಡಿ |
| ⁴....ಲಕ್ಷ್ಮಿನರಸಿಂದ | ¹⁰ ಒಗಾಗಿಕ್ಕೈಸಾನನ |
| ⁵....ದುದ್ದಗ್ರಾಮದ | ¹¹ ದಕ್ಕಮವೆಂತೆಂದಡೆ |
| ⁶ ಅಪ್ಪೇಕಮಹಾಜನಂಗಳು | ¹² ಆಹಟ್ಟಿಣದದೂ |

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

88

ಅದೇ ಗ್ರಾಮದ ಉರಬಾಗಲ ಬಳಿಇರುವ ಕಲ್ಲಿನ ಕೊನೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 5".

- | | |
|----------------------|------------------------|
| ¹ ಶ್ರೀಮತು | ⁸ ರಿಗೆಹಟ್ಟಿ |
| ² ನಂದಿಯಾ | ⁹ ಣಗ್ರಾಮ |
| ³ ಲತೆಮಂದೇ | ¹⁰ ಉಂಡುದಾ |
| ⁴ ವಮಹಾ | ¹¹ ಗಿಕೊಟಲು |
| ⁵ ಅರಸು | ¹² ಶ್ರೀನರಸಂ |
| ⁶ ದುದ್ದನಂ | ¹³ ಹ |
| ⁷ ಜವೊಡೆ | |

89

ಯೆಲಿಯೂರು ಹೋಬಳಿ ಗಾಣದಾಳು ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 4" × 3' 6".

¹ನಮಸ್ತುಂಗ ರಶ್ಮಿಂಬಿಜಂದ್ರಚಾಮರ

²ಚಾರವೆತ್ತೈಲೋಕ್ಕನಗರಾಂಭ

³ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ....

.....ಪ್ನಾವದ್ಧನದೇವರು

.....

ದ್ರದನೆಲೇಡಿಮೊಳ.....

(ಅಕ್ಷರವೆಲ್ಲ ನಮೆದುಹೋಗಿವೆ.)

90

ಅದೇ ಹೋಬಳಿ ಹೊಳೆಲು ಗ್ರಾಮದ ತಾಂಡವೇಶ್ವರದೇವಸ್ಥಾನದ ಅಡಿಗೇಮನೆಯ ಮೇಲ್ಪ್ತಾ ವಣಿಗೆಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಚರಿಯವಿಬಾಡಭಾ

²ಕೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರದಿಸತಿಯಿಂ

³ದುರಾಯಸುರತ್ರಾಣಶ್ರೀಬುಕ್ಕಂಣವೊಡೆಯರು..

⁴..ಂಣವೊಡೆಯರಬಯಿಜಿಯದಂಣಾಯಕರು

⁵..ವಾಗಿಯಕೊಂಡಹೊಳೆಯಬಲಿಯಕೆಜಿ..

(ಇನ್ನು 6 ಪದ್ಧಿಗಳಿವೆ, ಹೊಗೆಯ ಕಪ್ಪಿಂದ ಕಾಣುವದಿಲ್ಲ.)

91

ಅದೇ ಹೋಬಳಿ ಯೆಲಿಯೂರು ಗ್ರಾಮದ ಕುರೀ ಕೆಂಪನಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' × 1' 3".

¹ಹೇಮಿಳಂಬಿಸಂವತ್ಸರದವಯಿ

²ಸಾಕಬ ೫ ಪೆಂಮಣಗುಡನಮ

³ಗದೇವರಸಗುಡನುತಂಮತಾಯಿಮ

⁴ಯೆಲಾಗಿತಂಮತಂಗಿದೊಂದಗೆಹೋಗು

⁵ತಯಿರಲಾಗಿದೇವರಸಗುಡನು

⁶ಕಡದುಕೊಂಡುರಂಗಯಗಾ

⁷ರುಮಗನಿಗಿತಂಮಕೋಟೆ

⁸ಯಹೊಲದವೊಳಗರ

92

ಅದೇ ಹೋಬಳಿ ಹೊಳೆಲುಗ್ರಾಮದ ಹೊಲೆಯರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ನರುವದಾರವರಕಾರ್ತಿಕಬ ೧ ಯಲು

(ಮಿಕ್ಕಾದ್ದು ಕಾಣುವದಿಲ್ಲ.)

93

ಅದೇ ಗ್ರಾಮದ ಉರಲಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

¹ಕೋಟೆವೀಧಿಗೆಯಡದಅಮ

²ಳಿಬರೆಯಕುಭಮಸ್ತು

94

ಅದೇ ಊರಬಾಗಲಿನಲ್ಲಿ ಹೊತ್ತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

¹ಶ್ರೀಹೊರಳುಗ್ರಾ

²ಮದಲಿಸು . .

³ಯಜಿಕೊಂಡ ಜ

⁴ಇಂದ ಸರ್ವಮಾನ್ಯ

⁵ಶಾಸನದ

95

ಅದೇ ಹೋಬಳಿ ಯಲೇಕಾಕನಹಳ್ಳಿ ಗ್ರಾಮದ ರುದ್ರದೇವರ ಗುಡಿಯ ಬಾಗಲಿನ ಚವುಕಟ್ಟಿನ ಸುತ್ತಲಿರುವದು.

¹ಶ್ರೀಮಹಿಮಾಕರನಗರದಲ್ಲು ದಿವ್ಯರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸ್ವಧ್ವೀಸಾಂವ್ರಾಜ್ಯವಂಗೈಯುತ್ತಿರುವ ಆದಿಮಹಾಸ್ವಾಮಿಶ್ರೀ ಕೃಷ್ಣರಾಜವಡೆಯರವರಸಂಸ್ಥಾನದಲ್ಲಿಪಾರಂಪರೆಯಾಗಿ ಪ್ರಿಯಸೇವಕರಾದಅರಮನೆವಳಬಾಗಿಲಗುರಿಕಾರುಚಿಕಂನ ವೀರಪ್ಪನವರಪಾತ್ರರಾದಮಂಜುನವೀರಪ್ಪನವರಪುತ್ರರಾದಅರಮನೆ

²ವಳಬಾಗಿಲಗುರಿಕಾರುಚಿಕಂನಪ್ಪನವರುಸ್ವಪ್ನಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಗಳು ೧೭೪೭ ಸಂದವರ್ತಮಾನವಾ ದಪಾರ್ಥವನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ಪಂಚಮಿಮಂಗಳವಾರದಲ್ಲುಮಾಡಿದಯಲೇಚಕ್ಕನಹಳ್ಳಿ ಶ್ರೀವೀರಭ ದ್ರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಜೀರ್ಣೋದ್ಧಾರದಸೇವೆ ||

96—97

ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಗುತ್ತಲ್ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಚಂನಪ್ಪನದೊಡ್ಡಿ ಹೊಂಬಾಲಮ್ಮದೇವರ ಮನೆಯಲ್ಲಿ ಯಿರುವ ಯರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

98

ಅದೇ ಹೋಬಳಿ ಸುಂದಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಲಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 3".

¹ಯಿಗ್ರಾಮಸುಂದೆ

²ಹಳ್ಳಿಯಗ್ರ

³ಯಿಂಡ

⁴ವಾಲಗ್ರಾಮನು

⁵ಮದೂರಶ್ರೀರಾಮಚ

⁶ದ್ರದೇವರಿಗುಂಕನಹ

⁷ ಸಲುವುದು

⁸ಶ್ರೀರಾಮಚಂ

⁹ದ್ರದೇವರೂ

99

ಅದೇ ಹೋಬಳಿ ಗುತ್ತಲ್ ಗ್ರಾಮದ ಪೂರಬಾಗಲಮುಂದೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 1' 8".

¹ಸ್ಮರಣಾರ್ಥ

100

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯದುರಿಗೆ ಯೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 1" × 1' 4".

- ¹ ಸ್ವಸ್ತಿ ಸ್ರೀಮತಃ ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ರಾಜಾಶಕ
 - ² ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೊರಸಮುದ್ರಲುನೆ
 - ³ ಲಿಬೀಡಂಕಟ್ಟುಕುಪಸಂಕಥಾವಿನೋದದಿಂದಿರಾಜ್ಯಂಗಿ
 - ⁴ ಯುಕ್ತಿರೆ || ಶಕವರುಷ ೧೦೩೮ ನೆ
 - ⁵ ನಳಶಂವತ್ಸರದವಯಿಸಾಪಸುದ್ದ
 - ⁶ ೧೩ ಬುಧವಾರದದಿನಶ್ರೀಮದನಾದಿ
 - ⁷ ಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜುನಪುರವಾದಗು
 - ⁸ ತ್ತಲಗೋಪಾಳದೇವನಮಕ್ಕಳುವಿಸ್ಸಂ
 - ⁹ ಣ್ಣಂಗಳಲಲ್ಲಪ್ಪನುಕಾಣಂಕ್ರಯಕೊಂಡಬಸದಿಹಳ್ಳಿಯಮ
 - ¹⁰ ದುರೆಯದಕುಲದಕೇಪಗವು
 - ¹¹ ಡನಮಕ್ಕಳುಗುಡಿಂತಮಂಗೆಕೊಟ್ಟ
 - ¹² ಶಿಲಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆತಾ
 - ¹³ ವರೆಯಕುಪಿಯಹಿರಿಯತುಂಬಿನಕೆಳ
- ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.
- ¹⁴ ಗೆಕಟ್ಟುಕಂಪುಹದಕೊಡಿಗೆತಪಿಯದಮದಿನಲತ
 - ¹⁵ ಮಹಳ್ಳಿಗೊಡಗೆಈಂದತೆಂಕುಲವಿಸ್ಸಂಣ್ಣಂಗೆ

- ¹⁶ ಳಭಾಗದಲುಸಂ ಕೊ ನಂಗದ್ದೆತಮ
- ¹⁷ ಡಿಹಳ್ಳಿಯಲುವಿಸ್ಸಂಣ್ಣಂಗಳಭಾಗದಲಲು
- ¹⁸ ಶಂಸುಳಿದ್ದ ಲನೂಬಸದಿಹಳ್ಳಿಯಲುಗ
- ¹⁹ ವುಡಿಂತಮಂಗೆಸಂಣ್ಣಂಗಳವುಡನಮಣಾಂತಮೂ
- ²⁰ ಡಲುಹಂಗೆ ಕೈಮನೆಯನುಕೊಟ್ಟುಅಂತುನಾನೂ
- ²¹ ಟುಪದ್ದ ಲಂಗೆಮೂವತ್ತು ಕೊಳಗದ್ದೆಗೆಹದಿನೈದು
- ²² ಕೈಮನೆಆಗಿಯಾಕೊಡಗೆದೆಹುಳಿಗವರುಷಂ
- ²³ ಪ್ರತಿಆಗವರುಷವರುಷ|| ತೆಟುವರುಗು
- ²⁴ ತ್ತಲಗವುಗಳಮರಿಆದಿಯಬೆಳುಕಾಡಿನಬಳಿಯತೆಟ || ೪ರು
- ²⁵ ಇಮರಿಆದಿಗೆವಿಸ್ಸಂಣ್ಣಂನಆಲಪ್ಪಂಗೆಮಗವುಡಂತಮಂಗೆಕೊ
- ²⁶ ಸಾಸನಾಂತಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿದರಣಿದೇವನಾಗಣ್ಣುಗು [ಟೈ
- ²⁷ ತ್ತಲನಾಲ್ವರುಗವುಡಗಳುಸ್ಥಾನಿಕರುನಾಲ್ವರುಕುಂಬಾ
- ²⁸ ರುಹೆಗ್ಗಡಿಗಳುಕನಬೋವನೊಳಗಾದನಾಲ್ವಬೋವ
- ²⁹ ಗಳುಅಜೋಜಜಕೋಜಅಸಗರಭಿಮನಾಂತಹಬಹೊ
- ³⁰ ಲಿಮಂಡನಯಾಕಗುತ್ತ ಲಸಂಡಿತರಬರೆಯಪ್ಪ
- ³¹ ಗುತ್ತಲಾದೊಳುಮತರಸಮಾಡಿದುಭೋಜ

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ಅದೇ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಮೇಲೆ ಮಾಸ್ತಿ ಆಮ್ಮನಗುಡಿಯ ಬಳಿಯ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 2' 6".

- ¹ ಬಾನ
- ² ಏಕೆಯಿಸ
- ³ ಯನಾಯ
- ⁴ ಕನಮಗಂ

- ⁵ ಹೊಲವನಾ
- ⁶ ಯಕಬಳ
- ⁷ ಗುದನಾಡ
- ⁸ ಬೇಲೂರೂ
- ⁹ ದಲುತುಣು

(ಇನ್ನು 6 ಪದ್ಧಿಗಳಿವೆ.)

102

ಅದೇ ಹೋಬಳಿ ಪುರಗ್ರಾಮದ ವೀರಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 3' 3".

- ¹ ಸ್ರೀಮತ್ತು ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ರಾಜಾಶಕಶ್ರೀಬಳಲ
- ² ದೇವರಸರುಪ್ರಧಿವಿರಾಜ್ಯಂಗೀವತ್ತಿ ರಲುಸಕವರುಷ

³ ೧(೨)೨೧ನೆಯಕಳಯಕುತಸಂವತ್ಸರದ.....

⁴ವ | ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜುನಪುರ

⁵ ವಾದಗುತ್ತಲ.....ಮಕ್ಕಳುಪರಮದೇವನ....

(ಇನ್ನು 11 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

103

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಮಂಟಪದ ನೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 2' 4".

¹ವದ....ರಾ.....

²ವೀರಪ್ರತಾಪಶ್ರೀ

³ರಾಯಮಹಾರಾಯರುಪಿ

⁴ ತ್ವಿರಾಜ್ಯಯುತಿರೆಖವರು

⁵ ಸ ೧೩೩೯ನೆ ಹೇಮಳಂಬಿಸಂವತ್ಸರದಬಾದ್ರಪದ

⁶ ಸು ೫ ಶ್ರೀಸಹಾಧ್ಯಾಯಪುರದಮರೆ.....ಮಗಮುತಿ

⁷ ಬರನುಪ್ಪರ ಸ್ತ ನಾದಲಿತನಹೆಂಡತಿಯರು

⁸ ಮೂವರುತೋಳುಕಯಿಕೊಟಕಂಬ | ಅವಿನಯ

⁹ ಬಸವಭಕ್ತ ನಮಗಬೊಂಮಂಣನುದನವಕಾದಿ

¹⁰ ಬಸವಭಕ್ತ ನಮಗಂಬಿಜಯಶ್ರೀ

104

ಅದೇ ಹೋಬಳಿ ತಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ಉರಿನ ಮುಂದೆ ಜಗದೀಶ್ವರಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 8".

¹ಯರು.....ಮಲ್ಲದೇವರಸನ

²ಬ ೫ಲು ಶ್ರೀಮನು

³ಮಲ್ಲರಾಜಪ್ರೇಡೆ

⁴ಹಳವಾಡಿತಿಪ್ಪನೊಡೆ

⁵ ಯರು.....ಮಲ್ಲದೇವರಸನ

⁶ಗಲುಡಹಳ್ಳಿಗ್ರಾಮ

⁷ಮನ.....

105

ಅದೇ ಹೋಬಳಿ ಹಲವಾಡಿ ಗ್ರಾಮದ ಪೂರಬಾಗಲಬಳಿ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 9".

¹ ಕುಭಮಸ್ತು...ಶ್ರೀವಿಜಯಾಭ್ಯುದ

² ಯಶಾಲಿನಾಹನಕವರುಪಸ ೧

³ ೫೩ನೆಯ ವರ್ತಮಾನಕ್ಕೆ ಸಲುವ

⁴ ಬರಸಂವತ್ಸರದಶ್ರಾವಣ ೧೦

⁵ದಣಾಯಕ

⁶ರಸನು.....ಜ್ಯೋವ.....

⁷

⁸೨೦೦೦ವೊಡೆಯರಮಗದೇವರ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳಿವೆ.)

106

ಅದೇ ಹೋಬಳಿ ಕೊತ್ತತ್ತಿ ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ನೈರುತ್ಯಕ್ಕೆ ಯಿರುವ ನೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3' 8".

¹ ಸ್ವಸ್ತಿಮಂತ್ರ ಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಿಕಾ

² ಡುಗೊಂಡವೀರಹೊಯ್ಸಳಬಲ್ಲಾಳಾದೇವರುಪೃಥಿವಿರಾಜ್ಯಂ

- ⁴ದಿಕ್ರಿತುಸವುತ್ಸರದಚಯಿತ್ರಸು.....ಆದಿವಾರದಂ
⁵ದುಬಡಗುಂದುನಾಡಕೊತ್ತತ್ತಿ.....ರಿಮುದಗಾವುಂಡನ
⁶ಮಗಂಸಾವನ್ನನಹಳೆ.....ಕಾಳುಮೊವಮಾರ....

110

ಅದೇ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದು ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 2' 6".

- | | |
|--------------------------------|--|
| ¹ ಬಾವಸಂವತ್ಸರದ..... | ³ ರಾಜಸರಮೇಶ್ವರ..... |
| ².....ಮಹಾರಾಜಾದಿರಾಜ | ⁴.....ಮತುಕೃಷ್ಣದೇವರಾಯಮಹಾರಾಯ.. |

111

ಅದೇ ಹೋಬಳಿ ನಾಳನಕೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 1' 6".

- | | |
|----------------------------------|-----------------------------------|
| ¹ ದುಂದುಬಿಸಂವತ್ಸರದಮಾ | ³ ದೇವೋದೇರನುಗರಾಚತಾಕಿ |
| ² ಘಸು ಗಿರಿರಾಜಂಕೈದಾನವಾ | ⁴ ಣಾಲಕೆಹಿಗಿಬಿಟ್ಟುನನಮಿಚ |

(ಇನ್ನು 23 ಪದ್ಧತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

112

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಕವಾಡಿ ಗ್ರಾಮದ ಮಲ್ಲೇಗೌಡನ ಮನೆಯ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 6".

- | | |
|---|---|
| ¹ ಸ್ವಸ್ತಿಶ್ರೀಮತೂಸಕವರುಕಸಾವಿರದನಾ | ⁵ ಸಲುವಹೆಬ್ಬಕವಾಡಿಯನೂಶ್ರೀಮಂನೃಹಾಮಂಡಲೇಶ್ವರ |
| ² ನೂಜಿಅಪ್ಪತ್ತನೆಯಹೇಮಳಂಬಿಸಂ | ⁶ ಅಚುತರಾಯರಿಗೆಪುಂಜ್ಯವಾಗಬೇಕೆಂದುವಾರಣಾಸಿವದದ್ದು |
| ³ ವಜ್ರರದವಯಿಶಾಖಸುದಂ ೧೦ ಲೂ ಸೋಮ | ⁷ ಅಂಣ್ಣಯ್ಯನವರೂಮಾಡಿದಜೀರ್ಣೋದ್ಧಾರಾ |
| ⁴ ನಾಥಪುರದಚಂನ್ನಕೇಕವದೇವರಲಂಗಳೋಗಕೆ | |

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ಹಳ್ಳಿಗೇರೆ ಗ್ರಾಮದ ಕೃಷ್ಣಪ್ಪನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 9½" x 3½".

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಉಂಗ್ರದ ಮೇಲೆ ಗಜಮುದ್ರೆ ಇದೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹ಸ್ವಸ್ತಿ ಜಿತಮ್ಮ ಗವತಾಗತಫನಗಗನಾಭೇನಸದ್ಮನಾಭೇನಶ್ರೀಮಂಜ್ಞಾಹ್ನ ವೇಯಕುಲಾಮಲವೈಮೂವಭಾಸನಭಾಸ್ತ ರಾಸ್ತ
²ಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಣಿತಮಹಾಲಾಸ್ತ ಮ್ಬಲಬ್ಧಬಲಸರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧ ಪ್ರಣವಿಭೂಷಣವಿ
³ಭೂಷಿತಕಾನ್ಯಾಯನಸಗೋತ್ರಬ್ರೂಮಾತ್ಮಾ ಜ್ಞಣಿವಮ್ತ್ರಧರ್ಮಮಹಾಧಿರಾಜತಸ್ಯಪುತ್ರಸಹಿತುರನ್ಯಾಗತಗುಣಯುಕ್ತೋ
 ವಿದ್ಯಾವಿನ

- ⁴ಯವಿಹಿತವೃತ್ತಿಸವ್ಯಕ್ತೃಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಬ್ಧಿನನಿಕಪೋಪಲಭೂತೋನೀತಿಶಾ
⁵ಸ್ತೃಸ್ತೃವಕ್ತೃಪ್ರಯೋಕ್ತೃಕಾಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಸ್ತೃಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜತತ್ಪ್ರತಿಪತ್ತಪೈತಾಮಹ
⁶ಗುಣಯುಕ್ತೋನೇಕಜಾತುದ್ಧಗನ್ತಯುಧ್ವಾವಾಪ್ತಚತುರಂದಧಿಫಲಿಲಾಸ್ಯಾದಿತಯಾಶ್ರೀಮಾನ್ಧರವಮ್ಮಮಹಾಧಿರಾಜತತ್ಪ್ರ
ತೋದ್ವಿಜಗು
⁷ರುದೇವತಾಪೂಜನಸರೋನಾರಾಯಣಚರಣಾನುದ್ಧಾಶ್ರೀಮಾನ್ವಿಸ್ತುಗೋಪಮಹಾಧಿರಾಜತತ್ಪ್ರತೃತ್ಯಮ್ಬಕಚರಣಾ
ಮೈಹರಜಙ್ಗವಿ
⁸ಕೃತೋತ್ತಮಾಂಗಸ್ಯಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರಿತರಾಜ್ಯೇಕ್ಷುತ್ಯುಮೋಷಃಪಿಠತಾಸನಪ್ರೀತಿಕರನಿಷಿತಧಾರಾಸೀಕಲಿಯುಗ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁹ಬಲಪಕ್ಷಾ ವಸನ್ಮಧಮ್ತ್ರವೃಪೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜತತ್ಪ್ರತೃಮತ್ಕದಮ್ಬಕುಲಗಗನಗ
ಭಸ್ಮಮಾಲಿ
¹⁰ನಾಶ್ರೀಮತ್ಕೃಷ್ಣವಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿಜೃಂಭಮಾಣಕೃತ್ಯಯಸಮ್ಪನ್ನಃಸಮ್ಭ್ರಮಾವನತಸಮ
ಸ್ತಸಾಮನ್ತಮು [ಮಹಾ
¹¹ಣ್ಣಲೋವಿದ್ಯಾವಿನಯಾತಿಕಯಪರಪುರಿತಾನ್ತರಾತ್ಮನಿರವಗ್ರಹಃ ಪ್ರಧಾನಶಾಸ್ತ್ರೋವಿದ್ವತ್ಸಪ್ರಥಮಃಕಣ್ವಾಶ್ರೀಮಾನ್ಮೊಬ್ಬಣಿ
¹²ಧಿರಾಜಃಅನೀತನಾಮಾತತ್ಪ್ರತಿವಿಜೃಂಭಮಾನಕೃತ್ಯಯಃಅನ್ತರೀಲತತ್ಪರ್ವಕುಲಜಿವೆನ್ನೆಗರಾದ್ಯನೇಕಸಮರ
¹³ಮುಖಮುಖಪೂತಪ್ರಜತಲೂರಪುರುಷಸಮೂಹಾರವಿಘ್ನವಿಹಿಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖೀಕಿರಾತಾರ್ಜುನೀಯಪಜ್ಜದ
¹⁴ಕಸಗ್ಗಟೇಕಾಕಾರಮವ್ವಿನೀತನಾಮಧೇಯಾಶ್ರೀಮಾನ್ಮೊಬ್ಬಣಿವೃದ್ಧರಾಜತಸ್ಯಪ್ರತೃದುರ್ದಗನ್ತವಿಮದ್ಧವಿಮದ್ಧವಿಮದ್ಧವಿಹ
ಮ್ಬರಾಧಿಪಮಾಲಿ
¹⁵ಮಾಲಾಮುಕರನ್ತಪುಣ್ಣಪಿಣ್ಣರೀಕ್ರಿಯಮಾನಚರಣಯುಗಲನೃನಾಶ್ರೀಮಾನ್ಮೊಬ್ಬಣಿವೃದ್ಧರಾಜೋಮುಷ್ಕರದ್ವಿತೀಯನಾಮ
ಧೇಯತ
¹⁶ದಾತ್ಮಜಃಉದಿತೋದಿತಸಕಲದಿಗನ್ತರಪ್ರಥಿತಸನ್ನರಾಜದುಹಿತೈಜನನೀಕಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾಮಧೇಯಾಶ್ರೀಮಾನ್ಮೊ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹⁷ಬ್ಬಣಿವಮಹಾಧಿರಾಜತತ್ಪರ್ವಕವಿದ್ಯಾಸ್ಥಾಣಾಧಿಗಮವಿಮಲಮತಿವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃ
¹⁸ಕಾಲೋಪಪ್ರತಿಮಿರನಿಕರನಿಕರಣೋದಯಭಾಸ್ವರಃಪ್ರವರವಿದಗ್ಧಮುಗ್ಧಲವಾಜನೈಕರತಿಪಣ್ಣತಸ್ಯಪುತ್ರಃಅನೇಕನ
¹⁹ಮರಸಮ್ಪಾದವಿಜೃಂಭಿತದ್ವಿರದರದನಕಾಲೀಶಭಿಘಾತವ್ರಣಸಮೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಜಾಲವಕ್ಷಸ್ಥಲಃ
²⁰ಕೃತ್ಯಯಸಮಸ್ತಿಸತಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾತ್ಮಕತತ್ವಃಸಮಾರಾಧಿತತ್ರಿವಗ್ಗಣಿನಿರವದ್ಯಚರಿತಪ್ರತಿದಿನಮುಖವದ್ಧಮಾ
²¹ನಪ್ರಭಾವಾಶ್ರೀಮಾನ್ಮೊಬ್ಬಣಿವಮಹಾಧಿರಾಜಃಭೂವಿಕ್ರಮದ್ವಿತೀಯನಾಮಧೇಯಾಶ್ರೀಮಾನ್ಮೊಬ್ಬಣಿವಮಹಾಧಿರಾಜಃ
²²ಘಟಿತಫಲಾರಕವಾಟೋತ್ಥಿತಾಸ್ಯಗ್ಧರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಸಕತಚರಣಶೋಧಸಮ್ಮಭೀಮೇಸಂಗ್ರಾಮೇಪಲ್ಲವೇನ್ದನ್ನರ
²³ಪತಿಮಜಯದೋವೇಳನ್ನಾಭಿಧಾನೇರಾಜಾಭೀವಲ್ಲಭಾಖ್ಯಸ್ರಮರತಜಯವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃ | ಕೃತ್ವಾಪಲ್ಲವಮಾ
²⁴ಕುಪಲ್ಲವದಲಪ್ರಚ್ಛಯದುಗ್ಧಗ್ನಸದಂತಸ್ಯವನ್ತಪ್ರಸುನ್ದರಿರಮಿಬಲಾದಾಪ್ಯತ್ಯಸಮೋಮುಮತಃಅತ್ತೀಕೃತ್ಯತಸ್ಯಣಕ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ²⁵ಕ್ರಮಖಲಯಃಕಣ್ವಕಾನ್ಯಗ್ರಹೀನ್ಶ್ರೀಮಾನ್ಮೊಪಶಿಖಾಮಣಿಮ್ತ್ರನಸಿಜಶ್ರೀಶ್ಲಾಘನೀಯದ್ಯುತಿಸಾನ್ಯನುಜಾನತನರೇನ್ದ್ರಕಿ
ರೇವಕೋಪ
²⁶ರತ್ನಾಕ್ಷರದಿಧಿವಿರಾಜಿತಪಾದಪದ್ಮಃಲಕ್ಷ್ಮಾಪ್ರಸ್ವಯಂವೃತಪತಿನ್ಮವಕಾಮನಾಮಾಪ್ಯಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತಿಃ |
ಲಕ್ಷ್ಮೀವಕ್ಷಸ್ಥಲಸ್ಥಃ
²⁷ಹರತಿಮುರರೋಷ್ಣೀತಿರಮಾಕ್ರಪ್ಪಮಿಷ್ಠೇಶುದ್ಧಾರಾಮಸ್ಯವೃತ್ತಿಂಬುಧಜನಮಹಿತಾಮಾನವಿಂಸ್ವೀಕರೋತಿನಿವ್ವಾ
ಶ್ರೋತೋಕಧೂತ್ಪರಯುವ

- ⁵² ಹೃಣೇಭ್ರೂದತ್ತಾ ಕಾಕಿಗೋತ್ರಾಯದೋಣಭಟ್ಟಾಯದ್ವಿಆಶ್ವರಥಗೋತ್ರಾಯರುದ್ರಶರ್ಮಸೋಮಯಾಚನೇದ್ವಿಕಾಶ್ಯ ಪಗೋತ್ರಾ
- ⁵³ ಯವಿಜಕಮೋಪಾಧ್ಯಾಯಾಸಾರ್ಥವಿಕಾಶ್ಯಾರದ್ವಾಜಸಗೋತ್ರಾಭ್ಯಾಂರುದ್ರಶರ್ಮಾಣೇದ್ವಿದುಗ್ಗಶರ್ಮಾಹಿತಾಗ್ನಯೇವಿಕಾಶ್ಯಾಣಿ
- ⁵⁴ ಲ್ಯಸಗೋತ್ರೇಭ್ಯವಿನಯಶರ್ಮಾಣೇಸಾರ್ಥವಿಕಾಯಜ್ಞಶರ್ಮಾಣೇವಿಕಾನಂದಶರ್ಮಾಣೇವಿಕಾಕಾಂಡಿನ್ಯಸಗೋತ್ರೇಭ್ಯಾಗಣ
- ⁵⁵ ಶರ್ಮಾಣೇಸಾರ್ಥವಿಕಾಮಾಧವಶರ್ಮಾಣೇವಿಕಾಃವಶರ್ಮಾಣೇವಿಕಾತೀಯಸಗೋತ್ರೇಭ್ಯಾಕೊತ್ತಶರ್ಮಾಹಿತಾಗ್ನಯೇವಿಕಾ
- ⁵⁶ ಬಾಲಶರ್ಮಾಣೇದ್ವಿಆಲಶರ್ಮಾಣೇದ್ವಿದೈತಶರ್ಮಾಣೇದ್ವಿಮಾರಶರ್ಮಾಣೇಸಾರ್ಥವಿಕಾ ಯಜ್ಞಶರ್ಮಾಣೇವಿಕಾ ದುಗ್ಗಶರ್ಮಾಣೇವಿಕಾ
- ⁵⁷ ಅಸ್ಯಗ್ರಾಮಸ್ಯಪ್ರಾಪ್ಯಾದಿಸೀಮಾವ್ಯವಸ್ಥಾಕಿಣಾನಸಂಗತಮಾಪದನಿವೃಪದೇಶಾತುವವಕೊಳ್ಳಿಒಕೊಣ್ಣಿನದತಟಾಕ
- ⁵⁸ ಶೋಚ್ಚಯಃವೆಗ್ಗಣ್ಣಿನದತಟಾಕಪೂರ್ವಭಾಗದಗ್ಗರನದೀಗತ್ತಾಸೇವನದ್ವೇವದಕ್ಷಿಣಸೀಮಾವಳಿರೆನಾವ್ವೈವಪಶ್ಚಿಮಸೀ

ಗನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁵⁹ ಮೈವಗತ್ವಾಪಮ್ನು ಪ್ನುಬ್ಬಹಿತಂವೆರಾಲಿಗ್ಗಲ್ಲಿಂಗತ್ವಾಉತ್ತರತಃನೇಸಜುಪ್ಪಂಸೇಣವೇಣ್ಣಿಕಿಒಬ್ಬಿಯೂಕ್ರಾಪ್ತಿಸೆಳ್ಳಕೆಪಿ
- ⁶⁰ ನಿಜುವೆತ್ತಕೆಪಿಕೊಲ್ಲಿಸಹಿತಾಸ್ಯದಾನಸ್ಯಸಾಕ್ಷೀಣಾತುಮ್ವೈದ್ಯಸಹಿತಾಃಪ್ಣು ವತಿಸದ್ವೈವಿಷಯಪ್ರಕೃತಃ
- ⁶¹ ಯೇಅಸ್ಥಾಯಿಕಾಪುರುಷಶ್ಚ ನವ್ಯಾನಿತ್ಯಮಾಜ್ಞಾಪಯತಿರಾಜಾಃಪ್ಪಪ್ರಿಯಃವಿವಿತಮಸ್ತು ಭವದ್ಭಿರಿದನ್ದಾನಂಸನ್ವೈ ಸಂಹಾರಯು
- ⁶² ಕ್ತಂಸ್ವದತ್ತಾನಿವ್ಯಕೇಷಂಪರಿಪಾಲನೀಯಂಯೋರಕ್ಷತಿಸಪ್ತಾಭ್ಯಾ ವತಿಯೋಸ್ಯಗ್ರಾಮಸ್ಯೈದ್ಧಿಯಾದುಪಹರೇಲ್ಲೋಭಾದ್ಬಾ
- ⁶³ ಧೇತವಾಸವಜ್ಞಾಭಿಮ್ನುಹದ್ಭಿಒವಿತಕೈಸ್ಸಂಯುಕ್ತೇಭವತೀಪಿಹಾತ್ರಮನುಗೀತಾಶೋಕಾಃಸ್ವನ್ಮಾತುಂಸುನುಕುಶ್ಚ
- ⁶⁴ ಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತಿಡಾನಾಚ್ಛೇಯೋನುಪಾಲನಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ ರಾಂಪ
- ⁶⁵ ಪ್ಪಿಂವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಮಾಯಾಂಜಾಯತೇಕ್ರಿಮೀಬ್ರಹ್ಮಸ್ವಸ್ತುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ ಬ್ರಹ್ಮ
- ⁶⁶ ಸ್ವಂಪುತ್ರಪುತ್ರೀಕಂ ವಾಲ್ಮೀಕೇರಪಿಶೋಕಸವ್ಯಾನೇವಪ್ರಾರ್ಥಯತೈಷರಾವೋ ಭೂಯೋಭೂಯೋಭಾವಿನಒಪ್ಪರ್ಥವೇ ನ್ಧಾನಸಾಮಾನ್ಯೋಯಂ
- ⁶⁷ ಧರ್ಮಸೇತುಪ್ರಪಾಣಾಂಕಾಲೇಕಾಲೇರಕ್ಷಣೀಯಂಕ್ರಮೇಣವಿಶ್ವಕರ್ಮಸಮಾನೇನವಿಶ್ವಕರ್ಮಜಾಯ್ತೇದಂತಾಸನಂತಿ ಬಿತಂ ||

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ಕೊಪ್ಪದ ಹೋಬಳಿ ಕೌಡೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 2'.

¹ ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಳಿರಕ್ಕಂಜಿಚಂದ್ರಚಾಮರೂಪಾರವೇತ್ರೇಶೋ

² ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು

³ ದಯಶಾಲೀವಾಹನಕರ್ತವರ್ಷ ೧೫೮೫ ಸಂಧ್ಯಾವರ್ತಮಾನವಾದಶೋಭ

⁴ ಕೃತುಸಂವತ್ಸರದಲಿಪಾಡಶುದ್ಧದ್ವಾದಶೋಮವಾರಪುಣ್ಯಕಾಲದ

⁵ ಲುಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗ

⁶ ನಾಥಸ್ವಾಮೀಚರಣಾರವಿಂದಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ

⁷ ಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪವಿರುದಂತೆಂಬರಗಂಜೆಧರಣೀವರಾಪತಿ

- ಕಿರುದನಾನಾವನಗಮಕುಟಮಂಡಲಿಕರಗಂಡದೇವರಾಜವೊಡೆಯರಕು
 9 ವಾರದೇವರಾಜಮುಖೇಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣಸಿಂಹಾಸ್ತನಾಧೀಶ್ವರರಾಗಿಸು
 10 ಬಿದ್ರಪ್ಪಧ್ವೀರಾಜ್ಯಂಗಿಯುತ್ತುತಾಳುಮಾಡಿದಂಥಾಕೂಡಲಿಯಂಬಗ್ರಾಮ
 11 ಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಚಗ್ರಹಾರದಿಬಾಶಾಸ
 12 ನದಕ್ಕಮವೆಂತೆಂದರೆಯಾದಿನದಲ್ಲುಆತ್ರೇಯಸಗೋತ್ರದಆಶ್ವಲಾಯನ
 13 ಸೂತ್ರದಂತುಕುಶಾಬಯುಚಾಮರಾಜವೊಡೆಯರಪಾತ್ರರಾದದೇವರಾಜ
 14 ವೊಡೆಯರಪುತ್ರರ. ದದೇವರಾಜಮುಖೇಪಾಲಕರುತಾಳುತಮಗವಿ
 15 ಕ್ಕವಾಜಿತ್ವವಾಗಿಬಂದಕೆಳಲಿನಾಡಿನಮದ್ದೂರೆಂಬಗ್ರಾಮ

(ಇನ್ನು 18 ಪದ್ಯಗಳ ಅಕ್ಷರ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಮಂಡ್ಯದ ತಾಂತ್ರಿಕಾಸನ. *

ನಮಸ್ತುಂಗೇಶ್ವರಬಿಜ್ಜಂಡ್ರಾಜಾಮರಾಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಹರೇಶ್ವರಲಾವರಾಹಸ್ಯ
 ದಂಪ್ಪ್ರದಂಡಸ್ಸಪಾತುಮಃ | ಹೇಮಾದ್ರಿಕಲತಾಯತ್ರಧಾತ್ರೀಚೈತ್ರಯುದಧೌ || ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಸ
 ಹಂ ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂವಿಪ್ಲೂನಾಮಿಹಪೂಜ್ಯತೇ || ಅಸ್ತಿಕ್ಷೀರಮಯಾಗ್ಧೇವೈಮಧ್ಯಮಾನಾನ್ತಹಾಂಬುಧೇ | ನವನೀತಮಿವೋ
 ದ್ಭೂತಂಅಪನೀತತಮೋಮಹಃ || ತಸ್ಯಾಸೀತ್ತನಯಸ್ತುಪೋಭಿರತುಳ್ಳಿರನ್ವರ್ಧನಾಮಾಬುಧಃಪುಣ್ಣೈರಸ್ಯಪುರೂರವೋಭುಜಬಲೈರಾಯು
 ದ್ವಿಪಾಂಸಿಘ್ನತಃ | ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯತನಯೋಜಙ್ಗೇಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಚತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾ
 ನೀಪತೇಃ || ತದ್ವಂಕೇದೇವಕೀಜಾನೀದಿದೀಪತಿಮೃಭೂಪತಿ | ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುದಧೌಕೃಷ್ಣಾ ಇವಾಹ್ವಯಾ || ತತೋಭೂದ್ಬು
 ಕ್ಕಭೂಜಾನೀರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ | ಅಜಾತಸುಸುಣಭ್ರಂಶೋಮೌ?ರತ್ನಂಮುಖೇಭುಜಾಂ || ಸರಸಾದುದಭೂತಸ್ತುತಸರಸಾವನಿಪಾಲಕಃ |
 ದೇವಕೀನಂದನಾತ್ಮಾ ಮೋದೇವಕೀನಂದನಾದಿವ || ಕಾವೇರೀವರಾಶುಬಧ್ವಾಬಹುಳಜಲರಯಾಯೋವಿಲಂಘೈವನೇತುಂಜೀವಗ್ರಾಹ್ಯಗೃಹೀ
 ತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ಪಂಚರಾಜ್ಯಂತದೀಯಾ | ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಿಹನಿಜವಶೇಪತ್ನಯೋಬಿಭಾಸೇಕೀರ್ತಿಂಸ್ತಂಭಾನಿಧಾಯ
 ತ್ರಿಭುವನಭವನೇಸ್ತುಯಮಾನಾದಾಸಃ || ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಹಿಚಮಧುರಾವಲ್ಲಭಂನಾಮಭೂಪಂವೀರೋದಗ್ರಂತುರುಷ್ಕಂ
 ಗಜಪತಿಸ್ತಪತಿಂಚಾಮಿಡೆತ್ಯುತದನ್ಯಾಃ | ಅಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಪತ್ಯುತಟಾಂತರ್ನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜ
 ಮಿವಶಿರಸಾಶಾಸನಯೋನ್ಯತಾನೀತ | ವಿವಿಧಸುಕೃತೋದ್ಧಮೇಸೋಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುಹುರಿದಿತತ್ಪದಯಸ್ಥಾನೇಸ್ಥಾನಂನೃಧತ್ತ
 ವೃಧಾವಿಧಿಃ | ಬುಧಪನಿಕರಂನಾನಾದಾನೇನಯೋಭುವಿತೋಷಯುತ್ರಿಭುವನಜನೋದ್ಗೀತಂಪೀತಂಯಶಃಪುನರಾತ್ಮವಾ || ತಿಪ್ಪಜಿನಾಗ್ನ
 ಲಾದೇವೋಕಾಸಲ್ಯಾಸಮಿತ್ರಯೋಃ | ದೇಶೈರೀಕಸ್ತಸಿಕ್ತೇಂದ್ರಾತ್ಸ್ಮಾತ್ಪತ್ತಿರಥಾದಿವ || ವೀರಾವಿನಯಿನಾರಾಮಬಹ್ಲಕ್ಷಣಾವಿನಂ
 ದನಾ | ಜಾತಾವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮುಖೇಪತೀ | ವೀರೇನಾರಸಿಕ್ತಸ್ತವಿಜಯನಗರೇತ್ಸಸಿಹ್ನಾಸನಸ್ಥಾಕೀರ್ತ್ಯಾನಿತ್ಯಂನಿರಸ್ಯ
 ನೃಗನಳನಮಪಾನಪೃಥಾನ್ಯಾನ್ವದನ್ಯಾಃ | ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇಆಪಾಶ್ಚಾತ್ಮಾಚಲಾಂತಾತ್
 ಸಕಲಹೃದಯಮಾವರ್ಜರಾಜ್ಯಂಶಶಾಸ || ನಾನಾದಾನಾನ್ಯಕಾರ್ಪೀತ್ವನಕಸದಸಿಯಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತಿಶಿಖರನಗರೇ
 ವೆಂಕಟಾದ್ರಾಚಕಾಂಚಾಂ | ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇವಹತಿಹರಿಹರೇಹೋಬಳಿಸಂಗಮೇಚ್ಚೇರಂಗೇಕುಂಭಕೋಣೇಹತತಮಸಿಮಹಾನಂದ
 ತೀರ್ಥೇನಿವೃತ್ತಾ || ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತನಿಶೇಷಪ್ರಭೇಷೇಪುಪುಣ್ಯಸಾಧನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹುಳಮಹಾದಾನವಾರಿಪ್ರವಾ
 ಹೈಃ | ಯಸ್ಯೋದಂಕತ್ತುರಂಗಪ್ರಕರಖುರರಜಶಬ್ಧದಂಭೋಧಿಮುಗ್ಧಾಭೃತ್ಪಕ್ಷಚೈದೋದ್ಯುತ್ತುಲಿಖಧರಭಯಾಕುಂತಾಭೂತಃ ||
 ಬ್ರಂಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಭಟಮುಡಿತಮಹಾಭೂತಕಂಠತ್ನಧೇನುಂಸಮ್ತಾಂಭೋಧೀಶ್ವಕಲ್ಪಕ್ಷಿತಿರುಹಫಲಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ | ಸ್ವ
 ಣಾಕ್ಷಾತ್ರಾಯೋಹಿರಣ್ಯಾಶ್ವರಥಮುತಿಲಾಪೂರುಷಃಗೋಸಹಸ್ರಂಹೇಮಾಸ್ತ್ರಂಹೇಮಗರ್ಭಂಕನಕಗಿರಥಂಸಂಚಲಾಂಗೂಲ್ಯತಾನೀತ || ರಾ
 ಜ್ಯಂಪ್ರಜಸ್ಯನಿರ್ವಿಘ್ನೇರಾಜ್ಯದ್ವಯಮಿಶಾಸಿತುಂ | ತಸ್ಮಿನ್ನಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿದ್ರೇದಿವಂಗತೇ || ತತೋಪ್ಯವಾರ್ಯವೀರೇಶ್ರೀಕೃಷ್ಣರಾ
 ಯಮುಖೇಪತಿಃ | ಬಿಭರ್ತಿಮಣಿಕೇಯೂರಿನಿರ್ವಿಶೇಷಂಮುಖೇಭುಜೇ | ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತಪ್ರಸ್ಯತಯಾವಿಶ್ವಂಚೈಕೈಕಂಪ್ರಜೇದಿ
 ತ್ಯಲಕ್ಷ್ಮಿಪುರಾಪುರಾರಿಭವತ್ಥಾಬೀಕ್ಷಣೀಪ್ರಾಯಶಃ | ಪದ್ಮಾಕ್ಷೋಮಿತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ರೋಭವತ್ಪದ್ಮಭೂಕಾಳೀಬದ್ಧಮ
 ಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ || ಶತ್ರುಣಾಂವಾಸಮೇತೇದದತಇತಿರುಪಾಶಿನ್ನುಸಮ್ತಂಬುರಾಂನಾನಾಸೇನಾತುರಂಗತ್ರು
 ಟತವಸುಮತೀಧೂಕಾಮಾಳಿಕಾಭಿಃ | ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ತ್ವತಿನಿಧಿಜಲಧಿಶ್ರೀಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಸ್ರ

ಮುಖನಿಜಮಹಾದಾನತೋಯ್ಯರಮೇಯ್ಯಃ || ಮದ್ದತ್ತಾ ಮರ್ಧಿಸಾರ್ಥಃ ಯಮಿಹಸುಚಿರಂಭುಜ್ಯತಾಮಿತ್ಯವೇಕ್ಷ್ಯ | ಪ್ರಾಯಃಪ್ರತ್ಯೂಹ
ಹೇತೋಃತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ || ತತ್ತದ್ವಿಗ್ನೈತ್ಯವ್ಯತ್ಯಾಃಕುಬಿರದಪದ್ಯರಂತೀತತ್ತತ್ತ್ವೈಸ್ತಂಭಾಪ್ರತಿಷ್ಠಾನ್ಯತನುತ
ಭುವಿಯೋಭೂಭೃದಭೃಕಪಾಗ್ರಾ | ಕಾಯೇಶ್ರೀಶ್ವಲೋಕಾಚಲಕನಕಭಾವೇಂಕಟಾದಿಪ್ರಮುಖೈವೈವೇತ್ಯಪ್ಪತನುತ
ವಿಧಿವದ್ಯಯಸೇಶ್ರೀಯಸೇಯಃ || ದೇವಸ್ಥಾನೇಷುತಿರ್ಥೇಷ್ವಪಿಸಕನಕತಲಾಪೂರುಪಾದಿನಿನಾನಾದಾನಾನ್ಮೋಸೋಪಧಾನ್ಯರಸಮಮುಖಿ
ಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ || ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡೇಪಭುಜಕ್ಷಿತಿರಕ್ಷಣಶಿಂಡೆ | ಭಾಷೆಗೆತಪ್ಪನರಾಯರಗಂಡೇತೋಷಕೃತಾರ್ಥ
ಪುಯೋರಕ್ಷಣದಂಡೆ || ರಾಜಾಧಿರಾಜಾತ್ಮಕೋಯೋರಾಜಪರಮೇಶ್ವರಃ | ಮೂರುರಾಯರಯುದ್ಧಾಂಕಃಪರರಾಯಭಯಂಕರಃ || ಸಿಂ
ಧುರಾಯಸುರತ್ರಾಣೋದುಪ್ಪಶಾರೂಲಮರ್ಧನಃ | ವೀರಪ್ರತಾಪತತ್ಪದಿಬಿರುದೈರುಚಿತ್ಯೈರೃತಃ || ಆಲೋಕಯಮಹಾರಾಜಜಯತ್ಪಿ
ತ್ಯೇವವಾಡಿಭಿಃ | ಸಮಸೇತೋಷಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಸೇವ್ಯತೇಚಯಃ || ಸ್ತುತೈರಾಧ್ಯಾಂಶಧೀಭಿಸ್ವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಯಕ್ಷಪಾ
ಲಾಕೃತ್ಪಕ್ಷರಾಯಕ್ಷಿತಪತಿರಧೀಕೃತ್ಯನಿತ್ಯಾಸೃಗಾದೀ | ಆಪುರಾಸ್ವದೇರಧಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥ
ತಾರ್ಥತ್ರಯಮಿವಬಹುಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ || ಶಾಲೀವಾಹನನೀರ್ಣತಶಾಬ್ದೇಸಚತುಶ್ಚತೈಃಅಪ್ಪತ್ರಿಂಶಮಾಯುಕ್ತೇಸಂಖ್ಯಾತೇ
ದಶಭಿಶ್ಚತೈಃ | ಧಾತುಸಂವತ್ಸರೇಮಾಸಿಕಾರ್ತಿಕೇಪೂರ್ಣಮಾತಿಥಾ || ತುಂಗಭದ್ರಾಸಗಾತೀರೇಬಿಟ್ಟಲೇಶ್ವರಸನ್ನಿಧಾ | ಘೃತಪರ್ಮದಾನಸ್ಯಸ
ಮಯೇಭಾನುವಾಸರೇ || ಶ್ರೀಭಾರದ್ವಾಜಗೋತ್ರಾಯವರಾಸಸ್ತಂಭಸೂತ್ರೀ || ಯಶಸ್ವಿನೇಯಚಾಖ್ಯಾಖ್ಯಾಯಿನೇಗುಣಶಾಲಿನೇ || ಅನ್ವಿ
ಷ್ಯವೇಂಕಟೇಶೇನವಿತಿರ್ಣಕುಸುಮಸ್ರಜೇ | ಅನಂತಾಚಾರ್ಯವರೈಸ್ತುಪಂಚವಾರಾಕರೇಂದವೇ | ಪ್ರತಿಷ್ಠೋಭಯವೇದಾಂತತತ್ರವ್ಯಾಖ್ಯಾ
ಪಟೇಯಸೇ || ವಿಷ್ಣುಚಾರ್ಯವೇಪಾಯಶೇಪಾಯವಿದುಷಾಂಮುದೇ | ಪದವಾಕ್ಯಪ್ರಮಾಣೇಪುಸರಾಂಪ್ರಾಧಿಮುಷೇಯುಷೇ || ವ್ಯಾಖ್ಯಾ
ತಾಖಿಲಶಾಸ್ತ್ರಾಯಪ್ರಖ್ಯಾತಗುಣಸಂಪದೇ | ವರದಾಚಾರ್ಯವರಸ್ಯಸೂನವೇಸೂನ್ಯತೋಕ್ತಯೇ || ಗೋವಿಂದರಾಜಗುರವೇತರವೇಸು
ಧಿಯಾಂದಿನಃ | ತಾದ್ಯಶೇಷೋಸಳೇದೇಶೇವಿಖ್ಯಾತಸ್ಯಧಿಕೃತಂ || ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಯಾಹಿಮೇಮಾಯಾಹಿತಂಸ್ಥಿತಂ | ಕೃಷ್ಣರಾಯಪುರಂ
ಚೇತಿಪ್ರತಿನಾಮೋಸೂಚಿತಂ || ಕೊತ್ತಿವರದನಹಳ್ಳಿಯಾಃಪ್ರಾಚೀಮಾಶಾಮುಪಸ್ಥಿತಂ | ದಕ್ಷಿಣೇಹಲಿವಾನಾಚ್ಚ ಸಾತನೂರೇತಿವಿಶ್ವಿತಂ ||
ಗ್ರಾಮಾಚ್ಚ ಗುತ್ತಲಾಹ್ವಾನಾಚ್ಚ ನಿಯಾಂದಿಶ್ವಿತಂ | ಗ್ರಾಮಾಚ್ಚ ರಾಮಹಳ್ಳಿಯಾಃಪ್ರಾಚೀಮಾಶಾಮುಪಸ್ಥಿತಂ || ಚಿಕ್ಕಮಂಡಿಯಯುಕ್ತಂ
ಚಕಲ್ಲಹಳ್ಳಿಯಮಸ್ಥಿತಂ | ಸಂಯುಕ್ತಂಹೊಸಹಳ್ಳಿಯಾಚಿತಂಡಸೇಹಳ್ಳಿಸಂಪ್ರಿತಂ || ಕೋಣಾಹಳ್ಳಿಸಮಾಯುಕ್ತಂಗ್ರಾಮಂಮಂಡಯಾನಾಮಕಂ |
ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೇಮಾಸಂಯುಕ್ತಂಚಸಮಂತತಃ || ನಿಧಿನಿಕ್ಷೇಪಪಾಪಾಣಿಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ | ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕ
ಭೋಗ್ಯಂಸಂಭೂರಂ || ವಾಸೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಚೇನಾಪಿಸಮಸ್ಥಿತಂ | ಪುತ್ರಪಾತ್ರಾದಿಭಿರ್ಭೋಜ್ಯಂಮಾದಾಚಂದ್ರತಾರಕಂ || ದಾನ
ಸ್ಯವಿನಯಸ್ಯಾಪಿವಿಕ್ರಮಸ್ಯಾಪಿಚೋಚಿತಂ | ಪರಿತಃಪ್ರಯತ್ನೈಸ್ಸಿದ್ಧಿಃಪುರೋಹಿತಪುರೋಗಮೈಃ || ವಿವಿಧೈರ್ವಿಬುದ್ಧೈಶ್ಚೋತ್ಕೃತಪಂಡಿತೈಃಪದ್ಧಿ
ಕೈರೃತಃ | ಕೃಷ್ಣರಾಯೋಮಹಾದೇವೇಮಹಾರಾಯೋಮನಸ್ಸಿನಾಂ || ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮದಾ | ತೈಸ್ತೈಸಮ
ಸ್ಥಿತಶ್ಚಿನ್ಮೈಃದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಪುಕ್ರಮಾತ್ || ಸೀಮಾನ್ಯಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ||

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ಮಂಡ್ಯದ ಹೋಬಳಿ ಹಳೇ ಬೂದನೂರು ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 2" x 3'.

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಿನಯಗುಣಸಂಪನ್ನಂವಿಪ್ರಜನವಿಸುತ

²ನಂಸ್ವಜನಪ್ರಸನ್ನನುಂಸ್ವಗೋತ್ರಪ್ರವರ್ತಿತನುಂಸ್ವಸ್ತಿ

³ಶ್ರೀಮತುಕನ್ನಯ್ಯನಮಗರಾಜೇಂದ್ರಶೋಕಕುನ್ದುನ್ಮಾಡಾಚ್ಚತನ್ನೂರತುಱುಗೋಂಕಟಿದುಸತ್ತು ಸರ್ಗತನಾದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 9' 6" x 3' 6".

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಿನಯಗುಣಸಂಪನ್ನಂನಂಸ್ವಜನಗೋತ್ರಪವಿತ್ತತನುಂವ

².....ಗದಸ.....ರುದಗೋತೇವ.....ಗೋಲದಾಡಿದಲರಬಲುಗಂಡಕೂಡಿತ

³.....ಯರಕೂ.....ದೊ.....

⁴.....

- 5ಳಹೊಯ್ಯಳ
6 ರಗದೇವನಂದನಸಂ
7 ವತ್ಸರದಅ
8ದೇವನಯಹಾಳಿದಲಮಂನೆಯೊಳಗೆಕಾದಿತ್ತೆತ್ತಿರುಸ
9ಯಚ್ಚರಸಯರುತತ್ತುಕ್ಷಣದೊಳು
10

(ಇನ್ನು ಕೆಲವು ಪಟ್ಟಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' x 1' 3".

- | | |
|---------------------|------------------------|
| 1 ಕ್ರೀಡಲಕಸಂವತ್ಸರ | 5 ವಡೆಗೆ . ಮಗಹಂದ |
| 2 ದಪ್ಪಪ್ರಸು ೧೫ ಲೋದು | 6 ಗಮಾರಂಗೆ ಕೊಟ್ಟ ಕೊಡಿಗೆ |
| 3ಯವಹಾರದದಾಸ | 7ಯರೆ ೨೦೦ |
| 4 ಣ ನವರಮಕಳುಚಿಕ್ಕ | |

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ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಿನೂನದ ಉತ್ತರ ಭಿತ್ತಿಯವೇಲೆ.

ತೆಲುಗುಭಾಷೆ.—ಪ್ರಮಾಣ 9" x 1'.

- | | |
|----------------------------|------------------------------|
| 1 ರುಧಿರೋದ ರಸಂವತ್ಸರಂ | 5 ಪಾದಪದ್ಮ ಲುದರಿಕನಂಶೇಸಿ |
| 2 ಬಾದ್ರಪದಬೌಳ ೩ ಕೆನಿವಾ | 6 ರುಪಾಚ್ಚ ನನಂಸಿದೈಯ್ಯಯಲ್ಲಿಯ್ಯ |
| 3 ರಂನಾಡುಪ್ರಮತ ಕಾಸಿವಿ | 7 ಕಾಳೈಯ್ಯ |
| 4 ಸ್ವೇಸ್ವರಸ್ವಾಮಿವಾರಿದಿವ್ಯೋ | |

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ಅದೇ ಗ್ರಾಮದ ಅನಂತಪದ್ಮ ನಾಭ ದೇವಸ್ಥಾನದ ಬಳಗೆ ರಂಗಮಂಟಪದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

- | | |
|--------------|--------|
| 1 ಕಾಮಯಹೂರುವ | 3 ನಬರಹ |
| 2 ನಮಗಮಲ್ಲರಸಯ | |

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ಬಸರಾಳು ಹೋಬಳಿ ಬಸರಾಳು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ಅಥವ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" x 3' 7".

- 1 ನಮಸ್ತುಂಗೇಶ್ವರಂ ಬುಕಂದ್ರ ಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಶ್ರೀವಧುಮೂರ್ತಿನೆ
ಕ್ಷ ಸರದಂತರದೊಳನಲಿವಂತುವಿಕ್ರ
2 ಮೃಗೇವಧುಬಾಹುಪೂರಕದವೊಲಭುಜದೊಳನಲಿವಂತುಕೀರ್ತಿಗಿದ್ದೀವಿಯರೊಳನಿಜಾಜ್ಞೆ ವರಸಾದರದಿನಲಿವಂತುಧಮ್ಮಲ
ಕ್ಷೀವರನಾಗಿಪಾಳಿ

- ³ಸಿದನು ವ್ಯವಸ್ಥೆಯೆನರಸಿಂಹಭೂಭೂಜಂ || ಅಪ್ರತಾಪಚಕ್ರವರ್ತಿಯನ್ನಯಾವತಾರವೆಂತೆಂದೊಡೆ || ಹರಿನಾಭೀಕಮಳಕ್ಕೆ ಪ್ರೆಟ್ಟ
ದಜನಿಸಂದ್ರಿಯಿಂ
- ⁴ಸೋಮನಿಂದೊರೆವೆತ್ತಾ ಬುಧನಿಂಪುರೂರವನಿನಾಯುಬ್ಬೊ ಪನಿರಾಜಾಬೇರಿನಸ್ಪಂನಹುಕಂಕನಿನಯಯಾತಿಕ್ರೇಷ್ಠನಿಂಕ್ಷಾ
ತ್ರಮಂದಿರನಾದಂಯದು ವಾತನಿಯದುಕುಲಂಪು
- ⁵ಬ್ಯುತಮಾಯು ಬೈರ್ಯೊಳ್ || ಸಳನೆಂಬಯಾದವಂಜೊಯ್ಸಳನಾದಂದಿವ್ಯಮುನಿವರಂಹುಲಿಯಂಹೊಯ್ಸಳಯನೆನಿಶ್ಯಂಕಂಹೊ
ಯ್ಸಳವೆನೆದಿರೆಕಕಪುರದವಾಸಂ
- ⁶ತಿಕ್ಕೆಯೊಳ್ | ಆದಿವರಾಹಂಕೊಡೊಳ್ ಮೇದಿನಿಯಂತಳವತೆಜದಿನೊಜ್ಜಿ ತನತ್ವಂವೇದಿನಿಯಂತಳದಂವಿನಯಾದಿತ್ಯಂದೋಪ್ರತಾ
ಪದಿಂಹೊಯ್ಸಳರೊಳ್ || ವಿನ
- ⁷ಯಾದಿತ್ಯನನಂದನಂನಿಜಭೂಜಾವಸ್ವಂಭವಿಂವಿಶ್ವಮೇದಿನಿಯಂತಾಳ್ವ ದನಾಜಿವೀರನೆಜಿ ಯುಂಕಂಪಮಂತಾಳ್ವ ಮಿತ್ರನಿಕಾಯಂ
ನಿಜಶತ್ರುಗಳ್ಗೆ ಭಯಮನೆತ್ತಂತ್ಯಾಳ್ವ
- ⁸ಭೀತಾನತಗ್ಗನಸಂಪತ್ತಿ ಯನೆಯ್ತೆ ತಾಳ್ವ ದಿಗಧೀಶತಾಳ್ವ ತನ್ನಾಜ್ಞೆಯಂ || ವೆಸಗೊಂಡಾನಾವದೇಶಂಗಳನೆಣಿಸುವುದಾನಾವ
ದುಗ್ಗಂಗಳಂಬಣ್ಣಿಸಿವೇಳು
- ⁹ತಿಪ್ಪುರದಾನಾವನಿಸತಿಗಳಂಟಿ ಸುತ್ತಿ ಪ್ಪುದೆಂಬೊಂದೆಸಕಂಕಯ್ಯಣ್ಣಿನಾಲ್ಕಂಕಡಲಕಡೆವರಂದಿಗ್ಜ ಯೋತಾ ಹದಿನಾಧಿಸಿ
ದಂವಿಕಾ)
- ¹⁰ನಂದಿನಂದೆಜಗನ್ಯ ಪತಿಯಾತೋದ್ಭವಂ ಬಿಟ್ಟದೇವಂ || ದೊರೆವಡೆದವಿಷ್ಟ ವರ್ಧನನರನಾಥನಕೂನುಗೋವಿನೀಮುಖತಿಳಕಂಪ
ರನೈಪಹರಣ್ಯಕಾಸುರನರಸಿಂ
- ¹¹ಹಂರೂಡಿವಡೆದವಿಜಯನ್ಯಸಿಂಹಂ || ಅವಿಜಯನಾರಸಿಂಹಮಹೀವಲ್ಲಭನಗ್ರಮಹಿಷಿಗಾಪಟ್ಟ ಮಹಾದೇವಿಗೆವೆಸವ್ವೆತ್ತೇಚಲದೇವಿ
ಗೆಬಲ್ಲಾಳದೇವನುದ
- ¹²ಯೆಗೆಯ್ದಂ || ಉರದೊಳಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀವಧವಿಜಯಭೂಜಾದಂಡೊಳವಿಕ್ರಮ್ರೇಧರೆಯೊಳತನ್ನಾಜ್ಞೆ ತನ್ನೊಳ್ ನೃಗನ
ಳನಹುಪಕ್ಷತ್ರಧಮ್ತೃಪದಾಪ್ತೋದರದೊಳಭೀತಾನ
- ¹³ತಾಳಂಸುಖಮಿರಪರಮೋತ್ಸಾಹದಿಂವಿಶ್ವವಿಶ್ವಂಭರಯಂದೋದ್ವಂಧದೊಳ್ವು ದನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ || ಆಚಕ್ರೇ
ಶನಕೂನು ವೀರನರಸಿಂಹಂಚೋಳರಾಯಪು
- ¹⁴ತಿಪ್ಪಾ ಚಾಯ್ಯಂ ಮುಗರಾಧಿರಾಯಲಯಕಾಳಂಪಾಂಡ್ಯಸಾಮ್ರಾಜ್ಯಸಂಕೋಚಾಧಾಯಿಸರಾಕ್ರಮಂಧರೆಯನಾಳ್ವಂಲಿಲೆಯಿಂವೀ
ರಲಕ್ಷ್ಮೀಶಚಂಚನ್ನಣಿಹಾರನಂಬುಧಿಗಭೀ
- ¹⁵ರಂರಾಜವಿದ್ಯಾಧರಂ || ಕೆಲವೊಳಕೀಳಿತಮಂಸಂವರಸಿಹಿಡಿನೆಳ್ಳಾಳಗೋವಂತುರುಷ್ಕಂ ಬಲಮುಖ್ಯಾಧ್ಯಕ್ಷದಿಂದೆನಡೆವಹ
ಡೆವಳಂಚೋಳನುಜ್ಜಂ
- ¹⁶ದಬಾಹಾಬಲದಿಂಮೆಯೊಪ್ಪ ಮಾವಂತರಬಳಿವೆಸದೊಳಗೊಳನಿನಾವರಾಯತ್ತ ಲೆದೋಪ್ಪನ್ನಾ ರಸಿಂಹಂಕತುಳಸನುರಸಿಂ
ಹಂಗೆವಿಕಾಂತದಿಂದಂ ||
- ¹⁷ನಡೆವಂನನಾರಸಿಂಹಕ್ಷಿತಿಪತಿಗವನೀಪಾಳರೆಲ್ಲಿದ್ದ ಪಬ್ಬುಳವಿಡಿವಂನಕ್ಷತ್ರಿಯಸ್ಸಂಗಳರಪಮಯದೊಳಾನ್ನಿಂ ದಪದ್ಧುರ್ಗರ್ಗ
ಮಂಪೊಕ್ಕೊಡಮುಬ್ಬೀಪಾಳರಂ
- ¹⁸ವೆಣ್ಣಿಡೆಯನುಡಿಸುವಂತನ್ನ ದೋದ್ವಂಧಶಯ್ಯಂಪೊಡೆಚ್ಚಂಕಾಸುತಿಕ್ಕುಂಕಡೆಯರಸುಗಳಂತನ್ನ ತೇಜಪ್ರತಾಪಂ || ಸ್ವ
ಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾ
- ¹⁹ಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂ | ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ಯಾದವಕುಳಾಂಬರದ್ಭುಮಣಿ | ಸಬ್ಬಜ್ಞಾ ಚೂಡಾಮಣಿ | ಮ
ಲೆರಾಜರಾಜ | ನಸ್ರತಿಮತೇಜಂ | ಮಲೆಸರೊಳ್ಳಂ
- ²⁰ಡಂಕದನಪ್ರಚಂಡನನಹಾಯಶೂರನೇಕಾಂಗವೀರಂಗಿರಿದುಗ್ಗ ಮಲ್ಲಂರಿಪುಪ್ಪದಯಭಲ್ಲಂಚಲದಂಕರಾಮಂಬಿರುದಂಕಭೀಮಂಹೊ
ಯ್ಸಳಕುಲಕ
- ²¹ಮಳಮಾತ್ಮಾಂಡಂಗೆಂಡೋರಂಂಡಂಕಾಡವರಾಯಕಂದೆಕುದ್ದುಳಂ ಮುಗರಾಯಮಸ್ತ ಕಕೂಲಂಸೇವುಣರಾಯದಪ್ಪದಳನಬಾಹು
ಶಾಯ್ಯಂಚೋಳರಾಯಪ್ರತಿಪ್ಪಾ ಚಾಯ್ಯಂ
- ²²ಪಾಂಡ್ಯರಾಯಪನ್ನ ಗನ್ನೆನತೇಯಂನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳವೀರನಾರಸಿಂಹರಾಯಂನಿಜರಾಜಧಾನಿದೊರಸಮು
ದ್ರದೊಳಸುಖಸಂಕ

- ²³ ಭಾವಿನೋದದಿಂಪುಧುವೀರಾಜ್ಯಂಗಿಯುತ್ತು ಮಿದ್ವನಾಪ್ರತಾಪಚಕ್ರವರ್ತಿಗನ್ವಯಾಗತಪ್ರಧಾನಂಪ್ರಧಾನಚೋಡಾರತ್ನಂನಿಯೋ
ಗಯೋಗಂಧರಂಪತಿಕಾಯ್ಯು
- ²⁴ ಧುರಂಧರಂ || ಸಾಲಮುನೆಯಬೇಟೆಕಾಣನುದ್ಧಂಡಗಂಡಭಂಗಾಣನಾಲ್ವತ್ತು ನಾಯಕರಗಂಡಂ | ಸಮರಪ್ರಚಂಡನಾಶ್ರಿತಜನ
ಕಲ್ಪವೃಕ್ಷಂಕರಣ
- ²⁵ ಜನರಕ್ಷಾದಕ್ಷಂಬಂಧುಜನಚಿಂತಾಮಣಿವಿಭಕ್ತಚೋಡಾಮಣಿಶ್ರೀಮತುಹರಿಹರದೇವರದಿವ್ಯಪ್ರಪಾದಾರಾಧಕಂ ಪರಬಲಸಾಧಕ
ನೆನಿಸಿದಡ್ಡಾಯಿದದ
- ²⁶ ಹರಿಹರದಣ್ಣಯಕನಸ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ || ತೆನವಂಕಾನ್ವಯಮೇರಂಚಿಕ್ಕಹಡವಳ್ಳಂಪ್ರೀತಿಯಿಂವಿಷ್ಟು ವರ್ಧನದೇವಂ
ಕುಡೆರಾಜ್ಯಚಿಹ್ನೆವೆನಿಸಲೆಸಾಲ್ಪಿದ್ದು
- ²⁷ ವಂದಿವ್ಯವಾಹನಮಂದಂಡಿಗೆಯಂಪೊವಳ್ಳಡಪಮಂಪಿಂಚ್ಚಾತಪತ್ರಾಸ್ವಿತಾಸನಮಂತಾಂಪಡೆದಂದಿಹಕ್ಕ ವನೆದಲೆಸ್ವಾಮಿಸ್ರಸಾದಾ
ಸ್ವದಂ ||
- ²⁸ ಭೋಗನಿಧಿಪತಿತಿಬ್ರತನಾಗಲೆಗಂಚಿಕ್ಕಹಡವಳ್ಳಂಗಂಧಂಮೋದೋದೋಗಂಮಲ್ಲಿಯನಾಯಕನಾಗೋರಿಕೆಗ್ಗಪಣ್ಣುಖನಪೊಲೊ
ಗೆದಂ || ಅಮಂಮೆನೆಧ
- ²⁹ ರೆಗುಜ್ಜಲೆಗಂಮಲ್ಲಿಯನಾಯಕಂಗಳವನ್ವಯತಿಳಕತ್ತಂಮೆನೆವಮೂವರುಂಜನಸಂತಧಂಮಾರ್ತ್ಯಕಾಮದಂತೊಗೆತಂದರ್||
ಎಜಿಯನಕಯ್ದುಸಂಗರಕೆಸಿಗೆಯನಾಯಕನಾತನಿಂ
- ³⁰ ದೇನೇಗ್ಗಣಿಯನುದಾರವಾರಿನಿಧಿಮಾರಯನಾಯಕನಾತನಿಂದೇನೇಗ್ಗಣಿಯನಿಳಾನುತಂಹರಿಹರಧ್ವಜನೀಪತಿಯಿಂತಿವರ್ಜಗಕ್ಕು
ಉವರದೇನನುಂಡಮಮಪೆತ್ತಳೊತಾಯ್ವೆಸರ್ವೆತ್ತಮೂ
- ³¹ ವರಂ || ಅಪುರುಷನಿಧಾನವೊಳಗೆ || ಚರಿತಂಗಂಗಾನದೀಸಂಗಮಸಹಚರನಾಸ್ಯೇಂದುಸತ್ಯಾಮೃತಶ್ರೀಭರಿತಲಕ್ಷ್ಮೀವಿಳಾಸಂದ್ವಿಜ
ಗುರುಬುಧಗೋತ್ರಾದಿಸದ್ಧನದೀಕ್ಷಂಗೆರುಚಿತ್ತಂ
- ³² ಪಾರ್ವತೀವಲ್ಲಭಪದಕಮಳಧ್ಯಾನಸಂಧಾನಸಾರಂನರಸಿಂಹೋರ್ವೀಶನಡ್ಡಾಯ್ದದಹರಿಹರಂಲೋಕದೊಳತಾನೆಧಂನ್ಯಂ || ಸಿರಿ
ಯಂತಕ್ಕಲ್ಲಿಗಿಂತಿತ್ತನತಿಜದೆಬಿಯಂಗಿ
- ³³ ಯ್ಯಲಾವ್ಣೇಲ್ಲರೆಯಂತಿರೆಕ್ಕನ್ಯಾದಾನ ಭೂದಾನದೊಳನುಸರೆಗೋದಾನದೊಳದೇವತಾಮಂದಿರವಿದ್ಯಾದಾನದೊಳವಾಹನಕನಕಪ
ಯೋದಾನದೊಳವೇಂಮೈವೆತ್ತಂನರಸಿಂಹೋ
- ³⁴ ವ್ವೀಶನಡ್ಡಾಯದದಹರಿಹರಂದೆಂಡನಾಥಾಗ್ರಗಣ್ಯಂ || ಕಡುಹಿಂಮುತ್ತಿದವೀರಸೇವುಣರಸೈನ್ಯಾನೀಕವಂಪೊಕ್ಕು ಮೆಯ್ದಡೆಕೊಂ
ದಿಕ್ಕಿದನೊಕ್ಕಿಲಿಕ್ಕಿತುಳಿದಂಪೆಂನಟ್ಟಿದಂಮೆಟ್ಟಿ
- ³⁵ ದಂಪಿಡಿದಂಸಾಣಿತುರುಗಮಂಹರಿಹರಂತೆನೊಂದೆಜಾತ್ಯರ್ದಿಂಗಿಡವಿಶ್ವಾವನಿಮೆಚ್ಚೆಮಂತ್ರೀಲಕಂವಿದ್ವಿಷ್ವವಿದ್ರಾವಣಂ || ಮೊ
ದಲಿಂದಂಕಳಶಂಬರಂಮೆಜಿವನಾನಾಚಿತ್ರಸ
- ³⁶ ತ್ರಂಗೆಂಮುದಮಂಜೀಉವಭಾರತಾದಿಕಥೆಯಂಮೆಯ್ವತ್ತಕೂಟಂಗೆಂದಿದುಪಾಂಚಾಳಿಕೆತಳಮೇರುಗಿರಿಯೋವೇಳಂಜಿನಂವಿ
ಭ್ರಮಾಸ್ತದಮಾಗಿಪ್ಪುದುಮಲ್ಲಿಕಾರ್ಜುನ
- ³⁷ ನಮದೇ ದೇವಾಲಯಂ || ಜನನಿಯಹೆಸರಿಂದಂಕೆಜಿಜನಕನಹೆಸರಿಂದೇವತಾಗೃಹವೆಸದಿಷ್ಟನೆಗಂಮಾಡಿಸಿದನ್ನಿ
ಜತನಯಮೂರ್ವವರುಮಿದೇಂಕೃತಾರ್ಥರೂ
- ³⁸ ಜಗದೊಳ || ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷಗಂಗೀಜನೆಯಜಯಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧಂ ನೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಂದು
ತಂಮತಂದೆಯಹೆಸರಮಲ್ಲಿಕಾರ್ಜುನದೇವ
- ³⁹ ರಂಬಸುರಿವಾಳೊಳಸುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಾದೇವರಶ್ರೀಕಾಯ್ಯಕ್ಕನಾರಸಿಂಹದೇವರಸರಕಯ್ಯಲಾಧಾರೆಯಂಹಡೆದುತಾವು
ಅಬಸುರಿವಾಳೊಳಬಿಟ್ಟದ
- ⁴⁰ ತ್ರಿಯನಾವುವೆಂದೊಡೆಚತುಸ್ಸುಮೆಸಹಿತಬಳಿಯಹಳ್ಳಿ | ಬಣುರಿವಾಳಹಿರಿಯಕೆಜಿಯಕೆಳಗೆಗದ್ದೆಸ ೬ ಕೊಂ ಹಡವಳನಹ
ಳ್ಳಿಯಕೆಜಿಯಕೆಳಗೆಗ
- ⁴¹ ದ್ದೆಸ ೬ ಕೊಂ ಗುಜ್ಜವೈನಾಯಕಿಯಕೆಜಿಯಕೆಳಗೆಸಿ ೬ ಕೆ ಹಟ್ಟಿಯಕೆಜಿಯಕೆಳಗೆಸಿ ಅನ್ನುಗವೆಸ ೨೦ ಬೆದ್ದಲುಹಿರಿ
ಯೂರಿಂಹಡವಳನಹಳ್ಳಿಗೋ
- ⁴² ದದೊಣಿಯಿಂತೆಂಕಣಾಂ ನಲ್ಲಿಬೆದ್ದಲುಕಂಬ ೩೫೦ ಹಡವಳನಹಳ್ಳಿಯುಬಡಗಣಿಯುಗಲ್ಲಹಾಳಿನಲ್ಲಿಕಂಬ ೩೫೦ ಕೋಡಿಯಹ
ಳ್ಳಿಯಂಮೂಡಣ

- 43 ಹುಲ್ಲು ಯಾಹಾಳಲುಕಂಬ ೫೦೦ ಅನ್ನ ಬೆದ್ದ ಲುಂಡಂ ಬಸುರಿವಾಳುಹಿರಿಯ ಕೆಜಿಯ ತೂಬಿನಿಂತೆಕಲುಕಂತಂಕಾಲದೊಡ್ಡ ರಳಿಯ
ಗೊಂದಿವರೆಗಂದೇವರಹೂದೋಟದಭೂ
- 44 ಮಿ || ಈದತ್ತಿಯೊಳಗೆಗದ್ದೆ ಬದ್ದ ಲಿಂದಕಾದೇವರನಿವೇಶ್ಯಕ್ಕೆ ನಡೆವನಿತ್ಯಪಡಿಅಕ್ಕಿ ಕೊ || ತೊಗರಿಯಬೇಳೆಬಿಗಿ ಮಾನಂ ನಂದಾ
ದೀವಿಗೆಯೆನ್ನೆ ಬಿಳ್ಳೆ ಆಪಳೆಯನಹಳ್ಳಿಯಸಿದ್ಧಾಯದಿಂ
- 45 ನಡೆವನಿತ್ಯಪಡಿತ್ತುಮಾನಂ ಜಲಿಕ್ಕ ದಿಂವರ್ಷವೊಂದಕ್ಕೆ ಗಂ ಪಳಿ ಉಪ್ಪುಮಾನಂ ಜಲಿಕ್ಕ ದೆವರ್ಷವೊಂದಕ್ಕೆ ಏಕಾಃ ಮಳಸ
ರವನದಲೆಕ್ಕ ದೆವರ್ಷವೊಂ
- 46 ದಕ್ಕಂ ಗಂ ಪಂ ವಿಳೆಯದಡಕೆಳ್ಳಿಂ ಎಲಿಂ ರಕ್ಕಂ ವರ್ಷವೊಂದಕ್ಕಂ ಗಂ ಧೂಪಕ್ಕೆ ವರ್ಷವೊಂದಕ್ಕಂ ಗಂ ದೇವರಂಗಲೇಪನದ
ಶ್ರೀಗಂಧಕ್ಕೆ ವರ್ಷವೊಂದಕ್ಕಂ ಗಂ ದೇವರವಸ್ತ್ರಂ ಡಕ್ಕಂ
- 47 ತೆರಿಸೇರಿ ಕ್ಕಂ ಅಂತುಸೀರೆಂಗೆ ಕ್ಕಂ ಗಳಿ ಯಾನಿತ್ಯಪಡಿಗುಳ್ಳಿತ್ಯಪವಿತಗ್ರಹಣವರಾತ್ರಿವಿಷುವಯನಸಂಕ್ರಮಣಂಗಳಲ್ಲಿಪಡಿ
ಯಿಂಮುಡಿಯಾಗಿನಡವುನು
- 48 ಅನುಹಾತಿಧಿಗಳಹೋಮದ್ರವ್ಯಂಗಳಿಗೆಗಂ ಚೈತ್ರಪವಿತ್ರದನೂಲುದವನವಸ್ತ್ರಂಗಳಿಗೆಗಂ ಅಷ್ಟಮಿಚತುರ್ದಶಿಗಳಲ್ಲಿಮಾಡುವ
ಪಂಚಾಮೃತದಸಬ್ಬ ರಜೇನುತುಪ್ಪಕ್ಕೆ
- 49 ಗಂ ಬಹುಚತುರ್ದಶಿಗಳಲ್ಲಿನಡಸಾಭೀಕಮಹಮಜ್ಜ ನಂಗಳ ಎಣ್ಣೆ ಸೀಗೆಯಕಾಯಿಕರುಟವರಿಸಿನಕ್ಕಂ ಪಳಿ ಯಾಮಯ್ಯಾರ್
ದೆಯುಸರಿವಿಡಿಸು
- 50 ದಲೆವರ್ಷಂಪ್ರತಿಆಚಂದ್ರಾಕ್ಷ ತಾರಂಬರಂನಡೆವುದುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ||

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ಕಾಳಲೆದೇವಿಗಮುವ್ಯೀಪಾಳಕನೆನಿಸಿದ್ದ ನಾರಸಿಂಹಸ್ತುಪಂ

- 51 ಗಂಲೀಲಿಮಿಗೆಪುಟ್ಟಿದಂಜಯಶೀಳಂಸೋಮೇಶ್ವರಂಮನೋಹರರೂಪಂ || ನೆಲನಂವೊತ್ತಿ ತ್ತೆ ನಾಳವ್ವತ್ತೆ ನಡೆಮುಖಮೆಯಿಂಪೊಂಗು
ವಂಕೂವ್ವರಾಜಂತಲಿಯೆತ್ತಿ ಪ್ಪಂಘಣೀಶಂಮದ
- 52 ಮನೆಸಗುಮಂದಿಗ್ಗ ಜೇಂದ್ರಂನಿತಾಂತಂಬಲಿದಿಪ್ಪಂಗಳೇತ ಭೂಭೃದ್ಧ ರಿಸಿದನಗೆಯಿದುವ್ಯಯನಿವ್ಯೀಕಾರಂಬಲದೋಳೊಳ
ತಾಳಿ ಪೆಂಪಂತಳಿದತುಳಬಳಂರಾಯರೊ
- 53 ಕೆಸೋವಿದೇವಂ || ಅರಿವಜ್ಜೋರಂಗದೊಳಕತ್ತಿ ಗೆವಿಜಯಭುಷಾದಂಡದೊಳವಿಕ್ರಮಶ್ರೀಯಿರೆವಕ್ತ್ರಾಂಭೋಜದೊಳವಾಗ್ಯನಿ
ತೆನೆಲಸೆತನಾಜ್ಞೆ ವಿದ್ವಿಷ್ಟ ಭೂಪಾ
- 54 ಕರಕೋಟೀರಂಗದೋಳನತ್ತಿ ಗೆವಿಷದಯಸಂಪರ್ವವಾರಾಸೀರಂಬರವಾಳ್ವಂವಿಶ್ವಧಾತ್ರಿತತಮನತಿಬಳಂರಾಯರೊಳೋವಿ
ದೇವಂ || ಮುಂನಂರೂಡಿ
- 55 ಯಕ್ಕಪ್ಪಣ್ಣ ಕಂಧರನುಮಂಮಾಕೊಳ್ಳಂಡುಚೋಳೋವ್ಯಯನಿಂತಾರೊಳುಪೊಕ್ಕು ಸಾದಿಸಿದರಾಪ್ಪಂಚೈತನಂಶೌರ್ಯ
ದಿಂದೆನ್ನಂಪತ್ತಿ ಸೆಸೋವಿದೇವಘಟೆಯಂಕೈಕೊಂಡರಾ
- 56 ಚೈತ್ರಗಳನಂತೆನಾನಾ ಯದರಾಜ್ಯದೊಳನಿಜಿಸಿದಸ್ನೋಮಾನ್ವಯೋವ್ಯೀಶ್ವರರ || ಗಡಿಮೂಡಲೆಸಲೆಕಂಚಿಯಿತ್ತ ಪಡು
ವಲೆತ್ತಿದ್ದ ವೇಳಾವುರಂಬಡಗಲೆವೇದೊ ಫಣಿ
- 57 ತಂಕಲಂಕದಬಲನಾಡಾಂಕಿಯಾದೀನೆಲಂಕಡಿತಕ್ಕೆ ಜುತುಸೋವಿದೇವನ್ಮ ಪನಿದೇವಣ್ಣಿ ಪೆಂರಾಯರೊಳೆಡೆಯಾರ್ವ ಕ್ಷಣಾತ್
ಕ್ರವತ್ತಿ ಫತಿಳಕಂಗೀವಿಶ್ವಭೂಪಾಳ
- 58 ಕರಿ || ಆಪ್ರತಾಪತಕ್ರವತ್ತಿ ಹೊಯ್ಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸುನಿಜಾರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿ
ನೋದದಿಂಸೃಷ್ಟಿ
- 59 ರಾಜ್ಯಂಗೆಯುತ್ತ ಮೀರೆತಪ್ಪದಪದ್ಮೋಪಜೀವಿಯುಪ್ಪಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪರಮವಿಸ್ವಾಸಿಬಾಹತ್ತ ನಿಯೋಗಾಧಿಪತಿನಿಯೋ
ಗಯೋಗಂಧ
- 60 ರಸಾಲಮಂನೆಯಬೇಲಿಕಾಣನಾಲ್ಪತ್ತು ನಾಯಕರಗಂಡುಂಧುಜನಚಿಂತಾಮಣಿತೆನದಂಕಕುಲಕಮಳಮಾತ್ರ್ ಫಂಚೈಹರಿಹರ
- 61 ದೇವರದಿಪ್ರೀಪಾದಪದ್ಮರಾಧಕರುಮಪ್ಪಡ್ಡಾ ಯದಹರಿಹರದಣ್ಣಾ ಯಕರುತಂಮಯ್ಯನಹೆಸರಮಲ್ಲಿಕಾರ್ಜುನದೇವರಂಗಭೋ
ಗರಂಗಪೂಜ್ಯಪಾತ್ರ

- ⁶² ಪಾವುಳಚೈತ್ರಪವಿತ್ರಾದಿಸರ್ವ್ಯಂಗಳ್ಳಂಬಿಂಡನ್ನು ಟಿತಜೀಣೋ ಫದ್ಧಾರಕ್ಕಂಸತ್ರಕ್ಕಂವೀರಸೋಮೇಶ್ವರದೇವರಸರಕಯ್ಯಲು
ತಮಬಸು
- ⁶³ ರಿವಾಳಹಳ್ಳಿ ಜೇಬಿತರಣಿಯೆಂಬೆರಡೂರುವಂಹೇಮಳಂಬಿನವತ್ತರದಕಾರ್ತಿ ಕಸುಂಬ್ರಹಸ್ವತಿವಾರದಂದುಧಾರೆಯಂಹಡದತಾವು
ಬಿಟ್ಟು
- ⁶⁴ ದತ್ತಿ ಆಹಳ್ಳಿಗಳಸಿದ್ಧಿಯದಿನಡಸನಿಯಾಗಿಯೋಗಿಗಳಜೇವಿತವರ್ಷಂಪ್ರತಿಪೂಜಾರಿಗಳಿವ್ವಂಗಂ ಗೃ ಪರಿಚಾರಕಂಗೆ ಗೃ ಬಾಣ
ಸಿಗಂಗೆ ಗೃ ಹೂದೋಟದತೋಟಗರಿಗೆ
- ⁶⁵ ಗೃ ಮಾಲಾಕಾಱಿಯಿಗೆ ಗೃ ದವಸಿಗರಿಗೆ ಗೃ ಅಂಗರಿಕಂಗೆ ಗೃ ಕುಂಭಾಱಂಗೆ ಗಂ ದೇವರಾರತಿಯಸೋಯರಿಗೆ ಗೃ ದೇವರಸ
ತ್ರದಲಂಬಹತಕ್ಕಂನಿತ್ಯಪಡಿಅಕ್ಕಿ ಕೊಂಬು
- ⁶⁶ ಡಟಲೆಕ್ಕ ದವರ್ಷಂಪ್ರತಿಪೇಬಿಯಕೆಹಿಯೆನೆಲ್ಲಿನಡೆವುದುಅಸತ್ರಕ್ಕೆ ವರ್ಷಂಪ್ರತಿನಡೆವನಿತ್ಯಪಡಿವುಪ್ಪುಮಾನಂ ದರಲೆಕ್ಕ ದವಳ
ಮಳಸುಸೋಲಿಗೆಯಲೆಕ್ಕ ದವ ೬ ಎಣ್ಣೆಯಿಂಮಾ
- ⁶⁷ ನರೆಯಲೆಕ್ಕ ದೆ ಗಂ ಆತೋಗರಿಯಬೇಳೆಬಳ್ಳಂ ಮಾನಂ ದರಲೆಕ್ಕ ದೆ ಗಂ ಪಳ ಸತ್ರದಬಾಣಸಿಗಂಗೆ ಗೃ ದೇವಾಲ್ಯಕ್ಕಂಸತ್ರ
ಕ್ಕಂನಡವಧ್ಯಕ್ಷದವಂಗೆ ಗೃ ದೇವರಘೋಗೆ
- ⁶⁸ ದನಾಗವಾಸದಜೇವಿತ ಗೃಂ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಂಗಡಿಯಿಂದಾದಾಯದೇವರಂಗಳೋಗಕ್ಕೆ ಸಲುವುದುಯಿಮಾರ್ಯಾದೆಯಲು
ಅಹಂದ್ರಾಕ್ಷ ತಾರಂಬರಂನಡೆವುದು |
- ⁶⁹ ಚಿಕ್ಕ ಜಿಯನುಸರ್ವ್ಯತಕ್ಕ ಹೋಗಿವುಲ್ಲಿಕಾರ್ಜುನದೇವರಂತಂದ್ಲೆಗೆಬೇಜಿಧಾರಾಪೂರ್ವಕವಾಗಿಶೋಟ್ಟಗದ್ದೆ ಬಸುರಿವಾಳಹಿರಿಯ
ಕೆಹಿಯಕೆಳಗೆ ಸಂ ಹಡವಳನಕ್ಕಿಗೊಡ್ಡದೊ
- ⁷⁰ ಣಿಯಂತೆಕಲುದೇವದಾನದಹತ್ತಿ ರೆಬೆಟ್ಟಬೆದ್ದ ಲುಕಂಬ ೧೦೦ ಪ್ರಿಯದಿಂದಿಡನೆಯ್ದ ಕಾವಮನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮ
ಕ್ಕು ವಿದಂಕಾಯದೇಕಾಯ್ದ ಪಾಪಿಗೆ
- ⁷¹ ಕುರುಕ್ಷೇತ್ರಂಗಳೋಳವಾರಣಾಸಿಯೋಳೋಳ್ತೊಟಮುನೀಂದ್ರರಂಕಪಿಲಿಯಂವೇದಾಚ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪೊದ್ದು ಗುವೆಂ
ದುಸಾಹಿದವನೇಶೈ
- ⁷² ಘಕ್ಷರಂಧಾತ್ರಿಯೊಳ || ಶ್ಲೋಕಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಶಿಷ್ಯವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣು ಯಾಂಜಾ
ಯತೇಕ್ಕಮಿ || ಧರಣೀಗಳೆ
- ⁷³ ಚಿದಾನಂದವಿರಚಿಸಿದಂಸತ್ತ ವೀಶ್ವರಂಶಾಸನವಂಪರಮಪ್ರಕಾಶಯೋಗೀಶ್ವರತನೆಯಂಬ್ರಹ್ಮವಿದ್ಯೆಗಾಸ್ತದರೂಪಂ || ಮಂಗಳಮ
ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಗುರುವೇನಮಃ ||

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- ⁷⁴ ಆಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವಗ್ಗಂಬಿಜ್ಜ ಲದೇವಿಗಂಜನಿಸಿದಶ್ರೀವೀರನಾರಸಿಂ
- ⁷⁵ ಹದೇವರಸರುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಶುಖಶಂಕಧಾವಿನೋದದಿಂಪ್ರಧ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತ ಮಿದ್ಧ ಲ್ಲಿತತ್ವಾ
- ⁷⁶ ದಪದ್ವೋಪಜೇವಿಯಪ್ಪ ಅಡ್ಡಾ ಯದದಹರಿಯಂಣನಮಕ್ಕಳುಹರಿಯುಣ್ಣ ನಾರಸಿಂಗದೇವಂಗಳಿಗೆಸಕವರ್ಷ ೧೧೯೧ನೆಯ
- ⁷⁷ ಪ್ರಭವಸಂವತ್ಸರವಯಿಶಾಲಿ ಬಂ ಮಂ | ಬಸುರಿವಾಳಶ್ರೀ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸ್ಥಾನಕ್ಕೆ ಆಹರಿಯಂಣನಮಕ್ಕಳುಗಳಸ್ಥಾ
- ⁷⁸ ನಿಕರಾಗಧಾರೆಯಂಹಡದಜೇಯನಹಳ್ಳಿ ಗುಣಿ ತೆರಣೆಂಪೇಬಿ ಗುಣಿ ಅನ್ನು ಗೃಹ ದೇವರಶ್ರೀಕಾರಿಯಕ್ಕೆ ಸಲುದ್ರಾಮಲಸರೊ
ಳುಗಣ್ಣ || ಶ್ರೀ ||

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ಹೊಸಕ್ಷರದಲ್ಲಿ.

- ⁷⁹ ಕ್ಷಯಾಸಂವತ್ಸರದಫಾಲ್ಗುನ ಬಳಿ ಸಲುಮೈವಾರಕಲಿಯಬಯಿರರಸನಾಯಕನಮಂಗಳೆಂಪು
- ⁸⁰ ಯಿರಸನಾಯಕನುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಯಿಕ್ಕಟ್ಟಿಯಕೆಹಿಯಕೆಳಗೆನೊದಲೇರಿಯಲ್ಲಿಗದ್ದೆ ಸಂ

MALAVALLI TALUQ.

ಮುಳವಳ್ಳಿ ತಾಲೂಕು.

1

ಅರಸಿನಕೆರೆ ಹೋಬಳಿ ದೊಡ್ಡ ಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಮಾಧವರಾಯ ದೇವಸ್ಥಾನದಮುಂದೆ
ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 2' 3".

- ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
²ಹೊಯಸಳಭಂಜಬಲ್ಲವೀರಬಲ್ಲಾಳದೇವರನ್ನರಾಧ್ಯಾಂ
³ಗೈಯುತ್ತ ಮಿರಲುಸಕವರಿಸದಸಾವಿರದಯಿಂನೂಱಿ
⁴ನಾಲ್ವತ್ತೊಂಬತ್ತಿನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಕಾರ್ತಿಕೇಶವ ೫ ಸೋ
⁵ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮುಂಮುಡಿಶೋಳಚತುರ್ವೇದಿವಂಗ
⁶ಲವಾಹರಿಯರನ್ನನಕೆಹಿಯಿಶ್ರೀಮದಅನೇಷಮಾಜನಂಗಳು
⁷ತಂಮು....ಸತಿ.....ದಾಗಿವೊಡಂಬಟ್ಟುಶ್ರೀಮಾದವದೇವರಸಂ
⁸ನಿದಿಯಲಿಶ್ರೀಮತ್ಪ್ರಹಾಸನಾಯಿಮಾದಕೆಟ್ಟವಿರುಪಂಣನವರು....
(ಕಲ್ಲಿನ ಯೆರಡು ಕಡೆಗಳಲ್ಲಿಯೂ ಬರದಿದ್ದೆ, ಕಾಣುವದಿಲ್ಲ.)

2

ಅದೇ ಗ್ರಾಮದ ಜಂಗಮ ಮಠದ ವೃತ್ತರಕ್ಕೆ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 3' 8" x 1' 10".

.....
ಇಮ್ಮೊಡಲುತಲವಾಸಕ
ಬಿಟ್ಟುಯುದಂಮಿಗೆಹಿಯಕೆಳಗಣಪದ್ಧ ಲೋಕಗೆ
(ಬುಡದಲ್ಲಿ ಯಿಂತಾ ಎರಡು ಪದ್ಧಿಗಳು ವಿನಹಾ ಮಿಕ್ಕವುಗಳು ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಗ್ರಾಮದ ವೀರನಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 5' 3" x 1' 8".

- | | |
|--|-----------------------------------|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀರಾಕ್ಷಸಯವನ್ನರದಅನಾಡನು | ⁴ ಜಿಯದರ್ವಂವಂಸವಪ್ಪ..... |
| ² ಇಸೋ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರ.... | ⁵ ದೇವನುಮನಾದಿನಾಯಕ..... |
| ³ ಹಚಕ್ರದೇವ..ಅನಾದವಿ..... | |
- (ಇನ್ನು 26 ಪದ್ಧಿಗಳು ಬಿರುಯಲ್ಪಟ್ಟವೆ, ಕಾಣುವದಿಲ್ಲ.)

4

ಅದೇ ಗ್ರಾಮದ ಧರ್ಮಕೆರೆ ಕೆಳಗೆ ಚನ್ನಿ ಚಿಕ್ಕನ ಗದ್ದೆಯಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 9".

¹ಸ್ವಸ್ತಿಶ್ರೀಕವರುಪ್ಪ ೧೩೫೯ನೆ

²ಹಿಂಗಳಸಂವತ್ಸರದಮಾರ್ಗರ್ಚಿ

³ಬ ೩ ಗುರುವಾರಶ್ರೀಮತುಡನಾಯ್ಕರು

⁴ಕಾವಿಗಿಹಿಯರಹೆರಳಲಾಗಿಹಿರಿ

⁵ಯರ್ದಿನಕೆಹಿಯಲಿಖ ೧೧ ಗದ್ದೆ

⁶ಯವುಂಬಳಿವೈದ್ಯನಾಥದೇವರಿ

⁷ಗೆದಾರಾಪೂರ್ವಕವಾಗಿಹೊಟ್ಟರಾ

⁸ಗಿಯಾಥಮ್ಮವನುಅಳಿದವರು

⁹ವಾರಣಾಸಿಯತಡಿಯಲ್ಲಿಕಪಿ

¹⁰ಲೆಸುಕೊಂದಪಾಸದಲ್ಲೊಹೊಹರು

5

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಶಾನುಭೋಗ ಸಂಚೀವಪ್ಪನ ಹೊಲದಲ್ಲಿ
ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 3".

¹ಕುಭಮಸ್ತು ಕುಭಕ್ರಿತುಸಂವತ್ಸರದಬ್ರಾವಣಬ ೧ ಆಚಿಕ್ಕರಸ

²ನಕೆಹಿಯ ದೇವುಗಿಹಿಧರ್ಮದೊಡಗರ

³ ದಣಸ್ವಾಮಿವಿಣಳಗುಡ್ಡ

6

ಅದೇ ಗ್ರಾಮದ ಕರಣಂಕರಾಯ ದೇವಸ್ಥಾನದಿಂದಾ ತುರಬ್ಬಟ್ಟ ಹಾಲಿ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ
ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

7

ಅದೇ ಗ್ರಾಮದ ಸರ್ವೇಶ್ವರ ಮಠದ ಮುಂದೆ ಯಿರುವ ಜಗತ್ತೀ ಕಟ್ಟೆಯ ಮೇಲೆಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 6' x 1'.

8

ಅದೇ ಹೋಬಳಿ ಮುಟ್ಟಹಳ್ಳಿ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 1' 8" x 1' 4".

¹ ಕುಳು . . .

² ಭಾಸಂತಿಕಾದೇವಿ . . .

³ ರುದದಮಹಾಪ . . .

⁴ ನಿತ್ಯಾಭಿವೃದ್ಧಿ . . .

⁵ ಕಾಳಿವಕುಡಾರಸ . . .

⁶ ಯುತ್ತಮಿರಸಕವರ್ಪ ೧ . . .

⁷ ಕಾರ್ತೀಕಳು ದಕಮಿಗೋಮ . . .

⁸ ಸಿನಕೆಹಿಯಾ . . .

(ಇನ್ನು 2 ಪಶ್ಚಿಮಗಳು ಇವೆ.)

9

ಅದೇ ಹೋಬಳಿ ದ್ವಾರವಳ್ಳಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಹುಣಸೆ ತೋಟಿನಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 1' 7".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇ
- 2 ಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡು
- 3ನಂಗಲಿಗಂಗವಾಡಿ
- 4 ಯುನೋಳಂಬದಾಡಿಉಚ್ಚಂಗಿಬ
- 5 ನನಾಸೆಹಾಮಂಗಲು
- 6ಭುಜಬಲವೀರಗಂಗಪ್ರ
- 7 ತಾಪಚಕ್ರವರ್ತಿಶ್ರೀನಾರ
- 8 ಸಿಂಗದೇವರುದೋರನಮುದ್ರ
- 9 ದಲ್ಲಿಪ್ರಧಿವಿರಾಜ್ಯಂಸಲುತಿ
- 10 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ
- 11

- 12 ನಾಯಕಬಿಟ್ಟಮಯಂಗಳ
- 13
- 14ಪೂರ
- 15 ದ್ರೋಮಾದಿವೆಗ್ಗಡೆಯಸರ್ವ್ವ
- 16 ಜಿತ್ಸಂವತ್ಸರದಕಾತ್ಮೀಕ
- 17ಆದಿನಾರದ
- 18 ದುರಿಂದರನಕೆಚ್ಚಿಯ
- 19 ಮಾದವದೇವರಮಾದವಚೋಳ
- 20 ಯನಹಳ್ಳಿಯಸುಂಕಆಸ
- 21 ತಕಗಾವಿಣವ

(ಇನ್ನು 7 ಪದ್ಧಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಗಟ್ಟಿ ಗ್ರಾಮದ ಮಠದದೊಡ್ಡಿಗೆ ಸೇರಿದ ಹರಿಹರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 1' 6".

- 1 ಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದ
- 2 ಆಶ್ವಯಿಜು ೧೦ ಸು ಶ್ರೀಸ್ವ
- 3 ಸ್ವಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ
- 4 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಧಿ
- 5 ರಾಜ್ಯಾಳುತಮಿರಲು | ಶ್ರೀಮನು
- 6 ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮ
- 7 ಲ್ಲಯುರೆಯುಳಹಣಿಯುರಕುಮಟ
- 8 ಭುದೇವಂದಯಾರವಾಗಿಯೊಲ್ಲದಿಕೊಡಿ
- 9 ಪದಮಂದಿಯಾರುಆದರವಮಾಡಿ
- 10 ಯಾಬಿರಾಗಪಿಳಿಯಾರುಶ್ರೀಪೊಪ್ಪಣ

- 11 ದಿಯಾಗ್ರಹಾರಂಚಿಬಅನ್ನಿನಕೆಚ್ಚಿ
- 12 ಯಮಹಾಜನಂಗಳುಆಹೋಳ
- 13 ಹಿರಿಯಿರೆಗಳುಡಬಂವರಳಗ
- 14 ಣರದೊಡಿಯಮಮಗಳುಮರ್ರ
- 15 ವಿಂಗೆಕೊಟ್ಟಮಾನ್ಯದಸ....ಹ
- 16 ವಾ.....ಶ್ರೀಹರಿ
- ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.
- 17 ಹರನತೋಟಮರಿ.....
- 18ರಿಯಕಾಣಿಕೆ.....
- 19ಕಾಣಿಕೆ.....

(ಇನ್ನು 11 ಪದ್ಧಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

11

ಅದೇ ಗ್ರಾಮದ ಮಠದ ಹೊಲದಲ್ಲಿ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡ. — ಪ್ರಮಾಣ 4' 6" × 2' 6".

- 1 ಶ್ರೀಮನ್ಮಯ್ಯ
- 2 ನಮಗರಾಜ್ಯ
- 3 ಅವೈದಸಕ

- 4 ರನಿಕಾಲಿಕಭೀಮ
- 5 ನಂಗಳೆಂಬೀರ
- 6 ಕಲು

12

ಅದೇ ಹೋಬಳಿ ಅರುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಕೀರ್ತಿರಾಜು ಅಂಗ
ಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 9".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಬ್ರಹ್ಮೀ
- ² ವಲ್ಲಭಂ ಮಹಾರಾಧಿರಾಜಂ ಪರಮೇ
- ³ ಕ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂ ಯಾದವಕು
- ⁴ ಲಾಂಬರದೈವಮಣಿಸರ್ವಜ್ಞ ಮಲೆರಾಜರಾಜಮಲಸರೊಳಗಂಡಗಂ
- ⁵ ಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರವಿಕಾಂಗವೀರಶನಿವಾ
- ⁶ ರಸಿದ್ದಿ ಗಿರಿದುರ್ಗಮಲ್ಲಕಲದಂಕರಾಮಚೋಳರಾಯಸ್ಥಾನನಾಚಾರ್ಯ
- ⁷ ಪಾಂಡುರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಮಗರರಾಯಮಸ್ತಕಸೂಲಜಗದು... ಪಾಳಪಲ್ಲವಾತತ್ಸ
- ⁸ ಪಲಂತ್ರಿಣೇತ್ರಜವವಿಕನಾರಾಯಣಮೀಸಿವರಗಂಡ.....
- ⁹ ವೀರಪ್ರತಾಪನಾರಸಿಂಹರಾಜನಕುಮಾರಹೊಸಣವೀರಬಲ್ಲಾಳದೇವರಸ
- ¹⁰ ಪ್ರಧ್ವಿರಾಜ್ಯಂಗೈಯ್ಯುತಿದಲ್ಲಕವರ್ಷದ ೧೦೩೯ ನಳಸಂವತ್ಸರದಕಾತ್ತಿಕನು
- ¹¹ ಕೈನಾರಹರುಕೈನಾರಸಿಂಹಮಲ್ಲಕೈನಾರಕರತಾತೊಡಕಕೀರ್ತಿರಾಯನಾನು..
- ¹² .. ರಾವಬಾದಸಿಂಘೋರಹರಬಡವಾರದಾಮ್ನಾಧರದೇವನ.....
- ¹³ ಅನೇಕಡುಡುತಿದಕಂಗರಳೆಗೆತ.....
- ¹⁴ ತಿದೇವಂಗತಅದೇವನುಬಲ್ಲಾಳದೇವನುತ್ಯಾಗನಾಗಿ.... ಸ್ತಳಅರುಹಳ್ಳಿತು..
- ¹⁵ ಲಿಯೊಳಗಾದ.....

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 1' 2".

- | | |
|-------------------------------------|-----------------------------------|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ತು ಅರುಹ | ⁶ ಎವರದವಯಿಹಾಣಸುದ್ದ |
| ² ನಹಳ್ಳಿಯಕೀರ್ತಿಯ | ⁷ ಒ ಕುದಿನಿಹವ್ವಅದೇವಪ್ಪನ |
| ³ ರಮಕ್ಕಳುಬಾಚಪ್ಪನವರು | ⁸ ಅರಸಿಬಯಿಚಕ್ಕಂಗೈಲು |
| ⁴ ಅನಂತಮರಪ್ಪಸ್ವರ್ಗಸ್ತ | ⁹ ಗೂಡಿಬಾಚಪ್ಪನವರುರೂ |
| ⁵ ನಾಡನಟಸುಭಕ್ತಿಸ | ¹⁰ ಹಬರಿಸಿನಿಲ್ವಿದಕಂಬ್ಬ |

14

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿರಾಜನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲು ಗುಡಿಯ ಉತ್ತರಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 10" x 4'.

- ¹ ಶ್ರೀಗಣಾ.....ನಮಃ | ಪಕವರುಷ ೧೦೬೩ನೆ
- ² ಯವಿಸುಸಂವತ್ಸರದಶ್ರಾವಣನು ೧ ಭುಸಮಸ್ತ ಭೂ

- ³ಚಕ್ರವಲಯಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ
⁴.....ಯಾದವಕುಲಾಂಬುದಿಃರೋಮಣಿಮಲೆರಾ
⁵ಜರಾಜ.....

(ಇನ್ನು 17 ಪದ್ಧಿ ಇವೆ, ಮಧ್ಯಮಧ್ಯ ಸ್ವಲ್ಪ ಅಕ್ಷರಕಾಣುತ್ತೆ.)

15

ಅದೇಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವೃಂದಾವನಕ್ಕೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 11' × 3'.

- | | |
|--|---|
| ¹ ಶ್ರೀ ಶುಕ್ಲ ಸಂವತ್ಸರದಶ್ರಾವಣಬ ೪ ಗುರುವಾರದಲು | ⁴ ರೂಅನುಕೂಲರೂಯಾವ್ರಿಂದಾವನದಪಲಬ |
| ² ಮಾಯಿದೇವನಮಗಬಡಿಕೊಲಭವ್ಯನಾಗದೇವ | ⁵ ಟ್ಟರಬಾಬಪ್ಪನಆರಸಿನರಣದೇವಿಗೇಅರ್ಧ |
| ³ ನುಮಾಡಿಸಿದತೊಳಗಿಯವ್ರಿಂದಾವನಕೆಸರ್ವ್ವ | ⁶ ಹಅನಾಗದೇವನತಾಯಿರತ್ನ ನಯಿಗೇಅರ್ಧ |

16

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕರಾಜೈಯ್ಯನ ಸಿದ್ಧಿಯನಮನೆ ಪೂರ್ವಭಾಗದ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 9" × 2' 8".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಿಸಲವೀರಬಲಾ
²ಳದೇವರಸರುಪ್ರಧ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರೆ . ಗಮಳಸಡವ

(ಇನ್ನು 20 ಪದ್ಧಿಗಳಲ್ಲಿ ಅಕ್ಷರಗಳು ಕೆಟ್ಟುಹೋಗಿ ಇವೆ.)

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 8" × 4'.

- ¹ಶ್ರೀನಮಸ್ತುಂಗಕಿರಕ್ಕಯಿಚಂದ್ರಚಾಮರಾಜಾರವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿ
 (ಇನ್ನು 8 ಪದ್ಧಿ ಅಕ್ಷರಗಳು ಇವೆ, ಕಲ್ಲು ಮುಂದಕ್ಕೆ ಬಹಳ ಜಗ್ಗಿರುವದರಿಂದ ಕಾಣಿಸುವದಿಲ್ಲ.)

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರುಷ ಂಷ್ಠನೇಯ ರಘುಪ್ರಸಂವತ್ಸರದಕಾತ್ರ್ತಿ ೯೭೩೩ ೨ ಬುಕುಂದೂರಸಿಬೆಯೋಜನಮಗಸಬಿಯ
²ನುಅರುಹನಹಳ್ಳಿಯಲಿಕಂಪಂಣವೊಡೆಯರುಸಮಸ್ತ ಗೌಡಪ್ರಜೆಗಳುಆಸಪೆಯೋಜನಮುಂದಿಟ್ಟುಕೊಂಡುಯಿರುವ
³ಲಾಅರುಹಣಹಳ್ಳಿಗೊಅಲೂರಿಗೊಹುಯ್ಯಲಾದಲಿಆಸಪೆಯೋಜನುಕಂಪಂಣವೊಡೆಯರಸವಿಸಾಪದಲಿಯಿದಿರಾ
⁴ದಳವವಿಱಿದು..... ಸ್ವರ್ಗಸ್ತನಾದನುಆಸಪೆಯೋಜನಮಾವಜಯಿಸೋಜನುವೀರಗಲಜುಯ್ಯನಿಲ್ಲಿದವೀರಗ
⁵ಲು.....ಶ್ರೀ ಬೆಳತೂರಮಾಲಿಯೋಜಮಾಡಿದವೀರಗಲುಬಯಿರೋಜನಬರಹ

21

ಅದೇ ಗ್ರಾಮದ ವೀರಗುಡಿ ದೇವಸ್ಥಾನದ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ.

- ¹ನಮಸ್ತುಂಗೇಶರಘ್ನಂ ಬಿಚಂದ್ರಚಾಮರೂಪೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಶ್ರೀಚಂಡೇಶ್ವರಿ
- ²ಜನತಾಧಾರನುದಾನಸ್ಯವನಿತಾದೂರಂವಚಃಸುಂದರೀಭಿನವೃತ್ತಸ್ತನಹಾರಶೂರನುಸುಹೃತವಕ್ತ್ರಾಬ್ಜಮಾತ್ರಾಂಡನುಂವನಜಾತಾಯತ
ನೇತ್ರಪುಂ
- ³ಣ್ಯಕ್ರುತಗಾತ್ರನವ್ಯಚಾರಿತ್ರನುಂವಿನುತಪೂರ್ಣವಕೀರ್ತಿರಾಜನಸುತಂಶ್ರೀಬಾಚಿರಾಜಾಪ್ಸಯಂ | ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿಯಾ
ಯವಿಭಾಡಲಾಪೇಗತಪ್ಪುವರಾಯ
- ⁴ರಗಂಡಪೂರ್ವಪಟ್ಟಮಾಧೀಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಏಕಾಂಗವೀರಕಠಾರಿತ್ರಿಣೇತ್ರಪಂಚಮುಖವಿಭಾಡಶ್ರೀಮತ ಬುಕ್ಕರಾಯ
ತನೂಭವಶ್ರೀವೀರ
- ⁵ಹರಿಹರೇಶ್ವರಂಸುಖಸಂಕಥಾವಿನೋದದೀಪ್ಯದ್ವಿರಾಜ್ಯಂಗೆಯಿಲುತಿರಲು || ಶಕವರ್ಷ ೧೩೦೩ನೆಯ ದುಮ್ಮೃತಿಸಂವತ್ಸರದದ್ವಿತೀಯವೈಶಾ
ಖಬ ೫ ಸೋ || ಹರಿಹರೇಶ್ವರಪದಮಂ
- ⁶ಕಜಮಧುಕಣಲೋಲಪುಷ್ಪಮರವನೀಪವಾರ್ಧಿಸುಧಾಕರರಾಯ ಭಾವಿಸಿಂಗಾರಹಾರಮಂನಿತರಾಯಾಂಬಾಚಿತನಮಂನಿಹಿ ರಾಯಾಂಬಾ
ಮುಲಕ್ಕೈವಾರವಿರುಕ್ಕೈವಾ
- ⁷ರನೀಶಂಕಮಲು ಬಡವಾರಕುಲತಿಲಕಲೋಭಿರಾಯಗಜಾಂಕುಶಕೀರ್ತಿರ್ದೇವತನೂಭವಭಟ್ಟರೂಚಿಯಪ್ಪನವರುಬುಕ್ಕರಾಯಸಮುದ್ರ
ಕೀರ್ತ್ತಿಸಮು
- ⁸ದ್ರಮಾಳಲುವೆಯ ಕೆಜಿನಾಗವೈಯಕೆಜಿಬಾಚಪ್ಪನಕೆಜಿಚಲುಡಪ್ಪನಕಾಲುಮೆಬಾಚಪಟ್ಟಣದಅಡಕೆಯತೋಟಕಂಪಂನಅಡಕೆಯ
ತೋಟಮಲ್ಲಿಕಾರ್ಜುನದೇವತಾಸ್ರ
- ⁹ತಿಪ್ಪೆಯೊಳಗಾದಸಕಳದಮೃಗಂಗಳನನುಕರಿಸಿಕನಕದಂಡಿಗೆನಕಟಾಮರಕನಕಭತ್ತಂಗಳಂಧರಿಸಿಜಕಳುತ್ರಸಹಿತವಾಗಿತುಂಗಳ
ದ್ರಾತೀರದಲ್ಲಿವಿ
- ¹⁰ರೂಪಾಕ್ಷದೇವರಸಾನ್ನಿದೃಢಲುಪರಮಪದವನೆಯಿದಿಮ್ಮು ವನಿತಾಸ್ತನಕಳಶಹಾರಹಾದರು || ಶ್ರೀಶ್ರೀಶ್ರೀಮಂಗಳಮಸ್ತು || ಸುಕವಿಜನ
ಸಮಾಜಃಕಾಮಿನೀನಾಮನೋ
- ¹¹ಜಃಚತುರಹಿನೇತ್ರಾಂಕಂತಿರಾಜಿಪ್ಪುಗಾತ್ರಃ ಬಕರಿಪುಸಮಬಾಹುಃದುರ್ಜನಗ್ರಾಹ್ಯರಾಹುಃ ಸಕಲಗುಣನಿಧಾನಬಾಚಿರಾಜಾಭಿಧಾನಶೂ
ರತೆಯಂಮಿಗಾಧಿಸನೋಳಾ
- ¹²ಕ್ಷಮೆಯಂಕ್ಷತಿಯೊಳ್ಳಭೀರಮಂವಾರಿಧಿಯೊಳ್ಳನೋರಮತೆಯಂಮಕರದ್ವಜನೊಳ್ಳಶಾಂತಿಯಂವಾರಿಜವೈರಿಯೊಳ್ಳಡದುಪದ್ವಜನಿಮ್ಮಿ
ಸಿದಂತಿರಂಚಿತಂಚಾರುಚರಿತ್ರಕೀ
- ¹³ತ್ರಿಯತನೂಭವಬಾಚನುದಾರನುವಿಲೋಳುಪರಬಲಭೀಮಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿಸೋಮಸಂತತಂವರಭುಜದಂಡಸದ್ಗುಣಕರಂ
- ¹⁴ಡವಿರಾಜಿತುಂಡನುಂನತಂಕುಪೇರರತದೈರ್ಯಸುರಗಾತ್ರಕುಶೇಶಯನೇತ್ರನೆಂದುವಿಧಾರಣಿನಿರಂತರಂಪೂಗಳ್ಳೀತಿರತನೂಭವಬಾ
ಚಿರಾ [ಸಂ
- ¹⁵ಜನಂ||ಪದುವವಿರಚಿಸಿದನಿರವದ್ವಂಸುಕವೀಂದ್ರಲಪನಮಣಿವಯಮುಕುರಂಮಾದ್ಯುತಕಂಠೇರವರವನುದ್ಯುತುಹಿನ್ಯಾಂಕುಕಿರಣೀತ್ತಿಸ್ತು
- ¹⁶ಹಂ || ಆಬಾಚಿಯಪ್ಪನವರುಪರಮಪದವನೆಯಿದಿಲ್ಲಿಅವರಹಿರಿಯಮಗಬುಕ್ಕಂನನುವಿರೂಪಾಕ್ಷದಲಿಪ್ರಯತ್ನಿತ್ತದವಿಧಿಸಿ
- ¹⁷ಅಸ್ತಿಯನುವಾರಣಾಂಗಿಕಳಿಹಿಲಾಶಾಸನವನುಸುಪ್ರತಿಪ್ಪೆಯಮಾಡಿದವರುಬುಕ್ಕಂನನವರು || ಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀಕ್ಷೇತ್ರಪಾ
ಳಾಯನಮಃ
(ಈಚೆಗೆ ಬರೆಯಲ್ಪಟ್ಟದ್ದು.)
- ¹⁸ಕಂಪಂವೊಡೆಯರುಸ್ವರ್ಗಸ್ತರಾದನಿಪಲವಸಂವತ್ಸರದವೈಸಕಬ ೩ ಸ

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ಅದೇ ಗ್ರಾಮದ ದಿವನೈಯನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 3' 3".

¹ನಮಸ್ತುಂಗೇಶರಘ್ನಂ ಬಿಚಂದ್ರಚಾಮರೂಪೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಶ್ರೀ ||

²ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿಯಾಂಬಾಚಿರಾಜಾಪೇಗತಪ್ಪುವರಾಯರಗಂಡಹಿಂದೂರಾಯ

- ³ ಸುರತ್ರಾಣಪೂರ್ವಪ್ಪ ಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ | ವತ್ತಮಾನರಾಯಸರಮೇಶ್ವರ | ಅಭಂಗರಾಯದಾನವಜನಾ
⁴ ದ್ವನ | ಅಶ್ವಪತಿಗಜಪತಿ | ತಿನಿರಾಯ ತ್ರಿಣೇತ್ರ ಅಷ್ಟದಿಕ್ಪುರಾಯಮನೋಭಯಂಕರ | ಶ್ರೀವೀರಸಂಗಮೇಶ್ವರದರಾಯಾಬಾ
⁵ ಹುತುಶ್ರೀವೀರಬುಕರಾಜಮಹಾರಾಯರೂಸುಖಸಂಕಥಾನಿರೋದದಿಂಪ್ರಧ್ವಿರಾಜ್ಯಂಗೇಶುತಮಿರಲು | ಶ್ರೀಪರಬಲಶೌ
⁶ . . . ಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿನೋಮಸಂತತಂ | ವರಭುಜದಂಡಸದ್ಗುಣಕರಂಡವಿರಾಜಿತತುಂಡನಂತಂ | ಸುರ
⁷ ಭಿರಗಾದದಾಪ್ಯು | ಸುರಗಾತ್ರ | ಕುಶೇಶಯನೇತ್ರನೆಂದುಮಿಧರಣಿನಿರಂತರಂಹೊಗಳ್ಳು ಕೀರ್ತಿತನೂಭವಬಾಚರಾಜ
⁸ ನಂ | ಶ್ರೀಕವಾರತಿರು | ಕವಾರನಿಶಂಕಮಲ್ಲ || ಕವಾರಜಗದ್ವಳ | ಕವಾರಕರಪ್ರ . . . ಲರಾಧುಕರತೆ | ತಿರಾ
⁹ ಯಾಂಬಾಮುಲ | ಅಸ್ಥಾನಜಗಜೆಟ್ಟಿ | ವನೀಸವದ್ವಿಸುಧಾಕರ | ಯಾಚಕಜನಾಭಿವ್ರದ್ಧಿ ಪರರಾಟಪಿತಾಮಹಾ | ಉಭಯ
¹⁰ ರಾಯವಿಗ್ರಹತೀರ್ಥೇದ | ಬದವಾರವಂಶೋದ್ಭವಪರಿಜಾತ | ರಾಯಭಾಟಪಂಗಾರಹಾರಲೋಭಿರಾಯಗಜಾಂಕುಕ |
¹¹ ಮಂನಿರಾಯೋಂಬಾಮುಲ | ಪಹರದುಃಖಾಟು | ದುಃಖಾಹರರಾಲುತು | ಅಗಿವಾಣದಳನಿಂಗುವತ್ಸಿವಾಣದಳಭೀ
¹² ಮ|ಪ್ರಿಯಪಾಯಕುಘಾಡಾರಾಲುತು | ರಣಿಭಾಯಭವರಬಿಂಬಾಳು | ಸಂಜೆಯಬಾಜಿರಣರು | ರಣಿರಾಲುಪದಬಾಂ
¹³ ಗಜಾಡುಸಾಡತಿಶಾತಿಬಿಂದಾರಪತಿಬಾಂಬುಲ | ಸೋಂಣಕೋದಂಡೆಸೋನಾಕೋತ್ಸತಿ|ಶಾತಿಧರಿತೆಬಿಂದಾ
¹⁴ ರಪತಿಬಾಂಬುಲಕೀರ್ತಿ ದೇವತನೂಭವಬಾಚಪ್ಪಸುಖೀಭವ || ಶ್ರೀಮತಕೀರ್ತಿ ಸುತಪ್ರಚಂಡಬಲುನಗೋತ್ರೇಣಸವಿತ್ರೇಯಕರ
¹⁵ ಚಾರಿತ್ರಂಮಮಭಟಬಂದುಜಲದಿಂ | ಭದ್ರೋದಯಂದ್ರುಘವಿಭೂಷಾಸ್ಥಾನಬಿರಂಜಿತಪ್ರಮುಖತೇ | ಕುಂಗಾರ
¹⁶ ಹಾರಾಂಬುದಾಪ್ರಖ್ಯಾತಿಜಗತಿಗಂತರಮುದ್ಗ ಜದಾನಿನಿಕಂಕಯಾ || ಕೀರ್ತಿ ದೇವನರಸಮಕ್ತಳುಭಟ್ಟರಬಾಚಪ್ಪ
¹⁷ ನವರುಮಾಡಿಂಧಾಪುರಪಾತ್ಥಸಕಳಧನ್ವಂಗಳಂವೇಳ್ವಂ | ಶ್ರೀಸ್ವಸ್ತಿ ಶಕವರುಪ ೧೦೦ನೆಯ ವಿಳಂಬಿಸಂ
¹⁸ ವತ್ಸರದಚಾತ್ರಸು ೧ ಸೋ ವರದಲುಬುಕ್ತ ರಾಯಸಮುದ್ರ | ಕೀರ್ತಿ ಸಮುದ್ರಬಾಚಪ್ಪನಕೆಪ್ಪಿ|ಚಲುಡಪ್ಪನಕಾಲುಪೆ|ಇನ್ನು
¹⁹ ಕೆಪ್ಪಿಯನುಎಂಮತಾಳಗಳಹೆಸರಲಿಕಟಿಸಿದಮಾಳುನೆಯಕೆಪ್ಪಿಇವೆಲವನೂಕುನೆಗೆಪ್ಪಿ ಯಾಗಿಕಟಿಸಿದಲು | ಆದ
²⁰ ಡ್ಡ | ನಾರಿವಾಳವನುಕಟಿಸಿದಲು | ನಾಲ್ಕು ದಿಕ್ಕಿ ಲಿಸಾಲುಮರಗಳನುಳ್ಳ ಸಿದಲು ಅಚತುಸ್ಸೀಮೆಯೋಳಗೆಇಕ್ಕಿ ದಂಥಾಅರೈ
²¹ ಯಮರಗಳಿಗೆಮುಂಜಿಯನೂಕಟಿಸಿದಲು | ಎಂಮವೆಸರಲಿಬಾಚಪಟ್ಟಣವನೂಕಟ್ಟಿಸಿದಲು ||

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ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತರಾಮಲಿಂಗನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 4".

- ¹ ಶ್ರೀನಂದನಂವತ್ಸರದಬಾದ್ರಪದವಿ ೧೦
² ಗುರೀವೀರಬುಕಂಣುಡೆಯರುಪ್ರಧ್ವಿರಾಜ್ಯಂಗೇ
³ ಯುತವಿದ್ವಲ್ಲಿಅರುಹಣಹಳ್ಳಿಯಕೀರ್ತಿಯರೈರ [ಹಿ
⁴ ಮಕ್ಕಳುಪಾಷಿಯಪ್ಪನವರಿಗೆಆಕೀರ್ತಿಯರೈರಮಕ್ಕಳು
⁵ ರಿಯಬಾಚಪ್ಪಬೀರಬಯಿಚಪ್ಪನವರುದಾಯಾದೆಸಮ್ಮ
⁶ ಂಧವಿಭಾಗಕೆಕೋಟ್ಟುಕಲ್ಲಿನಕ್ರಮವೆಂತೆಂದಡೆಲೂರು
⁷ ಕಲುಕೆಪ್ಪಿತೋಟದ್ದಲಮಸಾವಾಹನಭಂಗಾರಬಿಳಿಕ [ಗ
⁸ ಬ್ಬು ಮುದಾಪತ್ರನಾಲಂಮೆಎತ್ತುತೊತ್ತು ದವ್ವದಾನೈಂಹಾ
⁹ ಚಿಂನಮಾನಭತ್ತ ಎನುಳಸಕಲಪ್ರಾಪ್ತ ವನುಹಿರಿಯಬೈಚಪ್ಪ
¹⁰ ಚಿಕ್ಕ ಬಯಿಚಪ್ಪನವರುಅರುಹನಹಳ್ಳಿಯಸಮಸ್ತಗುಡು
¹¹ ಪ್ರಜೆಗಳಮುಂಜಿಯಪಾಷಿಯಪ್ಪನವರಕಯ್ಯಲಿಹಟ್ಟಿಕೊಂ
¹² ಡುಕೊಟವಿಭಾಗಪತ್ರದಕಲಸಾಶನದಬಲೆಯಿಂಮಯಾದಿ
¹³ ಗಳಸಾಕ್ಷಿಗಳೂಹಾದರವಾಗಿಲಸಾಯನಾಯಕರವಂಕಳು
¹⁴ ಸಾಮಂತಗುಡುಕುಲಿಯಕೆಪ್ಪಿಯಜಗ್ಗು ಉಡನಮ
¹⁵ ಕ್ಕಳುಮಂಜಿಗುಡಮಾಲಗಾಣನಹಳ್ಳಿಯರಂಗ
¹⁶ ಉಡನಚಲುಡಿಗುಡಾಂತಿರಂಬಾಯಾನುಮತ
¹⁷ ದಿಂಅನ್ನನಕೆಪ್ಪಿಯವೆದುಮಂಣ್ಣ ನವರಮಕ್ಕ
¹⁸ ಳುಇರುಗಂಣಂಗಳಬರಹಅರ್ತಿರ್ತಿಯರೈ
¹⁹ ರಮಕ್ಕಳುಪಿಯ್ಯಳಬಾಚಪ್ಪಚಿಕ್ಕ ಬಾಚಪ್ಪರ
²⁰ ಗಳಸುಹಸ್ತದಬಪ್ಪಚಿಲುಡೇಸ್ವರೀಚಲುಡೇ
²¹ ಸ್ವರಿಸಾಕ್ಷಿಗಳಬಪ್ಪಹಾದರವಾಗಿಲದೇವಪ್ಪ
²² ನಬಪ್ಪಶ್ರೀಇಂಕನಾಥಮಡೆಯನಹಳ್ಳಿಯ
²³ ಸಾಮಂತಗುಡನಬಪ್ಪಶ್ರೀಮಹಾದೇವರುಹು
²⁴ ಲಿಯಕೆಪ್ಪಿಯಮಂಜಿಗುಡನಬಪ್ಪಶ್ರೀಕಿ
²⁵ ತ್ತಮಸಾಮಿಮೂಲಗಾಣನಹಳ್ಳಿಯಚಲುಡೆ
²⁶ ಗುಡನಬಪ್ಪಶ್ರೀಚಡೇಸ್ವರಿ ||

24

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆ ಏರೀಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" × 2' 2".

- 1
- 2
- 3
- 4 ಬಾಚ್ಚಿಯನ
- 5
- 6 ದರವಾಗಲಿಕಾಲುನಲಿಯು
- 7 ಬೆಳತೂರಕೆಜೆಗದ್ದೆ ಬದಲು

- 8 ಕೊಡಗೇದೇವದಾನುಬಳಗಾಗಿಆಗು
- 9 ಉವತ್ಸರದಕಾರ್ತಿಕ ಕು ೧ ಆ
- 10 ತಸಂವತ್ಸರದಆಶ್ವಿನಿಜಬ
- 11 ಸರ್ವಮಾನ್ಯದುಮಿರೆ
- 12 ಬಸು ೧ ಆರಭ್ಯವಾಗಿಮೆಂದು
- 13 ಜಬ ೩೦ ನೆಲೆಕಟ್ಟಿ

(ಇನ್ನು 24 ಪಟ್ಟಿಗಳಲ್ಲಿ ಮಧ್ಯಮಧ್ಯೆ ವರುಷ ತಿಂಗಳು ತಿಥಿ ಹೆಸರು ಕಾಣುತ್ತೆ.)

25

ಅದೇ ಹೋಬಳಿ ಕಾಡಕೊತ್ತನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ವಾಯವ್ಯಕ್ಕೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 9" × 2' 6".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಸಖನೃಪಕಾಲಾತೀ
- 2 ತಸವರಂಗ ೯೦೮ನೆಯ ವರ್ಷದವ್ಯ
- 3 ಯಸಂವತ್ಸರಪ್ರವತ್ತಿ ಸೆಬಲ್ಲಪಂಗಂಗವಾ
- 4 ಡಿಗಿಬನ್ನ ಕಾಲದೊಳಗೆಯಿರಾರಾಜ್ಯಂಗಿಯೆ

(ಹಿಂಭಾಗದಲ್ಲಿ ಇನ್ನು 4 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

26

ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಮಂಚೇಗೌಡನ ಹೋದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 1" × 2' 1".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಆಸೆವಯ್ಯನಾ
- 2 ಮಗಂಅಲಿಯಮಸೆಟ್ಟ

- 3 ಸೇಸುವರಿಯಂಕೋವ್ಯವಾ
- 4 ಸ್ಯ.....

27

ಅದೇ ಹೋಬಳಿ ಕಡ್ಲವಾಗಿಲು ಗ್ರಾಮದ ಸಿದ್ದೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ನೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" × 3'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡುಗೊಂಡಭುಜ
- 2 ಬಳವೀರಗಂಗೆವಿಷ್ಣು ವರ್ಧನಸ್ತೀವೀರಬಲ್ಲಾಳುದೇ
- 3 ವರಪ್ರಥಿವಿರಾಜ್ಯಂಗಿಯುತ್ತಮಿರೆ || ಸಕವರಷ ೧೧೧೩ ನೆಯ ಪರಿದಾವಿಸಂವತ್ಸರಚಯಿತ್ರಮಾಸ
- 4 ದಲುಸೋಸಲಿಯಪಮಂಗೇರನಾಡಾಳುವಚಟಯನಾಯಕನಮಗಬಡಗುದನಾಯಕಅಲಮಾಗಿ
- 5 ಲವೆರುಮಾಳುನಾಯಕನೋಸಲೋಗೆ....

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 6".

¹ಕರಸಂವತ್ಸರದಬಾದ್ರಪದಮು ೧ ಲು ಕಡಿವಾಗಲದ².....ಯೋಜನ.....ಸಿದವೀರಗಲ್ಲು

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಶ್ರೀಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂ²ಗವಿಪ್ಪೂ ವರ್ಧನಶ್ರೀವೀರಬಲಾಳದೇವರುಪ್ಪಿತ್ತಿರಾಜ್ಯಂಗೇಯ³ಮೀರೆ ||⁴ಸಕವರುಷ ೧೧೧೪ ಪರಿದಾವಿಳರದಬಾದ್ರಪದಮಾಸದಲುಹೊಸಲಯನಾಡುಗಾವಭು⁵ಗರಚಿಕೆಯನಾರನಮಗಂಬಡಬಗುಂಡುನಾಡಕಡಿಲವಾಗಲಭೂಮಿಕಾರಕಾನೇಯ್ಯ⁶ನಾಯಕನುತೊಲಗೊಡಗಂಡಸಿಗಾರಗಂಗಾಮಿಯನಾಯಕ⁷ನುಕಡಿಲವಾಗಲದೇವನಲುಕುರುವಮಾಯಿಗವೀರಸ್ವರ್ಗಸ್ತನಾದನು || ಈಕಲ್ಲಕ್ಕೆಯೋಜಗಾಮ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳು ಚೆನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

30

ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಕೂಲಿಗೆರೆ ಗ್ರಾಮದ ಕೆರೆ ಏರಿಯಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 9" x 2'.

¹ಭಕ್ತೀಭದ್ರೇಶ್ವರಸ್ಯಸ್ಯಾತ್ಫುತ್ರನಾದಿಹ²ದಟ್ಟಿದಃ || ಶ್ರೀಮಾನಾಜಿನೇಂದ್ರಸ್ಯಶಾಸನಾಯಭ³ವದ್ವಿಷ | ಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳೆ⁴ಛುನೂಱಮುವತ್ತೊಂದನೆಯವಂಪಪ್ರವತ್ತಿ ಸುತ್ತಿರೆ⁵ಸ್ವಸ್ತಿ ಕೊಬ್ಬು ಣಿವಮ್ಮದಮ್ಮ ಮಹಾರಾಜಧಿರಾಜಕುವ⁶ಳಾಲಪುರಪರಮೇಶ್ವರನನ್ನಿಗಿರಿನಾಥಶ್ರೀನೀತಿಮಾಗ್ಗ⁷ವೆಮ್ಮನಡಿಗಳರಾಜ್ಯಮುತ್ತರೂತ್ತರಸಲುತ್ತುಮಿರಸತರ⁸ಲಬ್ಧಿರಿಷ್ಠೇಪ್ತ ಮಮಾಲುಯಾರಂಕನಕಗಿರಿಯತೀತ್ತದಮೇಗೇಬ⁹ನದಿಯಿಮ್ಮಡಿಪಿಆರಸರದ್ಯಕ್ಷದೊಳಕನಕನೇನಭ¹⁰ತರಗ್ಗಿತಿವ್ವೆಯೂರೊಳಾದಅಟ್ಟದಿಹಿಯುಂಕುಣದಿಹಿಯು¹¹ಮುಟ್ಟಸಾಮನದಿಹಿಯೆಲ್ಲವುಟ್ಟನಿದನಣಿದೊಂಕೆ¹²ಹಿಯುಮರಮೆಯುಮನಣಿದುಕೊಣ್ಣೊಮ್ಮಹಾಪತಕಮಕ್ಕುಂ¹³ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ನರಾಂ¹⁴ಪಟ್ಟಿಂವಂಪಸಪ್ರಣಿವೃಷ್ಟಿಯಜಾಯತೇಕ್ರಿಮಿ ||

31

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ಯಿಶಾನ್ಯಕ್ಕೆ ಬೆಟ್ಟದಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 9" x 3' 8".

¹ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಸಂಪದ್ಯತಾಂಗ್ರತಿವಿಧಾನಹೇತವೇ | ಅನ್ಯ²ವಾದಿಮದಹಸ್ತಿ ಮಸ್ತಕಸ್ಥೋಟನಾಯಘಟನೇಪಟೇಯಸೇ || ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾ³ಮೋಘಲಾಂಭನಂ | ಜೇಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ || ಸ್ವಸ್ತಿ ಹೊಯ್ಸಳವಂಶಾಯಯದು

- 4[ಮೂ]ಲಾಯಯದ್ಭವಃ | ಕ್ಷೇತ್ರಮಾಕ್ತಿ ಕಸಂತಾ ನಃಪೃಥ್ವೀನಾಯಕಮಂಡನಂ || ಸ್ವಸ್ತಿ ಸ್ತ್ರೀಜನ್ಮ
5ಗೀತಂವಿಭೃತನಿರಂಮೌರ್ವ್ಯಾನಳೋದ್ಧಾ ಮತೇಜಂವಿಸ್ತಾರೋದಾತ್ತ ಭೂಮಂಡಲಮಾಲಯಶ್ಚಂದ್ರಸಂ
6ಭೂತಿಧಾಮಂ | ವಸ್ತುಬ್ರೂತೋದ್ಭವಸ್ಥಾನಕಮತಿಶಯಸತ್ತ್ವವಳಂಬಂಗಭೀರಂಪ್ರಸ್ತುತ್ಯನಿತ್ಯನುಂಭೋನಿ
7ಧಿಭವಮೆಸಗುಂಹೋಯ್ಸೋರ್ದೀಶವಂಶಂ || ಅದರೋಹೋಕೌಸ್ತು ಭದೋದನಃಪೃಗುಣಮಂದೇವೇ
8ಭದುದ್ಧಾ ಮಸ[ತ್ವ]ದಗುಬ್ಬಂಹಿಮರಶ್ಮಿ ಯುಜ್ಯಳಕಳಾಸಂಪತ್ತಿ ಯಂಪಾರಿಜಾತದುದಾರತ್ವದಪೆಂಪನೋ
9ಬ್ಬಂನಿನಿತಾಂತಂತಾತ್ಮಿತಾನಲ್ಪಿ ಪ್ರುಟ್ಟದನುದ್ವೇಜಿತವೀರವೈರಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ || ಮದ
10ವದ್ಭೂಪುಲಾನ್ತ ಕಾರ (ಹರ) ಹರಣಂತೇಜೋಧಿಕಂಸಂತತಾಭ್ಯುದಯಂಸಂಹತವಿದ್ವಿಪತ್ಯ
11ವಳಯ್ರೀಕಂಸುಶೃಚ್ಛಕ್ರಸಮ್ಮದಸಂಪಾದನಹೇತುಸತ್ತ್ವಭಗತಂಪದ್ಮೋದ್ಭವೋದ್ಧಾ ಏಕಂವಿದಿತಾತ್ಮಾರ್ಥ
12ನುಗನಾಮನಲ್ಪಿ ವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ || ವಿನಯಾದಿತ್ಯನೈ ಪಂಸಜ್ಜ ನಗೊಂದುಜ್ಜ ನಗೊ
13ಮಾತ್ಮ ವಿನಯಸ್ತೇಜಂಜನಿಯಿನನಯಮಂಭಯಮಂವಿನೂತನಾಮಂವಿಶಾಳಭೂಮಂಡಳ
14ಮಂ || ಅವಿನಯಾದಿತ್ಯನವಧುಭಾವೋದ್ಭವಮಂತ್ರದೇವತಾಸನ್ನಿ ಭಸದ್ಭಾವ ಗುಣಭವನಮುಖಿಕ
15ಳಾವಿಳಿತಕೇಳಿಯಬ್ಬರಸಿಯಂಬಳಿವೆಸರಿಂ || ಆದಂಪತಿಗತನೂಭವನಾದಂಶಿಗಂಸುರಾಧಿಪತಿಗಂ
16ಮುನ್ನೇಂತಾದಂಜಯಂತ ನಂತೆವಿಶಾದವಿದೂರಾಂತ ರಂಗನೇಪಿಯಂಗನೈಪಂ || ಎಜಿಯನವಿಳೋರ್ವಿಗನಿಬ್ಬಿಜ್ಜಿಯಂ
17ಗನೈಪಾಳತಿಳಕನಬ್ಬ ನೇಜಲ್ಪಿಂಗೆಜಿವಟ್ಟುಶೀಲಗುಣದಿನೇಜಿದೇಚಲದೇವಿಯೆಂತುನೋಂತ ರುಮೋಳರ || ಎನೆ
18ನೆಗಲ್ಪ ವರೀಬ್ಬರ್ಗ್ಗ ನ್ತ ನೂಭವನ್ನೇ ಗರ್ಧರಲ್ಪಿ ಬಲ್ಲಾಳಂವಿಷ್ಟು ನೈಪಾಳಕನುದಯಾದಿತ್ಯನೆಂಬವೆಸರಿಂದಮುಖಿ
19ಳವಸುಧಾತಳದೋಳ | ಅವರೋಳಮಧ್ಯಮನಾಗಿಯುಂಧರಣಿಯಂಪೂರ್ವಾಪರಾಂಭೋಧಿಯೈಯು ವಿನಂಕೂಡನಿ
20ಮಿಚ್ಚು ವೋಂದುನಿಜಬಾಹಾವಿಕ್ರಮಕ್ರೀಡೆಯುಂಪದ್ಯವದಿದುತ್ತಾ ಮನಾದನುತ್ತ ಮಗುಣುಬ್ರಾತೃಕಥಾಮಂಧರಾಧ
21ವಚೋಡಾಮಣಿಯಾದವಾಬ್ಬ ದಿನಸಂಕ್ರೀವಿಷ್ಟು ಭೂಪಾಲಕಂ || ಕಂ || ಎಳೆಗೇಸೆವಕೋಯತೂ(ತ್ವ)ತ್ತಳವನಪುರಮಂತರಾಯ
22ರಾಯಪುರಂಬಳ್ಳಿಳಬಳದವಿಷ್ಟು ತೇಜೋಜ್ವಳನದೆಸವೆಂದವುಬಳಿಪ್ಪ ರಿಪುದುಗ್ಗಂಗಳೆ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಂ
23ಹಾಕಬ್ಬಂಮಹಾಮಂಡಳೇಕ್ಷರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಭೂಮಣಿಸಮ್ಯಕ್ತ್ವಚೋಡಾಮ
24ಣಿಮಲಸರೋಗ್ಗಂಡಾಧ್ಯನೇಕನಾಮಾವಳಿಸಮಾಳಂಕ್ರೈತರಸ್ಪ್ರೀಮತ್ತಿ ಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳ
25ವೀರಗಂವಿಷ್ಟು ವರ್ಧನಹೊಯ್ಸಳದೇವರುಂವಿಜಯರಾಜ್ಯಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾರಂಸಲ್ಲ ತಿರಿತ್ತ್ವಾದಪ
26ದ್ರೋಪಜೀವೀ || ಜನತಾಧಾರನುದಾರನನ್ಯವನಿತಾದೂರಂವಚೇಸುಂದರೀಘನವೃತ್ತ ಸ್ತನಹಾರನುಗ್ರರಣಧೀರಂವಾರ
27ನೇನೆಂದವೈಜನಕಂತಾನೆನವಾಕಣಬ್ಬಿವಿಬುಧಪ್ರಖ್ಯಾತಧರ್ಮಪ್ರಯುಕ್ತೆನಿಕಾಮಾತ್ಮಚರಿತೈತಾಯೆನಲಿದೇನೇಚಂಮಹಾಧಂ
28ನೈನೋ || ಉತ್ತವ.ಗುಣತತಿವನಿತಾವೃತ್ತಿಯನೋಳಕೊಂಡುಜಗಮೆಲ್ಲಂಕೈಯೈತ್ತು ವಿನಮಮಳಗುಣಸಂಪತ್ತಿ ಗೆಜಗದೋ
29ಳಗಿಪೋಚಿಕಬ್ಬ ಯನೋಂತಳ || ಅಂತೆನಿಸದೇಚಿರಾಜನಪೋಚಿಕಬ್ಬ ಯವುತ್ರಂಕ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಂಚನಾಯಕದೋಳಕಳಿ
30ರಟ್ಟಗಂಗರಾಜಾಚೋಳನಸಾಮಂತ ನದಿಯಮಂ ತಳಕಾಡಬೀಡಿನೊಳ್ವಡಿಯಿಪ್ಪಂತಿದ್ದು ಚೋಳಂಕೊಟ್ಟನಾಡಂಕೊಡ
31ದಕಾದಿಕೊಳಿಮೆನವಿಜೀಪುವೃತ್ತಿಯಿಂದೆತ್ತಿ ಬಳಮೆರಡುಂಸಾಚೆದಲ್ಲಿ || ಇತ್ತ ಣಭೂಮಿಭಾಗದೊಳದನ್ಯರದೇಕೆಭವತ್ಪ್ರ
32ತಾಪಸಂಪತ್ತಿ ಯವರ್ಣನಾವಿಧಿಗಂಗಚಮೂಸಂಜಿಗೀಪುವೃತ್ತಿಯಿಂದೆತ್ತಿ ದನಿನ್ನ ಕೈಯನಿಜಿತಾನಿಯತಾಮೊನೆಪೆನ್ನ ಬಾ
33ರನೆತ್ತಿ ತಿರಪೋಗಿಕಂಚಿಗುಣಿಯೆನ್ನಿನಮೋಡಿದದಾಮನೆಯ್ದನೆ || ಪೊಂದೆಮಯೋಳೆಯ್ಲಿ ನರಸಿಂಹವಮ್ಮ ವೋದಲಾದಚೋ
34ಳನಸಾಮಂತ ರಲ್ಲರಂಬಂಕೊಂಡುನಾಡಾದುಡ್ಡಮನೇಕಚ್ಚೆತ್ರಂವಾಡಿಕುಡೆಕೃತಜ್ಞಂವಿಷ್ಟು ನೈಪತಿಮೆಚ್ಚಿ ದಂಬೇಡಿಕೊಳ್ಳ ಮೆನೆ
35ಅವನಿಸನನಗಿತ್ತ ಪನೆಂದವರಿವರವೊಲು?ದವಸ್ತು ವಂಜೇಡದೆಭೂಭವನಂಬಣ್ಣಿಸಿತಿಪ್ಪನ್ನರವೃತ್ತಿಯಂಬೇಡಿದಂಜಿನಾ
36ಚ್ಚನಲುಬ್ಬಂ || ಅಂತು ಬೇಡಿಕೊಂಡಪಡದಾಗಾಜಲೂರುನಾಡುಂಗೆಜಿಯೊಳಗಾದತಿಪ್ಪನ್ನರವೃತ್ತಿಯಂಕಕವರ್ಪಂಂರ್ಪ
37ನೆಯಹೇಮಣಂಬಿಸಂವತ್ಸರದುತ್ತ ರಾಯಣಸಂಕ್ರಮಣದಂದುತಮ್ಮ ಗುರುಗಳುಶ್ರೀಮೂಲಸಂಘದಕಾ
38(ಣೂ)ಗ್ಗಣದತಿಂತ್ರಿಣಿಕಗಚ್ಚೆ ದಶ್ರೀಮನ್ಮೇಘಚಂದ್ರಸಿದ್ಧಾಂತದೇವರಕಾಲಂಕಚ್ಚಿ ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ||

- ³⁹ ಪ್ರಿಯದಿಂದಿತ್ತಿದನೆಯ್ದ ಕಾವಪುರುಷಗ್ಗಾಯುಮಹಾಶ್ರೀಯುಮಕ್ಕೆ ಅದಂಕಾಯದಕಾಯ್ದ ಪಾಪಿಗುರುಕ್ಷೇ
⁴⁰ ತ್ರೋವ್ವೀಯೋಳುಂಣರಾಸಿಯುಳ್ಳೊಡ್ಡಮುನೀಂದ್ರಂಕಪಿಲೆಯಂವೇದಾಧ್ಯರಂಕೋದುದೊಂದಯಶಂಸಾಗ್ಗುಮಿರೆಂದು
⁴¹ ಸಾಣಿದುದುವಿಶ್ವಲಾಕ್ಷರಂಸಂತತಂ ||
⁴²

32

ಅದೇ ಹೋಬಳಿ ದುಗ್ಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 7" × 1' 6".

- | | |
|--------------------------------|--|
| ¹ ವಂಗಸಂ | ¹⁰ ಅದುಗ್ಗ |
| ² ವಾಡಿಯನೋಳ | ¹¹ ಹಳ್ಳಿಯಚತುಸ್ಸೇಮೆಯೋ |
| ³ ಗಾದ | ¹² ಳಗಣಮರಹಳ್ಳಿ ಕೆಪಿತೋಟ |
| ⁴ ಮಲವಳ್ಳಿಯಸಮಸ್ತ | ¹³ ತೆಂಗುಕಳುಂಗುಗದ್ದೆ ಪದ್ಧ |
| ⁵ ಯರಅವಿತ್ತಿಹ | ¹⁴ ಲುಸಹಿತನಾಲ್ಕು ಟಲೊನ್ನಬಾ |
| ⁶ ಗಳುಕುಗ | ¹⁵ ಗೆಸುಭೂಮಿಯನುಚಂದ್ರಾರ್ಕ |
| ⁷ ಮುಂದೆತಿಪೆರುನಳ್ಳಿಯ | ¹⁶ ಸ್ಥಾಯಿಸಲ್ಲನ್ನಾಗಿಪದ್ದೆಗಳು |
| ⁸ ಅದಿಯಮಂಡಲಸಾಮಿ | ¹⁷ ಡುಗಳಬವ್ವಸಹಿತಕೊಟ್ಟಾಣ |
| ⁹ ಯಮಗಮಾಣ ಲಸಾಮಿ | ¹⁸ ನ \| ಸಾಕ್ಷಿಮಾರೆಯಹಳ್ಳಿ |

(ಇನ್ನು 2 ಪಟ್ಟಿ ಕಾಣುವದಿಲ್ಲ.)

33

ಅದೇ ಹೋಬಳಿ ಮಾಗನೂರು ಗ್ರಾಮದ ಮಾರಿಚಾವಡಿಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 2' 8".

- | | |
|--|---|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯವಹ್ರೀಮ | ⁵ ದನಮದಹಳ್ಳಿ |
| ² ದ್ವೀರಸೋಮೇಶ್ವನವರಮಗ್ರೀವೀರ | ⁶ ರುದಿ |
| ³ ಣನಾರಣಂದದೇವರಗಳರಾಜ್ಯಾಭ್ಯುದ | ⁷ ರೋದ್ಗರಿನಂವತ್ಸರದವಾಗಳುಂದ್ಧ ೪ |
| ⁴ ಯಗಯಿದಲಿಮಗನೂರಸಾತ | ⁸ ಬುದಂದು |

(ಇನ್ನು 3 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

34

ಅದೇ ಹೋಬಳಿ ಕೋರೆಗಾಲ ಗ್ರಾಮದ ಮಾರಿಯಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 3'.

- ¹ ಲುಭಮಸ್ತು ನಮಸ್ತುಂಗಳಿರಕ್ಕುಂಟಿಚಂದ್ರಕಾಮರಚಾರವೇತ್ಯುಲೋಕ್ಯ
² ನಗರಾರಂಭಮೂಲಸ್ತು ಛಾಯಾಶಂಭವೇ || ರಾಜಾರಾಜ
³ ಯಿತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ | ಅಚ್ಯುತಾಕೋಮ
⁴ ಹಾರಾಯೋನರಸುಸನಿಸಾಂಬಜಅಸೇತುಮೇರುಪಯ್ಯಂಗಂ

- ⁵ತಂವೇದಿನೀಪಾಲಯತಿದ್ರಢಂ | ರತ್ನಸಿಂಹಾಸನೇನಿ
⁶ದ್ಯಾನಗಯ್ಯಾಂಸಂಸ್ಥಿತೋನೈವಾಪಾರ್ಥವಸ್ತುಸಿ
⁷ದ್ವರದಪ್ಪಣಹವಲಿನೇಜತ್ಯಾಮೃಭೂಪಸ್ಯಾಖ್ಯಾತಸ್ಯಾನ್ತಸ್ಯ
⁸ಮಂದಿರಸ್ಯಚಿತ್ರಂ . . . ಶತ . . . ಶಾಕಾಪ್ಪೇಮಾಸಿಮಾಧವೇ
⁹ಸಾಧ್ಯಂತತ್ಪ್ರಹೇರುಪೇಪುಂಜ್ಯಸೂರ್ಯಗ್ರಹೇನು
¹⁰ತುವಿಕೋರೋಗಾಲಮಿಮಂಗ್ರಾಮಂಚತುಸ್ಸೀಮಾಸಮಂಸ್ವಿತಂ
¹¹ನಾರಸಿಂಹಸುತಾಯಸ್ಯನಂಜಿನಾಥಮನೀಷಿಣೇ | ತುಂ
¹²ಗಭದ್ರನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌಚಚಂದ್ರಾಕ್ಷ್ಯ
¹³ಮಿಮಂಗ್ರಾಮಂಪ್ರಾಧಾನ್ಯದ್ವರದಪ್ಪಣಭೂಪತಿಃ | ಈಗ್ರಾ
¹⁴ಮದಚತುಸ್ಸೀಮ

(ಇನ್ನು 8 ಪಟ್ಟಿಗಳಲ್ಲಿ ಸೀಮಾದಿಗಳು ಬರೆದಿವೆ.)

35

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 2'.

¹.....ಯನೇ | ²ಸಾದಸಂವತ್ಸರದಕಾರ್ತಿಕವ . . .

(ಇನ್ನು 6ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

36

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೆಗಾಲ ಗ್ರಾಮದ ಹೋಗೇರಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 1'.

¹ವಂಗಿವಿತ್ತಗೆ . . . | ³.... ಸ್ವರ್ಗದಮಾರ್ಗಸ್ತರಾದ
².. ಸೊನ್ನೈತ್ತಮದ್ದಾಣವ

37

ಅದೇ ಹೋಬಳಿ ಬಂಡೂರು ಗ್ರಾಮದ ನೂರಿ ಚಾನಡಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ನೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 4'.

- ¹ಸ್ವಸ್ತಿ ವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಥಿವಿರಾಜ್ಯಂಗೈದುತ್ತುಮಿರಸಲವಪ್ಪ ೧೧೫೫ ಸಂದ
²ಭಾವಸಂವತ್ಸರದಬಿಷಗರನಾಡಮಳವಳ್ಳಿಯಬಂಡೂರೇವರಾಚಯಕ
³ಪಯ್ಯಕೊಂಗಮಂಗಳಾಂಕಣಹರಮೊಂದನಮಂಗಳೋರಣಬಿಕ್ಕ ಕೊಂಗನಮಂಗಳಪಂಣ
⁴ಹಬಣಹೆಸಯನಾಯಕಬಂದಬಂಡೂರನಿಲೆವುತುಣುವಸಪ್ಪಿಯಕೊಂಡೋಹಲಿಕಾದಿಬಿದ

38

ಅದೇ ಹೋಬಳಿ ಸಶ್ಯಾಲಪುರ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬೋಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 7" × 2' 1".

¹ಕುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂ
²ಗೌರಕ್ಷಂ ಬಿಜಂದ್ರಾಕಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನ
³ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ |
⁴ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
⁵ಕವರುಷಗಿಂನವರುಷಸಂದವರ್ತಮಾನ
⁶ವಾದಸಂಧಾವಿಸಂವತ್ಸರದಕಾರ್ತಿಕಕುಂ ೧೦ ದಂದು

⁷ಶ್ರೀಮಂಮಹಾರಾಜಾದಿರಾಜರಾಜಪರ
⁸ಮೇಷ್ವರವೀರಪ್ರತಾಪಬರದೆಂಬರ
⁹ಗಂಡ ವರಾಹ
¹⁰ ಮೈಸೂರ
¹¹ದೇವರಾಜಭೂಪಾಲರವರುಪ್ರಧ್ವಿರಾ
¹²ಜ್ಯೋಗೇಶ್ವರರೂಪ ಕೀರ್ತಿಯಪುರದ

(ಇನ್ನು 18 ಪದ್ಯಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

39

ಅದೇಗ್ರಾಮದ ಬಸವೇಶ್ವರ ಕೊಡಿಗೆ ಯಿನಾಮತಿ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 6".

¹ಶ್ರೀಮತು ಯಿಶ್ವರನಂ
²ವತ್ಸರದವಯಿಕಾಕುಂ ೧ ಲು

³ಗುಡಚಿಕುಂದಯ
⁴ಹಮಯ್ಯಗುಡಬದ್ರಯ್ಯ

(ಇಲ್ಲಿ 12 ಪದ್ಯಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

40

ಅದೇ ಹೋಬಳಿ ತಲಗವಾಡಿ ಗ್ರಾಮದ ಮುನಿಯನಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 9'.

¹ರುದಿರೋದಿಗಾ
²ರಸ
³ತಿಕಳಿ ೩
⁴ ದೇವಪ್ಪ

⁵ಡುಪ್ರಜೆಗೆ
⁶ಮಕ್ಕಳುದೇ
⁷ಹಮನದ
⁸ಪ್ರತಾಪಕೃಪರ್ತಿ

(4 ಪದ್ಯಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

41

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ವೂರುಬಾಗಲಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 10" × 3' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
²ಲಿವಾಹನಶಕವರ್ಷಗಿಂನ ಸಂದವ
³ ಶ್ರೀಮನು
⁴ ಯಿಂಮಡಿಕೆಂಪುನಾಯಕ

(ಇನ್ನು ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

42

ಅದೇ ಹೋಬಳಿ ಬೊಪ್ಪೆ ಸಂಧ್ರ ಗ್ರಾಮದ ಸಿದ್ಧೇದೇವರ ಗುಡಿಯ ಪೂರೈಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 5'.

- ¹ ಹರಿಹರೇಶ್ವರ ಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಧ್ವಿರಾಜ್ಯಂಗಿಯಮಿರೆ
- ² ಭವಸಂವತ್ಸರದಚೈತ್ರರು ೧ ಸೊತ್ತಿಳಿರವೆಂಸದಪ್ರಭುವನಗಂಡರ
- ³ ಗದೇವಪ್ಪ ಆತನಮಗದಂಣುಸಹರವನಮಗಮದಂಣಆತನಮಗ
- ⁴ ವಿದಂಗವಂಶೋದ್ಭವಪಾರಿಜಾತಬಡವಾರಕುಲಚಿಂತಾಮಣಿಗುತಮಗೋತ್ರಪತಿ
- ⁵ ಭಕಜನಾಭಿವ್ರಿಧಿ ರಾಯಭಾಟಸುಂಗಾರಹಾರಮಂನಿತಿಗಾರದುಂಬಾಚಾಟುನವನಿತಿರಾಯ
- ⁶ ಕೈವಾರನಿಶ್ಯಂಕಮಲ್ಲಾಭಿರಾಯಗಜಾಂಕುಪ್ರಮತುಭಟರಚಾಚಿಯಪ್ಪನವರಮಕ್ಕಳುಬುಕಂಣ
- ⁷ ನವರುಕಂಪಂಣನವರುಚುಡೇಸ್ವನವರುಮುವರೋಗಾದಚರುಗಳ . ಹಾದರವಾಗಲಿಕ್ಕನವನಮಾ
- ⁸ ದ್ರರದಲುಡಿಕಟಿಗ್ರಾಮದದೇವತೆಗಳಕಳಕಂನರಿಗಿಗ್ರಾಮ
- ⁹ ಮೂಡಲುನಿರದರೆ

(ಇನ್ನು 11 ಪದ್ಧಿಗಳಲ್ಲಿ ಓಮೆಗಳ ವಿವರ .)

43

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2'8".

- | | |
|--|---|
| ¹ ಶುಭಮಸ್ತು ಯಶ | ⁷ ಮಾಸ ಮಳವ್ಯಯನಾ |
| ² ರಜಾದಿರಜಪರ ರಾಯ | ⁸ ರಸಿಂಹ ನಂಜಯ |
| ³ ರುಪ್ರಿಧ್ವಿರಾಜ್ಯಂ ಲು ಆರಾಯರ | ⁹ ಪೊಪನ |
| ⁴ ಕಾಯ್ಯಕ್ಕಿಂಕರಾದವಾರಣಾಸಿವರಸಂಣ | ¹⁰ ಮುದ್ರದಗ್ರಾಮವನುದಾರಾಪೂರ್ವಕ |
| ⁵ ಯನವರು . ಸಕವರುಷ ೧೩೩೩ ಸಂದವರ್ತ | ¹¹ ನಾಗಿಕ್ಕೊಟ್ಟುಶಿಲಾಶಾಸನಮಂಗಳಮ |
| ⁶ ವಾನಯವನಾಮಸಂವತ್ಸರದಆಶಾ | ¹² ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |

44

ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಯ ಯೆದುರಾಗಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- | | |
|------------------------------|---|
| ¹ ಸ್ವಸ್ತಿಪ್ರಮೆನ್ಮ | ⁶ ತೊರುಲುಚ್ಚಂಗಿಪಾ |
| ² ಹಾಮಂಡಳೇ | ⁷ ನುಂಗಲುಬನ |
| ³ ಕ್ವರತ್ರಿಭುವನ | ⁸ ವಸನೋಳವಡಿ |
| ⁴ ಮಲ್ಲತಳಕಾ | ⁹ ಭುಜಬಳವೀರಗಂಗವಿಪ್ಪ |
| ⁵ ಡುನಂಗಲಿಕೊಯ | ¹⁰ ವರ್ಧನನರಸಿಂಹ |

(ಇನ್ನು 5 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ .)

45

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇರುವ ಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ 3' 6" × 11'.

.....	ಹಾದರ
ಪ್ರಥಮಿರಾಜ್ಯ	ವಾಗಲ
ಂಗಯ್ಯತ	ಗದ್ದೆ ಬಿಡಿ
.....	ದ್ವಲಕಂ
ಮಿರೆ	ಭ ಸಂ

46

ಅದೇ ಹೋಬಳಿ ತೊರೆಬೊಮ್ಮನಹಳ್ಳಿ ಉರುಮುದೆ ಕಲ್ಲುಕಟ್ಟೆ ಜಗಲಿ ಬಳಿಯೂ ನೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 5".

¹ ಸ್ವಸ್ತಿ ವೀರಬಲ್ಲಾಳದೇವಸ್ವಧ್ವಿ	⁵ ನಲಿತುಯಪಾರವಿನಲಿ
² ರಾಜ್ಯಂಗಿಯೈನಕರಸಾಸಿರನೂಟ	⁶ ಬಿದೆ ಮಾಬಲಣಬರು
³ ಬಾಬಾಡಿಯಮಗವಿಗರಬಾದಂ	⁷ ಹುದೇಬದಲು
⁴ ಕುಂದುನಾಡಸವನಹರಿ	

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ಅದೇ ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರಿಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 10" × 3' 3".

- ¹ಗಣಾದಿಸತಯೇನಮಃ || ನಮಸ್ತುಂಗೇರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
- ²ರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯತಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭೂಮಂಡಲಮಂಡಿತಭೂಪಾದಂಡ
- ³ಕೀರ್ತಿಗೃಹಸೂರಕರಂಜಬ್ರಹ್ಮಾಂಡವರ್ತಮಾನರಾಜಪರಮೇಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಶಿವಪತಿಗಜಪ
- ⁴ತಿನರಪತಿನಿರಾಯಾಂಬಾಮುಲ || ಸಂಗಮೇಶ್ವರರಾಯಾಚಾರ್ಯಾಟ | ಬುಕ್ಕರಾಚಾರ್ಯಾಚಾರ್ಯಾಟ | ರಾಜ
- ⁵ಪರಮೇಶ್ವರಕರ್ತಾರಿತ್ರೇತ್ರವಿಕಾವಿಕುವಾಘನಮಾರಿತ್ರಾರಾಯಾಂಬಾಮುಲಾಽವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾ
- ⁶ಯರುಸುಪರಾಜ್ಯಂಗೇಲುತ್ತಮಿರೆ | ಶಕವರುಷಸಾ ೧೩೧೩ ನೆಯತಂಗಿರಸಂವತ್ಸರದಆಶ್ವಯಿಜಶು ೧ ಆ
- ⁷ರಭ್ಯದಲು | ರಾಯಾಚಾರ್ಯಸಂಗಾರಹಾರುಕ್ಯವಾರವಿರುಕ್ಯವಾರನಿಶಂಕಮಲ್ಲುಕ್ಯವಾರುಕರತಾಲುರೋಮಕ
- ⁸ರಿತರಾಯಾಂಬಾಮೂಲಮುನಿತಿರಾಯಾಂಬಾಚಾರ್ಯನಮನಿತಿರಾಯಾಂಬಾಮುಲಬದವಾರವಂಶೋ
- ⁹ದ್ವವ | ಅರುಹಣಹಳ್ಳಿಯಭಟ್ಟರೂಚಿಯಸ್ವನವರಮುಕ್ತಳುಬುಕ್ತಂಣನವರುಕ್ತೀದೇವಕಂಪಂ
- ¹⁰ಣಾಚವಡಪ್ಪನೋಳಗದವರಿಗೆ | ತಿಳ್ಳರಕುಲದಹಾದರವಾಗಲಸಾಯನಾಯಕನವರಮುಕ್ತಳು ||
- ¹¹ದೇವಸ್ವನವರುಸಹದೇವನಸಾಯ್ಕ ನಮಸ್ತುಳುರಾಮಂಣಿಶಿವನೋಳಗದವರುಸಾಲಬುದು
- ¹²ವರಹಗುಳಿಗೆ ೧೩೦೦ ಅ | ನಾಯರ | ಕ್ಷರದಲುಗುಳಿಗೆಅಯಿನೂಟುಹೊಂನನುಇಹೊಂ
- ¹³ನನುತೊಡಗಿತಿಲ್ಲದೆಅಹಾದರವ ಗಿಲನುರದಜಾತಕೂಟಕ್ರಮನೆಂದೆರತಹಾದರವಾಗಲ
- ¹⁴ಚತುಸ್ಸೀಮಪ್ಪೇಳಗುಳಗದ್ದೆ ಪದ್ದಲು ಕೊಡಗೇದೇವನಾಣಿಪ್ರೇಳಗಾದಯೇಣುಳಂಥಾದೆ
- ¹⁵ನಅರ್ತ್ತಅರ್ಧಸಂಮುದಾ ಜಿರಿಯರುಳ್ಳಿನೆಂಬಿರಲತಂಮಸ್ವರೂಚಿಯಿಂ

- ¹⁶ದವೊಡಂಬಟ್ಟನಟ್ಟಕೊಟ್ಟಪಾಸನ ಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುತೀರ್ಥ್ಹತಿಪ್ಪರಬೊಂವಂಣ
- ¹⁷ನವರಮಕ್ಕಳುಕಾದೆಪ್ಪನವರುಕೂಳಗೊಣಯನೇನಾಪತೆಯಮಕ್ಕಳುಸಾಲಾಕಸಿಟ್ಟಬಂಸಿಪ
- ¹⁸ಯಮಂಚೆಗುಡನಮಗಮಲ್ಲಪ್ಪವಾರನಕೇತಗೊಂಡನಮಗಸಿಂಡಗಾಡಭೋಗಾಜಚ
- ¹⁹ಟ್ಟಸಟ್ಟಯರಮಕ್ಕಳುಅಬುವಿಟ್ಟ ಹೊಂನಲಗೆಜೆಯಮಾಯಿಗುಡನಮಗಕೇ
- ²⁰ತಗುಡಮಡಿಯನಹಳ್ಳಿಯಸಾತಗ ಮಗಚಿಕ್ಕಬಯಿಚನಗುಡಆಹಾರವಾ
- ²¹ಗಿಲಮಂಚೆಗುಡನಮಗವಾದೇಗಲು ದರವಾಗಲರಾವೋಜನಮಗಕೋಟೆಪೋಜ
- ²²ಆಹಾರವಾಗಲಬಯಿಚಪ್ಪನವನಮಗಬಯಿಚೋವಯಿಂತಿವರುಬಯಾನ್ತತದಿಂಬರ
- ²³ದಸೇನಭೋವಚಲುಡೋಜನಮಗಮಾಯಿತಂಮನ ಹಯಿಂತಪ್ಪುದಕ್ಕೆ ಆಮೂಲಸ್ವಾ
- ²⁴ಮಿಗಳಪೋಪ್ಪೋಂಕನಾಥದೇವರುಸಾಕ್ಷಿಗಳಪೋಪ್ಪೋವೀತರಾಗಸಾಲುಕಟಿವಿಯಿರ
- ²⁵ವದೇವರುಭಯಿರವದೇವರುಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿಗಂಗಿನಾಥದೇವರುಭೈಯಿರವದೇವರುಮ
- ²⁶ಲ್ಲಿಯದೇವರುಶ್ರೀಗೋಪಿನಾಥದೇವರುಶ್ರೀಬಯಿರವದೇವರು || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿರುವ ಗಾಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 6".

- 1
 - 2 ಶ್ರೀಮೂಲಸಂಗದ
 - 3 ತ್ರಿಣಕಗಚ್ಚದಧ್ಯಾನಧಾರಣಮೋನಾಪುಷ್ಪಾಣಜಪಸಮಾಧಿಸೀಲಗುಣನಂದ್ರಪ್ಪ
 - ⁴ನಿಯಗಚಂದ್ರಸಿದ್ದಾನ್ತದಮಲವಿದ್ಯತುಕುಮುದಚಂದ್ರಪಂಡಿತದೇವ
 - ⁵ಅದಿನಾತಪಸ್ಥಿ ತದೇವರುಗುಡ್ಡಂಜಾಮಗಾಲುಂಡಂಸಕವರ್ಷಕಾಲ
 - ⁶ಸಾಯಿರದಆರನೂರಪ್ಪತೊಂದನೆಯಈಶ್ವರ
 - ⁷ಸಂವತ್ಸರದಮಾಘಮಾಸದಸುದ್ದ ಪಕ್ಷದ
 - ⁸ಉತ್ರಯೋದಸಿನೋಮವಾರದಂದುಶ್ರೀತಿಪ್ಪರು
 - ⁹ತೀರ್ಥದಹಳ್ಳಿಹಾದಿಲವಾಗಲಭೂಮಿಗಾರಂ
 - ¹⁰ತೆಳ್ಳರಕುಲದವಿಜಯಿಂಗಗಾಲುಂಡನಮಗಂ
 - ¹¹ದೇವಗಾಲುಂಡಂಆತನಮಗಂಕಾಲಿಗಾಲುಂಡನಮ
 - ¹²ಗಂಜಾಮಗಾಲುಂಡನುಕ್ಕಗಾಣಮಂವಾಡಿಸಿದಂ
 - ¹³ಮಂಗಳಮಹಾಶ್ರೀ || ತಿಪ್ಪೋತೀರ್ಥದಲ್ಲ ಮೂಣಿತದ
- (2 ಪಟ್ಟಿಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಲಗೆರೆ ಲಿಂಗಪ್ಪನಗುಡಿಗಿ ದಕ್ಷಿಣ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 9" x 2' 10".

- ¹ಪಲಸಂಗಸಂವತ್ಸರದಬಾದ್ರಪದ ಸುಷಪ್ತಿ
 - ²ಯಾಲ ನಮಗದೊಡಗ
- (1 ಪಟ್ಟಿ ಕಾಣುವದಿಲ್ಲ.)

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ಗೌಡಗೇರಿ ಹೋಬಳಿ ಗೌಡಗೇರಿ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಸೀತಾರಾಮನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' x 2'.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ತ್ರಯಶ್ರೀಪ್ರದ್ವಿ	12 ಕಾಳುಲ
2 ವಲ್ಲಭಂಪುರವರಾಧೀಸ್ವರಮೈಸರದ್ವಾ	13 ಗಜಿಯಲು
3 ರಾವತಿಪುರವರಾಧೀಸ್ವರಯಾದವ	14 ಟ್ಟಿಯ ||
4 ಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞ ನಚೋಡಾ	15
5 ಮಣಿಮಲೆರಾಜರಾಜಮಲಸ	16
6 ರೋಳುಗಂಡಗಂಡಭೇರುಂಡ	17
7	18 ಪಶ್ವಣ
8	19 ವರಿಷ ೧೦೨೫ನೆ ಪರಿಧಾವಿಸಂವತ್ಸರದಮಾ
9ಯ	20 ಲ್ಗುಣಸು ೫ಯು ಪಶ್ವಣಸಾಮಿ
10	21 ಗಳುಕಾಡದಕುಂಬಗೆಜಿಯಲುಸಲ
11	

(ಇನ್ನು 9 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಸಾಹವಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಜಗತೀಕಟ್ಟಿಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 8".

1	4 ತ್ರಬ ೫ ಶ್ರೀಕಾಳುಚಪ್ಪದೇವರನ
2	5
3 ಶ್ರೀಪರಿಧಾವಿಸಂವತ್ಸರದಚಯಿ	6 ವೊಗಳೂಜಗಡಿಗಳೆಯಕಾಲುವಳ್ಳಿಯನು

(ಇನ್ನು 20 ಪದ್ಧಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

52

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಕೆಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಡ್ಯಳೇ	6 ವರ್ಷ ೧೦೯೩ ಕರಸಂತ್ಸರದೇ
2 ಸ್ವರತ್ರಿಭುವನಮಲ್ಲ ತಳಕಾ	7 ಪೃ ೧೧ ಸನಿವಾರಕೆಳಲಿನಾಡ
3 ದುಗೊಂಡಭುಜಬಳವೀರಗಂಗ	8 ಅಂತರವಳ್ಳಿ ಮಂಚೆಗವೊಂಡರ
4 ಹೊಯ್ಸಳಶ್ರೀನರಸಿಂಹದೇವರ	9 ಮಾಲಗಪುಂಡರಮಗಂಸೋಮರ
5 ಪ್ರಭುವಿರಾಜ್ಯಂಗೈಯ್ಯುಸಕ	

(ಇನ್ನು ಕೆಲವು ಪದ್ಧಿಗಳು ಭೂಮಿಯಲ್ಲಿ ಮುಚ್ಚಿ ಯಿದೆ.)

53

ಅದೇ ಸ್ಥಳದ ಹನುಮಂತದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕ್ಕೆ ಇರುವ ನೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸಕವರುಷ ೧೩೦೯ನೆಯ

2 ಪ್ರಭವಸಂವತ್ಸರದ

54

ಅದೇ ಹೋಬಳಿ ಅಂತರವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

55

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

56

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಊರುಬಾಗಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 6".

¹ದುಂದುಭಿಸಂ

²ವತ್ಸರದಚೈತ್ರಬ ೧ ಬ್ರ

³ಸ್ವಸ್ತಿ ಶ್ರೀಹೋಸಳವೀರನಾರಸಿ

⁴ಂಗದೇವರಸರುಸುಕದಿಂ

⁵ರಾಜ್ಯಂಗಿಯುತ್ತ ಮಿರಲು

⁶ಸ್ವಸ್ತಿ ಶ್ರೀಸೇತುಬಂಡರಾಜುಗರಹಾರ

⁷ಅಯಿನೂಣಹೊನ್ನಿ ಗೆವೊಳಗಾದಸಂದ

⁸ವಾಸಪಂಡಿತರುರಾಜಗೊಂದಪಂಡಿತರಅಳ

⁹ಗೆಯಪಂಡಿತರಿಗೀಮನುಮಹಾವಡ ಬೃವಹಾ

¹⁰ರಿಕೇಚಗಾಣಸಟ್ಟು

¹¹ಹಾಜನಂಬಿಯುಪೊಳಯ

¹²ಕ್ರಮವೆಂತೆಂದೆಅಂತರವಳ್ಳಿಯ

¹³ಪುಳಕೇಸರಲಾಗವನುಕೊನ್ನೆನಿಕ್ಕಿ ಕೊಂಡಭೂಮಿಕಾ

¹⁴ಣಿಕೆಯರಾಮೇಸ್ವರದೇವರಿಗೆ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

57

ಅದೇ ಹೋಬಳಿ ನಡಗಲ್ಪುರ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

¹ಶ್ರೀಪ್ರಮಾದಿಸಂವತ್ಸರ

²ದಮೈಶಾಖಬ ೧ ಬ್ರಶ್ರೀಮತು

³ತಳಕಾಡರಾಜರಾಜಪುರವಿಳು

⁴ಪುರಪಂಚಮಟದಸ್ತು ನಾವತಿಸದ್ವ

⁵ದೇವಂಣಗಂಣನವರುರಕ್ಷಣನಾಮೇಸ್ವ

⁶ರದೇವರದೇವದಾನದಹಲಿರದಹಳ್ಳಿಯಗ್ರಾಮ

(ಇನ್ನು 23 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

58

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" x 1' 9".

¹ರಉದಿಸಂವತ್ಸರದಮಾಘಸು ೫

(ಇನ್ನು 18 ಪಟ್ಟಿಗಳು ಸವದು ಹೋಗಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

59

ಅದೇ ಹೋಬಳಿ ಹಲಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ವೃತ್ತಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

- ¹ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ಥಂಭಾಯು
- ²ಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷಂಚಿ ಸಂದವ
- ³ತಮಾನವಾದಹೇವಳಂಬಿಸಂವತ್ಸರದಆಶಾಡಶು ೨ ಆದಿವಾರದಲುಶ್ರೀಮಂನುಮಹಾರಾಜಾ
- ⁴ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುವಿದ್ಯಾ
- ⁵ನಗರಿಯಸಿಂಹಾಸನದಲ್ಲಿಪ್ರಧಿವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಶ್ರೀ.....ಕೃಷ್ಣದರಾಜಾ
- ⁶ದಿಸುತಿಯಮಣಪ್ಪ.....ಗಜಸಿಂಹಾಪ್ಪಕೊಮಾರಬೀರಪ್ಪವೊಡೆಯರಕೊ
- ⁷ಮಾರ.....ರುತಳಕಾಡನಾಡಪ್ರಭುಸಾದಿಸನವರಮಗಚಿ
- ⁸ಕೃಷ್ಣಸಾದಿಯಪ್ಪನವರಿಗೆ.....ಗೊಡಿಗೆಯಸಿಲುಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
- ⁹ರಾ.....ಪಾಲಿಸಿದತಳಕಾಡನೀಮೆಗೆಸಲುವದನುಗೂರಗ್ರಾಮೊ
- ¹⁰ಳಗಣ.....ನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದವಾಗಿಆಚಂದ್ರಾ
- ¹¹ಕ್ಷುಣಿಸಲುವ.....ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಣಿಆಚ್ಚೀಟಿಆಗಾಮಿ

(ಇನ್ನು 7 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

60

ಮಳವಳ್ಳಿ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 5' 6".

- ¹ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಥಮವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು
- ²ತಳಕಾಡಾದರಾಜರಾಜಪುರದಕೇದಾರಂಕೊಂಡೇಸ್ವರದಸ್ಥಾನಾಪತಿಗ
- ³ಳಯೋದಂದ್ರಚೈಲ್ವರಕೂತಾಂಡಿಯರಮಗಮೇಮಿಯಣನಾಯಗಲ್ತೆವ
- ⁴ರಮಗವೂರತಂಮನುಳುಪುರಪಂಚಮೇವಸ್ತಾನಾಪತಿಗಳಮುಂ
- ⁵ದಿಪ್ಪುಆದೇವರದೇವದಾನದನಗೂರರಾಮಗಲುಂಡನಮಗನೋಮಕಗಳು
- ⁶ಂಡಂಗ್ರೀಮುಕಸಂವಚರದವೈಸಾಕಸು ೫ ಆದಂದುಸಾಸನಕ್ರಮವೆಂತೆ
- ⁷ಂದಡೆದಿಂಬರನೋಮಕಗಳುಂಡನಮಕ್ಕಳುರಾಮಗಲುಂಡಮಂಚೆಗಳುಂಡಚಾಮ
- ⁸ಗಳುಂಡಕೊಣಕಾಲನಮಗನಾಶೋಕತಂಮನುಯಿಂತಿಆನಿಬರುಕಾಣಿಕಾಣನಭಾಗಿಯ
- ⁹..ಬೆಕಂದಡೆಎಂಮಕಾರಣ

(ಇನ್ನು 7 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಮಳವಳ್ಳಿಯಲ್ಲಿ ಶಿಂಗಾರ ಕೊಳದಳು ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 2'.

- ¹ಕುಭಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ
- ²ರಂಭಮೂಲಸ್ಥಂಭಾಯಕಂಭವೇ || ಜಂಬೂಕಂಟಕಿನಾರಿಕೇಳಿಕದಳೇಜಂಬೀ

- ³ರನಾರಂಗಕೈಬಿಜ್ಜಾ ರಾದಿಫಲಿಧುಮೈಗಿರಿನಿಬ್ಬಿಹವೈರ್ವೈ ಪೂರ್ಣಾಂ
- ⁴ಪುರೀಂ ಗೋವಿಪ್ರಸ್ತುರಪಃದಪೈಸ್ತುರಗೈಹೈರೈರಾವಣಾಭೈವರ್ಯನಾ
- ⁵ಗೈರ್ವಾಜಿಭಿರಂಬುವಾಹನಿನದೈರವೈರಫೈಪತ್ತಿಭಿಃ | ಅಧ್ಯಾಸ್ತಾರಿ
- ⁶ಮಹೀಶದಂತಿನಿಕರಪ್ರಾಜ್ಞಾವಲೇಹಪನುಸಿಂಹೇಸುಂದರಕಾಯ
- ⁷ಕಾಂತಿವಿಜಿತಪ್ರದ್ಯುಮ್ನನಾಸತ್ಯಕಃ | ಯಃಪಾಂಡ್ಯಾಂಗನಾಶಕಕೇರಳಪತಿಂ
- ⁸ನಿರ್ಜಿತ್ಯಕರ್ನಾಟಕೇಧಾಟಪ್ರದಾದ್ವಿಪ್ರಾಗಣೇಭ್ಯಃಆಶುಬಹುಕಸಃದುಪುರತಾಸಸಿಃ
- ⁹ವೀರಶ್ರೇಚಿಕದೇವರಾಯನೃಪತೀರೇಮೇಪುರೇಸಂವರ್ತಶ್ರೀರಂಗೇರಮಣೀಯಗೋಪು
- ¹⁰ರವತಿಕ್ಷೋಣೀವಧೂಭೂಷಣೇ | ಕಾವೇರೀಪರಿವೇಷ್ಟಿತೇಗುರುಕವಿಪ್ರಾಜ್ಞೈವೈತೇಮಂತ್ರಿ
- ¹¹ಭೀಲೋಕಾನಾಂಚಹಿತೇಪುರಾಯತತರಂರಮ್ಯಂಸರೋಕಲ್ಪಯತ | ಅಪ್ಪೋಕ್ಷೋದ
- ¹²ನನಾಮಕೇರತಿಸತಿಪ್ರೇಮಾಸ್ವದೇಮಲ್ಲಿಕಾರ್ಜುನೀಚಂಪಕಮುಖ್ಯಪುಷ್ಪನಿವಹೈರತ್ಯಂತಸಂ
- ¹³ಶೋಭಿತೇ | ರಾಧೇವಾಸಿರಮಾಪತ್ತಿಯುತರೇರತ್ನೇಯುತೂನಾಂಮಧಾಪಾರ್ನಮ್ಯಾಂಸ
- ¹⁴ಚಕಾರದೇವನೃಪತೀಪುಣ್ಯಮಹದ್ವೈಸರಃ || ಲಕ್ಷ್ಮೀನೃಸಿಂಹಪತಿಪಾಲಿತಪೂರ್ವ
- ¹⁵ತಿಪ್ಪೈದುರ್ಗೇಸುಭೀಮಪರಿಫೇಮಳವಳಿನಾಮ್ನಿವೇದಾಂತಗೈಶ್ರುತಿಪರೈಃಸ್ತೃತಿಧರ್ಮ
- ¹⁶ವಿದ್ಯೇಪ್ರಾಣೇಸ್ತುಕಾರಯುತಿದೇವನೃಪಸರೋಗ್ರಯ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
- ¹⁷ಶಾಲಿವಹನಶಕವರ್ಷಂಗಳು ೧೬೦೭ ಸಂಧುವರ್ತಮಾನಕೋದ್ರವನಸಂ
- ¹⁸ವತ್ಸರದವೈಶಾಖಶು ೧೫ ದಿವಸದಲ್ಲಿಶ್ರೀಮದುರಾಜಾಧಿರಾಜರಾಜಪರ
- ¹⁹ಮೇತ್ವರಪ್ರಾಥಮಪ್ರತಾಪವೀರಶ್ರೇಚಿಕದೇವರಾಜವಡೆಯನವರುಆಚಂ
- ²⁰ದ್ರಾರ್ಕಉಧರ್ಮಕೀರ್ತ್ಯಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿಮಳವಳಿಯಕೋಟೆ
- ²¹ಯಲ್ಲಿಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನಿರ್ಮಿಸಿದಸಹಿ

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ಅದೇ ಊರಿನ ಶಾರ್ಙ್ಗಪಾಣಿ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿ ಯಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1'

- | | |
|-------------------------------|---------------------------------|
| ¹ ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾ | ⁶ ವಾಗಿಬಿಟ್ಟರುಅವನೊಬ್ಬ |
| ²ಯನಂದ.. | ⁷ ಆಳಹಿದವನುಗಂ |
| ³ಪಟಣ | ⁸ ಗೆಯತಡಿಯಕವಿ |
| ⁴ ಯಗಾಣದಜಿ | ⁹ ಲಿಯಕೊಂದಪಾಸದಲ್ಲ |
| ⁵ ಯನುಸರ್ವಮಾನ್ಯ | ¹⁰ ಹೋಹನು |

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ಮಳವಳ್ಳಿ ಕೋಟೆಯಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಆಗ್ನೇಯಭಾಗದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 1"

- | | |
|--|---|
| ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ | ³ ಕಾರ್ತಿಕಶುದ್ಧ ೧೦ ಯುಲೈಮಾನ್ಯಹಾರಾಜ |
| ² ಹನಕಾಬ್ಬ ೧೫೫೫ ಯಪಂದವಿಸಂವತ್ಸರದ | ⁴ ರಾಜಾಧಿರಾಜವೀರಪ್ರತಾಪಮೈಸೂರಸಿಂಹಾಸ |

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ಅದೇ ಹೋಬಳಿ ಗಾಜನೂರುಗ್ರಾಮದಲ್ಲಿ ವಡೇರಿ ತಿಟ್ಟಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 2" × 1' 3".

¹ಸ್ವಸ್ತಿಶ್ರೀನಿವಾಸ

²ನಾರಹರಿಗೇಸಲು

72

ಅದೇ ಹೋಬಳಿ ಚೌಡಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ನಂಜುಂಡೇಯನ ಮನೆಯ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.--ಪ್ರಮಾಣ 5' × 3'.

73

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬನಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಕೈಸಾಲೆ ಕೆಳಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ವೀರನಾರಸಿಂಹದೇವರು

²ರುದ್ರೋದಗಾರಸಂವತ್ಸರದ....

74

ಅದೇ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ಗೌರೀಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಕೆರೇ ಏರಿ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.--ಪ್ರಮಾಣ 5' 8" × 3'.

75

ಅದೇ ಗ್ರಾಮದ ದಾಖಲೆ ಬೊಮ್ಮನಹಳ್ಳಿ ದೊಡ್ಡಿಯಲ್ಲಿ ಅಲದಮರದ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2' 10".

¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶ್ರೀ...ಲಿಂಗಾಯೇನಮಃ |

²ನಮಸ್ತುಂಗಶಿರಶ್ಚ ಬಿಜಂದ್ರಚಾಮರಚಾರವೇ

³ತ್ಯ್ರಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

⁴.....

⁵.....ಶ್ರೀ

⁶.....ರಾಜ್ಯಂಗೈಯ್ಯ

⁷.....ಸೇನಾಸಮುದ್ರ

⁸.....ರಾಯವೀರಣ

⁹.....ಸಾವಿಪನವರಿ

¹⁰.....ನಮಗೆರಾಯ

¹¹.....ಸಲುವಧನುಗೂರಸ್ತಳ

¹².....ಸರ್ವವೂನ್ಯವಾಗಿಪಾಲಿಸಿದವಾಗಿಆಗ್ರಾಮ

(ಇನ್ನು 10 ಪದ್ಧಿಗಳು ಫಲಸ್ತುತಿ ಮುಂತಾದ ಶ್ಲೋಕಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ಗ್ರಾಮದೇವತೇ ಮರಕಟ್ಟೆ ಮಡುವಿಗೆ ಪೂರ್ವ ಲಿಂಗೈಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2' 6".

¹ನೊಪ್ಪಿಶ್ರೀಮತುಸಕವರುಷಂನಿ ಸಂದರಉದ್ರಿಸಂ

²ವತ್ಸರದಪಲ್ಲುಗುಸುಂಗೆ ಆದಿವಾರ

³.....ವರಗಂಡ್ರೇಸಮದ್ರಾದಿಸ

⁴.....ವೀರಬುಕ್ಕಂಣಯೋಡಿಯರಕುಲವಹರಿಹ

⁵ರಾಯನುಪ್ಪಿಧಿನಿರಾಜ್ಯಂಗೈಯ್ಯತಲಿಹ

⁶.....ಹೊಸಬಿರುದರಗಂಡ

⁷ವಿಬುದಸಬ್ಬ ನಮುದೇವಾಚಾರಸಂಪನ್ನ

⁸ರುಮಪ್ಪದನುಗೂರನಾಡಿಗವಡನವ

⁹ರಮಕ್ಕಳುನಾಡಿಗವಡನವರು

(ಇನ್ನು 2 ಪದ್ಧಿ ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

77

ಅದೇ ಹೋಬಳಿ ಚಂದಹಳ್ಳಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಯದುರಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

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|---------------------------------|--|
| 1 ದ್ವೀಪನುಮಹಾಪ್ರಧಾನಂದಾ | 4 ಕಾಡತೊತ್ತ ಸಿವೈಯ್ಯನಿಳೆಯಸಿವೈಯ್ಯಮುಂತಾದಕಾ |
| 2 ರದಲದಿಕಾರಿಕಾಂಜಯಗುಂಮಂಣನ | 5 ದಿಯಸಾಗತಿಮರಿಯಂಣನವರಮಕ್ಕಳುನಾಗಪ |
| 3 ರಾಜರಾಜಪುರದೊಪುರಪಂಚಮಜನಬ | 6 ಂಣನವರಮಗಅಂಕಪನುಂಟಾಡಂದಡ್ಡವೈಬಂ |

(ಇನ್ನು 12 ಪಟ್ಟಿ ಕೆಲವರ ಹೆಸರು ವಗೈರೆ ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

78

ಪುರಿಗಲಿ ಹೋಬಳಿ ಕದಿವಳ್ಳಿಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 6" x 3' 6".

- | | |
|---------------------------|----------------------------|
| 1 ಹರಪಚಾರಿಯಮಗಂ | 9 ವುಂಡಗಣಿಗನುಂತುಲುನ |
| 2 ಮಂಡಲಚಾರಿಹೊಯಿ | 10 ಲಿವನಕಾದಿಂತುಲುನಮಗು |
| 3 ದರುಹರಮಹಾ ಶ್ರೀ | 11 ಬಿದ್ದದಸೋಬ್ರತುಸಂವಚರದ |
| 4 ಸ್ವಸ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇ | 12 ಮಾ ಮಗಂಹ . . |
| 5 ವರುಪ್ರತ್ವಿರಾಜ್ಯಂಗೇಯು | 13 ಪಗವುಂಡಹೋಸಿ |
| 6 ತಮ್ಮಿದ್ವು ಬಡಗರನಾಡಲ | 14 . . . . . \|\| ಸಕವರ್ಷಸಾಸಿ |
| 7 ಕ್ಕಿಯುರಕಾಗಣಿಯರಬಮ್ಮ | 15 ನೂಱುಅಯ್ದನೆಯ \|\| |
| 8 ಗವುಂಡನಮಗಂಮಾದೆಗ | |

79

ಅದೇ ಹೋಬಳಿ ಬೆಳಕವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟಿಬಸವೇಶ್ವರ ಗುಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

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|---|--|
| 1 ಪ್ರಮಾದೀಶಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೫ ಶುಕ್ರ | 12 ಗ್ರಾಮದಚತುರ್ವಿಮೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ |
| 2 ವಾರದಲ್ಲುಬಾಜದನಮಲುಕದಬಡಗಾಹು | 13 ಪಾಣಅಕ್ಷಿಣಆಗಾಮಿಸಿದಸಾಧ್ಯವೆಂಬಅಪ್ಪಭೋ |
| 3 ಅಯನವರುತಳಕಾಡುಪ್ರಭುಚಂದ್ರಶೇಖರವೊ | 14 ಗತೇಜಸ್ವಾಮ್ಯಲುನಿಮಗೆಸಲುವುದುನೀವುನಿಂಮಪು |
| 4 ಡಿಯರಿಗೆಕೊಟ್ಟಪಲ್ಲಕ್ಕಿಯುಲುಂಬಳಿಯಗ್ರಾ | 15 ತ್ರಪಲುತ್ರಪರಂಪರೆಯಗಿಲಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗ |
| 5 ಮದಳಿಲಾಸ್ತಾ ಚನದಕ್ರಮವೆಂತೆಂದಡೆನಮಗೆಅಯ | 16 ಳಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹಿಯಂ |
| 6 ನಮಲ್ಲವೈಡೆಯರುನಮಗೆಕೊಟ್ಟತಳಕಾಡುಸೀಮೆಗೆಸಲು | 17 ದುದಬಡಗಾಹುಅಯನವರುತಳಕಾಡುಸೀಮೆಯ |
| 7 ವಕುಂದೂರಸ್ತಳದಬೆಳಕವಾಡಿಯಿಗ್ರಾಮವೊಂದನು | 18 ಪ್ರಭುಚಂದ್ರಶೇಖರವೈಡೆಯರಿಗೆಪಲ್ಲಕ್ಕಿಯ |
| 8 ನಾವುನಿಮಗೆಕೊಡೆಗಿಯಾಗಿಕೊಟ್ಟವಾಗಿಗ್ರಾಮಕ್ಕೆ ಸ | 19 ಉಂಬಳಿಗೆಕೊಡೆಗಿಯಕೊಟ್ಟಬೆಳಕವಾಡಿಯಗ್ರಾ |
| 9 ಉವಗದ್ದೆ ಬದ್ದ ಲುತೋಟಿತುಡಿಕೆಸುಂಕಸುಂವನಾದಾಯ | 20 ಮದಳಿಲಾಸಾದನಯಿಸಾದನಲುಕೀರ್ತಿನಾರಾಯ |
| 10 ಮೊದಲಾದಪಯಿರುಗಳನುಯಿನುಲುಂಡಾದಸಕಲಸ್ವಾ | 21 ಂಣನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |
| 11 ವೈವನುಅನುಭವಿಸಿಕೊಂಬಿರಿಯಾಬೆಳಕವಾಡಿಯ | |

80

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 9".

¹ ಸ್ವಸ್ತಿ ಸಕವರುಷ ೧೩೩೦ ಸಂದಸಾವ್ಯಂ	⁸ ಯಂ . . . ಚಂದ್ರಾರ್ಕ ದಂಮ
² ಸಂವತ್ಸರ ಆಷಾಢ ಸು ೧೭ ಶ್ರೀವೀರದೇವರಾಯ	⁹ ಕೋಟ್ಟಮಗಯಾದರ್ಮವನು ಆವನೊಬ್ಬ ನು
³ ವೊಡೆಯರು ಪ್ರೃಥ್ವಿರಾಜ್ಯಂ ಮಾಡುತ್ತಿ ರಲು ಶ್ರೀಮ	¹⁰
⁴ ನೃಹಾಪ್ರಧಾನ ಪುತ್ರಯುಣವೊಡೆಯರನಿರೂಪದಿಂ	¹¹
⁵ ದಾಲಿಪಾದದೇವರಸವೊಡೆಯರು ಪಳಕನಾಡಿಯ ಶ್ರೀಶ್ಯ	¹² ಶ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ನಾಯೋಹರೇತವ
⁶ ಯಂಭುನಾಥದೇವರನಂದಾದೀವಿಗೆ ಆಹರಚೈನನಕಾ . .	¹³ ಕುಂದರಾಪಸ್ವಿವರುಷ(ಸ)ಹಸ್ರಾಣಿ
⁷ ಯನಮಗಸಿದ್ದ ನಕುಡಮಗಂಕೆಂಪಲಿಂಗ . . ಸ	¹⁴ ವಿಷ್ಣುಯಾಂಜಾಯತೇಕಿಮಿ

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 9".

¹ ಹೊಣವಾಂಜುವನು	⁶ ಸಹಸ್ರಕವಿಲೆಯನು ಬ್ರಾಹ್ಮಣರ
² ಮೊದಲಿಕೊಕ್ಕೊಳವಾಲು	⁷ ಕೊಂದರಾಪದಲ್ಲಿಹೋ
³ . . . ಸಯಂಭುದೇವರಿಗೆ . . . ಸೂರ್ಯ . .	⁸ ಹನು
⁴ ಕೊಟ್ಟದಮ್ಮಯಿಧಮ್ಮ	⁹
⁵ ಸಿಆಳಿದರಕಾಳಿಯಲ್ಲಿ	

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲುಭಾಗದಲ್ಲಿರುವ ದೂಲದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" × 4'.

- ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೫ ಸಂದವರ್ತಮಾ
- ² ನವಾಶೋಭಕ್ತುತುಸಂವತ್ಸರದವೈಶಾಖ ಶು ೫೭ ವಿರಕ್ತ ಸ್ವಾಪರನೇರೂಪದಿಂದಾಲೂ
- ³ ಸಯಂಭುದೇವರಗುಡಿಯದೊಡ್ಡ ಹಾಲುಗೆಯದೇವರಕ್ರಮೆಯಿಂದದನಗೂರದೊರೆಚಂ
- ⁴ ದ್ರಶೀಖರವೊಡೆಯರಭಕ್ತರು ನಂಜರಾಜವೊಡೆಯರವರು ಸುಖರಾಜ್ಯಂಗಿಯುತ್ತಿರ
- ⁵ ಲುಆವರವೊಪ್ಪವಿಡಿದುಬಿಜ್ಜ ವರದಚಿಕ್ಕ ಪ್ಪಗಾಡರಮಕ್ಕಳು ತೋರಿದ
- ⁶ ಯ್ಯನುಕಟ್ಟಿಸಿದನು

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ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಚಂಗವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2' 3".

¹ ಕ್ರೋದಿಸಂವತ್ಸರದಮಾಘ ೧೦ ಬ್ರಹ್ಮಸ್ತಿ ಶ್ರೀ	³ ರುಪ್ರೃಥ್ವಿರಾಜ್ಯಂಗಿಯುತ್ತಿ ರಲು ಶ್ರೀಮನಮಾ
² ಮನುಪ್ರತಾಪಚಕ್ರವರ್ತಿ ವೀರಬಲ್ಲಾಳದೇವರಸ	⁴ ಹಾಪ್ರಧಾನಂಗಡದಸಿಂಗಯಡಂನಾಯಕರಮ

5 ಕ್ಷಳುಜಮರಂಣನವರುತಳಕಾಡಾಡರಜಪು
6 ರದವಳುಪುರಂಬಿದು . ಸ್ತಾನವತಿಗಳೂಗಂಗರ
7 . . . ಚಿವಟಿರಿಯಬಲ್ಲಾಳದೇವರಸರುಸಿವಾಲ
8 ಯವನುಮಾಡಿಸಿಬಲ್ಲಾಳೇಸ್ವರದೇವರಿಗಲರ್ಚ
9 ನಾಪ್ರೀತಿಯಾಗಿಣಂಗರಂಗಅಮೃತುಪಡಿನಂದಾ
10 ದೀವಿಗೈಚಂಗವಾಡಿಯನುಬಿಟ್ಟರಾಗಿಆಸಾಸನ .
11 ರಿಯಾಡಿದಿನವೊಂದಕ್ಕೆ ಅಮೃತುಪಡಿಯ . ಕೊಂಕ
12 ಲಸಂಮಾಲಸಂದಿಯಪತ್ತು ದಿವಕ್ಕೆ ಯನೂನಡೆ
13 ಯುವಂತಾಗಿಉದೇವದಾಪೂಜೆಪುನಸ್ತಾರ
14 ಹೂಬವಣಕಾಲಟಡು . . . ದಿಲದಿಂ .
15 ಯಸೇನಾಪತಿಗಳುಆಗತಿಯಪ್ಪನಮಗಹ
16 ತಿರುತತುವಾಸುವಿನಮಗಮಾಯಾಣಗಾ
17 ಳಿಗೆಯಾಬಲ್ಲಾಳವೀರದೇವರಿಂದಆಬ್ಬ ನವ್ರಿತ್ತಿ

18 ಯಾಗಿಅಜ್ಜ ಉರುಚಂಗವಾಡಿಯಮಂಣಾ
19 ದುನಯಹಿರಿಯಬಲ್ಲಾಳದೇವರಸಭಮುಖ
20 ಯಿ . . ಗಿಬಿಟ್ಟವಾಗಿಆಚಂಗವಾಡಿಯ . ಮಂಣಾ
21 ಪುನೇಗಳುದೆದಿದ್ದ ಲುಚತುಸೀಮೆಎಲ್ಲವನುಕೊ
22 ಟ್ಪುನಡೆಸುವವರುದೇವರಿಗಿದಾರಾಪೂರ್ವಕಬಿ
23 ಟ್ಪುದಾನವನುಮಾಡುಉರುಯಾಧರ್ಮಮಂ
24 ಅಳುಪಿದವರುಗಂಗೈಯತಡಿಯಲ್ಲಿಕವಿಲೆಯ
25 ಕೊಂದಪಾಪದಲ್ಲಿಹೊಡೆಹರುಯಾದರ್ನುಲಾಚಂ
26 ದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿನಡೆಯಲು
27
28
29 ಮಂಗಳಮಹಾಶ್ರೀ

84

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಜವನಗಳ್ಳಿ ಬಳಿ ಕೃಷ್ಣಯ್ಯಂಗಾರ ಹೊಲದಲ್ಲಿ ಕಲ್ಲು ಗಾಣದ ಮೇಲೆ.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1' 5" x 2'.

85

ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರಿಗುಡಿ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 5' 6" x 1' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀಮಸ್ತುಭು
2 ವನಾಶ್ರಯಂಶ್ರೀಮುಖ್ಯಧಿವಿವ
3 ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
4 ಜಂಪರಮೇಶ್ವರಂಪರಮಭ
5 ಟ್ಪಾರಕಂಚಕ್ರವರ್ತಿ ಪರಮ
6 ಯಾದವಕು
7 ಳಾಂಬರದ್ವಿಮಣಿಸಮಾತ್ಮ
8 ಕೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
9 ಮಲೆಸರೊಳಗಂಡಗಂಡಭೇ
10 ರುಂಡಕದನಪ್ರಚಂಡ
11 ಯ ಶನಿವಾರಸಿದ್ಧಿಗಿರಿ
12 ದುರ್ಗಮಲ್ಲಾಕಲದಂಕರಾ
13 ಮ
14 ಕಲವಾ
15 ನಮೂಢ
16

17
18
19
20 ಕಾ ಪ್ರತಾ
21 ಪುರ್ವವರ್ತಿಕಾಂಚಿ . . ಕಂಡಕಾಡ
22
23
24 ಶ್ರೀನೀರಬಲ್ಲಾಳ
25 ದೇವರುಪ್ಪುಧ್ವಿನಿರಾಜ್ಯಂಗೈಯುತ್ತ
26 ಮಿರಕಕವರುಷ ೧೦೫೩ನೆಯ
27 ಈಸ್ವರಸಂವತ್ಸರದಕಾರ್ತಿ
ಹಿಂದುಗಡೆಯಲ್ಲಿರುವದು.
28 ಕಳು ೧೫೦೩ರಮತು
29 ಮಹಾರಾಜಾಧಿರಾಜಶ್ರೀ
30 ನಪ್ಪರ

(ಇನ್ನು 35 ಪದ್ಧತಿಗಳು ಯಿರುವಂತೆ ತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಶುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

86

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ವೋಣಿಯಲ್ಲಿ ಬಸರೀಮರದ ಹತ್ತರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 3".

¹ಪ್ರಭಾವಸಂವತ್ಸರದ

²ಭಾದ್ರಪದ ಬು ೧೦೮ ಶ್ರೀಮನುಮ

³ಹಾರಾಜಾಧಿರಾಜಮಲ್ಲಿಕಾರ್ಜುನಮಹಾ

⁴ರಾಯಸಿಪ್ಪುಧ್ವರಾಜ್ಯಾಗ್ಯಯುವ

⁵ಲಿಡೆನ

⁶ಕಮಲ್ಯ ತುಮ್ಯ

⁷ತನಂಡಿರಿಗೆ ಡನಮ

⁸ಗ

⁹

¹⁰

¹¹

87

ಅದೇ ಹೋಬಳಿ ಪೂರಿಗಾಲಿ ಗ್ರಾಮದ ನೈಋತ್ಯಕ್ಕೆ ಚನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' 10" × 2' 2".

¹ಶ್ರೀಪುರುಷಮಹ

²ರಾಜುತುವಿರಾ

³ಜಕೆಯಕುಳಸತ್ತಿ

⁴ಅರಸವಡೆಸದು

⁵ಮುನೂಜುಪೋಳಮುದುಗೊನ್ನೊ . .

⁶ಸಿಬ್ಬಿಡಿ ಅರಸವವಗಮ

⁷ಮಾಳ್ಕೋಡಿದ್ದರ ಅತ್ತಿ ಗಾಲುಚವು

⁸ತ್ತ ಕೆಕ್ಕಟ್ಟುಪರಾಣಯದೇ

⁹ವರಿಗೆ ಕಟ್ಟುಮೇಕಾಗಣಿಕೆಜಿ

¹⁰ಕೊಟ್ಟುನೋರಪನ್ನು ವರುಕಾದಮ

¹¹ವಾನೂಬೊನ್ವಾರಣಾಸಿಯೊಳ

¹²ಕವಿಲಿಯುಂಪಾವರುಂಮಾರಕೊನ್ನ ಪಾ

¹³ಪಮಕ್ಕ ಇದಕೆಡವಟ್ಟು ನುಮಿಪಾಪದಿ

¹⁴ಅಥೋ ದೊನ್ 1

88

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಎರಡು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2' 1" × 1' 5" ಮತ್ತು 5' × 2'.

89

ಅದೇ ಹೋಬಳಿ ಕುಂದೂರು ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 1' 11".

¹ಸರ್ವದಾರಿಸಂವತ್ಸ

²ರದಪುಸ್ತುಖ ಮಂ

³ ಅಚ್ಚಂನತೆಗಡೆಕುಂದೂರಮೂಲಸ್ಥಾನ

⁴ದೇವರಗಂದಕ್ಕೆ ಸ್ತಿರವಾಗಿಬಿಟ

⁵ ತೆರುವಮ . . . ದೆಗೆ

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

90

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 2" × 1' 6".

¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿ

²ಜಯಾದ್ವೈದಮಶಾಲೀವಾಹನಕ

ಕವರುಷ ಏಕೋನೆಯ ಪ್ರವಾದಿಸಂ

⁴ವತ್ಸರಚಯಿತ್ರಕು ಗಲೂ ಶ್ರೀಮಂನೈಹಾಮಂ

⁵ಡಲೇಶ್ವರಶ್ರೀವೀರಚಕ್ರರಾಯಣೋಡೆಯರನಿರೂ

⁶ಸದಿಸಾದಿಯಪಮೋಡೆಯರೂಕುಂದೂರಶ್ರೀಮೂ

⁷ಲಸ್ತಾನದೇವರಲ್ಲಿಪ್ಪನಿತ್ಯದಕಾಣಿಕೆಯನುಗುಡ

⁸ಗಳಸ್ತು ಗತೆಕ್ಕೂಡುಬರುತಿರಲಾಗಿದೇವರನಂದಾದೀ

⁹ವಿಗಕಯ್ವಿ ಮಾಡಿಕೊಟ್ಟವಾಗಿಯಿದರ್ಮವಆವನೊಬ್ಬ

¹⁰ಳುಸಿದವರುಗಂಗೈಯಿರದಲ್ಲಕಪ್ಪಲಿಯಕ್ಕೂಂ

¹¹ದಪಪಕ್ಕೆ ಹೋಹರೂ

91

ಅದೇ ದೇವಸ್ಥಾನದ ಮೇಲಿನಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 9" × 1' 3".

¹ಕೋಧನಸಂ

²ವತ್ಸರದಚಯಿತ್ರ

³ಬ ಲೂ ಶ್ರೀಮೂಲಸ್ತಾನ

⁴ದೇವರಶ್ರೀಪಾದಪದ್ಮಂ

(ಇನ್ನು 8 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ. ಮಧ್ಯೆ ಕಲ್ಲು ಸಿಡಿದುಹೋಗಿದೆ.)

92

ಅದೇ ಹೋಬಳಿ ಕದಿವಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳ ಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" × 3' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳಂದೇವರುಪ್ರತಿವಿ

²ರಾಜ್ಯಗೈಯು

³ತಮಿರೆ

⁴ಬಡಗರೆನಾಡಆಕಿಯುರನಕದಂಪಹಳ್ಳಿಯಮುತ್ತಿಯರಬ

⁵ಚಿಗವುಂಡನಮಗಂಕೇತಗ

⁶ವುಂಡಗಣಿಗನುರತುಱುವ

⁷ತಿವಿನಕಡಿದಸೋಬಕ್ರಿತುಸಂ

⁸ವಳ್ಳರದಮಸೆಯಹೆಜಿಯ

⁹ಅಂಗಕವರದಬಿದ್ದ ಕೇತಗವುಂ

¹⁰ಡನಲನ್ನೋಹವೊಡಲಬಗ

¹¹ಗವುಂಡಹೋಸಿದಕಲ್ಲುಸಕವರ್ಷಸಾಸಿರದನೋಅಯ್ದನೆಯ

93

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅಬ್ಬಾಗಿಲು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿನ ದಕ್ಷಿಣಕ್ಕೆ
ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2' 6" × 2'.

¹ಸ್ವಸ್ತಿಶ್ರೀ.....ಪ್ರತಾಪಚಕ್ರವರ್ತಿ

²ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಾಷ್ಟ್ರದ್ವಿರಾ

³ಜ್ಯೋಗೇಯ್ಯತಿರಲುವಿಜಯೋದಿಸಂ

⁴ವತ್ಸರದಚೈತ್ರಬ ೧೦ಮದಂದು

⁵ಬಡಗರೆನಾಡಸಮಸ್ತಪ್ರಭು.....

⁶ಗಾವುಂಡುಗಳ.....ರದೆಚಿಕ್ಕ

⁷ಬಾಗಿಲ.....

⁸.....ನಾರಾಯಣದೇವರಿಗೆ

(ಇನ್ನು 5 ಪದ್ಧತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

94

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿನ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 2" × 4' 8".

¹ವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ಲು ಚನಿಗಲುಡ

²ನಮಗಮಾರಪ್ಪಗಲುಡಮಾಲಿಂಗಿಯಅಪ್ಪಯನಮಗಚಂ

³ನೆಯಬಿದ್ದ ಮಾಳಿಗೆಯಕೆಲಸವ ಕಟ್ಟಿಸಿದರು

95

ಅದೇ ಹೋಬಳಿ ಮುಟ್ಟುಹಳ್ಳಿ ಗ್ರಾಮದ ಕಿದ್ದೇಗೌಡನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಗೋಡೆ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 4' 9".

¹ಶುಭಮಸ್ತು || ಭೂಯಾದ್ವೈಕುಹನಾಪೋತ್ರೀದಂಷ್ಟ್ರಿಗ್ರೇಯಸ್ಸಭೂರ್ಧಧಾ | ವಿಕಸತ್ತು ಕಕಸ್ಯಗ್ರೇಭ್ರಮ

²ದ್ವೈಮರವಿಭ್ರಮಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭುದಯಶಾಲಿವಾಹನಕವರ್ಷ ೧೮೦೮ ಸಂದವರ್ತಮಾನವಾದ

³ಕ್ಷಯಸಂವತ್ಸರದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಭುಜಬಲಪ್ರತಾಪನರಸಿಂಹ

⁴ಮಹಾರಾಯರುವಿಜಯನಗರೆಯಲ್ಲಿಪೃಥ್ವೀರಾಜ್ಯೋಗೇಯ್ಯತಿರಲಿಕಾಗಿಚಿಕ್ಕರಾಯಪಟ್ಟವನಾಳುವಶ್ರೀಮನ್ಮಹಾ

⁵ಮಂಡಲೇಶ್ವರಘೋಷಾಂಕಚಕ್ರೇಶ್ವರವೆಸಾಳಿದನುಮಂತ್ರಸಂಕಸ || ನಿಗಾಣಜನಾದಿಕೋಲಾಹಲಗಜಪೇಶಕಾಣಸಂ

⁶ಗ್ರಾಮಭೀಮಯಂಬಿರುದಸಮೇತರಾದಲುಮೃತೂರದೇವಣ್ಣೊಡೆಯಕುಮಾರರಾದಮಲ್ಲರಾಜಗಳೆಂಬ

⁷ಸರಳಚಿಕ್ಕರಾಯರುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಲಿಕೊಂ

⁸ಡತಿರಾಮಲಭಟ್ಟರಮಕ್ಕಳಾದಕದವಾಕ್ಯಪ್ರಮಾಣಜ್ಞರಾದಪ್ರತಿವಾದಿಗಜಕೇಸರಿಗಳಾದಆಲಿಕಾರಿ

⁹ಕುರೋಮಣಿಗಳಾದನಾಗಾಭಟ್ಟರಿಗೆಆಜ್ಞೆಯಸಂವತ್ಸರದಮಾರ್ಗಚಿರಬಕಳಅನಾವಾಸ್ಯಾಸೋಮ

¹⁰ವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿದಾರನೆದುಕೊಟ್ಟುಗ್ರಾಮದಶಿಖಾಶಾಸನಕ್ರಮಚಿಕರಾಯರುಆಲಿಕೊಂಡಣ

¹¹ನಾಗಭಟ್ಟರಿಗೆಕೈಕೊಂಡನಾವದನುಗೂರಸ್ತಲದಮೊನಮುಟ್ಟುಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಅರಮನೆಗೆ

¹²ತರುವಕುಳವನುತರದುಸರ್ವಮಾನ್ಯವಾಗಿವಿಕಸ್ವಾಮ್ಯದಅಗ್ರಹಾರವಾಗಿಧಿದಿಕ್ಷೇಪಜಲಸಾ

¹³ಪಾಣಲಕ್ಷಿಣಿಅಗಾಧಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಪ್ಪುಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸಹಿರಂಣ್ಯೋ

- 14 ದಕದಾನಧಾರಾವರ್ತಕವಾಗಿತ್ರಿವಾಚಾದುರನೇರದುಕೊಟ್ಟು ಆಗ್ರಾಮಕ್ಕೆ ತಂದುಹೆಸರ್ಲಿಚಿ
15 ಚಿಕ್ಕ ರಾಯಸಾಗರವಂಬಹೆಸರಮಾಡಿ ಆಗ್ರಾಮದಚತುಃಸೀಮೆಗಳಲ್ಲಿ ಸುತ್ತು ಬರವಾಮನಮು
16 ದ್ರೆ ಕಲ್ಲನುನೆಡಿ ಕೊಟ್ಟು ತಂದುಹೆಸರ್ಲಿಚಿ ಖಾಶಾಸನವನು ಬರಲಿ ಆಗ್ರಾಮದಮುಂದೆನೆಡಿ ಕೊ
17 ಟ್ಟು ಬಿಟ್ಟು ಆಚಿಕ್ಕ ರಾಯಸಾಗರದಚತುಃಸೀಮೆಗಳಯೆಲ್ಲಿ ವಿವರಬೋಪ್ಪಗೊಂಡನಪುರದಿಂ
18 ಪಡುವಲುಕುತುರಿಂವಾಯವ್ಯಕೊಡಗೆ ಹಳ್ಳಿಂಬಡಗಲು ಸೋವನಹಳ್ಳಿಂಕಾಶಾನ್ಯಸರ
19 ಗೂರಿಂಮೂಡಲುಚಿಗುಡಿಹಳ್ಳಿಂತೆಂಕಲುಕುಂಚುಗಹಳ್ಳಿಂನೈಋತೃಇಂತೀಸೀಮೆಗಳಯೆ
20 ಲಿ ಗಳಲ್ಲಿ ಈಶಾನ್ಯಾದಿಯಾಗಿ ಸುತ್ತು ಬರನೆಟ್ಟುವಾಮನಮುದ್ರೆ ಕಲ್ಲ ಗಳೊಳಗಾದ ಆಚಿಕ್ಕ ರಾ
21 ಯಸಾಗರದಚತುಃಸೀಮೆಯಗದ್ದೆ ಪದ್ಮ ಲತೋಟತುಡಿಕೆ ಕಳ ಕುರಾರಅಧುಗೋಭೂಮಿ ಮಗ್ಗ ಮ
22 ನೆವಣ ಅಡಿಕೆ ಮರಯೆಲೆಗುಣಿಸುಂಕುಳಡಾರುಹೊರವಾರು ಅಡತೆರಿಗೆ ಕುಂಬಾರತೆರಿಗೆ
23 ಕಂನಡಿ ತೆರಿಗೆ ಮಾದಾರಿಕೆ ಮೊದಲಾದ ಜಾತಿ ತೆರಿಗೆ ಸಮಯ ತೆರಿಗೆ ಆಲೆಯ ಸುಂಕ ಹೆಡಗೆ
24 ಮೊಟ್ಟೆ ಸುಂಕ ಮೊದಲಾದ ಸ್ಥಾ ವರಸುಂಕ ವಿಶೇಷ ಚರಾದಾಯ ಹುರುಳಿ ಕಡಲೆ ಕಾಣಿಕೆ ಬಡ್ಡಾ
25 ಯ ಮಠ ತೆರಿಗೆ ಮೊದಕ ಕಲ ಸುಂಕ ಸುವರ್ಣಾದಾಯ ಪಟ್ಟ ನೀರು ವಡಕೆರೆ ಕಟ್ಟೆ ಕಾಲು ವೆ
26 ಕಾಲು ವಟ್ಟು ಗ್ರಾಮ ನಿವೇಶನ ಸೀಮೆ ಮೊದಲಾದ ಸಕಲ ಸ್ವಾಸ್ಥ್ಯವನು ನೀವೆ ಅನುಭವಿಸಿಕೊಂಡು
27 ಬಕ್ಕ ಲಮಕ್ಕಳು ಸಹಕರ ದ್ರ ಪ್ರಜೆ ನಾನಾ ಜಾತಿಯಾದ ಬಿಸುಗು ಪ್ರಜೆಯನು ಆಳಿಕೊಂಡು ನಿಂಮ
28 ಪುತ್ರ ಪಾತ್ರ ಪಾರಂಪರ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕ ಸ್ಥಾ ಯಿಯಾಗಿ ಆಚಿಕ್ಕ ರಾಯಸಾಗರ
29 ವೆಂಬು ಗ್ರಾಮವನು ಅನುಭವಿಸಿಕೊಂಡು ಬಹಿರಿಯೆಂದು ಚಿಕ್ಕ ರಾಯರು ಆಳಿಕೊಂಡ
30 ನಾಗಾಭಟ್ಟರಿಗೆ ಸರ್ವಮಾನ್ಯವಾಗಿ ಎಕ ಸ್ವಾಸ್ಥ್ಯದ ಅಗ್ರಹಾರವಾಗಿ ದಾರೆಯನೆರದು ಕೊಟ್ಟು
31 ಬಿಟ್ಟು ಆಚಿಕ್ಕ ರಾಯಸಾಗರವೆಂಬ ಅಗ್ರಹಾರದಮುಂದೆನೆಡಿ ಕೊಟ್ಟು ಖಾಶಾಸನಶೀ
32 ದಾನ ಪಾಲನೆಯೋರ್ವ ಧೈರದಾನಾಚ್ಚೇಯೋನು ಪಾಲನಂದಾನಾತ್ ಸ್ವರ್ಗಮವಾಪ್ನೇತಿ ಪಾಲನಾದಚ್ಯುತಂ ಪದಂ ||
33 ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾಯೋಹರೇತಿ ವಸುಂಧಾರಾಂ ಪಸ್ಮಿರ್ವರ್ಷ ಸಹಸ್ರಾಣಿ ವಿಷ್ಣುಯಾಂಜಾಯತೇತಿ ||

98

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಂಟಪಸ್ವಾಮಿ ಗದ್ದಿಗೆಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3' 9" × 2'.

99—102

ಅದೇ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿ ಗ್ರಾಮದ ನದಿಯಧಡದಲ್ಲಿ ಇರುವ ವಿಶ್ವನಾಥದೇವಸ್ಥಾನದ ತಳಪಾದಿ
ಸುತ್ತಲೂ ಇರುವದು.

ಅರವ ಮತ್ತು ಗ್ರಂಥಾಕ್ಷರ.

103

ಅದೇ ಹೋಬಳಿ ಮರಲಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬಸವನಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 2' 3".

104

ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಜಲದಾರಿಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" x 2' 3".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ತ್ರಯಶ್ರೀಪ್ರಧೀವಲ್ಲ
- ² ಭಂವಹಾರಾಜಾದಿರಾಜಸರಮೇಸ್ವರಂಪರಮ
- ³ ಭಟ್ಟರಕಂದ್ವರಾವತೀಪುರವರಾಧೀಸ್ವರಂಪರಾದವಕುಳಂ
- ⁴ ಬರಂದ್ಯಮಣಿಸಮ್ಯಕ್ತಚೋಡಾಮಣಿಮಲಿರಾಜರಾಜಮ
- ⁵ ಲೆಸರೊಳುಗಂಡರಾಯಪುಲಿಯಗಂಡಭೇರಂ
- ⁶ ಚಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದು
- ⁷ ಗೃಹಮಲ್ಲಚಲದಂಕರಾಮಲುವಿದ್ಯರಾಮಸಭದೋಲ
- ⁸ ಪೂರ್ಮುಕರರಾಜ್ಯನಿಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ
- ⁹ ಚಾರಿಯಪಾಂಡ್ಯರಾಜ್ಯಸಮದ್ವರಣಭಂಗಿ
- ¹⁰ ಗಂಗವಾಡಿನೋಳಂಬವಾಡಹಾನುಂಗಲ್ಲುಕೊಂ
- ¹¹ ಚಗಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನ
- ¹² ಕನ್ನಡಕಾಡವಕುಲಯದೆಯಮಯಪ್ರವೇಸಪ್ರ
- ¹³ ತಾಪ್ರೀವಿಪ್ಪನ್ನವರ್ಧನಹೊಯಿಸಳಭುಜಬಲ್ರೀವೀರ
- ¹⁴ ಬಲ್ಲಾಳದೇವರಸರುಪ್ಪಿದ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು
- ¹⁵ ಸಕವರಿಪ್ಪ ೧೫೬೬ನೆ ಶ್ರೀಮುಖಸಂವತ್ಸರ

- ¹⁶ ದಲಕಾಡಬ ಂಬು ಶ್ರೀಮನುಮಹಾಪ್ರಧಾ
 - ¹⁷ ನಂದಾಡಿಯಸೋಮೆಯದಂಣಾಯ್ಕ ರಕುಮಾ
 - ¹⁸ ರಬಲ್ಲಪ್ಪದಂಣಾಯ್ಕ ರುತಳಕಾಡರಾಜರಾ
 - ¹⁹ ಜಪುರವಿಳುಪುರಪಂಚಮಲಸತ್ತ ನಾವತಿಸೋಮಣ್ಣ
 - ²⁰ ವೊಡೆಯಣ್ಣ ನವರುಸರಗೂರಸೆಟ್ಟಿಗವುಡನಮಗೆ
 - ²¹ ಮಾದಿಗವುಡಂಗಿಹಾಹನವಾಡಿಯಗದ್ದೆ ಬೆದ್ದ
- ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.
- ²² ಲುಚತುಸ್ಸೀಮೆಯಲುಳ್ಳಭೂಮಿಯನು
 - ²³ ದಾರಾಪುಟ್ಟುಕೆಸಲುವಂತಾಗಲಣವದಂ
 - ²⁴ ನಾಯ್ಕ ರುಸ್ತಾನಿಕರುಮಾದಿಗರುಳತೂರೈಜಲ್ಲ
 - ²⁵ ಂಡಿಯಾಗಿದರಚಂದ್ರ . . . ದರನಚಾರಕೆ
 - ²⁶ ಸಲುವಂತಾಗವೊಡಂಬಡೆಯಾಗಿಕೊಟ್ಟಸಿಲಾಶಾ
 - ²⁷ ಸನಮಂಗಳಮಹಾಅರಮನೆಯಾನು ರೆರಣ
 - ²⁸ ದಸೆನಬೋವವಿಸ್ವಸಂಗಿಳಿರಡಬಲ್ಲಪ್ಪ
 - ²⁹ ದಂಣಾಯ್ಕಂ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೊಡಗಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಭದ್ರೆಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 8".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
- ² ಹನಕವಪ್ಪ ೧೫೫೦ ಸಂ
- ³ ದವರ್ತಮಾನವಾದವಿಕೃತಸಂವತ್ಸರ
- ⁴ ದ ಗರವಾರುದುಲೂ
- ⁵ ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇ
- ⁶ ಪ್ಪರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಾಚ್ಯುತರಾ
- ⁷ ಯಮಹಾರಾಯರುವಿದ್ಯಾನಗರದಸಿಂಹಾಸನದಲಿ
- ⁸ ಪ್ರಧೀರಾಜ್ಯಂಗೈಯತಂಮಿರಲುಆಸ್ವಾಮಿಯು
- ⁹ ಉಳಿದದನಣಸಣರಾಯರಮಕ್ಕಳುರಾಯ

- ¹⁰ ಣನಾಯಕರುತಳಕಾಡ್ರೀಕೀರ್ತಿ ನಾರಾ
- ¹¹ ಯಣದೇವರಿಗೆಚಂದ್ರಗ್ರಹಣಪುಣ್ಯ
- ¹² ಕಾಲದಲ್ಲಿಅಚ್ಯುತಮಹಾರಾಯರಿಗೆ
- ¹³ ದರ್ಮವಾಗಬೇಕೆಂದುದಾರಾಪೂರ್ವಕ
- ¹⁴ ವಾಗಿಕೊಟ್ಟಮಾಯಣನಪುರದಗ್ರಾಮ
- ¹⁵ ಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆವೊಳಗುಳಅಪ್ಪ
- ¹⁶ ಘೋಗತೇಜಸ್ವಿಮೃಲುಶ್ರೀಕೀರ್ತಿ ನಾರಾ
- ¹⁷ ಯಣದೇವರಿಗೆಸಲುಬುದೆದುಕೊಟ್ಟ
- ¹⁸ ಲಾಶನಶ್ರೀ || ದಾನಪಾಲಯೋ . . .

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹದೇವಮ್ಮನ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 1' 2".

¹ ದಂಪತ್ತಿಸಂ	⁵ ಪ್ರದ್ವಿರಾಜ್ಯಂಗಯತ್ತಿರೆ
² ವತ್ಸರದಆಪಾಡರು	⁶ ದೇವರಾಯಆರ್ದರ
³ಶ್ರೀವೀರಪ್ರ	⁷ಮದರನಾಡಕಾಲುಮ್ಮ
⁴ ತಾಪಚಕ್ರವರ್ತಿ....ಯರು	⁸ ಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನು..

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ಅದೇ ಹೋಬಳಿ ಸರಗೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಉರುಬಾಗಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 8" x 3'.

¹ ಹೊಸಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು	⁷ ಸಲವಂತಾಗಿಹೊಟ್ಟುಕೊಡಗೆವೇರಮುನ್ನ ನಾಹೊ
² ಪ್ರದ್ವಿರಾಜಿಯಂಗಯತ್ತಿ ರಲುತಳ	⁸ ಲಲಿಕಂಪುರವಸೆಟ್ಟುಕೆಪಿಯವೀರಬಳಸನುನಾಯ
³ ಕಾಡಾದರಾಜರಾಜಪುರವಿಳುಪುರಸಂಚ	⁹ ಬಬ್ಬ ಪಟನಯರಕ್ಕಗ ಲಬಬ್ಬ ಗಾಳಬೆಲಹುಣಿ
⁴ ಮಟ್ಟಸ್ತಾನಾಪತಿಗಳುಮಾರಲಿವೆಮ್ಮಣ್ಣ ನವ	¹⁰ ಸಿತ್ತೊಣಕಾಲವೂರಮುನ್ನ ಣಬಲದಬಬ್ಬ
⁵ ರುದುಮ್ಮರ್ತಿಸವತ್ಸರದವೈಶಾಖಬಹುಳಸಂ	¹¹ ಯ್ಯರುಮೈಸಾಲುಬವುಕದ....
⁶ ಚಮಿಆದಿತ್ಯನುಗಮಾದಿಗವುಡೆಂಗಿದರಾಮಾ	

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ಅದೇ ಗ್ರಾಮದ ಮೂರಿ ಚಾವಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 6".

¹ ಶ್ರೀಮತುಸಜ್ಜ ನಶುದ್ಧವಾಚಾರಸಂಪಂ	⁵ ರಗೂರಗ್ರಾಮಕ್ಕೆ ಸಾಸನವನಿಲಿದೆನುದೇಸಾಬಾಗದಲಿಂಗ
² ನರಾದದೇವಾಪ್ರದ್ವಿಮಹಾಮತುಮೊಪ್ಪಿತವಾಗಿನಂಜರಾಜಮೊ	⁶ ದಪರ್ಕರುಕಾಣಿಕೆಯತೆಕೊಳಲಿಲಾಯಿದಕ್ಕೆ ತಪ್ಪಿದರೆ
³ ಚೆಯರವೊಪ್ಪಿತವಾಗಿನುನ್ಮಥಸಂವತ್ಸರದಜೇಷ್ಠಶುಕ್ಲಾತಳ	⁷ ವಾಚಾರಕುಲಾಚಾರವೀರಾಚಾರಕ್ಕೆ ಹೊಣ
⁴ ಕಾಡಲಿಂಗದವೀರಕರಿಯವೀರನಮಗಕೆಂಚವೀರನುಸ	⁸ ಗುತಪ್ಪಿದವನೆಹೊಲಿಯವಾದಿಗ

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ಅದೇ ಹೋಬಳಿ ತಿಗಡಹಳ್ಳಿ ಗ್ರಾಮದ ಪುತ್ತರಕ್ಕೆ ಶಿಥಿಲವಾಗಿ ಇರುವ ಮೂರಿ ಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 3" x 2' 2".

¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಾಶ್ರಿಪ್ರದ್ವಿವಲ್ಲ	⁵ ಬೃಜ್ಜ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆ
² ಭಂಮಹಾರಾಜಾದಿರಾಜಂಪರಮೇಶ್ವ	⁶ ರುಳುಗಂಡರಾಯಕುಲಿರಾಯಗಂಡಭೇರುಂ
³ ರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವ	⁷ ಡಕದನಪ್ರಚಂಡಪ್ರಸಾದಯಶೂರಸನಿವಾರ
⁴ ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸ	⁸ ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಪಲದಂಕಭೀಮಚಿಲವಿ

- ⁹ದೈರಾಮಣ್ಯಣಲವಾಡ್ಡೆ ಮುಕರರಾಜ್ಯನಿರ್ಮೂಲ
¹⁰ಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯಪಾಂಡ್ಯರಾ
¹¹ಜ್ಞಾನಮುದ್ರೆ ರಣಭಂಗಿಕರಕಂಗವಾಡಿನೋಣ
¹²ಬುವಾಡಿಹಾನುಂಗಲ್ಲ ಕೋಂಡಗಂಡನಿಸ್ಸಂಕ
¹³ಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನಕಂನಡಕಾಡೆವಿಲಾಸ
¹⁴ದಿಯಮಯಪ್ರವೇಶ್ರೀವಿಷ್ಣು ವರ್ಧನ ಪೋಷಣಳಭುಜ
¹⁵ಬಲವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿದ್ವಿರಾಜ್ಯಂಗೈಯ್ಯ

- ¹⁶ತಿರಲುಸಬವರುಷ ೧೦೬ನೆಯಚತ್ವರಸಂವತ್ಸರ
¹⁷ದಮಾಗ್ಗಸಿರರು ೧೫೦೩ನೆಯತಳಕಾಡರಾಜರಾಜ
¹⁸ಪುರವಿಳುಪುರಂಪಂಜಮಠಸ್ಥಾನಾಪತಿನಾಗಪಂಡಿತರ
¹⁹ಮಕ್ಕಳುಮಲ್ಲಪನವರು ಕಾಳಚಕ್ರನವರಳುಮಾರಹಳೆಬಾನಿಗ
²⁰ಕಾಲಚಕ್ರಗೈಯಾಕಾಲಚಕ್ರನಮಕ್ಕಳುದರದಚಕ್ರಗೆ
²¹ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಕುಂ ಪರಿಯಂತರ
²²ವಿಷ್ಣುಸಂವತ್ಸರದಕಾರ್ತಿಕಕುಂ ಪರಿಯಂತರ..

(ಇನ್ನು 21 ಪಟ್ಟಿಗಳು ಮತ್ತು ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ 12 ಪಟ್ಟಿಗಳು ಹೀಗೆಯೇ ಸಾಲೀಯಾನ ಲೆಕ್ಕಗಳು.)

110

ಶಿವನಸಮುದ್ರದಲ್ಲಿ ಜಹಗೀರಿದಾರರ ನಿವಾಸಕ್ಕೆ ಪಕ್ಕದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಇಂಗ್ಲೀಷ್ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 3' 3" × 2'.

111

ಶಿವನಸಮುದ್ರಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಭದ್ರದೇವರ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ
 ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" × 3'.

- ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀನಾ
²ಹನಕವರುಷ ೧೫೦೬ನೆಯ ಕ್ರೋದಿಸಂವತ್ಸರ
³ದಶ್ರವಣಶುದ್ಧ ೫೫ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀ
⁴ವೆಂಕಟಪತಿಯರುಪ್ರಧ್ವಿರಾಜ್ಯಂಗೈಯ್ಯತಿರಲುಕ..

- ⁵ನಾಡರಾಮರಾಜನಾಯಕರಕುಮಾರತಿರುಮಲರಾಜನಾ
⁶ಯಕರುಸಜನರುದೇವಾಚಾರಸಂಪನ್ನರಾದದೇಶಾಯಿಗವೆ
⁷ಕಕನಗುತಿಯ .ಮ.....

ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಮಂಚಿನಲ್ಲಿ ಹೂತುಹೋಗಿರುವದರಿಂದಲೂ, ಅದನ್ನು ತೆಗೆಸಿ ಕ್ರಮಪಡಿಸಲು ಅವಕಾಶವಿಲ್ಲದೇಹೋಯಿತು.

112

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಈಶ್ವರ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ತಳದ
 ಪಾಯದ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.

113

ಕಿರುಗಾವಲು ಹೋಬಳಿ ಕಿರುಗಾವಲು ಗ್ರಾಮದ ಈಶಾನ್ಯಭಾಗದಲ್ಲಿ ಗನ್ನೀಖಾ ಸಾಹೇಬರ
 ದಿವಾಖಾನಾ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' × 1' 6".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರ
².. ಕನೂರದೇವರಪ್ರಧ್ವಿರಾಜ್ಯ
³ಂಗೈಯ್ಯತಿರಲುಕವರುಷ

- ⁴೧೫೪ ಸಂಧುಅಂಗೀರಸಂ
⁵ವತ್ಸರ.. ೫೫ ಶ್ರೀಮನುಮಹಾ
⁶ಪ್ರಧಾನಂ.....

(ಮುಂದೆ ನೆಲದಲ್ಲಿ 5 ಅಡಿ ಕಲ್ಲು ಹೂತು ಯಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮುಲಗೋಡು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳ್ಳಿಬಾಗಲು ದಕ್ಷಿಣಕಡೆ ಜಗಲಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 1'.

ಪೂರ್ವಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

¹ ಪ್ರಜ್ಞೋತ್ಪತ್ತಿ ಸಂವ

² ತ್ಸರದವಯಿಶಾಖ

³ ಸೋಮದಂದುಸ್ವಸ್ತಿ

⁴ ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ..

⁵ ತ್ರಿಶ್ರೀವೀರಬಲ್ಲಾಳ..

⁶ ವರುಪುಧ್ವಿರಾಜ್ಯಂಗೆ..

⁷ ತ್ರಿರಬ್ಯಮನುಮ

⁸ ಹಾವುಂಡಳೇಶ್ವರಂ

⁹ ಕೊಯಳರೈನಾಗರ

¹⁰ ದಮೋಲಿಗೋಡಬಿ

¹¹ ಬೈಯನಾಯ್ಕ ನಮ

¹² ಕ್ಕಳುಅಂಕಂ.....

¹³ ಸಂಭವಂಣಿ.....

¹⁴ ಮಂಡಳಿಕವೇವರ.....

¹⁵ ಭಸನೋಳ ಗಾಡಸಮ

¹⁶ ಸ್ತಪ್ರಜ್ಞನಾಯ್ಕ ರಿಗೆ

¹⁷ ಪಟ್ಟಣವಮಾಡುವಂ

¹⁸ ತಾಗಿಕೊಟ್ಟಶಾಸನದ

¹⁹ ಕ್ರಮವೆಂತೆಂದಣಿ |

²⁰ ಅಪಟ್ಟಣಕ್ಕೆ.....

²¹ ಸೇರಿ.....ಮ.....

²²

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

ದಕ್ಷಿಣಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

²³ ದಮವಂಡಡಿ

²⁴ ತಪ್ಪತವುದಿಬದಿ

²⁵ ದತಲಿವೊಕಳರ

²⁶ ತಾಯಿಂದತಪ್ಪಲ

²⁷ ವುದಾಣಲ್ಲಾಂಣ

²⁸ ನೊಡವೆತಂಮಂ

²⁹ ತಂಮನೊಡವೆತಂ

³⁰ ಣಂಗೆಯಿವರಾರುದಿ

³¹ ಕ್ರಮನೆಯತಾಂಡ

³² ಣಸೆಯಿವರಾರುಯಿ

³³ ತ ಡದೆಕ್ಕೇಳ

³⁴ ಯಿಂಸ್ತಿ ಮಾನು ||

³⁵ ತೊತುನೆದುಕೋಸ

³⁶ ತದವಿಡಿದುಹಾ.....

³⁷ ದುಹೆಂಡತಿಸ

³⁸ ತಡೆಸುದ್ವಿಕಳ

³⁹ ದುಯಿವುಲು

⁴⁰ ಳಗಾಳವ.....

⁴¹ ಪು.....ಲ್ಪ.....

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದುಹೋಗಿದೆ.)

ಉತ್ತರಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

⁴²

⁴³

⁴⁴

⁴⁵ ಹತ್ತಂ.....

⁴⁶ ಮನೆವೆ.....

⁴⁷ಲು.....

⁴⁸ಗಂ.....

⁴⁹ ಯಿಮ.....

⁵⁰ ಮಾಡಿಪ್ಪನೊ.....

⁵¹ ಯಿವ.....

⁵² ತ.....

⁵³ ಯಿವರಕ್ಕಿಗ.....

⁵⁴ ತ್ತಲು.....ಯ.....

⁵⁵ ಡಂದಂ.....

⁵⁶ ತಂನೈಯು.....

⁵⁷

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದು ಅಕ್ಷರಗಳು ಹೋಗಿರುತ್ತವೆ.)

115

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುಂಬಗೋಡು ಗ್ರಾಮದ ಬಸಿನಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀವೀರಸೋಮೇಸ್ವರಪ್ರಭುಪ್ರೀತಿಯಾ

²ಜ್ಯೋಗೇಯುತಿ ರಲುನಾರಾಯಣಸಂಮತು

³

⁴ರುಸಂತೋನೂರಯಿಗ್ಗ ಲೂರಭೂಮಿವಾಜರಸಿರಿಯಗವಿಡ

⁵ನಮಗರಾಯತಮ್ಮಂಕಾದಿಹತ್ತ ಲ್ಲಗನೇಣಲೂರತೋಣನೂರು

⁶ಬಿಟ್ಟುಕೊಡಗಮಾದಿಗಹಳ್ಳಿಯವರೆಮಾ

⁷ರರುಸಾವಿರನಾಕೊಸಲಗಂ

(ಇನ್ನು 2 ಪಟ್ಟಿ ಅಕ್ಷರಗಳಿರುವಂತೆ ತೋರುತ್ತೆ, ಕಾಣುವದಿಲ್ಲ.)

116

ಅದೇ ಹೋಬಳಿ ಕಲ್ಕುಣಿ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

.....

ತುಣುವಮಗುಚ್ಚಿ ವೀರಗಲಿಯಾಗಿಸುರಲೋ....

117

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಶ್ವರ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ಶ್ರೀಮತುಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿ

²ಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜವೀ

³ರಗಂಗವಿಷ್ಟು ವರ್ಧನಶ್ರೀಬಲ್ಲಾಳದೇವಪ್ರ

⁴ತುವಿರಾಜ್ಯೋಗೇಯುತಿ ರಬಡಗರೆನಾಡಹಿ

⁵ರಿಯಕಾಲುಕಣಿಯಮದಿರಜಹೆಗ

⁶ಡೆಬಡರನಾಗೇಸ್ವರದೇವರಮಾಡಿದೇ

⁷ವಾಲ್ಯವನೆತ್ತಿ ಸೀದೇವಗೆವಿ....

⁸ಬಡಗರೆನಾಡಸಮಸ್ತ ಪ್ರಭುಗಳು..

⁹ಗಳನಾಡಲರಸು....

(ಇನ್ನು 12 ಪಟ್ಟಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

118

ಅದೇ ಹೋಬಳಿ ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ದಾಖಲಿ ಸೋಮಶೆಟ್ಟಿಪುರದಲ್ಲಿ ಲಿಂಗಯ್ಯ ಮತ್ತು ನಂಜಯ್ಯನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2'.

¹ವಿಕ್ರತುಸಂವತ್ಸರದ

²....ಆಮಿನಾಡ್ರೀಮದಶೇ

³ಷಮಹಾಜನಂಗಳು..

119

ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ತಳವಾರನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 10" x 1' 10".

¹ಶೋಕ್ತೀಭುಜಯ

²ರವನಗಕಪೆಮನ

³ಗವುಡಮಹಪರ

⁴ಪಟ್ಟಮಾಡಿತೊಯಹೊ

⁵ಲದವನಿಲಿಸದಂ

120

ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಕರಿಕಲ್ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 4'.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂನಂದಿನಾ
- ²ಧವೀರಚಕ್ರವತ್ತಿ ಮಾಜ್ಯಯದೇವರೈಕುಮಾರಹಗಣಿಗಳು
- ³.....ತೈಲಿಂಗೈ.....ಗೊಂಡ.....
- ⁴.....ಕಾಲಯುಕ್ತಿ ಸಂವತ್ಸರದ
- ⁵.....ಪುಣ್ಯಕಾಲದಲ್ಲಿ

(ಇನ್ನು 4 ಪದ್ಯಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

121

ಅದೇ ಗ್ರಾಮದ ತಳವಾರ ತಿಮ್ಮನ ವಲದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಸ್ತುಂಗಶಿರಸ್ತು ಬಿಡುಂಡ್ರಾಮ
- ²ರ(ಚಾರ)ವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತು ಛಾಯಾರಂಭವೇ || ರಕ್ಷಾಯೈಜಗ
- ³ತಾಂಭೂಯಾದ್ಧ ಯಾಳುದ್ವಿರದಾನನಃ | ಪಾಥಶ್ರೀಡಾವಿಧಾಯಸ್ಯಪಲ್ವಲಂತಿಪಯೋ
- ⁴ಧಯಃ || ನಮಸ್ತು ಸ್ತೈವರಾಹಾಯದ್ಧಂಪ್ರಾನ್ಮನಾಳಮೂರ್ಧನಿ | ಸಪ್ತದ್ವೀಪವತೀಪೃಥ್ವೀ
- ⁵ಲೀಲಾಸ್ರಗಿವದೃಶ್ಯತೇ || ಸ್ವಸ್ತಿಶ್ರೀಕಮಲಾಲಯಾನುಜತಯಾದೀವ್ಯನ್ನಭೋಮಂಡಲೇ
- ⁶ನಕ್ಷತ್ರಾಧಿಪತಿಪ್ರಭಾಭಿರನಿರಂದಿಬ್ಜಂಡಲೋಲ್ಲಾಸಕೃತಃ | ಹೀರಾಬ್ಧಿಪ್ರಭವಃಕ
- ⁷ಳಾನಿಧಿರಿತಿಶ್ರಾತಃಸುಧಾಂಕುಃಸ್ವಯಂಮೌಳಿಯಸ್ಯವಿಭೂಷಣತ್ವಮಗಮಚ್ಛಂಭೋ
- ⁸ಭವಾನೀಪತೇಃ || ವಂಶೇತಸ್ಯೈವಸಂಜಾತೋಯದುರ್ನಾಮಮಹೀಪತಿಃ | ಯದ್ವಂಶಜೇನಭೂರೇಷಾವಾ
- ⁹ಸುದೇವೇನಪಾಲಿತಾ || ಯಸ್ಮಿನ್ಸಂಗರಜಿಹ್ವಭಂಗುರಭರಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಭೃತಾಂಸಂಘೈರ್ಭಂಗ
- ¹⁰ಮುಪಾಗತೈರಪಿಗತಾಬಿಬ್ಜಂಡಲೇಸಂಭ್ರಮಾ | ತತ್ತೀರ್ತಿರ್ವಿವರೀಪುಗಚ್ಛತಿಪುರೋದಿಬ್ಜಂಧವಂ
- ¹¹ದೇಪ್ತಹೋಸದ್ವೃತ್ತಶಶಿಮೌಳಿಮಂಡನಮಣಿಸೋಭೂನ್ನೃಪಃಸಂಗಮಃ || ತತೋಭೂದ್ಬುಕ್ತಭೂಪಾ
- ¹²ಲಃಸರ್ವಭೂಪಕುಲಾಗ್ರಣೀಃ | ಯತ್ಪ್ರತಾಪಾನಳೇಸರ್ವೇಪತಂಗಂತ್ಯೇರಿಭೂಭೃತಃ || ಕರ್ನಾಟಲಕ್ಷ್ಮೀ
- ¹³ಸವೀರಸಮಾನಯಸ್ಮಿನ್ಮಹೀವೇಮಹನೀಯಕೀರ್ತೌ | ಭೂಮಿಸ್ತಥಾವಾಪವಸುಂಧರಾತ್ವಂ
- ¹⁴ಧೀರೇತಿನಾಮ್ನಪ್ರಥಮೈರ್ಗುಣೋಘೈಃ | ಉದಯಮುದಯಶೈಲಾದುದ್ಯದುದ್ಧಮತೇಜಾಶಶಧರ
- ¹⁵ಇವಬುಕ್ತಕ್ಷ್ಮಪತೇಸ್ತುಂಗಮೌಳೀಃ | ಹರಿಹರನರಪಾಲಾಃಪ್ರಾಪುರಾಣಸಮಸ್ತಾಕರದೃ
- ¹⁶ತವಸುಪೂರ್ವಪೂರಯತಃಪೂರ್ಣಧಾಮಾ || ಏನಾಕಾರಿಕಲೀಕೃತಾಧಿಕತರೋಯೇನೇಷಘಂ
- ¹⁷ಝಪಥಕಮೌಬ್ರಹ್ಮಪಯೋಜನೀಪ್ರಶಮಿತಾಶೋಪಸರ್ಗಾಪರಾ | ಯೇನಾಂಭೋನಿಧಿಮೋ
- ¹⁸ಖಳಾವಸುಮತೀಧರ್ಮೇಣಸಂರಕ್ಷತ್ರತೇತಸ್ಯನೇಕದಿಗೀಶಪಾಲಿತಯಶೋಬಿಂಬಸ್ಯಸೇ
- ¹⁹ನೋಪಮಾ || ಮೇಳಾದೇವೀತಿವ್ಯಾತ್ರಾಪ್ರಪಾರ್ವತೋಸ್ತುಮೇಳನಾ | ಅಸೀದ್ಭಯಾರಮಹೀಭರ್ತುಃ
- ²⁰ರಸ್ತರ್ಧಾಪುಣ್ಯಲಕ್ಷಣಾ || ಇಂದ್ರಸ್ವದೋಪಂಪರಿಹರ್ತುಕಾಮೋಭೂವಾವಧೋಸ್ಯಾಪ್ರತಿಪ

- 21 ನ್ನ ರೂಪಃ | ಪ್ರತಾಪಪೂರ್ವಕಿಲದೇವರಾಯಃ ಪ್ರತಾಪಶೋಭೂಮಿಮಾಲಯತ್ನಃ || ಪ್ರತಾಪ
 22 ವಂಶೇಪರಿವೃಂಭಮಾಣೇಶುಷ್ಣಾಸ್ತು ರಷ್ಣಾ ಅಪಿಮುಸ್ಯರಾಜ್ಞಃ | ರಿಪುಕ್ಷಿತಿಂದ್ರಾಕ್ಷನಿರ
 23 ಸ್ತಶೌರ್ಯಾಕಾಂತಾರವಲ್ಮಿಕಕೃತಾತ್ಮರಕ್ಷಾಃ || ತಸ್ಯದೇವಾಂಬಿಕಾಭತುಗಃಪ್ರತಃಶತ್ರುಪ್ರಮದ್
 24 ನಃ | ವಿದ್ಯಾನಿಧಿವಿಗ್ರಹೇಷಜ್ಞೋವೀರೋವಿಜಯಭೂಪತಿಃ || ತಸ್ಯನಾರಾಯಣೇದೇವ್ಯಾಂಪ್ರಾದುರಾ
 25 ಸೀದ್ಯಶೋಧನಃ | ಪ್ರಾಥಮಪ್ರತಾಪವಿಭವಪ್ರತಾಪಾಶೋಮುಹೀಪತಿಃ || ಗುಣೈರನೇಕೈರವನೀ
 26 ತಳೇಸ್ತು ನಿವಿರಾಜಮಾನಃಸುಕೃತಾದ್ ಕೀರ್ತಿಃ | ನಿಜಾಗ್ರಜಾಪ್ರಾಪ್ತ ಮನಾದಿರಾಜ್ಯಸಾ
 27 ಭೀಕೃತಾರ್ಥವ್ರಜಸಾರಿಜಾತಃ || ತಸ್ಯಸಿಂಹ್ಯಳದೇವೀತಿಭಾರ್ಯಾಸರ್ವಗುಣಾಶ್ರ
 28 ಯಾ | ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಯೇವಶಚೇನಮುಚಿವಿದ್ವಿಪಃ || ತಸ್ಯಾಣಿವಃಪ್ರಾದುರಭೂದ್ಗುಣಾಭ್ಯೋನಾ
 29 ಮ್ನಾ ವಿರೂಪಾಕ್ಷಃತಿಪ್ರಸಿದ್ಧಃ | ರಾಜಾಧಿರಾಜಃಕ್ಷಿತಿಪಾಲಮೌರ್ವದಾನ್ಯಮೂರ್ತಿಃಕರು
 30 ಕೈಕಸಿಂಧುಃ || ನಿಜಪ್ರತಾಪಾದಧಿಗತೈರಾಜ್ಯಸಮಸ್ತಭಾಗ್ಯೈಃಪರಿವೇಷ್ಯಮಾನಃ | ಸಕ್ಷಾ
 31 ಮಾತಃ ಸರ್ವರಿಪುಃಸ್ವಿಜಿತೈರವೇದತೇವೀರವಿಲಾಸಭೂಮಿಃ | ಚುರಿಕಾಭಾಲನೇತ್ರೇತಿವಿ
 32 ಖ್ಯಾತಪ್ರತಿಪನ್ನಧೀಃ | ಮೂರುರಾಯರಗಂಠಾಂಕಃಪರರಾಯಭಯಂಕರಃ || ಹಿಂದೂರಾಯಸುರತ್ಪಾಣಿ
 33 ಏತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ | ತುಂಗಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌ || ದಿವ್ಯಸಿಂಹಾ
 34 ಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ನ ವನೀಮಿಮಾಂ | ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಣ್ಯೋಸಾವಿರೂಪಾಕ್ಷಃಕ್ಷಿತಿಶ್ಚರಃ || ಧ
 35 ರ್ಮಸ್ಯಾನ್ಯನಗತಃಸದ್ಭಿ ಸಂಯುಧರಣಾಸರೈಃ | ಶಾಲೀವಾಹನನಿರ್ಣೀತಕವರ್ಪಕೃಮಾಗ
 36 ತೇ || ರುತುರಂದ್ರಗುಣೈರ್ಯುಕ್ತವಿಧುನಾಯುತವತ್ಸರೇ | ವಿಜಯಾಶ್ವೇತಥಾಮಾಸೇಪ್ರಪ್ತೇಶ್ಚೇವಿಕೇಶ
 37 ತಃ | ಶುಕ್ಲೇಶದಶಮಾಯುಕ್ತೇವಾರೇಚಾಂಗಿರಸಂಜ್ಞಿತೇ || ಸಂಕ್ರಾಂತ್ಯಾಂಮುಕರಾಖ್ಯಾತೇಪುಣ್ಯಕಾಲೇನೈ
 38 ಪ್ರೋತ್ತಮಃ | ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಸರಮೇಶ್ವರಃ | ವಿರೂಪಾಕ್ಷಮಹೀಪಾಲೋಧರ್ಮನ
 39 ದ್ಯಾಯುತಃಸ್ಸುಧೀಃ | ಭಾರದ್ವಾಜಾಯವಿದುಷೇವಿಷ್ಣು ಭಟ್ಟಸುತಾಯಚ | ಪುಟ್ಟಭಟ್ಟಾಬ್ಬವಿದುಷೇಬ
 40 ಹ್ವೃಚಾಯಮಹಾತ್ಮನೇ | ಹಾರಿತಾಯಾಥಯಜುಷೇಶ್ರೀಧರಾಯಸುತಾಯಚ | ವಾಸುಭಟ್ಟಾಯವಿದುಷೇ
 41 ಭಾರದ್ವಾಜಾಯವೈ ಪುನಃ | ಚಾಡಿಭಟ್ಟಾತ್ಮಜಾಯಾಥನೃಸಿಂಹವಿದುಷೇತಥಾ | ರುಗ್ವೇದಿನೇಥಬಿ
 42 ಶಾನೇಸ್ತನಯಾಯಮಹಾತ್ಮನೇ | ಭಾರದ್ವಾಜಾಯವಿದುಷೇಬಹ್ವೃಚಾಯಾಥಧೀಮತೇ | ನೃಸಿಂಹವಿ
 43 ದುಷೇತದ್ವೈಭೀನತಾಯಮಹಾತ್ಮನೇ | ಲಕ್ಷ್ಮಣಾಯಸುತಾಯಾಥಬಹ್ವೃಚಾಯಾಥಭೂಪತಿಃ | ಸರ್ವ
 44 ಣಾ ಭಟ್ಟಮುಖ್ಯೇಭ್ಯೋಸ್ತೋರನಾಡೇಸ್ಥಿತಃಪರಂ | ಹೋರ್ಪಣಾಹ್ವಯದೇಶಸ್ಥಂಹೋಬಲೋಕ್ರೋತ್ರಿಯ
 45 ಸ್ಯೇತ | ಕಾವೇರೀತೀರಸಂಸ್ಥಂಚಗ್ರಾಮಂಸಸ್ಯಫಲಪ್ರದಂ | ಅಳುಗೋಡೀತಿವಿಖ್ಯಾತಗ್ರಾ
 46 ಮಂಸಸ್ಯಫಲಪ್ರದಂ | ಅಮರಾಕಲ್ಪಿತಾರೇಖಾಪಣಃಸ್ವಕಯುತಃಪರಂ | ವೇದತ್ರಿಸು
 47 ಭೂಯುಕ್ತಂವರಾಹಪರಿಕಲ್ಪನಾ | ಸಂಸ್ಥಾಯಾಂಬಾಹ್ಮಣೇಭ್ಯಶ್ಚ ಕ್ರೋತ್ರಿಯಂಕಲ್ಪಿತಃಪರಂ |
 48 ದಾತ್ರೇಸ್ವರ್ಣಸಮಾಯುಕ್ತಮಾದಾಯಸಹಿತಃಪರಂ | ಸಾರ್ಥಕಂಶಚತುಃಸಂಸ್ಥಾಸಹಿತಂ
 49 ಕ್ರೋತ್ರಿಯಂಸಹ | ತಸ್ಯಸಂಬಂಧಮುದಕಮೃತ್ತಿಕಾಪರಿಕಲ್ಪಿತಂ | ನುಗ್ಗಿಳೂತಿವಿಖ್ಯಾ
 50 ತಕಾಳುಪಳ್ಯಯುತಃಪರಂ | ಪುರಾಕ್ರೋತ್ರಿಯಭಾಗೇನಸ್ಥಿತಂಗ್ರಾಮಂಚತುಃಶತಂ | ಪಂಚಾಶದ
 51 ಭಿಕಂಸರ್ವಮಾನ್ಯಂಭೂಪಕುಲೋತ್ತಮಃ | ನಿಧಿನಿಜೇಪಸಂಯುಕ್ತಂಜಲಪಾಪಾಣಮಿ
 52 ತಂ | ಲಕ್ಷ್ಮಣಾಗಾಮಿತ್ರಂ | ಲಕ್ಷ್ಮಣಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿತಂ | ಅಪ್ಪ
 53 ಭೋಗೈಶ್ಚ ಸಂಯುಕ್ತಮಪ್ಯಸೀಮಾಸಮನ್ವಿತಂ | ಶ್ರೀಚಂದ್ರಮೌಡೇವಸ್ಯಸನ್ನಿಧೌನೃಪ
 54 ಪ್ರಂಗವಃ | ಪುರಾಕ್ರೋತ್ರಿಯಕರ್ತೃಭೋಗಭೂಸುರೇಭ್ಯೋಧಭೂಪತಿಃ | ಕಾಳುಪಳ್ಯಯುತಂಗ್ರಾ
 55 ಮಂತುಂಗಭದ್ರಾಸರಿತ್ವತೇ | ಸುಕ್ಷೇತ್ರೇಭಾಸ್ತು ರಾಖ್ಯಾತೇಸಹರಣ್ಯೋದಕಂಪರಂ | ಅಚಂದ್ರತಾ
 56 ರಕಂಪ್ರಾದಾಬ್ಧೀಕ್ತುಂದಾತುಂಯಥೇಚ್ಛಯಾ || ಗ್ರಾಮಸಮಾಪಾದಲೇಶಶ್ರೀವೀರೋದಯ

- 57 ಷಾತ್ರುಜಃ | ಗಜಾಖೇಟಕಮತ್ಯುಗ್ರಂನಮಸಂಸ್ಕೃಪ್ರವೀರತಃ | ಸ್ವಸ್ವಮಿನಂ
58 ಸಮಾಹೂಯಕಾರಯಿತ್ಯಾಜಾಖ್ಯಾಕಾಂ | ವೃಗಯಾಂಹರ್ಯಣೋನಾಮ್ನಾ
59 ಮಹಾವೀರಪ್ರತಾಪವಾನ್ | ಇಂಮಡೀದೇವವಿಖ್ಯಾತೋದ್ವಿಗುಣೀಕೃತರೀ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 60 ತೀಮಾನ್ | ತತ್ಪುತ್ರಃಸರ್ವವಿದ್ಯಾಸುಮೈಚಕ್ಷುಣ್ಯಂಸಮಾಯಯಾ | ತಸ್ಯಾತ್ಮಜೋ
61 ದೇಪಯನಾಮಧೇಯೋವದಾನ್ಯತಃಶೂರತಯಾಪ್ರಸಿದ್ಧಃ | ಭೂದೇವತಾಪ್ರೀಣ
62 ನಚಂದ್ರರೂಪೋದಿಗಂತವಿಖ್ಯಾತನಿಜಪ್ರತಾಪಃ | ಸತಾಧ್ಯಗ್ಗುಣಸಂಯುಕ್ತೋ
63 ದೇಪಯಸ್ತು ಮಹಾಯಶಾಃ | ವಿಜ್ಞಾಪ್ಯಸ್ವಪತಿಂಭೂಪಂವಿರೂಪಾಕ್ಷಃಖ್ಯಾಕಂಮುದಾ | ದಾ
64 ವಯಾನಾಸಸಸ್ಯಾತ್ಮಗ್ರಾಮಂದೇಪಯನಾಮಕಃ | ಸ್ವಸ್ತಿಶ್ರೀಮದಗಸ್ತನಾಥ
65 ನಿಕಟೇಕಾಶೀಪ್ರಯಾಗಾನ್ವಿಕಾಸಾಕ್ಷಾದ್ಧಕ್ಷಿಣವಾರಣಾಸಿರಿತಿಗಯಾ
66 ತ್ರಿಸ್ಥಾ ನಕಂಯತ್ಥಲಂ | ತದ್ವಾ ನಕ್ಷಮಮುತ್ತ ಮಂತ್ರಿಮಕುಟಂಸ್ಥಾನಮಹಾಪು
67 ಣ್ಯದಂಕ್ಷೇತ್ರಂಸಮ್ಯಗುದೀಕ್ಷ್ಯದೇಪಯಮಹಾರೀತಿಪ್ರತಾಪೋಜ್ವಲಃ | ಕಾವೇ
68 ರೀಕಪಿಲೋಭಯಾತ್ಮಕನದೀವದ್ಯಸ್ಥಿತಂಮುಕ್ತಿದಂದಿವ್ಯಂಲಿಂಗಮಿತಿ
69 ರಿತಂಮುನಿವರೈಸ್ತ ಸ್ಮಾದಧೋದಕ್ಷಿಣೇ | ಕರ್ಣಾಖೇರ್ಮರಾಯಕುಂಜರವಿರೂ
70 ಪಾಕ್ಷಕ್ಷಮಾಧೀಶತಾದತ್ತಂಗ್ರಾಮಸುಧಾಳುಗೋಡುರಿತಿವಿಖ್ಯಾತಂಪ್ರಜಾ
71 ಭೀಷುರಂ | ತಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾತಕಾಲುಸಭೈಯುತಸ್ಯಚ | ಶ್ರೀವತ್ಸೋಲ
72 ದ್ವೈಚೋಧಾಮಾಕೃಷ್ಣಭಟ್ಟೋದ್ವಿಜೋತ್ತಮಃ | ಭೂದಾನಂಬಧವಾನ್ವಾಜ್ಞೋವೃತ್ತಿಭಾಜಾಂಘ್ರಿಯಾ
73 ದಿಮಃ | ಗೋತ್ರಶಾಖಾಸಿತುರ್ನಾಮದ್ವಿಜಾನಾಂನಾಮತಃಕ್ರಮಾತ್ | ಲಿಖ್ಯತೇವೃತ್ತಿ ಸಂ
74 ಖ್ಯಾತ್ರಚತ್ವಾರಿವಿವರಣಾತ್ಮಮಂ | ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾವಿಷ್ಟು ಭಟ್ಟತನೂದ್ಭ
75 ವಃ | ಪುಟ್ಟಭಟ್ಟೋರ್ಧವೃತ್ತಿನಾಂಸಃಪ್ಪುಂಶತ್ರಯಮಶ್ನುತೇ | ಹಾರೀತೋಯಾಜುಷೋಧೀ
76 ಮಾನ್ಶೀಧರಾರ್ಯತನೂದ್ಭವಃ | ವಾಸುದೇವಾರ್ಯನಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನು
77 ತೇ | ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾಚಾಡಿಭಟ್ಟಾರ್ಯನಂದನಃ | ವಿದ್ವನ್ನೃಹರಿಭ
78 ಟ್ಟೋಸ್ತಿನ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಾಧಿಪಃ | ಭಾರದ್ವಾಜೋರ್ಧರುಗ್ವೇದೀವಿತಾನೇ
79 ಸ್ತನಯಸ್ಕುಧೀಃ | ಅಷ್ಟಾಂಶೋನತ್ರಯಸ್ಯೋಕೋವೃತ್ತಿನಾಂನರಸಿಂಹಕಃ | ಶ್ರೀವ
80 ತ್ರೋರುಗಧೀತ್ವಲಕ್ಷ್ಯಭಟ್ಟತನೂದ್ಭವಃ | ಲಕ್ಷ್ಮಿನಾಥಾರ್ಯನಾಮಾ
81 ಯಂವೃತ್ತಿಚಾತುಷ್ಠಮಶ್ನುತೇ | ಜಾಮದಗ್ನೋರ್ಯಜುರ್ವೇದೀದೇವರೇಭಟ್ಟನಂದ
82 ನಃ | ವಿಪ್ಲವನ್ನರಸಿಂಹಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ | ವಾಕಿಷ್ಟೋರುಗ
83 ಧೀತ್ವಮಾಯಾಜಾರ್ಯತನೂದ್ಭವಃ | ಮಲಲಟ್ಟೈತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇ
84 ಕಾಮಿಹಾಶ್ನುತೇ | ಚಿಂನಪಾರ್ಯಸುತೋವಿಶ್ವಾಮಿತ್ರೋಲೋಹಿತಪೂರ್ವಕಃ | ವಿ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 85 ಶಪಾಯೋರ್ಧರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ | ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ
86 ತಾಅಪ್ಪಯಾರ್ಯತನೂದ್ಭವಃ | ವಿಸ್ತೃತಪರ್ಯಣೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾ
87 ಮಿಹಾಶ್ನುತೇ | ಭಾರದ್ವಾಜೋರ್ಧರುಗ್ವೇದೀಕಾಮಾಜಾರ್ಯಸುತೋದ್ವಿಜಃ | ಧೀಮಾ
88 ನ್ನರಸಪೋನಾಮವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ | ಹಾರೀತೋಯಾಜುಷೋವಿದ್ವಾನ್
89 ಶ್ರೀಧರಾರ್ಯತನೂದ್ಭವಃ | ದೇವರೇಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ |

- 90 ಜಾಮದಗ್ನೋಧರುಗ್ನೋದೀವಿಪ್ಪು ಭಟ್ಟಸುತೋದ್ವಿಜಃ | ಶ್ರೀರಾಮಭವ್ಯನಾ
91 ಮಾಯಂವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ವಿಪ್ಪು ವೃದ್ಧೋಧರುಗ್ನೋದೀಕೇಶವಾರ್ಯತ
92 ನೂದ್ಧ ವಃ | ಸೋಮನಾಥಾರ್ಯನಾಮಾಯಂವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಹಾರೀತೋಯಾ
93 ಜುಷೋಧೀಮಾನಸಿಂಗಣಾರ್ಯತನೂದ್ಧ ವಃ | ಭಾನುಭಟ್ಟೋದ್ವಿಜವರಃಸಾರ್ಥ್ಯ
94 ಕಾಂವೃತ್ತಿ ಮಶ್ವತೇ | ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ಸ್ಯಸಿಂಹತನಯಃಸುಧೀಃ |
95 ದೇವಣಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಭಾರದ್ವಾಜೋಯ ಜಾರ್ವೇ .
96 ಕಾಮದೇವಾರ್ಯನಂದನಃ | ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಬಲಪಾರ್ಯತೇತಿ
97 ಶೃತಃ | ಭಾರದ್ವಾಜೋಯಜಾರ್ವೇದೀತಿರಾಮಲೇಭಟ್ಟಸಂಭವಃ | ಅರ್ಧವೃ
98 ತ್ತೇರಧೀಶೋಯಂಹಾರ್ಯಪಾರ್ಯತೇತಿಶೃತಃ | ಕಾಂಡೀಶೋರುಗಧೀತ
99 ಶ್ಚಚನಪಾರ್ಯತನೂದ್ಧ ವಃ | ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಚನ್ನ ಪಾರ್ಯತೇತಿ
100 ವಿಶೃತಃ | ತುಗ್ಗಿ ಲೂರಸ್ಥ ವೃತ್ತಿನಾಂಸಂಖ್ಯಾಶಾತ್ರವಿಲಿಖ್ಯತೇ | ಭಾರದ್ವಾ
101 ಜೋರುಗಧ್ಯೇತಾಕಾಮದೇವಾರ್ಯನಂದನಃ | ಅಗಸ್ತ್ಯನಾಥನಾಮಾಯಂ
102 ಸಾರ್ಥ್ಯಕಾಂವೃತ್ತಿ ಮಶ್ವತೇ | ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನದೇವಣಾರ್ಯಸ್ಯ
103 ನಂದನಃ | ಮಲಾರಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಹಾರೀತೋಯಾ
104 ಜುಷೋದಿವ್ವಾನಸಿಂಗಣಾರ್ಯತನೂದ್ಧ ವಃ | ಲಬಪಾರ್ಯತೇತಿವಿಖ್ಯತೋ
105 ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ವತೇ | ಅಲುಗೋಡಪ್ರಥಮಸ್ಥಳದನೀರುಮಣಿ
106 ಗಸಲುಪಭಾಗೇಯವೃತ್ತಿ ಗಳವಿವರ || ವಿಶ್ವಾಮಿತ್ರೋರುಗಧ್ಯೇತಾ
107 ಸೋಮನಾಥಾರ್ಯಯಜ್ಞಜಃ | ಅಗಸ್ತ್ಯನಾಥಯಜ್ಞಯಂವೃತ್ತಿ ಮೇಕಾಮಿ
108 ಹಾಶ್ವತೇ | ವಾಃಪ್ರೋರುಗಧೀತಶ್ಚ ಮಲನ್ಯಾಥಾರ್ಯನಂದನಃ | ಮಾಯಿ
109 ಭಟ್ಟೇತಿವಿಖ್ಯತೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಭಾರದ್ವಾಜೋಯಜುಷಾಖೀಕಾಮಣಾರ್ಯಸುತಃ

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 110 ಸುಧೀಃ | ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಬಕ್ಷ್ಮಣಾರ್ಯತೇತಿವಿಶೃತಃ | ಕಾಶಿಕೋಯಜಾರ್ಧ್ಯೇತಾಜನ್ನ ಪಾರ್ಯತಶ್ಚಜಃ
111 ಸುಧೀಃ | ದೇವರೇಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿ ತ್ರಯಮಿಹಾಶ್ವತೇ | ಹಾರೀತೋಯಜುರಧ್ಯೇತಾ
112 ನಾಗಪಾರ್ಯತನೂದ್ಧ ವಃ | ಲಬಣಾರ್ಯತೇತಿವಿಖ್ಯತೋವೃತ್ತಿ ಮೇಕಾಮಿ
113 ಹಾಶ್ವತೇ | ಕಾಂಡೀಶೋಯಜುರಧ್ಯೇತಾರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ | ಹರಿ
114 ರ್ಯಪಾರ್ಯತೋದ್ವಿಜವರೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಜಾಮದಗ್ನೋರುಗ
115 ಧ್ಯೇತಾನಂಜಿನಾಥಾರ್ಯನಂದನಃ | ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಸಿಂಗಣಾ
116 ರ್ಯತೇತಿವಿಶೃತಃ | ಜಾಮದಗ್ನೋಧರುಗ್ನೋದೀಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ |
117 ವಿಪಶ್ಚಿನ್ನ ರಸಿಂಹಾರ್ಯತೇವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ವತೇ | ಭಾರದ್ವಾಜೋರುಗ
118 ಧ್ಯೇತಾದೇವಪೋಪಾಧ್ಯನಂದನಃ | ಲಬಪೋಪಾಧ್ಯನಾಮಾಯಂವೃತ್ತೇರ
119 ರ್ಧಮಿಹಾಶ್ವತೇ | ಭಾರದ್ವಾಜೋಯಜಾರ್ವೇದೀವರದೋಪಾಧ್ಯನಂದನಃ |
120 ಅನ್ನ ಪೋಪಾಧ್ಯನಾಮಾಯಂವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ವತೇನ || ಹಾರೀತೋಯಾ
121 ಜುಷೋಧೀಮಾನಮಲಣಾರ್ಯಸುತಃಸುಧೀಃ | ಪಾದವೃತ್ತೇರಧೀಶೋಯಂ
122 ಸ್ಯಸಿಂಹಾರ್ಯತೇನಾಮುಕಃ | ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ವಂಸಪಾರ್ಯ
123 ತ್ತಜಃಸುಧೀಃ | ಪಾದವೃತ್ತೇರಧೀಶೋಯಂಮೈಲಾರೀಲೋಕವಿಶೃತಃ |

- 124 ಕಾಶ್ಯಪೋರುಗಧೀತೃ ರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ | ಪಂಡರೀದೇವ
125 ವಿಖ್ಯಾತೋವೃತ್ತೇರರ್ಥಮಿಹಾಶ್ನುತೇ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರ್ಮ
126 ಲ್ಲಾರ್ಯಾತ್ಮಜಸುಧೀಃ | ಅರ್ಥವೃತ್ತೇರಧೀಶೋಯಂತಿಂಮಣಾರ್ಯೇತಿವಿಶ್ರುತಃ |
127 ಭಾರದ್ವಾಜೋಯಜುಶ್ಚಾಖೀವಲ್ಲಪಾರ್ಯಸ್ಯನಂದನಃ | ಸಿಂಗಣಾರ್ಯೇತಿ
128 ವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಮಾ
129 ಯಿಭಟ್ಟಾತ್ಮಜಸುಧೀಃ | ಮಾಯಾವಾರ್ಯೇತಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
130 ಹಾಶ್ನುತೇ | ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ | ರಂ
131 ಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ | ಹಾರೀತೋಯಾ
132 ಜುಷೋಧೀಮಾನ್ಸಿರುಷ್ಣಾರ್ಯಸುತಃಸುಧೀಃ | ವಾಸುದೇವಾರ್ಯನಾ

ಶಿವೇ ಪತ್ರದ ಮುಖಾಂಗ.

- 133 ಮಾಯಂಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ | ಜಾಮದಗ್ನೋರುಗಧ್ಯೇತಾತ್ಪಪ್ಪ
134 ಣಾರ್ಯಸುತಃಸುಧೀಃ | ನಾಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
135 ಹಾಶ್ನುತೇ | ಜಾಮದಗ್ನೋರುಗಧ್ಯೇತಾಮಧ್ಯಣಾರ್ಯಸುತಃಸುಧೀಃ | ನ
136 ರಂಹೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ | ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ
137 ತಾನ್ಯಂಹಾರ್ಯಸುತಃಸುಧೀಃ | ಸೋಮಯಾರ್ಯೋದ್ವಿಜವರಃಪಾದವೃ
138 ತ್ತಿಮಿಹಾಶ್ನುತೇ | ವಾಃಪ್ಯೋರುಗಧೀತೃಶ್ಚಿತ್ತಾಂತನ
139 ಯಃಸುಧೀಃ | ಸಾಯಿಭಟ್ಟೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾ
140 ಶ್ನುತೇ | ವಾಃಪ್ಯೋರುಗಧೀತೃಶ್ಚಾಡಪಾರ್ಯಸ್ಯನಂದನಃ | ನಂ
141 ಜಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ | ವಾಃಪ್ಯೋರು
142 ಗಧೀತೃ ನಂಜಪಾರ್ಯಸ್ಯನಂದನಃ | ಸಾಯಪಾರ್ಯೇತಿವಿ
143 ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ | ವಿಷ್ಣು ವೃದ್ಧೋರುಗಧ್ಯೇತಾ
144 ಕೇಶವಾರ್ಯಸ್ಯನಂದನಃ | ಲಖಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದ
145 ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ || ಮೌನಭಾಗವಗೋತ್ರೋಫೋರುಗ್ವೇದೀನಂ
146 ಜಣಾರ್ಯಜಃ | ಕಾಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾ
147 ಶ್ನುತೇ | ಆತ್ರೇಯೋರುಗಧೀತೃ ಮೌನವಃಕೃಷ್ಣ ಪೂರ್ವಕಃ |
148 ತತ್ಪತ್ನೋಹರಿಭಟ್ಟಾರ್ಯಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ | ಪೂತಿನಾ
149 ಪೋಥರುಗ್ವೇದೀಮಾಯಣಾರ್ಯತನೂದ್ಭವಃ | ಅಲಪಾರ್ಯೇವಿ
150 ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ | ಗೌತಮೋಯಜುರಧ್ಯೇತಾ
151 ತಿಮ್ಮಣಾರ್ಯತನೂದ್ಭವಃ | ದೇವರೇಭಟ್ಟನಾಮಾಯಂಪಾದವೃ
152 ತ್ತಿಮಿಹಾಶ್ನುತೇ | ಗೌತಮೋಯಜುರಧ್ಯೇತಾತ್ಯಾಚಪಾರ್ಯತ
153 ನೂದ್ಭವಃ | ಸೋಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನು
154 ತೇ | ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾಗೋಪಣಾರ್ಯತನೂದ್ಭವಃ | ಗ
155 ಣಕೋವಾಸುದೇವಶ್ಚ ತ್ರಿಪದೀಂವೃತ್ತಿಮುಶ್ನುತೇ | ಭಾರದ್ವಾಜಯಜುರಲ್ಲಪಸುತಪರಿಭಟ್ಟಸ್ಯತ್ರಿಪದೀವೃತ್ತಿ* || ತೈನ್ಯೈಸ್ಸ
156 ಮನ್ವಿತ್ಯಾನ್ವೈರ್ಬಿರ್ದಿಕ್ಷುಪ್ರಾಚಾದಿಪುಕ್ರಮಾತ್ | ಸೀಮಾನೋಸ್ಥಾಗ್ರಹಾ

* ಈ ಉತ್ತರಪಾದವು ಮರತು ಬಿಟ್ಟು ಪತ್ರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

- 157 ರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭುಷಯಾ | ನುಗ್ಗಿ ಲೂರುಕುಲುಪಲ್ಲಿಸಹವಾದತ
 158 ಲುಗೋಡಶೋತ್ರಿಯಭಾಗನೀರುಮಣ್ಣಿ ಸಹವಾದಪ್ರಸಂನಚನ್ನ ಕೇಶ
 159 ಪುರವಾದತಗ್ರಹಾರದಚತುಸೀಮಾವಿವರ || ಮರವಳಿಗದ್ದೆ
 160 ಯಲಿಂಗುಲಿತೆಂಗುಮಾವುಹಲಸುಬಾಳೆ ಬದನೆಕಬಿನಾಲಿಕಾಲುಪಚ್ಚೆಲು

ಶಿನ್ಹ ಪತ್ರದ ಹಿಂಭಾಗ.

- 161 ಪುನಕಾವಲಿಮೊದಲಾದಸಮಸ್ತ ಸುಂಕಸ್ವಾಮ್ಯಸುವರ್ಣಾದಾಯಸ
 162 ಹಸರ್ವಮಾನ್ಯತಲುಗೋಡನೀರುಮಣ್ಣಿ ಸಭಾಗೆಯಹಿರಿಯಕೆರೆಕ
 163 ಟ್ಟಿಕೆರೆಕೋಳಿಗೆರೆಕಳಗುಳ್ಳಯಲಿಗುಳ್ಳೆಗಳತೊಟ್ಟಸ್ಥಳಗದ್ದೆ ಹೊ
 164 ಲಗದ್ದೆ ಯರಡುಕೋಡಿಗಳಿಂದೊಳಗುಳ್ಳಯಲ್ಲಿ ತಿಟ್ಟುಗೋಭೂಮಿಹೊಂನ
 165 ಹಳ್ಳದತ | ಉಪ್ಪಿನಮೊಳೆಗಳಿಗೆರೆಗಳಲಿನೀರುನಿಲ್ಲುವಂಥಾಸೀ
 166 ಮೆಕುಕೆರೆಗೆಸಹಕಾಲುಪ್ರವರ್ವಮರಿಯಾದಮಹಾಜನಂಗಳಿಗೆಪೂ
 167 ವರ್ತೊಡಗಿಸಂದುಬಹಪ್ರಥಮನೀವೇಶನದ್ವಿತೀಯನೀವೇಶನಕಳಕೊ
 168 ಟ್ಟುರತಿಪ್ಪಿಹಳಆರವೆಮೊದಲಾದಸರ್ವಸ್ವಾಮ್ಯತಕಾಲುಪಳ್ಳೆತುಗ್ಗಿ ಲೂರ
 169 ಕೆರೆಕಳಗಣಗದ್ದೆ ತೋಟಕೋಡಗದರೆಕರೆಮಣ್ಣು ಮಧ್ಯಕೆರಿರುಕುಳ
 170 ಹಲಿಗೆಗಳ ಸ್ವಾಮ್ಯತಲಿಯಮರವಳಿಯಸುಂಕತಲಿಸುಂಕಸ್ಥಳ ಸುಂಕಸ
 171 ಮಸ್ಥಳ ಒಳಿಸಹವಾದನುಗ್ಗಿ ಲೂರಚತುಸೀಮೆ || ಈಶಾನ್ಯಾದಿನೆಟ್ಟಕಲಿತೆಂಕ
 172 ಲುಮುರುದುಸುಂಕತ್ತಿ ಅಲಿತೆಂಕಲುನೆಡದಾಂಟೈಯಕೊಳಲಿಂದಪಡುವ
 173 ಲುಮುರುದುರಾಮಗೊಂಡನಪುರದಯಲ್ಲಿ ಸೀಮೆಯದದರಹಣಿಕೆಅಲಿಂ
 174 ಪಡುವಲುಧಾರಕಡುಕಲುಅಲಿಂಪಡುವಲುಮಲಮುರಿಕಳಿಅಲಿಂ
 175 ಬಡಗಲುಮುರುದುಚಿಮುಳಿಯಯಲವದಮರದಿಂಮುಡಲುನೆಟ್ಟ
 176 ಕಲುಬಡಗಲುಅನೆಗಳಅಲಿಂಮುಡಲುಮುರುದುನೀಳನೂರಯಡ
 177 ಸೀಮೆಯಅನೆಗಳಅಲಿಂಮೂಡಲುನಡದುಸುಂಕತ್ತಿ ಯಲಿನೆಟ್ಟಕ
 178 ಲಿಂಕಾಡಿಲುತ್ತು || ಅಲುಗೊಂಡನೀರುಮಣ್ಣಿ ನಸೀಮೊಮೂಡಲುಹೊಂನಡಳದಿಂ
 179 ಮೂಡಗಲುನೆಟ್ಟಕಲುಕಾಳಿಗೆರೆಯಮೂಡನಕೋಡಿಆಗ್ನೇಯಕೋಳಿಗೆ
 180 ರಲುಳಿಗೆರೆಲುನಟ್ಟಕಳರಡುಭೋಗನಾಥದೇವರಿಂಮೂಡ
 181 ಣಹನಿರುಕೋಟೇಮೇಲಣಾಲತೆಂಕಲುಹಿರಿಯಕೆರೆಬಳಿಗೆಬು
 182 ಹ್ತಾಳಾಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದಪಡುವಲುಮಿಟಲತಾಳಿಲ
 183 ನೆಟ್ಟಕಲುಅಲ್ಲಿಂದ ಪಡುವಲುಪಡುವಣಕೋಡಿಆದಿಯಾಗಿಕೆರೆ
 184 ನೀರುಕೂತ್ರಪ್ಪ ಸೀಮೆ | ಆಕರೆಕೋಡಿಮುಂಡಲಿಳಿದುಸವಣಹೊ
 185 ಲನತೆಂಕಣಕೆವರುಗೊಂಡರಲ್ಲಿಂದಆಸವಣನಗದ್ದೆ ಯಪಡುವ
 186 ಣತೆನರಾದಿಯಾಗಿಬಡಗಣನಡೆಯಲು ಅಲ್ಲಿಂಮಾಯಣ್ಣಿನ
 187 ಆರಳಿಯಮಲಕಿಕಿಮೂಡಣಬಂಕನಹಾಳನೈಯುತ್ಯದಮೂ
 188 ಲಿಕೂಡಿವಾಯವ್ಯದಲ್ಲಿಗೊಳತಡಿಯಿನಾರಸಿಂಹದೇವರ
 189 ಮುಂದಣಕಾವೇರೀಸಾಗರಮೇರೆಯಾಗಿಮೂಡಲುನಡದುಹೊ
 190 ಳತಡಿಯಗದ್ದೆ ಬಳಕಿಕಿಕಾಣ್ಯದಲುಪಪರಹಳದ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 191 ಲಿಕ್ಕೂಡಿತ್ತು | ಇಂತೀಚತುಸ್ಸಿಮೆಬಳಗುಳಲಪ್ಪ ಭೋಗತೇಜುಸ್ಯಾ
192 ವ್ಯಸಹಿತವಾಗಿಪುತ್ರಪಾತ್ರಪರಂಪರೆಯಾಗಿ ಸುಖದಿಂಭೋಗಿಸು
193 ವೆಂದುವಿರೂಪಾಕ್ಷಮಹಾರಾಯರು ಈ ಮಹಾಜನಗಳಿಗೆ
194 ಬರಿಸಿಕೊಟ್ಟ ತಾಂಬ್ರ ಶಾಸನ || ಈ ವೃತ್ತಿ ಮಂತರೊಳಗೆ ಆರೊಬ
195 ರುತಮ್ಮ ತಮ್ಮ ವೃತ್ತಿ ಯನೊಂದಿರುಗಳಿಗೆ ಆಧಿಕ್ರಯವಮಾಡಿ
196 ದರ ಆವರು ಬ್ರಾಹ್ಮಣಿಕೆಗೆ ಹೊರಗು ಆವೃತ್ತಿ ಗಳು ಇತಂಡಕೆಸ
197 ಲಲು | ನಿಮಣ್ಣು ಬೆದಲಭಾಗೆಗೊಳಗುಳಲೈವವೈಷ್ಣವಗ್ರಾಮದೇ
198 ವತೆಗಳಿಗೆ ಸಲುವಗದ್ದೆ ಬೆದಲುತ್ತ ಸ್ಥಾನಕೆ ಈ ನ್ಯಾಯೋಗಿಸಲಲು |
199 ಐತಪಾಯ ತನೂಜನ್ತ ವಾಪ್ಪೋಬಪ್ಪ ಚಾಸುಧೀ | ವಲ್ಲಭೋರಾಯ ಸಸ್ಯಮಿ
200 ವೃತ್ತಿ ಮೇಕಾಮಿಹಾಕ್ಷತೇ | ತ್ವಷ್ಟು ಸೀವೀರಣಾಚಾರ್ಯ ಸೂನುಶಾಸನಲೇಖ
201 ಕೆ | ಮಲ್ಲಣಸುಗುಣೋಧೀಮಾನ್ವೃತ್ತಿ ಮೇಕಾಮಿಹಾಕ್ಷತೇ | ಆತ್ರೇಯೋ
202 ಯಾಜುಷೋಧೀಮಾನ್ವಮಾಧವಾರಾಧ್ಯನಂದನಃ | ಶಾಸನಗ್ರಂಥಕೃದ್ವಿ
203 ದ್ವಾನ್ದಗ್ನ ಪಶ್ಚಿಮಕವೃತ್ತಿ ಭಾರ್ | ದಾನಸಾಲನಯೋಮೃತ್ಯುಧೇದಾನಾ
204 ಲ್ಲೋಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ಗಮನಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ |
205 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ಯ
206 ದತ್ತಂ ನಿಷ್ಕಲಂಭವೇತ್ | ಏಕೈವಭಗಿನೀಲೋಕೇ ಸರ್ವೇಷಾಮೇವಭೂ
207 ಭುಜಾಂ | [ನಭೋಗ್ಯ]ನಕರಗ್ರಾಹ್ಯಾವಿಸ್ತದತ್ತಾ ವಸುಂಧರಾ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ
208 ಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ವಿಃ | ಸರ್ವಾನ್ಯೇತಾ
209 ನಿಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ |
ಶ್ರೀ ವಿರೂಪಾಕ್ಷ (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.)

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 210 ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾಯೋಹರೇಚ್ಛ ವಸುಂಧರಾಂ | ಪಷ್ಪಿರ್ವರು
211 ಪಸಹಸ್ರಾಣಿ ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಅನ್ಯೇಷಾಂಚೈದ್ರಿ
212 ತಂಭುಜ್ಜೀಶ್ವಾಪಿಸ್ವಚ್ಛೈದ್ರಿ ತಂನತು | ತತಃ ಕಪ್ಪತರೋನೀ
213 ಚಾಸ್ವದತ್ತ ಸ್ಯಾಪಹಾರಕಃ | ಸ್ಥಾನಮಾನ್ಯಪೂರ್ವಮರಿಯಾದೇಕಃ
214 ಧರ್ಮಕೇಚರಸುಮಕಳುಮಂನೈರುನಾಯಕಮಕಳುದುರ್ಗಾಧಿ
215 ಪತಿಪ್ರಧಾನರುಗಳುಗೊಡುಗಳು ಇವಗಳಿಗೆ ಆರೊಬರು
216 ಳುಬಿದವರು ವಾರ್ಣಾಸೀಲೀಗೋಹತ್ಯಬ್ರಂಹತ್ಯಮಾಡಿದವರು | ಈ
217 ನಮ್ಮ ವರಮೂರು ವೃತ್ತಿ ಗಳಿಗೆ ಕೊಡಿದರು ಪಬಂದಕೆ ಐದೈದುವ
218 ರಹಾನಮರಿಯಾದೆಪ್ರತಿವರ್ಷದಲು ಮಹಾಜನಂಗಳು ಭಾಗಕೊಡವ
219 ಡದು || ಲೇಖಕಸಾರಿಗೆ

ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಬನ್ನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯಿಂದುತ್ತ ರಕ್ಕೆ ಕಲ್ಲುಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—೩ ಮುಖ, ಪ್ರಮಾಣ 7' x 1' 3".

TIRUMAKÚḌLU-NARASĪPŪR TALUQ.

ತಿರುಮಕೂಡ್ಲು ನರಸೀಪುರ ತಾಲ್ಲೂಕು.

1

ತಲಕಾಡು ಗ್ರಾಮದಲ್ಲಿರುವ ಚಿಕ್ಕೈಯಂಗಾರರ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ ಸಿಕ್ಕಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 8" × 1' 8".

¹ ಸ್ವಸ್ತಿಶ್ರೀರಾಜ್ಯಂಪ್ರಭುವಿಕೊಬ್ಬ

² ಣಿಮುತ್ತರಸರಶ್ರೀಪುರುಷಮಹಾರಾಜ

³ ಪ್ರಭುವೀರಾಜ್ಯಂಗೈಪ್ರಭಮವಿಜಯ

⁴ ಸಮೃತ್ಸರಂಕಾರ್ತಿಗೈಪುಣ್ಣ ಮೆಅನ್ನುತಟಿ

⁵ ಕ್ಕಾಡಾಪ್ಪರ್ಪತ್ತಯ್ಯಕ್ಕುಂಸಿನ್ನರಸರುಂದೇವ

⁶ ಸತ್ತಿಆರಸರುಂಮನಸಿಜರುಂವಿನ್ನಪ್ಪಂ

⁷ ಕೈಯಪರಮಕೂಳಮ್ಮಗನ್ನಿರರಕೆ

⁸ ಸಿಗಳಾಣತ್ತಿ ಆಗಪ್ಪಿಟ್ಟಿಟ್ಟು

⁹ ಪ್ರಸಾದಂಗೈಯ್ದಾರಿದಕ್ಕುತೊಂಬತ್ತಿ

¹⁰ ಸಾಸಿರದಾಪ್ರಕೃತಿಗಳಿಲ್ಲರುಂ

¹¹ ಣಿಸಪದಿಬೊ

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೀರ್ತಿನಾರಾಯಣ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಪೂರ್ವ ಭಾಗದ ಕಂಭದಲ್ಲಿ.

¹ ಸಕವರುಷ ೧೦೮ನೆಯ ಪಲ್ಲವಂಗಸಂವತ್ಸರದ

² ಮಾಘಸು ೧೦ ನೋಮರಿಗಬಸವಪನಮಗಚಿಕನಾಗ್ವನಡಮು

³ ವವಿಳಿಯ ೧ಕಂ ನಾಡ ಗ ೧೩೦ ಬ ೧ಗೆ ಎಂದೆಂದುನಡಮುವರು

ಲಕುಮಿನಾಥ.

⁴ ಸಕವರುಸ ೧೦೮ನೆಯ ಪಲ್ಲವಂಗಸಂವತ್ಸ

⁵ ರದಕಾರ್ತಿಕಸು ೧೦ ನೋದೇವರಿಗೆ

⁶ ಬಸಪ್ಪನಮಗ ಚಿಕನಾಗಪನಡಮುವದೇ

⁷ ವರಿಗೆ ೨ ಕಂತೇಲಿಗಿರಿಯತಮನಮಗ

⁸ ರಾಮಗೆವೊಂದು ಗಂ ಪಡಿಕಂಪ ಕಂ

⁹ ಬಿಡಿಗಿಂತೆಬಳ್ಳ ೧ನೂ ಎಂದೆಂದುಕೊ

¹⁰ ಕಂ

3—4

ಅದೇ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

5

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿನಾರಾಯಣ ಉತ್ಸವ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' 8" × 2' 6".

6-12

ಅದೇ ಗ್ರಾಮದ ವೈದ್ಯೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಾಗಲಿನ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

13

ಅದೇ ದೇವಾಲಯದ ಹಿಂದಿನ ಪ್ರಾಕಾರದ ಲಿಂಗದ ಬಾಗಲಿನ ಮೇಲೆ.

- ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದವಾದಶಾಲಿವಾಹನಶಕವರುಷ
- ² ನೌಗ್ರೀಸಂದವರ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಚೇಷ್ಟಬಿಂ
- ³ ಗುರುವಾರಅಷ್ಟಿನಿನ್ನತ್ತಸಿಂಹಲಕ್ಷ ದಲಿಗಜಾರಂಣ್ಯಕ್ಷೇತ್ರದವೈದ್ಯೇ
- ⁴ ಶ್ವರಸ್ವಾಮಿಯವರಪಟ್ಟಿ ಮಬಾಗದಲ್ಲಿಮೈಸೂರಚಾಮರಾಜ
- ⁵ ವೊಡೆಯರುಅಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತರಾದಕೆಂಪವೊಡೆಯರಮ
- ⁶ ಕ್ಕಳುಬಸವಲಿಂಗಣನುಮಾಡಿದಪಂಚಲಿಂಗಪ್ರತಿಷ್ಠಾಸೇವೆ ||
- ⁷ ಯಾಸ್ವಾಮಿಯವರಪಡಿತಕ್ಕೆ ತಳಕಾಡಮಾದರಸವೊಡೆಯರಕಟ್ಟಿಕಾಲುಮೆಯ
- ⁸ ಕೆಳಗೆಆಲಮಡವೆಯನೋಳಗೆಜಿಯಗದ್ದೆ ಬುಳಿಅಯಿದುಬಂಡುಗಗದ್ದೆ
- ⁹ ಯನುಪೂರಿಗಾಲಿಮಲ್ಲಿಗಂಕತ್ತು ವರಹಾದಬೆದ್ದ ಲಭೂಮಿಯನುಬ
- ¹⁰ ಸವಲಿಂಗಂಣನುಕೊಟ್ಟನು || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿ
- ¹¹ ವಸುಂಧರಾಂಪಪ್ಪಿರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶಿಮಿಃ ||
- ¹² ಯಾಭೂಮಿಯಅಪಹರಿಸಿದವ ಒಂಸಾವಿರವರುಷನರಕದಲ್ಲಿಯಿಹನು |

14

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಭೋಗೇಶ್ವರ ಗುಡಿಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಚತ್ಯಾಢನುಸಂವತ್ಸರದ | ² ಕುಲಬಂಣವೊಡೆಯ | ³

15-16

ಅದೇ ಗ್ರಾಮದ ವೈಕುಂಠನಾರಾಯಣ ದೇವಾಲಯದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

17

ಅದೇ ಗ್ರಾಮದ ಮಂಟಸ್ವಾಮಿ ಗದ್ದಿಗೆಯ ನೆಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

18

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ತೆಂಕೆ ಬಾಗಲಿನಲ್ಲಿ ಕೀರ್ತಿ ನಾರಾಯಣ

ದೇವಸ್ಥಾನದ ರಥದಲ್ಲಿ.*

ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಶಕವರುಷಸಾವರದಆರುನೂರನಲವತ್ತು ನೈಂದಸಂದವರ್ತಮಾನವಾದವಿಳಂಬಿನಾಮಸಂವತ್ಸರ
ದಕಾರ್ತಿಕಶುದ್ಧ ೫ ಶುಕ್ರವಾರ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಭುಡಪ್ರತಾಪಶ್ರೀವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣ ರಾಜವಡಯ್ಯೆಯನ

* ಸ್ಥಳದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

ವರು ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿತನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತಿ ರಲುತಳಕಾಡುಶ್ರೀಶೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಚಿಕ್ಕ ದೇವರಾ
ಜವಡಯ್ಯ ಯಿನವರಕೊವಾರತಿಕೆಂಪದೇವಾಜಿಅಮ್ಮಂಣಿಯವರು ನೂತನವಾಗಿಮಾಡಿದಹೊಸರಥೋತ್ಸವಸೇವೆ ಶ್ರೀಶೀರ್ತಿನಾರಾಯಣ
ಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಪಾದಾರವಿಂದಂಗಳಿಗೆ

19

ಅದೇ ದೇವಸ್ಥಾನದ ನೈಋತ್ಯಮೂಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 2" × 2'.

¹ತಾರಣಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧೦

²ವಾರದಲುವೀರಭದ್ರದೇವರನಂದಾದೀವಿಗೆ . . .

³ಣ್ಣ ಪೊಡೆಯರದಮ್ಮ ವಾಗಿತಳಕಾಡದೇವಾಚ್ಚಾವಂ

⁴ . . ನವೊಮ್ಮ ನಮಗವನೂಸರ್ವವಮಾನ್ಯ

⁵ವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಆಗಿಸಲು

⁶ಪೊಡುಯಿದಮ್ಮ ವನಆರೊಬ್ಬರುಆಳು

⁷ಪಿರರಾದಡಿಗೇಯತಡಿಯಲುಕವಿಲೆಯ

⁸ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

20

ಅದೇ ಗ್ರಾಮದ ಕರಿಬಸವನ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಬ್ಬುದಯಶಾಲೀವಾಹನಕವರುಷ೧೫೬೬ ಪಂದವರ್ತಮಾನವಿರೋಧಿಕ್ರತುನಾಮಸಂವತ್ಸರದ ಪಾಲ್ಗುಣಶುದ್ಧ ೧೦೦
ಮಹಾಮಹಂತಮಠದಪಟ್ಟದಕರಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ದಿನದಲ್ಲತಳಕಾಡುನಲ್ಲಿಕ ಶಿವ ಶಿವರಾಮಕ್ಕಳು ರುದ್ರಚಿಟ್ಟಯರುದೇಶಭಾಗದಮಹ
ಮಾಂತಗಿವಿಪ್ರೇತವಾಗಿಮಾಡಿದಂತಾಲಿತವರುಷ೧೫ ನಜನಗೂಡುಜಾತ್ರೆಯಿಂದಚಿತ್ತೈಯಿಸಿಯಿಂದಾಸಾವರದೇವರಗಳಿಗೆಯಂದುಹಗಲು
ರಾತ್ರಿಕೂಡಿಯರಡೂಅವಸರದನೈವೇದ್ಯಮಾಡುವೆಯಂದುಕೈಕೊಂಡುಗದ್ಯಾಣ ೪೦ಕ್ಕೆ ಬಂದಪದ್ದ ಲುಅಲ್ಲಿನೈವೇದ್ಯಮಾಡೋಣಮೈವ್ಯರಮ
ರಕ್ಕೆ ಯಿದಕ್ಕೆ ತಪ್ಪಿದಲ್ಲಿಸಾಕ್ಷಿಗಳಾದೇಶಭಾಗದಮಹಂತಬಸವೇಶದೇವರುರುದ್ರಚಿಟ್ಟಕೊಟ್ಟದ್ದ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

21

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಶಶ್ರೀವೀರನರಸಿಂಹದೇವರಾರಾಜ್ಯವಗೈವಲ್ಲಿಕವರುಷ ೧೫೬೧ ಸಂದವರ್ತಮಾನಪ್ರಭವಸಂವತ್ಸ
ರದವೈಶಾಖಶುದ್ಧ ೧೧ ಗುರುವಾರದಲ್ಲತಳಕಾಡಲ್ಲಿದ್ದ ರಾಜಸಕರಾದ್ರೀವೀರದೋಳವಣಿಕರಾದ ಸಮಸ್ತ ಪ್ರಜೆಗಳಿಗೆಕೊಂಡುಕಾಸನಮಾಕೊ
ಟ್ಟಕ್ರಮವೆಂತೆಂದರೆಮಕ್ಕಳುಯಿಲ್ಲದವರಿಗೆಅಂಣತಂಮಅಳಿಯಮಾವಕರಿಬಾಬ್ಯುರಿಬಾಬ್ಯುಅವರಮಕ್ಕಳು . . . ಅವಡವೆಲ್ಲವದನೀರು
ಬಿದ್ದ ನೆಳನಲುಸತ್ತ ವರನೆಳದುಕಳೆಹಲೂಆಹೆಸರುಕರಕರವಿಲ್ಲಹೇರಿದಡೆಸುಂಕವಿಲ್ಲ ವೀರಿದಡೆದಂಡವಿಲ್ಲಯಂದ ಯಿಮುರಿದಾದಿಯಲ್ಲುಕೊಟ್ಟ
ಕಾಸನಯಿದಕ್ಕೆ ತಪ್ಪಿದವರುಗಂತಿದಿಯಲ್ಲಿಬ್ರಹ್ಮಮಾಣರುಕಪಿಲೆಯನ್ನು ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

22

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಾದೊರಸಮುದ್ರನೆಲೆವೀಡಿನಲ್ಲುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿೀರ್ಮಮಹಾಪ್ರಧಾನಸೋ
ಮೇದಂಣಾಯಿಕರುತಳಕಾಡಾದರಾಜನಪುರದಶೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಪ್ರಾತಃಕಾಲದಮೊಸರೋಗರದಸಮಾರಾಧನೆಗೆಕವರುಷ
ನೆಯಆಂಗೀರಸಸಂವತ್ಸರದಮಾ ಗುರುವಾರದಂದುಕಿರುನಗರದವರುಮಾ ಡಗಳುಸೋಮೆಗದಬತ್ತ ವನ್ನು ಪಡಿಅಕ್ಕಿ ಪ
ಡಿಕೊಳಗ ೮ ೪ ಮೊಸರವಡಿಬಳ್ಳ ೮ ೦|| ಯರಡನ್ನು ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿನಡಿಿಕೊಡುವರುಮಾಸನಡೆವಪಡಿಅಕ್ಕಿ ಕೊಳಗ ೪ ||೦
ಬಳ್ಳ ೮ ೦|| ಸೋಮೇದಂಣಾಯಿಕನುಮಾಡಿದಪಡಿಅಕ್ಕಿ ಕೊಳಗ ೮ ೪ ಅಂತುಕೊಳಗ ೧೪ ಬಳ್ಳ ೧೦

ಮೊಸರೋಗರದಸಂತಪಣಿಮಾಡಿದಧರ್ಮಶೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆ

* ಸ್ಥಳದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂ.

23

ಅದೇ ಗ್ರಾಮದ ಕೋಟಿಕನ್ಯಾದಾನ ರಘುನಾಥಾಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾನ್ವ ಶಾಸನ.

೨ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 9" x 6".

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ¹ ಶುಭಮಸ್ತು | ಹರೇ ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ಯದಂಡಃ
- ² ಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಪತ್ರ
- ³ ಶ್ರಿಯಂದಧೌ || ಶ್ರೀಶಾಲಿವಾಹನಶಕೇಶರನಾಗ
- ⁴ ಬಾಣಸೀತಾಂಕುಸಂಮಿತಶರತ್ನಗತಾಸ್ವಮುಷ್ಕಿನ್ |
- ⁵ ವರ್ಷೇತುಕೋಭಕ್ತತಿಮಾಸಿಶುಕಾವಳಕ್ಷೇಪಕ್ಷೇಪವೈಷ್ಣ
- ⁶ ವತಿಥೌಅವೃತಾಂಕುಸಾರೇ || ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
- ⁷ ಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ | ಕಲ್ಯಾಣಚರತೋವೀರಪ್ರತಾ
- ⁸ ಪಬಿರುದಾಂಕಿತಃ | ಅರ್ಥಿಚಾತಕಸಂದೋಹಸಂತೋಷಜಲ
- ⁹ ತೋಯದಃ | ಪ್ರತ್ಯರ್ಥಿಪೃಥಿವೀಪಾಲಮೌಳಿಲಾಲಿತಶಾಸನಃ |
- ¹⁰ ತುರುಷ್ಕುಶುಷ್ಕುಗಹನದಹನೋದ್ಯದ್ವನಾನಳಃ | ಚಂಡಬಾ
- ¹¹ ಹುಬಿಲೋದ್ಧಂಡಪಾಂಡ್ಯಖಂಡನಪಂಡಿತಃ | ಚೋಳಕೇರಳನೇಪಾ
- ¹² ಳಭೂಪಾಲಕರಿಕೇಸರೀ | ಕೊಂಗವಂಗಕಲಿಂಗಾಭೂಪತ್ಯ
- ¹³ ಮಿರಭಾಸ್ಕರಃ | ಬಿರುದಂತ್ಯಂಬರಗಂಡಸ್ತರುಣೀಜನವಲಯಕು
- ¹⁴ ಸುಮಕೋದಂಡಃ | ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಕೂರೋಧರಣೀ
- ¹⁵ ವರಾಹಬಿರುದಾಂಕಃ | ಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯುಗೀವಿನ್ಯಸ್ತ
- ¹⁶ ವಿಷ್ಣುಗೃಹಃಶ್ರೀಮತ್ಪತ್ನಿಮರಂಗನುಭವಗಡಿಹಿಂಪಾಸನಾಧೀಶ್ವರಃ |
- ¹⁷ ಪ್ರತ್ಯರ್ಥಿಕ್ಷೇತಿಪಾಳರತ್ನಮಕುಟೇನೀರಜಿತಾಂಘ್ರಿಸ್ವಯಂದೇವಪ್ರಾಹ್ಮ
- ¹⁸ ಣರಕ್ಷಣಾಯಸೃಥಿವೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾವಹನ್ | ಆಶ್ರೇಯೋತ್ತಮಂ
- ¹⁹ ಭೂತಆಶ್ರಯನಸೂತ್ರವಾನ್ | ಋಕ್ಕಾಬೀಜಾಮರಾಜಸ್ತಪಾತ್ರಃ
- ²⁰ ಸದ್ಗುಣವಾರಿಧೇಃ | ದೇವರಾಜಸ್ಯತನಯಃದೇವರಾಜಮಹೀಪತಿಃ | ದೇಶೇಹೋ
- ²¹ ಶಲನಾಡಾಖ್ಯೇನಿಜವಿಕ್ರಮಣಾರ್ಜಿತೇ | ನಾಗಮಂಗಳಸಂಕ್ಷಸ್ತೃತ
- ²² ನಸ್ಯಸ್ಥಳೀಕೃತಂ | ಮಂಜೂರಾಹ್ವಯಂಪ್ರಾಪಮಹಾಪ್ರಜ್ಞೋವನೀಶ್ವ
- ²³ ರಃ | ಕುಲ್ಯಾತಟಾಕೋಪವನಶಾಲೀಕೃದೇಶಕಾಲಿನಂ | ಸತಂಕ
- ²⁴ ಭ್ಯಕೇರೇರ್ನಾಮ್ನಃ | ಗ್ರಾಮಸ್ಯವಶವರ್ತಿನಂ | ಉಪಗ್ರಾಮಂಶುಭಕರಂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ²⁵ ತ್ರಪಾಪಫಲಪ್ರದಂ | ಮನೋಜ್ಞಂಭೂರಿತಂಕೇಡೇಸಾಂಜ್ಞಂಸವ್ಯ
- ²⁶ ಸಮೃದ್ಧಿದಂ | ಪ್ರತಿನಾಮ್ನಾದೇವರಾಜಪುರಮಪ್ರತಿಮಂಭುವಿ |
- ²⁷ ಶ್ರೀಶೈಲವಂಕಕಲಶಾಂಬುಧೀತಟಾಸೋಶ್ರೀವೇಂಕಟೇಶ
- ²⁸ ಂವರ್ಧಿತತಾತನಾಮ್ನಃ | ಶ್ರೀಭಾವ್ಯಕೃದ್ವರಗುರೋಸ್ಸತತಃಶಿಲಾಗ್ರ
- ²⁹ ಶ್ರೀಶೈಲಪೂರ್ಣಸುಗುರೋಕುಲಸಂಭವಾಯ | ಲಾಯನ್ಮಹೀಕಾಸ್ತ
- ³⁰ ವಾಪದವೀವಷಿದೇಶಜಾತಿಪ್ರನೀಷಾಯಕ್ಯತಕೇತರವಚನ

- 31 ಯುಗೀದತ್ತಾ ಕರಿಕರ್ಯನರ್ವಪರಿತುಷ್ಟಃ | ಪರಮತಫಂಜನ
 32 ಮಹಾವ್ರಬಂಧಪರಿವಾರಪಾರಪಾರ್ಥಿತೋಜ್ಞಾತಸತ್ಯಸದ್ಗುಣಾ
 33 ಕ್ರಾಂತೋಮಹಿತಃ | ತಾತಾಚಾರ್ಯಸ್ಯತಜ್ಞಸ್ಯಭೂಸಾಲಾಲಂ
 34 ಕರಸ್ಯುಚ | ರಮರುವಪ್ರಸೀಮಾದೇವಾದಿವೃಂದ
 35 . ಉತ್ತಮಸಚ್ಚಿದಾನಂದದೇವಕುಸುಮ ದಾದೃಗ . .
 36 ಕಲ್ಯಾಣಸತೀಪತಿರುಹಿತರಂಪುಣ್ಯದೇದೀಪ್ಯಮಾ
 37 ನಂಪಾತ್ರೇಣಾಗಮನಶ್ರೀಗುರುನಿರ್ದೇರ್ನರಪತೇರ್ದೇವರಾಜಸ್ಯ
 38 ಇಕ್ವೇರಿನಾಮಕಂಕಾಗ್ರಹಾರಂ | ನುಲರಪುರಮಥನಾ
 39 ಕ್ಷತುಪ್ಪಿಸಂಖ್ಯಾನುಜಾಖ್ಯಾಮುದೀಚ್ಯಾಮುಖಯನಾ
 40 ವಿಪುಲತರನ್ನತ್ವಾರಾಜಪ್ರಬಂಧಾನುಮಾಚ | ಪ್ರಪಾಡ . . ರ . .
 41 ಬಿರುದಂತರಾಲಯಾದೇವತಾಗಾರಾಜಾನನಸಿದ್ಧಿಪಾ
 42 ದಿದರ್ಶಮನಲ್ಪದಿವ್ಯದೇಶೇಷುದ . . | ಸುತರ್ಕಶಾಣಕಪಣ
 43 ಪೂರಿತಾಮಲವಚೋಮಾನುಪಾತಯಲಿಪದನ್ನೋಮಃಪರವೇ
 44 ದಾಂತತತ್ತ್ವವೇತ್ತಃ ಕೋಟಿಕನ್ಯಾಪ್ರದಾನೇನಪ್ರಥಿತಾದಾರ್ಯಶಾಲಿನಃ
 45 ರಮಾಕುಮಾರತಾತಾಯುನಾವ್ನಸ್ತಸ್ಯತನೂಭವಃ | ಶ್ರೀಕಟಮರ್ಷಣ
 46 ಗೋತ್ರಕ್ಷೀರಾಬ್ಧಿಪೂರ್ಣಯಶಃಪ್ರವೋದಾರಿತಾಪಂ |
 47 ರಾಯೋದಿತಪರ್ವಜಾತಾಯಮಹೀಭೃತಾಂಗುರುಂಹಿಸ್ವಂತಾ
 48 ಸನಮವೇಕ್ಷ್ಯಗುರವೇತರ್ಕವೇದಾಂತಶಾಸ್ತ್ರಸಾಮ್ರಾಜ್ಯ
 49 ಧಾರಣೀ | ಪರಭಕ್ತಿಪರಜ್ಞಾನಸತ್ಯಸೀಲಮಹಾತ್ಮನೇ | ಯೇಡೂ
 50 ಲಿವಂಶಕುಧರಸಿಖರಸಮರೂಢಸಲಿತವೃಕ್ಷಾಯ |

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 51 ವೇಂಕಟವರದಾಚಾರ್ಯಾಯಾಶುಕ್ರತೃಂತಯುಗಾರ್ಥತತ್ತ್ವನಿ
 52 ಶೇಷತ್ರೇ | ಮಹತ್ಯಸ್ಮಿನ್ಪುಣ್ಯಕಾಲೇರಂಗರಾಟ್ರಿಪದಸಂನಿ
 53 ಧಾ | ಶ್ರೀಮನ್ನಾರಾಯಣಬ್ರಹ್ಮೈಪ್ರಾದಾದ್ಧರಾಪುರಸ್ಸರಂ |
 54 ದತ್ತವೇಂಕಟವರದಾಚಾರ್ಯಾಯಾನೇನದೇವರಾಜೇನ | ದತ್ತ
 55 ಸ್ಯತುಪುನರೈವೇಹಾಸ್ರಂಸಿತೀರ್ಥಸಂಧ್ಯಾತ್ಯಮಿಗಳಿ
 56 ತೇ | ಪ್ರತೀತಾಸಾದೇವರಾಜಪುರಸ್ಕೃತುದೀಪ್ಯತಃ | ಚ
 57 ತುಸ್ಸೀಮಾನಿರ್ಣಯಾದಿಲಿಖ್ಯಂತಸಮಾನಂತರಂ | ನಾ
 58 ಮಾಬಕಾಡೇಹೃದ್ಯಪ್ರತೀಚೀಂದಿರಮಾತ್ರಃ | ತಥಾ
 59 ವಂಕಣಪಲ್ಯಾಖ್ಯಾಪುತ್ರರಾಂದಿರಮಾತ್ರಃ | ಸಾಕು
 60 ಜ್ವರಪುರೇನಾವ್ನಾಪ್ರತೀಚೀಂದಿರಮಾತ್ರಃ | ಮಂಡೇನಾಖ್ಯಾ
 61 ತಥಾಮುಷ್ಮಾದ್ಧಕ್ಷಿಣಾಂದಿರಮಾತ್ರ | ಏವಂವಿಧೃತಃ
 62 ಸ್ತೀಮಾಮಧ್ಯದೇಶಾನುಮಾತ್ರಃ | ನಿಧಿನಿಕ್ಷೇಪಸಲಿ
 63 ಲಸಂಪಾಣಾಕ್ಷೀಣಿಸಂಯುತಃ | ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
 64 ಸ್ಯಾದ್ಯಾಖ್ಯಾಭೋಗಾಪ್ಯನುತ್ತಮಃ | ಸತ್ಯಂಭೋಗ್ಯಾಭವಿಷ್ಯ
 65 ಂತಿತಸ್ಯೃತಸ್ಯಮಹಾತ್ಮನಃ | ವೇಂಕಟವರದಾರ್ಯ

- 66 ಸ್ಯಗ್ರಾಮವರೋಯಂಪೂರ್ವಸ್ಯಜಾತಾನಾಂ | ಭೋಗ್ಯೋವ್ಯವ
67 ಹಾರಾಣಾಮವಧಿಕ್ರಯದಾನವಿನಿಮಯಾನ್ಯಾನಾಂ | ಇಮಂದಿ
68 ವಸವಾರಭ್ಯಗ್ರಾಮವಯಮದಾದಮುಂ | ಪುತ್ರಪಾತ್ರಪ್ರ
69 ಪಾತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ | ಕತೋತ್ತರಂನಿರಾಬಾ
70 ಧಂಸುಖೇನಾನುಭವಂತ್ವಿತಿ | ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾ
71 ಶ್ವಲಯನಸೂತ್ರೀಣಾ | ಋಕ್ಕಾ ಬಿನಾಳಾಮರಾಜಸೂತ್ರೇ
72 ಉಗುಣಾಲಿನಾ | ದೇವರಾಜತನೂಜೇನದೇವರಾಜಮಹೀ
73 ಭೃತಾ | ಪಡಮರ್ಷಣಗೋತ್ರಾಯತಥಾಪಸ್ತಂಬಸೂತ್ರೀಣೇ | ಮ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 74 ಹತಸ್ತಾ ತಪಃರ್ಯಸ್ಯಪಾತ್ರಾಯಗುಣಶಾಲಿನೇ | ರಮಾಕು
75 ವಗರತಾತಾರ್ಯಕುಮಾರಾಯಮಹಾತ್ಮನೇ | ಯೇಷೂರಿವಂಶ
76 ಕುಧರಸಿಖರಸವಾರೂಢಫಲಿತವೃಕ್ಷಾಯ | ವೇಂಕಟ
77 ವರದಾರ್ಯಾಯಕ್ಷಿತಿಧರ್ತ್ರನರಸತೇಗುರವೇ | ಇದಂಸ್ವಹಸ್ತ
78 ಲಿಖಿತೈರಾರ್ಯಾನಾಮಾಕ್ಷರೈಃಕುಭೈಃ | ಸಚ್ಚಿದ್ವಿ ತಂಭೂ
79 ವರಾಹಮುದ್ರಯಾಪ್ರವಿರಾಜಿತಂ | ಸರ್ವಕಾಲೇನಸಂಪನ್ನಂ
80 ತಾಂವ್ರಾಣಸನಮುತ್ತಮಂ | ಪಕ್ಷಿ ಮರಂಗಕ್ಷೇತ್ರೇಶ್ರೀಮ
81 ನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈ | ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂ
82 ಕುಭೋತ್ತರಂಭೂಯಾತ | ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
83 ಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಸ್ರದತ್ತಾ
84 ವಸುಂಧರಾ | ಸ್ಯದತ್ತಾಂಪರದತ್ತಾಂವಾಯೇಷಪರೇತವಸುಂ
85 ಧರಾಂ | ಪಪ್ಪಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇ
86 ಕ್ರಿಮಿಃ | ಸ್ಯದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲ
87 ನಂ | ಪರದತ್ತಾ ಪರಾರೇಣಸ್ಯದತ್ತಂನಿಷ್ಫಲಂಭವೇತ |
88 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇದೋನುಪಾಲನಂ |
89 ದಾತಾತ್ಸರ್ವಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ |
90 ಯಸ್ತೋಪಪದ್ಗುರುರಿವವಿಬುಧಾನುವೇದಾರ್ಥಗರ್ಭವಾಗು
91 ಪೇತಪ್ರದೇವರಾಜನ್ಮಪತೇಃ | ಸಭಾಂಸುಧರ್ಮಾಮಿಯ
92 ಣಾಪ್ತೇ | ತಸ್ಯಾರ್ಥಕೌಶಿಕಾನ್ವಯೋಬುದ್ಧಿಪೂರ್ಣೇ
93 ದಾರಲರ್ಸಿಂಗರಾರ್ಯಸ್ಯತನಯಃತಿರುಮಲಾಳಾ
94 ರ್ಯವ್ಯಾತಾನೀತ್ತಾಂಬ್ರಾಣಸನಶ್ಲೋಕಾನು |

(ಕನ್ನಡಲಿಪಿಯಲ್ಲಿ) ಶ್ರೀ ದೇವರಾಜವಡೆಯರೈಯ್ಯನವರು.

24

ಅದೇ ಗ್ರಾಮದ ಪೋಲೀಸು ಸೈಫುದ್ದೀನ್ ಕೈಸಾಲಿಯ ನೆಲ ಮತ್ತು ಮೆಟ್ಟಿಗೆ ಹಾಕಿರುವ ಬಸ್ತಿ ದೇವಸ್ಥಾನದಿಂದ ತರಬ್ಬಟ್ಟ ಮೂರು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.

25

ಅದೇ ಗ್ರಾಮದ ಕುರಿನಾರಣಗೌಡನ ಮನೆಯ ಕೈಸಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.

¹ಸೀಮಿತದ.....

²ಮೊದಲರ.....ಉರಾಳ ||

²ದುಮೊನ್ನೆ ಮಹಾಪಾತಕನಕ್ಕುಂ

26

ಅದೇ ಗ್ರಾಮದ ಗೋಕರ್ಣ ದೇವಸ್ಥಾನದ ಮುಖಕ್ಕೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

27

ಮೂಲಿಗೆ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" x 2' 2".

¹ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಶ್ರೀರಾಮಕೃಷ್ಣ ಪ್ರಭವೇನಮಃ ಶ್ರೀಗೆ

²ಶಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಚಿಚಂದ್ರಚಾಮರಸಾರ

³ವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿ

⁴ತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸೇಶ್ವರನಾರಸಿಂಹದೇವರಸರು

⁵ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಪ್ಪುರಾಜ್ಯಂಗಿಯುತ್ತಮಿರೆತತ್ಪು

⁶ದಪದ್ಮೋಪಜೀವಿಗಳಮವ್ವ | ಆತ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತಲಕ್ಷೋವಿಷ್ಣು.....

⁷ದೇವಗೆಯುಂಧಾತ್ರೀಸ್ತು ತೃತುಮೆತ್ತಮಂಜಾಚಿಕೆಗುನತೋದರ್ಚಂಪುಟ್ಟಿದಂಪುಣ..

⁸ತ್ತಜ್ಯೇಷ್ಠರಮಾಳಮುತ್ರಿಮುಹಿಮಾವಸ್ವಂಭಸಂರಂಭಕಂ || ಜವನಿಕೆಯೊಡತಿ.....

⁹ಲದ.. ನೀರಭಟಾಪಳಿನೋಡೆಬಳ್ಳ ದಿಂದಲಿಕಲಿನರಸಾಳನರೋಂಬುಜಮಂಜುಯ

¹⁰ಲಕ್ಷ್ಮಿಗೆತುತ್ಸಜವನಿಕೆಗೊಂಡಗಡೆರಮಾಳಚಮೂಪತಿಗಿಂತುಸಾರ್ವದಾಜವನಿ

¹¹ಕೆನಾರಣಾಂಕವಿದುರಾಣತರಾರ್ಪನುದ್ಧಂಡೋರ್ಬಲಂ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ

¹²ಯಶ್ಯಕರವರಂವ ೧೦೦೦ ಸಂದವರ್ತಮಾನವಿಕೃತಿಸಂ | ಮಾಗಶಿರಶು ೧೧ ಮ | ಆ

¹³ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರಮಾಳದೇವದಂಡನಾಯಕರುಂಶ್ರೀಮತ್ಸರ್ವನಮಸ್ಯದಗ್ರಹಾ

¹⁴ರದಕ್ಷಿಣವಾರಣಾಸಿಉದ್ಧ ವಸರ್ವಜ್ಞ ಶ್ರೀರಂಗಪುರವಾದಮಾಣಲಂಕೆಯಲೆನಡೆಸು

¹⁵ವಖಂಡಿಕಬಾಲಶಿಕ್ಷೆವಿಧಮರ್ಕೇತಮಾಣಲಂಗಿಯುಚಲೇಪಮಹಾಜನಂಗಿ

¹⁶ಳಕೈಯುಲಕೂಚಣನಮರಡಿಯದೇವಸ್ವನವರಕೈಯುಲತತ್ಕುಲೋಚಿತಕ್ರಯದ್ರ

¹⁷ವ್ಯವನುಸಾಕಲೋನಹಸ್ತಸ್ಥವಾಗಿಕೊಟ್ಟುಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಂಡಕ್ಷೇತ್ರಉಚ

¹⁸ಮಾಣಲಂಗಿಯುಚ್ಚ ಚಿಕ್ಕ ಮಾಣಲಂಗಿಯಲಿಆಮಹಾಜನಂಗಿಗಳಿಮದ್ಯಕವಾ

¹⁹ಗಿಗದ್ದಕ್ಷೇತ್ರದೊಳಗೆವೃತ್ತಿ ವಂತಅಣಗೋಪಂಕಲಂಣನದುಗದಕ್ಷೇತ್ರದಿಂ

²⁰ತೇಕಲು | ಅರೆಗಟ್ಟಿರೆಬದಹಳ್ಳದಬಡಗಣಪಡುವಣನೀರುವರಿಯಿಸದು

²¹ವಲು | ತಂಕೇಆನೀರುವರಿಯಂಬಡಗಣವೊಬ್ಬಣಂಬಡಗಲು | ಆಮಾ

²²ಣಲಂಗಿಯಮೋಗೂರದ್ವಿಸಂದಿಯಹೇರೊಬ್ಬಿಮೂಡಲು | ಇನ್ನೀಚತುಸ್ಸೀಮಿತ

- 23 ಯಲನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣ್ಣೇತ್ರಲುಅಮಹಾಜನಗಳುಪ್ರತಿವೃತ್ತಿಪ್ರತ್ಯಯ
 24 ಲುಯರಯಬೆದ್ದ ಲುಕಂಬ ೧೪೦೦ ಆಕಲಂನದುಗದಕ್ಷೇತ್ರದಿಂಮೂ
 25 ಡಲು | ಹೆಗ್ಗುಣುವದದೇರೊಬ್ಬೆಇಂತೆಂಕಲು | ಅರೆಗೆಟ್ಟೆಯವೊಳಗೆಹಿಂಪಡು
 26 ವಲು | ಹೆಬ್ಬೆಳದಬಡಗಣ್ಣೀರುವರಿಂಬಡಗಲು | ಇನ್ನೀಚತುಸ್ಸೀಮೆಯಲು
 27 ನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣ್ಣೀವರೆಯಬೆದ್ದ ಲುಆಗಳೆಯಲಿಕಂಬ ೭೬೦೦ ಅನ್ನ ಬೆದ್ದ
 28 ಲುಕಂಬನಾಕುಸಾವಿರವನೂಅಮಾಕಲಂಗೆಯಬಡಗಣ್ಣೀರೆಯನಡುವಣ .
 29 ನೀದಿಹಂಪಡುವಲುನಾಡಸೇನವೋವಸಂಭುದೇವನಮನೆಹಂಪಡುವಣನಟ್ಟಕಲುನಿಡು
 30 ವಾಗಲಿಪಪ್ಪತ್ತೊಂದೆಂದುಗಪೊಂಭತ್ತುಕ್ಕೆ ಮನೆಯನೂಆಕ್ಷೇತ್ರವಮೂಡ
 31 ಮಾಣಲಿಂಗೇಚಿಕ್ಕ ಮಾಣಲಿಂಗಿಯಲೆನಟ್ಟಕಲ್ಲಬಡವಾಗಲಿಕ್ಕೆ ಇ
 32 ಪ್ಪತ್ತೆ ಉಮನೇವರನೂಣ್ಣಿರಪಕ್ಷೇತ್ರಂಗಳನೂಅಮಾಣಲಿಂಗಿಯಲು
 33 ರುಗ್ವೇದವನೋದಿಸುವಬಂದಿಕದಲುಪಾದ್ಯರಜೀವಿತಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆ ಗ
 34 ದ್ಯಾಣಂಆಜು | ನಾಗರಕಂನಡತಿಗುಣಾರ್ಯವನೋದಿಸುವಲಾಚೀಕ್ಷೆ
 35 ಉಪಾದ್ಯರಜೀವಿತಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆ ಗದ್ಯಾಣಂಆಜು | ಇನ್ನೀದರ್ಮವಂ
 36 ಗಳಿಗೆಸಲುವಂತಾಗಿಆವೆಲುಮಾಳದೇವದನಾಯಕರುಧಾರಾ
 37 ಪ್ಪಾರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು || ಆಮಾಣಲಿಂಗಿಯತಂಡಿಯರಸಟ್ಟಗ
 38 ಉಡನಮಗಚೊಕ್ಕ ಗುಡಪವಾದಿಗುಡನಮಗಮಿಂಡಗುಡಂಗಳ
 39 ಆಕ್ಷೇತ್ರವಮಾಡುವಲ್ತೆಗೆಆವೆರುಮಾಳದೇವದನಾಯಕರಕ್ಕೆಯಲು
 40 ಮೊದಲು[ದು]ಗದಗದ್ಯಾಣವರ ಕೊಂಡರಾಗಿಆಕ್ಷೇತ್ರದಲಯೇನುನುಡದಂವೃತ್ತಿ
 41 ಬೆಳದುಕೊಂಡುಕಟ್ಟುಗುತ್ತೆಗೆಯಾಗಿಬೆದ್ದ ಲುಕಂಬ ೧೦೦೦ಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆ ಮೂ
 42 ಉಪೊನ್ನಲೆಕ್ಕ ದಿಂಆಬೆದ್ದ ಲುಕಂಬ ೪೦೦೦ಕಂಗೆ ೧೦ನೂ ಆಬಂದಿಕ
 43 ಬಾಲೀಕ್ಷೇಉಪಾದ್ಯರಜೀವಿತಕ್ಕೆ ವರಿಪಂಪ್ರತಿತಂಮತಂಮಮಕ್ಕಳುಮ
 44 ಕ್ಕಳುಬಪ್ಪದೆಂದೆಂದಿಂಗಂಕೊಂಡುತ್ತ ಬಹರು || ಈಗ್ಯಹಕ್ಷೇತ್ರಗಳೆಗುಣಾಕ
 45 ಳ್ವೇತ್ರವಮಾಡುವವೊಕ್ಕ ಲುಗಳೆಗುಣಿಸಿದ್ದಾ ಯಸೆನಿಆಜುವಣಮನೆವಣಬಿಟ್ಟ
 46 ಸೊಲೆಗಿಬಾಣಾಚಾರ್ಯಗತಕಟಕಸೆನಿಹೊಗಿಪ್ಪಣಹೊಬ್ಬೆಹೊಡಕೆಕಾ
 47 ಣಿಕೆವೊಸಗೆಲುತ್ಪಾಹಪಟ್ಟಬದಪುತ್ರೋತ್ಪಾಹಆನೆಯಸೆನಿಕುದುರೆಯಸಿ
 48 ಊರವಳಬ್ರಯಅರಮನೆಇದಂಅತೊಳ್ಳುನಾಡಿದಂಅಧಿಕಾರಿಇಂದಂಬಂದವರು
 49 ಹರ್ಪಣ್ಯಲೆವನ್ಯಾಯಮಬ್ಬವಾಗಿವನುಬಡದಂಅಮಹಾಜನಂಗಳುಅನೆ
 50 ವಪ್ಪನವರೊತ್ತೆತ್ತು ಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಸರ್ವ
 51 ಮಾನ್ಯನಾಗಿಆಚಂದ್ರಾಕ್ಷ ಸ್ಥಾ ಇಯಾಗಿಯಿಧರ್ಮವನಡೆಸಿಕೊಡುವರು ||
 52 ಇಂತಪ್ಪುವದಕ್ಕೆ ಆವೆರುಮಾಳದೇವದನಾಯಕರಶ್ರೀಹಸ್ತದೊಪ್ಪಅಮಾ
 53 ಜನಂಗಳೊಪ್ಪಅದೇವಪ್ಪನವರೊಪ್ಪ ಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ
 54 ಸೇತುನ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾನೇತುನ್ಯ ವಿನೇಪಾರ್ಥಿವೇಂ
 55 ದ್ರಾನ್ಯಯೋ[ಭೂಯೋ]ಯಾಚಿತೇರಾಮಚಂದ್ರಃ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
 56 ನಾಯೋಪರೇತಿಸುಂಧರಂಪಪ್ಪಿರ್ವ ಪರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯಯತೇ
 57 ಕ್ರಮಿಃ | ಯಿಧರ್ಮವನುಅರುವಕ್ರರಾಗಿ
 58
 59 ಸ್ವಹಸ್ತವದೆಯಮಾಡಿ . . .

28

ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರಣ್ಣರ.—ಪ್ರಮಾಣ 4' 4" × 2' 6".

29

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

⁸ ಅಗಿವನ್ನರದಮ್ಮ ಲಪೆರುಂದಣ್ಣ ಕೊಣ್ಣ

¹⁰ ಕಿಣ್ಣನಾಗರಗವನ್ನ

⁹ ಕ್ರೀರಾಜೇಂದ್ರದೇವ

(ಇನ್ನು 6 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

30

ಅದೇ ಹೋಬಳಿ ಕಾವೇರೀಪುರ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ವಾಯುವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 3' 6".

¹ ಸ್ವಸ್ತಿ ಪ್ರೀತಾಪಕೃತ್ವಾರ್ತಿಹೋಯ್ಯ

⁸ ರಾಜ್ಯವಮಾ ..

² ವಿರನಾರಸಿಂಹದೇವರ

⁴ ಸರ್ವಧಾರಿಸಂ

(ಇನ್ನು 12 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

31

ಅದೇ ಹೋಬಳಿ ತಡಿಮಾಲಿಂಗಿ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಶ್ರೀಮನ್ನಾ ರಾಯಣಸ್ವಾಮಿಮಾ

¹⁷ ಲಸಿಗೇಪಳುವಲ . ಬುಜುಳವೀರಗಂ

² ಯಾಸುಭೈ ವನತ್ರಯೇ

¹⁸ ಗಣನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗ ಮಲ್ಲಚಲದಂಕ

³ ತ್ರೈಲೋಕ್ಯರತ್ನ ವಳಭಿನೀಲಸ್ತಂಭ

¹⁹ ರಾಮನಸಹಾಯಶೂರನಿಶ್ಯಂಕ

⁴ ನಿಭಾಭುಜಾಃ || ಸ್ವಸ್ತಿ ಸಮಧಿ

²⁰ ಪ್ರತಾಪಹೋಯ್ಯ ಶ್ರೀವೀರಬಲ್ಲಾ

⁵ ಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂ

²¹ ವದೇವರೂಪಂಬರಗಿಯಕುಪ್ಪದಲು

⁶ ಡೇಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ

²² ಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥಮೀರಾ

⁷ ವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧ ವರಪ್ರ

²³ ಜ್ಯಂಗೈಯ್ಯತ್ತಿ ರಲುತತ್ಪಾದಪದ್ಮೋ

⁸ ಸಾದಂಬ್ರಪ್ರಸಿದ್ಧಿಪತಿರೀತತಾಡಿತಪಾದಂ

²⁴ ಪಜೀವ್ರೀಮನ್ಮಹಾಪ್ರಧಾನರಾದ

⁹ ಸಕಳಕಳಾಪಾರಾಯಣಂಯಾದಸ

ಹಿಂಭಾಗದಲ್ಲಿ.

¹⁰ ನಾರಾಯಣಾಕಾರುಚಾರಿತ್ರಂಪರಾಂ

²⁵ ಸರ್ವಾಧಿಕಾರಿಬಾಡಬಂಡ

¹¹ ಗಣಪುತ್ರರೋಳಕಲಕಸೂಜಿ ಕಾಣಂಬಿ

²⁶ ಯಿರದಿಕ್ಕೆಯಿಂ

¹² ಪುರಾಯಣವಿಕಾಣಂಗಂಢಭೀರುಂಡಂ

²⁷ ಮಹಾಪಸಾಯ್ತಿಂ

¹³ ಮಳಪರೋಳುಗಂಢಂಢಾಪ್ಪದಿನಾಮಾ

²⁸ ಸರಮವಿಶ್ವಾಸಕೂರೂರ

¹⁴ ವೇದಿರಾಜಿತರಗ್ವ ಶ್ರೀಮನ್ಮಹಾಮಂ

²⁹ ಅಪ್ಪುಗಟನಲದಂಠಾಯ

¹⁵ ಡೇಳೇಶ್ವರಂತಳಕಾಡುಂಗವಾಡಿನೋಳಂ

³⁰ ಕರುತಾಜನಾಡುಹ

¹⁶ ಬವಾಡಿಬನವಾಪೆಸಾನುಂಗಲ್ಲುಕ

³¹ ದಿನಾಡುಕುನಾಡನುಗ್ಗೇ

32 ಮತ್ರಾಜಢಾಸಿಸಾತರೂ
33 ರಲುಸುಕಸಂಕಥಾವಿನೋ
34 ದದಿಂರಾಜ್ಯಂಗೈಯ್ಯ
35 ತ್ತಮಿರಲುತತ್ತ್ಯ
36 ದಪದ್ವೋಪಜೀವಿಗತಂ
37 ಕದಕೊಮಣಕೇಶಿಯ
38 ಣಹಗ್ಗಡೆಯಮಗ
39 ಚಿಬ್ಬಿಲಹಗ್ಗಡೆಮಾ
40 ಈಲಂಗಿಯಜನಾರ್ದ

41 ನದೇವರೇಕಾಯ್ಯಕೆ
42 ದೇವಿಗಿಗಂನಡವಂ
43 ಸಕವರ್ತದ ೧೦೦೪
44 ನೆಯರಾಕ್ಷಸಸಂವಸರ
45 ದಯಕ್ಷತಹೆಲ
46 ಮಾಸಬಿಹವಾರ
47 ಸೂರ್ಯಗ್ರಹಣದ
48 ಲುವಡೆನಾಡಾಲಹಳ್ಳಿ

32-33

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಮತ್ತು ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

34

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

35

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

36

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಂಭದಲ್ಲಿ.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

37

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಹೊನ್ನ ಶೆಟ್ಟಿಯ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 4' x 3' 6".

¹ ಶ್ರೀಗುರುವೇಗತಿಶ್ವಸ್ತಿ ಶ್ರೀಮಂತ್ರ ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಚತುಸಮುದ್ರಾಧಿಪತ್ಯ ಶ್ರೀವೀರಮ

² ಹಾರಾಯರುಪ್ರಿಧ್ವೀರಾಜ್ಯಂಗೈಯಿಲುತಿ ಹಕಲಿವರುಪದಪ್ರವಣಾಃ ೪೩೦೦೦ಕ್ಕೆ ಸಂದವರಾಪ

³ ೩೦೩೯ ಶಕವರ್ಷ ೧೪೫೫ ಉಭಯಂ ೪೬೦೩ನೆಯ ವರುಷಸಂದುನಡವವರುಪ್ರೀಮುಖಸಂವತ್ಸರದಸ್ತವ್ಯುಲ ೩

⁴ ಯಂದುವಾರದಲುಆದಿನಿರಂಜನವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಕುಯಿಸಣದೇಸದಲುದಕ್ಷಿಣವಾರಣಾಸಿಯಾದಕಾವೇರಿಯ

⁵ ದಕ್ಷಿಣಭಾಗದಹಡನಾಡವೆಂಥೆಯದಲುಶ್ರೀರಂಗಪುರವಾದಮಾಲಂಗೈಯಿಲುವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಕುಃಶಿಯಿಂದಕಾವೇರಿ

⁶ ಗೆಲಂದಿದ್ದವಿಶ್ವೇಶ್ವರಲಿಂಗವನುತಂದುಪ್ರತಿಷ್ಠೆಯಾಗಿ ಸ್ಥಾಪಿಸಿದರಾಗಿಆವಿಶ್ವೇಶ್ವರದೇವರಾಂಗರಂಗಭೋಗಮಯಿಭೋಗದ

⁷ ತಸರ್ವ್ವತಿದಿಗಿಗಳಿಗಪರಪೂರ್ತವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಸಮರ್ಪಿಸಿದಸೀಮೆಯವಿವರಚಳುಡೆತಮನಹೊನ್ನಪ್ಪವಾದಿ
ಗೊಂಡನ

- ⁸ ಹೊಂನವನವರು ಕೊಟ್ಟ ಕಲಿಗಳ ಗಾಡಪುರಭೂಮಿವರೆಗು ತನಕ ಹಿಡಿಯಿಂಬಡಗಳು ಕಂ ೧೦೦೦ ಕೆಂಪನಾಗಿದೇವ ಕೊಟ್ಟ ದಅವ ರೆಗಾಲಿಸೀ
- ⁹ ಮೊಕಂ ೧೫೦ ಮುತ್ತಣಗಳಿಂಗರನರು ಕೊಟ್ಟ ದುಮಳಲಹೊಲ ಕಂ ೧೦೦ ಕಟಿಹೊಲ ಕಂ ೫೦ ಕಟ್ಟಿನಗದ್ದೆಯಲಿ ಕ ೧೫೦ ಪಟ್ಟನಾಂ
- ¹⁰ ದವಕೆ ಹಿಡಿಕೆಗಳಿಗಂ ೨೦೦ ರಂದೆಗೆ ಹಿಡಿಕೆಗಳಿಗಂ ಪಂದಿದೇವಗಳ ಕೊಟ್ಟ ಕಂ ೫೦ ಅಂತು ಕಂ ೬೫೦ ಕೆಟ್ಟ ಕಂ ೨೦೦ ಅಂತಕಂ ೨೦೦ ದೇವರ
- ¹¹ ಕೆಹಿಡಿಕೆಗಳಿಗದ್ದೆ ಬಿ ೧ ಚಿಕ್ಕ ಮಾಲಂಗಿಯಲು ಸಂಪಗಲುಡಕತಾರಿಬಂಪಗೊಂಣಗಲುಡವೀರಣಗಲುಡನವರು ಕೊಟ್ಟ ದುಹಲೆ ಹೊಂನಾ
- ¹² ಗವಿಸಮಾಪದಲು ಕಂ ೫೦೦ ಅಳಾರಲರಾಯಣಹೊನ್ನಾರು ಕೊಟ್ಟ ದುಮಾಲಂಗಿಯಲೆ ಯಿಂಮೂಡಲು ಕಲಿಗಳ ಗಾಡಸೀವೆ
- ¹³ ಗದ್ದೆ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಂಬಡಗಣಗಲುರಿಗೊಂಡನಕೆ ಹಿಡಿಕೆಗಳಿಗದ್ದೆ ಊರಗೊಂನಾಥದೇವರಿಂಬಡಗಲುಮ
- ¹⁴ ನಿಸೀಮತಳ ಕಾಡುಲನು ನಿಸೀಮಹಿರಿಯಾಸಾಧಿಯಪ್ಪಗಲುಡನವರು ಕೊಟ್ಟ ದುಕ್ಕಿತ್ತಿ ನಾರಾಯಣದೇವರಿಂಬಡಗಲುಮ
- ¹⁵ ಲುಕಿಣುನಾಗರದತ್ತಕಿನಲುಗದ್ದೆ ಕುಲಧಾರಾಪುರದವಿರಸಂಪಂದರು ಕೊಟ್ಟ ದುಮಾಲನೂರು ಊರಮುಂದಣಕೆ ಹಿಡಿಕೆ
- ¹⁶ ಳಗಿಗದ್ದೆ ಬಿ ೨ ಇನ್ನೆಲ್ಲವನು ದೇವರ ಅಮೃತಪಡಿಸಂದಾದೀಪಪಡಿದೀಪಗಂದವಸ್ತ್ರಮಯಿಭೋಗವರ್ವ್ಯತಿಥಿನಯಿರಹೂ
- ¹⁷ ವಡಿಗವೊಗಲುರಜಮುತ್ತಾ ವವಿನೆಯೋಗವನು ನಡೆಸಿಲಹರು ಯೆಂದು ಸಮರ್ಪಿಸಿದುಯಿವಕ್ಕೆ ಆವನಾನೊಬ್ಬ
- ¹⁸ ನು ಅಪಹರಿಸಿದನೆಗೆ ಯೆಂತಡೆಯಲಿಕುಟಿಲ ಕೊಂಡಪಾಪಕ್ಕೆ ಹೋಹರು | ದಾನಪಾಲನೆಯೋರ್ವದೈದಾನಾ
- ¹⁹ ಟ್ಟೆಯೋರ್ವನು ಅನಂದಾನಾತ್ಮಗ್ಗಮವಾಪ್ಪೇತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಕೃದತ್ತಾಂಧ್ರಿಗುಣಂಪ್ರಣ್ಯಂಪರ
- ²⁰ ದತ್ತಾ ನುಸಾಲನಂಪದವತ್ತಾ ಪಮಾರಣಸ್ಥದತ್ತ ನಿಷ್ಕಲಂಭವೇತಿ || ಕೃದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧ
- ²¹ ರಾಂಪಟ್ಟಿವರ್ಪಗಪಸಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇತಿವಿಃ ||

38

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಸಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

39—40

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಕಲಿಯೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 2'.

* ವಿಶ್ವಕರ್ಮಪ್ರತಿಸರದ
ವೈರಾಜುರದ

¹ ವಿಷುಸಂವತ್ಸರದ

² ಜ್ಯೇಷ್ಠಕುಂದಂಶಕಮಿಲಾಕಲಹ

³ ರಿಗಿಪ್ರತಿನಾಮಧೇಯವಾದಕ್ರುಷ್ಣದೇವ

⁴ ರಾಯಪುರದ್ರೇಮಂನಮಹಾದೇವದೇ

⁵ ಪೋತ್ತಮ್ರೇಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಆಂಗ

⁶ ಭೋಗಕೆಸಿಲುನದೇವರಮುಂದಣಹೋ

⁷ ಲುನುಚೂರಅಶೇಷವಿದ್ಯಂಸ್ತಹಾಸನಂಗಳು

⁸ ನವದೇವನೆಕಟುವದೇಲವಾಗಿತೆಗದುಕೊಂಡು

⁹ ಪ್ರತ್ತಿಯಾಗಿ ಕೊಟಹೊಲನೂದೇವರಿಗೆ

¹⁰ ಸಲುಬುದುಮೊದಲಹೊಲಕೆಕಲ್ಲುಗ

¹¹ ಳಲೊಕಿಸಾರದಕಲ್ಲುಯಂದಬಿ

¹² ಟ್ಟದು

* ಈ ಯೆರಡು ಪಟ್ಟಿಗಳು ಹೊಸದಾಗಿ ಬರೆದಹಾಗಿ ಕಾಣುತ್ತವೆ.

42

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಭಟ್ಟನ ಹುಲ್ಲು ಹಿತ್ತಲಿನ ನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 8" x 2' 9".

¹ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಪಿರಶ್ಚಂಬಿಜಂದ್ರಚಾಮರೂಪಾ

² ರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ನಮಸ್ತು ಸ್ತೈವರಾಹಾಯಲೀಲಯೋಧ್ಧರತೇಮಾ

³ ಹೀಂ | ಬುರಮಧ್ಯಗತೋಯತ್ರಮೇರುಕಣಕಣಾಯತೇ || ಸ್ವಸ್ತಿ ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ನಟಿಸಂ

⁴ ದುರ್ವರ್ತಮಾನವಾದವಿಕ್ರಮಸಂವತ್ಸರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃ

⁵ ಪ್ಣದೇವರಾಯಮಹಾರಾಯರೂಪ್ರದ್ವೀರಾಜ್ಯಂಗೇಶ್ವರಿರಬಾಗಿಪತ್ಯಪ್ನರಾಯರಚಿಪ್ರಧಾನಸಾಳುಸಗೋನಿಂದರಾ

⁶ ಜಗಳಕ್ರಿಸ್ಣರಾಯರಿಗಧರ್ಮವಾಗಪೇಕೆಂದುಹೊಯಿಸಣವೇಶದದಕ್ಷಿಣವಾರಣಾಸಿಯಾದಕಾವೇರೀತೀರದಗಜಾ

⁷ ರಣ್ಯಕ್ಷೇತ್ರದದಕ್ಷಿಣಕೂಲದಅನಂತಕ್ಷೇತ್ರವಾದಮುಳುರಸ್ಥಳದಕಲಊರನುಬಲ್ಲಾಳರಾಯರುಕೊ

⁸ ಟ್ಪತಾಮೃತಾಸನಸ್ಥವಾದಗ್ರಾಮಖಿಲವಾದದನುಕ್ರಪ್ಣರಾಯರಜೇಣೋಧಾರವಾಗಿಕ್ರಪ್ಣಪುರವೆಂದುಪ್ರತಿನಾಮಧೇಯಾ

⁹ ನಾಟಕಲಊರನುವಿಕ್ರಮಸಂವತ್ಸರದರಥಸಪ್ತಮಿಯಪುಣ್ಯಕಾಲದಲುಸಂಪೇಕ್ಷೇತ್ರದವಿರೂಪಾಕ್ಷ

¹⁰ ದೇವರಸನ್ನಿಧಿಯಲೂಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸವ್ಯಾಪರಿತ್ಸೇದವಾಗಿ ೩೩ ವೃತ್ತಿಯಾ

¹¹ ಸಮಾಧಿನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃಯುದುಧಾರೆಯನ್ನೆ ಅದುಕೊಟ್ಟೆವಾಗಿಪಕಲಊರಿಗಪ್ರ

¹² ತಿನಾಮವಾದಕ್ರಪ್ಣಪುರಕ್ಕೆ ಸಲ್ಲ ವಚತುಸ್ಸೀಮಾವಿವರಕಶಾನ್ಯಆರಭ್ಯಹೊಳೆತದಿಕಲ್ಲಿಂಹಳೆಮುಳ್ಳೂರಲಡ್ಡೊ

¹³ ದ್ವಯಿಂಕಾವೈಯಿಂತೆಂಕಣವಳಗೆರೆ ಯಹೊಡಕೆಪಳ್ಳಕ್ಕಂಪಡುವಲಾಚ್ಚಿದೆಯಪೆಂಬಳಿಯಲ್ಲಿ ಯುಂಕುಂ

¹⁴ ತೂರಯಲ್ಲಿ ಯಿಂಬೆಟ್ಟದಮಧ್ಯದಿಂದಂಬಡಗಲುಪೆಟ್ಟದಪಡುವಣಬನಿತಾಂವೆಂಸೋಮನಪುರದ

¹⁵ ಊರಮುಂದಣವೋಣಿಯಿಂಕೊಜವಟ್ಟಿಗಳಲದಿಂಮಾಲಂಗಿಭಂಡಿಗಡಹಿನಕೊಲ್ಲಿಯಿಂದಮೂಡಲುಹೊ

¹⁶ ಳೆಯಿಂದಂತೆಂಕಲಯಿಂತೀಚತುಸ್ಸೀಮೆಬಳದಾಗಿ ಸಲುನಪಳಿಹಿರಿಬುರುಕೆರೆಕಟ್ಟಿಕಾಲ್ವೆಹೊಳೆಬೆಟ್ಟ

¹⁷ ಅಡುಮಲುಹೊರೆಬಕಲಾಸುಂಕಸುವರ್ಣಾದಾಯಮಗ್ಗ ಮನವಣಮಾದಾಃಋಕೆಬಳವಾಋಹೊಜವಾಋಗೃಹಾ

¹⁸ ರಾಮಾಕ್ಷೇತುಯಾಚತುಸ್ಸೀಮೆಬಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೀಣಾತಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಪ್ಪಭೋ

¹⁹ ಗತೇಜಸ್ವಾವ್ಯಂಗಗಳುನುಂಟಾದಮೊ . . . ತಿಸ್ತುಪಯಲವರವರಿಗಸಲ್ಲ ವದೂಯಂದೂಕೊಟ್ಟೆವಾಗಿ

²⁰ ವೃತ್ತಿವಂತರಗಣವಿವರತತ್ತದೊತ್ತಂನಾಮಧೇಯಾಂಥಾವರಿಗೆಯೆಪ್ರಸತಿಯುಂಟುಕಲ್ಪದೆ

²¹ ಜಾಮದಗ್ನೀಯುಗಧ್ಯಾಯೀತ್ಯಾಶ್ವಲಾಯನಸೂತ್ರವಾಃ | ಸರ್ವಕ್ರತೂರಂಗುಯಜ್ಞತಾ

²² ನಗರ್ವಸ್ತುಖೋಧರಿ | ಹೇಮದ್ರಿಕಲ್ಪತತ್ತ್ವಜ್ಞೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ | ಜಾಮದಗ್ನೀಯುಗಧ್ಯಾಯೀರಾ

²³ ಮುಕಂದ್ರಾಯನಂದನಃ | ಸಿದ್ಧಂತಿನಂಜನಾಥಾಬೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ |

(ಮುಂದಕ್ಕೆ 26 ಪದ್ಯಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಕಾರರ ವಿವರಣೆ ಮಾತ್ರವಿದೆ.)

(ಇದರ ಹಿಂಭಾಗವೆಲ್ಲರೂವದು.)

ನಾರಾಯಣ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

(ಮುಂದಕ್ಕೆ 18 ಪದ್ಯಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಗಳನ್ನು ಅನುಭವಿಸತಕ್ಕ ಜನರ ವಿವರಣೆ ಫಲಸ್ತುತಿ ಮಾತ್ರ ಯಿರುತ್ತದೆ.)

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ಅದೇ ಗ್ರಾಮದ ಕುಂತೂರು ಬೆಟ್ಟದ ಉತ್ತರ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ದಕ್ಷಿಣೋತ್ತರ ಬಂಕೆಯಲ್ಲಿ.

¹ ಸೋಮನಪುರದಬಸವನಾ . . .

⁴ ಕುಂತೂರು

² ವಿಕಾರಿಸಂವತ್ಸರದವಯಸಖಬಂ ಲೂ

⁵ ಬಡಗಣದಿಕ್ಕಿನಲ್ಲಿ

³ ಮತ್ತೂ ಸುಬಿನದರಾಮರಾಜನಾಯಕರು

ಅದೇ ಗ್ರಾಮದ ಗೋಮಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ಮಾಳಿಗೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಕರ.

- ¹ ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗ ಒಂನೆಯಸರಾಭವಸಂವತ್ಸರದಚ್ಯುತ್ರಮಾಸದಬಹುಳಸಂಕಮಿಯು
- ² ಮಾದಿತ್ಯವಾರದಂದು ಸ್ವಸ್ತಿ ಸಮಸ್ತ ರಾಜ್ಯಭಾರನಿರೂಪಿತ . . . ಸತ್ಯಸದವಿವಿರಾಜಮಾನನಸಹಾಯಸಿಂಘತೆಯು
- ³ ಕುಳತಿಳಕಂಸ್ವಾಮಿನೋಭೃತ್ಯಂಸಮರವತ್ಸಲಂತತುಪತಿಹಿತಪೂರನುಮುಲೆಪಕುಳಕಾಳೇಶ್ರೀಮತುರಾಜರಾಜದೇವಸದಸಂಕೇಜ
- ⁴ ಭ್ರಮರಂಜಿತರಪ್ರಮರತಲಮಾಣಿಕೃಂಕೊತ್ತ ಮಂಡಲನಾಥಂಶ್ರೀಮದಪ್ರಮೇಯಸ್ವಿಜಯಸ್ತಂಭಂ
- ⁵ ಶ್ರೀರಮಣೇಸ್ವಯಮೃತ . . ಶ್ರೀರಮಣಿಗಾಸತ್ಯೋಜ್ಜಿತಳೋಕವಿಜಯಶ್ರೀರಮಣಿಗಮಳಯತೋಶ್ರೀರಮಣಿಗಮಪ್ರಮೇಯನುರ್ವಿಗಗಣ್ಣ
- ⁶ . . . ಮನೆಸನ್ನ ಪೋಯ್ಯಳನಧಾಮನಾಗಣ್ಣಂತಾಮಯಮಾತ್ಯಮುತ್ತ ಮೆನೆದೋದ್ದ ಫಲಬ್ರಹ್ಮಾಭರಣನಿಯಾವಿಜಯಪ್ರಭು
- ⁷ ಮುತ್ತ ಮೆನೆಬಲ್ಲಿತಲ್ಲಿಕೊಡೆಗವೃಲಮೆತ್ತಿ ಗೆನೂಂಕಿಮೆನ್ನ ಸಂಗ್ರಾಮದಿನೊತ್ತಿ ಸತ್ಯಮತಿಪತ್ಯಂರಣಾಗದೊಳಪ್ರಮೇಯನೇ ||
- ⁸ ಬಲದಿನಾರಾಜವೆಗ್ಗ ಮನೆತೊಳ್ಳದಿತ್ತಣ್ಣಗೆಳ್ಳಮತಿಭೀಮ ತಾಗಿದೊಡೆತನ್ನ ನಿಜೋಗ್ರಭುಜಾಸಿಯಿನ್ನ
- ⁹ ಮಾಕಲದದೊಳಟ್ಟತ್ತ ಉಯೆಕಾಳಗಕೂರ್ತಕೃತಾನ್ತ ನೊತ್ತೆಯೆಬಲಿ . . . ನುಳಾಯಿ ಉಿದುಗೆಲೊಡೆಯಿಗ . . ಪ್ರಮೇಯನಂ
- ¹⁰ ಮೀಚೆಪಳಂಚೆಸಂಚೆಳಿಸಿಪಾಜುಮಾಳು ದಿಫೊತಿಡಾಕೆಸಿಚಿತ್ತ . . ಬೀರುಗೆಪದಾತಿಕವಿ . . . ಬನ್ನತಿ . . . ಮಾಂಕಿತಂ
- ¹¹ . . . ಮನಪ್ರಕರಕುಂಕರಣೋಗ್ರಮುವಗ್ರಮುಗ್ರನಕ್ತ ತರಸಮರಾಜಿತ್ರಾಣಾಮದೊಳತ್ತ ಪ್ರಮೇಯನೇ ||
- ¹² ಗುಣಮುಖಿದುರಬವಣಿಯನಾಯಿ ಕಟ್ಟೆವಮನೆನೂಕಿನೊಳ್ಳುಣಮುಯುಘಾಯರಕ್ತ ಮಯಮಾಯು . . ವಾಮು
- ¹³ ಸಾಸಮಾಯು ಧರಣೀಗುಣವಾಮಮಾಯು ತ್ರುಪ್ತ . ಯಮಾಯು ಮರುಳ್ಳಯಮಾಯು ವಾಯಸತ್ಯನಮಯಮಾಯು ತೊಟ್ಟನೆರಣೋ
- ¹⁴ ತ್ತ ಮೆನಿಸಿದ್ದ ಫಿಧ್ವಿಯತಮಂಡನಾಯಕೂಟಸ್ವಜೆಯಕೀಣಗಳನೊ ಳ್ವೆಪೊನ್ನೊಳಾತ್ಮತಪ ದಿಯ ದಡೆಕಯ್ಯ
- ¹⁵ ಕಪ್ರಮೇಯನನಿಜೋನ್ನ ತನಾಮನಿಳಾಪ್ರತಿಷ್ಠನಾಲ್ಪತ್ತು ಒಕಾಮಸದಸನೊಳುತಣಿವಿದೊಳುಗ್ರಮನ್ಯಸಾಧನ
- ¹⁶ ತನಿಪ್ಪೊಯ್ಯಳನನಾಹವರಂಗದೊಳಟ್ಟ ಪೇಳೆಮತ್ತ ಹೂಂಕೊಡೆಪಯನೇಳೆಂಕೊಡೆವೈರಿನೇನೆ . . .
- ¹⁷ ಜಯಲಕ್ಷ್ಮಿಯೆಯ್ದಿ ದಲಿವಿಷ್ಟ . . . ತವೆಕೊನ್ನ ಬೀರಯರದಮುಳದನ್ನಿಜಿ ಸಹಸಮತುಳವಪ್ರಮೇಯ
- ¹⁸ ಮೇಲೆಘೋರಮಲ್ಲಪೊತ್ತ ರಳ್ಳಗೆಯೆಗಜೋತ್ತುಂಗನೇನಾವಾರಿಧಿ ಜಿಜಿಗಸಂಚಿಗಕಮ್ಮಗನನ್ನವರ
- ¹⁹ ಮುಳಗಲಯೆಜಿ ರಮುಣನುಮೊದಲಾದಕೊತ್ತ ಮಂಡಲನಾಥಗೊಡೆಸತ್ತ ವರಲೇಣ್ಣಿಯನಾ
- ²⁰ . . ಗಣ್ಣ ರಗಣ್ಣ ಮಂಜುಗಕಾಲಿಗಬೀರುಗನಾಗವಮಯ ರರಲ್ಲಮುತ್ತ ರಣೊತ್ತ ಬರಚ್ಚದಿಗ
- ²¹ ಗಾಮುಣ್ಣೇಮನ್ನ ರಾಜನರಂಗಸಿಕರಕಲಪೂರಮಾರಿಳಪಣ್ಣಿರ ರವಕ್ಕು ಲಮಾಣಿಕಂಕಾಜಿರಂಗದೊಳು
- ²² . . ಗುಪ್ತೋಯ್ಯಳನೆಂಬಿನನ್ನ ಬಳರಕಣ್ಣೋಪೈಜಾತ್ಯಸ್ವಜನಕಲಪೂರಲ್ವೊದೊಟ್ಟುಕಾದಿಪಲರಂಕೊನ್ನಜಯ . .
- ²³ ಮಾಣಿಕೃನುಮಪ್ರಮೇಯನುಮೆನಿಸ್ವತ್ಯುಗ್ರನಾಮಂಗಳಸಲ್ಲ ವಾಚಂದ್ರಸುಮುಳಿಸನ್ನಿ ಉಸಿದತಾನಾಮದತ್ತಿ . . . ?
ನನೆ ಉಸಿದತಾನಿಮಜ
- ²⁴ ನಿಜವೆಳುಬಲಿದಿಕೊಡೆರಿಪುಬ್ರಜಮಂಕಲಪೂರಬಯಲೊಳು ಉದುರಜ್ಜೋವಿಜಯಿಯೆನಿಸ್ವಪ್ರಮೇ
- ²⁵ ಯನೇನೀಯ್ಯದಿತ್ತಕ್ಕ ರಚನ್ನ ತಾರಂಬರಗಂಸಲುಗೂ
- ²⁶ ನೋಜ

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ಅದೇ ಹೋಬಳಿ ಮಡವಾಡಿ ಗ್ರಾಮದ ಬಸವನ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

.....	4. ಹೆಸುಕೆಹಿಟದಾಯಸಲ್ವಸ್ವಾಮ್ಯ
¹ ಚತುರ್ಸೀಮೆಗಿಸಲುನಗದ್ದೆ ಬೆ	5. ಸಮಾಡಿಕೊಂಡುಸದಯ
² ದ್ವ ಲುತೋಟತುಡಿಕೆಅರುಲೆನ	6. ಖದಕಾದನಂಜನಾರ್ದನೆಗೆ
³ ಉನುಸುಂಕಮಗ್ಗ ಸುಂಕಮಮ	7. ಅಮೃತಪಡಿಗೆ ಗೂ

(ಇನ್ನು 5 ಪದ್ಧಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪಾಲ ಗ್ರಾಮದ ಹೊಲೆಸಾಲು ದಿನ್ನೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" x 1' 2".

¹ ಸ್ವ. ಸರ	⁵ ಹನುಅಗ್ಗ ಲುಹನು
² ವನಾಗರಾಜನುಬಸ್ವಾಲ	⁶ ದತ್ತಿ. ಬಟ್ಟ
³ ಬಳುದಾರಕೊಟ್ಟಿರಿದನ	⁷
⁴ ಅಣವನುಅವಿದ	

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ಅದೇ ಗ್ರಾಮದ ಶಿಲಾಶಾಸನ. *

- ¹ ನಮಸ್ತುಂಗಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾ
- ² ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ನಮಸ್ತು ಸ್ತ್ರೈವರಾಹಾಯಲೀಲಯೇ
- ³ ದ್ಧರತೇಮಹೀಂ | ಮಿರಮಧ್ಯಗತೇಯತ್ರಮೇರುಕಣಕಣಾಯತೇ ||
- ⁴ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯವಯಶಾಲಿವಾಹನಕವರ್ಪಂಗಳು ೪೦೯ನೆ
- ⁵ ಪೈಂಗಳನಾಮಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ತ್ರಯಮ್ಲ ಶ್ರೀಮದ್ವಿಜಯಕಾಶೀ
- ⁶ ಗಜಾರಂಣ್ಯಕ್ಷೇತ್ರಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದತಳಕಾಡಲಿರುವ.
- ⁷ ಭಾಗವತಸಂಪ್ರದಾಯದಅಗ್ನಿ ಮೂರ್ಧಕೃಷ್ಣಾ ನಂದಸ್ವಾಮಿಗಳವರ
- ⁸ ಶ್ರೀಮತಕೇಲನೆಗುಂದಿಸಂಸ್ಥಾನದಲ್ಲರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ
- ⁹ ಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈವವಿಜಯವಿದ್ಯಾದೇವರಾಯರವರಶಿರಃಪ್ರ
- ¹⁰ ಧಾನಿಗಳಾದಮಾಧವಮಂತ್ರಿಗಳುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಕ್ರಮ
- ¹¹ ವೆಂತೆಂದರೆ ಶ್ರೀಮತದಲ್ಲಿನಡಿಯುವಅನ್ನ ಸಂತರ್ಪಣವೇಣಗೋಸಾ
- ¹² ಲಕ್ಕಪ್ಪ ಸ್ವಾಮಿಪೂಜೆಗೊಡಾಶ್ರೀವಿಜಯವಿದ್ಯಾದೇವರಾಯರಿಗೆ
- ¹³ ಧರ್ಮಬರಬೇಕೆಂಬದಾಗಿಯಾತಳಕಾಡುಸ್ಥಳದಲ್ಲಿವಿಜಾಪುರದ
- ¹⁴ ಹೋಬಳಿಗೆಶೇರಿದಕೊಪ್ಪಳುಗ್ರಾಮವನ್ನುರಥಸಪ್ತ ಮಿಸೂ
- ¹⁵ ರ್ವಸಾವರ್ಣಿಕಮನ್ವಾದಿಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಣೋದಕ

- ¹⁶ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿವೃತ್ತರವಾಹಿನೀತೀರಲರ್ಕೇಶ್ವರಸ್ವಾಮಿ
¹⁷ಸನ್ನಿಧಾನದಲ್ಲಿಶ್ರೀಮಾಧವಪ್ರೀತಿಯಾಗಿಕೊಟ್ಟೆನಾದಕಾರಣ
¹⁸ಯಿಗಾಗ್ಯಮುಚಿತುಃಖಮೆವವರಾ ಹೊಂಗಲನಾಡಿದೊಳೆ
¹⁹ಕಟ್ಟಿಗೆಪ್ಪಿ ಮಕಾವೇರಿಗೆವೃತ್ತಾಪಗೈರೆಗೆಪೂರ್ವಾ
²⁰ಹಳದಾಸನಹಳ್ಳಿ ಮರುಗದಗೂಡಿಗೆದಕ್ಷಿಣಯಾಚತುಃಖಮೆ
²¹ವಳಗಣಜಲತರುಸಂಪಾಣನಿಧಿಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧ
²²ಸಾಧ್ಯಂಗಳೆಂಬಲಪ್ಪಭೋಗತೇಜಸ್ವಂವ್ಯಂಗಳಾಗದ್ದೆಬದ್ಧಲು
²³ತೋಟಾಕಾಡಾರಂಭನೀರಾರಂಭಸುಂಕಪೊಮ್ಮಹೊಗೆಹಣ
²⁴ಮನೆಹಣಕುರಿತೆರಿಗೆಮಗ್ಗ ಮನೆಯಮುಂತಾದಆಸಕ
²⁵ಲಸ್ವಂವ್ಯಂಗಳನ್ನು ನೀವುನಿಮ್ಮಪ್ರಪಂಚವರೈವಾಗಿ
²⁶ಸುಖದಿಂಟಾಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡು
²⁷ಬರಳುಳ್ಳವರಿಯೆಂಬುದರಿಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಾ
²⁸ಯಿಂತಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಅದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲ್ಲ
²⁹ದ್ಯೌರ್ಭೂಮಿರಾಶೋಹೃದಯಂಯಮಶ್ಚ | ಅಹಶ್ಚರಾತ್ರಿಶ್ಚವೃಭೇಚ
³⁰ಸಂಧ್ಯೋಧರ್ಮಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
³¹ದಾನಾಭ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
³²ದಶ್ಚತುಃಪದಂ | ಸ್ವದತ್ತಾಂಸರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ
³³ಧರಾಂ | ಪಷ್ಪರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಭಾ ಯಾಂಜಾಯತೇ
³⁴ಕ್ರಮಿಃ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇ
³⁵ಕಾಲೇಪಾಲನಿಯೋಽಭವದ್ಭೀಸರ್ವಾ ನೇತುನಾಭಿವಿನಃಸಂಧಿಃ
³⁶ವೇಂದ್ರಾನ್ಯೋಯೋಭೂತಾಯಾಚತೇರಾಮುಚಂದ್ರಃ

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ಅದೇ ಹೋಬಳಿ ಮಾಧವ ಮುತ್ರಿಕಟ್ಟಿಗೆ ನದಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಬೇಸ'ಕೋಡಿಯಲ್ಲಿರುವ
ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಅಗ್ನಿ ಮೂಲೆಯಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 4" × 1' 2".

¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹ²ನಶಕವರುಷ ೧೪೪೪ ಸಂದವರ್ತಮಾನವಾದವ್ಯಯ³ಸಂವತ್ಸರದಶ್ರಾವಣಕು ಖಲೂ ಚತುಸಮುದ್ರಾಧಿಪತಿಯಾದಕೃಷ್ಣದೇವರಾ⁴ಯಮಹಾರಾಯರವತ್ಸಗೋತ್ರದವಜುಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರ⁵ದಹಿಯ್ಯಮಾದವಪುರದಶಿಂಮಂಣಲುಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಛಟ್ಟರಿ⁶ಗೆತತ'ಸಂವತ್ಸರದಆಸಾಡಕುದ್ದ ಪೂರ್ಣಿಮಿಯೂಚಂದ್ರೋಪರಾಗಪುಂ

- ⁷ಣ್ಯಕಾಲದಲ್ಲಿಲಿಂಮತ್ತೂ ರಚಾವಡಿಗೇಸಲು ವತಾಯೂರಸ್ತೆ 4 ದಪ
- ⁸ಮುವಾಹಿನಿತಿರದಹೆಂಮುಗೆಯಗ್ರಾಮವನೂಅದಕ್ಕೆ ಸೆಲುವಸ
- ⁹ಕಲಪ್ಪಂವ್ಯಸಹವಾಗಿಹಿರಂಣ್ಯೋದಕದಾನಧಾರುಪೂರ್ವಕವಾಗಿ
- ¹⁰ಮಹಾವಿಪ್ಲವಿತ್ತಿನ್ನಿಮಿತ್ತ ವಾಗಿಧಾರೆಯನೆಹದುಕೊಟ್ಟವಾಗಿಆಗ್ರಾಮ
- ¹¹ಕ್ಕೆ ಸೆಲುವಗದೆ ಬದ್ಧ ಲುತೋಟತುಡುಕೆಅಡುಮನೆಕಳಕೊಟಾರಸುಂಕ
- ¹²ಸುವನಾದಾಯಅಣಿಆಚುಕಟ್ಟುಮಗ್ಗ ಮನೆವಣಗೂಡೆಧೂಯ್ಯ
- ¹³ಮೊದಲಾದಅಸಕಲಸ್ವಾಂವ್ಯಸಹವಾದಯಿಗ್ರಾಮದಚತುಸ್ತಿ
- ¹⁴ಮಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾಚ್ಚೀಣಿತಗಾಮಿಸಿದ್ದ ಸಾ
- ¹⁵ಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಾಂವ್ಯಸಹವಾಗಿಯಿಹೆಂ
- ¹⁶ಮುಗೆಯಗ್ರಾಮವನುನೀವ್ರೇಚಂದ್ರಾಕ್ಷ ಸ್ತಾಯಿಯಾಗಿ

ಪ್ರಮಾಣ 1' 9" × 2'.

ಎರಡನೇ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹⁷ಪುತ್ರಪಾತ್ರಪಾರಂಪರೆಯಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂ
- ¹⁸ಡುಬಹರಿಎಂದುಚತುಸಮುದ್ರಾದಿಸತಿಯಾದಕೃಷ್ಣದೇ
- ¹⁹ವರಾಯಮಹಾರಾಯರುವತ್ಸಗೋತ್ರದವಿಜಾಶಾಕೆಯು
- ²⁰ಅಪಸ್ತಂಬಕೂತ್ರದಹಿರ್ಯಮಾಧವಪುರದತಿಂಮಂಣಿ
- ²¹ಲುಸಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಬಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಶಾಸ
- ²²ನಕುಭಮಸ್ತು ದಾನಪಾಲನಯೋವ್ಯಾಧ್ಯದಾನಾತಿಶ್ರೀಯೋನುಪಾಲ
- ²³ನಂದಾನಾತಸ್ಸುಗ್ಗಮನಾಪ್ತೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂತ್ವದತ್ತಾಂ
- ²⁴ಪರದತ್ತಾಂವಾಯೋಹರೇತಾವಸುಂದರಾಂಪ್ಪಿಯವರುಪನಹಸಾ
- ²⁵ಣಿವಿಪ್ಲಾಯಾಂಜಾಯತೇಕ್ರಿಮೀಇಧಮ್ಮಕ್ಕೆ ಅಳುಹಿದವರೂವಾರ
- ²⁶ಣಾಸಿಯಲಿಕುಲೆಯೆಕೊಂದಪಾಪಕ್ಕೆ ಹೋರೂ | ಇದೂಕೋನಸ್ವಾಂ
- ²⁷ಣಿಗಳದಮ್ಮಾನರಸಪ್ಪಅಯನವರಪ್ರತಿಷ್ಠೆ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 9" × 1'.

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|---------------------------------------|----------------------------------|
| ¹ ಪ್ರಭವಸಂವತ್ಸರದಬಾದ್ರಪದಕು | ⁸ ಸಮಯಿ ಸಱುವಸವ್ಯ |
| ² ನೂ ಸೋಹೆಂಮಾಡಿಯಜ | ⁹ ತಂನಸರುಹಿಯಿಂ |
| ³ ನುಹೆಂಮಾಡಿಯನಾಗಲಿಂಗ | ¹⁰ಂದುತಿಹೊಟಸಾಸನ |
| ⁴ ಣನಿಗಿಕೂಟ್ಟುಕ್ರಮವೆಂತೆಂದರೆ | ¹¹ ಯಿದಕೆಸಾಕ್ಷಿಪದಗಳ್ಳ |
| ⁵ ಕನಿಗೆಲ್ಲುವನಾಕ್ಕು ದಿನದ | ¹² ಕವಂಣಚವಡೆಪ್ಪ |
| ⁶ ಬಗಿಯಮನೆತೋಟಗ | ¹³ ನವಗಪರವಣ |
| ⁷ ದ್ದ ಹೊಲಹೆಂಮುಗರೆಯ | ¹⁴ಲಿಂಗ |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 8" × 8".

1	5ಗೆಯ
2ಸುಂಕವನು	6
3	7 ಲೆಯುಕೊಂದಪಾಸಕೆಹೋ
4	8 ಹನು

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಮೂಲೆಯಲ್ಲಿ ಹೊಳೆರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' × 1' 4".

1 ವಿಕ್ರತುಸಂವತ್ಸರದೊಡ್ಡ	8 ಣಕರಾಮಪ್ಪನವರುಸರ್ವಮಾ
2 ಸದಸು ೧ ಮೃಗೇಶ್ವರದೇವಸ್ಥಾನ	9 ನೃವಾಗಿಧಾರಾಪೂರ್ವಕವಾಗಿಬಿಟ್ಟೆ
3 ನೌಡಯರುಪ್ರಧ್ವೀರಾಜ್ಯಂಗಿಯು	10 ವಾಗಿಯಿದಮೃವನುಚರೊಬ್ಬರು
4 ವೃತ್ತಿದ್ದ ಲಿಖಿತಕಾದೇವರಸ	11 ಲಿಪಿದೊರುತಡಿಯ
5 ರುಹಂಮುಗೆಹೊಸಹಲ್ಲಿಯಲ	12 ಲಿಕಪಿಲೆಯುಕೊಂದಪಾಸಕ್ಕೆ
6 ಬ್ಲಾಳನಾಥದೇವರನಂದಾದೀವಿಗೆಗೆ	13 ಹೋಹರು
7 ..ಮಾಧವದಾಸರಮಕ್ಕಳುಕರುಹ	

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ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತ ಬೇವನ ಮನೆಯ ಹಿಂದುಗಡೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 2" × 3' 8".

1 ಶ್ರೀಪ್ರಭುವೀಕೋಬ್ಬ ಣಿಮುತ್ತರಸ	3ಲ್ಲಣಿಸೋಲ್ಲಗೆ
2 ಪ್ರಧ್ವೀರಾಜ್ಯ.....ಯಳು	4ಗಿಮಣಿಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟದಹಳ್ಳಿ ಗ್ರಾಮದ ಶಿವಾಚಾರದ ಮಠದ ಸಮೀಪ ಹೈರೋಡಿನ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 8".

- 1 ಶ್ರೀವಿಜಯಾಘ್ರದಯಶಾಲಿವಾಹನಸಕ
- 2 ವರುಷ ೧೯೪೭ನಿಂದವರ್ತಮಾನವಾಗಿ
- 3 ನಡೆದುಬಹ | ಪರಿಧಾಸಿಸಂವತ್ಸರದ
- 4 ಮಾಘಶು ೨ ಬುವವಾರದಲುಕ್ರೀಮುಮುಹಾದೇವ
- 5 ದೇವೋತ್ತ ಮಂದೇಸತಾಸಾರ್ವಭೌಮಶ್ರೀಗಜಾರಣ್ಯ
- 6 ಶ್ರೇಷ್ಠದಿಕವೈದ್ಯೇಸ್ವರಸ್ವಾಮಿಯವರವಾಮಂದೇವಮುಕಾರವಿಂದಚಿದ್ರೀತ್ಯೆ
- 7 ಲನಾಮಾಧಿಸ ತಾಧಿಸತಿಯಾದಂತಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ

- ⁸ಯವರಂಗೆರಂಗವೈಭವಮೃತಪಡಿದೀಪಾರಾದನೆಸೇವಿಗೆ |
- ⁹ಶ್ರೀಮದ್ರಾಜಾದಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಶಾಲಿಚಕ್ರವ
- ¹⁰ತ್ತಿಮೈಸೂರಪುರವರಾಧೀಶ್ವರರಾದ | ದಕ್ಷಿಣಸಿಂಹಾಸನ
- ¹¹ಶ್ರೀರಂಗಪಟ್ಟಣಕೇತರಾದ | ಆಶ್ರೇಯಗೋತ್ರದಅಶ್ವಲಾಯನ
- ¹²ಸೂತ್ರದಖುಕ್ಕಾಕಿಯ | ಚಾಮರಾಜಯನವರಪಲುತ್ರರಾದದೇವರಾಜವಡಿ
- ¹³ಯರಪುತ್ರರಾದಶ್ರೀದೇವರಾಜಭೂಪಾಲನಯವರನಮಗವಿಕ್ರಮಾ
- ¹⁴ರ್ಚಿತವಾಗಿಬಂದ | ತಳಕಾಡಸ್ತಳಕ್ಕೆ ಸಲುವದೆಟ್ಟಹಳ್ಳಿಯಗ್ರಾಮಕಪ್ರತಿ
- ¹⁵ನಾಮದೇಯವಾದದೇವರಾಜಪುರದಗ್ರಾಮವನ್ನು | ರಥಸಪ್ತಮಿಪ್ರಣ್ಯಾಕಾ
- ¹⁶ಲದಲ್ಲೀಸದಾಶಿವಾರ್ಪಿತವಾಗಿಸಹರಣೋದಕದಾನಾಧಾರಾಪೂರ್ವಕವಾ
- ¹⁷ಗಿಸಿಃಪ್ರತಿಷ್ಠೆ.....

(ಇನ್ನು 6 ಪದ್ಧತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರವೇಶಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

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| ¹ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯವಹಸಕವರು | ⁸ ಮಾರಳಹೊಲಿಕೊಂಕನಕುಳಮಗ್ಗ ೧ ಕಂದೆ |
| ² ಷ್ಠಿ ೧೩೪೮೦ ಮೂಲ್ಯನಡದಸುರಾಭವಸಂ | ⁹ ಉಮಗ ೧ ಹೊಂನನುನಂದಾದೀವಿಗೆಆ |
| ³ ವತ್ಸರದಭಾದ್ರಪದಸು ೨ ಬುಕಿಉನಾಗರ | ¹⁰ ಚಂದ್ರಾಕ್ಷೆ ಸ್ತುತಿಯಾಗಿಬಿಟ್ಟು.. |
| ⁴ ದ ಶ್ರೀಅರ್ಕನಾಥದೇವರಿಗ್ರೀವೀರಪ್ರತಾ | ¹¹ ಯಾದಮ್ಮವನುತವನೊಬ್ಬನು.... |
| ⁵ ಪದೇವರಾಯನೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗಿಯು | ¹² ಮಾಡವಗಂಗಿಯತಡೆಯಲ್ಲಿ |
| ⁶ ತ್ತಿ ರಲುಹೊಯಿಸಳನಾಡುರಿಯರಸಕ | ¹³ಸ್ವದತ್ತಂ |
| ⁷ ಳಅಜ್ಞಾಪರಿಪಾಲಕರಾದಸಿಂವರಸರಕು | |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

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| ¹ ಯಾಸ್ವರಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧ | ⁴ ಗರದಶ್ರೀಅಂಕನಾಥದೇವರನಂದಾದೀ |
| ² ಶ್ರೀಮತುಲಖ್ಯಾಣವೊಡೆಯರಮನೆ | ⁵ ವಿಗೇಆಗ್ರಾಮದಕಲುವಳಿಕೊಪ್ಪಹಾಳಹೊ |
| ³ ಸುಂಕದನಂಜಿನಾಥಗಳುಕಿಉನ | |

(ಇನ್ನು 6 ಪದ್ಧತಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಎರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" x 1' 9".

೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

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| ¹ ಶ್ರೀಕುಂಭಮಸ್ತು ನಮಸ್ತುಂಗೇರ | ³ ತ್ಯೇಲೋಕ್ಕನಗರಂಭಮೂಲಸ್ತಭಾಯ |
| ² ಕುಂಭಕಂದ್ರಚಾಮರಾಜಾರವೇ | ⁴ ಕಂಭವೇ ದರೇಲಿಗಲುವರಾಹಸ್ವದಂ |

⁵ಪ್ರಾದಂಜಸ್ತಪಾತುನಃ || ಹೇಮಾದ್ರಿ

⁶ಕಲಾಯತ್ರಾಧಾತ್ರೀಶತೃಯಂ

⁷ದದಾ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ

⁸ಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು

⁹೧೩೩೩ನೆಸಂದವರ್ತಮಾನನಾದ

¹⁰ರಾಕ್ಷಸನಾಮಸಂವತ್ಸರದಲ್ಪೇ

¹¹ಜಠರ್ದ ೨ ಸಿ ರವಾರದಲ್ಲೂಶ್ರೀ

¹²ಮದ್ರಾಜಾಧಿರಾಜರಾಜಸರ

¹³ಮೇಘರಪ್ರಾಧಸ್ತತಾಮಾಪ್ರತಿ

¹⁴ಮವೀರನರಪತಿಜರುನೆಂಬರ

¹⁵ಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃಸ್ವ

¹⁶ರಾವಾರಕಳನಿಧಿಶಂಖಚಕ್ರಾದ್ಯನೇಕಬಿರು

¹⁷ದಾಂತರಾದ್ರೀಶ್ರೀ ಪ್ನ ರಾಜವಡೆಯರೈ

¹⁸ಯ್ಯನವರೂಮಹಿಶೂರುನಗರದಲೂ

¹⁹ರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರೃಥ್ವೀಸಾಂ

²⁰ಬ್ರಾಹ್ಮಣ್ಯಯುತಿ ರಲೂತ್ರಮಕುಡ

²¹ನರಸಿಂಹಪುರದಲ್ಲಿ | ಕಾಂಡಿನೈಸ

ಪ್ರಮಾಣ 5' 2" x 2' 8".

೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

²²ಗೋತ್ರರಾದಆಪಸ್ತಂಬಸೂತ್ರರಾದಯಜುಶಾಖಾಧ್ಯಾ

²³ಯಿಗಳಾದಕಾಪತಿಸುಬಾಶಾಸ್ತ್ರಿಯುಆಲಿದಮಹಾಸ್ವಾಮಿ

²⁴ಯವರಿಗೆಯಿತೋಧಿಕಶ್ರೀಯೋಭಿವೃದ್ಧಿಗಾಗಿಯುಸಮಸ್ತಪಿ

²⁵ತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಗಾಗಿಶ್ರೀಆನಾದಿಮೂಲಸ್ಥಾನೇಶ್ವರ

²⁶ಸ್ವಾಮಿಉತ್ತರಭಾಗದಲ್ಲಿಆಳಿದಮಹಾಸ್ವಾಮಿಯವ

²⁷ರಣಾಸದೇನತಾರ್ಕನೆಯಲ್ಲಿಯಿದ್ದ ಪಿವಲಿಂಗವೆನುತ

²⁸ಪ್ಪಣಿಕೊಡಿಸಿದ್ದರಿಂದಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿರಲಿಂಡಸ

²⁹ಚ್ಚಿ ದಾನಂದೇಶ್ವರಸ್ವಾಮಿಯಿಂದನಾಮಾಂಕಿತವಾಗಿ

³⁰ರುವದೇವರಿಗೆನಿತ್ಯನೈಮಿತ್ತ ಕಪೂಜಾನಡೆಯೂಬಿಗೈತ

³¹ಸದೀಕುಂದಾಖಲಿಯುಮಾಡಿತಸದೀಕಿಗೆದಸಿಕತುನೋಹರು

³²ಮಾಡಿರೂವಸ್ರಕಾರಖುಬ್ಬತಸದೀಕು ಕಂ ೧೦೦೦ಕೆವಿವರಾ

³³ತಲಕಾಡುತಾಲ್ಲೂಕಿಗೆಕೇರವಕೆಪ್ಪೆ ಹುಂಡಿಲಿಕಂದಾಯದಮ

³⁴೦ಗ್ರೂಡಿದ್ದೆಕ್ಕಿಪ್ಪ ರಾಜಬೀಜವರಿ ಖ ೧||೩ ಹಳೆಆಲಗೂಡು

³⁵ಗ್ರಾಮದಲ್ಲಿಭವ್ಯಮಾಂಸ್ಯದತೆಂಗಿನಕಾಳುಹೊಲ ೧ ಗಾಣಗಿತ್ತಿ

³⁶ಹೊಲ ೧ ಹಳೆಅಗ್ರಹಾರದನಗದುಭಟ್ಟಮಾಂಸ್ಯಕಂ ೧||೧

³⁷ಮೈಸೂರುಆಪ್ತ ಗ್ರಾಮಕ್ಕೆ ಕೇರಿದಯಿಂದುವಾಳುಗ್ರಾಮದಲಿಕಂ

³⁸ದಾಯದಯಿಮಾಂಸುಬಗದ್ದೆ ಬೀಜೈ ಖ೨||೦ ಕೊಲ್ಲಿಗದ್ದೆ ಬೀ

³⁹ಕ್ಕಿ ಖ ೧||೨ ನರಸಿಂಹಪುರದಸುಂಕದಕಟ್ಟೆಯಲ್ಲಿವೇವರಹೆ

⁴⁰ಸರಿಗಿನಡಯುನಮಸಾಕನತಿಂಗಳು ೧ಕ್ಕೆ ೧ರೂಪಾಯಿಪ್ರ

⁴¹ಕಾರರೂ೧೦ ಅಂತೂನಗದುಆದಾಯಿಜಮಿನಗುತ್ತಿಗೆಸಹಾ

⁴²೨೦೦೦||೦ಕ್ಕೆ ಅರಮನಕಂ೧||೬೦೦|| ಬಾಡಿಗೆವಗೈರಖ

⁴³ಚುಂಬಾಬತು ೨||೨||೩ ||೦ ಚಾತಲಾಕಿ ೨೦೦೦ಕ್ಕೆ ವರುಷಂಕೆ

⁴⁴ನಿತ್ಯಗಟ್ಟೆ ಪಡಿತರಾ ೨||೧ ದೀಪಾರಾಧನೆ ೧೦೦||೦ ಮಸಕಟ್ಟೆ

⁴⁵||೧೦೦||೦ ಹೆಚ್ಚು ಗಟ್ಟಿ ಉತ್ಸವಕ್ಕೆ ೬೦೦೦ ||೦ ಸಂಬಳ೧||೨೦

⁴⁶ಯಕೋನು ೨೦೦೦ ಯಿಗಯಿರುವಗುತ್ತಿಗೆಹೆಚ್ಚಾಗಿಕೂಡಿ

⁴⁷ಬಂದರೆದೇವಸ್ಥಾನೆಫಿಲವಾದಾಗಾಭದ್ರಾಮಾಡುವದಕ್ಕೆ

- ⁴⁸ದೇವರಿಗವಸ್ತ್ರ ಪಾತ್ರೇಗೊಲುಪಯೋಗಿಸಬೇಕುಯಿದಮ್ನು
⁴⁹ಸಾರೋಧಾರವಗಿನಡಸುವಬಗೆದಮುಚಿತರಾದಜನರು
⁵⁰ಬಾಧ್ಯರೂಯಂಬದಾಗಿಬಿಟ್ಟುಸುತ್ತೇನೆ || ಸ್ವದತ್ತಾದ್ಯುಗುಣಂಪು
⁵¹ಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂ
⁵²ನಿಷ್ಪಲಂಭವೇತು || ಸುಬಿಶ್ಯಾತ್ಯಗಳರುಜು

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ಆದೇ ಗ್ರಾಮದ ಮಧ್ಯಗಟ್ಟವೆಂಬ ಸ್ಥಾನ ಘಟ್ಟದ ಮೆಟ್ಟುಗಳ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 9".

- | | |
|--|--|
| ¹ ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀರಾಮಕೃಷ್ಣ ಪ್ರಭುವೇ | 20 |
| ² ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗೇರಚ್ಚಂಬಿ | 21 |
| ³ ಚಂದ್ರಚಾಮರೂಪೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ | 22 .....ರಾಯರಾಯಕಟಕ |
| ⁴ ಭಮೋಲಸ್ಯಂಭಾಯಕಂಭವೇ \| ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವ.. | 23 |
| ⁵ ಯಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ.. | 24 |
| ⁶ ರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ.. | 25 |
| ⁷ ಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿ.. | 26 |
| ⁸ ಲಿರಾಜರಾಜಮಲಿಸರೋಲುಗಂಡಗಂಡಭೇ.. | 27 .....ರಂಗರಕ್ಕ ಸನು |
| ⁹ ಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಕೂರನೇಕಾಂಗ.. | 28 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ ೧೦೧೦ಸಂದ.. |
| ¹⁰ ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾ.. | 29 ತ್ವಮಾನವಿಕ್ರತಿಸಂವತ್ಸರದ \| ಮಾರ್ಗಶಿರ \| ಶು.. |
| ¹¹.....ರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾ | 30 ಆ \| ಆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂವಿರುಮಾಳಾದೇವದ.. |
| ¹² ಪ್ರತಿಷ್ಠಾ ಪಾಶಾಯುರ್ಗ.....ರಣಿನಿ.. | 31 ಣಾಯಕರುಶ್ರೀಮತ್ಸರ್ವನಮಶ್ಯದಗ್ರಹಾರಂದ |
| ¹³ ಪ್ರತಾಪಚಕ್ರವರ್ತಿ.....ವೀರನಾರಸಿಂಹದೇ.. | 32 ಕ್ಷೀಣವಾರಣಾಸಿಸರ್ವಜ್ಞ ಪ್ರಶಂಸಚೆನಕೇಶವ[ಪು] |
| ¹⁴ ಸರುಶ್ರೀ.....ಪ್ರಿತ್ವಿರಾಜ್ಯ.. | 33 ರವಾದಆಲುಗೊಡಗ್ರಾಮದಶ್ರೀಕೇಶವದೇವರ[ರಂ] |
| ¹⁵ ಯುತ ಮಿರೆತ..... | 34 ಗಮಂಟಪವನೂಆಲುರಕಾಶಾನ್ಯದಸ್ತಾನಶ್ರೀ.. |
| 16 | 35 ನಾಥದೇವರಂಗೆಮಂಟಪವನೂಆಗ್ರಾಮವಿಯ.. |
| 17 | 36 ಸಭಾಮಂಟಪವನೂಮಾಡಿಕೊಟ್ಟುಸಾಮಾನ್ಯೋಯಂ |
| 18 | 37ಸ್ವದತ್ತಾಂ..... |
| 19 | 38 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |

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ನರಸೀಪುರ ಗ್ರಾಮದ ಗುಂಜಾನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರ ಮಹಾದ್ವಾರದಮುಂದೆ ಇರುವ ನಾಲ್ಕುಕಾಲು ಮಂಟಪದಲ್ಲಿ ಮೇಲೆ ಛಾವಣಿಯ ಕೆಳಗೆ ತೊಲೆಗಳಮೇಲೆ.

- ¹ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ್ರತಿಮಾಶೋಧಾರಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೇರ
²ವರುಮಹೀಶೂರಸಿಂಹಾಸನಾರೂಢರಾಗಿರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿ ರಲು
³ಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೬೫೬ನೆಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಶು ೫

⁴ಲುಮೂಗೂರಪ್ರಭುಸೋಮರಾಜಾವಡೆಯರಕುಮಾರರವಿ

⁵ಜಾವಡೇರುಯಿವರಕುಮಾರರವುಪ್ಪೇ ಅರಸಿನವರಧಮ್ಮಪತ್ನಿಯಾದ

⁶ಛಾಮಂಮುಂಣಿಯವರಮುಂಟಪದಸೇವೆ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯದಿಕ್ಕಿನ ವಾಹನಮುಂಟಪದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಗೋಡೆಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ

¹ ಶ್ರೀ	¹⁰ ದಿಂಟವರಕಿರಪ್ರಧಾನರಾ
² ಜರಾಜ	¹¹ ದಕಲುಂಡಿನ್ಯಗೋತ್ರದಆಪ
³ ಮಹಾ	¹² ಸ್ತಂಭಸೂತ್ರದಯಜುಪ್ಪಾ
⁴ ಹದೇವಾ	¹³ ಶಾಧ್ಯಾಯರಾದರಾಜರಾಜಗ . .
⁵ರಾ	¹⁴ ರಮಕ್ಕಳುಸಾಳವಗೋವಿಂದ
⁶ಕುಮಾರವೀರ	¹⁵ ರಾಜಗಳುಕೊಟ್ಟಭೂದಾನದಂ
⁷ ವೀರಕ್ಕುಪ್ಪುರಾಯಮು	¹⁶ ಮಸಾಸನದಕ್ಕಮನೆಂ
⁸ ರುಪ್ರತ್ನೀರಾಜ್ಯಂ	¹⁷ ತಂದೆರನಮಗಕ್ಕುಪ್ಪುರಾ
⁹ ಯುತಿರಲಾಗಿವರನಿರೂ	¹⁸

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಳಬಾಗಲು ಭಕ್ತಿ ಚಿನ್ನಣ್ಣನವರಲ್ಲಿದ್ದ ತಾಂಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 10" x 7".

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ¹ಶ್ರೀರಂಗನಾಥಾಯನಮಃ | ಶುಭಮಸ್ತು || ಪಾತುತ್ರೀಣಿಜಗನ್ನಿ ಸಂತತಮು
- ²ಕೂಪಾರಾದ್ಧರಾಮುದ್ಧರನ್ನೀಡಾಕೋಡಕಳೇಬರಸ್ವಭಗವಾನ್ಯಸ್ಯೈವದಂಪ್ಯಾಂ
- ³ಕುರೇ | ಕೂಮ್ತುಕನಂದಿನಾಳತಿದ್ವಿರಸನಃಪತ್ರಂತಿದ್ದಂತಿನೋಮೇರೂಕೋ
- ⁴ಶತಿಮೇದಿನೀಜಲಜತಿಪ್ರೋವಾಪಿರೋಲಂಬತಿ | ಹರೇಲ್ಲೀಲಾವರಾಹಸ್ವದಂ
- ⁵ಪ್ಪಾದ್ಧರಸ್ಸಪಾತುಮಃ | ಹೇಮಾದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರೈಯಂ
- ⁶ದಧಃ | ನಮಸ್ತುಂಗೇಶಿರಕ್ತಮ್ಪಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- ⁷ಮೂಲಸ್ತವ್ಯಾ ಯಶಮ್ಪವೇ | ಜಯತಿಭುವನಜನ್ಮಸ್ಥೇಮುಖಂಗಾದಿಲೀಲಂ |
- ⁸ಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಮಹೀಯೈಃ | ಅಹಿಚನಿಬಿಲಹೇಯಪತ್ರೈ
- ⁹ನೀಕಂತದೇಕಂವಟಲಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ | ಪುರುಷಾ
- ¹⁰ನಟಿದವಿಶೇಷಾನ್ದ್ರಪ್ಪಾದಯಮಾನಮಾನಸಸ್ಯತದಾ | ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀ
- ¹¹ಪ್ರಪ್ತರಗಭೇಹಿರಣ್ಯಗರ್ಭೋಭೂತ | ಪಿತಾಮಹಾದತ್ರಿತರೇರಿದುರಿಂ
- ¹²ದೋಬ್ಬುದೋಬ್ಬುಧಾತ | ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋ
- ¹³ಜನಿ || ಯಯಾತಿನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರೈದುಭೂಪತಿಃ | ದ್ವಾರಕಾ
- ¹⁴ನಗರೋಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ || ತಸ್ಯಾಂಕೃತಾವತಾರಾಕತಿ
- ¹⁵ಚನಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃ | ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮಿಷ್ಠಿತು

- 16 ರಮಾರಮಣಂ | ರಾಮಣೀಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯ ಸಮುತ್ಪನ್ನಾಃ | ತತ್ತ್ವವ
17 ಸತಿಯಕ್ಕುಮ್ನು ಹಿರೂರಪುರೇವರೇ | ತೇಷ್ಯಾಸೀವರಗೋಧೂಮುಘರಪ್ರೋಪಟ್ಟ
18 ಚಾಮರಾಟ | ಪ್ರಾಪ್ತವೈ ಮೃಗಗಣಾ ಭ್ರೂಪ್ರಾಜ್ಞಯಿರುಮೂರ್ಜಿತಂ || ಸು
19 ತಾಸ್ತಯೋಸ್ಯತೇಷ್ಯಾದೃಷ್ಟಿಂ ಮರಾಜಮಹೀಪತಿಃ | ಅಸೀದನಂತಸ್ತಸ್ಯ ಸೋದರಃ
20 ಕೃಷ್ಣಭೂಪತಿಃ || ಅಸೀದಸ್ಯ ಕನೀಯಾಂಶ್ವಾ ಮನೃಪಸ್ಸರ್ವಗುಣಗರೀರ್ಯಾಃ
21 ರೇವತೀವೇಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ || ಚತ್ವಾ
22 ರೋಸ್ಯಕಮಾರಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ | ಚಾತಾವಿಜಯ
23 ಸಹಾಯಾಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ | ತೇಷ್ಯಾದಿವೋರಾಜಧರಾ
24 ಧಿರಾಜಸಂಗ್ರಾಮಭೂಮಾಃ ಲಸಪ್ರತಿಜ್ಞಂ | ಗರ್ದೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿ
25 ನಾಥಮುಪೋಧಮದ್ವಾಜಿಕಶಾಭಿಘಾತೃಃ || ಜಿತ್ವಾತಿರುಮಲರಾಜಂತ್ಯತಾ
26 ಬ್ರೇರಣ್ಣ ಪತ್ತನಮಿಹಾಸಾ | ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನೈವಭವತ್ಸಾರ್ವಭೂಮಸಾಂಬು
27 ಜು | ತಸ್ಯಾನುಜೋಬಿಟ್ಟದಚಾನುರಾಜಃ | ಪ್ರತಾಪಸನ್ತಾಪಿತವೈರಿರಾಜಃ | ಯಜ್ಞೋಪ
28 ವೀತಾಕೃತಿಭಿಃಕ್ಷತ್ರದ್ರಾಘ್ರಗಣಾಭ್ಯಾಣೇಯೇನಹತಾಗಣೇಯಾಃ | ತಸ್ಯಾಸೀದ್ವೇವ

ಎನೇ ಪತ್ರದ ಹಿರಭಾಗ.

- 29 ರಾಜೇಂದ್ರಸೋದರಸ್ಸಮನಂತರಃ | ಚನ್ನರಾಜೋನಜೋಯಸ್ಯಜಿಷ್ಣೋವಿಘ್ನೋಪ್ಪರಿವಾಜನಿ |
30 ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃಪ್ರಜಾಃ | ಚತ್ವಾರೋಜಜಿರೇಪತ್ತಿ ಸ್ಯಂ
31 ದನಸ್ಯೇವನನ್ನನಾಃ | ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೋದ್ವಹೋನಿಯತಂ | ಯದ್ಭ
32 ಕ್ತಿಭಾವವಿವಶ್ಚನಿತ್ಯಂಪರಿಚರೃತೇನಿಜೈರನುಜೈಃ | ಶುಚಿಸ್ಸುಗೀಲಸ್ಸಕೃತೀಕೃತಜ್ಞೋದೃ |
33 ಧನ್ವತೋರಾನಪರೋದಯಾಲುಃ | ಪ್ರತಾಪವಾನ್ಸಿಕ್ರುತವುಣ್ಯೀತ್ತಿರಾಸೀದಸಾಪ್ರೀದೊ
34 ಷದೇವರಾಜಃ | ಲಕ್ಷ್ಮಣಾವದ್ವಿತೀಯಸ್ತೇಷುಚಿಕ್ಷದೇವರಾಜೇಂದ್ರಃ | ಮನಸಾವಚಸಾವಪು
35 ಪಾತಮುಪಾಸ್ತೇಭಾತರಂಜ್ಯೇಷ್ಠಂ | ಜಯತಿಶುಭಗುಣೈಸ್ಸೈರದ್ವಿತೀಯಸ್ತೃತೀಯೈಶ್ಚತಃ
36 ನಸುರಭೂಜೋವೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ | ಪುಚರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮಾಂಜನಾಸಲಿಖಮು
37 ರಿಯದೇವಕ್ಷ್ಮಪತಿಸ್ಸತ್ಯನಂಧಃ | ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷೇಣ್ಯೋವಧಾಧೀರೇ | ರಕ್ಷತಿಧರಾಮು
38 ಮುಷ್ಠಿನ್ಮಾಘವಾಸವಸತ್ಯತಸ್ಸಾಖ್ಯಂ | ಅಸ್ಯಾಗ್ರಜರ್ಮನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ | ಧರ್ಮಪತ್ನಯನು
39 ರೂಪಾಸೀದಮೃತಾಂಬುಯಾಸ್ಯಸೀ | ಸಾಹಿರಾವಾದಿನಾಮುಷ್ಠಾತ್ಪ್ರೀತಾಕುಲವಾವಿವ | ಅಸೂತಚಿಕದೇ
40 ವೇಂದ್ರಕಂಠೀರವಮಹೀಪತಿಃ | ತಯೋರ್ಜ್ಯಾಯಾನ್ಗುಣಶ್ರೇಯಾನ್ಮೂರಸ್ಸರ್ವಕಲಾಧರಃ | ಉದಾರಶಿ
41 ಕದೇವೇಂದ್ರವೃಷೇಂದ್ರವವಿಶ್ರುತಃ | ಕಂಸಾರಾತಿಯಮತಿವಿಕ್ರಮಮುಖೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತ
42 ನೈರೈಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟತಚಾಂದ್ರೀಕುಶಾಭ್ಯುನ್ನತಿಃ | ಪಾತಿವ್ರತ್ಯಮುಪೈತಿಯ
43 ತ್ರಚಜಯುಗ್ರೇಸ್ಸದ್ಗುಣಾಂಬೋನಿಧಿಸ್ಸೋಯಂಕೀರ್ತಿವಧೂಸ್ವಯಂವರಪತಿಶ್ರೀಚಿಕ್ಷ
44 ದೇವಾಧಿಪಃ | ಏಕೋನಪೋಷಕಃಕುಲಕಂದಮಿಂದುರೇಕ್ತಕೋಪೈತಿಸೃಜನ್ಮಮ
45 ಶಕೃಕೋಭೂತ | ಹೇವಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾಂತಿದಾಯಂದಾಯಂಶ
46 ಪೋಷಕತುಲಾಪ್ರಭೃತಿನಿಚೇಂದೇ | ಶ್ರೀರಂಗೇಯದುಭೂಧರೇಂಜನಗಿರಾಕಾಂಚ್ಯಾಂ
47 ಚವೀಕ್ಷಾನವೇ | ಸೇತಾಶಂಖಮುಖೇಚದರ್ಭಶಯನೇ | ಶ್ರೀಕುಂಭಘೋಷಸ್ಥಲೇ | ಕಾಶ್ಯಾಂ
48 ದ್ವಾರವತೀಪುರಮಿಚಜಗನ್ನಾಥೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಮತಿಸ್ತವೀರಚಿಕದೇವೇಂ
49 ದ್ರೋಭಿಜಾತಾನ್ವಿಜಾಃ | ಶಂಭುಸ್ತಂಭಿತವಿಕ್ರಮಃಕಾತಶಾಹೋಸಾಜತಾಕೋಪ
50 ಠಾದಿಕ್ತೇಯಸವೋಪಿಧಿಕ್ತೃತಿಮಗಾದೇಕೋಜಿರೇಕೋಜನೀ | ದಾದೋಜೇಭಿಧಿಜೈತಜೇಜನವ

- 51 ತೋಸುವಾಗನಾಸಾಚ್ಚಿದಿ | ತ್ರೀವೀರೇಚಿಕದೇವರಾಜನೈವತಾಯುದ್ಧಯಬದ್ಧ
52 ದರೇ || ಪೃಥೋಕಧಾಮುಧಾವನ್ನಳಾಭಿಧಾಗಳತ್ತ ಧಾರಣೋರಬದ್ಧತುಗತಾಕ್ಯ
53 ಕಾರ್ತವೀರೈಕೀತ್ತನಂ | ದಿಲೀಪಭೂಪತೇರ್ಯುಗಕೈಕೈಕಮೃಯಾತುಧಮುಗತೋಧರಾ
54 ತಲಂಪ್ರಶಾಸತೀಹಚಿಕ್ಕದೇವಭೂಪತಾ | ಸತೀಪುಮಾನಾಭ್ಯಸುಸತೀಪುತಸ್ಯುಗೇದೇ
55 ವಮಾಂಬಾಮಹಿಷೀನೈವಸ್ಯ || ಕಾಂತಾಸುಕಾಂತಾಸುರಧಾಂಗಮಾಣೇರ್ಯುಗೈರೀ
56 ವೇಯಂಪದಯಂಗವಾಭೂತ | ಕೃಷ್ಣಮರಾನೂರ್ತಿಯುಮುರಾರೇಃ
57 ಶರೀರೀನಾಕರುಣಾತದೀಯಾ | ಭೂಲೋಕಪುಂಜೈರವತಾರಿತೇಯನಾ
58 ನೈತಿಮನೈಮಹಿದೇವಮಾಂಬಾಂ | ತಯಾದೇವ್ಯಾಸಾಕಂಮಹಿತಚಿಕದೇವೇಂದ್ರ

ಎನೇ ಸತ್ತದ ಮುಂಭಾಗ.

- 59 ನೈವತೈರಂಕುವೃಂದಾಜ್ಯಂಜಿತಸಕಲಸಾಮನ್ತಸಮಿತಿ | ದ್ವಿಜಾನ್ದೇವಾನ್ವಂಧೂನ್ವಿ
60 ವಿಧವಿಬುಧಾನ್ವಂತ್ರಜನಾನ್ವರಿತ್ರಾಯನ್ಲಕ್ಷ್ಮೀಪತಿವಿವಿಧವಾನ್ವಯಗತಃ | ತಸ್ಮಿ
61 ಚೈಕೈಕೈದೇವಾನ್ವೈವಮುಕುಟಮಣಿದೈವಮಾಂಬೋದರಾಬ್ದಿವಿಷ್ಣೋರಂಶೇನಜಾತ
62 ಸ್ವಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ | ಯಸ್ಯತೈರಾಮಚಂದ್ರಃ | ಸಕಲರಪುನ
63 ನೋತ್ಪಾಟನೇಯಾಕರೇಂದ್ರಸನ್ಮಾಗೈರಪೂರ್ಣಚಂದ್ರಃಕುಭಗುಣನಿಜಯೇಯಸ್ಯ
64 ಯಂಯಾದವೇಂದ್ರಃ | ಅಭೂತೈಃ ಸಲ್ಯಾಯಾಂರಘುಪತಿರನೂನೇಂದುವದನೋಮು
65 ರಾರಿದೈವಕರ್ಯಾಮಣಿಸುಕುರಬಿಂಪೋಪಮಮುಖಃ | ಅಹಂತ್ವೇವಂಸ್ತಂಭದಭವಮಿ
66 ತಿಮತ್ಪಾನರಹರಿಸ್ತದೈವಾಂಬಾಯಾಮಜನಿಕಮನಿಯ್ಯಾಂಬುಜಮುಖಃ | ಯಸ್ಯಾ
67 ಪಾಂಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚಮಾಗ್ಧೈಖೀಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂವರಸಿ
68 ಕಾಭೈರ್ಧರೀಶ್ರೀಭುಜೇ | ಅಸ್ತೇಹಸ್ತತಲೇಸದವಿತರಣೀಃಪಾದಪದ್ಮೇನಿಕರಂ
69 ಜ್ಞಾನಮೌಮೇಪ್ರಭಾಬುಧಗೃಹೇಲಕ್ಷ್ಮಿಸ್ತ್ರೀಲೋಕ್ಯಾಯಕಃ | ಸಜಯತಿವೀರೈಃ
70 ಲೋಲಸಕಲಾರಿನೈವಲಶಸನೇಕಾಲಃ | ಕಲ್ಯಾಣಗುಣಸುಲೇಲಕಂಠೀರವನರ
71 ಸರಾಜಭೂಪಾಲಃ | ರಾಜಕುಲಾಬ್ಧಿಕಾಂಕಶ್ಚೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ |
72 ರಣನೀಮನಿನಿಶ್ಯಂಕಸ್ತುರುಣೀನಿವಹೇನವೀನಮಾನಾಂಕಃ || ಚಿಕದೇವರಾಜಸೂನ್ಯಂ
73 ತಿತಸರ್ವಾರ್ಥಕಲನಸುರಧೇನುಃ | ನೈವಗೋತ್ರಂತ್ಯಸಾನುಮೈರಮುಖಪಾಲವನಬೃಹ
74 ದ್ಭಾನುಃ | ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿವೃಷ್ಟಾನ್ವದಾನಂದೇವಸುಧಾನಾನ್ಯತನಾಸ್ತೇಪುನಿತ್ಯ
75 ಂ | ಮಾಗೈರಮಾಗೈರಸದ್ವನಾನಿಪ್ರಪಾತ್ಯತಾಸತ್ಯದ್ವೀರಾಜಕಂಠೀರವೇಂದ್ರೇ | ಚತುರ್ಥಾ
76 ವಿಭಜ್ಯಾತ್ಯನೋರಾಜ್ಯಮಾದ್ಯಂದ್ವಿಜೇಽಪ್ಯಪರಂದೇವತಾಭ್ಯಾಸಯಚ್ಚೈಕೈತೀ
77 ಯಂತುಧರ್ಮಯತುರ್ಯುಗೈರಯ್ಯಂವಿಧಾಯವತಿಕ್ಷುಂಃಕಂಠೀರವೇ
78 ವ್ರಃ | ತಸ್ಮಿನ್ಮೈವರಂಗರಾಜನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ವರೇನಾರಾಯಣ
79 ಪಾದಪಂಕಜಯುಗೀವಿನೈವವಿಷ್ಣುಗೈರೇ | ಪ್ರತ್ಯೈಕೀಕ್ಷಿತೀಪಾಲರತ್ನಮುಕುಟನೀರಾಜತಾಂ
80 ಫ್ರಚರಂವೇವ್ರಾಂಹಣರಕ್ಷಣಾಯಜಗತೀಸಾಂಪ್ರಾಜ್ಯವೀಕ್ಷಾಭೃತಿ | ಕಂಠೀರ
81 ವಕ್ಷ್ಯಂತಿಪತಿಧರ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂವೇತಿಭುವಿಪ್ರಸಿದ್ಧಾ | ಛಾದಾನುವೃತ್ಯಾಭವದಾತ್ಮಭತ್ತೂರಾ
82 ಮಸ್ಯನೀತೇವಗುಣಾಭಿರಾಮಾ | ತಸ್ಯಾಂಕಂಠೀರವೇಂದ್ರಾದಪನಿಯದುಪದ್ವೇವಕೇಗರ್ಭಸಿಂಧಾ |
83 ಕೂರಾತ್ಪ್ರಾಪ್ತೋಧರಿತೀಮವತುಮಿವಸುತಾಕೃಷ್ಣರಾಜಕ್ಷೀತೀಂದ್ರಃ | ಸಂಪ್ರಾಪ್ತಾಯಾಸ್ಯ
84 ಜನ್ಮೋತ್ಪನ್ನಪಪಹರನಾದಾಗತಾತ್ಮಾಂವೀಕಾದತ್ಥಿಪ್ರತ್ಯೈಕೀಬೃಂದಾದಧಿಕವಿಜಯಿತಾ
85 ಚಿಕ್ಕದೇವೇಂದ್ರಮಾಕು | ಅನರ್ಜಯಂಕುಲಸತಿಂಚಿಕದೇವರಾಜೋಧಕೈಸ್ತಪಸ್ತದೃತ

- ⁸⁶ಯಾನ್ತಪಮುದ್ರಯಾಚ | ಪಾತ್ರೋಭವತ್ಸ್ಯಕ್ತಪಯಾಸ್ಯಸವಕೃಷ್ಣೋನಾಮ್ನಾಗುರು
⁸⁷ಸ್ತಮಕರೋಕ್ತಿಲಕ್ತೃಷ್ಣರಾಜಂ | ಅರುಣಪಾಣಿತಲೋದರಲಕ್ಷ್ಮಿತ್ಯೈರಮಲಶಂಖರಥಾ
⁸⁸ಂಗಸರೋರುಕ್ತೈಃ | ಅಖಿಸಮಾಕಲನೇನರಮಾಭಾವೋರ್ಹತಿಮಧೀಮಹಿಕ್ತೃಷ್ಣಮಹೀಪತಿ
⁸⁹ಂ | ಯಥಾಯಥಾಸಾಧುಕಲಾಭಿರೇಷ್ಯಮೇಧತೇಕ್ತೃಷ್ಣೈಃ ಪಾಲಚಂದ್ರಃ | ತಥಾತಥಾಚಂದ್ರಿಕಯೇವ

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁹⁰ಕೀರ್ತ್ಯಾ | ಸಾಂದ್ರೀಕ್ತಯಂತೇಸರಸಂಜಗಂತಿ | ಪಾದಾಂಬುಜಂಕ್ತೃಷ್ಣೈಃ
⁹¹ಪಾಲಕಸ್ಯಬಾಲಸ್ಯಪಾಪಿಷ್ಠತಿಪಾಭಜಂತೇ | ಬಾಲಸ್ಯಭಾನೋರ್ಗಿರಯೋಮಹಾಂತಃ |
⁹²ಪಾದಾನ್ಯಿರೋಭಿರ್ನಕಿಮಾದ್ರಿಯಂತೇ | ಬಾಲೇಶ್ರೀಮತಿಕ್ತೃಷ್ಣರಾಜನೃಪತಾವಾಲಂಬ್ಯ
⁹³ಧಾತ್ರಾಪ್ರೀತರಂದ್ರಿತ್ರಾಣೈವಪದಾನಿದಾಸ್ಯತಿಸನ್ನಿಧೀಮ್ರೇಮಣಿಪ್ರಾಂಕಣೇ | ಮುಕ್ತಾಪ್ತ
⁹⁴ಭೂಪತಯಃಕರಗ್ರಹಕಥಾಂಸ್ವಂಸ್ವಂಪದಂಚಾತ್ಯಜಂತದ್ಯುಕ್ತಂಪ್ರತಿಭೂ
⁹⁵ಭುಜಾಂಪ್ರಕೃತಯಃಪ್ರಾಯಃಪ್ರತೀಪಾಯತಃ | ಶ್ರೀಕ್ತೃಷ್ಣೈಃ ಪಾಲಕೇಸ್ಸವಪು
⁹⁶ಖ್ವಿಶ್ರೀಕ್ತೃಷ್ಣೈಃ ಲೀಲಾಪುಷ್ಪಿಗ್ರಿಡಾಕ್ತೃಪ್ರಿಮಕುಂಜರೈರ್ಮಂಕುಣಿಮಯೈಃ ಕ್ರೀಡತ್ಯಲೋಲಂಶಿಶುಃ | ಮ
⁹⁷ತ್ತೇಭಾನುಪದಾತ್ಮನಾಮಹಿಭುಜಸ್ಸಂಲಕ್ಷಣಕೋಟಿಕಸ್ಸಮನ್ತಾಸ್ವಯಮರ್ಪಯಂತಿಸಪುನಃ
⁹⁸ಬಾಲಕಧಂಕಧೃತಾಂ | ಗಾಂಭೀರ್ಯಂಗರಿಮಾಮತಿರ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾ
⁹⁹ಪ್ರಾಗ್ಲಬ್ಧಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ | ಇತ್ಥಂಯೇಚಿಕದೇವಭೂ
¹⁰⁰ಭುಜಿಮಹಾರಾಜೇಮಹಾಂತೋಗುಣಾಸ್ತಾನ್ಸರ್ವಾನಿಹಕ್ತೃಷ್ಣರಾಜನೃಪತಾಸಾಕ್ಷಾದವೇ
¹⁰¹ಕ್ಷಾಮಹೇ | ಅಲಂಕ್ತಯಾಂಗೇಷ್ವಿಹರಂಕ್ರೀಣೀಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ |
¹⁰²ಶ್ರೀಕ್ತೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಸಾಸ್ಥಂಟಂಕನತಿಕ್ತೃಷ್ಣಭಾವಂ | ಪ್ರಸಾದಯನ್ವಷ್ಟಿಮ
¹⁰³ರಂಗಕಾಂತನಿತ್ಯೋತ್ಸನ್ನೈಃ ಪ್ರೀತಕುಲಾನಿರರ್ಹ | ವಿತ್ರಾಸಯನ್ಫತ್ತುಮಹೀಪತೀಂಶ್ಚವಿಭೀಷಣೋ
¹⁰⁴ಭೂದ್ಭಾವಿಕ್ತೃಷ್ಣರಾಜಃ | ಕಾಲ್ಯಾಣಪ್ರಬುಧ್ಯಕಮಲಾರಮಣಾಂಘ್ರಿಯುಗ್ಧಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿ
¹⁰⁵ಯವೇನನಪಸ್ತನಾಮಮ್ನಾ | ಹುತ್ವಾಕ್ತೃಶಾನುಮಧಿಕಂವಸುಗಾಂಧ್ವಿಜೇಭೈರ್ದೃತತ್ವಾಸನಿತ್ಯ
¹⁰⁶ಮಿತಿಹಾಸಕಥಾಃಶ್ರಣೋತಿ | ಶ್ರೀಕ್ತೃಷ್ಣರಾಜೋತ್ಕಟನಿತ್ಯದಾನಧಾರಾಭಿರಾಶಾ
¹⁰⁷ಸ್ವಭಿಪೂರಣೀಭಿಃ | ಕವೇರಜಾಭೂತನಕಸ್ರವಂತೀಜಗಂತಿ ಕೀರ್ತ್ಯಾವಿರದೀಭವಂತಿ | ಶ್ರೀಕ್ತೃಷ್ಣರಾಜೋರಿಷ್ಟ
¹⁰⁸ಸುಪ್ರತಾಪಾತ್ಮದ್ವಾನಿರಾತ್ರಿಂದಿವಮುತ್ಪಲಾನೀ | ದಳನಿಮಿಲಂತ್ಯರಯೋಪ್ಯರಣೈದವಾನಿಕಂಕಾಕುಲಿ
¹⁰⁹ತಾದ್ರವಂತೀ | ಯದ್ವಾನಂಸುರಭೂರುಹಂತಿ ರಯತೇಯಚ್ಛ್ರೇಸ್ಸುರಾಧೀಶ್ವರಂಯತ್ತೀತ್ತಿಸ್ಸುರನಿ
¹¹⁰ಮ್ನಗಾಂಸುರಗುರುಂಯದ್ಭದ್ರಿರಿತ್ಥಾಕಿಲ | ಯಚ್ಛ್ರೇಯಂಧ್ವಿಪತಾಜ್ಞಪದ್ಧೃತಕದೃಕ್ಪ್ರೋದ್ಯತರಾಳಾ
¹¹¹ನಲಂಸೋಯಂಸತ್ಯಪರಾಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕ್ತೃಷ್ಣರಾಜೋನೃಪಃ | ಯಸ್ಮಿನ್ವಿಜಯತಿಮಹೀಂ
¹¹²ದೇವದ್ವಿಜಬಂಧುಮಿತ್ರವರಾಣಾಂ | ಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮಭೂತ್ತುಪ್ಪಿಃಪುಷ್ಪಿರ್ಜಯಶ್ಚಧರ್ಮಶ್ಚ |
¹¹³ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟನೃತ್ಯದಾಕ್ಷಾಣನಟೇಚಕುಲನಾಟಕಸೂತ್ರಧಾರಃ | ಶ್ರೀಕ್ತೃಷ್ಣರಾ
¹¹⁴ಜನೃಪತಿಸ್ಸಕಲಾಂಕಧರಾನ್ತುರ್ದೃಷ್ಟಿಧಾತುಮಹೀಶೈಚ್ಛದಧಾಗ್ರಹಾರಾಃ | ಸ್ವಕೀಯಕ
¹¹⁵ರ್ನಾಟಕರಾಜ್ಯಮಧ್ಯೇವಿಧಾಯರಮ್ಯಾಸ್ಸುಖದಾನುಭೋಜ್ಯಾಫುಂಕ್ಷಾಂಶ್ಚ
¹¹⁶ದೇಶಾನಧನೈಃ ಕಾಯತೇಷೈಃ ಸ್ವೀಕಮಗ್ರ್ಯಂನಿಜಧರ್ಮ್ಯಯೋಗ್ಯಂಸದೇಶಕಪಿಲಾನದ್ವ್ಯಾಸಾವ
¹¹⁷ನೇದಕ್ಷಿಣೇತಲೇತಸ್ಮಿನ್ನಂಜನಗೂಡಾಖ್ಯಾಪುರೀಶ್ವರೇಕಂಠವಲ್ಲಭಾ | ತಸ್ಯಾಂಕಾರಯಿತುಂಲಿಂ
¹¹⁸ಗಪೂಜಾಂವಿಪ್ರೇಪೃಥಕ್ಪೃಥಕ್ ||

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಳವಾಯಿ ಅಗ್ರಹಾರದ ಅನಂತರಾಮಶಾಸ್ತ್ರಿಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ಇವತ್ತಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- ¹ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಃ
- ² ಸ್ತುಂಗೇಶ್ವರಂ ಬಿಜಂದ್ರಚಾಮು
- ³ ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲ
- ⁴ ಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯಾ
- ⁵ ದಯಾಶಾಲೀವಾಹನಕವರ್ಷ ೧೫೫ ಸಂದು
- ⁶ ವರ್ತಮಾನವಾದದುಂದುಭಿಸಂವತ್ಸರದ
- ⁷ ಘೃಣುಣಕು ೧೫ಯಲ್ಲು ಶ್ರೀಮದ್ರಾ
- ⁸ ಚಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
- ⁹ ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಾಮದೇವಮಹಾರಾಯ
- ¹⁰ ರುಘನಗಿರಿನಗರವೆಂಬಪ್ರಧೀರಾಜ್ಯಂಗಿಯಿವು
- ¹¹ ತ್ತಿರುವಲ್ಲಿಕೃಷ್ಣ.....
- ¹²ವಿಷ್ಣುಜನ....ವ್ಯಾಹ.....
- ¹³ ತತಃಸಮಾಗತಃಕೃಷ್ಣಾನ್ಮಜುಜುಸಿಂಹವಿಕ್ರಮಃ | ಕೂರ
- ¹⁴ ಹಾಯುಧಿವಿಖ್ಯಾತಧನುರ್ವಿದ್ಯಾವಿಶಾರದಃ | ಮಹೀಪಾ
- ¹⁵ ಲ.....
- ¹⁶
- ¹⁷ ಮಹಾತೇಜಾಶ್ಚ ಮರಾಜೋತಿಶೀತೀಮಾನ | ..
- ¹⁸ . ಸ್ತುರ್ಮರಾಜೋಯಲೋಕೇರಾಜೋಡಯರಸಾ . .
- ¹⁹ ತಃ | ತತ್ಸೂನುರ್ನರಸರಾಜಶ್ಚ ಧರ್ಮಜ್ಞಃ ಸತ್ಯವಾ
- ²⁰ ಕೃಷ್ಣಭುಃ | ಕೃತ್ವಾನಾನಾವಿಧಾನ್ಯಧರ್ಮಾನ್ಮನಾನಿ(ವಿ)
- ²¹ ವಿಧಾನಿಚ || ಯತ್ಪುಣ್ಯಪರಮಾಕೇನಲಕ್ಷ್ಮೀಪತಿ
- ²² ಕೃಪಾವಶಾತ್ | ಶ್ರದ್ಧಾ ವಾನ್ಚಾಮರಾಜೋ [ಪ್ರಜ್ಞೇ
- ²³ . ಸ್ವಸಮುದ್ಭವಃ | ಚಾಮುಭೂಪಾಲವರ್ಯೋಯಂಕ್ಷಿ
- ²⁴ ತಾಗ್ನಿ ಮಂಡಲಃ | ಕೃತ್ವಾನಾನಾವಿಧಾ.....
- ²⁵ . ಕಳಾಃ | ಧರ್ಮಶಾಸ್ತ್ರೋಕ್ತ ಮಾರ್ಗೇಣ
- ²⁶

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- ²⁷ ಶ್ಲೋಕಃಸನ್ನಿಭಃ | ರಣರಂಗೇಕೀರೀಚ
- ²⁸ ಮಿತ್ರಾಣಾಂಕೃಷ್ಣಭೂರುಹಃ | ಶತ್ರುಣಾಂದಕ
- ²⁹ ದಿಕ್ಪಾಲೋವಿದುಷಾಂಧನದೋಪಮಃ | ಚಿಂತಾ
- ³⁰ ಮಣಿಭೂಸುರಾಣಾಮೇವಂವಿಧಗುಣೋನ್ಮತಃ | ಇಂ
- ³¹ ತ್ತಪ್ಪಮೃಸೂರಚಾಮರಾಜೋಡಯರುನೊಂದಾ

- ³² ನೊಂದುದಿನಸುಖಸತ್ತ್ವಧಾಧರ್ಮಶ್ರವಣಂ
- ³³ ವಾಗ್ವಿರುಂಧಾಸಮಯದಲ್ಲಿನಾವುನೊಂದು
- ³⁴ ಅಗ್ರಹಾರವಮಾಡಬೇಕೆಂದುಮನಃಸಿನಲ್ಲಿ
- ³⁵ ವಿಶಾರಿಸಿದರ್ಮಬುದ್ಧಿಯಿಂದಪ್ರಾಕುಶಾಲಿವಾ
- ³⁶ ಹನಕವರ್ಷ ೧೫೫ ಸಂದುವರ್ತಮಾನ
- ³⁷ ವಾದಪರಿಧಾವಿಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ೫ಯಲ್ಲುಶ್ರೀಮದ್ರಾ
- ³⁸ ಚಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
- ³⁹ ಪಶ್ರೀವೆಂಕಟಪತಿದೇವಮಹಾರಾಯರುಘನ
- ⁴⁰ ಗಿರಿನಗರದಲ್ಲಿಸಾಮ್ರಾಜ್ಯಸಿಂಹಾಸನದ
- ⁴¹ ಲ್ಲಿಸ್ವಧೀರಾಜ್ಯಂಗಿಯಿವುತಿರಲಾಗಿರುವುಅರಸ
- ⁴² ನವರುರಾಜೋಡಯರೆಯುನವರಿಗೆಲುತ್ತುತ್ತೂ
- ⁴³ ರಾಶೀರಂಗಪಟ್ಟಣವನುಅಭಯಹಸ್ತನಿರೂಪ
- ⁴⁴ ಪೂರ್ವಕವಾಗಿಕಾಣಾಂಚಿಯಾಗಿಪಾಲಿವಲ್ಲಿನಮ್ಮ
- ⁴⁵ ಅರಸುರಾಜೋಡಯರೆಯುನವರುನಾವುನೊಂದು
- ⁴⁶ ಅಗ್ರಹಾರವಮಾಡಬೇಕೆಂದುಬಿಡು ವತ್ತಳನು
- ⁴⁷ ಕಳುಹಿಸಲಾಗಿಲವೆಂಕಟಪತಿರಾಯರುಮ
- ⁴⁸ ಹಾವಳಿತಾಯಿತ್ತೆಂದುನೊಪ್ಪನಿರೂಪವನುಪಾಲಿಸಿ
- ⁴⁹ ದತಾಮ್ರಶಾಸನವಿರಬೇಕು ಸದಲ್ಲಿವಿಶಾರಿಸಿ
- ⁵⁰ ತಾಮ್ರಶಾಸನವನ್ನು ತಿ(ಸಿ)ಕೊಂಡುಬಂದುಬಿಡುವ
- ⁵¹ ತ್ಸರದಘೃಣುಣಕು ೧೫ಯಲ್ಲು ಮಿನೋತ್ತರಪುಣ್ಯ
- ⁵² ಕಾಲದಲ್ಲಿತೀರ್ಥಯಾತ್ರಾನಿಮಿತ್ತವಾಗಿಮುಕೂಟಚ್ಚೇ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁵³ ತ್ರಕ್ಕೆ ಬಂದಕಾವೇರಿಕುಟಾಸಂಗಮದಲ್ಲಿತಿಮು
- ⁵⁴ ಕೂಟಚ್ಚೇತ್ರದಲ್ಲಿಅಗ್ನೀಶ್ವರಸೋಮೇಶ್ವರಮಾ
- ⁵⁵ ಕಂಡೇಯೇಶ್ವರಹನುಮಂಗೀಶ್ವರನೆಂಬಪಂಚಲಿಂ
- ⁵⁶ ಗಗಳನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಗುಂಜಾನ್ಯಸಿಂಹಸ್ವಾ
- ⁵⁷ ಮಿಯನ್ನಿಧಿಯಲ್ಲಿಸ್ಥಿತಿಕಸರೋವರತೀರದಲ್ಲಿ
- ⁵⁸ ಆತ್ರೇಯಗೋತ್ರದಆಶ್ಯಲಾಯನಸೂತ್ರದರುಕ
- ⁵⁹ ಶಾಖೆಯರಾಜೋಡಯರಸಾತ್ರಾರಾದನರಸರಾ
- ⁶⁰ ಜೋಡಯರಪುತ್ರರಾದಚಾಮರಾಜೋಡಯರುನಮ
- ⁶¹ ಗೆವೆಂಕಟಪತಿಯರಿಂದಕಾಣಾಂಚಿಯಾಗಿ
- ⁶² ಬಂದಲುಂಮ್ಮತ್ತೂ ರಚಾವಡಿಗೇಸಲವಮೂಗೂರಸ್ಥ
- ⁶³ ಚದತಾಯೂರನಾಡದಲ್ಲಿಚುಚ್ಚಿ ಲೂರುಮೊಕ್ಕಳಿಗವಡು
- ⁶⁴ ನಲಾಗಿಗೇಣುಗನೂರಿಗೊಡಗಲಾಗಿಕಲುಕುಂದ

65 ಕಾಡಹಳ್ಳಿಗಿಜ್ಜು ಗನಹಳ್ಳಿಗಿಳಿಗೆಮೂಡಲಾಗಿಬಿಡು
66 ಲೈಗಿತೆಂಕಲಗಿಯರೆಗನಹಳ್ಳಿಗಿನ್ನೆಯುತ್ತು
67 ವಾಗಿದ್ಲ ಈಚತುಃಸೀಮೆವೊಳಗುಳ್ಳನವಿಲೂರುಲಿ
68 ಲದೂರೆಂಬುಯರಡುಗ್ರಾಮವನನಮ್ಮ ಕುಲಕೋಟೆಗೆ
69 ಳಿಗೆಕಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿ ಯಾಗಬೇಕೆಂದುನಾನಾ
70 ಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಬ್ರಾಹ್ಮರುಗಳಿಗೆ
71 ಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯು
72 ನೆರದುಆನವಿಲೂರುಲಿಲದೂರೆಂಬುಗ್ರಾಮವೆರಡನೂ
73 ಪಿಕಾಕಾರವಾಗಿಲಾನಾರಾಜಸಮುದ್ರವೆಂಬಪ್ರತಿನಾ
74 ಮಧೇಯವನುಮಾಡಿ ೪೦ ವೃತ್ತಿ ಯಾಗಿಸದವಮಾಡಿಗುಂ
75 ಜಾನ್ಯ(ಸಿಂ)ಹಸ್ವಾಮಿಗೆವೊಂದುವೃತ್ತಿ ಯನುತಮ್ಮ ಅರಸು
76 ನರಸರಾಜೋಡೆಯರಿಗೆಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿ ಯಾಗೆ
77 ಬೇಕೆಂದುಸಮರ್ಪಿಸಿಲು೪೦ ವೃತ್ತಿ ಯನುಆತ್ರೇಯ
78 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕಶಾಖೆಯರಾಜೋಡೆ
ಯು
79 ರಸಾತ್ರರಾದನರಸರಾಜೋಡೆಯರಪುತ್ರರಾದಚಾಮರಾ
80 ಜೋಡೆಯರುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆ
ಯನಾ

ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

81 ನಾನಾಮಧೇಯದ ೩೩ ಮಂದಿಬ್ರಾಹ್ಮರುಗಳಿ
82 ಗೆಪ್ರತ್ಯೇಕವಾಗಿವಿಭಜಿಸಿಕೊಟ್ಟವಿವರ |
83 ಚೂಡಾಮಣಿಸುತೋಧೀಮಾನಂದತಾವಿಕಕ್ಷಣಃ |
84 ಕಾಶಿಕಾನ್ಯಯಸಂಭೂತೋಹ್ಯಪಸ್ತಂಭೋಧಯಾಜು
85 ಪಃ | ಸೂರ್ಯನಾ(ರಾ)ಯಣೋಯಜ್ವಾವೃತ್ತಿ ತ್ರಯ
ಮಿಹಾ
86 ಸ್ತುತೇ | ಕಪ್ಪಿನ್ಯಾಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಪ
87 ಪಾರಗಃ | ಶಂಕರ್ನಾರಾಯಣಾರ್ಯೋಯಮಾಪ
88 ಸ್ತಂಭೋದ್ವಿವೃತ್ತಿ ಮಾನ್ 1.೨ | ಪೂತಿಮಾಪೋಯಲ್ಲ
89 ಪಾಯ್ಯಸುತಶ್ಚೈವಾಪ್ತಲಾಯನಃ | ಆಗ್ರವೇದೀ
90 ವಿರೂಪಾಕ್ಷವಿದ್ಯಾನಸಾರ್ಥಕವೃತ್ತಿ ಮಾನ್ | ಯಜ್ಞನೋ
91 ನಾಗನಾಥಸ್ಯಸೂನುರಾತ್ರೇಯಗೋತ್ರಜಃ | ಆಪಸ್ತಂ
92 ಬೋಯಜುರ್ವೇದೀಜ್ಯೋತೀಶಾಸ್ತ್ರವಿಶಾರದಃ | ಸಾರ್ಥಕ
93 ಕಾಂವೃತ್ತಿ ಮಸ್ತು ತ್ರೀವಿರೂಪಾಕ್ಷದೀಕ್ಷಿತಃ | ಭಾರ
94 ದ್ವಾಜೋಮಲ್ಲಪಾರ್ಯಸೂನುಸ್ತುರುಮಲಿದೀಕ್ಷಿತಃ |
95 ಆಪಸ್ತಂಭೋಯಜುರ್ವೇದೀಸಾರ್ಥಕಾಂವೃತ್ತಿ ಮಸ್ತು
96 ತೇ | ಹಾರೀತೋಯಾಜುಷೋವಿದ್ಯಾನಿಶ್ರೀಮನ್ನಾರಾಯ
97 ಣಾತ್ಮಜಃ | ಆಪಸ್ತಂಭೋವೇಂಕಟಾರ್ಯಸಾರ್ಥಕ

95 ಕಾಂವೃತ್ತಿ ಮಸ್ತುತೇ | ಯಾಜುಷೋಗೌತಮೋಹ್ಯಪಸ್ತಂ
99 ಬೋನಂತಾಯಗಸಂಭವಃ | ಶ್ರೀಪದ್ಮಭಟ್ಟವರ್ಯೋ
ಯಂ(ಸ)
100 ಸಾದೈಕಾಂಠಮಿಹಾಶ್ವತೇ | ಆಪಸ್ತಂಭೋಯಜುರ್ವೇದೀ
101 ಸೂನುಸರ್ವಣಯಜ್ಞನಃ | ಹಾರೀತೋವಿಶ್ವನಾಥಾ
ಯೋಸ
102 ಜೈಕಾಂಠಮ(ಥಾ)ಶ್ವತೇ | ಕಾಶ್ಯಪೋಯಾ(ಜುಷೋ)
ಹ್ಯಾಪಸ್ತಂಭೋನಾಗಾ
103 ಯಗಸಂಭವಃ | ವಿದ್ವಾನ್ಚಿದಂಬರಾರ್ಯೋಯಂಸಪಾ
ದೈಕಾಂ
104 ಸಮಸ್ತುತೇ | ಗಾಗೋದಿವಾಕರಾರ್ಯಸ್ಯಸೂನುರ್ಯಾ
ಜುಪಪಾ
105 (ರ)ಗಃ | ಆಪಸ್ತಂಭಃಕೃಷ್ಣಭಟ್ಟೋಸಸಾದೈಕಾಂಠ
ಮಸ್ತುತೇ |
106 ಆಪಸ್ತಂಭಃಕಾಶ್ಯಪೋಯಂತಿರುಮಲಾರ್ಯತನೂದ್ಭ
ಇನೆ ಪತ್ರದ ಮುಂಭಾಗ.

107 ವಃ | ರಾಮಾಭಟ್ಟೋಯಜುರ್ವೇದೀಸಸಾದೈಕಾಂಠಮ
108 ಶ್ವತೇ | ಹರಿಭಟ್ಟಃಕಾಂಡಿನೋಯಾನಾಗಾಭಟ್ಟತನೂದ್ಭ
109 ವಃ | ಆಪಸ್ತಂಭೋಯಜುರ್ವೇದೀಸಸಾದೈಕಾಂಠಮಸ್ತು
110 ತೇ | ತಿಪ್ಪಾರ್ಯಜೋದೇವರಾತೋಹ್ಯಪಸ್ತಂಭೋಧ
ಯಾ
111 ಜುಪಃ | ಚಂದ್ರಸೇಖರಭಟ್ಟೋಯಂಸಸಾದೈಕಾಂಠಮ
112 ಶ್ವತೇ | ಶ್ರೀವಿಶ್ವನಾಥಯಜ್ಞಯಂಸೂನುಸ್ತುರುಮಲ
113 ಯಜ್ಞನಃ | ಆತ್ರೇಯೋಶ್ವಾತ್ಯೇಕವೃತ್ತಿ ಮಾಪಸ್ತಂಭೋ
114 ಥಯಾಜುಪಃ | ಆಪಸ್ತಂಭೋಯಜುರ್ವೇದೀತಿರುಮಲಾ
ರ್ಯತ
115 ನೂದ್ಭವಃ | ಬಸವಾರ್ಯೋದೇ(ವ)ರಾತೋವೃತ್ತಿ ಮೇ
ಕಾಮಿಹಾ
116 ಶ್ವತೇ | ಆಪಸ್ತಂಭಃಶಂಕರಾರ್ಯಸುತೋಯಾಜುಪ
ಪಾರಗಃ | ಹಾರೀ
117 ತೋನಾರಸಿಂಹಾರ್ಯೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಕಾಂ
118 ಡಿನೋನಂಜಿನಾಥಸ್ಯಸುತಶ್ಚೈವಾಪ್ತಲಾಯನಃ | ನಂ
119 ಜಾಂಡಭಟ್ಟೋಗ್ರವೇದೀವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಬ
120 ಭಲಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಪಪಾರಗಃ | ಆಪ
121 ಸ್ತಂಭೋನೃಸಿಂಹಾರ್ಯೋಸಸಾದೈಕಾಂಠಮಸ್ತುತೇ | ಗಾ
122 ತಮಾಕೋಂಡಪಾರ್ಯಸ್ಯಸುತೋಯಾಜುಪಪಾರಗಃ |
123 ಆಪಸ್ತಂಭೋಭಾಸ್ಕರಾರ್ಯೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವ
ತೇ |

- 124 ದೇವಪರ್ಯಸುತೋನಂಜುಂಡಾರ್ಯೋಗಾಗ್ಯಾಸ್ವ
ಯೋಧವಃ |
125 ಬೋಧಾಯನೋಯಜುರ್ವೇದೀವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವ
ತೇ | ದ್ವಾ
126 ಜ್ಞಯಾಣಸಾಮವೇದೀತಿರುಮಲಾರ್ಯತನೂಧವಃ |
ಭಾರ
127 ದ್ವಾಜೋನಾರಸಿಂಹವಿದ್ವಾನತ್ಯೈಕವೃತ್ತಿ ಮಾನ್ | ಆತ್ರೇ
128 ಯೋನಾರಸಿಂಹಾರ್ಯಸುತತ್ಯೈವಾಶ್ವಲಾಯನಃ | ಅಗ್ರವೇ
129 ದೀಶ್ರೀನೃಸಿಂಹಭಟ್ಟೈಕಾವೃತ್ತಿ ಮುಶ್ವತೇ | ವಾಸಿಷ್ಠಃ
ಸೂ
130 ರಣಾರ್ಯಸುತತ್ಯೈವಾಶ್ವಲಾಯನಃ | ಅಗ್ರಪೇದೀಹ್ಯಾ
131 ಭಲಾರ್ಯೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಲಕ್ಷ್ಮೀನೃ
ಸಿಂಹ
132 ಪುತ್ರೋಯಮಾಪಸ್ತಂಜೋಧಯಾಜುಷಃ | ಸೋಮಾಭ
ಟ್ಟಃಕಾ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 133 ಕೃಪೋಯಂವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಕಾಶ್ಯಪ
134 ಸ್ತುಂಮಣಾದಾಧ್ಯಸುತತ್ಯೈವಾಶ್ವಲಾಯನಃ | ಬ
135 ಸವಾರಾಧ್ಯೋಗ್ರವೇದೀವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ |
136 ಭಾರದ್ವಾಜಸ್ತುಮೃಣಾರ್ಯಸುತತ್ಯೈವಾಶ್ವಲಾಯ
137 ನಃ | ಅಗ್ರವೇದೀಚಸ್ತಿ ಭಟ್ಟೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವ
138 ತೇ | ಆಪಸ್ತಂಜೋಯಜುರ್ವೇದೀಹರಿಭಟ್ಟ(ತ)ನೂಧವಃ |
139 ಸೋಮಾಭಟ್ಟಃಕಾಶ್ಯಪೋಯಂವೃತ್ತಿ ಮೇಕಾಮಿಹಾ
140 ಶ್ವತೇ | ಹರ್ಯಣಾರ್ಯಸುತೋಗಸ್ತೃಲಿಂಗಾಭಟ್ಟೋಧ
141 ಯಾಜುಷಃ | ಆಪಸ್ತಂಜೋಭರದ್ವಾಜೋವೃತ್ತಿ ಮೇಕಾ
142 ಮಿಹಾಶ್ವತೇ | ಕಾಲಾಂತೋಯಜುರ್ವೇದೀವಿಶ್ವನಾಥಾ
143 ರ್ಯಸಂಭವಃ | ಆಪಸ್ತಂಭಕೃಷ್ಣಭಟ್ಟೋವೃತ್ತಿ ಮೇ
144 ಕಾಮಿಹಾಶ್ವತೇ | ನಂಜುಂಡಾರ್ಯಸುತೋಹ್ಯಪಿ
145 ಭಟ್ಟೈಶ್ವಲಾಯನಃ | ಆತ್ರೇಯಗೋತ್ರೋಗ್ರವೇ
ದೀವೃತ್ತಿ
146 ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಆಪಸ್ತಂಜೋಯಜುರ್ವೇದೀತಿ
ರುಮಲಾ
147 ಯತನೂಧವಃ | ವೆಂಕಟಾರ್ಯಕಾಲಬ್ರೋವೃತ್ತಿ
ಮೇಕಾ
148 ಮಿಹಾಶ್ವತೇ | ಭಾರದ್ವಾಜೋವೆಂಕಟಾರ್ಯಸುತೋ
ಯಾಜುಷಃ
149 ರಗಃ | ಆಪಸ್ತಂಜೋಬ್ರಾಹ್ಮವಧಾನೀವೃತ್ತಿ ಮೇಕಾಮಿಹಾ
ಶ್ವತೇ |

- 150 ಗೌತಮಃಕೋಂಡಮಾರ್ಯಸುತೋಯಾಜುಷಪರಗಃ |
151 ಆಪಸ್ತಂಜೋಭಾಸ್ಕರಾರ್ಯೋವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವ
ತೇ | ಹಾ
152 ರೀತೋಯಾಜುಷೋಹ್ಯಾಪಸ್ತಂಜೋತಿಮ್ಮಾರ್ಯಸಂಭ
ವಃ | ವಾ
153 ಸುದೇವೋವಾರಣಾಶ್ರೀವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಓಭ
154 ಲಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷಪರಗಃ | ಆಪ
ಸ್ತಂಜೋ
155 ನೃಸಿಂಹಾರ್ಯೋಸಮಾದೈಕಾಂಸಮಶ್ವತೇ || ಈಪ್ರಕಾ
156 ರದಲ್ಲಿ | ೪೦ ವೃತ್ತಿಯನ್ನು ೩೩ ಮಂದಿಬ್ರಾಹ್ಮರುಗಳಿಗೆ
157 ಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೇರ
೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.
158 ದುಕೋಟ್ಟುಕಾನವಿಲೂರಾಳದೊರೆಂಬಯೆರಡುಗ್ರಾಮ
159 ಗಳಿಗೂನಿಕಾಕಾರವಾಗಿಪ್ರತಿನಾಮಧೇಯವಾದಚಾ
160 ಮರಾಜಸಮುದ್ರವೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರವನು
161 ಮಾಡಿಕಾಗ್ರಾಮಕ್ಕೆ ಉಂಟಾದಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನಿ
162 ಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾಚ್ಛಿಣಿಆಗಾಮಿ
163 ಸಿದ್ಧ ಸಾಧ್ಯಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ಸುಮೃಗಗಳನು
164 ಗೃಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದ ಲುನೀರಾರಂಭಕಾಡಾರಂ
165 ಭತೋಟತಡಕಿನಗಮನವಣಸುಂಕಸುವರ್ಣಾದಾ
166 ಯಕಲಕೋಠಾರಕಾಲೋಣಿನೀರೋಣಿಯೆನುಂಟಾದ
167 ಸಕಲಾಯಸ್ವಮೃಗವನುಸರ್ವಮಾನ್ಯವಾಗಿಪುತ್ರ
168 ಪಾತ್ರಪಾರಂಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸಾಧುಗಳಿ
169 ಗಿಸುಖದಿಂದಅನುಭವಿಸಿಕೊಂಡುತ್ರಿಮುಕೂಟಕ್ಷೇ
170 ತ್ರದಗುಂಜಾನ್ಯಸಿಂಹಸ್ವಾಮಿಯನ್ನುಧಿಯಲ್ಲಿನ
171 ರಸಿಂಹಪುರವೆಂಬಅಗ್ರಹಾರದಲ್ಲಿಆನರಸಿಂಹ
172 ಪುರದಚತುಃಸೀಮೆಗುಂಟಾದಭೂಮಿಯನುಸರ್ವಮಾನ್ಯ
173 ವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿಕಿರುನಿರೀಯಂ
174 ದುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಕಾಖೆಯ ೩೩
ಮಂದಿ
175 ಬ್ರಾಹ್ಮರಿಗೇಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರು
176 ಕುಕಾಖೆಯರಾಜೋಡೆಯರಪಾತ್ರರಾದನರಸರಾಜೋಡೆ
177 ಯರಪುತ್ರರಾದಚಾಮರಾಜೋಡೆಯರುಕೋಟ್ಟುತಾಮ್ರಾಸ
178 ನ || ಅಗಸ್ತಿರೈಶ್ವರಸೋಮೇಕಾಮಾರ್ಕಂಡೇಯೋಶ್ವರ
179 ಸ್ತಥಾ | ಹನೂಮದೀಶಗರ್ಗೀಶಾಬ್ರಾಹ್ಮಣೋ
180 ವಟರೂಪಧೃಕ | ಅಶ್ವತ್ಥೋವ್ಯಾಪ್ತರೂಪೀಶ
181 ವಿಷ್ಣೋಶೋಆದಿಶಂಕರಃ | ಮೂಲಸಾಧುನೇ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 182 ಶ್ವರೋಗುಂಜಾನ್ಯಸಿಂಹಾಸ್ತಗದಾ
183 ಧರಃ | ಹೇತ್ರೇಶ್ವರೋರುದ್ರಸಾದೋ | ಕಾ
184 ವೇರೀಕಪಿಲಾಚ್ಯವಸ್ಥಾಟಕಾಬ್ಬಸರಸ್ಥಾ |
185 ಯೇಚಾನ್ಯೇವೇವತಾಶ್ಚಾತ್ರಸಾಕ್ಷೀಪರೀ
186 ತ್ರತಾಃ | ವಕ್ಷ್ಯಾಮೀಮಾವಿವರಂಸಂವ್ಯಕ್ತಾ
187 ಣಾರ್ಬಭಾಪಯಾ | ನವಿಲೂರಾಲದೂರಾಬ್ಬಪ್ರತಿ
188 ನಾಮ್ನಃಭಲಾಪ್ತಯೇ | ಚಾಮರಾಜಸಮಾ
189 ದ್ರಸ್ಯತೀಮಾಸಂವಿತ್ತಿಸಿದ್ಧಯೇ || ಚುಂಜುಲೂ
190 ರಪಡುವಣಯೆಲ್ಲೆ ನವಿಲೂರಕಶಾನ್ಯದಿ
191 ಕ್ತಿ ನಕೋಪ್ಪಲಹೂಲದಕಶಾನ್ಯಮೂ
192 ಲೆಯೆಲ್ಲೆ ಗಳಾರಭ್ಯತೆಂಕಮೇಣಸುಗರೆಮೂ
193 ಡಣಯೆಲ್ಲೆ ತೆಂಕ್ತಲಾಗಿನವಿಲೂರಿಗೆ
194 ಗ್ನೇಯಭಾಗದಬೆಟ್ಟದನಾಯವ್ಯಭಾಗ
195 ದಕಿಬೈಯಕೆಂಬರೆಮುಡುಕಿನಲ್ಲಿಗಣುಗ
196 ನೂರಕಶಾನ್ಯದಯೆಲ್ಲೆ ಗೂಡಿದಲ್ಲಿವೊಂ
197 ದುಯೆಲ್ಲೆ ಡಳುಅಲ್ಲಿಂದಂಪಡುವಲಾಗಿನೊ
198 ಳಗರೆಪಡುವಣತಿಟ್ಟಿನನಾಯವ್ಯದಮೂಲೆ
199 ಯಿಂದತೆಂಕಲಾಗಿನೊಳಗರೆಕೂಡಯಕಾ
200 ಲಹಾಕಿಕೊಂಡುಪಡುವಲಾಗಿತಿರುಗಿದ್ದು ಬಡಗ
201 ಲಾಗಿತಿರುಗಿಸಡುವಲಾಗಿತಿರಿಗಬಗಲಾಗಿತಿರಿ
202 ಗಿದದೂರದೂಬಲಾಗಿಕರಿಯ ಕಲ್ಲಮೇಲೆಹಾದುಪ |
203

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 204 ವಳಗಾಗಿಗಣುಗನೂರನಾಯವ್ಯದಿಕ್ಕಿ ನ
205 ಯೆಲ್ಲೆ ಯಲ್ಲಿಕಲುಕುಂದಮೂಡಣಯೆಲ್ಲೆ ಕೆಂಬ
206 ರಮೂಡಣಮುಡುಕಿನಲ್ಲಿನವಿಲೂರಪಡುವಣ
207 ಕಶಾನ್ಯದಿಕ್ಕಿ ನಲ್ಲಿವೊಂದುಯೆಲ್ಲೆ ಗಳು
208 ಅಲ್ಲಿಂದಂಬಡಲಾಗಿಆಕೆಂಬರೆಬೆಂಬಿಡಿದು
209 ಕಾಹಳ್ಳಿಯತೆಂಕಣಯೆಲ್ಲೆ ನವಿಲೂರನಾಯವ್ಯ
210 ದಿಕ್ಕಿ ನಯೆಲ್ಲೆ ವೊಂದುಯೆಲ್ಲೆ ಗಳುಅಲ್ಲಿಂದ

- 211 ಮೂಡಲಾಗಿಕಾಹಳ್ಳಿಯಆಗ್ನೇಯದಿಕ್ಕಿ ನಯ
212 ಲೆ ಯಲ್ಲಿನವಿಲೂರದೂಬಿನಬಡಗಣನಾಲೆಹ
213 ಳ್ದಪಡುವಣವೊರದಳುದ್ಬಬೈಯಕಲ್ಲಿಂದ
214 ಮೂಡಲಾಗಿನವಿಲೂರಯೆಲ್ಲೆ ಆಬಿಳಿಯಕಲ್ಲಸ
215 ಮೀಸದನಾಯವ್ಯದಿಕ್ಕಿ ನಲ್ಲಿಆಲದೂರನೈರ್ವ
216 ತ್ಯದಿಕ್ಕಿ ನಯೆಲ್ಲೆ ಗಳು . ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿ
217 ವೊಳಗರೆಹೂಲನವಳಹಾಕಿಕೊಂಡುಪಡು
218 ವಲಾಗಿಯೇರೀಮೇಲಣಅರಿಳೀವರಕ್ಕೆ ಪಡುವಣ
219 ಬೊದುವನುವೊಳಹಾಕಿಕೊಂಡುಬಗಲಾತಿರಿಗಿ
220 ಕರೆಕೆಳಗಣಹೆಬ್ಬಳ್ದಕಶಾನ್ಯದಿಕ್ಕಿ ನಯ
221 ಲೆ ಗಳಿಗಾಗಿಆಲದೂರಕೆರೆಬಡಗಣ
222 ಕೋಡೀಯೆಲ್ಲೆ ಗಳುವೊಳಹಾಕಿಕೊಂಡುತಿರಿಗಿತೆಂ
223 ಕಲಾಗಿಮತ್ತೆ ಬಡಗಲಾಗಿಯರವಂಟೆಗೊಬಿಗಾ
224 ಣಮೆಲ್ಲೆ ಮದಲಾಗಿಬಿಡ್ವೈಯನೈರ್ವತ್ಯದಿಕ್ಕಿ ನಯ
225 ಲೆ ಸಮೀಪದಲ್ಲಿಆಳತ್ತಾಳಕಟ್ಟೆಗೆಪಡುವಳಾ
226 ಗಿವೊಂದುಯೆಲ್ಲೆ ಗಳುಅಲ್ಲಿಂದತೆಂಕಲಾತಿರಿಗಿ
227 ಪಡುವುತೆ ಮೂಡಲಾಗಿಬಿಡ್ವೈತೆಂಕಣಯೆಲ್ಲೆ ವೆಂ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 228 ಯೆಲ್ಲೆ ಗಲ್ಲಿಗ
.....
232ವಿವರ || ಏಕೈವಭಗಿನೀ
233 ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ | ನಭೋಗ್ಯಾ
234 ನಕರಗ್ರಾಹ್ಯಾವಿಸ್ತದತ್ತಾ ವಸುಂಧರಾ || ದಾನ
235 ಪಾಲನಯೋರ್ವಧ್ಯೇದಾನಾಚ್ಛೇಯೋನುಪಾ
236 ಲನಂ | ದಾನಾತ್ಸರ್ವಗಮನಾಪ್ನೋತಿಪಾಲನಾದಚ್ಛು
237 ತಂಪದಂ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲ
238 ನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠ ಲಂಭವೇತ ||
ಸ್ವದ
239 ತ್ತಾ ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪಷ್ಕಿ
ರ್ವರ್ಷ
240 ಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
241ಹಾರಕಃ |
.....
249 ಶುಭಮಸ್ತು ||

63

ಅದೇ ಅನಂತರಾಮಾಸ್ತ್ರಿಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೬ ಪತ್ರಗಳು, ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 1' 5" x 10".

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1 ಶುಭಮಸ್ತು | ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗೆ
2 ಶರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಾಜಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

- ³ಲಸ್ತಂಭಾಯಕಂಭವೇ | ಹರೇಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರದಂಡೇನ
⁴ಪಾತುಮಃ | ಹೇನಾದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರಿಚೈತ್ರಯದಧಾ | ಕಲ್ಯಾ
⁵ಣಾಯಾಸ್ತು ತದ್ಧಾಮಪ್ರತ್ಯಾಹತಿಮಿರಾಪಹಂ | ಯದ್ಗಜೋಪಗಜೋದ್ಭೂತಂ
⁶ಹರಿಣಾಪಿಕಪೂಜ್ಯತೇ || ವೈದೇಹೀತಟದುಜ್ವಲಪ್ರವೀಲಸಂಪ್ತಪೋ
⁷ತ್ತವೇನಾನ್ವಿತಕಾರುಣ್ಯೈಕರಸಸ್ತ್ರೀಲೋಕೈಭಯದಃಪ್ರೀತೋ ಮಂಜು
⁸ಧ್ವನಿಃ | ಯಚ್ಛನ್ನಿ ಮೃಗಭಕ್ತಚಾತಕತತೇಸಂಜೇವನಂಜೇಪವಂಶ್ರೀಯೋ
⁹ವೋವಿದಧಾತ್ವಭೀಷ್ಯಫಲದಃಪ್ರೀರಾಮನೀಲಾಂಬುಧಃ | ಶ್ರೀಸೀತಾಂತ್ರ
¹⁰ಭಕ್ತಜಾತವಿನುತಾಸಾಂದರ್ಯಸಂಶೋಭಿತಾವಕ್ತ್ರೇಂದುಗೃತಿರಂತಿತಾ
¹¹ಪ್ರವೀಲಸತ್ಪ್ರೀತಾಂಬರಾಲಂಕೃತಾ | ನಾನಾರತ್ನವಿಭೂಷಿತಾನವಸು
¹²ಮಾವೋದಾಭಿಸಂವಾಸಿತಾಪ್ರೀರಾಮಾಂಕಮುಪಸ್ಥಿತಾವಿಜಯತೇಶ್ರೀ
¹³ದೇವರಾಜಾರ್ಚಿತಾ || ದೂರ್ವಾಸಾಶ್ಚ ಕಲಾನಿಧಿಃಸಹಭವಾಮಾತಾನಸೂಯಾ
¹⁴ಸತೀಯಸ್ಯಾಂತೇವಸತಾಂವರಃಕ್ಷಿತಿಪತಿಶ್ರೀಕಾರ್ತವೀರ್ಯಾರ್ಜುನಃ | ಯೋಗೀಶಂ
¹⁵ಸಜಹಃಕರಾಗ್ರವೀಲಸಚ್ಚಿನ್ಮದ್ರಯಾಲಂಕೃತೋದತ್ತಾತ್ರೇಯಗುರುಮುರದಾವತುಸ
¹⁶ದಾಶ್ರೀದೇವರಾಜಪ್ರಭುಂ | ಶ್ರೀಮಾನ್ಯುಃಕುರಪ್ಯಮೇಯಬಲವಾಂಸ್ತೃಪ್ತಾರ್ಕಬಿಂ
¹⁷ಬಸುಧೀರಭ್ಯಸ್ತು ಬಿಲವೇದಶಾಸ್ತ್ರಸರಣಿಃಪ್ರೀರಾಮಭಕ್ತಾಗ್ರಣೀಃ | ಸು
¹⁸ಗ್ರೀವಪ್ರಯಕ್ತೃಸ್ತುರುತ್ತನುಭವಃಪೋಲ್ಲಂಘಿತಾಂಭೋನಿಧಿಧೃವಪೃಷ್ಠಾತನಯೋಮುದೇ
¹⁹ಸ್ತುಹನುಮಾಂಘ್ರೀದೇವರಾಜಪ್ರಭೋಃ | ಅಸ್ತಿಹೀರಮಯಾದ್ವೇವೈರ್ಮೃಗಭಯಮಾನಾನ್ತ
²⁰ಹಾಂಬುಧೇಃ | ನವನೀತಮಿವೋದ್ಭೂತಮುಪನೀತತಮೋಮಹಃ || ತಸ್ಯಾಸೀತ್ತನ
²¹ಯಸ್ತು ಪೋಭಿರತುಲೈರನ್ನೈರ್ಧನಾಮಾಬುಧಃ | ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
²²ರಾಯುದ್ವಿಪಾಂನಿಘ್ನತಃ | ತಸ್ಯಾಸೀನ್ನಹುಷೋಸ್ಯತಸ್ಯಪರೂಷೋಯುದ್ಧೇಯ
²³ಯಾತಿಃಕ್ಷಿತಾಖ್ಯಾತಸ್ತಸ್ಯಯದುರೈದೀಯಯಕಸಾವ್ಯಾಪ್ತಂನಭೋವಂ
²⁴ಜಲಂ | ದ್ವಾರಕಾನಗರೀಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ | ಸರ್ವಕಾಮಸ
²⁵ಮೃದ್ಧಾಭೂತೇಕ್ಷೀಣೀರಕ್ಷಣದೀಕ್ಷಿತಾ | ತತ್ಕ್ರೋತ್ವನ್ನಾಕತಿಚನಯಾದವಾಸ್ತೇ
²⁶ಯದ್ಬಲೈರಯಾ | ಕರ್ನಾಟದೇಶಮಾಜಗ್ತುಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ | ರಮ
²⁷ಣೀಯಂಸಮಾಲೋಕ್ಯದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ | ಅತ್ರೈವವಸತಿಂಚಕ್ರು
²⁸ರೈರೋರಪುರೋತ್ತಮೇ | ತದ್ವಂಶೇಚಾಮುಭೂಪಾಲಃಸಂಜಜ್ಞೇರನಿಷೂದನಃ |
²⁹ಯಶಸ್ವಿನರಪಾಲೇಪುಷ್ಕೀರಾಲ್ಪಾವಿವಚಂದ್ರವಾಃ | ತತ್ಸನ್ನಿಭುರ್ವಿತಿಮ್ತ
³⁰ದಾಜನೈಪತಿರ್ಗಾಂಭೀರೈಕೌರಾನ್ವಿತಶ್ರೀಮಾನ್ಮೃಪ್ಣ ಮಹೀಪತಿಸ್ತದ
³¹ನುಜಪ್ರಾಥಮತ್ರಾಪೋನ್ನತಃ | ಧೀಮಾನ್ಬೈಟ್ಟದೂಮಾರಾಜನೈಪತಿಸ್ತಸ್ಯಾನು
³²ಜೋಭೂದೈಲೀತಸ್ಮಾದ್ರಾಜಮಹೀಪತಿಸಮುದಭೂತ್ಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮಾಣಿಯುತಃ || ೧೪ ||

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ³³ಸೋಯುರಾಜನೈಪಾಗ್ರಣೀಸ್ತುರುಮಲಕ್ಷ್ಮಾಪಾಲರಾಯಂಜವಾಜೈತ್ಯಾದೋರೈಗವಿಕ್ರಮ
³⁴ಕ್ರಮಭರೈಶ್ರೀರಂಗಪೂರ್ವಾಂಸುಧೀಃ | ಆರುಹ್ಯಾದ್ಬಲತಚಿತ್ರರತ್ನಖಚಿತಂಪೋತ್ತಂಗ
³⁵ನಿಹ್ನಾಸನಂಸಾಮ್ರಾಜ್ಯೈರಮಾಪತತ್ರನಿಖಿಲಕ್ಷೋಣೀಶವಂದ್ಯಾಂಘ್ರಿಕಃ | ತಸ್ಯಾ
³⁶ಸೀನ್ನರಸಾವನೀಶ್ವರವರಃಪ್ರತ್ಯರ್ಥಿಸರ್ವಂಕಪಸ್ತತ್ಸನ್ನಿಭುರ್ವಿಶಾಮಾರಾಜನೈಪತಿ
³⁷ಭೂಮಂಡಲಾಖಂಡಲಃ | ತದ್ವಂಶೈಃಕ್ಷಿತಿಪಾಗ್ರಣೀಸಮಭವತ್ಪ್ರಖ್ಯಾತಶರೋದಯಃ

38. ಗ್ರಾಮಾನಿಮ್ನುಡಿರಾಜರಾಜ್ಯಜುಲೈಶ್ವರೈಸ್ವಚಕ್ರೇನುಹೀಂ | ತದ್ವಂಶೋಭೂದ್ರಭೂಪತಿರಿವ
39. ಸ್ತೂಯಮಾನಾಸದಾನೇಶ್ರೀಮಾನ್ಕುಂಠೀರವನರಸರಾಡ್ಭುಜಾಮಗ್ರಗಣ್ಯಃ | ಯಸ್ಯಾಸೀ
40. ಛ್ರೇಸ್ತೃಹರಿಚರಣೇಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಪೃಥುಮುಪಿನಳಂಯಸ್ತುಕೀರ್ತ್ಯಾ
41. ತಿಶೇತೇ | ತತಃಶ್ರೀದೇವರಾಜೇಂದ್ರಸಂಜಜ್ಞೇರಿಭಯಂಕರಃ | ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮೌ
42. ಳಿರತ್ನಂಮುಹೀಭೃತಾಂ | ತದ್ವಂಶೇಚಿಕದೇವರಾಜಧರಣೀದೇವೇಂದ್ರನಾಮಾಜನಿಶ್ರೀಕಂಠೀರ
43. ವಶಬ್ದಪುರಸ್ವನರಸಕ್ಷೋಣೇಪತಿಸ್ತತ್ಸತಃ | ತತ್ಸನ್ನವರ್ಕೃಪ್ಣರಾಜನೃಪತಿಸ್ತೀಚಿಕ್ಕರಾ
44. ಜಾತ್ಯಜಾಮೈಶ್ವೋಗ್ರೀರಿವಯಸ್ಯಪಟ್ಟಮುಹೀದೇವಾಜಮಾಂಬಾಭಿಧಾ | ಯದ್ವಾನಾಂಬು
45. ಭಿರೇವನಾರಿಧಿರಸಾವಾಪುರಿಯತ್ತೇಜಸಾಮುದ್ರೋತೇನಹತದ್ಯುತಿದ್ಯೃವಿಪರಂಭಾನುಚಕ್ರ
46. ಶಾನುಃಕುತಃ | ಯತ್ತೀರ್ತಿರ್ಭುವಿದುಗ್ಧವಾರಿಧಿರಿತ್ಯಗೇತುಗಂಗೇತ್ಯಧೋಲೋಕೇಶೇಷಃ
47. ತಿವ್ಯಧಾದ್ವಹುವಿಧಾಮೇಧಾಬುಧಾನಾಂಪರಂ | ತಸ್ಯಾಸೀತ್ತನಯೋನಯೋಜ್ಜ್ವಲಗುಣಃ
48. ಶ್ರೀಕೃಪ್ಣರಾಜಸುಧೀರೈಸ್ಸಾಂಸಂಸಮುಪೇಯುಪೀವಸುಮತೀನಾಥ್ಯೇತಿಗಿಂತಿನಾಂ |
49. ನೈವಕ್ಷೋಣಿಭೃತಾಂನಪಾಫಣಭೃತಾಮಿಶಸ್ಯಕೂರ್ಮಸ್ಯವಾನಾಪ್ಯೇತತ್ಕುಲಭೂಷಣಾಯಿತ
50. ನೃಪತ್ಯಂಸಸ್ಥಲೀನಾಂನವಾ || ಚೀಟೀಯಸ್ಯವಿರೋಧಿಭೂಪತಿಸಃಕೋಟೀಪುಜೇಜೇಯ
51. ತೇಯತ್ತೇಜಸ್ತುಸರೇಣುರೇವಗಗನೇಭಾಸ್ವಾನಿತಿದ್ಯೋತತೇ | ಯತ್ತೀರ್ತಿಸ್ತು ವಿರಾಜತೇಹ
52. ರಿದುರೋಜಾಗ್ರೇಷುಹಾರಾವಳೀಯದ್ವಾನಶ್ರವಣೇನನಮ್ರಶಿರಸಃಕಲ್ಪದುಮಾನಂದನೇ || ೨೦ ||
53. ಅಸ್ತಿಶ್ರೀಕಳಲೇನೃಪಾನ್ವಯಲಸತ್ಸವಚ್ಛಾಂಬುರಾಶೇರ್ವಿಧುಸ್ತೈಲೋಕ್ಯಸ್ರಥಿತಪ್ರ
54. ಭಾವವಿಭವಶ್ರೀತಿಂಮರಾಜಪ್ರಭುಃ | ಯದ್ಬಾಹಾಖರಾವಲಂಬನಿಧರಾಭಾರೇದಿ
55. ಶಾದಂತಿನಶೇಷಃಕೂರ್ಮಪತಿಶ್ಚನಿರ್ಭರತಯಾಸ್ವೈರಂಜಿತಂತಿಸ್ತತೇ | ತತ್ಸನ್ನನುಃಕಾಂ
56. ತನಾಮಾದಳಪತಿರಭವದ್ವಿಶ್ವವಿಖ್ಯಾತಕೀರ್ತಿಸರೋರ್ವೀನಾಥಮೌಳೀಸ್ಥುತಮು
57. ಕುಟಮಣಿಸ್ತೋಮನೀರಾಜಿತಾಂಭಿಃ | ಯೇನಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪತಿನಿಕರಶಿರಃಪುಂಡರೀಕ
58. ಪ್ರಕಾಂಡೈಸ್ತುಂಗೈಃಸಂಗ್ರಾಮಲಕ್ಷ್ಮೀರಧಿರಣಧರಣೀರಂಗಮಭ್ಯರ್ಚತೇಸ್ತು | ತಸ್ಯಾ
59. ಸಂಸ್ತನಯಾಸ್ತಿಲೋಕವಿದಿತಾಃಶ್ರೀನಂಜರಾಜಪ್ರಭುಶ್ರೀಮದ್ಬೊಡ್ಡಯಮಲ್ಲರಾಜಯಿತಿ
60. ವಿಖ್ಯಾತಾಃಪ್ರತಾಪೋನ್ನತಾಃ | ಸೇನಾನ್ಯಂಸಮವಾಪ್ಯವೈರಿನಗರೀರಾಕ್ರಮ್ಯತತ್ತ್ಚಿಕ್ಕರೋ
61. ರಾಜದ್ರತ್ನಕಿರೀಟಕೋಟಪುಪದಂಸವ್ಯಂಕ್ಷಿಸಂತಿಸ್ತತೇ | ಶ್ರೀಮದ್ಬೊಡ್ಡಯಭೂಪತೀಂ
62. ದ್ರತಿಲಕಾದ್ಗಿರಮೃನಾಮ್ನಾನ್ಸುಧೀರ್ಜಜ್ಞೇವಿಪ್ಲೂರಿವಪ್ರತಾಪಮಹಿತಶ್ರೀವೀರರಾಜಪ್ರ
63. ಭಾಃದಾನಾನಿಕ್ಷಿತಿಮಂಡಲೇಕಿಲತುಬಾದೀನಿದ್ವಿಜೇಬೋದಿಶನ್ನಾಶಾಮಿನದೃಶಾನಿಜೇನ
64. ಯಶಸಾಕಾಶೇಯಮಪ್ಯದಿಶತ | ರಾಜಶ್ರೀವರವೀರರಾಜತನಯಾಶ್ರೀದೇವರಾಜಪ್ರಭುಶ್ರೀ
65. ಮನ್ನಂಜಮುಹೀಪತೀವಿತರಣಸ್ವಲ್ಪೀಕೃತಸ್ವದ್ರೂಮೌ | ರಾಜೇತೇಭುವಿರಾಜರಾಜವಿಭವಾಭೂ
66. ದೇವಸಂರಕ್ಷಕಾಪ್ರತ್ಯರ್ಥಿಕ್ಷತಿಪಾಲವಂದಿತಪದಾಗಾಂಭೀರೈಶ್ಚಾರ್ಯಾನ್ವಿತೌ || ತತ್ರಾದ್ಯಃ
67. ಪರರಾಜದರ್ಪದಳನಃಶ್ರೀದೇವರಾಜಪ್ರಭುಶ್ರೀಮತ್ಕೃಪ್ಣಮುಹೀಪತೇರ್ವಿಜಯತೇಸೇನಾಧಿಪ
68. ತ್ಯಂವಹಃ | ಯಶ್ಚಕ್ರೇಮಿಡಿಗೇಮಾಗಡಿಲಸತ್ಸಾವಂದಿಮುಖ್ಯಾನ್ವಹಾರ್ದೇಶಾನನ್ಯನೃಪಾ
69. ಲಕ್ಶ್ಮಿರೃಜುಬಲಾಜ್ಞೇತುಂಪ್ರಸಾಧ್ಯನ್ವತೇ || ತಸ್ಯಾಃಪಲ್ಲವನಾಮಾಗುಣಗಣೈರ್ಗಂಗಾ
70. ಭವಾನೋಪಸ್ತೀರೂಪಾದಾರ್ಯಯುತಾದಭಾರದ್ರಹೃದಯಾ ಚಲ್ವಾಜಮಾಂಬಾಭಿಧಾ | ಅತ್ರೇರದ್ಭುತಕ

೨೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

71. ರ್ವಣಕಿಲಯಥಾಭವ್ಯಾನಸೂಯಾತಥಾಯಾಧರ್ಮಾದಿಪುನುರ್ಥಸಾಧನವಿಧಾಪತ್ಯುಗ್ರಹೀತ

72. ಪ್ರತಾ | ಯಸ್ಯಶ್ರೀರಾಮಚಂದ್ರೋಹೃದಯಸರಸಿಜೇಭೂಜಯಾರಾಜಮಾನೋಬು

- 73 ದ್ವಿಂಸದ್ಧಿ ಮರ್ಯಾತ್ಯೇನಿರತಮಪಿಮನಃಪ್ರೇರಯೇ ಸಂವಿಭಾತಿ | ಸೋಯಂತತ್ಪ್ರೇರತಸ್ಸ ದಳಪತಿರನಘೋದೇವರಾಜ
 74 ಕ್ಷೀತಿಶೋವಿದ್ವದ್ವತ್ಸಾ ವರ್ಣಭಿರ್ದಿಜಯತಿರಚಯನ್ತ ಗ್ರಹಾರಂಸುರವ್ಯಂ | ತೇನಾತ್ಮದ್ವೈತಕರ್ಮಣಾ
 75 ವಿರಚಿತೋಗುಂಜಾನೈಹಾ ಭಿಧಾದ್ವಿಪ್ಲೋದ್ಧಕ್ಷಣಸಾರ್ವತೋಘನತರೇಗ್ರಹಾರೋತ್ತಮಃ |
 76 ಸದ್ವೈತ್ತೈವಿಮಲೈರ್ದಿವ್ಯಜಾತಿಮಣಿಭಿರಸ್ಯಂತರಾಂಯೋಜಿತೋಭೂ ದೇವ್ಯಾವಣಿಹಾರವದ್ವಿಜಯತೇಶ್ರೀ
 77 ರಾಮಚಂದ್ರಪ್ರಿಯಃ | ಶ್ರೀರಾಮಚಂದ್ರಾಖ್ಯಪುರಸ್ಥಿತಾನಾಮಕೇಪವಿದ್ಯಾನಿಧಿಭೂಸುರಾಣಾಂ | ಕ್ಷೇ
 78 ತ್ರಾಣವಿಂಶೋತ್ತರಯುಕ್ತಾನಿಜಯಂತಿ ಸರ್ವೇಷ್ವಫಲಪ್ರದಾನಿ | ೩೦ || ಶಾಲೀವಾಹನನಿರ್ಣೀ
 79 ತೇ | ಶಕಾಬ್ದೇದಶಭಿಶ್ಚತೈಃ | ಸಮನ್ವಿತೈಕಸಪ್ತ ತ್ಯಾಪಃಶ್ಚತೈರಪಿತೃರೈಃ | ಶುಕ್ಲಾ
 80 ಖ್ಯೇವತ್ಸರೇವಾಸಿವೈಶಾಖೇಭಾಮವಾಸರೇ | ದ್ವಾದಶ್ಯಾಂಶುಕ್ಲ ಪಕ್ಷಸ್ಯಚಂದ್ರತಾರಾಬಿ
 81 ಲಾನ್ವಿತೇ | ಹಸ್ತಕ್ಷೇಪಕರ್ಪಣೇಯೋಗೇಕರಣೇಬಾಲವಾಭಿಧೇ | ಏವಂಶುಭದಿನೇರಾಜಾಭಾ
 82 ರದ್ವ್ಯಾಜಾನ್ವಯೋದ್ಭವಃ | ಆಪ್ತಲಾಯನಸೂತ್ರಾನುಸಾರೈದಾರ್ಯಗುಣಾನೈತಃ | ಪಾತ್ರಶ್ರೀದೊ
 83 ಡ್ಡಯಾರ್ಯಸ್ಯವೀರರಾಜಮಹೀಪತೇಃ | ಪುತ್ರಶ್ರೀದೇವರಾಜೋಸಾಚನ್ನಾಜಮ್ನತನೂದ್ಭವಃ |
 84 ವೇದವೇದಾಂಗಸಂಪನ್ನಾಂತ್ಸರ್ವಶಾಸ್ತ್ರವಿಶಾರದಾಃ | ಸತ್ತ್ವಮನಿರತಾಂತ್ಸಾಧೂಂಭಾ
 85 ತಸ್ತೂರ್ತವಿಶಕ್ಷಣಾಃ | ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನಾಹಿತಾಗ್ನಿವಿದ್ವಿಜೋತ್ತಮಾಃ | ಶಾಂತಾ
 86 ಜ್ಞಿತಾರಿಷಡ್ವರ್ಗಾನಾಹೂಯಪರಮಾದರಾತ್ | ಏತೇಷಾಂವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋ
 87 ಚಿತಂ | ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಮತಂ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣ
 88 ರಾಜಮಹೀಪತಿಂ | ಪ್ರಣಮ್ಯಸಾದರಂಭೂಯೋವಿಷ್ಣುಪೂಜ್ಯನಿದೇಶತಃ | ಚತುರ್ದಶಗ್ರಾ
 89 ಮವರಾಂತ್ಸಂಪಾದ್ಯಪರಯಾಮುದಾ | ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸ
 90 ಲಃ | ಕಾವೇರ್ಯಾಕಪಿಲಾಯಾಸ್ವ ಸಂಗಮಾತ್ಪುಣ್ಯವರ್ಧನಾತ್ | ತ್ರಿಮಕೂಟಾಭಿಧಾಕ್ಷೇತ್ರಾ
 91 ದ್ವಕ್ಷೀಣಸ್ಯಾಂದಿಸ್ಥಿತಂ | ಮೂಲಸ್ಯಾನ್ವೇಶ್ಯರಾಚ್ಛಂಭೋಃಪಶ್ಚಿಮಸ್ಯಾಂದಿಸ್ಥಿತಂ |
 92 ಅಲಗೂಡ್ಯಭಿಧಾದ್ಗ್ರಾಮಾದುತ್ತರಸ್ಯಾಂದಿಸ್ಥಿತಂ | ಪೈರಾಪುರಸ್ಯಸೀಮಾಯಾಃಪು
 93 ಚೀನಾಶಾಮುಪಾಶ್ರಿತಂ | ರಾಮಚಂದ್ರಪುರಾಭಿಖ್ಯಮಗ್ರಹಾರವರಂಪ್ರಭುಃ | ಕರ್ತಾ
 94 ಶ್ರೀರಾಮಏವೇತಿಮತ್ತ್ವಾನಂಪ್ರದದಾಮುದಾ | ಗೃಹಾನ್ವಿಧಾಯವಿಪುಲಾನ್ವೃತಿವೃತ್ತಿವಿ
 95 ಭಾಗತಃ | ಶೈಯೋಪಧಾನಪರೈಂಕವಿಚಿತ್ರಾಸ್ತರಣಾಸನೈಃ | ದೇವೋಪಕರಣೈರ್ಗೋ
 96 ಭಿರ್ಗೃಹೋಪಕರಣೈಸ್ತಥಾ | ಶಾಲಿತಂಡುಲಮುಖೈಶ್ಚರ್ದನಧಾನ್ಯೈರ್ಗುರ್ದೈರ್ಫಲೈಃ | ತೈ
 97 ಲಾದಿಸರ್ವಸಂಭಾರೈಸ್ಸಂಭೃತಾಂಸ್ತನ್ಮೃಹೋತ್ತಮಾನ್ | ಪ್ರವೇಶ್ಯದ್ವಿಜವರ್ಯಾಂತ್ಸಪತ್ನೀ
 98 ಪುತ್ರಯುತಾನ್ಮದಾ | ವಸ್ತ್ರಯುಗ್ಮಂಚನೋಷ್ಠೀಪಂಕಾಶೇಯಂರತ್ನಕುಂಡಲೇ | ಅಂಗುಲೀಯುಕ
 99 ಮುಖ್ಯಾನಿಕಲ್ಪಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ | ವಸ್ತ್ರಾಭರಣತಾಟಂಕಕಂಠಸೂತ್ರಾದಿಭೂಷಣೈಃ
 100 ಬ್ರಾಹ್ಮಣಾಂಶ್ಚ ಸಪತ್ನೀಕಾನ್ಮೂಜಯಿತ್ವಾತಿಭಕ್ತತಃ | ಚತುರ್ದಶಗ್ರಾಮಯುತಂಸಂವಿತತಿ
 101 ಶತಾಂಶಕಂ | ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ | ನಿಧಿನಿಕ್ಷೇಪಸಾ
 102 ಪ್ತಾಣಿಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ | ಅಕ್ಷೀಣಾಗಾಮಿಸಂಯುಕ್ತಮಪ್ಯುಭೋಗ್ಯಂಸಂಭೂ
 103 ರಹಂ | ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ ಕರ್ಣೇನಾಪಿಸಮನ್ವಿತಂ | ಪುತ್ರಪಾತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂ
 104 ಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ | ದಾನಾಧಿವಿಕ್ರಯಾಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ | ಗೃಹಾರಾ
 105 ಮಾಕ್ಷೇತ್ರಯುಕ್ತಮಗ್ರಹಾರವರಂಸುಧೀಃ | ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿಭ್ಯಶ್ಚೈಸ್ತು ನಮಾಮೇ
 106 ತಿಶ | ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದದಾನ್ಮಃ || ಶ್ರೀರಾಮಚಂದ್ರಪುರನಾಮ್ನು
 107 ಗ್ರಹಾರವರೇದ್ವಿಜಾಃ | ವೃತ್ತಿಮಂತೋವಿಲಖ್ಯಂತೇವೇದವೇದಾಂಗಸಾರಗಾಃ | ೫೬

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 108 ಕಾಸ್ಯಸಸ್ಸಾಮಗ್ನಿಮಾನಿದ್ಯಾಚ್ಛೇದಕೃಷ್ಣಾದೀಕ್ಷಿತಃ | ಕೃಷ್ಣಾಯಗಸೂನುರ್ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿ
109 ಮೇಕಾಮಿಹಾಶ್ಚ ತೇ || ಕಾಶ್ಯಪೋಯಾಜುಷೋತ್ರೈಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ರಾಜೇಶ್ವರಪಾಂ
110 ಜರೀಕಯಾಜೇವೃತ್ತಿಂಸಮಶ್ಚ ತೇ || ಭರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂತುತೋವೆಂಗಾವಧಾನಿನಃ | ಸೀತಾ
111 ರಾಮಾಭಿಧೋಯಜ್ಞಾಬಹೃಚೋವೃತ್ತಿ ಮಶ್ಚ ತೇ | ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂತರಸಿಹ್ಯಾರ್ಯನಂದನಃ |
112 ಧೀಮಾನ್ವೃಷಿಪತಾಸ್ತ್ರೈಶ್ವೋಯಾಜುಷೋವೃತ್ತಿ ಮಶ್ಚ ತೇ || ಮೌನಭಾಗವತುಗ್ವಿದೀನಾರಸೀಭಟ್ಟನಂದ
113 ನಃ | ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ತುರಿವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ಚ ತೇ || ಮೌನಭಾಗವಗೋತ್ರೋತ್ರಕಪಿನೀಪತಿನಂ
114 ದನಃ | ಬಹೃಚೋನಾರಸಿಹ್ಯಾಬೃಹದೈವಜ್ಞೋವೃತ್ತಿ ಮಶ್ಚ ತೇ || ಶ್ರೀವತ್ಸೋಯಾಜುಷೋತ್ರೈಕಾಂತಿವೃಷ್ಪಯ್ಯ
115 ತನೂದ್ಭವಃ | ಲಿಂಗಯ್ಯಾಶ್ವೋವೈಷ್ಣವಸ್ತು ವೃತ್ತಿ ಮೇಕಸಮಶ್ಚ ತೇ || ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋತ್ರೈಕಾಂತೇಂ
116 ಕುಟಾದ್ರ್ಯಾರ್ಯನಂದನಃ | ತಿವ್ಯಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋಬಹೃಚೋವೃತ್ತಿ ಮಶ್ಚ ತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂತಿ
117 ಮೃಣಾಲ್ಯಾರ್ಯಪುರೋಹಿತಃ | ವೆಂಕಟಾರ್ಯಸುತೋಧೀಮಾನ್ವಹೃಚೋವೃತ್ತಿ ಮಶ್ಚ ತೇ || ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋ
118 ತ್ರೈಕಾಂಗೋಪಾಚಾರ್ಯಸ್ಯನಂದನಃ | ನಾರಾಯಣಾಬೃಹದೈವಜ್ಞೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ಚ ತೇ || ಕಾಂ
119 ಡಿನೋಯಾಜುಷೋತ್ರೈಕಾಂತೇಂಕಟಾರ್ಯಸ್ಯನಂದನಃ | ಶ್ರೀನಿವಾಸಾಬೃಹದೈವಜ್ಞೋಧೀಮಾನ್ವೃತ್ತಿಂ
120 ಸಮಶ್ಚ ತೇ | ಯಾಜುಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂತಘನಾಥಾರ್ಯನಂದನಃ | ವಿದ್ವಾನ್ವಾರ್ಯಸಾರ್ಯಗ್ನು ವೈ
121 ಪ್ಲವೋವೃತ್ತಿ ಮಶ್ಚ ತೇ || ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಬ್ಯಸೂನುಸ್ತೀಂಮಾವಧಾನಿನಃ | ಕಾತ್ಯಾಯ
122 ನಃಕಾಶ್ಯಪಸ್ತು ಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿ ಮಾನ್ || ಮೌನಭಾಗವಗೋತ್ರಸ್ತು ವಿಶ್ವನಾಥಾರ್ಯನಂ
123 ದನಃ | ಗಂಗಾಧರಾಬೃಹದೈವಜ್ಞೋಬಹೃಚೋತ್ರೈಕವೃತ್ತಿ ಮಾನ್ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂ
124 ತಿಪ್ಪಾಪಂಡಿತನಂದನಃ | ಭಿಷ್ಣೋಂಕಟರಾಮಾಶ್ವೋಯಾಜುಷೋವೃತ್ತಿ ಮಶ್ಚ ತೇ || ವಾಧೂಲ
125 ಗೋತ್ರಜೋತ್ರೈಕಾಂಸೂನುರ್ಮಾರ್ಗಧನಯಜ್ಞನಃ | ಯಾಜುಷೋಹೃತಿರಾತ್ರಾಬೃಹದೈವೃತ್ತಿಂಸಮಶ್ಚ ತೇ ||
126 ಜೋಧಾಯನಃಕಾಶ್ಯಪೋನರಸಿಹ್ಯಾರ್ಯನಂದನಃ | ನರಸಿಹ್ಯಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋತ್ರೈ
127 ಕವೃತ್ತಿ ಮಾನ್ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂತೇಂಕಟಾರ್ಯಸುತಸುಧೀಃ | ದೀಕ್ಷಿತಃವರಾಮಾ
128 ಶ್ವೋಯಾಜುಷೋವೃತ್ತಿ ಮಶ್ಚ ತೇ || ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋತ್ರೈಕಾಂಪಾಪಾಶ್ಚಿಸ್ತುತಸುಧೀಃ |
129 ವೇಂಕಟಾಚಲಶಾಸ್ತ್ರಾರ್ಯವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ಚ ತೇ || ೧೦೧ | ಭಾರದ್ವಾಜೋಯಾಜುಷೋತ್ರ
130 ಸೂನುರ್ಮಾರ್ಗಧನಯಜ್ಞನಃ | ವೇಂಕಟಾದ್ರಿಭಿಷಗ್ವಯೋವೃತ್ತಿ ಮೇಕಾಂತಮಶ್ಚ ತೇ || ೧೦೨ | ಆತ್ರೇ
131 ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಸೂನುಕಪಿನಿಶಾಸ್ತ್ರೀಃ | ಧೀಮಾನ್ವಂಜಾಂಡಶಾಸ್ತ್ರಾರ್ಯಾಬ್ಯಸಾಮಗೋ
132 ವೃತ್ತಿ ಮಶ್ಚ ತೇ || ೧೦೩ | ವಸಿಷ್ಠಗೋತ್ರಸಂಜಾತಕೃಷ್ಣಪಂಡಿತನಂದನಃ | ಸೀತಾರಾಮಾಭಿಷ
133 ಗ್ವಯಾರ್ಯಸಾಮಗೋತ್ರೈಕವೃತ್ತಿ ಮಾನ್ || ವಿಷ್ಣು ವೃಧಾನ್ವಯೋತ್ರೈಕಾಂಕೃಷ್ಣಯ್ಯಾಶ್ವ
134 ಸ್ತುಬಹೃಚಃ | ಪ್ರಧಾನಚಕ್ರಸ್ವಾರ್ಯಸ್ಯತನಯೋವೃತ್ತಿ ಮಶ್ಚ ತೇ || ೧೦೪ | ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋ
135 ತ್ರೈಕಾಂತಾಶೈಯಂಗಾರುನಂದನಃ | ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ಚ ತೇ || ಆತ್ರೇ
136 ಯೋಯಾಜುಷಶ್ಚಾತ್ರಘನಾಥಾರ್ಯನಂದನಃ | ವರದೈಯಂಗಾರುರೇಕಾಂತವೈಷ್ಣವೋವೃತ್ತಿ ಮಶ್ಚ
137 ತೇ || ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋತ್ರೈಕಾಮಪ್ಪಾವಯ್ಯಸುತಸುಧೀಃ | ಅಣಾವೈಯಾಭಿಧೋಧೀ
138 ಮಾನ್ವೈಷ್ಣವೋವೃತ್ತಿ ಮಶ್ಚ ತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಮಪ್ಪಯಂಗಾರುಸಂಜ್ಞೇಕಃ | ಸೂನುಸ್ತ
139 ರಮಲಾರ್ಯಸ್ಯವೈಷ್ಣವೋವೃತ್ತಿ ಮಶ್ಚ ತೇ || ಭಾರದ್ವಾಜೋಯಾಜುಷೋವೇದೀರ್ನಾರಾಯಣಸಂಜ್ಞೇಕಃ |
140 ಅಪ್ಪಲಾಚಾರ್ಯತನಯೋವೈಷ್ಣವೋತ್ರೈಕವೃತ್ತಿ ಮಾನ್ || ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರೈಕಾಂತಾರಾಯಣ
141 ಸುತಸುಧೀಃ | ಯಾಜುಷಃಶ್ರೀನಿವಾಸಾಶ್ವೋವೈಷ್ಣವೋವೃತ್ತಿ ಮಶ್ಚ ತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂ
142 ಯಾಜುಷಃಶ್ರೀನಿವಾಸಜಃ | ವೈಷ್ಣವೋರಘುನಾಥಾಬ್ಯಶೋತ್ರೋವೃತ್ತಿಂಸಮಶ್ಚ ತೇ || ಶ್ರೀ

- 143 ವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂರಾಜಗೋಪಾಲನಂದನಃ | ಗೀತಾಚಾರ್ಯೋಯಜುರ್ವೇದೀವೈಷ್ಣವೋವೃತ್ತಿ
144 ಮುನ್ನುತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮೃತಸಂಗರಿನಂದನಃ | ಯಾಜುಷೋವೇಂಕಟಾಚಾರ್ಯೋ
145 ವೈಷ್ಣವೋವೃತ್ತಿ ಮುನ್ನುತೇ || ಗಾಂಗ್ಯಗೋತ್ರೋದ್ಭವೋನಂತನಾರಾಯಣಸುತಸ್ಸುಧೀಃ | ಯಾಜು
146 ಪಸ್ತಾದಿವಸ್ತುಪ್ರತಿಪದಾವೃತ್ತಿಮಿಹಾಶ್ವತೇ || ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಶಂಕರಾಯನು
147 ತಃಸುಧೀಃ | ಶ್ರೀಕಂದ್ರಶೇಖರಾಭಿಶ್ವೋವಿದ್ವಾನತ್ರೈಕವೃತ್ತಿಮಾನ ||೩೫|| ಯಾಜುಷಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 148 ಕಾಶ್ಯಪೋತ್ರೈಕಾನರಸಂಭಟ್ಟನಂದನಃ | ಸೂರ್ಯನಾರಾಯಣಃಸೂರಿಧೀಮಾನ್ವೃತ್ತಿಂಸಮ
149 ಶ್ವತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಮೈಷ್ಣವಸ್ತಿಮಫಲಾಯಜಃ | ನಾರಾಯಣಾಭಿಧೋಧೀಮಾನ್ವೃ
150 ಜುಷೋವೃತ್ತಿ ಮುನ್ನುತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಧೀಮಾನೊಡ್ಡಯಾಚಾರ್ಯನಂದನಃ | ವೈಷ್ಣವಸ್ವಯ್ಯಮಾ
151 ಚಾರ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ || ಗಾಂಗ್ಯಗೋತ್ರೋದ್ಭವೋತ್ರೈಕಾಮೈಯ್ಯಾಸುತಸ್ಸುಧೀಃ | ವೈಷ್ಣ
152 ವಸ್ತುಪ್ರವಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿ ಮುನ್ನುತೇ || ಆತ್ರೇಶೋಯಾಜುಷೋಧೀಮಾನೈರಾಮಾಕೂನಂದ
153 ನಃ | ತಿರುನಾರಾಯಣೋತ್ರೈಕಾಮೈಷ್ಣವೋವೃತ್ತಿ ಮುನ್ನುತೇ || ಯಾಜುಷಃಕೌಕೋಧೀಮಾನೈವೈಷ್ಣವಜಿಂಗರಾ
154 ಯಜಃ | ಆಕುಂಗರಿನಾಮಾರ್ಯೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ವತೇ || ಮನೆಯೂ ||೩|| ಭಾರ್ಗವೋಯಾಜುಷೋಧೀಮಾ
155 ನಪ್ಪಪಂಡಿತನಂದನಃ || ವೈಷ್ಣವಸ್ತಿಮಫಲಾಭಿಭೃವಿಕಾಂವೃತ್ತಿಮಿಹಾಶ್ವತೇ || ಭಾರ್ಗವೋಯಾಜುಷೋಧೀ
156 ಮಾನಪ್ಪಪಂಡಿತನಂದನಃ || ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮುಶ್ವತೇ || ಪಾಥಲಗೋತ್ರ
157 ಜೋತ್ರೈಕಾಂಶ್ರೀನಿವಾಸಾಯನಂದನಃ || ಯಾಜುಷೋವೇಂಕಟಾಭಿಭೃತಸೂರಿವೃತ್ತಿಂಸಮುಶ್ವತೇ || ಆತ್ರೇ
158 ಯೋಯಾಜುಷೋಧೀಮಾನಪ್ಪಲಾಚಾರ್ಯನಂದನಃ || ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯವಿಕಾಂವೃತ್ತಿಮಿಹಾ
159 ಶ್ವತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋವಿದ್ವಾನ್ವರದಾಚಾರ್ಯನಂದನಃ || ಯಾಜುಷೋರಘುನಾಥಾಚಾರ್ಯೋವೈಷ್ಣವೋತ್ರೈ
160 ಕವೃತ್ತಿಮಾನ || ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇದವ್ಯಾಸಾಯನಂದನಃ || ಧೀಮಾನನಂತೀರ್ಥಾಶ್ವಸ್ತುಚಾ
161 ರ್ಯೋತ್ರೈಕವೃತ್ತಿಮಾನ || ಗಾಂಗ್ಯಗೋತ್ರೋದ್ಭವೋತ್ರೈಕಾಂಕೃಷ್ಣಾಚಾರ್ಯಸುತಸುಧೀಃ || ವಿದ್ವಾನ್ವೇಂಕಟ
162 ರಾಮಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿ ಮುನ್ನುತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂನೃಸಿಂಹಾಚಾರ್ಯನಂದನಃ || ಅಪೋಲ
163 ಲಾಚಾರ್ಯನಾಮಾಬಹೃಚೋವೃತ್ತಿ ಮುನ್ನುತೇ || ಪೂತಿಮಾಪಾನ್ವಯೋತ್ರೈಕಾಂಬಹೃಚೈಕೈಷ್ಣವಭವ್ಯಜಃ || ನರಸಿಂ
164 ಹಾಚಾರ್ಯನಾಮಾಧೀಮಾನ್ವೃತ್ತಿಂಸಮುಶ್ವತೇ || ಮೌದ್ಗಲ್ಯಗೋತ್ರಜೋಧೀಮಾನನಂತಾಚಾರ್ಯನಂದನಃ || ನರ
165 ಸಿಂಹಾಚಾರ್ಯನಾಮಾಬಹೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ || ಹಾರೀತೋತ್ರಯಜುರ್ವೇದೀಮಧ್ಯಭೃಷ್ಯಸುತಸುಧೀಃ || ಜ
166 ನಾರ್ಧನಾಚಾರ್ಯನಾಮಾವೃತ್ತಿಮೇಕಾಂಸಮುಶ್ವತೇ || ಗೌತಮಾನ್ವಯೋತ್ರೈಕಾಂಸುಬ್ರಹ್ಮಣ್ಯಾತ್ರಜಃಸುಧೀಃ
167 ತಮ್ರಾಣ್ಣಾಚಾರ್ಯವಯಸ್ತುಬಹೃಚೋವೃತ್ತಿ ಮುನ್ನುತೇ || ಹಾರೀತೋತ್ರಯ ಸರ್ವೇದೀವೇಂಕಟಾಚಾರ್ಯನಂದನಃ | ನ೦ಕ
168 ಣ್ಣಾಚಾರ್ಯನಾಮೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸಮುಶ್ವತೇ || ಗರ್ಗಭಾರದ್ವಾಜಗೋತ್ರೋರಾಮಚಂದ್ರಾಯನಂದನಃ | ಅಂಣಾ
169 ವಧಾನೀವೀಂದ್ರೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ || ನೃಸಿಂಹವಾಜಿವೇಯಾರ್ಯಸೂನುಶ್ರೀವತ್ಸಗೋತ್ರಜಃ |
170 ಯಜ್ಞನಾರಾಯಣೋಯಜ್ಞಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ ||೩೬|| ನಿತುಂದಿಬಾನ್ವಯೋತ್ರೈಕಾಂಚವೃದ್ಧೀ
171 ಕ್ಷಿತನಂದನಃ | ಶ್ರೀಕೇಶವಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋವೃತ್ತಿ ಮುನ್ನುತೇ || ಬಹೃಚೈಕೈಕೋತ್ರೈಕಾಮೃತಗಿ
172 ಯಾಶ್ವಯಜ್ಞನಃ | ಸುತೋಯ್ಯವಾರುಶೌತ್ಯಾಶ್ವೀಸೂರಿವೃತ್ತಿಂಸಮುಶ್ವತೇ || ಪಾಥಲಗೋತ್ರಸಂ
173 ಜಾತಃಪ್ರೇಮಾಂಸುರಮಲಾಯಜಃ | ಕೃಷ್ಣಾಶ್ವಸ್ತುಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃತ್ತಿ ಮುನ್ನುತೇ ||
174 ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಕಾಚೇಪತಿಭಟ್ಟಜಃ | ಸೋಮಾಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ವಾಜುಷೋ
175 ವೃತ್ತಿ ಮುನ್ನುತೇ || ಯಾಜುಷಃಕೌಕೋತ್ರೈಕಾಮಾದಿನಾರಾಯಣಾಚಾರ್ಯಜಃ | ಕಾಮಾಕ್ಷ್ಯಾಶ್ವೀಸುಧಾಧ್ಯಯಃ
176 ಶೌತೀವೃತ್ತಿಂಸಮುಶ್ವತೇ || ಗೌತಮೋಯಾಜುಷೋತ್ರೈಕಾಂಸೂನುರ್ವೇಂಗಂನಂದಾಜ್ಞನಃ | ವಿದ್ವಾನ್ವೇಂಕಟಕೃ
177 ಪ್ಪಾಶ್ವಯಜ್ಞವೃತ್ತಿಂಸಮುಶ್ವತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಗಿರಿಭಟ್ಟಸುತನಂದನಃ | ಶ್ರೀನಿವಾ

- 178 ಸುಖಸಾಧ್ಯಾಯೋ ಬಹು ಚೋವೃತ್ತಿ ಮುತ್ತು ತೇ || ಬಹುಚೇಕಾಶ್ಯಸಃಸೂನುರಯ್ಯವಾರ್ಗಾಖ್ಯಯಜ್ಞನಃ |
 179 ದೊಡ್ಡ ಸ್ತೂಪ್ಯಬಿಧೋಯಜ್ಞವಿದ್ವಾನ್ತೈಕವೃತ್ತಿ ಮಾನ್ || ಗೌತಮೋಯಾಜುಷಃಸೂನುಖ್ಯವೃತ್ತೃಂಜಯ
 180 ಯಜ್ಞನಃ | ಸುಬ್ರಹ್ಮಣ್ಯೋವಾಜಿಪೇಯಯಾಜೀಚಾತ್ರೈಕವೃತ್ತಿ ಮಾನ್ || ಬಹುಚೇಕಾಶ್ಯೇತ್ರೈಕಾಂನಾಗಾಭ
 181 ಟ್ಟಸ್ಯನಂದನಃ | ಅಂಜನೇಯಃಸೋಮಯಾಜೀಧೀಮಾನ್ವೃತ್ತಿಂಸಮುತ್ತು ತೇ || ಕೌಂಡಿನ್ಯೋತ್ರಯಜುರ್ವೇದೀ
 182 ರಾಮಾಭಟ್ಟಸುತಃಸುಧೀಃ | ವೇಂಕಟಾ ಖ್ಯುಲಸಾಧ್ಯಾಯವಿಕಾಂವೃತ್ತಿಂಸಮುತ್ತು ತೇ || ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀ
 183 ಧೀಮಾನ್ವೇಂಕಟಕೃಷ್ಣಜಃ | ಸದಾಶಿವಾಪಧಾನ್ಯಾಖ್ಯವಿಪ್ರೇಂದ್ರೋತ್ರೈಕವೃತ್ತಿ ಮಾನ್ || ಭಾರದ್ವಾಜಾನ್ವಯೋ
 184 ತ್ರೈಕಾಂರಂಗನಾಥಾತ್ಮಜಃಸುಧೀಃ | ಸತ್ಯವಾಗೀಶ್ವರಾಭಿಖ್ಯೋಸೂರಿವೃತ್ತಿಂಸಮುತ್ತು ತೇ || ವಸಿಷ್ಠಗೋ
 185 ತ್ರಜೋತ್ರೈಕಾಂರಾಮಾಭಟ್ಟಸ್ಯನಂದನಃ | ಶೇಷಭಟ್ಟಾಭಿಧೇಶ್ವತೀಸಾಮಗೋವೃತ್ತಿ ಮುತ್ತು ತೇ || ಯಾಜುಷಃ
 186 ಕಾಶ್ಯಪೋಧೀಮಾನಪ್ತಂಭಟ್ಟಸ್ಯನಂದನಃ | ಅಹೋಬಲಾಭಿಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮುತ್ತು ತೇ || ವ
 187 ಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣ ಪಂಡಿತನಂದನಃ | ತಿಮ್ಮಣ್ಣಾ ಖ್ಯುಸಾಮವೇದೀಭಿಷ್ಠಗೃತ್ತಿಂಸಮುತ್ತು
 188 ತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂರಾಮಕೃಷ್ಣಾರ್ಯಸೂರಿಜಃ | ಶ್ರೀವೇಂಕಟಪತಿರ್ವಿದ್ವಾನ್ವೃತ್ತಿ ಜೋವೃತ್ತಿ ಮುತ್ತು ತೇ ||
 189 ಹಾರಿತಶೌತವಿತ್ತೂನುಖ್ಯೇಕಾಶೀಪತಿಶಾಸ್ತ್ರೀಃ | ಕೃಷ್ಣ ಶಾಸ್ತ್ರಭಿಧೋವಿದ್ವಾನ್ವೃತ್ತಿ ಜೋತ್ರೈ
 190 ಕವೃತ್ತಿ ಮಾನ್ || ಯಾಜುಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಮಹೋಬಲತನೂದ್ಭವಃ | ನರಸಿಹ್ಯಾಭಿಧೋವಿ
 191 ದ್ವಾನ್ವಿಮಾನ್ವೃತ್ತಿಂಸಮುತ್ತು ತೇ || ಭಾರದ್ವಾಜಾನ್ವಯಶೌತೀರಾಜಗೋಸುಲನಂದನಃ | ಸಾಮ

ತನಃ ವತ್ರದ ಮುಂಭಾಗ.

- 192 ಗೋನಂತನಾರಾಯಣಾರ್ಯಶಾಸ್ತ್ರೈಕವೃತ್ತಿ ಮಾನ್ || ಕೌಂಡಿನ್ಯೋತ್ರಯಜುರ್ವೇದೀನರಹರ್ಯಾಖ್ಯಶಾಸ್ತ್ರೀಃ |
 193 ಸೂನುಪಂಕರಶಾಸ್ತ್ರಾಖ್ಯವಿಕಾಂವೃತ್ತಿಂಸಮುತ್ತು ತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಧೀಮಾನ್ವಾರಾಯಣಾತ್ಮ
 194 ಜಃ | ಯಾಜುಷಃಕೇಶವಃಭಿಖ್ಯೋಶಾಸ್ತ್ರೀವೃತ್ತಿಂಸಮುತ್ತು ತೇ || ೧೮೧ || ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಧೀಮಾನ್ವೇಂ
 195 ಕಟಕೃಷ್ಣಜಃ || ಸುಬ್ರಹ್ಮಣ್ಯಾಭಿಧೇಸೂರಿವೃತ್ತಿ ಜೋವೃತ್ತಿ ಮುತ್ತು ತೇ || ವಸಿಷ್ಠಗೋತ್ರಜೋಧೀಮಾನ್ವಿಂಗಾ
 196 ಭಟ್ಟಸ್ಯನಂದನಃ | ಅನ್ಯದಾನ್ಯಭಿಧೋತ್ರೈಕಾಂಬಹುಜೋವೃತ್ತಿ ಮುತ್ತು ತೇ || ವಸಿಷ್ಠಗೋತ್ರಜಃಸೂನುಸರ
 197 ಸಿಹ್ಯಾವಧಾನಿಜಃ | ಶ್ರೀದೇವರಾಯಭಟ್ಟಾಭಿಖ್ಯೋಬಹುಜೋತ್ರೈಕವೃತ್ತಿ ಮಾನ್ || ಗೌತಮಾನ್ವಯಜೋತ್ರೈ
 198 ಕಾಂಸೂನಃಕೋಲ್ಲೂರುಶಾಸ್ತ್ರೀಃ | ಅಯಾಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿ ಮುತ್ತು ತೇ || ಜಾಮದಗ್ನಿ
 199 ವತ್ಸಗೋತ್ರಕೃಷ್ಣಾಚಾರ್ಯಸ್ಯನಂದನಃ | ಧೀಮಾನ್ವೇಂಕಟಗಿರಾಭಿಖ್ಯೋಬಹುಜೋತ್ರೈಕವೃತ್ತಿ ಮಾನ್ || ಪು
 200 ಟ್ಟಾಚಾರ್ಯಸುತೋಧೀಮಾನಾತ್ರೇಯಶಾಸ್ತ್ರೈಕವೃತ್ತಿ ಮಾನ್ || ರಾಮಾಚಾರ್ಯಾಭಿಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮುತ್ತು
 201 ತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮಹೋಬಲತನೂದ್ಭವಃ | ಶ್ರೀಜನಾರ್ದನಭಟ್ಟಸ್ತು ಯಾಜುಷೋವೃತ್ತಿ ಮುತ್ತು ತೇ || ಶಾಲಂ
 202 ತಾಯನಗೋತ್ರಸ್ತು ನರಹರ್ಯಾತ್ಮಜಃಸುಧೀಃ | ಅಹೋಬಲಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿ ಮಾನ್ || ಯಾಜು
 203 ಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಸೂನುಸ್ತಿಮಲಶಾಸ್ತ್ರೀಃ | ಶ್ರೀಮಹಾದೇವಭಟ್ಟಾಖ್ಯವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮುತ್ತು ತೇ || ಕೌಂ
 204 ಡಿನ್ಯಗೋತ್ರಜಃಸೂನುರಯ್ಯಂಭಟ್ಟಸ್ಯಶಾಸ್ತ್ರೀಃ | ವಿದ್ವಾನ್ವೇಂಕಟಗಿರಾರ್ಯಾಭಿಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿ ಮಾನ್ |
 205 ಯಾಜುಷಃಕಾಶ್ಯೋತ್ರೈಕಾಮಹೋಬಲಸುತಃಸುಧೀಃ | ಲಕ್ಷ್ಮೀನೃಸಿಂಹ ಶಾಸ್ತ್ರಾಭಿಖ್ಯೋಸೂರಿವೃತ್ತಿಂಸಮುತ್ತು
 206 ತೇ || ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಶೇಷಗಿರಾರ್ಯನಂದನಃ | ಧೀಮಾನ್ವೇಂಕಟರಾಮಸ್ತು ಬಹುಜೋವೃತ್ತಿ ಮುತ್ತು ತೇ || ೧೮೨ ||
 207 ಶಾಂಡಿಲ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಮಂಗಸತ್ಯಾರ್ಯನಂದನಃ | ಸುಬ್ರಹ್ಮಣ್ಯಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿ ಮು
 208 ತುತ್ತು ತೇ || ಶಾಂಡಿಲ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣ ಭಟ್ಟಸುತಃಸುಧೀಃ | ಕುಪ್ಪಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋಯಾಜುಷೋ
 209 ವೃತ್ತಿ ಮುತ್ತು ತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಯಾಜುಷೋವೇಂಕಟಾಭಿಧೇಃ | ಧೀಮಾನ್ವಿಟ್ಟನರಾಯಸ್ಯ
 210 ತನಯೋವೃತ್ತಿ ಮುತ್ತು ತೇ || ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂಸೂನಃಕೋಲ್ಲೂರುಶಾಸ್ತ್ರೀಃ | ಧೀಮಾನ್ವಂ
 211 ಜುಂಡೆಭಟ್ಟಸ್ತು ಯಾಜುಷೋವೃತ್ತಿ ಮುತ್ತು ತೇ || ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣ ಭಟ್ಟಸ್ಯ
 212 ನಂದನಃ | ಹರಿಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿ ಮುತ್ತು ತೇ || ಭಾರದ್ವಾಜಃಸಾಮವೇದೀ

- 213 ಕೃಷ್ಣ ಭಟ್ಟಸ್ತನಂದನಃ | ರಾಮಚಂದ್ರಾಭಿಧಶ್ಚಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ಚ ತೇ || ಲಕ್ಷ್ಮೀಪ
214 ತ್ಯಭಿಧಶ್ಚಾತ್ರಧೀಮಾನ್ದೇವರಭಟ್ಟಜಃ | ಏಕಾಂಸಮಶ್ಚ ತೇವೃತ್ತಿ ಮಾತ್ರೇಯಸ್ತಾಸ್ವಲಾಯನಃ |
215 ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಿಶ್ವನಾಥಸ್ತನಂದನಃ | ಸೀತಾರಾಮಾಭಿಧೋತ್ರೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸ
216 ಮಶ್ಚ ತೇ || ಲಕ್ಷ್ಮೀನೃಸಿಂಹ ಭಟ್ಟಸ್ತಸೂನರತ್ನಾಶ್ವಲಾಯನಃ | ನಾರಾಯಣಾಭಿಧಶ್ಚೈಕಾಮಾತ್ರೇಯೋ
217 ವೃತ್ತಿ ಮಶ್ಚ ತೇ || ದೇವರಾತಸಗೋತ್ರಸ್ತು ಧೀಮಾನ್ಘನಿಭಟ್ಟಜಃ | ವರಾಮಾಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃ
218 ತ್ತಿ ಮಶ್ಚ ತೇ || ದೇವರಾತಸಗೋತ್ರೋತ್ರವೆಂಕಂಭಟ್ಟಸ್ತನಂದನಃ | ನಂಜುಂಡಶೋತಿನಾವೈಕಾಂಯಾಜುಷೋವೃ
219 ತ್ತಿ ಮಶ್ಚ ತೇ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇಂಕಟಾಯಸ್ತನಂದನಃ | ಧೀಮಾನ್ವೇಂಕಟಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇ
220 ಕಾಂಸಮಶ್ಚ ತೇ || ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂಹರಿಭಟ್ಟಸ್ತನಂದನಃ | ಯಾಜುಷಃಕೃಷ್ಣ ಭಟ್ಟಾ
221 ಬ್ರಿವಿಶೋವೃತ್ತಿಂಸಮಶ್ಚ ತೇ || ಗೌತಮೋಯಾಜುಷೋತ್ರೈಕಾಂಧೀಮಾನ್ಘನಿಭಟ್ಟಜಃ | ತಮ್ಮಾವಧಾ
222 ನೀವಿಶೋದ್ರಾಶೋವೃತ್ತಿಂಸಮಶ್ಚ ತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋನಂತನಾರಾಯಣಸುತಸುಧೀಃ | ಶ್ರೀ
223 ಜನಾರ್ದನಭಟ್ಟಸ್ತು ಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿ ಮಾನ್ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಸೂನುಸ್ತಿ ಮಲಯ
224 ಜ್ವನಃ | ಸಂಜೀವಶಾಸ್ತ್ರಿಪ್ರಾಜ್ಞ ಶ್ವ ಬಹುಚೋವೃತ್ತಿ ಮಶ್ಚ ತೇ || ಆತ್ರೇಯೋತ್ರಯಜುರ್ವೇದೀತ್ರಿಪುರಾಂತಕ
225 ಭಟ್ಟಜಃ || ಭಾನ್ವಾಖ್ಯಾಸೋಮಯಾಜೀಚವೃತ್ತಿ ಮೇಕಾಂಸಮಶ್ಚ ತೇ || ಮಾನಭಾರ್ಗವಗೋತ್ರಸ್ತು ರಾಮದೀ
226 ಕ್ಷಿತನಂದನಃ || ಅಪ್ಪುಜಿಬೀಕ್ಷಿತೋತ್ರೈಕಾಂಬಹುಚೋವೃತ್ತಿ ಮಶ್ಚ ತೇ || ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಚಿಂ
227 ನಿಭಟ್ಟಾಯನಂದನಃ | ಶ್ರೀಕೇಶವಾಭಿಧಶ್ಚೈಕಾಂವಿದ್ಯಾನ್ವೃತ್ತಿ ಮಿಹಾಶ್ಚ ತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈ
228 ಕಾಂನಂಜುಂಡಾಖ್ಯಸ್ತು ಯಾಜುಷಃ || ಸೂನುರ್ವೇಂಕಟರಾಮಸ್ಯಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ಚ ತೇ || ಮಾಧ್ವ ಲ್ಯಗೋ
229 ತ್ರಜೋಧೀರ್ಮಾಹೋನ್ನಿ ಭಟ್ಟಸ್ತನಂದನಃ | ಶ್ರೀರಾಮಕೃಷ್ಣ ಭಟ್ಟಸ್ತು ಬಹುಚೋತ್ರೈಕವೃತ್ತಿ ಮಾ
230 || ಬೋಧಾಯನಃಕಾಶ್ಯಪೋತ್ರೈನಾರಾಯಣಭಟ್ಟಜಃ | ಯಾಜುಷೋನರಸಂಭಟ್ಟೀಹ್ಯ
231 ನ್ನದಸ್ತೈಕವೃತ್ತಿ ಮಾರ್ || ಬಹುಚಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಬ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ | ಸೂರ್ಯನಾರಾ
232 ಯಣಸ್ಸಾರ್ಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ಚ ತೇ | ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನೂರಾಮಭದ್ರಾಖ್ಯಯಜ್ಞ
233 ನಃ | ಅಯ್ಯಾದೀಕ್ಷಿತವಿಶೋದ್ರಾಸಾಮಗೋತ್ರೈಕವೃತ್ತಿ ಮಾರ್ | ವಸಿಷ್ಠ ಗೋತ್ರಜೋತ್ರೈಕಾಂ |

ಶಿವಪತ್ರದ ಹಿಂಭಾಗದಲ್ಲಿ.

- 234 ಕೃಷ್ಣಯ್ಯಸ್ತನಂದನಃ | ಶ್ರೀಚಿಕ್ಕೈಯ್ಯಾಭಿಧೋಧೀಮಾನ್ವಹುಚೋವೃತ್ತಿ ಮಶ್ಚ ತೇ | ವಸಿಷ್ಠಗೋತ್ರಜೋ
235 ತ್ರೈಕಾಂಬ್ರೀನಾರಾಯಣಾಸ್ತುಜಃ | ಬಹುಚೋಮ್ವಜಿಭಟ್ಟಾಖ್ಯಾಸೂರಿವೃತ್ತಿಂಸಮಶ್ಚ ತೇ |
236 ಕಾಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಬ್ರೀಜನಾರ್ದನಭಟ್ಟಜಃ | ವಿದ್ವಾಂಸಮಶ್ಚ ತೇವೃತ್ತಿಂವೆಂಗನ್ನಾ ಖ್ಯಸ್ತು
237 ಯಾಜುಷಃ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿಮೃತ್ಯುಯ್ಯಾಸ್ತನಂದನಃ | ಶ್ರೀವೇಂಕಟಪತಿರ್ಧೀಮಾ
238 ನ್ವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ಚ ತೇ || ೧೦೦ || ರಾಮಚಂದ್ರಪುರಸ್ಕಾಸ್ಯಚತುಸ್ಸೀಮಾದಿವಸ್ತುರಃ | ತತ್ರ
239 ಸ್ಥಾನನಿದೇಶ್ಚ ಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ | ಚತುರ್ದಶಾನಾಂಗ್ರಾಮಾಣಾಚತುಸ್ಸೀಮಾವಿನಿ
240 ನ್ನಯಃ | ತತ್ರಸ್ಥಾನಸ್ಯಚಿನ್ಹಾ ನಿಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ || ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಅಗ್ರ
241 ಹಾರಕ್ಕೆ ಸಲುವಮಾತ್ರಗ್ರಾಮೋಪಗ್ರಾಮಹಳ್ಳಿಗಳುಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದಾಗ್ರಾಮಗಳಹ
242 ಸರಾನಾಮನಮಾದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರಸಹಬರಯುತ್ತಯಿದೆ | ಈಅಗ್ರಹಾರನವಲಯನಾಮನ
243 ಮುದ್ರೆಕಲ್ಲಗಳಸಂಖ್ಯೆ | ಆಲಗೂಡು | ಕೇತಹಳ್ಳಿ | ಕೆರಹಟ್ಟಿ | ನಾಟಾಳು | ಗಣಿಗನೂರು | ಕಾ
244 ರ್ನಾ | ಹನ್ನೂರು | ಕಾರೇಪುರ | ಯರಗಂಬಳ್ಳಿ | ಜೋತಿಗಾಡನಪುರ | ಹೊಂಡರಬಾಳು | ಕಾಗಲವಾ
245 ಡಿ | ನಾಗವಳ್ಳಿ | ಯಲೂಕೂರು | ಅಂತೂ ೧೫ ಗ್ರಾಮಾ | ಸೋಸಲಿಕೋಟೇಲಿ | ನಿವೇಶನಗಳು ೧೦೦ಕ್ಕೆ
246 ಸಹಾನಾಮನಮುದ್ರೆಕಲ್ಲಗಳನೆಟ್ಟವಿವರ | ಆಲಗೂಡಿಗೆಸಲುವ | ಮುದ್ದಬೀರನಹುಂಡಿ | ಹಾ
247 ಹಾಲಹುಂಡಿ | ಚನ್ನಗೌಡನಹುಂಡಿ | ಭದ್ರಮ್ಮನಹುಂಡಿ | ಸಿದ್ಧಯ್ಯನಹುಂಡಿ | ಕೆಂಪಹಳಿಹುಂಡಿ

- 248 ಡಿ | ಅಂತೂ ೬ ಆಗಾಮೆಯಿಲ್ಲದಗ್ರಾಮವತ್ತನಹಳ್ಳಿ ೧ ಅಂತೂ | ಆಲಗೂಡುಸಹಾಗ್ರಾಮಯೆಂಟು
 249 ಕೆರಹಟ್ಟಿ | ಕೇತಹಳ್ಳಿ | ಇದಕ್ಕೆ ಸಲುವಹೊಸೂರಹುಂಡಿ | ಮರಗೇನಹಳ್ಳಿ ೧ ಕೆರೆ ೧ ಕೆರಹಟ್ಟಿ
 250 ಗ್ರಾಮಿಂದಾಮೂಗೂರಿಗಿಸಲುತ್ತು ಇದ್ದ ಪುರವರ್ಗಭೂಮಿ | ಯರೆ | ಕೆಜ್ಜೆ ಸಹಾಕಂಬ ೨೩೦೦ ನರಸಿಂ
 251 ಹ್ಲಪುರವಹುಡುಜನಂಬ್ರಹ್ಮವಾಸ್ತುನಿವೇಶನಕಟ್ಟುವದಕ್ಕೆ ತೆಗದುಕೊಂಡಭೂಮಿ | ಮೂಲಸ್ಥಾ
 252 ನೇಶ್ವರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಪರಿವರ್ತನೆಯಲ್ಲಿಬಂದಭೂಮಿ | ಗುಂಗಾನ್ಯಸಿಹ್ಲಸ್ವಾಮಿಯವ
 253 ರದೇವಸ್ಥಾನದಪರಿವರ್ತನೆಯಭೂಮಿ | ಆಲಗೂಡಮಹಾಜನಂದಪರಿವರ್ತನೆಯಾಗಿಬಂದಭೂಮಿಗೆ
 254 ಸವಕಲ್ಲನೆಟ್ಟವಿವರಾ | ರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಮೂಡಲಾಗಿವೂರಮುಂದಣಾಪದಿಗೆಈಶಾನ್ಯದಿ
 255 ನಲ್ಲಿಪ್ರಭುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ | ರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಆಲಗೂಡುಕೆರಹಟ್ಟಿ ಕೇ
 256 ತಹಳ್ಳಿ | ಈಶುಪಗ್ರಾಮಗಳುಸಹಾ | ಯೇಕವಮಾಡಿಸುತ್ತಲುವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ |
 257 ಶ್ರೀರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಈಶಾನ್ಯಮೇಗಡಹಳ್ಳಿಗೆಯದರುಕಡಹುಕಾವೇರಿಕುಟಾಸಂಗಮದ
 258 ನಡುವೊಳೆ ಆದಿಯಾಗಿತೆಂಕನಡದುನಿಲಸೋಗಿಯಲ್ಲಿ ಜೋಯಿಸರಮಾನ್ಯದಹೊಲಕ್ಕೆ ಪಡುವ
 259 ಲುಜೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆಈಶಾನ್ಯಹೊಳೆತೋಡಿಗಿಂತೆಂಕಬತ್ತು ಬಿವರತಾಳತೋಡಿತೆವರಿನಮುಖಪ
 260 ಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಮುಂದೆಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬಡಗಲುಕಲ್ಲುಯಂಬಲ್ಲಿನಂ
 261 ದುಬಂದೇಅಕ್ಷರ | ಮೂ | ತೆಂ | ಪ | ಬ | ಕ | ಯಂದುಸಂಗ್ರಹವಮಾಡಿಬರೆತದೆ | ತಿಳಿದುಕೊಂಬದುಇಲ್ಲಿಂ
 262 ದಂಪಡುವನಡದುಜೋಹಳ್ಳಿಯಲ್ಲಿ ಕನರುಭಟ್ಟರಹೊಲಕ್ಕೆ ಬ | ತೆವರಿನಮೇಲೆ | ಬಡಗಮುಖವಾಗಿ |
 263 ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕಮತ್ತಿ ನೈರುತ್ಯಮುಖವಾಗಿನಡದುಜೋಹಳ್ಳಿಗೋಮಾಳಕ್ಕೆ ಬ | ಕಾರೆಮಾಳ |
 264 ದತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಮುಖವಾಗಿನಡದುಜೋಹಳ್ಳಿಗೋ
 265 ಮಾಳಕ್ಕೆ ಬ | ಯಂಣೆವಳೆಕಟ್ಟಿಗೆತೆಂ | ಕಾರೆಮಾಳದತೆವರಿನಮೇಲೆಬ | ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದು
 266 ಕ್ಕೆ ತೆಂ | ಬತ್ತಿಪ | ನಡದು | ಜೋಹಳ್ಳಿಯಲ್ಲಿ ಗುರುಬಸವನಹೊಲಕ್ಕೆ ಬ | ಕಾರೇಮಾಳದತೆವರಿನಮೇಲೆಬ |
 267 ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಮುಖವಾಗಿನಡದುಜೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆ | ಬ | ಆಲಗೂಡಕಾ
 268 ರೆಮಾಳದಅಡುವಿಗೆಮು | ತೆವರಿನಮೇಲೆಬ | ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಾಈಶಾನ್ಯಕ್ಕೆ ನಡ
 269 ದು | ಆಲಗೂಡಅಗ್ರಹಾರದಕಾರೆಅಡುವಿಗೆಮೂ | ಕೊಲ್ಲಿಗೆತೆಂ | ಕಾರೆತಿಟ್ಟನಮೇಲೆಮೂಡಮುಖ
 270 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ | ನಡದು | ಆಲಗೂಡಅಡುವಿಗೆಮೂ | ಹೊಳೆಕರೆತೆಂಕಲುಯಡತಿ
 271 ಟ್ಟನಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಅಂತೂಅಡುವಿಗೆನೆಟ್ಟಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ತೆಂ | ಆ
 272 ಲಗೂಡಾಗ್ರಹಾರದಭೂಮಿಬಿಟ್ಟ | ಹೇರಳಕೆರೆಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ | ಜೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ | ಅದಿ
 273 ಯಾಗಿಪೇಲಿಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನಡದು | ಜೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ |
 274 ತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು | ಜೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ | ತೆವ
 275 ರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದುಜೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ | ಹೊಸ
 276 ಕೆರೆಗೆಮು | ಕೋಡಿಬಳಿಯತೆವರಿನಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 277 ವತ್ತಿ ನಡದುಜೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ | ಈಕೋಡಿಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
 278 ಕ್ಕೆ ತೆಂಕನಡದುಜೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ | ಕೊರಕಲಪಡೂದಿಕ್ಕ ಪಡೂಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
 279 ಕ್ಕೆ ಮೂಡನಡದುಕಲ್ಲರಮಾಳದಬುಣಿಯನಡುವೆತೆಂಕಮುಖವಾಗಿನೆ | ಕ ೧ ಇಲ್ಲಿಂದಾತೆಂಕ
 280 ನಡದುಬುಣಿಗೆಮೂ | ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು | ಜೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ | ವೇ
 281 ಣಿಗೆಪ | ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದು | ಬುಣಿಗೆಮೂ | ಪಡುವಮುಖವಾಗಿನೆ
 282 ಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು | ಜೋಡುಕಟ್ಟಿಕೆಳಗೆಈಶಾನ್ಯದಿಕ್ಕ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇ

- 283 ದಕ್ಕೆ ತೆಂಕನಡದುಹೋಡುಗಟ್ಟಿಗಿಟ್ಟೇಯಸಡುವಮುಖವಾಗಿನೆಕ ನ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿ ಮೂ
 284 ಡನಡದು | ನೈರುತ್ಯಮುಖವಾಗಿನೆಕ ನ ಇದಕ್ಕೆ ತೆಂಕನಡದುಹೋಲದಕೊರಕಲಿಗಿಮೂ | ತಿಟ್ಟಿನಲ್ಲಪ
 285 ಡುವಮುಖವಾಗಿನೆಕ ನ ಇದುಹತ್ತು ಕಲ್ಲುಹೊಕ್ಕೆಯಲ್ಲಿ ಗೆಪಡುವಲು | ಇದಕ್ಕೆ ತೆಂಕನಡದು | ಈಯಲ್ಲಿ ಗೆನೈರು
 286 ತ್ಯಾಲಗೊಡುಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೊಡಿದಮೂಳದಪೋರೇಮೇಲೆಸಡುವಮುಖವಾಗಿನೆಕ ನ ಇದಕ್ಕೆ ಮೂ | ತೆಂ
 287 ಕಮುಖವಾಗಿನೆಕ ನ ಇದಕ್ಕೆ ಮೂಡನಡದು | ತೆವರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ನ ಇದಕ್ಕೆ ತೆಂಕನಡ
 288 ದುಹೋಕ್ಕೆಯಲ್ಲಿ ಗೆನೈರುತ್ಯಲೆಬಳಿಯಮೂಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ನ ಇದಕ್ಕೆ ಮೂಡನ
 289 ಡದು | ಹೋಕ್ಕೆಯಲ್ಲಿ ಗಾಗ್ನೇಯ | ಕೆರಹಟ್ಟಿಉಪ್ಪಿನಮೂಳಹೊಲ್ಕಿಞಾನ್ಯ | ಒಣಿಮಧ್ಯದಲ್ಲಿ | ತೆಂಕಮುಖ
 290 ವಾಗಿನೆಕ ನ ಇದಕ್ಕೆ ತೆಂ | ನಿಲನೋಗೇಡುವಿಗೇಪ | ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಬ | ಪಡುವಮುಖವಾಗಿನೆಕ ನ ಇದಕ್ಕೆ ತೆಂಕ
 291 ನಡದುಕುರುಬೂರೆಯಲ್ಲಿ ಗೇಪ | ಉಪ್ಪಿನಮೂಳಗಿಮೂ | ಪಡುವಮುಖನೆ ನ ಇದಕ್ಕೆ ತೆಂ | ಕಾಲ್ವಿಮಧ್ಯದಲ್ಲಿಪಡು
 292 ಮುಖವಾನೆ ನ ಇದಕ್ಕೆ ತೆಂ | ಸಿದ್ಧಿಯುನಹೊಲಕ್ಕೆ ಮೂ | ಕಾಲ್ವಿಮಧ್ಯದಲ್ಲಿಪಡುವಮುಖನೆ ನ ಇದರತೆಂ | ಹೆಬ್ಬರಗೊಡ
 293 ಗೆಹೊಲಕ್ಕೆ ಮೂ | ಪಡುವಮುಖನೆ ನ ಇದಕ್ಕೆ ತೆಂ | ಅಕ್ಕೂ ರಚಿಟ್ಟಿಗನಹೊಲದಮೂ | ಕಾಲ್ವಿಮಧ್ಯದಲ್ಲಿಪಡುವಮುಖ
 294 ವಾನೆ ನ ಇದಕ್ಕೆ ತೆಂ | ಕುರುಬೂರಲ್ಲಿ ಗೇಪ | ಮಲ್ಲರಸ್ಯಯುನಹೊಲಹೊಲ್ಕಿಞಾನ್ಯಕಾಲ್ವಿಲಿಪಡುವಮುಖದನೆ ನ ಇದ
 295 ಕ್ಕೆ ತೆಂ | ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗಿತೆಂ | ಪಡುವಮುಖನೆ ನ ಇದಕ್ಕೆ ತೆಂ | ಆದಿಪಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೀಞಾನ್ಯ | ಪುರವ
 296 ಗದಹೊಲಕ್ಕಾಗ್ನೇಯಸಡುವಮುಖವಾನೆ ನ ಇದರತೆಂ | ವತ್ತಿಪಡೂನಡದು | ಕಾಲ್ವಿಮಧ್ಯದಲ್ಲಿಪಡುವಮುಖವಾನೆ ನ
 297 ಇದಕ್ಕೆ ತೆಂ | ವತ್ತಿ | ಪಡುವನಡದು | ಕಾಲ್ವಿಮಧ್ಯದಲ್ಲಿಪಡುವಮುಖನೆ ನ ಇದಕ್ಕೆ ನೈರುತ್ಯನಡದುಕಾಂಬುಗುತ್ತ ನಕಟ್ಟಿಹೊ
 298 ಲಕ್ಕೆ ತೆಂ | ಬಡಗಮುಖನೆ ನ ಇದಕ್ಕೆ ಪ | ಒಣಿಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ನ ಇದಕ್ಕೆ ತೆಂ | ವತ್ತಿ | ಪ | ನಡದು | ಆ
 299 ದಿಪಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೇಪ | ಲಿಂಗಮುದ್ರೆವತ್ತು ಒಣಿಮಧ್ಯಬಡಗಮುಖನೆ ನ ಇದಕ್ಕೆ ತೆಂ | ವತ್ತಿ | ಪಡುವನಡದು | ಹೆಕನೂ
 300 ರಯಲ್ಲಿ ಗೆಕಾಞಾನ್ಯ | ಶ್ಯಾವೆಗ್ಗೆ ರೆಕೊಳಕ್ಕೆ ತೆಂ | ಬಡಗಮುಖನೆ ನ ಇದರಪ | ಒಣಿಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖ
 301 ನೆನ ಇದರಪ | ನೀರವೋಣಿಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖವಾನೆನ ಇದರಪ | ಮೂರುದರಿಗೊಡಿದಒಣಿಮಧ್ಯಬಡಗಮು
 302 ಖನೆ ನ ಅಂತುಕ ೪೬ಇದಕ್ಕೆ ಪಡುವನಡದುಬಗವವಡೀರಕಟ್ಟಿಗಿಮೂ | ಒಣಿಲಿಬಡಗಮುಖನೆ ನ ಇದಕ್ಕೆ ಬವತ್ತಿ
 303 ಪ | ನಡದು | ಈಕಟ್ಟಿಗೇಪ | ಯೇರಿಮಧ್ಯಕ್ಕೆತೆಳ್ಳಿಗಾಗ್ನೇಯ | ಬಡಗಮುಖನೆ ನ ಇದಕ್ಕೆ ಪ | ಪುರದಯಲ್ಲಿ ಗಾಗ್ನೇ
 304 ಯ | ಬಡಗಮುಖವಾಗಿಕಾಲ್ವಿಲಿನೆ ನ ಇದಕ್ಕೆ ಬ | ಕಳ್ಳಪೇಲಿಬ | ಮೂಡಮುಖನೆ ನ ಇದಕ್ಕೆ ಬನಾಟಾಳಪುರದ
 305 ಯಲ್ಲಿ ಗಿಮೂ | ತೆವರಿನಮೇಲೆಬಡಗಮುಖನೆ ನ ಇದಕ್ಕೆ ಬ | ಅರಳಿಮರಕ್ಕೆ ಮೂ | ಕಾಲ್ವಿಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ನ
 306 ಇದಕ್ಕೆ ಬ | ನಾಟಾಳಲ್ಲಿ ಗಿಮೂ | ಹಾರುವನಕಟ್ಟಿಮಡುವಿಗಾಗ್ನೇಯ | ಮೂಡಮುಖವಾಗಿನೆಕ ನ ಇದಕ್ಕೆ ಪ | ನಾಠಾ
 307 ಳಲ್ಲಿ ಗೀಞಾನ್ಯ | ಅಡುವಿನತೆವರಿನಮೇಲೆಮೂಡಮುಖನೆಕ ನ ಇದಕ್ಕೆ ಪ | ನಾಠಾಳಲ್ಲಿ ಗಿಮೂ | ಕಾಲ್ವಿತಿಟ್ಟಿನ
 308 ಮೇಲಿಮೂಡಮುಖವಾಗಿನೆ ನ ಇದಕ್ಕೆ ಬ | ಕೆರಹಟ್ಟಿಹಳ್ಳಿಯಲ್ಲಿ ಗೊಡಿದಬಳಿಯಮೂಡಮುಖವಾಗಿವಾಠಾ
 309 ಳಯಲ್ಲಿ ಲೀಕಲ್ಲು ನ ಇದರಬಡಗಲುಮೂಡಮುಖನೆ ನ ಇದಕ್ಕೆ ಬ | ಬಲ್ಲಿದೇವರಕಟ್ಟಿಮೇಲಣಗೊಡಗಿವಾಯ
 310 ವ್ಯ | ನಾಠಾಳಲ್ಲಿ ತೆವರಿನಮೇಲೆ | ಬಡಗಮುಖನೆ ನ ಇದಕ್ಕೆ ಪ | ಕಾಲ್ವಿಗಿತೆಂ | ನಾಠಾಳಯಲ್ಲಿ ಲಿಬಡಗಮುಖ
 311 ವಾನೆ ನ ಇದಕ್ಕೆ ಪ | ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗಾಗ್ನೇಯ | ನಾಠಾಳಕಲ್ಲಿನಬಳಿಯಬಡಗಮುಖವಾನೆ ನ ಇದಕ್ಕೆ
 312 ಬ | ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗಿಮೂ | ಒಣಿಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ನ ಇದಕ್ಕೆ ಬ | ಇದೇಒಣಿಯಲ್ಲಿ
 313 ಮೂಡಮುಖನೆ ನ ಇದಕ್ಕೆ ಬ | ಮಾಕುಂಡಿಕಟ್ಟಿಗಿತೆಂ | ಕೋಡಿಯಲ್ಲಿಮೂಡಮುಖವಾನೆ ನ ಇದಕ್ಕೆ ಬ | ಏರಿ
 314 ಮೇಲಿಬೆಲವತ್ತು ಮೂಡಗಮುಖನೆಕ ನ ಇದಕ್ಕೆ ಬ | ಹುಂಡಿಮಧ್ಯನಡದು | ಬಡಗವತ್ತು ಮೂಡಮುಖನೆ ನ ಇದ
 315 ಕ್ಕೆ ಬ | ಕಳ್ಳಪೇಲಿಮುರದಲಿಮೂಡಮುಖನೆಕ ನ ಇದಕ್ಕೆ ಮೂ | ಮೂಗುಡಿಗಿನೈರುತ್ಯ | ತೆಂಕಮುಖನೆ
 316 ಕ ನ ಇದಕ್ಕೆ ಬ | ತೆವರಿನಮೇಲಿಮೂಡಮುಖನೆ ನ ಇದಕ್ಕೆ ಬ | ಕೂರಹುಣಿಸಿಮೂಳದಲ್ಲಿಮೂಡಮುಖನೆಕ ನ ಇದ
 317 ಕ್ಕೆ ಮೂ | ಈಹುಣಿಸಿಗಿನೈರುತ್ಯತೆಂಕಮುಖವಾನೆ ನ ಇದಕ್ಕೆ ಬ | ಬೇಲಿಹೊರಗೇಪ | ಮೂಡಮುಖನೆ ನ ಇದಕ್ಕೆ |
 318 ಮೂ | ಬಲಿಗೇಪ | ತೆಂಕಮುಖನೆಇದಪ್ಪುಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗಿಮೂ | ಇದಕ್ಕೆ ಬ | ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗಿವಾ

319 ಯವ್ಯ | ಕೇತಹಳ್ಳಿಯಲ್ಲಿ ಗೆನ್ನರುತ್ಯಮೂಡಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಇವಸ್ಸನಕಟ್ಟೆಗೀಶಾನ್ಯ | ಮೂಡಮುಖನೆ
320 ಇದಕ್ಕೆ ಬ | ಧವ್ಯಯ್ಯನಹುಂಡಿಕೇತಳ್ಳಿ ಹುಂಡಿಮಧ್ಯನಡದಾಬೇಲಿಬಳ್ಳಿಯಮೂಡಮುಖನೆಕ ಇದಕ್ಕೆ ಮೂ | ಕೇತ
321 ಲ್ಳಿಯಮಾವಿನಮರದಕೆತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಲಿಂಗೇಗೌಡನಹಿತ್ತಲಸ | ಮೂಡಮುಖನೆಕ ಇದ
322 ರ | ಸ | ಪರಗಿನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ತೆವರಮೇಲೆಬಡಗಮುಖವಾಗಿಹೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂ ಕಲ್ಲು ೨೮

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

323 ಇದಕ್ಕೆ ಬ | ಕೆಂಪಕಾಮನಕಟ್ಟೆಗಾಗ್ನೀಯಾಮೂಡಮುಖವಾಗಿನೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ | ಈಕಟ್ಟೆಗೆನ್ನರುತ್ಯ
324 ಬಡಗಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಈಕಟ್ಟೆಗೆಸ | ಅಡ್ಡ ಹಳ್ಳಕ್ಕೆ ತೆಂ | ಆಲಗೂಡುಕೇತಳ್ಳಿಯಲ್ಲಿ ಕೂಡಿದಬ
325 ಲ್ಳಿಯ | ಮೂಡಮುಖನೆ ಇದಕ್ಕೆ ಪ | ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ | ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ
326 ಸ | ಗುರುಮಲ್ಲನಹೊಲಕ್ಕೆ ತೆಂ | ಬಡಗಮುಖನೆ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ | ಪಡುವನಡದು | ಯರಗನಹಳ್ಳಿಕಲ್ಲಿಗೆ
327 ಮೂ | ಮಿಣಿಹೆಕ್ಕಟ್ಟೆಗೆತೆಂ | ಬೋರಲಿಂತೆಂಕಮುಖವಾನೆ ಇದಕ್ಕೆ ನೈರುತ್ಯ | ನಂಜನಗೂಡಮಾಗಕ್ಕೆ ಪ | ಲಿಂಗ
328 ಮುದ್ರೆಗೆಬ | ಪಡುವಮುಖನೆ ಇದಕ್ಕೆ ಪ | ವತ್ತಿ | ತೆಂಕನಡದು | ಹೂಡಿಗೆಬ | ಬನ್ನಿ ಹಳ್ಳಿಕಟ್ಟೆಯೇರಗೆಮೂ | ಪಡುವ
329 ಮುಖನೆಕ ಇದಕ್ಕೆ ನಾಯವ್ಯಕೋಡಿಯಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ಯಿದಕ್ಕೆ ಬ | ಓಣಿಗೆಸ | ಮೂಡಮುಖನೆ ಇ
330 ದಕ್ಕೆ ಬ | ಚೆನ್ನೇನಬಸವನಹೊಲಕ್ಕೆ ಪ | ಬೇಲೀಲಿಮೂಡಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಚೆನ್ನೇನಬಸವನಹಿತ್ತಲಬೇ
331 ಲಿಗೆಸ | ಮೂಡಮುಖನೆಕ ಇದಕ್ಕೆ ಬ | ಬನ್ನಿ ಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಆಲಗೂಡಕಠಾರಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ |
332 ಬೇಲಿವಳಗೆಮೂಡಮುಖನೆ ಇದಕ್ಕೆ ಬ | ನಡದು | ನಾಯವ್ಯತಿರಿಗಿ | ಬೇಲಿವಳಗೆಮೂ | ವಾಗಿನೆ
333 ಇದಕ್ಕೆ ಬ | ಅಡ್ಡ ಹಳ್ಳದಕಮರಿಗೆಸ | ಕಠಾರಿಕಲ್ಲಿಗೆಬ | ಮೂಡಮು | ವಾನೆ ಇದಕ್ಕೆ ಬ | ಅಡ್ಡ
334 ಹಳ್ಳದಬೇಲಿಹೊಲಕ್ಕೆ ಪ | ಯಲ್ಲಿ ಕಲ್ಲಿಗೆತೆಂ | ಮೂಡಮು | ವಾನೆ ಇದಕ್ಕೆ ಬ | ಬನ್ನಿ ಹಳ್ಳಿಯಲ್ಲಿ ಗೀಶಾನ್ಯ |
335 ಈಶ್ವರಗೌಡನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಕಠಾರಿಕಲ್ಲಿಗೆತೆಂ | ಮೂಡಮು | ವಾನೆ ಇದಕ್ಕೆ ಬ | ಅಡ್ಡ ಹಳ್ಳಕ್ಕೆ ಪ |
336 ತಿಟ್ಟನಮೇಲೆಮೂಡಮು | ವಾನೆ ಇದಕ್ಕೆ ಬ | ಕಾಡಬಸವನಗೂಡಿಗೆಸ | ಕಿರಗಸೂರಯಲ್ಲಿ ಗೆನ್ನರುತ್ಯತಿ
337 ಟ್ಟನಮೇಲೆಮೂಡಮುಖನೆ ಇದಕ್ಕೆ ಮೂ | ಆಲಗೂಡಕಲ್ಲಿಗೆಸ | ತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಮೂ | ಕುಂಭಾರನಮಾ
338 ಳದಲ್ಲಿಕಿರಗಸೂರಯಲ್ಲಿ ಕಲ್ಲಿಗೆಸ | ತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ | ಮೂಡನಡದು | ಆಲಗೂಡಯಲ್ಲಿ ಕಲ್ಲಿಗೆ
339 ಪ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಂ ಅಂತುಕಲ್ಲು ೧೦೦ ಇದರಮೂ | ಆಲಗೂಡಕಲ್ಲಿಗೆತೆಂ | ಹಳ್ಳಕ್ಕೆ ಪ | ತೆಂಕಮು |
340 ವಾನೆ ಇದಕ್ಕೆ ಬ | ವತ್ತೀ | ಮೂಡನಡದು | ಹಳ್ಳಕ್ಕೆ ಮು | ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಸ | ತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಮೂ | ಜಕ್ಕ ತಂ
341 ಗೀಕಟ್ಟೆಗೆಬ | ಯಲ್ಲಿ ಕಲ್ಲಮೂಡವತ್ತುತೆಂಕಮುಖನೆ ಇದರಬ | ಕಿರಗಸೂರಲ್ಲಿ ಗಾಗ್ನೀಯ | ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಸ |
342 ತೆಂಕಮುಖವಾನೆ ಇದಕ್ಕೆ ಮೂ | ಹುಣಸೂರಯಲ್ಲಿ ಗೆತೆಂ | ಬೈರಾಪುರದಲ್ಲೆ ಗೆಸ | ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ನಡ
343 ದು | ಬೈರಾಪುರದಲ್ಲೆ ಗೆಸ | ಜಾಲಗೂಡುಬೈರಾಪುರದಕಲ್ಲಿಗೆಸ | ಪಡುವಮುಖವಾಗಿನೆ ಇದಕ್ಕೆ ಮೂ | ಹಾಲನಹುಂಡಿ
344 ಕಜ್ಜಿಹೊಲಕೀಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆ ಇಲ್ಲಿಂದಾಗ್ನೀಯ | ಹಾಲನಹುಂಡಿಕಟ್ಟೆಗೆಕಾಶಾನ್ಯನೈರುತ್ಯ
345 ಮುಖವಾಗಿನೆ ಇದಕ್ಕಾಗ್ನೀಯ | ಬೈರಾಪುರದಯಲ್ಲಿ ಗೆತೆಂ | ಕೊರಕಲುಹಳ್ಳಕ್ಕೆ ಮೂ | ನೈರುತ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ
346 ತೆಂ | ವತ್ತಿ | ಮೂಕಲಿಂಗನಕಟ್ಟೆಮೇಲಿನಡದು | ಈಕಟ್ಟೆಗೆಮೂ | ತೆಂಕಮುಖವಾನೆ ಇದಕ್ಕೆ ಮೂ | ಬೈರಾಪುರದ
347 ಯಲ್ಲಿ ಗೆತೆಂ | ತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆ ಇದಕ್ಕೆ ಇದಕ್ಕೆ ಆಗ್ನೀಯ | ಈಬೇಲೀನೈರುತ್ಯದಿಕ್ಕು ನೈರುತ್ಯಮುಖನೆ ೧
348 ಇದಕ್ಕೆ ಮೂ | ಬೈರಾಪುರದಲ್ಲೆ ಗೆತೆಂ | ಬೇವಿನಮರದಮೂ | ತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಚೆನ್ನಿಗ
349 ರಾಯನಕೊಡಗೆಹೊಲಕ್ಕೆ ನೈರುತ್ಯತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾನೆ ಇದಕ್ಕೆ ಮೂ | ಈಹೊಲಕ್ಕೆ
350 ಆಗ್ನೀಯತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ಈಹೊಲಕ್ಕೀಶಾನ್ಯಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
351 ಮೂ | ಬೈರಾಪುರದಲ್ಲೆ ಗೆತೆಂ | ತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ಹೊಲದಕಾಲ್ವೆಗೆಸ | ತೆವರ
352 ಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಮೂ | ಬೈರಾಪುರದಯಲ್ಲಿ ಕಲ್ಲಿಗೆಸ | ಹೊಲದಕಾಲ್ವೆತೆವರಮೇಲೆತೆಂಕ
353 ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಬ | ಬೈರಾಪುರದಲ್ಲೆ ಗೆಮೂ | ವೋಣೀಮಧ್ಯಮೂಡಮುಖನೆಕ ೧ ಇದರಮೂ | ಕೆರೆ

354 ಗೆನೀರುಬರವಕಾಲ್ವೆಗೆಮೂ | ತಿಟ್ಟನಮೆಲೆತೆಂಕಮುಖನೆಕ | ಇದರಬಡಗಪಡುವತ್ತಿ | ಬೇಲಿಗೆಮೂ | ತೆವ
 355 ರಮೇಲೆಮೂಡಮುಖನೆಕ | ಇದರಬ | ಬೇಲಿಗೆಮೂಡಲುತೆವರಮೇಲೆಮೂಡಮುಖನೆ | ಇದಕ್ಕೆಮೂ | ಬೈರಾ
 356 ಪುರದಯಲ್ಲಿಗೆಆಗ್ನೇಯ | ತ್ರಿಕೂಲಮುದ್ರೆಕಲ್ಲಿಗೆತೆ | ತೆಂಕಮುಖನೆ | ಇದಕ್ಕೆಬಾಚೆನವಡೇರ
 357 ಕಟ್ಟಿಗಾಗ್ನೇಯಕ್ಕೈಬೇಲಿಗೆಮೂಡಲುಮೂಡಮುಖನೆಕ | ಇದಕ್ಕೆಬ | ಈಕಟ್ಟಿಗೀಶಾನ್ಯನರಸಿಹ್ರಪು
 358 ರದದೇವರಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆ | ಕೆರೆಯೇರಿಕೆಳಗೆಮೂಡಮುಖನೆ | ಇದರಪ | ಬೈರಾಪುರದಯಲ್ಲಿ
 359 ಕಲ್ಲಿಗೆಮೂ | ಬೇಲಿಗೆಮೂ | ಬಡಗಮುಖನೆಕ | ಇದಕ್ಕೆಪ | ಹಂದುಗೆರೆಹೊಲದಪ | ತೆವರಮೆಲೆಬಡಗನಡ
 360 ದು | ವೈಲಿಗೆಮೂಡಲುಮೂಡಮುಖನೆ | ಇದಕ್ಕೆಪ | ಹಂದುಗೆರೆಹೊಲವಮೆಲೆಬಡಗನಡದು | ಹಳೆಕ
 361 ಲ್ಲಿಗೆಬ | ದುರಿಗೆತೆ | ಮೂಡಮುಖನೆಟ್ಟಕಲ್ಲು | ಇದಕ್ಕೆಬ | ಬೈರಾಪುರದಯಲ್ಲಿಗೆಮೂ | ಕುಲಾನದೀವಳಹಾ
 362 ಕಿಕೊಂಡುಮೂಡನಡದು | ರಾಮಚಂದ್ರಪುರಕ್ಕೀಶಾನ್ಯವಮೇಗಡಹೈಯದರುಗಡಹಿನಡಹೊಳೆ
 363 ಗಾಗಿತೆಂಕಲುಪುಲ್ಲಡುವಿನಬಳಿಯನೆಟ್ಟಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು || ಅತುನೆಟ್ಟಕಲ್ಲು ೧೦೯
 364 ಮೂಲಸ್ಥಾನೇಶ್ವರಸ್ಯಾಮಿಯವರದೇವಸ್ಥಾನದಿಂದಪರಿವರ್ತನೆಯಾಗಿತೆಗದುಕೊಂಡಭೂಮಿಮತ್ತೂನ
 365 ರಸಿಹ್ರಪುರದಮಹಾಜನಂಗಿಂದಕ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡಭೂಮಿಸತವಳಹ:ಕಿಕೊಂಡುಅಲ
 366 ಗೂಡಮಹಾಜನಂಗಳುನಸಿಹ್ರಪುರದಮಹಾಜನರಿಸಹಪೂರ್ವಮಾನ್ಯವಾಗಿನಡದುಬರವಭೂಮಿಸತ
 367 ಅವರವರಭೂಮಿವಿಂಗಡಿಸಿಬಿಟ್ಟರಾಮಚಂದ್ರಪುರದಕೂಟವಾವಭೂಮಿಗೆ

೩ನೇಪತ್ರದ ಮುಂಭಾಗ.

368 ವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿನರ | ಅಗ್ರಹಾರಕ್ಕೆವಾಯವ್ಯ | ಚನ್ನವಡೇರಕಟ್ಟಿಗೀಶಾನ್ಯ | ಬೇಲಿಗೆತೆ | ಇರು
 369 ವಕಲ್ಲಿನಿಂದಪೋಣಿಗ:ಗಿಮೂಡನಡದು | ಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆ | ತೆವರಮೆಲೆತೆಂಕಮುಖವಾನೆಟ್ಟ
 370 ಕಲ್ಲು | ಇದಕ್ಕೆಈಶಾನ್ಯನಡದು | ಹಂದುಗೆರೆಹೊಲಕ್ಕೆಮೂ | ಮಾರ್ಗದಬೇಲಿಗೆಯಮುಖನೆಕ | ಇ
 371 ಇದಕ್ಕೆಮೂ | ನರಸಿಹ್ರಪುರದಮಹಾಜನರನೀಶನದಬೇಲಿಗೆಪ | ತೆಂಕಮುಖವಾನೆ | ಇದಕ್ಕೆ
 372 ತೆ | ಅಗ್ರಹಾರದಕೋಟೆಗೆಬ | ಪಡುವಮುಖನೆಕ | ಇದರಮೂ | ನರಸಿಹ್ರಪುರದನೀಶನದಬೇ
 373 ಲಿಗೆತೆ | ಈಕೋಟೆಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನೆಕ | ಇದಕ್ಕೆಮೂ | ಮೂಲಸ್ಥಾನೇಶ್ವರರಗುಡಿ
 374 ತೋಟದಬೇಲಿಗೆವಾಯವ್ಯಪಡುವಮುಖವಾನೆಕ | ಇದಕ್ಕೆತೆ | ಈಹೂವಿನತೋಟಕ್ಕೆನೈರುತ್ಯಬಿ
 375 ದರತಾಳಹೊಲದತೆವರಮೇಲೆಪಡುವಮುಖನೆ | ಇದಕ್ಕೆಮೂ | ಈತೋಟದಾಗ್ನೇಯ | ಅಲಗೂಡಕಲ್ಲ
 376 ಣಿಕಾಲ್ವೆಗೆಪ | ತೆಂಕಮುಖನೆಕ | ಇದಕ್ಕೆತೆಂಕಈತೋಟದಾಟಕತೋಟದನೈರುತ್ಯಮೂಲೇಲಿರಡುವ
 377 ಮುಖನೆ | ಇದಕ್ಕೆಮೂ | ತೋಟದಾಗ್ನೇಯತೆಂಕಮುಖವಾನೆಕ | ಇದರಮೂ | ಅಲಗೂಡಗದ್ದೆಬೇನೋ
 378 ಣೀವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನೆಕ | ಇದರತೆ | ಕಟ್ಟಿಗೇರೆಯೇರಿಬಡಗವತ್ತುಬಡಗಮುಖನೆಕ | ಇದ
 379 ಕ್ಕೆತೆ | ವತ್ತಿಪಡುವನಡದುಯೇರಿಮೇಲೆಬಡಗಮುಖವಾನೆಟ್ಟಕ | ಇದರಪ | ಯೇರಿಮೇಲೆಬಡಗಮು
 380 ಖವಾನೆಕ | ಇದರವಾಯವ್ಯಮುಖನಡದುಯೇರಿಮೇಲೆಬಡಗಮುಖನೆ | ಇದರಪ | ಕಲ್ಲಣಿಗೆಮೂ | ಬಡ
 381 ಗಮುಖನೆ | ಯಿಯೇರಿಮೇಲೆಪ | ನಡದು | ಕಟ್ಟಿಗೆತೆ | ಪಡುವಮುಖನೆ | ಇದರಪ | ನೈರುತ್ಯತಿರಿಗಿ |
 382 ಅಪ್ಪುಗನಕಟ್ಟಿಬಳಗೇಯಲ್ಲಬಡಗಮುಖನೆ | ಇದರತೆ | ಅಲಗೂಡಗದ್ದೆಗೆಬ | ಬ
 383 ಸ್ತಗದ್ದೆಗೆವಾಯವ್ಯ | ಕಾಲ್ವೆಗೆಪ | ತೆವರಮೇಲೆಪಡುವಮುಖನೆಕ | ಇದಕ್ಕೆಬ | ತಿರುಮಕೂ |
 384 ಡಲದೇವಸ್ಥಾನದಲ್ಲೆತೋಟದಪ | ತೆಂಕಮುಖನೆಕ | ಈಬಸ್ತಗದ್ದೆಗೆಮು | ಅಲಗೂಡಗದ್ದೆಪ
 385 ಪಡುವಮುಖನೆಕ | ಇದರಪ | ಚನ್ನಿಗರಾಯನಗದ್ದೆಗೆಮು | ಬಡಗಮುಖನೆಕ | ಇದಕ್ಕೆಪ | ಕೊ
 386 ತ್ತಲೆತೆವರಮೇಲೆಬ | ನಡದು | ಕಾಲ್ವೆಗೆಮು | ಮೂಡಮುಖನೆ | ಇದಕ್ಕೆಪ | ಕಾಲ್ವೆಗೆಪ | ತಿಟ್ಟನಮೇಲೆಬಡಗ
 387 ಮುಖನೆ | ಇದಕ್ಕೆತೆ | ಅಲಗೂಡುಗೋಮಾಳದಲ್ಲೆಗೆಬ | ಹರಿಕೇಕೆಳಗಣನೋಸೆಗದ್ದೆಗೆಪ | ಕಾ
 388 ಲ್ವೆಗೆಪ | ತಿಟ್ಟನಮೇಲೆಪಡುವಮುಖನೆ | ಇದರಪ | ಅಲಗೂಡುಯಲ್ಲಿಗೆಬ | ಕೆರೆಗೆತೆ | ಮಾರ್ಗಕ್ಕೆಮು | ತಿ

- 389 ಟ್ಟಿನಮೇಲೆಬಡಗಮುಖವಾನೆ ಂ ಇದಕ್ಕೆ ಪ | ಕೆರೆಗೆತೆಂ | ಕೊಡಗಿಸ | ಪೈರಾಪುರದದಿಕ್ಕಿನಿಂದನೀರು
390 ಬರುವಕಾಲ್ವೆಗಿಸ | ತಿಟ್ಟಿನಮೇಲೆಬಡಗಮುಖನೆಕ ಂ ಇದರತೆಂ | ನಡದುಮೂಡವತ್ತಿ ಕೆರೆಯೇ
391 ರಿಕೊನೆಗಿಸ | ಪಡುವಮುಖನೆ ಂ ಇದಕ್ಕೆ ತೆಂ | ವಳಗೆರೆಯವಾಮನಮುದ್ರೆ ಕಲ್ಲಪಡುವದಿ ಕ್ಕು ಪ
392 ಡುವಮುಖನೆಕ ಂ ಇದಕ್ಕೆ ನೈರುತ್ಯಕೆರೆಗಿಸ | ಅಡ್ಡ ಹಳ್ಳಕ್ಕೆ ಬ | ಹರಳುಗುಂದಿಗೆತೆಂ |
393 ಬಡಗಮುಖನೆಕ ಂ ಇದಕ್ಕೆ ತೆಂ | ಹಿರಿಕೆರೆಗಿಸ | ಹಳ್ಳದಅಡುವಿಗೆಆಗ್ನೇಯ | ಹೊಲದತೆವರ
394 ಮೇಲೆಪಡುವಮುಖನೆ ಂ ಇದಕ್ಕಾಗ್ನೇಯ | ಕೇತಹಳ್ಳಿಯಲೆತೋಟಕ್ಕೆ ಶಾನ್ಯ | ನೈರುತ್ಯಮುಖ
395 ನೆಕ ಂ ಈಯಲೆತೋಟದಮೂ | ಬೇಲಿಗಾಗ್ನೇಯನಡದು | ಕೆರೆಗಿಸ | ಪಡುವಮುಖನೆ ಂ ಈಯಲೆತೋ
396 ಟದಮೂ | ತೆಂಕಮುಖವಾಗಿನಡದು | ಕೇತಹಳ್ಳಿಯಲೆತೋಟಕ್ಕೆ ಮೂ | ಶೀಗಿಮೆಳಗೆಮೂ | ಪಡುವಮುಖನೆ
397 ಕ ಂ ಇಲ್ಲಿಂದಆಗ್ನೇಯನಡದುಹಿರಿಕೆರೆಗಿಸ | ಕಲ್ಮಾಮಾಳಕ್ಕೆ ಮೂ | ಸಂಬುಗೊಡನಹೊಲಕ್ಕೆ ಬ | ವ
398 ಕೆರೆಲಿಪಡುವಮುಖನೆಕ ಂ ಇದಕ್ಕೆ ಮೂ | ಕೆರೆಗೆತೆಂ | ಪುಟ್ಟುಗಟ್ಟುಗೆಯಿರಿವತ್ತು ತೆಂಕಮು
399 ಖನೆಕ ಂ ಇದಕ್ಕೆ ಈಶಾನ್ಯನಡದುಕೆರೆಗೆತೆಂ | ಮಾವಿನಮರದದೊಡ್ಡ ತೋಟಗೆಬ | ತಿಟ್ಟಿನ
400 ಮೇಲೆತೆಂಕಮುಖನೆ ಂ ಇದಕ್ಕೆ ಶಾನ್ಯ | ಪಾದ್ರೀಮರಕ್ಕೆ ಬ | ತೋಟನಹೊಲಕ್ಕೆ ಪ | ಬೇಲಿಗೆಪ | ತಿ
401 ಟ್ಟಿನಮೇಲೆಮೂಡವಮುಖನೆಕ ಂ ಈದೊಡ್ಡ ತೋಟನಹೊಲದಪ | ಬೆಲಿವತ್ತಿ ನಲ್ಲಿಈಶಾನ್ಯನಡದು | ಕೆ
402 ರೆಗೆತೆಂ | ಅಲಗೊಡವಳಗೆರೆಕೆಟ್ಟ ಹೊಲದನೈರುತ್ಯಆಗ್ನೇಯಮುಖನೆ ಂ ಇಲ್ಲಿಂದಈಕೆಟ್ಟ ಹೊ
403 ಲದತೆಂ | ತೆವರಮೇಲೆಮೂಡನಡದು | ಕೆರಹಟ್ಟುಗೆಮೂ | ವೋಣಿಯಿಂದಕೆರೆಗಿನೀರುಬರುವಹಳ್ಳಕ್ಕೆ ಮೂ | ತೆಂ
404 ಕಮುಖನೆಕ ಂ ಈಕೆರೆಯೇರಿಮೇಲೆಮೂಡಲಕೋಡಗಾಗುಡಗನಡದು | ಬೂದಿತಿಟ್ಟಿನಹೊಲಕ್ಕೆ
405 ಪ | ದೇವಿಆಲದಮರಕ್ಕೆ ಬ | ತೆವರಮೇಲೆಮೂಡಮುಖನೆಕ ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯ | ಕೆರೆಗೆಬ | ತೆರಿ
406 ಹೊಲಕ್ಕಾಗ್ನೇಯ | ತಿಟ್ಟಿನಮೇಲೆಬಡಗಮುಖನೆಕ ಂ ಇಲ್ಲಿಂದಾಹಿರಿಕೆಯೇರಿವತ್ತು ಪಡುವನಡ
407 ದು | ಬಡಗವತ್ತಿ ಅಲಗೊಡಗದ್ದೆಗೆಮೂ | ನರಸೀಪುರದಮಾವಿನತಾಳಗದ್ದೆಗೆಮೂ | ಬಡಗಮು
408 ಖವಾನೆ ಂ ಇದಕ್ಕೆ ಬ | ಗುಂಡುಗಲ್ಲಗದ್ದೆಗೆಮೂ | ತೊರೆಗೆರಿಗಿಸ | ಕಾಲ್ವೆಗೆಮೂ | ಬಡಮುಖನೆ
409 ಕ ಂ ಇದಕ್ಕೆ ಬ | ಕಾಳನಹಿತ್ತಲಿಗೆತೆಂ | ಕಾಮರಸನಹಿತ್ತಲಬೇಲದಮರಕ್ಕೆ ಬ | ಮೂಡಮುಖನೆ ಂ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 410 ಇದಕ್ಕೆ ಬ | ತಿರಕನಮನೆಗೆಬ | ಕಾಳನಮನೆಗೆತೆಂ | ಈಮನೆಮಧ್ಯಮೂಡನಡದು | ಅಲಗೊಡ
411 ಸಾಂತನಮನೆಯಾಗಲಿಗಿಸ | ತೆಂಕಮುಖವಾಗಿನೆಕ ಂ ಈಕಾಳನಮನೆಮೂಡಲುಮೊಗಡಿ
412 ಗಾಗೀತೆಂಕನಡದುಲಿಂಗನಮನೆಗೆಪ | ಕಾಳನಮನೆಗೆಮೂ | ಪಡುವಮುಖನೆ ಂ ಇದಕ್ಕೆ ಮೂ |
413 ಸೊಪ್ಪಿನಲಿಂಗನಮನೆಗೆತೆಂ | ಸಂನಿಹಟ್ಟುವಳಗೆತೆಂಕಮುಖನೆ ಂ ಇದಕ್ಕೆ ಮೂ | ಆಲ
414 ಗೊಡೆಲ್ಲೆಗೆತೆಂ | ಊಗೆಮೂ | ಅರಳೆಮರಕ್ಕೆ ತೆಂ | ಪಡುವಮುಖನೆ ಂ ಇದರಮೂ | ಹೊಗೆತೋಟ
415 ಕ್ಕೆ ಪ | ಅಲಗೊಡೆಯಲ್ಲೆಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆಕ ಂ ಇದಕ್ಕೆ ಬ | ಅರಳೆಮರಕ್ಕೆ ಮೂ | ಮೂಡ
416 ಮುಖನೆ ಂ ಇದಕ್ಕೆ ಮೂ | ಸಿದ್ಧೇಶ್ವರನಗುಡಿಗೆನೈರುತ್ಯ | ಅಲಗೊಡೆಲ್ಲೆಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆ
417 ಕ ಂ ಇಲ್ಲಿಂದತೆಂ | ಹೂವಿನತೋಟಕ್ಕೆ ನೈರುತ್ಯ | ಬೇಲೀಬಳಿ ಪಡುವಮುಖವಾಗಿನೆ ಂ ಇದರತೆಂ | ವ
418 ತ್ತಿ ಪಡುವನಡದು | ಊರಿಗೆಮೂ | ಕೋಳಿಕೆರೆಗೆವಾಯವ್ಯ | ಬಸರಿಮರಕ್ಕೆ ಬ | ಪಡುವಮುಖನೆ ಂ ಇ
419 ದರತೆಂ | ಊರಿನಾಗ್ನೇಯ | ಪಾದ್ರೀಮರಕ್ಕೆ ವಾಯವ್ಯ | ಪಡುವಮುಖನೆಕ ಂ ಇದರತೆಂ | ವತ್ತಿ ಮೂಡನ
420 ಡದು | ಪಾದ್ರೀಮರಕ್ಕೆ ಮೂ | ಬೇಲಿಗೆಬ | ತೆಂಕಮುಖವಾನೆಕ ಂ ಇದಕ್ಕಾಗ್ನೇಯ | ಬೂದಿಹೊಲದಮೂ | ತಿ
421 ಟ್ಟಿನಮೇಲೆದಾರಿಗೆಪ | ಪಡುವಮುಖನೆ ಂ ಇದಕ್ಕೆ ತೆಂ | ಎಲೇತೋಟದಮೂ | ಬೇಲಿಬಳಿಯಪಡುವಮು
422 ಖನೆಕ ಂ ಇದಕ್ಕೆ ನೈರುತ್ಯ | ಯಲೆತೋಟದಬೇಲಿಹೊರಗೆವಾಯವ್ಯಮುಖನೆಟ್ಟುಕ ಂ ಇದರತೆಂ |
423 ಯಲೆತೋಟದವಳಗೆವಳೆಆಗ್ರಹಾರದಯಲೆತೋಟಕ್ಕೆ ಪ | ಕೆರಹಟ್ಟುಯಲೆತೋಟಕ್ಕೆ ಮೂ | ಕಡ

- 424 ಗಿನಮೇಲೆಪಡುವಮುಖನೆಕಂ ಇದಕ್ಕಾಗ್ನಿಯು | ಬುವಿಗೀಶಾನ್ಯನೈರುತ್ತಮುಖನೆಕಂ ಇದಕ್ಕೆ ಮೂ | ಅಲ
 425 ಗೂಡಅಡುವಿಗಿನ | ತೆಂಕಮುಖವಾನೆಕಂ ಇದಕ್ಕೀಶಾನ್ಯ | ಈಅಡುವಿಗಾಗ್ನಿಯು | ಕೊಳದಹೊಲಕ್ಕೆ ಪ | ಬೇ
 426 ಲಿಹೊರಗಾಗ್ನಿಯಮುಖನೆಕಂ ಇದಕ್ಕೆ ಬ | ಈಅಡುವಿಗಮೂ | ಕಾಳನೆಹೊಲದಬೇಲಿನ | ಪಡುವಮುಖ
 427 ನೆಕಂ ಇದಕ್ಕೆ ಬ | ಅಲಗೂಡಯಲೆತೋಟಕ್ಕೆ ಮೂ | ಕೋಳಿಕೆರೆಹೊಲಕ್ಕೆ ತೆಂ | ಅಗತೆಹೊಲದಬ | ಬೇ
 428 ಲಿಹೊರಗೇವಾಯವ್ಯದಲ್ಲಾಗ್ನಿಯಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲಂ ಇದರಮೂಡಲುಪರಳುಕೆರೆಯ
 429 ಹೊಲದಬ | ಬೇಲಿತೆಂಕನಡಮಕಾಶಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲೇವಲಯಪೂರ್ಣವಾಯಿತೂಅಂತೂನೆಟ್ಟ
 430 ಕಲ್ಲು ೬೫ ಬೂದಿತಿಟ್ಟಿನಹೊಲದಚತುರಕ್ರಕ್ಕೆ ನೆಟ್ಟಕ್ಕಲ್ಲವಿವರಕಾಹೊಲಕ್ಕೀಶಾನ್ಯ |
 431 ಅಲಗೂಡಅಡುವಿಗಿತೆಂ | ತೆವರಮೇಲಿತೆಂಕಮುಖನೆಕಂ ಇದಕ್ಕೆ ತೆಂ | ಉರಗನಕಟ್ಟೆಹಳ್ಳ
 432 ಕ್ಕೆ ಈಶಾನ್ಯ | ಅಲಗೂಡಯಲ್ಲೆ ಗಿಬ | ಪಡುವಮುಖವಾನೆಕಂ ಇದಕ್ಕೆ ನೈರುತ್ತ | ನೆಪಿನಮೋಳಿಅಡು
 433 ವಿಗಿಬ | ದಾರಿಗಿಬ | ತೆಂಕಲುತೆವರನಲ್ಲಬಡಮುಖನೆಂ ಇದರತೆಂ | ವತ್ತಿ ಪಡುವನಡಮಕಟ್ಟಿಗೆ
 434 ರಗೀಶಾನ್ಯತೆವರಮೇಲೆಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ತೆಂಗಿನತಾಳಹೊಲಕ್ಕೆ ಮೂ | ನಾರಾಯಣಭ
 435 ಟ್ಟರಗದ್ದೆಗಿತೆಂ | ತಿಟ್ಟಿನಮೇಲಿತೆಂಕಮುಖನೆಂ ಇದರಮೂ | ಅಲಗೂಡಗುಂಡಿಗದ್ದೆಗಾಗ್ನಿಯು |
 436 ತೆಂಕಮುಖವಾಗಿನೆಕಂ ಇದರವಾಯವ್ಯಹೊಳತಡಿಗದ್ದೆಗಿತೆಂ | ಬೂದಿತಿಟ್ಟಿನಹೊಲದಪ | ತೆವ
 437 ರಮೇಲಿಮೂಡಮುಖವಾಗಿನೆಕಂ ಅಂತೂಬೂದಿತಿಟ್ಟಿನಹೊಲಕ್ಕೆ ಕ ೨ ಮಠದಗದ್ದೆ ಯಲೆತೋಟಕ್ಕೆ
 438 ನೆಟ್ಟಕ್ಕಲ್ಲುಅಲಗೂಡಮುನೆಯನಯಲೆತೋಟಕ್ಕೆ ತೆಂ | ಚೆನ್ನಿಗರಾಯನಕೊಡಗೆಯಲೆತೋಟದವಾ
 439 ಯವ್ಯ | ಕಡಗಿನಬಳಿಯತೆಂಕಮುಖನೆಕಂ ಇದಕ್ಕೆ ತೆಂ | ಈಕೊಡಗಿತೋಟಕ್ಕೆ ನೈರುತ್ತ | ಕೆರೆಯೇರಿ
 440 ಗಿಬ | ಬಿದರಮೇಳಿಬಡಗಲುಪಡುವಮುಖನೆಕಂ ಇದಕ್ಕೆ ಪ | ಯಲೆತೋಟಕ್ಕಾಗ್ನಿಯು | ಹಿರೀಕೆರೆ
 441 ಯೇರಿಗಿಬ | ಬಡಗಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಬ | ಯಲೆತೋಟಕ್ಕೆ ತೆಂ | ಕಡಗಿನಮಾನ್ಯಮೂಡಮುಖನೆಕಂ ೧
 442 ಅಂತೂಕಳಿ ನೋಮೇದೇವರಗುಡಿಹೊಲಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟದ್ದು | ಈಹೊಲಕ್ಕೆ ವಾಯವ್ಯ | ಪಪ್ಪಣದಂಮನ
 443 ಗುಡಿಗಾಗ್ನಿಯದಾರಿಹೊಲಕ್ಕೆ ನೈರುತ್ತ | ತಿಟ್ಟಿನಮೇಲೆತಿಶೂಲಮುದ್ರೆಕಲ್ಲಗೆಶಾನ್ಯತೆಂಕಮು
 444 ಖವಾನೆಂ ಇಲ್ಲಂದಬಿದ್ದ ಕೋಟಿತಿಟ್ಟಿನಿಂದಮೂಡನಡಮಕಾಗುಡಿಗೀಶಾನ್ಯ | ದಾರಿಹೊಲಕ್ಕೆ ತೆಂ |
 445 ಮಾರಕಟ್ಟೆಯಕಟ್ಟಿಗೆವಾಯವ್ಯ | ಬೇಲಿಗೆಮೂ | ತೆಂಕಮುಖನೆಕಂ ಇಲ್ಲಂದತೆಂ | ಗೊಬ್ಬರಗಾಲಹೊ
 446 ಲಕ್ಕೆ ಪ | ದಾರಿಗಪ | ಬೇಲಿಗೆಮೂ | ಪಡುವಮುಖನೆಕಂ ಇದಕ್ಕೆ ಪ | ನಡದು | ಬಡಗಮತ್ತಿ | ಅಲಗೂಡನಿವೇ
 447 ಳನದಹಿತ್ತಲಿಗಿಬ | ತಿಟ್ಟಿನಮೇಲೆಬಡಗಮುಖನೆಂ ಇದರಬ | ಅಲಗೂಡಲ್ಲೆಗಿಮೂ | ಈಗುಡಿಹೊಲಕ್ಕೆ
 448 ತೆಂ | ಮೂಡಮುಖನೆಂ ಇದರಪ | ಅಲಗೂಡಲ್ಲೆಗಿಬ | ಪೂವ್ತನಗುಡಿಗಿಮೂ | ಲಿಂಗಮುದ್ರೆಗಿಮೂ | ಬಡಗಮುಖ
 449 ನೆಂ ಇದರಪ | ಅಲಗೂಡಲ್ಲೆಗಿಬ | ಕರುಗಾಲಹೊಲಕ್ಕೆ ನೈರುತ್ತ | ಬಡಗಮುಖನೆಂ ಇದರಬ | ತೋಟಿನಹೊಲ
 450 ಕ್ಕೆ ತೆಂ | ತಿಟ್ಟಿನಮೇಲೆತಿಶೂಲಮುದ್ರೆಕಲ್ಲಗೆಶಾನ್ಯತೆಂಕಮುಖನೆಟ್ಟಕಂ ಅಂತೂಕರುಗಾಲನೋಮೇದೇವರಹೊಲಸಹಾಹೊಲ ೨ಕ್ಕೆ ಕ ೪
 451 ದೇವಿಗದ್ದೆಯಲೆತೋಟದಚತುರಕ್ರಕ್ಕೆ ನೆಟ್ಟಕ್ಕಲ್ಲು | ಈತೋಟಕ್ಕೀಶಾನ್ಯ | ಅಗಸ್ತ್ಯೇಶ್ವರತೋಟಕ್ಕೆ ಪ | ಪಡಮು
 452 ಖನೆಂ ಇದರತೆಂ | ಅಲಗೂಡಯಲೆತೋಟಕ್ಕೀಶಾನ್ಯಪಡಮುಖನೆಂ ಇದರಪ | ಕಡಗಿನಮಧ್ಯಮೂಡಮುಖ
 453 ನೆಕಂ ೧ ಇದರಬ | ಕೆರೆಕಳಗಣಗದ್ದೆಗಿತೆಂ | ಮೂಡಮುಖನೆಂ ಅಂತೂಮಾತೃಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲು

ಯೆರಗಂಬ್ಳಿಯ ಮೊದಲಹಲಗೆ.

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 454 ಯೆರಗಂಬ್ಳಿಯಗ್ರಾಮ ೧ ಜವರಾಯದಾಸನಕುಂಡಿ ೧ ಕೆರೆ ೩ಕ್ಕೆ ಸಹವಾಸನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟ
 455 ವಿವರ | ಉರಮಧ್ಯಲ್ಲಿ | ಗ್ರಾಮಕ್ಕೆ ಮೂಡಲುಪನ ಮಂತಾಯರಗುಡಿಗಿಬಡಗಲುಅರಳಿಮರಕ್ಕೆ
 456 ತೆಂಕಲು | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲಂ ಮುಂದೆಮೂಡಲುಪಡುವಲತೆಂಕಲುಬಡಗಲುಈಮುಖವಾ

- 457 ಗಿನೆಟ್ಟುಕಲ್ಲುಯಂಬಲ್ಲಿಸಂಜ್ಞೆ ಯಾಗಿವೆಂದುವಂದೇಅಕ್ಷರಬರೆಯುತ್ತ ಇದೆ | ಊರಿಗೀಶಾನ್ಯತಲೆಕಾಮನ
458 ಗುಡ್ಡಕ್ಕೆ ಬ | ಗುಂಬಳ್ಳಿಯಲ್ಲಿ ಗೆತೆ | ಪಟ್ಟದದಾರಿಬಡಗವತ್ತು ಹುಟ್ಟುರೇಮೇಲೆತೆಂಕಮು | ತಿದ್ದಿದಮು ೧
459 ಇದರತೆಂ | ನ | ತಲೆಕಾಮನಗುಡ್ಡದಪೊಂಬೆಗಲ್ಲವತ್ತು ಡಿಂಬದಮೇಲೆ | ಬಗುತನಕಟ್ಟೆಗೆಬ | ಕಾರೇಹಣೆಗೆಮೂ |
460 ಪೊಂಬೆಗಲ್ಲಗೆಸ | ಗುಂಬಳ್ಳಿಯರಗಂಬಳ್ಳೀ ೨ ಯಲ್ಲಿ ಕೂಡಿದಮಧ್ಯಪದುಮುಖನೆ ೧ ಇದರತೆಂ | ಬುಗುತನಕಟ್ಟೆ
461 ಗಾಗಿಕ್ಕಲ್ಲುಗುಡ್ಡ ಯಿಂದನಡದುಹೀಚೆಹಳ್ಳದಬಳಿಯಳವಂದೂರತಿಮ್ಮೇಗೌಡನಸಾಳ್ಯದೆಲ್ಲಿಗೆಬ | ಬಿಳೀಕ
462 ಲ್ಲಪಟ್ಟದೆಲ್ಲಿಗೆಸ | ಪೆಜ್ಜಲುಮರದಬಳಿಯಆಗ್ನೇಯದಿಕ್ಕಿ ನಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಪಡುಮುಖನೆ ೧ ಇದ
463 ರಪ | ನ | ಚೆನುವೀರನಕಟ್ಟೆ ಆಲದಮರದಕೆಳಗಿತಿಮ್ಮ ನಸಾಳ್ಯದೆಲ್ಲಿ ವತ್ತು ಲಿಂಗಮುದ್ರೆಬಿಳೀಬಡಗಮುನೆ ೧
464 ಇದರಪ | ವತ್ತಿ | ತೆಂ | ನ | ಬಣಗೊಂಪನಕಟ್ಟೆತರಲಮರಕ್ಕೆತೆಂ | ತಿಮ್ಮನಸಾಳ್ಯದೆಲ್ಲಿಗೆಬ | ಲಿಂ | ಮುದ್ರೆವತ್ತೂಬ
465 ಡಗಮು | ನೆಕ | ಇದರಪ | ನ | ತಿಮ್ಮನಸಾಳ್ಯದಶಂಖಚಕ್ರದಕಲ್ಲಿಗೆಮೂ | ಲಿಂ | ಮುದ್ರೆಕಲ್ಲತೆಂ | ವತ್ತು ಬಡಮುನೆ
466 ಕ ೧ ಇದರ ಪ | ವತ್ತಿ | ತೆಂ | ನ | ಹೊಸಪುರದಯಲ್ಲಿಗೆಬ | ಪೇಲೀಬಳಿಹೊಸಪುರದದನಮಾಳದತೆವರಮೇಲೆಬಡ
467 ಮು | ನೆ ೧ ಇಪ | ನ | ಬ | ವತ್ತಿ | ಹೊಸಪು | ಲ್ಲ ಬಳಿ | ಯರನಂ | ಹೊಸಮರ ೨ ಲ್ಲ ಕೂಡಿದಬಳಿಹುಣಸೇವ.ರದಮೂ |
468 ಬಳಿಲಿಂ | ಮುದ್ರೆವತ್ತು | ಬಡಗಮುನೆ ೧ ಇದರಪ | ಹೊಂಗನೂರಹೊಸಪುರದಕಲುಗದ್ದೆಗೀಶಾನ್ಯಶಂಕ್ರಗೌಡನತೆವರ
469 ಕಟ್ಟಿಗೆಸ | ಸಿದ್ದನಯತಿಹೊಲದತೆಂ | ಗಂಗವಾಡೀವೋಣಿಗೆತೆಂ | ಲಿಂ | ಮುದ್ರೆವತ್ತು ಬಡಮುಖನೆ ೧ ಇದರಪ | ದೊಡ್ಡ ವೀರ
470 ನಕಟ್ಟೆಮಾಳಕ್ಕೆತೆಂ | ಹೊಸಮರದಕಲುಗರೆಗದ್ದೆಗೆಬ | ಗಂಗವಾಡೀದಾರಿಯಬಳಿಯಲಿಂಗಮುದ್ರೆಪ | ವತ್ತು ಬಡಮುನೆ ೧
471 ಇದರಪ | ನ | ಹೊಸಮರದಕಲುಗರೆಗದ್ದೆಗೆಬ | ಗಂಗ್ವಾಡೀಮಹಂತೋಡೀರಯರೇಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ | ಸಿ
472 ದ್ದೇಗೌಡನಕಟ್ಟೆಯೇರೇಮೇಲೆಹೊಂಗನೂರಹೊಸಮರದೆಲ್ಲಿ ಗಂಗ್ವಾಡೀಯಲ್ಲಿ ಯರಗಂ | ಯಲ್ಲಿ ಮೂರಲ್ಲಿ ಕೂಡಿದ
473 ಬಳಿಯಲಿಂಗಮುದ್ರೆಮೂಡವತ್ತಿ ಲ್ಲಬಡಗಮುಖವಾನೆಟ್ಟುಕ ೧ ಇಲ್ಲಿಂದಪಡುವಲುಗಂಗ್ವಾಡೀಯಲ್ಲಿ ಇರೂದರಿಂದ
474 ಯಾಯೇರೇಮೇಲಣಕಲ್ಲಿಂದಯೊಪೂರದೊಡ್ಡ ವೀರನಕಟ್ಟೆಯರೇಗಟ್ಟನವಡ್ಡ ರತಿಮ್ಮನಹೊಲದಪ | ತೆವರಮೇಲೆಬಡಗನಡ
475 ದು | ಗಂಗ್ವಾ | ಯಲ್ಲಿ ಗೆಮೂ | ಈವೀರಪ್ಪನಕಟ್ಟೆಹೊಲದಪಡುವಲತೆವರಮಧ್ಯಲಿಂಗಮುದ್ರೆಬಳಿಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ವೀ
476 ರನಹೊಲದಬಡಗತೆವರಪಡುವಲುಮೂಲೆ | ಗಂಗ್ವಾ | ಯಲ್ಲಿ ಬಳಿ | ಯರೇಕೆರೆಗೆನೀರುಬರುವದೊಡ್ಡ ವೀರನಕಟ್ಟೆಕಾಲ್ವಿಯೇರಿಗೆ
477 ತೆಂ | ಜವರಾಯದಾಸನಹುಂಡಿಗಾಗ್ನೇಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಮೂಡಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಕಾಲ್ವಿ ೨ ಮೂರು
478 ಬಡಗನಡದುಕಾಲ್ವಿ ಬಡಗತೆವರಮೇಲೆಪ | ನ | ಯರೇಕೆರೆಗೆನೀರುಬರುವಕಾಲ್ವಿಯೇರಿಗೆತೆಂ | ಗಂಗ್ವಾಡೀಗೀಶಾನ್ಯ
479 ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ವತ್ತಿ | ಬ | ನ | ತೊಂಡಿನಹನುಮನಗಂಗ್ವಾಡೀಹೊಲದಮೂ |
480 ಯರಕೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲಿಕೆರೆಗೆಸ | ಯರಗಂ | ಬಲಗೈಯವರಹುಂಡಿಯಹುಲ್ಲಹಿತ್ತಲವತ್ತು ಗಂಗ್ವಾ | ಯಲ್ಲಿ ಹೊ
481 ಲದಬಡವತ್ತು ಮೂಡಮುನೆ ೧ ಇಲ್ಲಿಂದತೊಂಡಿನಹನುಮನಹೊಲದತೆಂ | ಕವಾರದಮೂಡಪಡುವಅಡ್ಡ ತೆವರಇದಕ್ಕೆ ಗಂ
482 ಗ್ವಾಡೀಮರಳಹೊಲದಬಡಗಲತೆವರುಕಾಮಧ್ಯಪ | ನ | ಗಂಗ್ವಾ | ಯರಗಂ | ಯಲ್ಲಿ ಕೂಡಿಯಿರುವಅರಳೇಬಸರೇಮರಗ
483 ಳಮೂ | ವತ್ತು ಈಹನುಮನಹೊಲದತೆಂಕಲತೆವರುಗಂಗ್ವಾಡೀಯಲ್ಲಿ ಹೊಲದತೆವರವತ್ತು ಲಿಂಗಮುದ್ರೆಬಳಿಯಬಡಗಮುಖನೆ
484 ಕ ೧ ಇಲ್ಲಿಂದಪ | ಗಂಗ್ವಾಡೀಬಸವೈನಕಟ್ಟೆಗೆತೆಂ | ಗಂಗ್ವಾ | ಯಲ್ಲಿ ವತ್ತು ಮರಳಹೊಲದರೆಕಲ್ಲಿಗೆಸ | ನೊಸೆಬಳಿಯಲಿಂ
485 ಗಮುದ್ರೆಬಳಿಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ | ನ | ಗಂಗ್ವಾಡೀಕೆರೆಗೆಬೀಳನೀರಗಾಲ್ವಿ ಅಂಕೋಲೆಬಡಗವತ್ತು ತೆವರಮೇ
486 ಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ಬ | ವತ್ತಿ | ಗಂಗ್ವಾ | ಯರಗಂ | ೨ ಯಲ್ಲಿ ಬೀಳನೊಸೆಮಾಳ | ಬಸವೈನಕಟ್ಟೆಗೆ
487 ಪ | ಗಂ | ಗದ್ದೆಗೆನೀರಬರುವಮೂಡಕಾಲ್ವಿವತ್ತು ಮುತ್ತಗದಮೆಳಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ | ಗಂ | ಗದ್ದೆ ಇರೂದರಿಂದಕಾ
488 ಬಳೀಮುತ್ತ ಕದಮೆಳನೊಸೆಯಿಂದಬ | ನ | ಪಡುವಲಾಗಮುದ್ರೆ ಮಂಚನಹೊಲದನೊಸೆಬಳಿಯ | ಗಂ | ಗದ್ದೆಗೆನೀರುಬರುವಮೂಡಬ
489 ಕಾಲ್ವಿವತ್ತು ದೊಡ್ಡ ಹುತ್ತದಪ | ನೆರವಾಗತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಗಂ | ಗದ್ದೆ ಮೂಡಲಕಾಲ್ವಿತೆವರಮೇಲೆಬ | ನ | ಗಂ |
490 ಗದ್ದೆಗೆಬಡಗಲಮೂಲೆಮಾಸಚಿಕ್ಕ ಹೂವಿಹುಲ್ಲಹಿತ್ತಲ ಅಂಕೋಲೆಬಳಿಲಿಂಗಮುದ್ರೆವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದರಬ | ವತ್ತಿ |
491 ಪ | ನ | ಯರಕೆರೆವಳಗೆರೆಕಿಕ್ಕ ಹೂವಿಹೊಲದಪ | ತೆಂಕಲತೆವರನಲ್ಲಿಗಂ | ತಮ್ಮಡೀಗದ್ದೆ ವಾಯವ್ಯ | ಬಡಗಮುಖನೆ ೧
492 ಇಲ್ಲಿಂದಮೂ | ಗಂ | ಗದ್ದೆ ಬಿಟ್ಟು ಯರಕೆರೆವಳಗೆರೆಮೂ | ಗಂ | ಗದ್ದೆಗೆಸ | ತೆವರವತ್ತಿನಲ್ಲಿತೆಂ | ನ | ಯರಕೆರೆವಳಗೆರೆಮೂ |

493 ಸುತ್ತ ರದಾರೀಹುತ್ತ ದಬ್ಬಿಯಪಡುಮುಖನೆ ಂ ಇದರತೆಂ | ನ | ಯರೆಕೆವಳಗೆರೆಲಿಂಗ್ವಾಡೀಬೊಗಮಾದೆಗೌಡನಗದ್ದೆಬ
 494 ಪಡುವಲತೆವರಲ್ಲಿಯರೆಕೆವಳಗೆರೆಮೂಡಲಕರೆಲಿಯಡತಿಟ್ಟಮೇಲೆಪಡುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಇದರತೆಂ | ನಂ | ಯ
 495 ರೆಕೆವಳಗೆರೆಯಲ್ಲಿಗಂ | ಯಲ್ಲಿ ಪಡುವತ್ತು ಗದ್ದೆ ತೆವರಮೇಲೆಪಡುಮುಖನೆ ಂ ಇದಕ್ಕೆ ತೆಂ | ಗಂವಾಡೀಗದ್ದೆಗೆಸ | ತೆ
 496 ವರಮೇಲೆಯರೆಕೆವಳಗೆರೆಮೂ | ಮತ್ತು | ಗಂವಾಡೀಯವರುಯಲ್ಲಿ ನಡದುಕೊಂಡಬಳಿವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖನೆ ಂ ಇದ
 497 ಕ್ಕೆ ತೆಂ | ನ | ಹೊಂಗನೂರಹೀರೇಕೇಕೋಡೀನೀರುಯರೆಕೆವಳಗೆರೆಯವಶ್ಯಾನೆಬಡಗವತ್ತಿ ನಲ್ಲಿಗಂವಾಡಿಯವರುಯರಗಂ
 498 ಯರೆಕೆವಳಗಣಭೂಮಿಯುಪ್ರಾಕುಯಲ್ಲಿ ನಡದಬಳಿವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖವಾನೆ ಂ ಇಲ್ಲಿಂದಯರೆಕೆವಳಗೆರೀರು
 499 ಬರುವಶ್ಯಾನೆಇಳದುತೆಂ | ನ | ಹೊಂಗನೂರಹೋಬಳೀಕ್ಕೇಪುರದಗದ್ದೆ ಗೇನಿರುಬರುವಕಾಲ್ವೆಮೂಡವತ್ತು ಮತ್ತು ಕದಮೆಳ
 500 ಬಳೀ | ಗಂವಾ | ಹೊಂಗ | ಯರಗಂ | ಯಾ ೩ ಯಲ್ಲಿ ಗೂಡಿದಬಳೀಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತು ಬಡಗಮುಖವಾಗಿನೆ ಂ ಇದರಪ |
 501 ವತ್ತಿ | ಬಡಗನಡದು | ಯರೆಕೆವಳಗೆತೆಂ | ಲಕೋಡೀಬಳಿ | ಕಳ್ಳೀಪುರದಗದ್ದೆಮೂಯರೆಕೆವಳಗೆತೆಂಕಲಕಡೆಯೇರಿಗಪ | ಆರಿ
 502 ಗಿನನೋನೆಮಾಳದಲ್ಲಿಲಿಂಗಮು | ಕಲ್ಲಬಳೀಮೂಡಮುಖನೆ ಂ ಇದರಬ | ವತ್ತಿ | ಪ | ನ | ಪ್ರಾಕುಪುರವಗದ್ದದಿವನದ
 503 ಲ್ಲಿಯರಗಂ | ಗೇರಿದಚಂಮಡೆಗದ್ದೆ ತೆವರಯಸಗಮೆಳಮೂ | ಕಾರಮಾಳದಬಳಿಹೊಂಗ | ಸುತ್ತರು | ಯರ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

504 ಗಂವಳಿಕಾ ಮೂರಲ್ಲಿ ಕಲ್ಲನೆಟ್ಟರುವಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಇಲ್ಲಿಂದಸುತ್ತರುಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆ
 505 ವತ್ತಿ ನಲ್ಲುಬ | ನ | ಯರೆಕೆವಳಗೆರೀಗಪ | ಸುತ್ತರುಶ್ಯಾನೆಗೆಮೂ | ಲಹುಣಶೇಮರಕ್ಕೆ ತೆಂ | ಮತ್ತು ಮೂಡಮುಖನೆ ಂ ಇಲ್ಲಿಂದ
 506 ಶ್ಯಾನೆಯಕರೆಲಿಬ | ನ | ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆಮೂ | ಮತ್ತು | ನಂಬಿಗೌಡನುತ್ಪೇತೋಟದನೈಯುತ್ಪದಕಾರೇಮಾಳದಮದ್ಯದ
 507 ಲ್ಲಿಮೂಡಮುಖನೆ ಂ ಇದರಬ | ನ | ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆಗೆಮೂ | ಬಲಗೈಯ್ಯಗುಮ್ಮನಗದ್ದೆಗೆಸ | ಶ್ಯಾನೆವತ್ತು | ಕಾರೇಮೊ
 508 ಳದಲ್ಲಿಮೂಡಮುಖನೆ ಂ ಇದರಬ | ನ | ಈಶ್ಯಾನೆಗೆಮೂ | ಮುದ್ದಂಕನಗದ್ದೆಗೆಸ | ಲತೆವರಲ್ಲಿಮೂಡಮುಖವಾನೆ ಂ ಇದರ
 509 ಬ | ನ | ಶ್ಯಾನೆಮೂಡವತ್ತು ಬಲಗೈಕಂಬಳಗದ್ದೆಪ | ಲತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆ ಂ ಇದರಬ | ನ |
 510 ಗುಂಭಳ್ಳಿಕೇರೇವಳಗೆರೆಲಿಸುತ್ತ ರಲ್ಲಿ ಗೆಬ | ಯರಗಂ | ಗದ್ದೆಗೆಸ | ದೊಂಬನಂಜನುಬ್ಬ ನಗದ್ದೆ ಪಡುವಲತೆವರಮೇಲೆ
 511 ಗುಂಭಳ್ಳಿಸುತ್ತ ರಮದ್ಯಮೂಡಮುಖನೆ ಂ ಇಲ್ಲಿಂದಬ | ನ | ಗುಂಭ | ಕೇರೇವಳಗೆರೆವತ್ತು ಹುಬೇಚಂನ್ನ ನಗದ್ದೆಪ | ಈವಳಗೆರೆಮೂಲಿ
 512 ಗಮುದ್ರೆಕಲ್ಲತೆಂ | ಮೂಮುಖನೆ ಂ ಇದರಬ | ವತ್ತಿ | ಮೂಡನ | ತಿಗಿಬಿಡನ | ಗುಂಭ | ವಳಗೆರೆವತ್ತಿ ನಲ್ಲಿ | ಕಾಡನಗದ್ದೆಪ | ಲತೆವ
 513 ರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತು ಮೂಖನೆ ಂ ಇದರಬ | ವತ್ತಿ | ಮೂಡನ | ಇವಳಗೆರೆವತ್ತು ಭೂಮಿಕೋರಯಾಗಿರುವದರಿಂದನಂಜಂಶೈನಗ
 514 ದ್ದೆಬ | ಲತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತು ಈಶಾನ್ಯದತೆಂಕಮುಖನೆ ಂ ಇದರಬ | ನ | ಈವಳಗೆರೆವತ್ತು | ನಾಗಕಟ್ಟೆಗದ್ದೆ
 515 ಗೈಯುತ್ಪತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತು ಮೂಡಮುಖನೆ ಂ ಇದರಬ | ನ | ದೋಣಬನವನಹೊಲದಮೂಲೆ | ಗುಂಭ | ಕೇರೇಕೊ
 516 ಡೀಅರಳೇಮರಕ್ಕೆ ತೆಂ | ಗುಂಭಳ್ಳಿಯಲ್ಲಿ ಕ | ಗಲವಾಡೀಗೇರಿದಹೊಲದತೆಂ | ಲಮದ್ಯದರಮೇಲಣಲಿಂಗಮುದ್ರೆಕಾಗ
 517 ಲವಾಡೀಗೇರಿದಭೂಮಿನೆಟ್ಟ ಕಲ್ಲಬಳೀಮೂಡಮುಖನೆ ಂ ಇದರಮೂ | ನ | ಗುಂಭ | ಹೊಲಕಾಗವಾಡೀಗೇರಿದಲ್ಲಿ ಮತ್ತು
 518 ಸಂತನಕಟ್ಟೆಮೂ | ಮಲ್ಲಿಕಾಲ್ವೆಗೆಬ | ಗುಂಭ | ಭೂಮಕಾಗ | ಗೇರಿದ | ಕಲ್ಲತ್ತು ತೆಂಕಮುಖನೆ ಂ ಇಲ್ಲಿಂದ | ಗುಂ | ಭೂಮಿಕಾಗಲ
 519 ವಾಡೀಗೇರಿದಹೊಲದಿಂಮೂಡನ | ಗಲ್ಲಿಕಾಲ್ವೆಗೆಬ | ಒಪ್ಪನಮಾಳತಿಟ್ಟಗೆಸ | ಕಾಡ್ಲಿಲ್ಲಿಂಗನಹೊಲದಾಗ್ನೇಯ | ಅಡ್ಡ ತೆವ
 520 ರಕಲ್ಲಬಳಿತೆಂಕಮುಖನೆ ಂ ಇದರಬ | ನ | ಕಾಡ್ಲಿನಲಿಂಗನಹೊಲಕ್ಕೆ ಮೂ | ಗುಂಭ | ಯರಗಂ | ಯದಾರಿಲಿಂಗಮುದ್ರೆಬ | ಮತ್ತು | ಮೂ
 521 ಡಮುಖನೆ ಂ ಇದರಬ | ನ | ಮೂಡತಿರಿಗುಂಭಳ್ಳಿಯಲ್ಲಿ ಮೂ | ದೇವರಗುಡ್ಡ ನಹೊಲಕ್ಕೆ ಬ | ಗುಡ್ಡ ದಮತದಕೆಳಗಣಅರೇಮೇ
 522 ಲೆಪಟ್ಟಗಲ್ಲಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖವಾಗಿತ್ತಿ ದಮುದ್ರೆ ಂ ಇಲ್ಲಿಂದಮೂ | ನ | ಗುಡ್ಡ ದಮತದಕಟ್ಟದನಡು
 523 ನೆತ್ತಿ ಯದಿಂದಮೇಲಿಕಾಗುಡ್ಡ ಮೇಲೆರೂವಬಸವನಗುಡಿಗೆವಾಯವ್ಯಅರೇಕಲ್ಲಿನಲ್ಲಲಿಂಗಮುದ್ರೆಬಳಿಯ
 524 ತೆಂಕಮುಖವಾತ್ತಿ ದಮು ಂ ಇದರಮು | ನ | ಉದ್ದಿನಕಟ್ಟೆಬ | ಲಯೇವತ್ತು ಗುಂಭಳ್ಳಿದಾರೀವೋಣಿಗೆತೆಂ | ಕಂಪುಗಿ
 525 ರವಳಗೆರೆಗೇನಿರುಬರುವಮೂಡಲಕಳೆದವತ್ತು ಲಿಂಗಮು | ಮತ್ತು ನೈಯುತ್ಪಮುಖನೆ ಂ ಇದರಮೂಡನಡದು | ಗುಂಭಳ್ಳೀ
 526 ವೋಣಿಗೆತೆಂ | ಕಾರೇವಲ್ಲನುಬಸವಲಿಂಗನಹೊಲದಬ | ಲತೆವರಮೇಲೆಲಿಂಗಮು | ಬಳಿಯತೆಂಕಮುಖನೆ ಂ ಇದರ

- 527 ಮೂಡ | ನ | ಗುಂಭ | ವೋಣಿಗೆತೆಂ | ಬೇಲಿವತ್ತು | ಈಬಸವಲಿಂಗನಹೊಲದಬ | ಲತೆವರಲ್ಲಿಲಿಂಗಮುದ್ರವತ್ತು ತೆಂಕಮುಖ
528 ವಾನೆ ೧ ಇದರಮೂ | ಗುಂಭ | ವೋಣಿಗೆತೆಂ | ಬಾಣಲಿಂಗನಹೊಲದವಾಯವ್ಯಬೇಲಿವತ್ತು | ಲಿಂಗ | ಬಳಿತೆಂಕಮುಖವಾನೆ ೧ ಇದರ
529 ಮೂಡ | ನ | ಗುಂಭ | ವೋಣಿಗೆತೆಂ | ದೊಡ್ಡ ವೀರನಮೂದನಹೊಲದಬ | ಲಬೇಲಿವತ್ತು ಲಿಂಗಮುದ್ರಬಳಿತೆಂಕಮುಖನೆ ೧ ಇ
530 ದರಬಡಗವತ್ತಿ ಮೂ ೧ | ನ | ಗುಂಭ | ವೋಣೀಬ | ಲಬೇಲಿವತ್ತಿ ನಗೊಡಕಟ್ಟಿಗೀಶಾನ್ಯಗುಂಭ | ಹೊಲದತೆಂ | ಲತೆವರಮೋ
531 ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರತೆನ | ಯರಗಂ | ಗೊಡನಕಟ್ಟಿಗೇಬ | ಗುಂಭಳ್ಳಿದನದವೋಣೀಗೇಬ | ಲಬೇಲಿವತ್ತಿ ನಚೆಂನು
532 ವೀರೈನಬದಾಯನಹೊಲದಮೂ | ಲತೆವರಲ್ಗೀಯದಲಿಂಗಮು | ದ್ರವತ್ತು ಪಡುಮುಖನೆ ೧ ಇದರಮು | ನ | ಗುಂಭ | ಯಲ್ಲಿ ಚನ್ನ ಗೊಡ
533 ನನ್ನದ್ದ ಲಿಂಗನಹೊಲದತೆಂ | ಗೊಡನಕಟ್ಟಿಯವೋಣೀಬ | ಲಬೇಲಿವತ್ತಿ ನಹೊಲದತೆವರಲಿಂಗಮುದ್ರಮೂ | ವತ್ತು ತೆಂಕಮು
534 ಖನೆ ೧ ಇದರಮೂ | ಗುಂಭ | ಯಲ್ಲಿ ಗೆತೆಂ | ಹುಳಿಗರೆಗೀನೀರುಬರವಕೊಲ್ಲಿಯೇರಿಗಸ | ಮರಿಣವಲಿಂಗನಹೊಲ
535 ಈಶಾನ್ಯದಲಿಂಗಮುದ್ರಕಲ್ಲಿನವತ್ತು ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ | ನ | ತಲೆಕಾಮನಗುಡ್ಡಕ್ಕೆ ವಾಯವ್ಯಗುಂಭಳ್ಳೀ
536 ದನವಿನವೋಣಿಗೆತೆಂ | ಹುಟ್ಟುರೇಮೇಲಿಲಿಂಗಮುದ್ರಕಲ್ಲವತ್ತಿ ನಲ್ಲತೆಂಕಮುಖವಾಗಿತ್ತಿದ್ದಿ ದಕಲ್ಲಮುದ್ರ ೧ ಈಕ
537 ಲ್ಲಗಳಬರೆಯವಲ್ಲಿ ೨೧ ನೇಕಲ್ಲಬರೇಲಿಲ್ಲಇಲ್ಲಿಬರದದೇಇದರತೆಂ | ಗಂಗ್ವಾಡೀಗದ್ದೆ ಗೆಪ | ತೆವರಾಯೆರೆಕೆರೆವ
538 ಳಗರೆಮೂಡವತ್ತು ಪ್ರಾಕ್ತು ಗಂಗ್ವಾಡೀಯನರುಯರೇಕೆರೇವಳಗೇಯಲ್ಲಿಯಲ್ಲಿ ನಡಬಳೀವಳಗೇಯಲ್ಲಿಪಡಮುಖ
539 ವಾಗಿನೆಕ ೧ ಇದುಇದರಮೂ | ನಡದುತಲಕಾಮಗುಡ್ಡಕ್ಕೆಬ | ಲುಈಶಾನ್ಯಭುಗದಹುಟ್ಟುರೇಮೇಲಿತೆಂಕಮುಖವಾ
540 ಗಿತ್ತಿದ್ದಿ ದಬಳಿಗಿನಲೆಗೊಡಿತುತುನಟ್ಟುಕಲ್ಲುಯರಗಂಬಳ್ಳಿಗೆ ೫೧ ಪ್ರಾಕ್ತುಗುಂಭಳ್ಳೀಯಲ್ಲಿ ವಳಗ
541 ಣಹೊಲಪುರವರ್ಗದದಿವನಯರಗಂಬಳ್ಳೀಮಠಕ್ಕೆ ಕೇರಿದಹೊಲಗಳಿಗೆಕಲ್ಲನೆಟ್ಟುವಿವರ | ಪುಟ್ಟತಮ್ಮೈನಹೊ
542 ಲಕ್ಕೆ ಗುಂಭ | ಯಲ್ಲಿ ಕೆರೆಗೀನೀರುಬರವಕೊಲ್ಲಿಗೆತೆಂಕಲತೆವರುಈಹೊಲಕ್ಕೆ ಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇಲ್ಲಿಂ
543 ದತೆಂ | ನ | ಈವರಯಲ್ಲಿ ಗೆಪ | ಗುಂಭಳ್ಳೀದಾರಿಗೇಬ | ಹೊಲದಾಗ್ನೀಯಪಡುಮುಖವನೆ ೧ ಇದರಪ | ನ | ಈಅಗ್ರಹಾರ
544 ದಲ್ಲಿ ಗೇಬ | ಹೊಲದನೈರುತ್ಯಮೂಲೇಲಿಬಡಗಮುಖನೆ ೧ ಇದರಬ | ನ | ಈಅಗ್ರಹಾರದಲ್ಲಿ ಗೆಮೂ | ಕೊಕೆರೆಗೀನೀರು
545 ಬರವಕೊಲ್ಲಿಗೆತೆಂ | ವಾಯವ್ಯಮೂಲೆಮೂಡಮುಖವಾಗಿನೆ ೧ ಚನ್ನು ವೀರನಮುದ್ರ ವೀರನಹೊಲಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟದ್ದು
546 ಗುಂಭಳ್ಳೀಯಲ್ಲಿ ಮೂ | ಯಾಹೊಲದನೈರುತ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ಗುಂ | ದಾರಿಗೇತೆಂ | ಈಹೊಲದವಾಯವ್ಯಮೂ
547 ಡಮುಖನೆ ೧ ಇದರಮೂ | ನ | ದಾರಿಗೇತೆಂ | ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖ ೧ ಯಾಹೊಲದಾಗ್ನೀಯಕೊವಾರನಹೊಲದವಾಯವ್ಯ
548 ದಕಲ್ಲಇದ್ದ ಕಾರಣಾದೇಕಲ್ಲ | ಕೊವಾರಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖ ೧ ಯಿದರತೆಂ | ನ | ಈಹೊಲದಾಗ್ನೀಯಪಡುಮು
549 ಖನೆ ೧ ಈಸನ | ವೋಣೀಗೇಬ | ನೈರುತ್ಯತೆವರಿನಲ್ಲಿಬಡಮುಖ ೧ ಯಾಬ | ನ | ಈಹೊಲದವಾಯವ್ಯ | ಇಸುಮೂಲೆಮುದ್ರ ವೀರನಹೊಲ
550 ದಾಗ್ನೀಯಕೊಡಿದಬಳಿಮೂಡಮುಖನೆ ೧ ಚಿಕ್ಕ ರಸನಹೊಲಕ್ಕೆ ಈಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದ
551 ರತೆಂ | ನ | ಗುಂಭ | ಯಲ್ಲಿ ಗೆಪ | ಹೊಲದಾಗ್ನೀಯತೆವರಲ್ಲಿಪಡಮುಖನೆ ೧ ಈಪ | ನ | ಗುಂ | ಯಲ್ಲಿ ಗೇಬ | ಈಹೊಲದನೈ
552 ರುತ್ಯದತೆವರಮೇಲಿಬಡಗಮುಖನೆ ೧ ಈಬ | ನ | ಗುಂ | ಯಲ್ಲಿ ಗೆಮೂ | ಈಹೊಲದವಾಯವ್ಯದತೆವರಮೇಲಿಮೂಡ
553 ಮುಖವಾನೆ ೧ ಪರುವತಮಲ್ಲನಂಜನಹೊಲ | ಉಗ್ರಾಣದ್ದ ಲಿಂಗನಹೊಲಕ್ಕೆ ಸಹಾಕಲ್ಲನೆಟ್ಟದ್ದು ಹೊಗ
554 ಸೊಪ್ಪಿನನರಸಪ್ಪಕಟ್ಟೆಪ | ಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖ ೧ ವಾಯವ್ಯಪಡುಮೂ ೧ ಕಾರೆಬಳಿಪಡುಮೂ ೧ ಬ
555 ಡಗಮುಖ | ಈಹೊಲದವಾಯವ್ಯಮೂಡಮುಖ ೧ ಪ್ರಾಕ್ತು ಯರಗಂಬಳ್ಳೀಮಠಕ್ಕೆ ಯಳವಂದೂರಹೋಬಳಿಗಂಗ್ವಾಡೀ
556 ಕೇಕೆಳಗಣಗದ್ದೆ ಬಂದದ್ದು ವೊಂದುಬಂಡುಗಗದ್ದೆ

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಯರಗಂಬಳ್ಳಿ ಕಾರೇಪುರದ ಹಲಗೆ.

- 557 ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಗದ್ದೆ ಗಾಗ್ನೀಯದಿಕ್ಕಿ ನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
558 ಈಗದ್ದೆ ಗೆನೈಯುತ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಅಂತುಗದ್ದೆ ಬದ್ದಿ
559 ಗೆಸಹನಿಟ್ಟುಕಲ್ಲು ೨೨ ಯರಗಂಬಳ್ಳಿಗೆ ೫೧ ಉಭಯಂಕಲ್ಲು ೧೦ ಯಳವಂದೂರಹೋಬಳಿಗಂಗ್ವಾಡೀ
560 ದಲ್ಲಿಕಾಗಲವಾಡೀತ್ತಿ ನಮಹಾಜನರಿಗೆಬಿಡಿಸಿಕೊಟ್ಟಹೊಲಕ್ಕೆ ನೆಟ್ಟುಕಲ್ಲವಿವರ | ಕಾಡೆಗೊಡನಲಿಂ

- 561 ಗನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆ ಂ ಈಹೊಲದಾಗ್ನೀಯಪಡುವಮುಖನೆ ಂ ಇದಕ್ಕೆ ಪ | ಈ ಹೊಲ
562 ದಮಧ್ಯದತೆವರಿನಲ್ಲಿಬಡಗಮುಖವಾನೆ ಂ ಇದರನೈಋತ್ಯಬಡಗಮುಖನೆ ಂ ಇದಕ್ಕೆ ಬ | ವಾಯವ್ಯಮೂಡಮುಖವಾ
563 ನೆ ಂ ಚಂನವಡೇರಬೆಕ್ಕೆ ಗೌಡನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿಕ್ ಂ ಇದಕ್ಕಾಗ್ನೀಯಪಡು
564 ವಮುಖನೆ ಂ ಇದಕ್ಕೆ ನೈಋತ್ಯಬಡಗಮುಖನೆಕ್ ಂ ಇದರವಾಯವ್ಯಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕೆ ಬಡಗಲುಸಾ
565 ರ್ಗಿವಂದುಅರೆಗೆನೆಟ್ಟಕಲ್ಲು | ಈಶಾನ್ಯತೆಂಕಮುಖದಕ್ ಂ ಈತೆಂಕಮತ್ತು ತೆವರಿನಲ್ಲಿಪಡುಮುಖ
566 ದಕ್ ಂ ಇದಕ್ಕೆ ತೆಂ | ಆಗ್ನೀಯದಲ್ಲಿಪಡುವಮುಖಕ್ ಂ ಇದಕ್ಕೆ ಪ | ತೆವರಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖಕ್ ಂ ಇದ
567 ಕ್ಕೆ ಪ | ನೈಋತ್ಯಬಡಗಮುಖನೆಕ್ ಂ ಇದಕ್ಕೆ ಬ | ಸಾರಿಗೆವಾಯವ್ಯಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕೆ ಮೂತೆವರಮಧ್ಯ
568 ಅರಸಾರಿಗೆನೈಋತ್ಯತೆಂಕಮುಖನೆ ಂ ಇದಕ್ಕೆ ಬ | ಅರಸಾರಿಗೆವಾಯವ್ಯಮೂಡಮುಖದಕ್ ಂ ಇದಕ್ಕೆ
569 ಮೂಡನಡದು | ತೆವರಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಅಂತುಕಾಗಲವಾಡಿಗೆಹೊಂದಿ
570 ಕೊಟ್ಟಹೊಲಗಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೧೪ ಅಂತುಯರಗಂಬಳ್ಳಿಯಚತುಃಸೀಮೆಗೆನೆಟ್ಟಕಲ್ಲು ೧೦೦||
571 ಕಾರೆಪುರಕ್ಕೆ ಕಲ್ಲಗಳನೆಟ್ಟವಿವರ | ಯಿಗ್ರಾಮಮಧ್ಯದಲ್ಲಿ | ಚಾವಡಿಗೆಮೂ | ಮೊದಲುಗ್ರಾಮದಬಾಗಿಲ
572 ಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡ ಕಲ್ಲು ಂ ಊರಿಗೆಈಶಾನ್ಯಪರಿಯಪ್ಪನಕಟ್ಟಿಗೆನೈಋತ್ಯ | ಜಂ
573 ನೂರಕಲ್ಲಿಗೆ ಪ | ಗಣಗನೂರಕಲ್ಲಿಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆಕ್ ಂ ಇದಕ್ಕೆ ತೆಂ | ಜಂನೂರಬಸವನ
574 ಕೊಡೆಗೆ ನೈಋತ್ಯ | ಬೆಂಣಿಮುದ್ದಲಕ್ಕಿ ಈಶಾನ್ಯತೆಂಕಮುಖನೆ ಂ ಇದಕ್ಕೆ ತೆಂ | ಬಸವನಕೊಡಗೆಯಿಂದಮೂ
575 ಡವತ್ತಿ ತೆಂ | ನಡದು | ಜಂನೂರ ೩೦೦ ಮಣ್ಣು ಹೊಲದಕಲ್ಲಿಗಾಗಿನಡದುಆಲತ್ತಾಳಗದ್ದೆಗೆಬ | ಪಡು
576 ಮುಖವಾಗಿನೆ ಂ ಇದಕ್ಕೆ ಮೂ | ಉಪ್ಪರಸನತೆಂಗಿನತೋಟಕ್ಕಿ ಈಶಾನ್ಯಪಡುವಮುಖನೆ ಂ ಇದಕ್ಕೆ ಮೂ |
577 ಉಪ್ಪರಸನತೋಟದಮೂ | ಪಡುವಮುಖವಾನೆ ಂ ಇದಕ್ಕೆ ಮೂಡವತ್ತಿ ತೆಂಕನಡದು | ಕನ್ಯಾರನಕಟ್ಟೆ
578 ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಡಗಮುಖನೆ ಂ ಇದಕ್ಕೆ ಪ | ದೊಡ್ಡ ತೋಟದತೆಂ | ಮೆಟ್ಟಲೀಮರದಬಳಿಯಬಡ
579 ಗಮುಖನೆ ಂ ಇದಕ್ಕೆ ತೆಂ | ವತ್ತಿ ಪಡುವನಡದು | ಹೆಮ್ಮಿನಪುರದಹೊಲದಬ | ಬಡಗಮುಖನೆಕ್ | ಇದಕ್ಕೆ ಪ |
580 ನಂಜೈನಹೊಲದಈಶಾನ್ಯವೋಣಿವತ್ತು ಬಡಗಮುಖನೆ ಂ ಇದಕ್ಕೆ ತೆಂ | ಕಾಡೆಹಕ್ಕಿ ಸೀಳಿನಹೊಲ
581 ಕ್ಕಿ ಈಶಾನ್ಯಪಡುವಮುಖದನೆಕ್ ಂ ಇದಕ್ಕೆ ಪ | ಕಾರೆಯದಪನೆಮರದತೋಟದಬ | ತೆವರಮೇಲಿಬಡಗಮು
582 ಖನೆಕ್ ಂ ಇದಕ್ಕೆ ತೆಂ | ಈಉಟ್ಟುಮೊಳೆಮೂಡಲುಬಡಗಮುಖವಾನೆ ಂ ಇದಕ್ಕೆ ಪ | ಸಿದ್ಧ ನಗದ್ದೆಗೆತೆ
583 ವರಿನಲ್ಲಿಬಡಗಮುಖನೆ ಂ ಇದಕ್ಕೆ ಪ | ದೊಡ್ಡ ಕೆರೆಯೇರೀಕೆಳಗೆ | ಕಾರೆಯದಕಲ್ಲಿನಬಳಿಬಡಗಮುಖನೆ ಂ
584 ಇದಕ್ಕೆ ತೆಂ | ಈಕೆರವಳಗೆರೇಲಿನಡದು | ಕಾರೆಯದಕಲ್ಲಿಗೆಮೂ | ಬಡಗಮುಖನೆಕ್ ಂ ಇದಕ್ಕೆ ಪ | ವತ್ತಿ | ಬಡ
585 ಗನಡದು | ಕಾರೆಯದಕಲ್ಲಿಗೆಬ | ಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕೆ ಪ | ವತ್ತಿ | ಬಡಗನಡದು | ಕಂಚುನಾಳೇನೀರೋಣಿಗೆ
586 ತೆಂ | ಮೂಡಮುಖವಾಗಿನೆ ಂ ಇದಕ್ಕೆ ಪ | ಕೆಂಬರೇಲಿನಡದು | ಮಾದನಹೊಲದಬ | ಕಲ್ಲೆ ರೇಮೂ | ಬಡಗಮುಖನೆ
587 ಕ್ ಂ ಇದಕ್ಕೆ ಪ | ಹರಳಕಟ್ಟೆಬಡಲಕೋಡೀಲಿ | ಕಾರೆಯದಕಲ್ಲಿಗೆಬ | ಬಡಗಮುಖನೆ ಂ ಇದಕ್ಕೆ ತೆಂ | ಹರಳ
588 ಕಟ್ಟೆಮೇರೇಮೇಲೆ | ಕಾರೆಯದಕಲ್ಲಿಗೆಮೂ | ಪಡುವಮುಖನೆ ಂ ಇದಕ್ಕೆ ತೆಂ | ವತ್ತಿ | ಪಡುವನಡದು | ಸಿದ್ಧ ಲಿಂಗ
589 ನಹೊಲದಮೂ | ಬಡಗಮುಖನೆ ಂ ಇದಕ್ಕೆ ಪ | ಬಾಣೂರಲ್ಲೆಗೆಮೂ | ಸಿದ್ಧ ಲಿಂಗನಹೊಲಕ್ಕೆ ತೆಂ | ಯಲ್ಲೆ ಕಲ್ಲಿನ
590 ಬುಬಡಗಮುಖನೆ ಂ ಇದಕ್ಕೆ ಬ | ಹೊನ್ನೆಗೌಡನಹೊಲದಬ | ಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕೆ ಬ | ಜವನದಾಳೇನೀ
591 ರೋಣಿಗೆಮೂ | ಯರೆಹೊಲದತೆಂ | ಮೂಡಮುಖನೆ ಂ ಇಲ್ಲಿಂದಬ | ಹಾಡಿದಯಲ್ಲೆಗೆತೆಂ | ಹುಣಸೇತಾಳುಹೊಲ
592 ದಬ | ಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕೆ ಮೂ | ಅಸಗನಹೊಲದಬ | ಬೇಲಿವತ್ತು ತೆಂಕಮುಖದಕ್ ಂ ಇದರಮೂ | ವೀರೆ
593 ಗೌಡನಹೊಲಕುಂಟೆಗೋಳಿಹೊಲದಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಕ್ ಂ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ ಮೂ | ನಡದು | ಮರಳು
594 ಹೊಲದತೆಂ | ನೀಲೀಮನೆಯನಹೊಲಕ್ಕೆ ಬ | ತೆಂಕಮುಖನೆ ಂ ಇದಕ್ಕೆ ಬ | ಮಾವಿನತಾಳುಹೊಲಕ್ಕೆ ಮೂ | ತೆಂಕ
595 ಮುಖದನೆ ಂ ಇಲ್ಲಿಂದಬ | ಮಾದ್ಯನಕಟ್ಟೆವೋಣೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕೆ ಬ | ಕಿರುವೋಣೀಕೆಂಬ
596 ರವತ್ತಿ ನಸಂಬನಮಾಳದಪಡುವ | ಮೂಡಮುಖನೆ ಂ ಇಲ್ಲಿಂದಬ | ಗಣಗನೂರವಾಮನಮುದ್ದಕಲ್ಲಿನತೆಂ | ತಿ

597 ರುಕನಸಿದ್ಧಿಯಹೊಲದಪ | ಮೂಡಮುಖವಾಗಿನೆ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ ಮೂ | ನಡದು | ದೇವಂಣನಕಟ್ಟೆಯೇರೀಮೇ
598 ಲೀಲದಮರಕ್ಕೆ ಮೂ | ಆಗ್ನೇಯಮುಖನೆಕ ಇದಕ್ಕೆ ಮೂ | ತೆಂಗಿನತೋಟದಬ | ಬೇಲೀಬಳಿಯತೆಂಕಮುಖ
599 ವಾನೆಕ ಇದಕ್ಕೆ ಮೂ | ನಡದು | ಈಯಲ್ಲಿ ಯಹೊಲದಮೂಡಲಯಲ್ಲಿ ಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾನೆ ಇದಕ್ಕೆ
600 ತೆಂ | ವತ್ತಿ | ಗಣಗನೂರಕಟ್ಟುಬಳಿಸಂಬುಗಾಡನಅಡುವಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಟ್ಟು ಇ ಅತ್ತು
601 ಕಾರೇಪುರಕ್ಕೆ ನೆಟ್ಟಕಟ್ಟು ೩೩ ಯರಗಂಬಳ್ಳಿ ಕಾರೇಪುರಸಹಾ ೧೯ ವೃತ್ತಿಯಮಹಾಜನಗತ್ತೆಂ ||
602 ಈಹತ್ತೆಂಭತ್ತು ವೃತ್ತಿಯಮಹಾಜನರವಿವರ | ಕೃಷ್ಣ ದೀಕ್ಷಿತರು | ರಾಜೇಶ್ವರಪಾಂಡರೀಕಯಾಜಿಗಳು |

೪ನೇ ಪ್ರಶ್ನೆ ಹಿಂಭಾಗ.

ವಾತಾಳ ಮೊದಲ ಹಲಗೆ.

603 ಪ್ರಧಾನಚನ್ನ ಪ್ಪಯ್ಯನವರಮಗಕೃಷ್ಣಯ್ಯನವರು | ಕೃಷ್ಣಯ್ಯನವರಮಗಲಿಂಗರಸಯ್ಯನವರು |
604 ವೆಂಕಟರಮಣಾಚಾರ್ಯರು | ವೆಂಕಣ್ಣಾಚಾರ್ಯರು | ಅನ್ನ ದಾನಿಭಟ್ಟರು | ಶಿಂಗಯ್ಯನವರು | ಜನಾರ್ದನಭ
605 ಟ್ಟರು | ಅತಿರಾತ್ರಯಾಜಿಗಳು | ಆಯ್ಯಾದೀಕ್ಷಿತರು | ನರಸಿಂಹಾಚಾರ್ಯರು | ಅಹೋಬಲಾಚಾರ್ಯರು | ಕೇಶವ
606 ಶಾಸ್ತ್ರಿಗಳು | ಅಣ್ಣಾ ವಧಾನಿಗಳು | ವೆಂಕಟರಾಮಾಪಂಡಿತರು | ಗರುಡಸುಬ್ಬಾಶಾಸ್ತ್ರಿಗಳು | ವಿಯಮಾಚಾರ್ಯ
607 ರು ನಂಜಂಡಭಟ್ಟರು | ಈ ೧೯ ವೃತ್ತಿಯಮಹಾಜನರು ಈಗ್ರಾಮಯರಡರಕೆರೆಗಳುಕಟ್ಟಿಕಾಲ್ವಿಲುಸಗ್ರಾಮಕೊ
608 ಪ್ಪಲುಹುಂಡಿಗಳಹೆಚ್ಚು ಹುಟ್ಟುವೆಮುಂತಾದಅಸಕಲಸ್ವಾಮ್ಯವನ್ನು ಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳ
609 ವರು | ಯರಗಂಬಳ್ಳಿ ಯಶೋಗಿರೆಕೆಳಗಣಗದ್ದೆ ದೇವರಾಯಬ ೧೦ ಮಾತ್ರಕಾಗಲವಾಡೀತತ್ತಿನಮಹಾ
610 ಜನರು ೨೬ ಮಂದಿಗಳಿಲ್ಲ ವದು | ಮಿಕ್ಕ ನಂತೆ ಮಾತ್ರಗ್ರಾಮಾಲಗೂಡುಕೆರೆಹಟ್ಟಿಕೇತಹಳ್ಳಿಯಲೂಕೂರುಇ
611 ಪ್ಪರಲು ಯಥಾಂಶನಲ್ಲೊಡುಯಂದುಕಾರೇಪುರಯರಗಂಬಳ್ಳಿ ಗೆಸಹಾವಾಮನಮುದ್ರೆಕಟ್ಟನೆಟ್ಟದ್ದು ೧೩೩
612 ವಾತಾಳಗ್ರಾಮ ಇ ಈಪುರದಹುಂಡಿ ಇ ಸಹಕಲ್ಲನೆಟ್ಟವಿವರ | ಗ್ರಾಮಮಧ್ಯದಲ್ಲಿವಿನಾಯಕನಗು
613 ಡಿಗೆಮೂಡಲು | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಟ್ಟು ಇ ಊರಿಗೀಶಾಸ್ತ್ರಿ | ಬಲ್ಲೆ ದೇವರಗುಡೀಕಟ್ಟೆಯೇರೀ
614 ಶಾಸ್ತ್ರಿ | ಕೆರೆಹಟ್ಟೆಯಲ್ಲಿ ಗೆಸ | ನೀರುಹಳ್ಳದಬ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕೆ ಇದರತೆಂ | ನಡದು | ಕೆರೆ
615 ಹಟ್ಟೆಯಲ್ಲಿ ಗೆನ್ನೆಯುತ್ತು | ಕೇಥಳ್ಳಿಯಲ್ಲಿ ಗೆನಾಯವು | ಈಕಟ್ಟಗಳಿಗೆಮೂ | ಮಠದವಡೀರಹೊಲದಮೂ | ಪ
616 ಡುವಮುಖವಾಗಿನೆ ಇದರತೆಂ | ನಡದುಕೇಥಳ್ಳಿಯಲ್ಲಿ ಗೆನ್ನೆ | ಕಳ್ಳೀತಾಳಹೊಲಕ್ಕೆ ಬ | ಪಡುವಮುಖನೆ ಇ
617 ದಕ್ಕೆ ಮೂ | ಕೇಥಳ್ಳೀಕಲ್ಲಿಂದತೆಂ | ತಿರಿಗಿನಡದು | ಅಡುವಿನಹೊಲಕ್ಕೂ ಕಳ್ಳೀತಾಳಹೊಲಕ್ಕೂ ಮಧ್ಯತೆವ
618 ಂವೇಲೆಪಡುವಮುಖನೆ ಇದಕ್ಕೆ ಮೂ | ಕೇಥಳ್ಳೀಕಲ್ಲಿಂದತೆಂ | ಈಯಲ್ಲಿ ಗೆಸ | ಈಹಳ್ಳದಬ | ಪಡುವಮುಖನೆ ಇದರ
619 ತೆಂ | ಕೇಥಳ್ಳೀಯಲ್ಲಿ ಗೆಸ | ತೆಳಮಗೆರೆಹೊಲದಕಟ್ಟಿಗೆಮೂ | ಪಡುವಮುಖನೆ ಇದರತೆಂ | ಕೇಥಳ್ಳೀಕಲ್ಲಿನಿಂ
620 ದಮೂಡತಿರಿಗಿ | ಈಯಲ್ಲಿ ಗೆಸ | ಕೀಳೇರೀಹೊಲಕ್ಕಿ ಶಾಸ್ತ್ರಿಮೂಲಿತೆವರಿನಮೇಲೆತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ತೆಂ |
621 ಕೇಥಳ್ಳೀಯಲ್ಲಿ ಗೆನ್ನೆಯುತ್ತು | ಹೆಕನೂರಲ್ಲಿ ಗೆಬ | ವೋಣೀಮಧ್ಯಪಡುವಮುಖನೆ ಇದರಪ | ನ | ಹ್ಯಾಕನೂರಲ್ಲಿ
622 ಗೆನಾಯವು | ಬಸವನಕೊಡಗಿ ತೆಂ | ವೋಣೀಮಧ್ಯದಲ್ಲಿಗುರುಸಿದ್ದ ವಡೀರಕಟ್ಟಿಗೆಮೂ | ಬಡಗಮುಖನೆ
623 ಕ ಇದಕ್ಕೆ ತೆಂ | ಹ್ಯಾಕನೂರಲ್ಲಿ ಗೆಸ | ಈಕಟ್ಟವಳಗೆರೆಗಾಗ್ನೇಯ | ಪಡುವಮುಖನೆ ಇದಕ್ಕೆ ನೈ |
624 ಹ್ಯಾಕನೂರಲ್ಲಿ ಗೆಸ | ಚೋರನೊಸನೀರುಹಳ್ಳದಮೂ | ವಾಯವ್ಯಮುಖನೆ ಇದರವಾಯವ್ಯ | ಚೋರನೊಸಕ
625 ಲುಮಾಳದಲ್ಲಿ | ವಾಯವ್ಯಮುಖನೆ ಇದರಪ | ವತ್ತಿ ತೆಂ | ನ | ಹ್ಯಾಕನೂರಯಲ್ಲಿ ಹೊಲದಮೂಡಲತೆವರಮೇ
626 ಲೆಪಡುವಮುಖನೆಕ ಇದರತೆಂ | ಯಲ್ಲಿ ಹೊಲದತೆಂ | ಹಳ್ಳದಬೇಲೀಬ | ಪಡುವಮುಖನೆ ಇದರತೆಂ | ವೆಂಕ
627 ಟ್ಕಟ್ಟೇಹೊಲದವಾಯವ್ಯ | ವೋಣೀವತ್ತು ತಂಡಗೇವಾಳದಲ್ಲಿಪಡುವಮುಖವಾನೆ ಇದರತೆಂ | ಮಠದಹೊ
628 ಲದಮೂ | ಪಡುವಮುಖನೆ ಇದಕ್ಕೆ ತೆಂ | ಪಟ್ಟದಕೆಂಬರಮಾಳದಲ್ಲಿಪಡುವಮುಖನೆ ಇದರತೆಂ | ಹ್ಯಾಕ
629 ನೂರಲ್ಲಿ ಗೆನ್ನೆ | ಜನೂರಲ್ಲಿ ಗೆಬ | ಪಟ್ಟದಕೆಂಬರಹಳ್ಳದತೆಂ | ಲಿಂಗಮುದ್ರೆಸ | ವಾಯವ್ಯಮುಖನೆ ಇದರ
630 ಪ | ಪಟ್ಟದತೆಂ | ಕಿಬ್ಬೆಯಲ್ಲಿ | ಜನೂರಲ್ಲಿ ಕಲ್ಲಿನಬ | ತೆಂಕಮುಖನೆ ಇದರಪ | ಜಂ | ಯಲ್ಲಿ ಗೆನಾಯವು | ದ

- 631 ಕಲ್ಲಿಗೆಬ | ಗಣಗನೂರಕಲ್ಲಿಗೆಮೂ | ಹೊಲೇನಕಟ್ಟಿಗೆಪ | ಬಡಗಮುಖನೆ ೧ ಇದರವಾಯವ್ಯ | ಗಣ | ಯಲ್ಲಿ
 632 ಗೆಮೂ | ಪಟ್ಟಕ್ಕೆ ವಾಯವ್ಯ | ಗಣಗೆಕಲ್ಲಿನಬ | ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದರಬ | ಸುಜ್ಜ ಲೂರಲ್ಲಿ ಗೆಮೂ | ಕಂಬರೆ
 633 ಹಳ್ಳದಪ | ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ವತ್ತಿ | ಬ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿ ಗೆಮೂ | ವೀರಭದ್ರನಕೊಡಗ್ಗೆ ನೈ | ಮಾಳ
 634 ದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ | ಸುಜ್ಜ | ಯಲ್ಲಿ ಗೆಮೂ | ಕೊಡಗ್ಗೆ ಹೊಲಕ್ಕೆ ಪ | ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ | ವತ್ತಿ
 635 ಬ | ನ | ಕೊಡಗುಡ್ಡ ನಮಾಳಕ್ಕೆ ನೈಋತ್ಯ | ಮೂಡಮುಖನೆ ೧ ಇದರಬ | ಸುಜ್ಜ | ರೆಲ್ಲಿ ಗೆಮೂ | ಈಗುಡ್ಡ ಮಾಳದ
 636 ವಾಯವ್ಯ | ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ | ಮೂ | ನ | ಸುಜ್ಜ | ರೆಲ್ಲಿ ಗೆಮೂ | ಕೊಡಗುಡ್ಡ ನಮಾ
 637 ಳ್ಳಶಾನ್ಯ | ನೀರಹಳ್ಳದಬ | ಪೇಲೀವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ಬಳೆಗಾರನಹೊಲಕ್ಕೆ ವಾಯವ್ಯ | ಮೂಡ
 638 ಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿ ಗೆತೆಂ | ಮಾರೀಕೊಡಗ್ಗೆ ಪ | ವೋಣೀಪಡುವಪೇಲೀವತ್ತು ತೆಂಕಮುಖನೆ ೧
 639 ಅಂತುವಾತಾಳಕಲ್ಲು ೩೦ ಯಿಂನು ೧೬ ಕಲ್ಲು ಮುಂದನಕಲಗೇಲಿಬರೆಯುತ್ತ ಇದೆ | ಕಾರ್ಯಜನೂರು ಕಾರೇಪುರಗ
 640 ಕಲ್ಲಿಯಿರೂವಲಯಮಧ್ಯಭಾಗದತೆಂಗಿನತೋಪುನೂರಯಿಪ್ಪತ್ತು ವೃತ್ತಿ ಯಮಹಾಜನರಿಗೂ
 641 ಸಮಾಂಶವಾಗಿಸಲೋದು | ನಾಗವಳ್ಳಿ ಕಾಗಲವಾಡಿಯಂಬಗ್ರಾಮಗಳಿಂದಬೀಳಕಲ್ಲದೆ
 642 ಪಟ್ಟಕ್ಕೆ ಹೋಗುವಜೀವದನಗಳದಾರಿಯಲ್ಲಿಯಾದರಡುಗ್ರಾಮದವರೂಪಟ್ಟದಿಂದಮರಮುಳ್ಳ
 643 ಗಳತರುವಲ್ಲಿಪ್ರಾಕುಮೇರಗೆಯಥಾಪ್ರಕಾರವಾಗಿಜ್ಯೋತಿಗೊಡನಪುರದತ್ತಿ ನಮ
 644 ಹಾಜನರು ೨೪ ಮಂದಿಯೂಹೊಂಡರಬಾಳವರು ೨೦ ಮಂದಿಯೂತಡದುಅಡ್ಡಿ ಮಾಡದೆಮಾರ್ಗವ
 645 ಸುರುಚಿಯಾಗಿಕೊಡಲುಳ್ಳವರು | ಸೋಸಲೀಕೋಟೆಯವಳಗೆನೆಡಿರುವವಾಮನಮುದೈ
 646 ಯಕಲ್ಲುಗಳಹದಿನೆಂಟರಮಧ್ಯದಲ್ಲಿ ಇರುವನೀವೇಳನಗಳಂನುತಂತಮ್ಮ ಅಂಶ
 647 ಕ್ಕೆ ಬಂದಪ್ರಕಾರಕ್ಕೆ ಸಮಾಂಶವಾಗಿಸೂರಯಿಪ್ಪತ್ತು ವೃತ್ತಿ ಯಮಹಾಜನರುಅನುಭವಿ
 648 ಸಲುಳ್ಳವರು || ವಾತಾಳಕಲ್ಲು ೩೦ ಅಲ್ಲದೆಯಿಂನು ೧೬ ಕಲ್ಲು ೧೨ನೇ ಹಲಗೆಯಲ್ಲಿ ಇದೆ ||

೯ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಜೋತಿಗೊಡನಪುರದ ಹಲಗೆ.

- 649 ಜ್ಯೋತಿಗೊಡನಪುರವೆಂಬಗ್ರಾಮಕ್ಕೆ ವಾಮನಮುದೈಕಲ್ಲನೆಟ್ಟವಿವರ | ಉರಮಧ್ಯದದೊಡ್ಡ ಕ
 650 ಳ್ಲು | ಮಾರೀಗುಡಿಗೆಬಡಗಲು ಕೊಂಗನಫಣಿಯೂಲದಮರದಜಗಲಿಗೆಮೂಡಲು ಮೂಡಮುಖವಾಗಿ
 651 ನೆಟ್ಟಕಲ್ಲು ೧ ಉರಿಗೆಈಶಾನ್ಯಬೀಳಕಲ್ಲಪಟ್ಟದಹಬ್ಬಿಗೆಮೊಸಳಮಡುವಿನನೆಗೆತೆಂಕಲು | ಹು
 652 ಣಾಕತಾಳುಡಿಂಬದಬಡಗಲು | ಹೊಂಗನೂರಯಲ್ಲಿ ಗೆಪಡುವಲುಕುಟ್ಟ ಅರೇಕಲ್ಲಿನಲ್ಲಿಪಡುವಮು
 653 ಖವಾಗಿತ್ತಿದ್ದಿ ದಮುದೈಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದುಭೂತಾಳದಿಂಬದತಿಪ್ಪುತೋರಣಕ್ಕೆ ಆಗ್ನೇಯ
 654 ಹೊಂಗನೂರಪಟ್ಟದಯಲ್ಲಿ ಗೆಪಡುವಲುಶ್ಯಾನೆಗೆತೆಂಕಲಾಗಿಪೂರ್ವದಲಿಂಗಮುದೈಕಲ್ಲಿಗೆಬಡಗಲುಕುಟ್ಟ
 655 ಅರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತ್ತಿದ್ದಿ ದಕಲ್ಲು ೧ | ಮುಂದೆಬರೆಯುವಾಗಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬ
 656 ಡಗಲುದುಂಬರೆಯುವದಕ್ಕೆ ಸಂಗ್ರಹವಾಗಮೂ | ತೆಂ | ಪ | ಬ | ಯಂದುವಂದೇಅಕ್ಷರಬರದದೆತಿಳಿದು
 657 ಕೊಂಬದು | ಇದಕ್ಕೆ ತೆಂ | ನಡದುನಲ್ಲೂರಹಟ್ಟಡಿಂಬದಮೇಲೆ | ಹೊಂಗನೂರಲ್ಲಿ ಪ | ಹೊಂಡರಬಾಳಲ್ಲಿ ಗೆಬ |
 658 ಉರಿಗೆಆಗ್ನೇಯಪೂರ್ವದಲಿಂಗಮುದೈಕಲ್ಲನಬಳಿಯಹುಟ್ಟರೇಮೇಲೆಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ
 659 ಬ | ವತ್ತಿ ಪ | ಲಾಗಿನಡದು | ಅಬಲದರೇಮೇಲೆಲಿಂಗಮುದೈಕಲ್ಲಿನಬಳಿಯ | ಹೊಂಡರಬಾಳಲ್ಲಿ ಗೆಬ |
 660 ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬಡಗವತ್ತಿ ಪ | ನಡದುಹೊಂಡರಬಾಳಯಲ್ಲಿ ಮುಂಡೆದೇವೀಕಟ್ಟ
 661 ಗೆಬ | ಬಾಗಮರದಪ | ಗಿಡುಗಳೂಳಗೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿ ಪ | ನ
 662 ಡದು | ಹೊಂಡರಬಾಳಲ್ಲಿ ಗೆಬ | ಶ್ಯಾನೆಗೆತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವ
 663 ತ್ತಿ ಪ | ನಡದು | ಹೊಂಡರಬಾಳಲ್ಲಿ ಗೆಬ | ಶ್ಯಾನೆಗೆತೆಂಕಲಮುಡಿಸಿನಲ್ಲಿ ಬ | ಗಮುಖವಾಗಿನೆಟ್ಟ

- 664 ಕ ೧ ಇದಕ್ಕೆ ಪ | ನಡದು | ಹೊಂಡರಬಾಳಬಿಳಗದಾಳಿಹೊಲಕ್ಕೆ ಬ | ಶ್ಯಾನೆಗೆತೆಂ | ಹುಣುಸೇಮರದ
 665 ವತ್ತಿ ನಲ್ಲ | ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಬ | ನಡದು | ಶ್ಯಾನೆಯಡತಿಟ್ಟುನಮಧ್ಯದಲ್ಲಿ
 666 ಹೊಂಡರಬಾಳಬಿಳಗದಾಳಿಹೊಲಕ್ಕೆ ಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯವಾಗಿ ನ |
 667 ಹೊಂಡರಬಾಳಲಿ ಗೆಬ | ಶ್ಯಾನೆಗೆತೆಂ | ಜೋಡುಹುಣುಸೇಮರದವತ್ತಿ ನಲ್ಲಿ | ಹೊಂಡರಬಾಳಲಿಂಗ
 668 ಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಈಶಾನ್ಯ | ಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ | ಪ | ನಡದು | ದೊಡ್ಡಕ್ಕೆ
 669 ರತೆಂಕಲಕೋಡಿಗಪ | ಅತ್ತಿ ಮರದಬಳಿಯಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯನ |
 670 ಹೊಂಡರಬಾಳುನಾಗವಳ್ಳಿಯಲ್ಲಿ ಕೂಡಿಗವಡಗೆರೆಯೇರೀಮೇಲಿಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯವಾಯ
 671 ವ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನಡದು | ನಾಗವಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಶ್ಯಾನೆಗೆಬ | ಬೇಲೀ
 672 ವತ್ತಿ ನಹೊಂಗೆಮರದಕೆಳಗೆಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನ | ನಾ | ಗವ
 673 ಲ್ಳಿಯಲ್ಲಿ ಗೀಶಾನ್ಯ | ಶ್ಯಾನೆಗೆಬ | ಬೇಲೀಬಳಿಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಬ | ನಡ
 674 ದುನಾಗವಳ್ಳಿನಲ್ಲೂರಯಲ್ಲಿ ಗೆಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಪ | ನಡದು | ನಾಗವಳ್ಳಿಯಲ್ಲಿ
 675 ಗೆಬ | ಫಣಿಯಾಲಕ್ಕೆ ಆಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಪ | ನಡದು | ನಾಗವಳ್ಳಿಯಲ್ಲಿ ಗೆ
 676 ಬ | ಪಣ್ಯದಹೊಲಕ್ಕೆ ನೈಋತ್ಯತೆವರಿನಮೇಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಬ | ನಡದು | ನಾಗ
 677 ವಳ್ಳಿಯಲ್ಲಿ ಗೀಶಾನ್ಯತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಪ | ನಡದು | ಜೋಳನಯರಹೊ
 678 ಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಬ | ಗಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಪ | ನಡದುಕೋಣೀಗೊಡನಯ
 679 ರಹೊಲದತೆವರಿನಲ್ಲಿ ಬ | ಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಪ | ನಡದುಗವರಿಗನಕಟ್ಟಿಗೆತೆಂ | ಯೇರೀ
 680 ಮೇಲಿಬ | ಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನಡದುಇದೇಕಟ್ಟಿಗೆವಾಯವ್ಯ | ಈಶಾನ್ಯಮುಖವಾ
 681 ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನಡದುಉಪ್ಪಿನಮೊಳಗೆಬ | ಹೊಲದಲ್ಲಿಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕ ೧
 682 ಇದಕ್ಕೆ ವಾಯವ್ಯವಾಗಿನೆಡದುನಾಗವಳ್ಳಿಯಲ್ಲಿ ಗೆಬ | ಅಮ್ಮನಪುರದಹೊಲಕ್ಕೆ ಆಗ್ನೇಯಈ
 683 ಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಬ | ನಡದುಈಹೊಲಕ್ಕೆ ಮೂ | ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾ
 684 ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ | ನಡದುಅಮ್ಮನಪುರದಭೂಮಿಗೆಮೂ | ತೆವರಿನಮೇಲಿಮೂಡಮುಖವಾ
 685 ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ | ನ | ಇದೇಭೂಮಿಗೆಈಶಾನ್ಯ | ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಕಾಗಲವಾ
 686 ಡೀವಾಮನಮುದ್ರೆಕಲ್ಲಿನವತ್ತಿ ನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಬ | ನ | ಮುದ್ದೆಗೊಡನ
 687 ಕಟ್ಟಿಗೆಮೂ | ಕುಮುದಾಳಿಹೊಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬ | ಮೂಡಮು | ಗಿನೆಕ
 688 ೧ ಇದಕ್ಕೆ ಬ | ನಡದುನಂಜರಾಯಪುರದಲ್ಲಿ ಯಲ್ಲ ಇರುವಮಂಚನಗುಡ್ಡಕ್ಕೆ ತೆಂ | ವಾಮನಮುದ್ರೆಕ
 689 ಲ್ಲಬಳಿಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ | ವಾಠಾಳಚೆಂನನಕಟ್ಟಿಗೆಮೂ | ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂ
 690 ಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ | ಹೊಂಗೆನೂರಸಂಪಾದನೆವಡೇರಹೊಲದತೆವರಿನಮೇಲಿತಿಂಕಮುಖನೆ ೧

೯ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಜಂನೂರ ಹಲಗೆ.

- 691 ಇದಕ್ಕೆ ಮೂ | ಹೊಂಗೆನೂರಯಲ್ಲಿ ಗೆತೆಂ | ಮೇಲೇಳಲದಮರದಹೊಲಕ್ಕೆ ಬ | ತೆವರಿನಮೇಲಿತಿಂಕಮುಖವಾ
 692 ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ | ಮಾದೇಶ್ವರನಗುಡ್ಡದಕೆಳಗೆಪೋಣೀಮಧ್ಯದಲ್ಲಿತಿಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಕ
 693 ಧಾನಾಥನಗುಡ್ಡದಾಟ | ಕಾಳಕಟ್ಟುಕಟ್ಟಿಯೇರೀಮೇಲಿತಿಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ | ಮಕ್ಕಳಗೆರೆಗ್ರಾಮ
 694 ಕ್ಕೆ ಬ | ಹೊಂಗೆನೂರವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆಮೂಡಲತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ ಮೂಡನಡದು | ಸಂಗನೂರಲ್ಲಿ
 695 ಗೆ | ತೆಂಕಮುಖವಾನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಮೂ || ನೀಲಕಂಠವಡೇರಹೊಲದಬಡಗಲತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇ
 696 ದಕ್ಕೆ ಆಗ್ನೇಯ | ಹುಟ್ಟುರೇಬಳಿಯಲಿಂಗಮುದ್ರೆವಾಮನಮುದ್ರೆತಿಂದಿಇರುವದಕ್ಕೆ ಪ | ನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕ ೧
 697 ಇದಕ್ಕೆ ಈಶಾನ್ಯ | ಹೊಂಗೆನೂರವೀರಗೊಡೀಹುಂಡಿಗೆತೆಂ | ಲಿಂಗಮುದ್ರೆವತ್ತಿ ನಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟುಕ ೧

- 698 ಇದಕ್ಕೆ ಮೂಡನಡದುಕಾನ್ಯದಹಣುಕೇತಾಳಡಿಂಬದಕಲ್ಲಿನಬಳಿಗೇವಲಯಗೂಡಿತುಆತುವಾಮನಮುದ್ರೆಕಲ್ಲು
 699 ನೆಟ್ಟದ್ದು | ಈಗ್ರಾಮಕ್ಕೆ ೪೦ ಜಂನೂರುಗ್ರಾಮ ೧ ಹೊನ್ನೂರಡುಂಡೀ ೧ ಕೆರೆ ೧ ಸಹವಾಮನಮುದ್ರೆಕಲ್ಲು ನೆಟ್ಟ
 700 ವಿವರಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು | ಮಹಾದೇವೀಗುಡಿಗೆನೈಋತ್ಯ | ಅಗಲಿಗೆತೆಂ | ಯೇರಿದಡದಮೇಲೆ | ಕು
 701 ರಬರಬೇಗೂರನಹಟ್ಟಿಗೆಬ | ಊರಮುಂದೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಊರಿಗೀಶಾ
 702 ನೈ | ಹೇಕನೂರುಯಲ್ಲಿ ಗೆತೆಂ | ಆದಿಪಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೆಸ | ಮಲ್ಲಿ ಕ್ಷರನಪಟ್ಟಕ್ಕೆ ಬ | ಕೆಂಬ
 703 ರೇವತ್ತಿ ನಲ್ಲ ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನಡದು | ಆದಿಪಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೆಸ |
 704 ಕೆಂಬರೇವತ್ತು ಪಡುಮುಖನೆ ೧ ಇಲ್ಲಿಂದಂತೆಂಕನಡದು | ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಪಟ್ಟದಕಿಬ್ಬಿಗೆ
 705 ಬ | ಬಾವೀತಿಟ್ಟನಕ | ಪಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೆನೈಋತ್ಯ | ಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕಾಗ್ನೇ
 706 ಯ | ನಡದುಬಾವೀತಿಟ್ಟನಅರೇಮೇಲೆ | ಪಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೆಸ | ಹುಟ್ಟರೇಮೇಲೆತೆಂಕಮುಖ
 707 ವಾಗಿತ್ತಿದ್ದಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು | ಮಲ್ಲಿ ದೇವರಪಟ್ಟಕ್ಕೆ ಬ | ಪಟ್ಟಹಳ್ಳಿದಾರಿಗೆಮೂ | ಕಾಯ
 708 ಲ್ಲಿಗೆತೆಂ | ಪಟ್ಟದಕಿಬ್ಬಿಗಿಬಡಗವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯನಡದು | ಉ
 709 ಮ್ಮತ್ತೂರುನರೇಪುರದದಾರಿಗೆಸ | ಮಲ್ಲಿ ದೇವರಪಟ್ಟಕ್ಕೆ ಮೂ | ಪಟ್ಟದಕಿಬ್ಬಿ ಮೂಡವತ್ತಿ ನಲ್ಲಿಪಡು
 710 ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನಡದು | ಈಪಟ್ಟಕ್ಕೆ ಮೂ | ನರೇಪುರದದಾರಿಗೆಮೂ | ಕರೀಕಲ್ಲುಪೊರೆಯ
 711 ಲ್ಲಿಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನ | ಬಾಗೇಲಿಯಲ್ಲಿ ಗೆವಾಯವೈಕಂಚನಕಟ್ಟಿಯೇರೀಕೆಳಗಣಹೊ
 712 ಲಕ್ಕೆ ಪ | ತೆವರಿನಪೇಲೀಮೂಡವತ್ತು ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನ | ಬಾಗೇಲಿಯಲ್ಲಿ ಗೆಸ |
 713 ಉಪ್ಪಿನಮೋಳೇತಿಟ್ಟನಕ | ಆರಿಗನಲ್ಲಿಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನ | ಬಾಗೇಲಿಯಲ್ಲಿ
 714 ಗೆಸ | ಕ ಲೂರಮಾಳದತೆಂ | ಪೇಲೀವತ್ತು ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ | ನ | ಲಿಂಗರಸಯ್ಯನಅಡುವಿನ
 715 ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನ | ಬಾಗೇಲಿಯಲ್ಲಿ ಗೆಸ | ಬಗ್ಗರೇಚೆನ್ನ
 716 ಹೊಲಕ್ಕಾಗ್ನೇಯ | ಪಡುಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು | ಬಾಗೇಲಿಯಲ್ಲಿ ಗೆಸ | ಬಗ್ಗರೇಚೆನ್ನನಹೊ
 717 ಲಕ್ಕಾಗ್ನೇಯದಕಲ್ಲಿನಮೂಡವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನ | ಈಬಾಗೇಲಿಯಲ್ಲಿ ಗೆಸ | ಮ
 718 ರಲೀಗಿದ್ದನಮಾಳದಲ್ಲಿಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನ | ಯರಡುಕೆಂಬರೇಮಧ್ಯದತಿಟ್ಟನಮೇಲೆಪಡು
 719 ಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನ | ಬಾಗೇಲಿಯಲ್ಲಿ ಗೆಸ | ೨ ಕೆಂಬರೇಮಧ್ಯದಮಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
 720 ಇದಕ್ಕೆ ತೆಂ | ನ | ಬಾಗೇಲಿಯಲ್ಲಿಕಾರ್ಜುನನಪಟ್ಟಕ್ಕೆ ವಾಯವ್ಯಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನ | ಈಪಟ್ಟದಪ
 721 ಡುವಲಅರಗಿನಲ್ಲ ಹುಟ್ಟರೇಗುಂಡಿನಲ್ಲಿಪಡುವಮುಖತ್ತಿದ್ದದಮುದ್ರೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ನ | ಬಾಗೇಲಿಯ
 722 ಲ್ಲಿಗೆನೈಋತ್ಯ | ಉಮ್ಮತ್ತೂರಯಲ್ಲಿ ಗೆಬ | ಯಾಣೆಗುಂಬದಬಸವನಪಟ್ಟಕ್ಕಾಗ್ನೇಯಮೂಲೇಲಿಪಡುಮುಖನೆಟ್ಟ
 723 ಕ ೧ ಇದರಪ | ನ | ಉಮ್ಮತ್ತೂರಲ್ಲಿ ಗೆಬ | ಈಬಸವನಗುಡಿಗೆತೆಂ | ಮಗ್ಗಲಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆಬಡಗ
 724 ಮುಖತ್ತಿದ್ದದಕ ೧ ಇದರಪ | ನ | ಈಪಟ್ಟಕ್ಕೆ ಪ | ಕುಂಭೀಮೇಲಣಹುಟ್ಟರೇಮೇಲೆಬಡಗಮುಖವಾಗಿತ್ತಿದ್ದ
 725 ದಕ ೧ ಈಕಲ್ಲಿಂದಪಟ್ಟದಕುಂಭೀಮೇಲಿನೈಋತ್ಯಮುಖವಾಗಿನಡದು | ಉಮ್ಮತ್ತೂರಲ್ಲಿ ಗೆಬ | ಬಿಳೀಕಲ್ಲುಮುರು
 726 ಟೆಯಲ್ಲಿಅರೇಮೇಲೆಬಡಗಮುಖತ್ತಿದ್ದದಕ ೧ ಈಪಟ್ಟದಕುಂಭೀಮೇಲಿನೈಋತ್ಯಮುಖವಾಗಿನಡದು | ಕುರುಬ
 727 ನಕಟ್ಟೆಗಾಗ್ನೇಯಹುಟ್ಟರೇಮೇಲೆಬಡಗಮುಖವಾಗಿತ್ತಿದ್ದದಕ ೧ ಇಲ್ಲಿಂದಪಟ್ಟದಮೇಲೆಪಡುವನಡದು | ಉಮ್ಮ
 728 ತ್ತೂರಲ್ಲಿ ಗೆಬ | ದೊಡ್ಡವಡ್ಡಿನಕೊಂತೀಕಲ್ಲಕೆಳಗೆ | ದೊಡ್ಡಅರೇಲಿಬಡಗಮುಖವಾಗಿತ್ತಿದ್ದದಕ ೧ ಈಪ
 729 ಟ್ಪದಕುಂಭೀಮೇಲಿನೈಋತ್ಯನಡದುಕಾರೆಯದಯಲ್ಲಿ ಮೂ | ಉಮ್ಮತ್ತೂರಲ್ಲಿ ಗೆಬ | ದೊಡ್ಡವಡ್ಡಿಗೆನೈಋತ್ಯದ
 730 ಳ್ಲಿವಾಯವ್ಯಮುಖವಾಗಿಹುಟ್ಟರೇಮೇಲೆತ್ತಿದ್ದಕ ೧ ಇಲ್ಲಿಂದವಾಯವ್ಯಮುಖವಾಗಿಪಟ್ಟದಕೆಳಕ್ಕೆ ಇ
 731 ಳದುಕಾರೇದಯಲ್ಲಿ ಗೆಮೂ | ಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆಈಶಾನ್ಯಮುಖವಾಗಿತ್ತಿದ್ದದಕ ೧ ಇಲ್ಲಿಂದಪಡು
 732 ವತ್ತಿ ಬಡಗನಡದುಕಾರೆಯದಕಲ್ಲತಾಕಿ ಒಡಗನಡದು | ವಡೇರಕಟ್ಟಿಪಡುವಲಏರೀಕೆಳಗ
 733 ಣಕೆಂಬರೇಪಡುವಲತಿಟ್ಟನಹೆಮ್ಮೇರಾವತನಪುರದಯಲ್ಲಿ ಗೆಮೂ | ಕೆಂಬರೇಪಡುವಲತಿಟ್ಟನಲ್ಲಿಮೂ

734 ಡಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ಬಡಗನಡದು | ಕಮ್ಮಾರನಕಟ್ಟಿಅಡುವಿನಬಳಿಯಲ್ಲು | ಹೆಂ

735 ಮೈರಾವತನಪುರದಆಲದತಾಳುಹೊಲಕ್ಕೆ ಶಾನ್ಯ | ಕಾರೇಪುರದಕಮ್ಮಾರನಕಟ್ಟಿಯಹೊಲ

ಗಂನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಜಂನೂರ ೨ನೇ ಹಲಗೆ.

736 ಕ್ಕೆ ಮೂ | ಕಾರ್ಯದಪಡುವಮುಖದಕಲ್ಲಿನಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇದಕ್ಕೆ ಬ | ನ | ಕಾ

737 ರೆಪುರದಕಂಮಾರನಕಟ್ಟಿಹೊಲದಮೂಡಲಪ್ಪೇಲಿಜಂನೂರಬಸವನಕೊಡಗೆಹೊಲನೈಯ್ಯ | ಈಶಾ

738 ನೈಯ್ಯಮುಖವಾಗಿನೆಕ ನ ಇದರಪಡುವತ್ತಿ ಬಡಗನಡದು | ಕಾರೇಪುರದಕಲ್ಲತಾಕಿಬಡಗನಡದು | ಕಾರೇಪು

739 ರದಯಲ್ಲಿ ಗೆಮೂ | ವಳಅಡುವಿನಪಡುವಲತೆವಂನುಟ್ಟಿನಮೊಳೆತಿಟ್ಟಿನದೊಡ್ಡ ಪೇಲದಮರದವ

740 ತ್ತಿ ನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ನ ಇದರಪಡುವತ್ತಿ ಬಡಗನಡದುಕಾರೇಪುರದಆಲದತ್ತಾಳಗದ್ದೆ

741 ತೋಟದಕಾಶಾನ್ಯಯೇಳುನೂರುಮಂಣಿನಹೊಲಕ್ಕೆ ತೆಂ | ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ನ ಇದಕ್ಕೆ ಪ |

742 ಕಾರೇಪುರದಕಲ್ಲತಾಕಿಪಡುವತ್ತಿ ವಾಯವ್ಯಕ್ಕೆ ನಡದು | ಕಾರೇಪುರದಯೇರಿಕೆಳಗಣಹೊಲದಮೂಡ

743 ಲಪೇಲೀಮೂ | ೭೦೦ ಮಂಣಹೊಲದನೈಯ್ಯಮೂಡಮುಖನೆ ನ ಇದಕ್ಕೆ ಬ | ನ | ಕಾರೇಪುರದೆಲ್ಲಿ ಗೆಮೂ | ಬೆಣ್ಣೆ

744 ಮುದ್ದ ನಹೊಲದತೆವರಿನಕಾರೇಪುರದಕಲ್ಲತಾಕಿಪಡುವಡದು | ಜಂನೂರಬಸವನಕೊಡಗೆ ನೈಯ್ಯ

745 ತೈಬಡಗಮುಖವಾಗಿನೆಕ ನ ಇದರಬ | ನ | ಹರಿಯಪ್ಪನಕಟ್ಟಿವಳಗೆರೆಅಡುವಿಗೆವಾಯವ್ಯ | ಗ

746 ಣಗನೂರಕಲ್ಲಿಗೆನೈಯ್ಯ | ಕಾರೇಪುರದಕಲ್ಲಿಗೆಕಾಶಾನ್ಯಆಗ್ನೇಯಮುಖವಾಗಿನೆಕ ನ ಇದರ

747 ಬಡಗನತ್ತಿ ಮೂಡನಡದು | ಮಿಕ್ಕಾರೇಆಗ್ನೇಯನೆರಲುತಾಳುಹೊಲದಬಡಗತೆವರಿನಲ್ಲಿಗಣಗನೂರ

748 ಕಲ್ಲಿನಮೂಡವತ್ತು ಮೂಡಮುಖವಾಗಿನೆಕ ನ ಇದರಬ | ನ | ಪುಟ್ಟಕಟ್ಟಿಯೇರೀಮೇಲೆಗಣಗನೂರಕಲ್ಲತಾಕಿಪ

749 ಡುವತ್ತಿ ಬಡಗನಡದುಮೋಳನಿದ್ದಪ್ಪನಕಟ್ಟಿಗಾಶಾನ್ಯ | ಚಕ್ರನಕಟ್ಟಿಗೆನೈಯ್ಯ | ಗಣಗನೂರಯಲ್ಲಿ

750 ಗೆಮೂ | ದಂಡಿನದಾರಿಗೆಮೂ | ಅರಿಗಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ನ ಇದರಪ | ವತ್ತಿ ಬಡಗನಡದುಗಣಗ

751 ನೂರಕಲ್ಲತಾಕಿವಾರಾಣಪಟ್ಟಕ್ಕೆ | ಯೇಳುಆಲದಮರದಕಟ್ಟಿಗೆಪಡುವತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖದ

752 ವಾರಾಳಕಲ್ಲುಪಡುವುದುಗಣಗನೂರಕಲ್ಲಿನಮೂಡಲುಮೂಡಮುಖವಾಗಿನೆಕ ನ ಇದಕ್ಕೆ ಕಾಶಾನ್ಯನ

753 ಡದುವಾರಾಳಕಂನಮ್ಮನಗುಡ್ಡಕ್ಕೆ ತೆಂ | ಕೆಂಬರೆತೆಂಕವತ್ತಿ ನಲ್ಲುವಾರಾಳಬಡಗಮುಖದಕಲ್ಲಿನ

754 ಬಳಿತೆಂಕಮುಖವಾಗಿನೆಕ ನ ಇದರಬ | ವತ್ತಿ ಮೂಡನಡದು | ಹ್ಯಾಕನೂರಲ್ಲಿ ಗೆಪ | ವಾರಾಳಲ್ಲಿ ಗೆತೆಂ |

755 ವಾರಾಳಕಲ್ಲುಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ನ ಇಲ್ಲಿಂದತೆಂಕನಡದು | ಚಿಕ್ಕ

756 ನಪುರದಹೊಸಅಗತೆಹೊಲದಪಡುವಲಕಾವೈಯಲ್ಲಿಪಡುವಮುಖವಾನೆ ನ ಇದಕ್ಕೆ ತೆಂ | ಹೊಂಗೇತಾಳ

757 ಕಟ್ಟಿಯಮೂ | ನೀರೋಣಿಯಲ್ಲಿನಡದು | ಅಗಸನಕೊಪ್ಪಲಹೊಲಕ್ಕೆ ತೆಂ | ಅಚ್ಚ ನಹಳ್ಳಿಕಟ್ಟಿಹೊಲಕ್ಕೆ

758 ಬಡಗಲವೋಣಿಯಪ | ಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿ ನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ನ ಇದಕ್ಕೆ ಮೂ | ನ | ಚಿಕ್ಕನಪು

759 ರದತೆಂಕಲಪೇಲೀವತ್ತಿ ನಲ್ಲಿಕಾಳಪ್ಪು ಕಟ್ಟಿಗಾಶಾನ್ಯ | ಹಾಕಿಟ್ಟಿನಹೊಲದಪ | ವತ್ತು ತೆಂಕಮುಖದ

760 ನೆಕ ನ ಇಲ್ಲಿಂದಮೂ | ನ | ಚಿಕ್ಕನಪುರದೆಲ್ಲಿ ಗಾಗ್ನೇಯಮೂಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯತೆಂಕಮು

761 ಖವಾಗಿನೆಕ ನ ಇದಕ್ಕೆ ಬಡಗನಡದು | ಚಿಕ್ಕನಪುರದೆಲ್ಲಿ ಗೆಮೂ | ಹ್ಯಾಕನೂರಲ್ಲಿ ಗೆತೆಂ | ತಂಡ

762 ಸೀಮಾಳದಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ನ ಇದರಮೂ | ನ | ತಂಡಸೀಮಾಳದಲ್ಲುಹ್ಯಾಕನೂರಲ್ಲಿ ಗೆ

763 ತೆಂ | ಮಲ್ಲಿಕಾರ್ಜುನನಬಟ್ಟಕ್ಕೆ ಬ | ತೆಂಕಮುಖವಾಗಿನೆಕ ನ ಇದಕ್ಕೆ ಮೂ | ನ | ಹ್ಯಾಕನೂರಯಲ್ಲಿ ಗೆ

764 ತೆಂ | ತಂಡಸೀಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ನ ಇಲ್ಲಿಂದಮೂಡನಡದುಹ್ಯಾಕನೂರಲ್ಲಿ ಗೆತೆಂ |

765 ಅದಿಬಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ | ಮಲ್ಲಿಕಾರ್ಜುನನಬಟ್ಟಕ್ಕೆ ಬ | ತಂಡಸೀಮಾಳದಕೆಂಬರೆವತ್ತಿ ನತೆಂಕ

766 ಮುಖದಕಲ್ಲಿಗೆನಲಯಪೂರ್ಣವಾಯಿತು | ಅಂತುಕಲ್ಲು ೪೭ ಜೋತಿಗೊಡನಪುರಜಂನೂರುಸಹತತ್ತು ನ ಕ್ಕೆ

767 ವೃತ್ತಿ ೨೪ ಈಮಹಾಜನರಹೆಸರು | ರಾ | ಶ್ರೀವೆಂಕಟಪತ್ನಿಯನವರು | ಮಹಾದೇವಭಟ್ಟರು | ಕಡಬದವೆಂಕ

- 768 ಬಸತಿಶಾಸ್ತ್ರಗಳು | ರಾಮಕೃಷ್ಣಭಟ್ಟರು | ದೊಡ್ಡಸ್ವಾಮೀದೀಕ್ಷಿತರು | ರಘುನಾಥಾಚಾರ್ಯರು | ತಿರುನಾರಾಯ
 769 ಸ್ವಯ | ವರದಯ್ಯಂಗಾರರು | ರಾಮದೀಕ್ಷಿತರು | ಕೇಕವಶಾಸ್ತ್ರಗಳು | ಅಳಿಂಗರಯ್ಯಂಗಾರರು | ಸೂರ್ಯನ್ಯಾರಾ
 770 ಯಣಶಾಸ್ತ್ರಗಳು | ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಗಳು | ವೆಂಕಟಕೃಷ್ಣ ಸೋಮಯಾಜಿಗಳು | ಶಿವರಾಮದೀಕ್ಷಿತ
 771 ರು | ಸೋಮಾಭಟ್ಟರು | ವೆಂಕಟಉಪಾಧ್ಯಾಯರು | ಕೃಷ್ಣ ಶಾಸ್ತ್ರಗಳು | ಅದಿವಸ್ತು | ಕಾಮಾಕ್ಷಿಉಪಾಧ್ಯಾಯರು | ತಾ
 772 ತೈಯಂಗಾರರಮಂಗಳವೆಂಕಟಾಚಾರ್ಯರು | ಕೊಳ್ಳುಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು | ತಿರುಪತಿಯಅಪ್ಪಲಾಚಾರ್ಯರು |
 773 ಈ ೨೫ ವೃತ್ತಿಯಮಹಾಜನರು ಈ ಗ್ರಾಮಗಳಕೆರೆಕಟ್ಟಿಕಾಲ್ಮೆಲುಸಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದ್ದ
 774 ರಹೆಚ್ಚು ಹುಟ್ಟುನಳಿಮುಂತಾದ್ದ ನ್ನ ಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರು | ಮಾತೃಗ್ರಾಮಗಳುಯಲೂಕೂರು
 775 ಸಹಯಥಾಂಕವಾಗಿಹಲ್ಲುವದು | ಯೆಂದುಈ ಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟದ್ದ ೪೩ ನಾಗವಳ್ಳೀಸ್ಥಳವೆಂದ
 776 ಕ್ಕೆ ನಾಗವಳ್ಳೀ ನಲ್ಲೂರು ೧ ಕುಂದಗಟ್ಟ ೧ ವಗರಪುರ ೧ ಕೆಬ್ಬೆಪುರ ೧ ಪುಟ್ಟನಪುರ ೧ ಹಾರುವೇನಪುರ ೧
 777 ಮೋಟನಪುರ ೧ ಕೊಕ್ಕನಹಳ್ಳಿ ೧ ಅಂತುಗ್ರಾಮ ೯ ನಾಗವಳ್ಳೀಕೆರೆ ೧ ಕಟ್ಟಿ ೧ ನಲ್ಲೂರುಕಟ್ಟಿ ೧ ಕುಂ
 778 ದಗಟ್ಟದಕೆರೆ ೧ ವಗರಪುರದಕಟ್ಟಿ ೧ ಮೋಟನಪುರದಕೆರೆ ೧ ಅಂತುಕೆರೆ ೩ ಕಟ್ಟಿ ೩ ಸಹಕಾ
 779 ಗ್ರಾಮಕ್ಕೆ ವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ | ಉರುಮಧ್ಯವಿನಾಯಕನೂವಡೀಗೂಪಾಡೀಮುಂದಣ
 780 ಅರಳೇಮರಕ್ಕೂಪ | ಚಾವಡೀಗಿಂತೆ | ಕಣಜಕ್ಕೆ ಮೂ | ಬಾಳಯ್ಯನಕಟ್ಟಿಗೆಬ | ಈಮಧ್ಯನೆಕಲ್ಲು ೧ ಈ
 781 ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ | ನಡದು | ಜೋತಿಗಾಡನಪುರದೆಲ್ಲೆ ಗೆಪ | ನಲ್ಲೂರುಸೋಮನಅಡುವಿನಕೆರೆ

೧೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ನಾಗವಳ್ಳೀ ಹಲಗೆ.

- 782 ಮಾಳದಬೇಲೀವತ್ತಿನಲ್ಲಿನೈಋತ್ಯಮುಖವಾಗಿಹೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮು | ವತ್ತಿತೆಂ | ನಡದು | ವಡ
 783 ಗೆರೆಗೆಬ | ಹಿಂದಳವತ್ತಿನಲ್ಲೂಜೋತಿಗಾಡನಪುರದಕಟ್ಟಿಗೆಪ | ಹೊಂಡರಬಾಳಕಲ್ಲಿಗೆಬ |
 784 ಲಿಂಗಮುದ್ರೆಕಲ್ಲು | ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯನಡದು | ಹೊಂ | ವಡ್ಡರಬಾಳದೆಲ್ಲೆ
 785 ಗೆಬ | ಗಟ್ಟನಲಕ್ಕ ಮೂ | ಕರಗುಂಡಿನಅರೇಮೇಲಿಬಡಗಮುಖದಿದ್ದಿ ದಕ ೧ ಇದರಪ | ವತ್ತಿ |
 786 ತೆಂ | ನ | ಹೊಂಡರಬಾಳವೋಣಿಗೆಪ | ಗಂಟೀಅಂಕನಹೊಲಕ್ಕಾಗ್ನೀಯ | ಹೊಂಡ | ಕಲ್ಲದಿದ್ದಿ ದಕ |
 787 ಅರೇಮೇಲಿಪಡುಮುಖದಿದ್ದಿ ಕ ೧ ಇದರತೆಂ | ವತ್ತಿ | ಪ | ನ | ಮಾಕನಜಗಲೀಹೊಲದತೆಂ | ತೆವರಿನ
 788 ಲಿ ಹೊಂಡರಬಾಳದೆಲ್ಲೆ ಗೆಬ | ಈಕಲ್ಲಿ ನಬಳಿಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ | ನ | ದೇವರಾಜನಹೊ
 789 ಲದಅಗ್ನೀಯ | ಹೊಂಡ | ಕಲ್ಲಿಗೆಬ | ಈಯಲ್ಲೆ ಗುಬ | ಪಡುವಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಪ | ನ | ಹೊಂ | ಯಲ್ಲೆ ಗೆ
 790 ಬ | ದೇವರಾಜನಹೊಲದನೈಋತ್ಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಯಲ್ಲೆ ಬಡಗಲುಹೋಗಿಪಡುವಲುತಿರಿ
 791 ಗಿಇಲ್ಲಿಂದತೆಂಕತಿರಿಗಿನಡದು | ಯಡವಲಿಂಗನಹೊಲದತೆಂಕಲತೆವರಿನಲ್ಲಿ | ಹೊಂ | ಯಲ್ಲೆ ಗೆಬ |
 792 ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇಲ್ಲಿಂದಪ | ನ | ತೆಂಕಲುತಿರಿಗಿಹೊಂಡ | ಯಲ್ಲೆ ಗೆಬ | ಸೊತ್ತ ಬಸವನಹೊ
 793 ಲದಅಗ್ನೀಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ | ನ | ಹೊಂ | ಯಲ್ಲೆ ಗೆವಾಯವ್ವ | ನಾಗವಳ್ಳೀದೊಡ್ಡಕೆ
 794 ರವಳಗೆರೆ ಯಲ್ಲಿಇರುವಪೂಮ್ತಾಂಣನಕಟ್ಟಿಗೆಮೂ | ಜವರನಹೊಲಕ್ಕೆ ನೈಋತ್ಯಬಡಗಮುಖನೆ ೧
 795 ಇದರತೆಂ | ನ | ಹೊಂ | ಯಲ್ಲೆ ವಳಗಣಸಾಂತನಕಟ್ಟಿಯೇರೀಹೋಡುವತ್ತಿ ತೆಂಕಪಾರ್ಶ್ವದಕಲ್ಲಿನಬಳಿ
 796 ಯಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದರತೆಂಕವತ್ತಿ ಮೂಡನ | ಹೊಂಡ | ಯಲ್ಲೆ ಕಲ್ಲಿ ನಿಂದಅಗ್ನೀಯನ
 797 ಈಯಲ್ಲೆ ಗೆಪ | ಈಕಲ್ಲಿನಬಳಿಯಕುಂದಘಟ್ಟದನೊಸೆಕೆಂದನಅಡುವಿನಮಾಳದಲ್ಲಿನೈಋತ್ಯಮು
 798 ಖವಾಗಿಹೆಟ್ಟಕ ೧ ಇದರತೆಂ | ಹೊಂ | ಯಲ್ಲೆ ಗೆಪ | ಕುಂದಘಟ್ಟದನೊಸೆವಳಗಿಹೊಂಡ | ಕಲ್ಲದಿದ್ದಿ
 799 ದಬಳಿಯಅರೇಮೇಲಿಪಡುಮುಖವಾಗಿತ್ತಿದ್ದಿ ದಕ ೧ ಇದರತೆಂ | ವತ್ತಿ ಮೂ | ನ | ಬಾಳಾನಂಜುಕಟ್ಟಿ
 800 ಹೊಲದಬ | ತೆವರಿನಲ್ಲಿ | ಹೊಂ | ಯಲ್ಲೆ ಗೂನಾಗವಳ್ಳೀಯಲ್ಲಿ ಗೂವಾಧ್ಯನೆಟ್ಟರುವಕಲ್ಲಿಂದತೆಂಕವ
 801 ತ್ತಿ ಮೂ | ನಡದು | ಹೊಂ | ಯಲ್ಲೆ ಗೆಪ | ಈಕಲ್ಲಪಡುವತ್ತಿನಲ್ಲಿಕ್ಕಿ ಗುಂದಿಯವಳಗಿನೈಋತ್ಯಮುಖನೆ
 802 ಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನ | ಹೊಂ | ಯಲ್ಲೆ ಗೆಪ | ಲಿಂಗಮುದ್ರೆಕಲ್ಲುಗುಯ | ಕುಂದಘಟ್ಟದಕೆರೆಗಿಮೂಡಲ

- 803 ಕೋಡಿಯಿಂದಬಡಗವತ್ತಿ ಮೂ | ನಡದುಪಡುಮುಖನೆಕೆ | ಇದಕ್ಕಾಗ್ನಿಯನಡದು | ಹೊಂ | ಯಲ್ಲಿ ಗೆಪ |
- 804 ದೇವುಪುರಕ್ಕೆ ಪಡುವಲಿರುವಹಂಗೆರಗುಡ್ಡಕ್ಕೆ ತೆಂ | ಇರುವಲರಕ್ಕೆ ನೈಯುತ್ಯಹಂಗೆರವಳ
- 805 ಗೆಪಡುಮುಖನೆಕೆ | ಇದರಮೂ | ವತ್ತಿ ತೆಂ | ನ | ಮಾದಹಳ್ಳಿಗೀಶಾನ್ಯ | ಹೊಂ | ಯಲ್ಲಿ ಗೆಪ | ಕೆಬ್ಬಪುರದಭೂಮಿ
- 806 ಯಲ್ಲಿಕುಗುಡ್ಡಕ್ಕೆ ಪ | ದನದದಾರೀಕಳಿದುಪಡುವಮುಖನೆ | ಇದರಪ | ನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ |
- 807 ಕೆಬ್ಬಪುರದಭೂಮಿಕೆಂಪೈನಅತ್ತಿಮರದಹೊಲದತೆಂಕಲತೆವರಿನಲ್ಲಿಬಡಗಮುಖವಾನೆ | ಇದ
- 808 ಕ್ಕೆಪ | ನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆವಾಯವು | ಹೊಸಶ್ಯಾನೆಗೆಮೂ | ಬಡಗಮುಖನೆ | ಇದಕ್ಕಾಗ್ನಿಯನ |
- 809 ಮಾದಹಳ್ಳಿಭೂಮಿಮೇಲಿನೀರುಬರಬೇಕಾಗಿಶ್ಯಾನೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ | ಮಾದಹಳ್ಳಿನೈಯುತ್ಯ | ದೊ
- 810 ಡ್ಡಂಮಾನಂಜನಹೊಲದಪಡುವತೆವರಿನಮೇಲೆಶ್ಯಾನೆಮೂಡಲುತಿರಿಗಿದಬಳಿಯುಪಡುವಮುಖವಾನೆ |
- 811 ಇದರತೆಂ | ವತ್ತಿ | ಮೂಡನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆಂ | ಶ್ಯಾನೆತೆಂಕಲುತಿರಿಗಿದಬಳಿಯತೆಂಕಮುಖ
- 812 ವಾಗಿನೆ | ಇದರಮೂ | ವತ್ತಿ ಆಗ್ನಿಯನಡದುಶ್ಯಾನೆಮೂಡಲುತಿರಿಗಿದನೇರ ತಾಳುಶ್ಯಾನೆಮೂಡಲ
- 813 ಬಳಿಪಡುಮುಖನೆ | ಇದರಮೂ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ದಾಟನಡದು | ಹೊಂ | ಯಲ್ಲಿ ಗೆತೆಂ | ಈಕಲ್ಲಬಳಿ
- 814 ಯಾಲದಮರದಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ | ಇದರಮೂ | ನ | ಹೊಂ | ಯಲ್ಲಿ ಲಿಇರುವಲ
- 815 ಲದಮರಕ್ಕೆ ತೆಂ | ಯಲ್ಲಿ ಕಲ್ಲಬಳಿಯಪ್ರಾಕಿನವಡವಿನಪ | ಶ್ಯಾನೆಗೆನೆಟ್ಟತೆಂಕಮುಖದಕೆ | ಇ
- 816 ದಕ್ಕಾಗ್ನಿಯನಡದು | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಪ | ನೋಗಮುರಕನಶ್ಯಾನೆಯಹೊಸಪಡವಿನತೆಂ | ಹೊಂ |
- 817 ಕಲ್ಲಿನಬಳಿನೈಯುತ್ಯಮುಖನೆ | ಇಲ್ಲಿಂದತೆಂ | ನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಲಿಇರುವನೆರ್ಲುಮರದಪ | ಶ್ಯಾನೆಗೆಮೂ |
- 818 ಪಡುಮುಖನೆ | ಇದರತೆಂ | ನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಪ | ಶ್ಯಾನೆಗೆಮೂ | ಪಡುಮುಖನೆ | ಇದರತೆಂ | ಮಾದಹ
- 819 ಳ್ಳಿಯಲ್ಲಿ ಗೆಪ | ಕುಟೀಕಪ್ಪೆಯೇರೀಮೇಲೆ | ಶ್ಯಾನೆಗೆಮೂ | ಪಡುಮುಖನೆ | ಈಶ್ಯಾನೆಮೇಲೆಪಡುಮುಖನಡ
- 820 ದು | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಶ್ಯಾನೆಗೆಪ | ಬಡಗಮುಖವಾನೆ | ಇದರಬ | ನ | ಶ್ಯಾನೆಗೆಪ | ಮೂಡಮುಖನೆ
- 821 ಕ | ಇದಕ್ಕೆ ಬ | ನ | ಶ್ಯಾನೆಗೆಪ | ಜೀವಿನಮರಕ್ಕೆ ತೆಂ | ಮೂಡಮುಖನೆ | ಇದಕ್ಕೆ ವಾಯವ್ಯ | ನ | ಹಳಮಾ
- 822 ದಹಳ್ಳಿಊರಗುಪ್ಪೆಹೊಲದಮೂಡತೆವರಿನಮೇಲೆ | ಹೊಸಶ್ಯಾನೆಗೆಪ | ಈಶಾನ್ಯಮುಖನೆ | ಇದ
- 823 ಕ್ಕೆಪ | ನ | ಈಊರಗುಪ್ಪೆಹೊಲದಲರಕ್ಕೆ ಬ | ಹೊಲದಲ್ಲಿಬಡಗಮುಖನೆ | ಇದರವಾಯವ್ಯ |
- 824 ನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಕೆಂಪನಹೊಲದಲ್ಲಿ | ಶ್ಯಾನೆಗೆಪ | ಈಶಾನ್ಯಮುಖವಾನೆ | ಇದರಬ | ನ | ಈಕೆಂ
- 825 ಪನಹೊಲದಶ್ಯಾನೆಪಡುವತಿರಿಗಿದಬಳಿಯುಪಡುವವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾನೆ | ಇದಕ್ಕೆ ವಾಯವ್ಯ |
- 826 ನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಲಿಇರುವದುಬ್ಬನಂಜನಕಟ್ಟಿಗೇಬ | ಶ್ಯಾನೆಗೆಪ | ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕೆ |

ನಾಗವಳ್ಳಿಗೆ ಈ ಹಲಿಗೆಯಲ್ಲಿ ಕಲ್ಲು ೩೩

೧೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ನಾಗವಳ್ಳಿಯ ಹಲಗೆ.

- 827 ಇದಕ್ಕೆ ವಾಯವ್ಯನಡದುಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ | ಅತ್ತಿಮರಕ್ಕೆ ಮೂ | ನೋನೆಮಾಳದಲ್ಲಿಈಶಾನ್ಯಮುಖನೆ |
- 828 ಇದರಪ | ಮಲ್ಲಿ ದೇವನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಕಾರೇಪುರದತೆಂ | ಬಡಗಮುಖವಾನೆ | ಇದರಬ | ನ | ಈಹಳ್ಳಿಯಲ್ಲಿ
- 829 ಗೆಮೂ | ಕೆಬ್ಬಪುರದಭೂಮಿಬಾವೀತಡೀಹೊಲಕ್ಕೆ ನೈಯುತ್ಯದತಿಟ್ಟನಕೆಳಗೆಮೂಡಮುಖವಾನೆ | ಇದರಪ | ವತ್ತಿ
- 830 ಬಡಗನ | ಈಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಬಾವೀತಡೀಹೊಲದಪ | ವ.ಧ್ಯದತೆವರಿನಲ್ಲಿಮೂಡಮುಖನೆ | ಇದರಪ | ವ
- 831 ತ್ತಿಬ | ನ | ಈಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಕೆಬ್ಬಪುರದದೊಡ್ಡೀಹೊಲದಆಗ್ನಿಯ | ಬಾವೀತಡೀಪ | ಮೂಡಮುಖವಾನೆಕೆ |
- 832 ಇದಕ್ಕೆ ಪ | ನ | ಮಲ್ಲಿ ದೇವನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ | ಕೆಬ್ಬಪುರದಹಳ್ಳಿಯಲೀತೋಟದತೆಂ | ಆಲದಮರದಮೂ | ಬಡಗಮು
- 833 ಖವಾನೆ | ಇದರಪ | ನ | ಈಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ | ಮಾವಿನತೋಟಿಗೆವಾಯವ್ಯವೆಟ್ಟವತ್ತಿನಲ್ಲಿರಂಗನಹುಂಡಿಗೆ
- 834 ತೆಂ | ತೆವರಮೇಲೆಬಡಗಮುಖವಾಗಿನೆ | ಇದರಪ | ನ | ಈಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ | ರಂಗನಹುಂಡೀಹೊಲಕ್ಕೆ ತೆಂ |
- 835 ತೆವರಿನಲಿಗಮುದ್ರೆಕಲ್ಲ ಬಳಿಯಬಡಗಮುಖವಾಗಿನೆ | ಇದರಪ | ಈಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ | ಕೆಬ್ಬಪುರದ

- 836 ಭೂಮಿಮಿರುಗರಾವತನಹೊಲದನೈಯತ್ಯವಬ್ಬೆ ವತ್ತು ಬಡಗಮುಖವಾಗನೆ ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯನ | ಮಾದನಅ
 837 ರೆಗೆತೆಂ | ಹಂಗರೇವಳಗಿಬಡಗಮುಖನೆ ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯನ | ಮರುಟೀಮೂಡವತ್ತಿ ನಲ್ಲಿಕಾಣ್ಯಮು
 838 ಖವಾನೆ ಂ ಇದರತೆಂ | ವತ್ತಿ | ಪ | ನಡದು | ಈಮಲ್ಲಿ ದೇವನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಕುಕಲು ತನಕಬ | ಬೇವಿನತಾಳಮು
 839 ರುಟೀಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ಂ ಇದಕ್ಕೆ ಪ | ನ | ಈಹಳ್ಳಿಯಯಲ್ಲಿ ಗೆವಾಯವ್ಯಕೊಕ್ಕ ನಹಳ್ಳಿಯಲ್ಲಿ ನೀ
 840 ಲಗಾಡನಕಟ್ಟೆಬಳಿಯಮುರುಡಗಾಡನಹೊಲಕ್ಕೆ ಮೂ | ಬಡಗಮುಖವಾನೆ ಂ ಇದರತೆಂ | ನ | ಮಲ್ಲಿ ದೇವನಹ
 841 ಲ್ಳಿಯಲ್ಲಿ ಗೆನೈಯತ್ಯ | ಅಯ್ಯನಪುರದಯಲ್ಲಿ ಗೆಬ | ಮರುಡಗಾಡನಕಟ್ಟೆಹೊಲಕ್ಕಾಗ್ನೀಯ | ಪಸುಮುಖವಾ
 842 ಗಿನೆಟ್ಟುಕ ಂ ಇದರಪ | ನ | ಅಯ್ಯನಪುರದಲ್ಲೆ ಗೆಬ | ಶ್ಯಾನೇಕರಮೂ | ಈಕಟ್ಟೆಹೊಲದನೈಯತ್ಯಬಡ
 843 ಗಮುಖವಾಗಿನೆಕ ಂ ಇದರಬ | ನ | ಅಯ್ಯನಪುರದಲ್ಲೆ ಗೆಮೂ | ಶ್ಯಾನೇಕರಮೂಡವತ್ತು ಮೂಡಮುಖ
 844 ವಾಗಿನೆ ಂ ಇದಕ್ಕೆ ಪ | ನ | ಈಪುರದಲ್ಲೆ ಗೆಬ | ಕೊಕ್ಕ ನಹಳ್ಳಿ ಹಂಗರೇಮಾಳದಸಂಘೇದಾರಬಳಿಯ
 845 ಲ್ಲಿಬಡಗಮುಖನೆ ಂ ಇಲ್ಲಿಂದಪ | ನ | ಈಪುರದಲ್ಲೆ ಗೆಬ | ಮಾದನಅರೆಗೆತೆಂ | ಹಂಗರೇವಳಗಿಬಡಗ
 846 ಮುಖನೆ ಂ ಇದರಪ | ನ | ಅಯ್ಯನಪುರದಯಲ್ಲಿ ಗೆವಾಯವ್ಯ | ಹೊಸೂರದಡದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂಸುಂ
 847 ಕಅತ್ತಿವಡ್ಡಿ ನಮೂ | ಬಡಗಮುಖನೆ ಂ ಇದರಬ | ನ | ದಡದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಧೂಪದಮುರುಟೀಗು
 848 ಡಕ್ಕೆ ತೇಂ | ಅರೇಬಳಿಯಮೂಡಮುಖನೆಟ್ಟುಕ ಂ ಇದರಪ | ವತ್ತಿಬ | ನ | ಈಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಧೂಪದಮು
 849 ರುಟೀಪಡುವತ್ತಿ ನಲ್ಲಿಮೂಡಮುಖನೆ ಂ ಇದರಬ | ನ | ಈಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಧೂಪದಮುರುಟೀಬಡಗಲುಪ್ಪಾರ್ವ
 850 ದಕಲ್ಲವತ್ತು ಮೂಡಮುಖನೆ ಂ ಇಲ್ಲಿಂದಬ | ನ | ದಡದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಬಿಳುಗದಮರದಹೊಲದಪ
 851 ಡುವತೆವರಅರೇಬಳಿಯಮೂಡಮುಖನೆ ಂ ಇದರಬ | ನ | ಚೆನ್ನಮಲ್ಲ ಪುರದಲ್ಲೆ ಗೆಮೂ | ನಂಜಪ್ಪೆಯ್ಯ
 852 ನಕೊಪ್ಪಲಹೊಲಕ್ಕೆ ಪ | ಮಧ್ಯತೆವರಿನವಬ್ಬೆ ಯಲ್ಲಿಮೂಡಮುಖನೆ ಂ ಇದರಕಾಣ್ಯಕ್ಕೆ ನಡದು
 853 ಚೆನ್ನಮಲ್ಲಪುರದಯಲ್ಲಿ ಗೆಮೂ | ಗೇಣೀಪ | ಅಗ್ನೀಯಮುಖನೆ ಂ ಇದರಮೂ | ವತ್ತಿಬ | ನ | ಈಪುರದಯಲ್ಲಿ
 854 ಗೆಮೂ | ಪ್ರೇಣೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ಂ ಇದರಬ | ನ | ಈಪುರದಲ್ಲೆ ಗೆಮೂ | ಉಪ್ಪಲಿಗಜೋಗೀ
 855 ಹುಂಡಿಗಪ | ಪ್ರೇಣೀಮೂಡವತ್ತು ಮೂಡಮುಖವಾನೆ ಂ ಇದಕ್ಕೆ ಪ | ವತ್ತಿಬ | ನ | ಈಪುರದಲ್ಲೆ ಗೆಮೂ | ಯಲ
 856 ಗದಮರದಬ | ಬೇವಿನಮರದವತ್ತು ಮೂಡಮುಖದನೆ ಂ ಇದರವಾಯವ್ಯನಡದುಈಪುರದಲ್ಲೆ ಗೆಬ |
 857 ನಾಗವಳ್ಳಿಯಲ್ಲಿ ಗೆಮು | ಬೇಲೀವತ್ತು ಈಕಾಣ್ಯಮುಖನೆ ಂ ಇದರಬ | ನ | ಈಪುರದಲ್ಲೆ ಗೀಕಾಣ್ಯಅಡ್ಡ
 858 ಯೇರೇಬಳಿತೆಂಕಮೂಡಮುಖನೆ ಂ ಇದರಪ | ನ | ಈಪುರದಲ್ಲೆ ಗೆವಾಯವ್ಯದಿಡ್ಡಿಪುರದಲ್ಲೆ ಗೆಮೂ | ವಗ
 859 ರಪುರದರಾಜಗಾಡನಕಟ್ಟೆವಳಗೆನೈಯತ್ಯಬೇಲೀವತ್ತು ಬಡಗಮುಖನೆ ಂ ಇಲ್ಲಿಂದಬ | ನ | ದಿಡ್ಡಿ
 860 ಪುರದಲ್ಲೆ ಗೀಕಾಣ್ಯಮಾವಿನಮರದಕಲ್ಲಬಳಿಯ | ವಗರಪುರಕ್ಕೆ ತೆಂ | ಪ್ರೇಣೀತೆಂಕವತ್ತು ಮೂಡಮುಖ
 861 ವಾನೆ ಂ ಇದರಬ | ವತ್ತಿ | ಪ | ನ | ದಿಡ್ಡಿ ಪುರದಲ್ಲೆ ಗೆಬ | ಸಂಘೇಪ್ರೇಣೀಬ | ಚೆನವಡೇರಪುರದಲ್ಲೆ ಗಾ
 862 ಗ್ನೀಯಕಾಣ್ಯಮುಖವಾನೆ ಂ ಇದರಬ | ನ | ಚೆನಮಲ್ಲ ಪುರದಲ್ಲೆ ಗೆಮೂ | ವಗರಪುರದಬ | ಬೇಲೀವತ್ತು
 863 ಮೂಡಮುಖನೆ ಂ ಇದರಬ | ನ | ಈಪುರದಲ್ಲೆ ಗೆಮೂ | ಬಿಲಕವಾಡೀಕೆಂಪನಹೊಲದಪ | ತೆವರಅ
 864 ರೇಮೇಲೆಮೂಡಮುಖವಾಗಿದ್ದಿದಕ ಂ ಇಲ್ಲಿಂದಬ | ಚೆನವಡೇರಪುರದಲ್ಲೆ ಗೆಮೂ | ಬಸವನಪನಿ
 865 ಗೆಹೊಲದಪಡುವತೆವರಮೇಲೆಮೂಡಮುಖವಾನೆ ಂ ಇದರಬ | ನ | ಚೆನ್ನವಡೇರಪುರದಲ್ಲೆ ಗೆಮೂ | ಸಿದ್ದ
 866 ಲಿಂಗನಹೊಲದಪ | ತೆವರಿನಮೇಲೆಮೂಡಮುಖನೆ ಂ ಇದರಬ | ನ | ಉಳ್ಳೀನಂಜನಪುರದಯಲ್ಲಿ
 867 ಗೆಮೂ | ಈಪುರಕೇರೇಕೊಡೀಪಡುವತ್ತು ಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕೀಕಾಣ್ಯನಡದುಕೇರೇಕೊಡಿಗಿಬ | ಈನಂಜ
 868 ನಪುರದಲ್ಲೆ ಗೆಮೂ | ಬೇಲೀವತ್ತಿ ನಲ್ಲಿಆಗ್ನೀಯಮುಖನೆಟ್ಟುಕ ಂ ಇದರಬ | ನ | ಈನಂಜನಪುರದಲ್ಲೆ ಗೆ
 869 ಮೂ | ಬಂನ್ನೀಮರದಬ | ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ಂ ಇದರಮೂ | ನ | ಮಾದೇಶ್ವರನಕೊಡೆಗಿ ಆ
 870 ಗ್ನೀಯ | ಗದ್ದೆ ತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ಂ ಇದರಬ | ನ | ಈಮಾದೇಶ್ವರನಕೊಡೆಗೀಕಾಣ್ಯಕಾ
 871 ಗಲವಾಡಿಯಲ್ಲಿ ಗೆತೆಂ | ಕಲ್ಲಿನಮೂಡವತ್ತು ಕರ್ಲಮಾಳದಲ್ಲಿಮೂಡಮುಖನೆ ಂ ಇದರಮೂ | ನ | ಕಾಗಲ

- 872 ವಾಡಿಯಲ್ಲಿ ಗೆತೆಂ | ನಂಜನಪುರದಗದ್ದೆ ಮಾಳದಲ್ಲಿ ತೆಂಕಮುಖನೆಂ ಇದರಮು | ನ | ಕಾಗಲವಾಡೀ
873 ಯಲ್ಲಿ ಗಾನ್ನೀಯ | ಈಕಲ್ಲಿಗೆತೆಂ | ಪಟ್ಟನಅರಸನಹೊಲಕ್ಕೆ ನೈಯತ್ಯ | ತೆಂಕಮುಖನೆಂ ಇದರ
874 ಬ | ನ | ಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೆಮೂ | ಈಕಲ್ಲಬ್ಬೀ ಪಟ್ಟನಹೊಲದವಾಯವ್ಯ | ಮೂಡಮುಖವಾನೆಟ್ಟಕಂ

೧೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಹೊಂಡರಬಾಳ ಹಲಗೆ.

- 875 ಇಲ್ಲಿಂದಮೂ | ಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೆತೆಂ | ಬೊಳನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬೇಲೀಬಳಿಯತೆಂಕಮು
876 ಖನೆಂ ಇದರಬ | ಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೆಮೂ | ಕಪಿನಿಗೊಡನಕರ್ಲುಹೊಲದವಾಯವ್ಯಮೂಡಮುಖನೆಟ್ಟಕ
877 ಂ ಇದರಮೂ | ನ | ಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೆತೆಂ | ಈಕಲ್ಲಬಳಿಯ | ಕಪಿನಿಹೊಲದಈಶಾನ್ಯತೆಂಕಮುಖನೆಂ
878 ಇದರಬ | ನ | ಕಾಗ | ಯಲ್ಲಿ ಗೆಮೂ | ಮನೆಯಗೊಡನಕಟ್ಟಿಯೇರಿಯಮೂ | ಮೂಡಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಮೂ | ನ | ಕಾಗ
879 ಲವಾಡೀಯಲ್ಲಿ ಗಾನ್ನೀಯ | ಈಕಲ್ಲಬಳಿಯ | ಜೋತಿಗೊಡನಪುರದಲ್ಲಿ ಗೆಪ | ಈಕಲ್ಲಬಳೀವೃಷ್ಟಿನಮೊಳೆ
880 ವಾಯವ್ಯತೆಂಕಮುಖವಾಗಿನೆಂ ಇದರಅಗ್ನೀಯನಡದು | ಜೋತಿಗೊಡನಪುರದಲ್ಲಿ ಗೆಪ | ಈಮೊಳೆಗೆಮೂ |
881 ಕಾರೆಮಾಳದವತ್ತು ನೈಯತ್ಯಮುಖವಾನೆಂ ಇದರಾಗ್ನೀಯ | ನ | ಗವರಿಗನಕಟ್ಟೇಮೇಲೆಮಧ್ಯದಲ್ಲಿನಡದು
882 ಜೋತಿಗೊಡನಪುರದಲ್ಲಿ ಕಲ್ಲಮೇಲೆಮೂಡಲಿರಿಗಿನಡದು | ಈಯಲ್ಲಿ ಗೆತೆಂ | ಜಾಲಹಳ್ಳಿಸಿದ್ದನಹೊ
883 ಲದಬಡಗತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಂ ಇವರಮೂಡನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆವಲಯಗೂ
884 ಡಿತು | ಅಂತುನೆಟ್ಟಕಲ್ಲು ೧೯ ಹೊಂಡರಬಾಳಗ್ರಾಮದಕಲ್ಲು ೨೫ ಬರದ್ದಲ್ಲದಕಹಲಗೆಯಲ್ಲಿ ೨೬ನೆ ಕಲ್ಲು
885 ದಿಯಾಗಬರೆಯುತ್ತಾ ಇದೆ | ಇಲ್ಲಿಂಡಬ | ವತ್ತಿ ವಾಯವ್ಯನಡದು | ಕುಂದಘಟ್ಟದಯಲ್ಲಿ ಗೆಮೂ | ಬೇವಿನಸುಗೇಪ | ದೇ
886 ವಪುರದಬಸವನಗುಡೀಹಂಗರೇಮಾಳದಲ್ಲಿಲಿಂಗಮುವ್ರಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲುಂ ಇದರಬ |
887 ನ | ಕುಂದಘಟ್ಟದಲ್ಲಿ ಗೆಯಿಂನುಮೂರುತನಕಮೂ | ಮೋಟುಆಲದಸುಗೇಪ | ದೊಡ್ಡ ಅರೆಗಲ್ಲಿನಕೆಳಗಿನಂ
888 ಳಕುಟ್ಟರೆಮೇಲೆಮೂಡಮುಖವಾಗಿತ್ತಿದ್ದಿಂಕಂ ಇದರಬ | ನ | ಮಾಸ್ತಿ ಕಲ್ಲಮೂ | ೧೯ ಮಾರುನಡದುಲಿಂಗಮುದ್ರಬ
889 ಳಿಯಮೂಡಮುಖವಾನೆಂ ಇದರಬ | ನ | ಕುಂದಘಟ್ಟದಕೆರೆಈಶಾನ್ಯದಅರೇಮರಕ್ಕೆ ಬ | ೧೧ ಮಾ
890 ರಿನಲ್ಲಲಿಂಗಮುವ್ರಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಂ ಇದರಬ | ನ | ನಾಗವಳ್ಳಿವೃತದಕುಂದಘಟ್ಟ
891 ದಲ್ಲಿ ಗೋಮಾಳಕ್ಕೆ ಮೂ | ಚಾಕದತುಂಡದಬಡಗಲುತೆವರುಈಪಡುವಲ್ಕಿ ಗುಂಡೀವಳಗೆಮೂಡಮುಖವಾ
892 ಗಿನೆಂಕಂ ಇದರಪ | ನ | ಕುಂದಘಟ್ಟದಗೋಮಾಳಕ್ಕೆ ಬ | ಜಪಮಾಲಿಕೆಹೊಲದತೆಂ | ನಡುತೆವರಮೇಲೆ
893 ಬಡಗಮುಖನೆಂ ಇದರಪ | ನ | ಕುಂದಘಟ್ಟದಲ್ಲಿ ಗೆಬ | ಪ್ರಾಕುತರುವಾಳಮಾಡಿಇದ್ದ ಹೊಲದತೆಂಕತೆವ
894 ರಪ | ಬಡಗಮುಖನೆಂ ಇದರಪ | ನ | ಈಮೂಲೆಕುಂದಘಟ್ಟದಯಲ್ಲಿ ಗೆಮೂ | ವಿನಾಯಕನಕೊಡಗ್ಗೆ ನೈಯತ್ಯ
895 ಅರೆಕಲ್ಲಮೇಲೆಲಿಂಗಮುದ್ರಬಳಿಯಮೂಡಮುಖವಾಗಿತ್ತಿದ್ದಿಂಕಂ ಇದರವಾಯವ್ಯನಡದು | ಕುಂದಘ
896 ಟ್ಟದಲ್ಲಿ ಗೆಮೂ | ಲಕ್ಷ್ಮೀಮಾರನಹೊಲಕ್ಕೆ ಪ | ನೊಸೆಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾನೆಂ ಇದರಬ | ನ | ಕುಂದಘಟ್ಟದ
897 ಲ್ಲಿ ಗೆಬ | ಈಮಾರನಹೊಲದಪಡುವಲತೆವರಬಡಲಬೇವಿನಮರಕ್ಕೆ ನೈಯತ್ಯಮೂಡಮುಖವಾನೆಂ ಇದರಬ | ನ |
898 ಕುಂದ | ಯಲ್ಲಿ ಗೆಮೂ | ನೊಸೆವತ್ತು ಅಡಕೆಸುತೋಟಕ್ಕೆ ನೈಯತ್ಯಮೂಡಮುಖನೆಂ ಇದರವಾಯವ್ಯ | ನ | ಕುಂದ | ಯಲ್ಲಿ
899 ಗೀಶಾನ್ಯ | ವ.ಹಾಲಿಂಗನಕಟ್ಟಿಗೆಮೂ | ಕಾಳಗಳ್ಳಿದಾಸನಅಡಕೆತೋಟಕ್ಕೆ ಪ | ಶ್ಯಾನೇಹಳ್ಳದಬಡಗ
900 ರೆಯಲ್ಲು ಈಶಾನ್ಯಮುಖನೆಂ ಇದಕ್ಕೆ ವಾಯವ್ಯ | ನ | ನಾಗವಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಶಾಂತನಕಟ್ಟಿಗೆಪ | ಯೇರೀಕೆಳಗ
901 ಶ್ಯಾನೆಯಮೂಡಕರೆಯಲ್ಲಿಈಶಾನ್ಯಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ನ | ನಾಗವಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಗವರಿಗನಕಟ್ಟಿಗೀಶಾನ್ಯ
902 ಮೊಸಿನಕೊಂಗಿತ್ತೀಹೊಲದಮೂಡಪಡುವತೆವರನೇರಈಪಡುವಲಿಂಗಮುದ್ರಬಳೀಮೂಡಮುಖನೆಂ ಇದರಮೂ | ನ |
903 ನಲ್ಲೂರಲ್ಲಿ ಗೆತೆಂ | ರಾಮಸಿಂಗನಹೊಲದಪಡುವಲಸಾರಿಗಪಡುವಲತೆವರಮಧ್ಯಮೂಡಮುಖನೆಂ ಇದರ
904 ಬ | ನ | ನಲ್ಲೂರಲ್ಲಿ ಗೆತೆಂ | ರಾಮಸಿಂಗನಹೊಲದಪ | ಸಾಂಗಪಡುವಲತೆವರಬ | ಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ | ನ |
905 ನಲ್ಲೂರಲ್ಲಿ ಗೆತೆಂ | ಈಸಿಂಗನಹೊಲದತೆಂಕುಡಗಸಾರಿಗಪಡುವಲಮಧ್ಯದತೆವರಲಿಂಗಮುವ್ರಬಳಿಯ
906 ತೆಂಕಮುಖನೆಂ ಇದರಬ | ನ | ಈಕಲ್ಲು ಮೊದಲಾಗಿ ೬ ಕಲ್ಲು ತನಕನಲ್ಲೂರಲ್ಲಿ ಗೆತೆಂ | ಸಿಂಗನಹೊಲದತೆಂಕ

- 907 ಬಡಗಸಾರಿಗೇಬಡಗಲತೆವರಪಡುವಲುಮೂಡಮುಖವಾನೆ ೧ ಈಮೂಡಲುನಲ್ಲ ರಲ್ಲಿ ವಂದುಹೊಲದಮೂ | ನ | ಲಿಂ
 908 ಗಂಣನಹೊಲದಬಡಗಕೊತ್ತಲೆಪ | ನಡತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ನ | ಲಿಂಗಂಣನಹೊಲದಬಡಗ
 909 ತೆವರಪ | ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಸುಂಣಗಾರಸಿದ್ದನಹೊಲದ | ಬಡಗತೆವರಮೂ | ನಲ್ಲ ರದನದವೋಣೀ
 910 ಪ | ಬೇಲೀಯಲ್ಲ ಅರಮೇಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ನ | ವಡ್ಡರಪಾಳ್ಳದಹಿಂದೆದನದ
 911 ಮೂಡುಪಡುವವೋಣೀತೆಂ | ಬೇಲೀವತ್ತು ಕಲ್ಲಬೋಯಲ್ಲ ಅರಮೇಲಿಮೂಡಮುಖವಾಗಿತ್ತಿದ್ದಿ ದಕ ೧ ಇದರಮೂ | ವ
 912 ತಿ ಈಶಾನ್ಯನಡದು | ಅಡ್ಡೀರಿಕಳನೆ | ಅಗಸ್ತ ಗಾಡನಯರೆಹೊಲದಸ | ಶ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲ
 913 ಗ್ನೀಯಮುಖನಕ ೧ ಇದಕ್ಕೆಮೂ | ವತ್ತಿ | ಈಶಾನ್ಯನಡದು | ನಲ್ಲೂರಲ್ಲಿಗೆಮೂ | ಜ್ಯೋತಿಗಾಡನಪುರದಲ್ಲಿಗೆತೆಂ |
 914 ಅಡ್ಡರಮೇಲಣಬೇವಿನಮರಕ್ಕೆಬ | ೩ ಯಲ್ಲಿ ಮಧ್ಯದಲಿಂಗಮುದ್ರೆಬಳೀತೆಂಕಮುಖನೆ ೧ ಈಕಲ್ಲಬಳಿ
 915 ಯನಾಗವಳ್ಳಿಜ್ಯೋತಿಗಾಡನಪುರದಕಲ್ಲು ನೆಟ್ಟದೆ | ಇದರಈಶಾನ್ಯಕ್ಕೆ ನ | ಜ್ಯೋತಿ | ಯಲ್ಲಿಗೆತೆಂ | ಗಾಣಿಗ
 916 ಸಿದ್ದನಯರೆಹೊಲದಬಡಗಲಬೇಲೀನತ್ತು ಪಡುವಲುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಜ್ಯೋತಿ | ಯಲ್ಲಿಗೆತೆಂ | ಕ
 917 ಧಾನಾಧನಕೆರೆತೆಂಕಲೇರಿಕಳಗಣಶ್ಯಾನೆಕಳ್ಳದತೆಂಕಕರೆಯಲ್ಲತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ | ನ |
 918 ಜ್ಯೋತಿ | ಯಲ್ಲಿಗೆತೆಂ | ಹೂಲೀಮೆಳೆಗಾಗ್ನೀಯತೆಂಕಮುಖನಕ ೧ ಇದರಮೂ | ನ | ಜ್ಯೋತಿ | ದಗೋಣೀಮರಕ್ಕೆತೆಂ |
 919 ಮೂಡಪಡುವಬೇಲಿಬ | ವತ್ತು ತೆಂಕಮುಖನಕ ೧ ಇದಕ್ಕೆಮೂ | ನ | ಜ್ಯೋತಿ | ಯಲ್ಲಿಗೆತೆಂ | ಯಲ್ಲಿ ಜೋಡುಪುಣಶೀಮರ
 920 ಕ್ಕಾಗ್ನೀಯವತ್ತಿ ಮೂ | ನ | ಕುಂಭೇದೇವರಅಲದಮರದಬಳೀಚೊಳನಹೊಲದತೆಂ | ಶ್ಯಾನೆಬಡಗಮೂಡ
 921 ಕರೆಯಲ್ಲತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೀಯವತ್ತಿ | ಶ್ಯಾನೆಪಡುಕರೆಯಲ್ಲಿ | ನ | ಈಶ್ಯಾನೆಮೇಲುಚಾರಿ
 922 ಮೂಡಲಾಗಿಂದು | ಜ್ಯೋತಿ | ಯಲ್ಲಿಗೆಪ | ಬೂದೀಮಂಣದಿಡ್ಡೆ ಅಡುವಿನತಾರೇಮರದಬ | ಅತ್ತೀಮರಕ್ಕೆತೆಂ |
 923 ಮಧ್ಯದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಪುಪಮುಖವಾನೆ ೧ ಇದಕ್ಕಾಗ್ನೀಯವತ್ತಿ | ಮೂಡ | ನ | ಜ್ಯೋತಿ | ಯಲ್ಲಿಗೆತೆಂ | ಗಾಣಿಗ
 924 ಒಂಮನತಕ್ಕ ಲಿಗುಮು | ಡದೇವೀಕಟ್ಟಿಗೆಪ | ಶ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲಬಿದರಮೆಳೆಕಳಗೆತೆಂಕ
 925 ಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಈಶಾನ್ಯದಪಡುವಮುಖದಿದ್ದಿ ದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು | ಕಲ್ಲು ೨೬

೧೬ನೇ ಪತ್ರದ ಮುಂಜಾಗ.

ವಾತಾಳು ಗ್ರಾಮದ ಹಲಗೆ.

- 926 ವಾತಾಳುಗ್ರಾಮಕ್ಕೆ ಯರಗಂಬಳ್ಳಿ ಕಾರೇಪುರದತ್ತಿ ನಹಲಗೆಯಲ್ಲಿವಾಮನಮು
 927 ದ್ರೆಕಲ್ಲುನೆಟ್ಟವಿವರಗಳು ೩೦ ಕಲ್ಲುಪರೈಂತವಾಗಿಬರದದಕಹಲಗೆಯಲ್ಲಿಕ
 928 ಡಮೆ ೧೬ ಕಲ್ಲುಗಳಚತುಸ್ಸೀಮಾವಿವರಗಳಬರೆಯುತ್ತ ಇದೆ | ಈ ೩೦ನೆಕಲ್ಲಿಂದ
 929 ಬಡಗನಡದುಸುಜ್ಜ ಲೂರೆಯಲ್ಲಿಗೆಮೂ | ಅತಿಕಾರೀಮಾವಿನತೋಪಿಗೆನೈಯತ್ಯಬೇಲೀವತ್ತು ಮೂ
 930 ಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿಗೆಬಿ | ಈಮಾವಿನತೋಪಿಗೆಪ | ವೋಣೀಬಿ
 931 ಳಿಯಬಡಗಮುಖವಾಗಿನಕ ೧ ಇದರಬಿ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿಗೆಮೂ | ಅಂಕನಹೊಲಕ್ಕೆ
 932 ವಾಯವ್ಯಮೂಡಮುಖವಾಗಿನಕ ೧ ಇದಕ್ಕೆಬಿ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿಗೆಮೂ | ವಳಗೆರೆಹೊಲ
 933 ದತೆಂ | ತೆವರಿನಲ್ಲಿತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಮೂಡಮುಖವಾಗಿನಕ ೧ ಇದಕ್ಕೆಪ | ನ | ಬಿ
 934 ಡಗವತ್ತಿ | ಸುಜ್ಜ ಲೂರಲ್ಲಿಗೆಮೂ | ವಳಗೆರೆಹೊಲದನೈಯತ್ಯವೂದಲಿಬಡಗಮುಖವಾಗಿ
 935 ನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಇದರಬಿ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿಗೆಮೂ | ಮಠದಹೊಲಕ್ಕೆ ನೈಯತ್ಯ | ನೀರಹಳ್ಳದಬಿ | ಲಿಂ
 936 ಗಮುದ್ರೆಕಲ್ಲುಬಿ | ಮೂಡಮುಖವಾಗಿನಕ ೧ ಇದಕ್ಕೆಬಿ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿಗೆಮೂ | ಮಠದಹೊಲ
 937 ಕ್ಕೆಪ | ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬಿ | ನ | ಸು | ರಲ್ಲಿಗೆಮೂ | ಮಠದತಾಕಿನಹೊ
 938 ಲದಪ | ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬಿ | ನಡದು | ಸು | ಲ್ಲಿಗೆಮೂ | ವೀರಭದ್ರನಕೊ
 939 ಡಗಹೊಲದನೈಯತ್ಯನೀರಹಳ್ಳದಪ | ವತ್ತು ಮೂಡಮುಖನಕ ೧ ಇದರಬಿ | ನಡದು | ಸು | ರಲ್ಲಿಗೆ
 940 ಮೂ | ಯರಗನಡಳ್ಳಿಗೆತೆಂ | ವೀರಭದ್ರನಹೊಲದವಾಯವ್ಯಹಳ್ಳದತೆಂ | ಮೂಡಮುಖನಕ

- 941 ಇದರಮೂ | ನ | ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆಂ | ಈಕೊಡಿಗೆಹೊಲದಕಾಣ್ಯ | ಹುಕ್ಕ ನಹಳ್ಳಿ
942 ದಬ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ | ನ | ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆಂ | ಪರಶುಗಾಡ
943 ನಹೊಲಕ್ಕೆ ವಾಯುವ್ಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಮೂ | ನ | ಯಿಯಲ್ಲಿ ಗೆತೆಂ | ಆಡುಕಾವನನ
944 ಪ್ರೇಣಿಹೊಲದವಾಯವ್ಯ | ಪ್ರೇಣಿಗಿಮೂ | ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ | ನ | ಯರಗನಹಳ್ಳಿ
945 ಯಲ್ಲಿ ಗಾಣಿಯ | ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆನ್ನೆಯತ್ಯ | ಆಡುಕಾವನಹೊಲದೀಶಾನ್ಯ | ಪ್ರೇಣಿಪ | ಕೆರಹ
946 ಟ್ಟಕಲ್ಲಿನಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂ | ನ | ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆತೆಂ | ಹೂಬಳಿದೊ
947 ಡ ಲಿಂಗನುಂಟಿಹೊಲದಬಡಗತೆವರಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ | ನ |
948 ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆತೆಂ | ಆರಾದ್ರಿವಡೇರಹೊಲದಬ | ಪ್ರೇಣಿಬಡಗವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖ
949 ವಾಗಿನೆಟ್ಟಕಲ್ಲಿ ೧ ಇದರಮೂಡನಡದುಕಾಣ್ಯಬಳಿ ದೇವರಗುಡೀಕಟ್ಟೆಯೇರಿಗೀಶಾನ್ಯವ
950 ತ್ತಿ ನಲ್ಲಿಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆಪ | ನೀರಹಳ್ಳದಬಡಗವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲಿ
951 ಗೆವಲಯಪೂರ್ವವಾಯಿತು || ಅಂತುವಾತಹಳ್ಳಿಗೆನೆಟ್ಟಕಲ್ಲಿ ೪೩ ನಾಗವಳ್ಳಿಗೆ ೧೧ ನೆವಲಿಗೆ
952 ಯಲ್ಲಿ ೪೯ ಕಲ್ಲಿನೆಟ್ಟ ವಿವರಬರದದೆ | ಉಭಯಂಗ್ರಾಮಯರಡಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲಿ ೧೫೪ ಕಾತತ್ತಿ
953 ನಮಹಾಜನರವಿವರಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು | ವೆಂಕಪ್ಪ ಶಾಸ್ತ್ರಿಗಳು | ಅಂಜನೇಯ
954 ಸೋಮಯಾಜಿಗಳು | ಅಯ್ಯವಾರುಶೌತಿಗಳು | ಪುರೋಹಿತತಮ್ಮಣನವರು | ನಾರಾಯಣಭಟ್ಟರು |
955 ನಾರಾಯಣಚ್ಯೋತಿಪರು | ನಾರಾಯಣಯ್ಯಂಗಾರು | ನರಸಿಂಹಾಚಾರ್ಯರು | ಅಂಜಾವೈಯ್ಯಂಗಾರು | ಮಾ
956 ನಿವರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು | ಪೇಟೇರಾಯರು | ರಾಮಾಚಾರ್ಯರು | ವೆಂಕಬಗಿರಯ್ಯ | ಸೂರ್ಯನಾರಾಯಣ
957 ಶಾಸ್ತ್ರಿಗಳು | ಪುಟ್ಟಯ್ಯನವರು | ಭಾನುಸೋಮಯಾಜಿಗಳು | ಅಂಬಾಭಟ್ಟರು | ನಾರಾಯಣಂಗಾರರು |
958 ಚಂದ್ರಶೇಖರಶಾಸ್ತ್ರಿಗಳು | ಈಬಗೆಯಿಪ್ಪತ್ತು ಮಂದಿಸಂಹಾಜನರಾದಬಳಿಕನರಸಿಂಹ
959 ಪುರಾಗ್ರಹಾರದ ೪೦ ವೃತ್ತಿ ಮಂತರಿಗೊಸ್ಕಳವಾಸಿಗಳಾದವರಿಗೊಪರಸ್ಕಳವಾಸಿಗಳಾ
960 ದಕಾನರಸಿಂಹಪುರದವೃತ್ತಿ ಮಂತರಾದಮಹಾಜನರಿಗೆಸಹಾಸಮುದಾಯವಾಗಿಯಲ್ಲರಿಗೂ
961 ಗ್ರಾಮಸ್ಥೇನಸಂಮತಿಗೊಲಿಸಿಅದರಲ್ಲಿಹನ್ನೊಂದುಮಹಾಜನರಲ್ಲೀಕರಿಸಿಕೊಡುವ
962 ಳ್ಲಿ | ಸಂಮತಿಸರವೋಧಮರ್ಯಂಬನಯ್ಯಂದಿಂದಅತೀಪರಸಂಮತೀಮೇಲಿಪ್ರತಿಗ್ರ
963 ಹಮಾಡಿಹನ್ನೊಂದುಮಂದಿಗೂ | ಈಹನ್ನೊಂದುವೃತ್ತಿ ಯಲ್ಲಿಯೇಅಂತರ್ವಿಭಾಗಕ್ಕೆ ಯಥೇಚಿ
964 ತ್ತುಗಾರ್ಹರಾದಕಾಸ್ಕಳವಾಸಿಗಳುಪರಸ್ಕಳವಾಸಿಗಳಾದಮಹಾಜನರವಿವರ |
965 ಯಿಪ್ಪುಮಂದಿಯೆಂಬಯಿವರಿವರಿಗೆಬಂದದ್ದು ವೃತ್ತಿ ಯಲ್ಲಿಯಿಪ್ಪುಅಂಕನೆಂಬದಂನು
966 ಈ ೧೧ ವೃತ್ತಿಗೂಬರೆಯುತ್ತದೆ | ಗ್ರಾಮಸಮುದಾಯಕ್ಕೆ ಬಂದವೃತ್ತಿ ಪ್ರತಿಗ್ರಹಿತರಾದನಂಜುಂ
967 ಡಭಟ್ಟರಿಗೆಈವಂದುವೃತ್ತಿ ಯಲ್ಲಿಅರ್ಧವೃತ್ತಿ ನಿಂತಅರ್ಧವೃತ್ತಿ ಅಂಬಾಭಟ್ಟರಮಗಶಾಮಿ
968 ಭಟ್ಟರಿಗೆಸಲ್ಲೂದುಉಭಯವೃತ್ತಿ ೧ಕ್ಕೆ ಜನಯರಡು ||

೧೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹನ್ನೊಂದು ವೃತ್ತಿಯ ಹಂಚಿಗೆ ವಿವರ.

- 969 ಗೆಜ್ಜೆ ಗನಹಳ್ಳೀಹರಿಭಟ್ಟರಿಗೆವಂದುವೃತ್ತಿ ಯಲ್ಲಿಹಾಗವೂಮೂರುವೀಸವೃತ್ತಿ ಈವೃತ್ತಿಯಲ್ಲಿಉಳ
970 ದಅರ್ಧವುನೀಸದಲ್ಲಿ | ಇವರದಾಯಾದಿನಂಜುಂಡಭಟ್ಟರಿಗೆವಂದುವೀಸ | ವೆಂಕಬನರಣಭ
971 ಟ್ಟರಿಗೆವೀಸಮುಂಡೂರಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆವಿರೂಪಾಕ್ಷಭಟ್ಟರಿಗೆಹಸಮವಾಗಿ
972 ವಂದುವೀಸಮದೂರಗಾರ್ಯಸಗೋತ್ರಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತನ
973 ಗೋತ್ರಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪಭಟ್ಟರಿಗೆವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಪಸ್ತಂಬರಾದಲು
974 ಗ್ರನರಸಂಭಟ್ಟರಿಗೆವಂದುವೀಸವಾಧ್ಯಸಗೋತ್ರದಪಸ್ತಂಬರಾದಸಾಂಬಶೌತಿಗಳಿಗೆವಂ

- 975 ದುವೀಸಕಾಲಭವಗೋತ್ರ ಆಪಸ್ತಂಬರಾದಕಪಿನಿಭಟ್ಟದಾಸಂಭವ್ಯರಿಗೆಸಹಸಮಾಂಶ
 976 ವಾಗಿನಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರ ಆಪಸ್ತಂಬರಾದಬನ್ನೂರಾಶ್ಯತ್ಯನಾರಣಯ್ಯಗೆವಂದು
 977 ವೀಸಅಂತುಜನ ೧೦ಕ್ಕೆ ವೃತ್ತಿ ೧ ಸಾಮವೇದಿರಾಮಚಂದ್ರಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧವೃ
 978 ತ್ತಿ ಯಲ್ಲಿತಲಕಾಡುಪುಟ್ಟಂಣಭಟ್ಟರಿಗೆಗರ್ಗೇಶ್ವರದನಂಜುಂಡಭಟ್ಟರಿಗೆಸಹಸಮಾಂಶವೀಸ
 979 ವೃತ್ತಿ ಸಮಾಂಶತಿರುಮಕ್ಕೂಡಲಕಪಿನಿಭವ್ಯರಿಗೆಸರಸಂಭಟ್ಟರಿಗೆಸಹಸಮಾಂಶವಾಗಿ
 980 ಜೇಳಿವೃತ್ತಿ ಕಾಲಭವಗೋತ್ರ ಆಪಸ್ತಂಬರಾದಕೋಂಡಾವಧಾನಿಗಳಿಗೆಕಪಿನಿಭಟ್ಟರಿ
 981 ಗೆಸಹಸಮಾಂಶವೀಸಭಾರದ್ವಾಜಗೋತ್ರ ಆಪಸ್ತಂಬಕೂಚೇರಾಮಾಭಟ್ಟರಿಗೆಜೇಳಿವೃತ್ತಿ ಅಂತು
 982 ಜನ ೪ಕ್ಕೆ ವೃತ್ತಿ ೧ ಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧವೃತ್ತಿ ಯಿವರತಮ್ಮನರಸಂ
 983 ಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ ಮೋಗುಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತಗೋತ್ರ ಆಪಸ್ತಂಬರಾದನೀ
 984 ತಾರಾಮಾಭಟ್ಟರಿಗೆವಂದುವೀಸಆತ್ರೇಯಗೋತ್ರದಾಪಸ್ತಂಬರಾದನರಸಂಭಟ್ಟಕಾಸೀಭಟ್ಟರಿಗೆಸ
 985 ಹಜೇಳಿವೃತ್ತಿ ಸಮಾಂಶಅಂತುಜನ ೬ಕ್ಕೆ ವೃತ್ತಿ ೧ ಸೀತಾರಾಮಾಭಟ್ಟರಿಗೆವೃತ್ತಿ ಹಾಗವುಮೂರುವೀಸ
 986 ಲಕ್ಷ್ಮೀಪತಿಶೃಷ್ಣಭಟ್ಟಗೆಸಹಸಮಾಂಶವಂದುವೀಸಗೋಪಾಲಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ
 987 ವೆಂಕಟಗಿರಿಭಟ್ಟಗೆಜೇಳಿವೃತ್ತಿ ಹರಿಯಂಣಭಟ್ಟಗೆಜೇಳಿವೃತ್ತಿ ಅಂತುಜನ ೬ಕ್ಕೆ ವೃತ್ತಿ ೧ ನಾರಾ
 988 ಯಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧದಲ್ಲೀನೃಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ಹಾಗನರಹ
 989 ರಿಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ ಅಂ | ಜನ ೩ಕ್ಕೆ ವೃತ್ತಿ ೧ ವರಾಮಾಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತ
 990 ಧರದಲ್ಲಿನಾರಾಯಣಭಟ್ಟರಿಗೆಹಾಗಸಂಬಳವಭಟ್ಟರಿಗೆಹಾಗಅಂತುಜನ ೩ಕ್ಕೆ ವೃ
 991 ತ್ತಿ ೧ ನಂಜುಂಡಶ್ರೀತಿಗಳಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತವೃತ್ತಿ ಅರ್ಧದಲ್ಲಿಸುಬ್ಬಾಭಟ್ಟರಿಗೆವಂದು
 992 ವೀಸವೆಂಕಟನಾರಾಯಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ಮೂರುವೀಸನಾರಾಯಣಸೋಮಯಾಜಿಗಳಿಗೆ
 993 ಜೇಳಿವೃತ್ತಿ ಯಜ್ಞೇಶ್ವರಭಟ್ಟರಸುಬ್ಬಾಭಟ್ಟರಿಗೆವಂದುಬಾಳಿಅಂತುಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ವೆಂ
 994 ಕಟಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧದಲ್ಲಿದೊಡ್ಡ ವೆಂಕಟಭಟ್ಟರಿಗೆವೃತ್ತಿ ಹಾಗವುನೀ
 995 ಸಹವರದಾಯಾದಿನರಸಂಭಟ್ಟಗೆವೀಸವೆಂಕಟರಾಮಾಭಟ್ಟರಿಗೆವೀಸಗೋಪಾಲಭ
 996 ಷ್ವರರಾಮಾಭಟ್ಟಗೆವೀಸವೃತ್ತಿ ಅಂತುಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತ
 997 ಅರ್ಧವೃತ್ತಿ ಯಲ್ಲಿವರದಾಯಾದಿಹರಿಭಟ್ಟರಿಗೆಹಾಗನಾರಾಯಣಭಟ್ಟಗೆಜೇಳಿವೃತ್ತಿ
 998 ಭಾರದ್ವಾಜಗೋತ್ರದಾಪಸ್ತಂಬರಾದಮೈಸೂರತಿಮ್ಮಾಭಟ್ಟರಿಗೆವಂದುವೀಸಮುತ್ತಿ ಇವ
 999 ರಜ್ಜಾತಿಶಾಮಿಭಟ್ಟರಿಗೆವೀಸಅಂ | ಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ತಿಮ್ಮಾಸಧಾನಿಗಳಿಗೆವೃತ್ತಿ ಅ
 1000 ಧರನಿಂತವೃತ್ತಿ ಅರ್ಧದಲ್ಲೀವರದಾಯಾದಿನರಸಂಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ ಪ್ರಾತಿಮಾಸ
 1001 ಗೋತ್ರದಾಶ್ಯಲಾದನರಾದಮುತ್ತಿ ದಾಸಂಭಟ್ಟರಿಗೆನಂಜುಂಡಭಟ್ಟರಿಗೆವೆಂಕಟನಾರಾ
 1002 ಯಣಭಟ್ಟರಿಗೆತಿರುಮಲಭಟ್ಟರಿಗೆಸಂಕರಭಟ್ಟರಿಗೆಸಹಹಾಗವೃತ್ತಿ ಯುಯಥಾಂಶವಾ
 1003 ಗಿ ೫ ಜನಕ್ಕೂ ಸಲ್ಲ ವದುಅಂತುಜನ ೩ಕ್ಕೆ ವೃತ್ತಿ ೧ ಅಂತು ೩೧ ವೃತ್ತಿಗೂ ೪೦ ಜನಮಹಾಜನರು
 1004 ನಾಗವಳ್ಳಿ ವಾಕಾಳುಕುಯರಡಗ್ರಾಮೋಪಗ್ರಾಮಕೋಪ್ಪಲುಹುಂಡಿಗಳುಕುಗ್ರಾಮಗಳಕೆರೆಕ
 1005 ಟ್ಟಿಕಾಲ್ಮಿಗ್ರಾಮದಹೆಚ್ಚು ಹುಟ್ಟುವಳಿಮುಲದಾಸಕಲಸ್ವಾಮ್ಯವನ್ನು ೩೧ ವೃತ್ತಿಗೂಸಮವಾ
 1006 ಗಿಯಥಾಂಶವಾಗಿಯಲ್ಲಿರೂತಮ್ಮಭಾಗಬಂದವೇರೆಗೆಅನುಭವಿಸಲುಳ್ಳವರುಮಾತ್ರಗ್ರಾ
 1007 ಮಲಗೂಡುಕೆರೆಹಟ್ಟಕೇಳಿಗಳಲ್ಲಿಕಾಸನಬರದಬಗೈಕೃಷ್ಣದೀಕ್ಷಿತರಿಗೆ
 1008 ತಾಮ್ರಶಾಸನದಲ್ಲಿಬರೆಕೊಟ್ಟಿರುವ ಬಂಡೆಭೂಮಿಯನ್ನು ದುಸಕಲವೂವೃತ್ತಿ ಪ್ರಾಪ್ತಿ
 1009 ಯಲ್ಲಿಸಮಾಂಶವಾಗಿ ೧೦೦ ವೃತ್ತಿಯವರಿಗುಸಲ್ಲ ವದುಯಲ್ಲೂಕೂರಲ್ಲ ೧೦೦ ವೃತ್ತಿ ಮಂತರಿಗೂ
 1010 ಸಮಾಂಶವಾಗಿಸಲ್ಲದುದುಯಂದುಮುನ್ನತ್ತೊಂದುವೃತ್ತಿ ಮಂತರತತ್ತಿ ನಗ್ರಾಮ ೧ಕ್ಕೆ ಬರಿಸಿದ್ದು

೧೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ,

ಕಾರ್ಯವೆಂಬ ಗ್ರಾಮದ ಹಲಗೆ.

- 1011 ಕಾರ್ಯಹೋಡರಯಾಳುಕು ೨ ಗ್ರಾಮಕ್ಕೆ ಸಹತತ್ತು ೧ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟುವಿವರ 1 ಕಾರ್ಯದಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು | ಅರ
1012 ಳ್ಳಿಮರದಕಟ್ಟಿಗೆಮೂಡಲು | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟುವಾವನಮುದ್ರೆದೊಡ್ಡ ಕಲ್ಲು ೧ ಉರಿಗೆಕಾಣ್ಯ | ಹೆಂಮ
1013 ರಾವತನಪುರದಯಲ್ಲಿ ಗೆಮೂ | ಜಂನೂರಲ್ಲಿ ಗೆಸ | ಕವಾರನಕಟ್ಟಿಗೆಸ | ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ
1014 ಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ | ವಡೇರಕಟ್ಟಿಗೆತೆಂ | ಕೆಂಬರೆಗೆಮೂ | ಹಂಗರಮಾಳದಲ್ಲಿಸಡುವಮುಖವಾಗಿನೆಕ ೧
1015 ಇದಕ್ಕೆ ಮೂ | ಪತ್ತಿ ತೆಂ | ನಡದು | ಕೊಂತೀಕಲ್ಲಪಟ್ಟಿದಮೂ | ಜಂನೂರಕಲ್ಲಿಂದತೆಂ | ನಡದು | ಈಪಟ್ಟಿದಮೇಲೆಕಾಬ
1016 ಳ್ಳೀಬೋರೆಯಿಂದತೆಂ | ಕಾರ್ಯದಕಣುವೆಗೆಬ | ಮುರುಪ್ಪೀಮೇಲೆಸಡುವಮುಖವಾಗಿಅರೇಮೇಲೆತ್ತಿದ್ದಿದಕಲ್ಲು ೧
1017 ಇದಕ್ಕೆ ತೆಂ | ಈಪಟ್ಟಿದಮೇಲೆತಿರುವುಲದೇವರಗುಡಿಗೇಸ | ಅರೇಮೇಲೆಸಡುವಮುಖವಾಗಿತ್ತಿದ್ದಿದಮುದ್ರೆಕ ೧
1018 ಇದಕ್ಕೆ ತೆಂ | ವಡೇರಮುರುಪ್ಪೀಕುಂಭೀಮೇಲೆಉನುತ್ತೂರಯಲ್ಲಿ ಗೆಸ | ಹುಬ್ಬರೇಮೇಲೆಸಡುವಮುಖತ್ತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆ
1019 ನೈಋತ್ಯವಡೇರಮುರುಪ್ಪೀಬಾಲವೇರೀವತ್ತಿ ನಲ್ಲುಉಮ್ಮತ್ತೂರೆಲ್ಲಿ ಗೆಸ | ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯ | ರಂಗೂಪು
1020 ರದೆಲ್ಲಿ ಗೆಮೂ | ಈಪುರದಚಕ್ರಮುದ್ರೆಕಲ್ಲಿಗೆಮೂ | ಮೂಡಮುಖಅರೇಮೇಲೆತ್ತಿದ್ದಿದಕ ೧ ಇದರಬ | ವರಳುಕಲ್ಲುಮಾ
1021 ಳದಮೂ | ಕೆಂಬರೇಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಶಾನ್ಯಹೊಂನಹಲಗೆಮಾಳದಮೂ | ಪಟ್ಟಿದಕೆಳಗೆಮೂಡಮು
1022 ಖವಾಗಿನೆಕ ೧ ಇದರಬ | ಹೀಚೆಮಾಳಕ್ಕೀಶಾನ್ಯ | ಕೆಂಬರೇಗಿತೆಂ | ಚಕ್ರಮುದ್ರೆಅರಗೆಮೂ | ಮೂಡಮುಖನೆ ೧ ಇದೆ
1023 ಕ್ಕೆ ಸ | ಹೀಚೆಮಾಳದಬ | ಪಂಡಿಗೇಳಹೊಲದತೆಂ | ಈಮಧ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದರಬ | ಗಾಣಿಗನಹೊ
1024 ಲದವಾಯವ್ಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಬ | ಪತ್ತಿ ತೆಂಕನಡದು | ಮಿಂಣೀಕೇತನಹೊಲಕ್ಕೆ ಬ | ಚುಜ್ಜ ಲುಮ
1025 ರದಕೆಳಗೆವಾಯವ್ಯಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಸ | ಅಗನನಹೊಲದತೆಂ | ತೆವರಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದರ
1026 ಪ | ರಂಗೂಪುರದೆಲ್ಲಿ ಗೆನಾಯವ್ಯ | ಕೆಂಬರೇಮೂಡವತ್ತಿ ನಪೇಲೀಬಳಿಯಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ |
1027 ಪತ್ತಿ | ತೆಂಕನಡದು | ರಂಗೂಪುರದಯಲ್ಲಿ ಗೆಸ | ಸಿದ್ಧೇಶ್ವರನಪಟ್ಟಕ್ಕೆ ಮೂ | ಮಾರ್ಗದಬಳಿಅರೇಮೇಲೆ
1028 ಸಡುವಮುಖವಾಗಿತ್ತಿದ್ದಿದಮುದ್ರೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ರಂಗೂಪುರದೆಲ್ಲಿ ಗೆಸ | ಈಪಟ್ಟಿದಮೂ | ಗೋಮಾಳದ
1029 ಳ್ಳಿಸಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಪೋಳೆದೇವರಪಟ್ಟಕ್ಕೆ ಮೂ | ಕಾಳನಕಲ್ಲಪಟ್ಟರೇಮೇಲೆಸಡೂ
1030 ಮುಖವಾಗಿತ್ತಿದ್ದಿದಕ ೧ ಇದರತೆಂ | ಈಪಟ್ಟಿದಮುರುಪ್ಪೀಕೆಳಗೆಚಕ್ರಮುದ್ರೆತ್ತಿದ್ದಿರುವಹುಟ್ಟರೇಗುಂಪ
1031 ಗಲ್ಲಮೇಲೆಸಡುವಮುಖತ್ತಿದ್ದಿದಕ ೧ ಇದರನೈಋತ್ಯಗೋಣಮುರುಕನಕಟ್ಟಿಗೆಬ | ಮುರುಪ್ಪೀಅ
1032 ರೇಮೇಲೆಕಾಣ್ಯಮುಖತ್ತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆ ಸ | ಲಿಂಗೇಗೊಡನಕಟ್ಟಿಗೆಬ | ಬಡಗಮುಖನೆ ೧
1033 ಇದರಬ | ಉನುತ್ತೂರವನುಮನಪುರದಮುಕ್ಕೊಡೆಕಲ್ಲಿಗೆಬ | ತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿನಬಳಿ ಸಡಗಮು
1034 ಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ತಗಡೂರಹೋಬಳಿಹಚ್ಚೆ ಗಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ | ಅರೇಮೇಲೆತ್ತಿದ್ದಿದಮೂಡಮುಖ
1035 ದಕ ೧ ಇದಕ್ಕೆ ಬ | ಪೋಳೆದೇವರಪಟ್ಟಿದಸ | ಹುಟ್ಟರೇಮೇಲೆಹುಯಿದುಇರುವಮೂಡಮುಖದಪ್ರತಿ
1036 ಮೆ ೧ ಇದರಬ | ಈ ಪಟ್ಟಿದಕ್ಕಿನಸ | ಹಚ್ಚೆ ಗ್ಳೀಯಲ್ಲಿ ಗೆಮೂ | ಅರೇಮೇಲೆಮೂಡಮುಖವಾ
1037 ಗಿತ್ತಿದ್ದಿದಕ ೧ ಇದರಬ | ಸಿದ್ಧೇಶ್ವರನಗೋಮಾಳದಸ | ಪಟ್ಟಿದದನದದಾರಿಯಲ್ಲಿಮೂಡಮುಖ
1038 ಸಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಬ | ಈ ಪಟ್ಟಿದಸ | ಬಾಲವೆರಿ | ಬಾಣೂರಯಲ್ಲಿ ಮೂ | ಕೋರಳಕುಯಿದದೊಟ್ಟಹುಟ್ಟರೇ
1039 ಗುಂಡಿನಲ್ಲಿಮೂಡಮುಖತ್ತಿದ್ದಿದಮುದ್ರೆಕ ೧ ಇದರಬ | ಹೊಂನಗೇಲೇವಡೇರಕಟ್ಟಿಗೆಮೂ | ಈ ಪಟ್ಟಿದಬಡಗ
1040 ಲಕೆಂಬರೇಸಡುವತ್ತು ಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ | ಬಾಣೂರೇಲಿಗಿತೆಂ | ಗೋಮಾಳದಸ | ಬೇಲಿಯಲ್ಲಿ
1041 ಮೂಡಮುಖನೆಕ ೧ ಇದರಬ | ಸಿದ್ಧೇಶ್ವರನಗೋಮಾಳದಸ | ಮೂಡಮುಖನೆಕ ೧ ಇದರಬ | ಬಾಣೂರಪೇಲೀ
1042 ವತ್ತು | ಕೋಡಗಿತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆಟ್ಟುಕ ೧ ಇದಕ್ಕೆ ಬ | ಸಿದ್ಧಾಪುರದಹುಂಡೀಹೊಲ
1043 ದಸ | ಅಲವಮರದಬಳಿಯಅರೇಮೇಲೆಮೂಡಮುಖವಾತ್ತಿದ್ದಿದಮುದ್ರೆಕ ೧ ಇದರಬ | ಈಹುಂಡಿಗೆಸ |
1044 ತ್ರಿಶೂಲಮುದ್ರೆಬಳಿಯಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ | ಬಾಣೂರಲ್ಲಿ ಗೆಮೂ | ಕಾರೇಪುರದೆಲ್ಲಿ ಗೆತೆಂತೆವರಮೇ

- 1045 ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ವೋಣೀತಂಕಮೂಡನಡದು | ಹುಂಡೀಹೊಲದಬ | ತೆವರವೇಲಿ ತೆಂಕಮುಖನೆ ೧ ಇ
 1046 ದಕ್ಕಿ ಕಾನ್ಯ | ಹರಳಕಟ್ಟಿಯೇರೀಮೇಲೆ | ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ | ನೈಋತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ಈಕಟ್ಟಿಬ
 1047 ಡಗಲಕೋಡೀಯೇರೀವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ | ಕಾರೇಪುರದಲ್ಲಿ ತಂತ್ರಿನೂಲಮುದ್ರೆಗೆಮೂ | ತೆಂಕಮುಖನೆ ೧ ಇ
 1048 ಳ್ಲಿದಕೆಂಬರೆವೋಣೀಲಿಮೂಡನಡದು | ಆಲಗೆಬ್ಬ ಹೊಲದಮೂ | ಕಾರೇಪುರದಕಲ್ಲವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ |
 1049 ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ | ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ | ವಳಗೆರೆಹುಣಸೆಗೆತೆಂ | ಕಾರೇಪುರದಕಲ್ಲಪ | ಪಡುವ
 1050 ಮುಖನೆ ೧ ಇದರಮೂ | ಯೇರೀಕೆಳಗೆ | ಕಾರೇಪುರದಕಲ್ಲಿಗೆಮೂತೆಂಕಮುಖನೆ ೧ ಈಊರಗದ್ದೆ ಬ | ತೆವರವೇಲಿಮೂಡ
 1051 ನಡದು | ವೈದ್ಯಲಿಂಗಯ್ಯನಕಟ್ಟಿಯೇರೀಮೇಲೆ | ತೆಂಗಿಗೆಸ | ತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ಕಾರೇಪುರದಬಡಗಮುಖದ
 1052 ಕಲ್ಲಿಂದಮೂ | ಪನೆತೋಟದಪ | ಚಿಕ್ಕ ಣನತೋಟದಾಗ್ನೀಯತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ಚಿಕ್ಕ ಣನತೋಟದಮೂ | ಇರುವಕಾರೇ
 1053 ಪುರದಕಲ್ಲಮೂಡನಡದುಪನೆತೋಟದಬ | ಲಿಂಗಮುದ್ರೆವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಪ | ಹೆಂನುರಾವತನಪುರದಪ
 1054 ಲಿಸಿನಮರದಹೊಲಕ್ಕೆ ಪ | ರಾಮೈನಹೊಲದಮೂ | ಪಡುವಮುಖನೆ ೧ ಇದರಮೂ | ಈಹೊಲದತೆಂ | ಕಾಡೆಹಕ್ಕಿ ಹೊಲದ
 1055 ಬ | ಲಿಂಗಮುದ್ರೆವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ | ಕಾಡೆಮಾಳಕ್ಕೆ ಮೂ | ಲಿಂಗಮುದ್ರೆಗೆಬ | ಪಡುವಮುಖನೆಕ ೧ ಇ
 1056 ಹಳೆಊರತಾಕಿಗೆತೆಂ | (ಪುರದ) ಕಾರ್ಯಾಹೊಂಡರಬಾಳಹಲಗೆ

೧೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಹೊಂಡರಬಾಳ ಮೊದಲ ಹಲಗೆ.

- 1057 ದಕ್ಕೆ ಮೂ | ಪನಮರದತೋಟವೋಣೀವಳಗೆಮೂ | ನ | ಹಳೆಊರತಾಕಿಗೆಬ | ತೆವರುಹೆಮ್ಮೈನಪುರದಲ್ಲಿ ಬ | ವ
 1058 ತ್ತು | ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ | ಅಗೆಲಿಂಗೀಹೊಲಕ್ಕೆ ಪ | ಹೆಮ್ಮೈರಾವತನಪುರದಲ್ಲಿ ಮಾಳಕ್ಕೆ ತೆಂ | ಕಾ
 1059 ಯಾದಮೂಡತಾಕಿಗೆಮೂ | ನೈಋತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ನ | ಜುನೂರೆಲ್ಲಿ ಗೆವ | ವಡೇರಕಟ್ಟಿಪಡುವಲಯೇರೀ
 1060 ವತ್ತಿ ನಕೆಂಬರೆಗೆಸ | ತಿಟ್ಟಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲ ೧ ಇದರಬ | ನ | ಹೆಂ | ಪುರದಮಲ್ಲಿಗೆಮೂ
 1061 ಜುನೂರೆಲ್ಲಿ ಪ | ಕಂಮಾರನಕಟ್ಟಿಪ | ಈಶಾನ್ಯದತೆಂಕಮುಖದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು | ಅಂತುನೆಕ
 1062 ಳ್ಲು ೫ | ಹೊಂಡರಬಾಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ | ಉರಮಧ್ಯದಕಾವಡೀಅಂಕಣದಬಾಗಲಿಗೆಸ |
 1063 ಊರಮುಂದಣಬಸವನಗುಡಿಗೇಮೂಡಲಮೊಗಡಿನಲ್ಲಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲ ೧ ಈಊರ
 1064 ಯಲ್ಲಿಗೆಮೂ | ಹೊಂಗನೂರಲ್ಲಿ ಗೆತೆಂ | ದೊಡ್ಡ ಗೌಡನಸಾಳ್ಯದಲ್ಲಿ ಗೆಸ | ಯತ್ತುಂಡೀಬೋದಿಂಬ
 1065 ದಮೇಲೆ ೩ ಯಲ್ಲಿ ಮಧ್ಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಅರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತ್ತಿದ್ದಿ ದಕ ೧
 1066 ಇದರತೆಂ | ಈಸಾಳ್ಯದಲ್ಲಿ ಗೆಸ | ಯತ್ತುಂಡೀಬೋದಿಂಬಕ್ಕೆ ತೆಂ | ಉರಧೂಪದತ್ತುಂಡಕ್ಕೆ ಬ | ಈಮಧ್ಯ
 1067 ಲಿಂಗಮುದ್ರೆಬಳಿಯೇಲಿಪಡುವಮುಖವಿತ್ತಿದ್ದಿ ದಕ ೧ ಇದರತೆಂಕಸಾಳ್ಯದಲ್ಲಿ ಗೆಸ | ಧೂಪದತ್ತುಂಡದ
 1068 ಕಟ್ಟಿ ಅರೇಕಣುವೆಯಲ್ಲಹಲಸಿನಮರದಮೂ | ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯೇಲಿಪಡುವಮುಖ
 1069 ತಿದ್ದಿ ದಕ ೧ ಇದರತೆಂ | ನ | ಈಸಾಳ್ಯದಲ್ಲಿ ಗೆಸ | ಲಕ್ಕಾ ಬೇವಡ್ಡಿ ನಲ್ಲಲಿಂಗಮುದ್ರೆಬಳಿಯ
 1070 ರೇವೇಲಿಪಡುವಮುಖವಿತ್ತಿದ್ದಿ ದಕ ೧ ಇದರತೆಂ | ಚೋಳದಬರೆದಿಂಬದಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಪ
 1071 ಡುವಮುಖವಿತ್ತಿದ್ದಿ ದಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಈಕಲ್ಲತನಕಸಾಳ್ಯದಲ್ಲಿ ಗೆಸ | ಚೋಳದಬರೆಮೇಲೆನೋಲಿಗ
 1072 ಕೇತನಲಕ್ಕ ನಮೇಲಾಕಾರಿಅರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಪಡುವಮುಖವಿತ್ತಿದ್ದಿ ೧ ಇದರತೆಂ | ನ | ಈಸಾ
 1073 ಳ್ಯದಲ್ಲಿ ಗೆನಾಯಪ್ಪ | ಚೋಳದಬರೆಕಡೆನೆತ್ತಿ ಮೇಲೆನೋಲಿಗಕೋಲಿನಾದನತಕ್ಕ ಲಿಗೆಅಗ್ನೀಯ
 1074 ತೆಂಕದಕ್ಕಿ ನಕಲ್ಲಬಳಿಯಅರೇಮೇಲೆನಾಯಪ್ಪಮುಖವಿತ್ತಿಮು ೧ ಇದರಪ | ನ | ದೊಡ್ಡ ಗೌಡನಸಾಳ್ಯ
 1075 ದಲ್ಲಿ ಗೆಬ | ಯಲ್ಲಿ ಅರೆಯಲ್ಲಲಿಂಗಮುದ್ರೆವತ್ತು ಅರೇಮೇಲೆಬಡಗಮುಖವಿತ್ತಿದ್ದಿ ೧ ಇದರಪ | ನ | ಈಸಾಳ್ಯ
 1076 ದಲ್ಲಿ ಗೆನಾಯಪ್ಪ | ಯೇಳುಸಾರಿಗೆಯಲ್ಲಿ ಗೆಬ | ಈಚಲುಗುಮ್ಮನಪಟ್ಟದಲ್ಲ ೩ ಯಲ್ಲಿ ಮಧ್ಯಕೇದಾಳಅರ
 1077 ಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯೇಲಿಪಡುವಮುಖವಿತ್ತಿಮು ೧ ಇದಕ್ಕೆ ಪ | ೩ ಸಾರಿಗೆಯಲ್ಲಿ ಗೆಬ | ಕೋಳಲೋಡೆ
 1078 ಟ್ಪದಬ | ಅರೇವಾರದಲ್ಲಲಿಂಗಮುದ್ರೆಬಳಿಯೇಲಿಪಡುವಮುಖವಿತ್ತಿಮು ೧ ಇದರಪ | ಚೆನ್ನ ಮಾರನ

- 1079 ಪಾಳ್ಯದೆಲ್ಲಿ ಗೆಬ | ದೊಡ್ಡ ನಡಣೆಪಟ್ಟದನ್ನೇ ಆಲದಮರದಕೆಳಗೆಲಿಂಗಮು | ಬಳೀಅರೇಮೇಲೆಬ
1080 ಡಗಮುಬಿತಿಮು ೧ ಇದರಪ | ಚೆನ್ನ ಮಾರನಪಾಳ್ಯದೆಲ್ಲಿ ಗೆಬ | ಹೇರಿನಕಲ್ಲಿನಬಳಿಯಲಿಂಗಮು | ಮತ್ತುಜ
1081 ಭೇಮೇಲೆಬಡಗಮುತಿಮು ೧ ಇದರಬ | ಆಗುಣೋಬಳೀಹೊಸಪಾಳ್ಯದೆಲ್ಲಿ ಗೆಮೂ | ಕಾಳಿಂಗನಅರೆಯ
1082 ಲ್ಲಿಮೂಡಮುಖವಾತಿಮು | ೧ ಅಂತುಪಟ್ಟದರೇಮೇಲೆತ್ತಿದ್ದಿದಕ ೧೩ ಕಾಳಿಂಗನಅರೆಯಿಂದಬಡಗವತ್ತಿ | ಕುಂ
1083 ಚಾಳದವಡ್ಡು ಚೆನ್ನು ಬರಪಡುವ | ಬಡಗನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ವಜ್ರದರೇಶ್ವಾನೆಗೆಬ | ಮೂಲೆವಾಸ
1084 ದಸ | ದೊಡ್ಡ ಅರೇಕಲ್ಲಮೇಲೆಮೂಡಮು | ತಿದ್ದಿದಕ ೧ ಇದರಬಡಗವತ್ತಿಶ್ವಾನೆಗೆಸ | ಬಡಗನ | ಮಾದಹ
1085 ಫ್ಲೆಯಲ್ಲಿ ಗೆಮೂ | ಕೊಡನಕಟ್ಟೆಗೆಸ | ಕಲ್ಲಮೋರೇಅರೇಮೇಲೆಮೂಡಮುಖತಿಮು ೧ ಇದರಬ | ವತ್ತಿ | ದೊಡ್ಡ
1086 ಚಾಮನಪಟ್ಟದಮಧ್ಯಮೇಲೆಬ | ನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಮೂಡಪಡುವದನವಿನದಾರಿದೊಡ್ಡ
1087 ಗುಂಡಿನಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯಅರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತ್ತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆಪ |
1088 ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ | ಗಾಣಿಕಸಂಬನಕಟ್ಟೆಗೆತೆಂ | ಯೇರೇಮೇಲಣಲಾಗೇಮರದಕೆಳಗೆ
1089 ತೆಂಕದಿಕ್ಕ ಬಡಗಮುಖನೆಕ ೧ ಇದರಪನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ | ಮೂಡಲಪಡುವಲಮೋ
1090 ಣೆಗೆತೆಂ | ಪೇಲೀಮಧ್ಯದಲ್ಲಿಹುಟ್ಟುರೇಕಲ್ಲಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಪ | ನ | ಮಾ
1091 ದಹಳ್ಳಿಯಲ್ಲಿ ಬ | ಈಊರಕೆಂಪಕೋಣೆಯನಹೊಲವತೆಂಕಲತೆವರಹಾಲೇಮರದವತ್ತಿ ನಲ್ಲಿಬಡಗ
1092 ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ | ನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ | ಈಕೋಣೆನಹೊಲದಸ | ತಿಟ್ಟಿನಲ್ಲತೆಂ
1093 ಕಲಿಂದಬರುವನೋಗಮುರುಕನಶ್ವಾನೆಮೂಡತಿಟ್ಟಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪಡು
1094 ವತ್ತಿವಿದಿಕ್ಕ ನಲ್ಲಿನಡದು | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಯಲ್ಲಿನಾಗವಳ್ಳಿಯವರುಶ್ವಾನೆತೆಯುವಬಗ್ಗೆ
1095 ನಿಲ್ಲಿಗಭೂಮಿವತ್ತು ಶ್ವಾನೆಗೆಬ | ಕರೆಯಲ್ಲಿಆಲದಮರಕ್ಕೆತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ |
1096 ನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಯಲ್ಲಿಶ್ವಾನೆತೆಯುವಬಗ್ಗೆನಿಲ್ಲಿಸಿಇರುವಭೂಮಿಗೇಬ | ಚಳ್ಳೇಮ
1097 ರದಸ | ಶ್ವಾನೆಬಡಗಕರಆಲದಸಮರದಕೆಳಗೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದೇಹೊಂ
1098 ಡರಬಾಳಯಲ್ಲಿ ನೈಋತ್ಯಮೂಲೆಗಾಬ | ಇಲ್ಲಿಂದವಾಯವ್ಯನಡೆಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ತೆಂಕಬ
1099 ಡಗದಾರಿಯಲ್ಲಿಕೋಣೆಯನಹುಂಡಿಗೆಸ | ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಬ | ನ | ಮಾದಹಳ್ಳೀ
1100 ಯಲ್ಲಿ ಗೀಶಾನ್ಯ | ಕುಂದಘಟ್ಟದಯಲ್ಲಿ ಗೆಮೂ | ಮೂಲೆಲ್ಲಿ ಮಧ್ಯಮಾಗದಮೂ | ಮೂಡಮುಖವಾಗಿನೆಕ ೧
1101 ಕಾರ್ಯದಗ್ರಾಮಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೫೦ ಹೊಂಡರಬಾಳಿಗೆಇದರಲ್ಲಿಬರದಕ ೨೩

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಗಣಗನೂರ ಹಲಗೆ.

- 1102 ಗಣಗನೂರಕಾಗಲವಾಡಿಗೆಸಹಗ್ರಾಮ ೨ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟುವಿವರ | ಗಣಗನೂರಗ್ರಾಮ ೧ ಹಳ್ಳಿಕೆ
1103 ಕೊಂಡಿ ೧ ಹಾಡ್ಯದಗ್ರಾಮದಿಂದಕೇರಿಬಂದಿರುವಲಿರುನಾಲ್ಕು ಹಣದಭೂಮಿಗೆಸಹಕಲ್ಲನೆಟ್ಟದ್ದು | ಗ
1104 ಣಗನೂರಮಧ್ಯದಕಳೀಚಾವಡಿಗೇಬ | ಬಸವನಗುಡಿಗೆವಾಯವ್ಯ | ಗ್ರಾಮದೇವತೆಮನೆಗೆಬ | ತೊಂಕೇರಿ
1105 ಗೆಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾನ್ಯ | ಸುಜ್ಜಲೂರಲ್ಲಿ ಗೆತೆಂ | ಚೆಂನಂಟ್ಟಕಟ್ಟಿಗೀ
1106 ಶಾನ್ಯ | ನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯ | ಗುಡ್ಡದಅರೇಬಳಿಯ | ಸುಜ್ಜಲೂರಲ್ಲಿ ಗೆನೈಯತ್ಯ | ವಾಠಾಳ
1107 ಟ್ಲಿ ಗೆಸ | ನೈಋತ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯ | ಗುಡ್ಡದಕುಂಭೇಅರೇಮೇಲೆನೈಋತ್ಯಮುಖತ್ತಿದ್ದಿದಕ ೧ ಇದಕ್ಕಾ
1108 ಗ್ನೇಯಯಿಗಿದು | ವಾಠಾಳೆಲ್ಲಿ ಗೆನೈ | ಜುನೂರಲ್ಲಿ ಗೆಸ | ಈ ೨ಕಲ್ಲುವತ್ತುಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ | ಜನ್ನೂರಲ್ಲಿ ಗೆಸ | ಪ
1109 ಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ | ಜುನೂರಲ್ಲಿ ಗೆಸ | ಭೋಗೇಶ್ವರರಕ್ವಡೆಗೆಮೂ | ಮುದ್ದನಕಟ್ಟೆಗೆಸ | ಪಡುವಮುಖನೆ ೧ ಇದ
1110 ರಮೂ | ವತ್ತಿ | ತೆಂನಡದು | ಜುನೂರಲ್ಲಿ ಗೆಸ | ಈಊರಕಲ್ಲವತ್ತುಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ|ವತ್ತಿ|ಪಡುನಡದು | ಪರಿಯಪ್ಪನ
1111 ಕಟ್ಟಿಗೇನೀರುಬರುವದಾರಿಯಲ್ಲಿಜುನೂರಲ್ಲಿ ಗೆವಾಯವ್ಯ | ಕಾರೇಪುರದೆಲ್ಲಿ ಗೀಶಾನ್ಯ | ಈ ೨ಕಲ್ಲುಬ | ಬಡಗಮುಖ

- 1112 ನೆಕ ನ ಇದರತೆಂ | ವ | ಪ | ನ | ಕಾರೇಪುರದಲ್ಲೆ ಗೆಬ | ಯಲ್ಲೆ ಮಾಳದಲ್ಲೆ ಬಡಗಮುಖನೆ ನ ಇದರಪ | ನ | ಕಾರೇಪುರ
 1113 ದೆಲ್ಲೆ ಹೊಲಕ್ಕೆ ಬ | ಸಾಮೆ ಮಾಳಕ್ಕೆ ತೆಂ | ಪೇಲೀವತ್ತು ಬಡಗಮುಖವಾನೆ ನ ಇದಕ್ಕೆ ತೆಂ | ವತ್ತಿ ಪ | ನ | ಕಾಮ
 1114 ಲ್ಲೆ ತೆಂಗಿನತೊಟಿನಹೊಲಕ್ಕೆ ಬ | ಪೇಲೀಬ | ವತ್ತಿ ನಲ್ಲಿ ಬಡಗಮುಖನೆ ನ ಇದರಪ | ಕಾರೇಪುರದಲ್ಲೆ ಗೆಬ |
 1115 ದ್ಯಾವನಕಟ್ಟೆ ಆಡುವಿಗೆತೆಂ | ಪೇಲೀವತ್ತು ಬಡಗಮುಖನೆ ನ ಇಲ್ಲಿಂದಪ | ಕಾರೇಪುರದಲ್ಲೆ ಗೆವಾಯವು | ಹಾಡ್ಯ
 1116 ದೆಲ್ಲೆ ಗೀತಾನ್ಯ | ಸಂಬುಗಾಡನಹೊಲದತೆಂ | ತೆವರಮೇಲೆ ಬಡಗಮುಖನೆ ನ ಇಲ್ಲಿಂದಪ | ಹಾಡ್ಯದಲ್ಲೆ ಗೆಬ | ನೀ
 1117 ರೇಗಾಡನಹೊಲದತೆಂ | ತೆಂಕಲತೆವರಆಲದಮರಕಾಗ್ಗೆ ಯಬಡಗಮುಖನೆ ನ ಇದರಪ | ಪೆಲ್ಲೆ ಬಕೆರ ಪಾಪ್ಯದ
 1118 ಕಟ್ಟೆಯೇರೇಮೇಲಿನ | ಹಾಡ್ಯದಲ್ಲೆ ಬ | ಜೋಗೀ ಮಾಳದತೆಂ | ಕಟ್ಟೆ ಗೆಬ | ಬಡಗಮುಖನೆ ನ ಇದರಪ | ಹಾಡ್ಯದ
 1119 ಲ್ಲೆ ಗೆಬ | ಜೋಗೀ ಮಾಳದನೈಯುತ್ತು | ಹಳ್ಳದಲ್ಲೆ ಬಡಗಮುಖನೆ ನ ಇದರಬ | ಪೋಣೀ ಮೂಡವತ್ತು ಮೂಡಮುಖನೆ ನ ಇದ
 1120 ರನೈಯುತ್ತು | ಹಾಡ್ಯದ ಭೂಮಿಲಿನಡದವಿವರ | ಪಡುವಲಿಂದ ಬರುವ ಕೆಂಬರಹಳ್ಳದ ಗಣಗನೂರತಗಡಗೇಯ
 1121 ರಹೊಲದಮೇಲೆ ನೀರಬಿಗ್ಗು ಪೈರುಕೆಡುವದರಿಂದ | ನೀರುಹೊಟ್ಟೆ ಮಾಡಿವಿಂಗಡಗಾಗಿ ಕಾಟ್ಟೆ ತೆಗೆಯುವದಕ್ಕೆ ನೀರೂಪ
 1122 ವಾದಮೇರೆಗೆ | ಮೂಗೂರಸ್ಥಳದ ಹಾಡ್ಯದಗ್ರಾಮದಿಂದ ಕೇರಿಬಂದ ಆರೂನಾಲ್ಕು ಹೂದಭೂಮಿ ಮೇಲಿನಡದು | ಅಲ್ಲಿಂದನೈ
 1123 ಯುತ್ತುಮುಖಕ್ಕೆ ನಡದು ಹಾಡ್ಯದಲ್ಲೆ ಗೆಬ | ಕಾರೇಗುಂದಿಹೊಲದ ಪಡುವಲತೆವರಮೇಲೆ ಬಡಗಮುಖನೆ ನ ಇಲ್ಲಿಂದಪೇರಿ
 1124 ಪ | ವತ್ತಿ ಬ | ನಡದು | ಹಾಡ್ಯದ ಜೋಯಿಸರ ಕೊಡಗೀತಾನ್ಯತೆವರಿನಲ್ಲಿ ಮೂಡಮುಖನೆ ನ ಇದರಪ | ಜೋಯಿಸನಹೊಲದ
 1125 ಪಡುವಲತೆವರಮೇಲೆ ಕಾಹೊಲದವಾಯವ್ಯದಲ್ಲೆ ಬಡಗಮುಖನೆ ನ ಇದಕ್ಕೆ ತೆಂ | ಪೇಲೀಪಡುವನಡದುಚೆಂ | ಹೊಲದನೈಯು
 1126 ತ್ಯ | ಕಾಹೊಲದ ಕಾಟ್ಟೆ ಮೂ | ಪೇಲೀಪ | ಪಡುಮುಖನೆ ನ ಇಲ್ಲಿಂದಪ | ವತ್ತಿ | ತೆಂ | ನ | ಹಾಡ್ಯದಲ್ಲೆ ಗೆಪ | ಕಾಟ್ಟೆ ಗೆಮೂ
 1127 ಪೇಲೀಪಡುವತ್ತು ಪಡುಮುಖನೆ ನ ಇದಕ್ಕೆ ಪ | ನ | ಹಾಡ್ಯದಲ್ಲೆ ಗೆವಾಯವು | ತಗಡೂರುಸ್ಥಳದ ಕಾಪುವನ
 1128 ಪ್ಪೇಯಲ್ಲೆ ಗೆಮೂ | ಕೇರಿಬಂದ ಭೂಮಿಗೆ ನೈಯುತ್ತು | ಬಡಗಮುಖನೆ ನ ಇದರಬ | ನ | ಕಾಮಹಳ್ಳಿಯಲ್ಲೆ ಗೆ
 1129 ಮೂ | ಕೇರಿಬಂದ ಮೇಲೆ ಗನವಾಳಕ್ಕೆ ಪ | ತೆವರಮೇಲೆ ಮೂಡಮುಖನೆ ನ ಇದರಬ | ಕಾಮಹಳ್ಳಿಯಲ್ಲೆ
 1130 ಗೆಮೂ | ಮೇಲೆ ಗನವಾಳಕ್ಕೆ ಪ | ತೆವರಮೇಲೆ ಮೂಡಮುಖನೆ ನ ಇದರಬ | ನ | ಮೇಲೆ ಗನವಾಳಕ್ಕೆ ವಾಯ
 1131 ವು | ಗಣಗನೂರಯಲ್ಲೆ ಗೂಡಿದ ಬಳಿಯ ಬಡಗಮುಖನೆ ನ ಇಲ್ಲಿಂದವಾಯವು | ನ | ಕಾಮಹಳ್ಳಿಯಲ್ಲೆ ಗೆ
 1132 ಕಾತಾನ್ಯ | ನೀರುಕಾಲು ವೆಗಪ | ತಿಟ್ಟಿನತೆವರಿನಲ್ಲಿ ಕಾತಾನ್ಯಮುಖವಾಗಿ ನೆಟ್ಟುಕ ನ ಇದರಬ | ವತ್ತಿ
 1133 ಪ | ನಡದು ಕಾಮಹಳ್ಳಿಯಲ್ಲೆ ಗೆಬ | ಮಲ್ಲನಹೊಲಕ್ಕೆ ತೆಂ | ನೀರಕಾಲು ವೆತಿಟ್ಟಿನಮೇಲೆ ಕಾತಾನ್ಯ
 1134 ಮುಖವಾಗಿ ನೆಟ್ಟುಕ ನ ಇದಕ್ಕೆ ಪ | ನ | ಕಾಮಹಳ್ಳಿಯಲ್ಲೆ ಗೆಬ | ಕಾಲು ವೆಬ | ತೆವರಿನಲ್ಲಿ ಬಡಗಮು
 1135 ಖವಾನೆಕ ನ ಇದರವಾಯವು ನಡದು | ಕಾ | ಯಲ್ಲೆ ಗೆಬ | ಗುಂಡಕ್ಕಲ್ಲ ಮಾಳದ ಕೊರಕಲತೆಂಕಲ
 1136 ತಿಟ್ಟಿನಗುಂಡಕ್ಕಲ್ಲ ಮೇಲೆ ಬಡಗಮುಖವಾತಿಂದಿ ದಕ್ಕಲ್ಲು ನ ಇದರಪ | ನ | ಕಾ | ಯಲ್ಲೆ ಗೆಬ |
 1137 ನಂಜನಗೂಡದೇವರಕ್ಕಲ್ಲು ಗುಂಡದಯಲ್ಲೆ ಗೆ ಆಗ್ಗೆ ಯಮೂರು ಮೇಣೀ ಕೂಡಿದ ಬಳಿಯ ಲಿಂಗಮುನ್ಯ
 1138 ಕಲ್ಲವತ್ತಿ ನಲ್ಲಿ ಬಡಗಮುಖವಾಗಿ ನೆಕ ನ ಇದರಪಡುವಲವತ್ತಿ ಬ | ನ | ಕಲ್ಲು ಗುಂದದಯಲ್ಲೆ ಗೆ
 1139 ಪೊ | ಮೇಣೀ ಬಡಗವತ್ತು ಆಗ್ಗೆ ಯಮುಖವಾನೆಕ ನ ಇದರಪ | ವತ್ತಿ | ಬಡಗನ | ಕಲ್ಲು ಗುಂದದಲ್ಲೆ ಗೆಮೂ | ಲ
 1140 ಕ್ಕರನಕೆಂಬರೆಗೆತೆಂ | ಪೇಲೀವತ್ತಿ ನಲ್ಲಿ ಮೂಡಮುಖವಾಗಿ ನೆಕ ನ ಇದರಪಡುವತ್ತಿ ಬಡಗ
 1141 ನಕಾಕಲ್ಲದಿದಾಗಿ ಳ್ಲ ಕಲ್ಲರಪ್ಪಂತರಕ್ಕಲ್ಲು ಗುಂದದಯಲ್ಲೆ ಗೆಮೂ | ಲಕ್ಕರನಕೆಂಬರೆಗೆಬ |
 1142 ಚಕ್ರನಕೊಡಗೆ ಮಾಳಕ್ಕೆ ಪ | ತೆವರಿನಲ್ಲಿ ಮೂಡಮುಖವಾನೆಕ ನ ಇದರಪ | ವತ್ತಿ ಬ | ನ | ಬಸವ
 1143 ನಕೊಡಗೆ ಹೊಲಕ್ಕೆ ವಾಯವು | ಪೇಲೀಪಡುವತ್ತು ಮೂಡಮುಖದಕ ನ ಇದಕ್ಕೆ ಪ | ವತ್ತಿ ಬ | ನ | ಕಲ್ಲಕೆರೆಹೊಲ
 1144 ದಪ | ತೆವರಿನಲ್ಲಿ ಮೂಡಮುಖವಾಗಿ ನೆಕ ನ ಇದರಮೂ | ನ | ಕೆಂಪರಾವಳನಹೊಲದಪ | ತೆವರಮೇಲೆ | ತೆಂಕಪ
 1145 ಮುಖವಾಗಿ ನೆಕ ನ ಇದರಬ | ಕೋಣನಕೊಡಗೇ ಹೊಲದ | ತೆವರ ಪೇಲೀವತ್ತು ಮೂಡಮುಖವಾನೆಕ ನ ಇಲ್ಲಿಂದಮೂ |
 1146 ನ | ಕಲ್ಲು ಕುಂದದಲ್ಲೆ ಮೇಣೀ ದಾರಿಗೆತೆಂ | ಚಿಂಣಗನಹೊಲದಬ | ತೆವರಮೇಲೆ ತೆಂಕಮುಖವಾಗಿ ನೆಕ ನ ಇದರಮೂ
 1147 ದವತ್ತಿ ಬ | ನ | ಕಲ್ಲು ಗುಂದದಲ್ಲೆ ಗೆಮೂ | ನೀರಗಿದ್ದ ನಕಟ್ಟೆ ನೈಯುತ್ತು ಪೇಲಿಗೆಮೂ | ಆಗ್ಗೆ ಯಮುಖವಾನೆಕ ನ ಇದ

1148ರಮೂ |ನ| ಕಲ್ಲುಗುಂದದಲ್ಲೆ ಗಾಗ್ನೀಯ ನೀರಸಿದ್ದ ನಕ್ಕಟ್ಟೆತೆಂ ವಳಗೆರೆತಿಟ್ಟಮೇಲೆತೆಂಕಮುಖವಾನೆಕ ನ

1149ಇದರಮೂ | ಕೆಂಬರವಾಯವ್ಯವಾಗಿನಡದು | ಕಲ್ಲುಗುಂದದಲ್ಲೆ ಗೆಮೂ | ದೇವರಗುಡ್ಡ ನಹೊಲಕ್ಕೆ ನಾಯವ್ಯತೆವರ

1150ಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟ ಕಲ್ಲು ನ ಅಂತುಕಲ್ಲು ೩೩

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಕಾಗಲವಾಡಿಯ ಹಲಗೆ.

1151ಇದರಮೂಡನಡದು | ಕಲ್ಲುಗುಂದದಯಲ್ಲಿ ಗೆತೆಂ | ದೇವರಗುಡ್ಡ ನಹೊಲಕ್ಕೆ ಬ | ತೆವರಮೇಲೆತೆಂಕಮುಖನೆಟ್ಟು ನ

1152ಇದಕ್ಕೆ ಬ |ನ| ಕಲ್ಲುಗುಂದದಯಲ್ಲಿ ಮು | ದೇವರಗುಡ್ಡ ನಹೊಲದಬೇಲಿವತ್ತು ಮೂಡಮುಖನೆಕ ನ ಇದರಮೂಡ |ನ| ಕ

1153ಲುಗುಂದದಯಲ್ಲಿ ಗಾಗ್ನೀಯ | ನೀರಗಾಲ್ವೆವತ್ತು ತೆಂಕಮುಖವಾನೆಕ ನ ಇದರಬ |ನ| ಕಲ್ಲುಕುಂ | ಲ್ಲೆ ಗೆಮೂ | ನವಿಲೂರ

1154ಯೆಲ್ಲಿ ಗೆತೆಂ | ನೀರುಕೆಂಬರೆಗೆಮೂ | ನವಿಲೂರವಾಮನಮುದ್ರೆ ಕಲ್ಲಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಕ ನ ಇದರಮು |ನ|

1155ನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ | ತೊಟ್ಟುಗಾಲಹೊಲಬಡಗಲಬೇಲಿತೆಂಕವತ್ತು ತೆಂಕಮುಖನೆಟ್ಟುಕ ನ ಇದರಮೂಡನ

1156ನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ | ವೋಣಿಂತೆಂಕಲತವರಮೇಲೆತೆಂಕಮುಖವಾನೆಕ ನ ಇದರಮೂ | ನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ | ನವಿಲೂ

1157ರಕೆರೆಗೆಸ | ಕೋಡಿಕರೇಕಲ್ಲಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕ ನ ಇದರತೆಂ | ನ | ಕರೇಕಲ್ಲ

1158ಹೊಲದಮೂ | ಭೋಗೇಶ್ವರರಕೊಡಗ್ಗೆ ಬ | ನವಿಲೂರವಳಗೆರೆಗೆಸ | ತೆವರನಲ್ಲಿಸಡುವಮುಖವಾನೆಟ್ಟುಕ ನ

1159ಇದರತೆಂ | ಉಪ್ಪಿನಮೊಳೆಹೊಲಕ್ಕೆ ಬ | ಭೋಗೇಶ್ವರರಹೊಲಕ್ಕೆ ತೆಂ | ಕರೇಕಲ್ಲದಲದಮೂ | ತೆವರಮೇಲೆಸ

1160ಡುವಮುಖವಾಗಿನೆಟ್ಟುಕ ನ ಇದರಮೂಡನಡದು | ಉಪ್ಪಿನಮೊಳೆಬಡಗವತ್ತು ಭೋಗೇಶ್ವರರಕೊಡಗ್ಗೆ ತೆಂ | ತೆವರ

1161ಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ನ ಇಲ್ಲಿಂದಉಪ್ಪಿನಮೊಳೆಮೇಲೆತೆಂಕಲಃಗಿನಡದುಹೊಸಉಪ್ಪಿನಮೊಳೆವಾ

1162ಯವ್ಯನೈಯುತ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕ ನ ಇದರಮೂಡವತ್ತಿ ತೆಂಕನಡದು | ಹೊಸಉಪ್ಪಿನಮೊಳೆಗೀಶಾನ್ಯನೈಯು

1163ತ್ಯಮುಖವಾನೆಕ ನ ಇದರತೆಂಕವತ್ತಿ ಮೂಡನಡದುಉಪ್ಪಿನಮೊಳೆಮೂಡವತ್ತು ಪಡುವಮುಖವ ನೆ ನ ಇದರಮೂಡ

1164ನ | ಕಲ್ಲರೆತಿಟ್ಟನಭೋಗೇಶ್ವರರಹೊಲದಬ | ನವಿಲೂರವಳಗೆರೆಕೊ | ಹೆಗೆಸ | ಅಡವಿನಮಧ್ಯತೆಂಕ

1165ಮುಖವ ಗಿನೆಕ ನ ಇದರಮೂಡ |ನ| ಭೋಗೇಶ್ವರರಕೊಡಗ್ಗೆಕಲ್ಲರೆತಿಟ್ಟನಹೊಲದಬ | ವತ್ತು ಕೊಡಗೆಸ |

1166ತೆಂಕಮುಖವಾಗಿನೆಕ ನ ಇದರಮೂ |ನ| ಭೋಗೇ | ಕೊಡಗ್ಗೆದ್ದೆ ಮೂಳದಲಡುವಿಗೆ |ಮೂ | ಕೀಳೇರೇ

1167ಹೊಲದಪಡುವತೆವರಬಳಿ | ನವಿಲೂರಕಲ್ಲಿನಮೂ | ವತ್ತು ತೆಂಕಮುಖವಾನೆ ನ ಇದರಬ |ನ| ಕೀಳೇರೇಅಡು

1168ವಿಗೆಮೂ | ತೆವರನಮೇಲೆಮೂಡಮುಖವಾನೆಕ ನ ಇದರಾಗ್ನೀಯ |ನ| ಭಂಡಿಗರೆಹೊಲದಬ | ವೋಣಿಯೆಲ್ಲು |

1169ನೈಯುತ್ಯಮುಖವಾಗಿನೆಕ ನ ಇದರಮೂ |ನ| ಭಂಡಿಗರೆಹೊಲಕ್ಕೆ ಬ | ವೋಣಿಯಮಧ್ಯವಲ್ಲತೆಂಕಮುನೆ ನ

1170ಇದರಮೂ | ಮತದಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ | ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ | ವತ್ತು ತೆಂಕಮುಖವಾಗಿನೆ ನ ಇದರ

1171ಬಿಡಗವತ್ತಿ ಮೂಡನಡದುನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ | ದಂಚೆಕೊಮರೇಹೊಲದಬ | ಬೇಲಿವತ್ತು | ಕೆಂಬರಮೂಡದಿ

1172ಕ್ಕು ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ ನ ಇದರವತ್ತಿ ಮೂಡನಡದು | ಹಂಪನಕೊಪ್ಪಲಹೊಲದಬಿಡಗಬೇ

1173ಗೆತೆಂ | ಗೋವುಗಲ್ಲಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ನ ಇದರಬಡಗವತ್ತಿ ಮೂಡನ | ಚೆಂನ

1174ಫಟ್ಟುಕಟ್ಟೆಗೆಸ | ಹೊಲದಬಿಡಗಬೇಲಿವತ್ತಿ ನನವಿಲೂರಾಗ್ನೀಯಕ್ಕೆ ವಲಯಗೂಡಿತ್ತು ||

1175ಅಂತುಗಣಗನೂರಿಗೆಕಲ್ಲು ೬೫ | 'ಕಾಗಲವಾಡಿಗ್ರಾಮದಯಲ್ಲಿ ಚತುಃಸೀಮೆಗೆಕಲ್ಲನೆಟ್ಟುವಿವ

1176ರ | ಗ್ರಾಮಮಧ್ಯದಕಣಕ್ಕೆ ಮೂ | ಯಂತ್ರಗಲ್ಲಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ನ ಉರಿಗೀಶಾ

1177ನ್ಯಭಾಗಕ್ಕೆ ನಡದುಡದನಾಡುನಂದಿರಾಜಪುರಾಗ್ರಹಾರದಾಗ್ನೀಯಭಾಗದಲ್ಲುಇರುವಕರೇಕಲ್ಲುಗು

1178ಡ್ಡಕ್ಕೆ ತೆಂ | ಜ್ಯೋತಿಗೊಡನಪುರದಲ್ಲಿ ಗೆನಾಯವ್ಯ | ಈಶೂರವಾಮನಮುದ್ರೆಕಲ್ಲು ಬ | ತೆಂಕಮುಖವಾನೆ ನ ಇದರತೆಂ |

1179ನಡದು | ಜ್ಯೋ | ಎಲ್ಲಿ ಗೆಸ | ಈಶೂರವಾಮನಮುದ್ರೆಕಲ್ಲತೆಂ | ಪಡುವಮುಖವಾನೆ ನ ಇದಕ್ಕೆ ತೆಂ|ನ|ಜ್ಯೋ |ದಕಲ್ಲಿನಬಳಿಇ

1180ರುವಸಿಂಹಮುದ್ರೆಕಲ್ಲಮೇಲೆಹೊರಟುತೆಂಕನಡದುಜ್ಯೋತಿ | ದಲ್ಲಿ ಗೆಸ | ಈಶೂರವಾಮನಮುದ್ರೆಕಲ್ಲಬಿಡಗವತ್ತು ಸಿಂ

1181ಹಮುದ್ರೆಕಲ್ಲಬಳಿಯಪಡುವಮುಖವಾನೆ ನ ಇದರತೆಂ | ನ | ಜ್ಯೋತಿ | ದಲ್ಲಿ ಗೆನೈಯುತ್ಯ | ನಾಗವೈಯಲ್ಲಿ ಗೆಬ | ಜ್ಯೋತಿ |

- 1182 ಕಲ್ಲಿಗೆಬ | ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೀಶಾನ್ಯಪ್ರಾಕಿನಯಲ್ಲಿ ಕಲ್ಲವತ್ತು ಪಡುವಮುಖನಕ ೧ ಇದರಪ | ನ | ಪುರದಕೊಪ್ಪ
 1183 ಲಹೊಲಕ್ಕಾಗ್ನೀಯ | ಬೇಲಿಗೆಮೂ | ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ | ನ | ನಾಗವ | ಲ್ಲೆಲಿಬ | ಭದ್ರಗೌಡನಕಟ್ಟೆಪ |
 1184 ಮೂಡಗ್ಗೇಬೇಲಿಬಳಿಯಬಡಗಮುಖನ ೧ ಇದರಪ | ನ | ಪ್ರಾಕನಯಲ್ಲಿ ಕಲ್ಲಿಗಾಗಿನಡದಪಡುವನಡದು |
 1185 ನಾಗವ | ಯಲ್ಲಿಗೆಬ | ಕಾಗಲವಾಡೀವಳಗೆರೆಯಮನೆಗೌಡನಕಟ್ಟೆಗೆತೆಂ | ಕುಮಾಚನಹಳ್ಳೀಮಾಳದಪೇ
 1186 ಲೀವತ್ತು ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೆಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೆತೆಂಕ
 1187 ನಡದುನಾಗವಳ್ಳೀಯಲ್ಲಿಗೆಬ | ವಳಗೆರೆಕುರುಬರಲುನ್ನೀಹೊಲಕ್ಕಾಗ್ನೀಯತೆವರಕಾಲ್ಪೆಪ | ನಾಗವಳ್ಳೀಕಲ್ಲಿ
 1188 ಮೂಡವತ್ತು ಬಡಗಮುಖವಾನಕ ೧ ಇದರಪ | ನ | ನಾಗವ | ಯಲ್ಲಿಗೆಬ | ಕೆಂಪಯ್ಯನಮಾದನಹೊಲದತೆಂ | ಯಲ್ಲನೀರೆ
 1189 ಕಾಲ್ಪೆತೆಂ | ತೆವರಮೇಲೆನಾಗವಳ್ಳೀಕಲ್ಲಿನಬಡಗವತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖನಕ ೧ ಇದರತೆಂ | ನ | ನಾಗವ | ಯಲ್ಲಿ
 1190 ಗೆಬ | ಮುದ್ದ ಕಟ್ಟೆಹೊಲಕ್ಕಾಗ್ನೀಯ | ಯಲ್ಲಿ ನೀರುಗಾಲ್ಪೆಮೂಡಲತೆವರಿನಲ್ಲಿನಾಗವ | ಕಲ್ಲಿನಬಡಗವತ್ತು ಪಡುವು
 1191 ಬವಾನಕ ೧ ಇದರಪ | ನ | ನಾಗವ | ಯಲ್ಲಿಗೆವಾಯಕಮುದ್ದನಹೊಲದನೈಋತ್ಯದತೆವರಹಿಂದೆಬಡಮುಖನಕ ೧
 1192 ಇದರಪ | ನ | ಯಿಱಗಿನಾಗವಳ್ಳೀಗೆರೆದಲ್ಮೀನಂಜನಪುರದಕೇರೇಕೆಳಗಣಗದ್ದೆಯಲ್ಲಿಕಂಭಗಟ್ಟೆಯರ
 1193 ಡುಬಿಡಗದ್ದೆಯನ್ನು ಕೂಡಿಕೊಂಡುಗದ್ದೆಯಲ್ಲಿನಟ್ಟೆರುಪಬಡಗಮುಖದಕ ೧ ಇದರಪ | ನ | ಉಳ್ಳೀನಂಜನಪುರದ
 1194 ಗದ್ದೆಗೆಮಾಯವೈಯಾಪುರಕ್ಕೆ ಕಾಶಾನ್ಯಕರ್ತುಮಾಳದಲ್ಲಿನಾಗವ | ಕಲ್ಲನವ | ವತ್ತೂ ಬಡಗಮುಖನಕ ೧ ಇಲ್ಲಿಂದಪ
 1195 ನ | ಪುರದೆಲ್ಲಿಗೆಬ | ಚಂನಮಲ್ಲನಕಟ್ಟೆಗೆನೈಋತ್ಯಲುಕ್ಕಲಗೌಡನಆರಳೀಮರಕ್ಕೆಪ | ಬಡಗಮುಖವಾನೆ ೧
 1196 ಇದರಪ | ನ | ಕಾನಂಜನಪುರದೆಲ್ಲಿಗೆಬ | ಅರವಟ್ಟಿಗೇಕಟ್ಟೆಬಯುವವನಕೊಡಿಗೆ ನೈಋತ್ಯದತೆವರಮೇ
 1197 ಲಿಬಡಗಮುಖವಾಗಿನಕ ೧ ಇದರಪ | ನ | ಸರಗೂರಲ್ಲಿಗಾಗ್ನೀಯಅರವಟ್ಟಿಗೇಕಟ್ಟೆವಳಗೆರೆತಮ್ಮಡಿ
 1198 ಲಿಂಗೆವಡೇರಹೊಲದವಾಯವ್ಯದತೆವರಮೇಲಿಮೂಡಮುಖವಾನೆಕಲ್ಲು ೧ ಇದರಪ | ನ | ಅರವಟ್ಟಿಗೇಕಟ್ಟಿಗೆ
 1199 ವಾಯವ್ಯಸರಗೂರಲ್ಲಿಗೆಮೂ | ಚನ್ನ ವಡೇರಪುರದಗದ್ದೆಗೌಡನಹೊಲದತೆಂಕಲತೆವರಮೇಲಿಮೂಡ
 1200 ಮುಖವಾಗಿನಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗಲವಾಡಿಗೇಬರದಕ ೧೮

೧೫ನೇ ಪತ್ರದ ಮುಖ್ಯಾಗ.

ಕಾಗಲವಾಡಿಯ ಯರಡನೆ ಹಲಗೆ.

- 1201 ಇಲ್ಲಿಂದಪಡುವನಡದುಸರಗೂರಲ್ಲಿಗೆಮೂ | ಮುದ್ದನಂಜೇಗೌಡನಹೊಲಕ್ಕೆ ನೈಋತ್ಯಮೂಲತೆವರಮೇಲಿ
 1202 ಬಡಗಮುಖವಾಗಿನಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಬ | ನ | ಸರಗೂರಯಲ್ಲಿಗೆಮೂ | ಮುದ್ದನಂಜನಹೊಲದವಾಯ
 1203 ವ್ಯದತೆವರಮೇಲಿಮೂಡಮುಖನ ೧ ಇದರಮೂಡ | ನ | ಸರಗೂರಲ್ಲಿಗೆಮೂ | ಕಾವೇಲಿಉಳುವೆಮುದ್ದನಹೊ
 1204 ಲದನೈಋತ್ಯದತೆವರಮೇಲಿತೆಂಕಮುಖನಕ ೧ ಇದರಪ | ನ | ಸರ | ಯಲ್ಲಿಗೆಮೂ | ಮುದ್ದನಹೊಲದಪಡು
 1205 ವಲತೆವರಮೇಲಿಮೂಡಮುಖನ ೧ ಇದರಪ | ನ | ಸರಗೂರಲ್ಲಿಗೆಮೂ | ಮಹಂತೀಚೆಂನುವೀರನಹೊಲದನೈ
 1206 ಋತ್ಯ | ತೆವರಮೇಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ಸರ | ರಲ್ಲಿಗೀಶಾನ್ಯ | ನಾಗವಳ್ಳೀಕೆಂಪೈನಲಿಂಗ
 1207 ನಹೊಲಕ್ಕೆ ವಾಯವ್ಯದತೆವರಮೇಲಿ | ಸಂಫೇದಾರೀವ್ರೇಣಿಗೆತೆಂ | ಬೇಲೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದ
 1208 ರಪ | ನ | ಸರ | ರಲ್ಲಿಗೆಮೂ | ಸೋಮೇದೇವರಕಟ್ಟೆಮೇಲಿನಡದ.ಸಂಫೇವ್ರೇಣೀವಳಹಾಕೆಕ್ಕೊಂಡುಬ | ವೃತ್ತಿ | ಸಾ
 1209 ತಗೌಡನಹೊಲದನೈಋತ್ಯದತೆವರಮೇಲಿಮೂಕರ್ಚಿಸಿಯಪಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ಕು
 1210 ರುಬರಕಟ್ಟೆಹೊಲದವಾಯವ್ಯತೆವರಮೇಲಿಮೂಡಮುಖನ ೧ ಇದರಪ | ನ | ಗುಜ್ಜನಹೊಲದನೈಋತ್ಯಮುಂಡ
 1211 ಕಳ್ಳೀಬೇಲಿಪಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ರಾವಣದ್ವನಹೊಲದನೈಋತ್ಯಮೂಡಮುಖನಕ ೧
 1212 ಇದರಪ | ನ | ಹುಂಡೀಮುದ್ದಿಹೊಲದವಾಯವ್ಯದೊಂದಿಬಿಕ್ಕನಹೊಲದತೆಂ | ಲತೆವರಮೇಲಿಬಡಗಮುಖನ ೧
 1213 ಇದರತೆಂ | ನ | ಬಿಳಗನಹೊಲದಾಗ್ನೀಯ | ಈಮುದ್ದಿಹೊಲದಪ | ಲತೆವರಮಧ್ಯಪಡುವುಖನ ೧ ಇದರಪ | ನ |
 1214 ಸರಗೂರಲ್ಲಿಗೆಮೂ | ಬಿಳಗನಹೊಲಕ್ಕೆ ನೈಋತ್ಯದತೆವರಿನಲ್ಲಿಯಲ್ಲಿ ನೀರಗಾಲುಮೇಮೂಡತೆವರಲ್ಲಿಬಡಗಮುಖ
 1215 ವಾಗಿನಟ್ಟಕ ೧ ಇದರಪ | ನ | ದೊಡ್ಡ ದಾಸೀಹೊಲದಕೊತ್ತುಳಪ | ಲಯಲ್ಲಿ ನೀರಗಾಲ್ಪೆಮೂಡಲತೆವರಮೇಲಿಮೂಡಮುಖ ೧

- 1216 ಇದಕ್ಕೆ ಪ | ನ | ಸರಗೂರಲ್ಲಿ ಗೆಮೂ | ದೊಡ್ಡ ದಾಸೀಹೊಲದಬಡಗಲಕೊತ್ತ ಲಿಗನ್ನೆಯುತ್ಯದಮೂಲಿಸ್ತೆಯಲ್ಲಿ ನೀರಗಾಲುವೆಮೂ |
- 1217 ಲತೆವರಲ್ಲಿಬಡಗಮುಖವಾನೆ ಂ ಇದಕ್ಕೆ ಬ | ನ | ಸರಗೂರಲ್ಲಿ ಮೂ | ಈದಾಸೀಹೊಲದಬಡಗಲಕೊತ್ತ ಲೆನಾಯುವ್ಯದತೆವರ |
- 1218 ಲ್ಲಿಕರಿಸುನಹುಂಡೀದಾರಮೂ | ಲತೆವರಲ್ಲಿಮೂಡಮುಖನೆ ಂ ಇದರಬ | ವತ್ತಿ | ಮೂಡನ | ಬಿಸಳನಹೊಲದಪ | ಲತೆವ |
- 1219 ಮೇಲಿತೆಂಕಮುಖನೆ ಂ ಇದರಬ | ನ | ಸರಗೂರಕರಿಯನಹುಂಡೀವೀರನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ | ಲಿಂಗನಹೊಲದಪ | ಲ |
- 1220 ತೆವರನೀರಗಾಲ್ವಿ ಅಂಚಿನಲ್ಲುಮೂಡಮುಖವಾನೆ ಂ ಇಲ್ಲಿಂದಪ | ನ | ಕರಿಯನಹುಂಡೀಕಟ್ಟೆಯವತ್ತಿ ನಕಾಶಾನ್ಯದಹಳ್ಳ |
- 1221 ದಲ್ಲುಗಾಣೆಗನಕೆಂಡನಹೊಲದನೈಯುತ್ಯದಬೇಲಿಯಲ್ಲಿಬಡಗಮುಖನೆ ಂ ಇದರಪ | ವತ್ತಿ | ಬಡಗನಡದುಕರಿಯನಹುಂಡೀ |
- 1222 ವಸ್ತೆಗಾಡನಹೊಲಕ್ಕೆ ಮೂ | ಅಪ್ಪಾಚೈನಹೊಲಕ್ಕೆ ಪ | ತೆವರಕೆಳಗೆಮೂಡಮುಖವಾನೆಕ ಂ ಇದರಮೂ | ನ | ತೋ |
- 1223 ಟಂಬ್ಬೀಕುರುಬರಾಕೆ ನಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿಹುತ್ತ ದಹಿಂದೆತೆಂಕಮುಖವಾನೆಕ ಂ ಇದರಬ | ನ | ಗಂಧಾರವ |
- 1224 ಡೇರಹೊಲಕ್ಕಾ ಗ್ನೀಯಸರಗೂರಚಂನಬಸವದೇರಹೊಲದೀಶಾನ್ಯದತೆವರಲ್ಲಿಕೋಟಂಬ್ಬೀದಾರೀವೋಣಿಮುಂದ |
- 1225 ಮಾಡಿಕೊಂಡುಮೂಡಮುಖನೆ ಂ ಇಲ್ಲಿಂದಪ | ನ | ಚೆನ್ನ ಬಸವನದೇರಹೊಲಕ್ಕೆ ನಾಯವೃತ್ತಿಮ್ತೆ ನಜೋಗೀಹೊಲದಮೂಡ |
- 1226 ತೆವರಲ್ಲಿಯಲ್ಲಿ ನೀರಗಾಲ್ವಿಪಡುವಲತೆವರಮುಂದಮಾಡಿಕೊಂಡುಬಡಗಮುಖವಾನೆ ಂ ಇದರತೆಂ | ನ | ಈಜೋಗೀಹೊ |
- 1227 ಲದಾಗ್ನೀಯಮಲ್ಲಿ ಕಾಲ್ವಿಪ | ವಲತೆವರಪಡುವತ್ತ ಮಾಡಿಕೊಂಡುಪಡುಮುಖನೆಕ ಂ ಇದರಪ | ನ | ಹೊಮ್ಮ ದವಳಗೆರೆಮೂಡ |
- 1228 ವತ್ತಿ ನಲ್ಲುಸರಗೂರಪಡುವಮುಖದಯಲ್ಲಿ ಗಲ್ಲಲಿಂಗಮುನ್ರಿಕಲ್ಲಪಡುವತ್ತ ಮಾಡಿಕೊಂಡುಪುಕೆಲ್ಲಿ ಗಲ್ಲಬಡಗವತ್ತು ಬ |
- 1229 ಡಗಮುಖನೆ ಂ ಇದರಬ | ನ | ಹೊಮ್ಮ ದವಳಗೆರೆಮೂ | ಅರಳೇ ಮರದಕಾಶಾನ್ಯದಕಾರೇವಾಳದಲ್ಲಿಮೂಡಮುಖನೆ ಂ ಇಲ್ಲಿ |
- 1230 ದಬಡಗಲುತಿರಿಗಿಕಾರೇವಾಳದಅಡುವೋಣಿಸಹವಳಮಾಡಿಕೊಂಡುಮೂ | ನ | ಮೊಸರವೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖ |
- 1231 ನೆಕ ಂ ಇಲ್ಲಿಂದಮೂ | ಮೊಸರೋಣಿಪೆಂಬಿಡದುಕೋಟಂಬ್ಬೀಯಲ್ಲಿ ಗೆತೆಂ | ದಂಡಿನಮಾರೀಅರಳೇಕಟ್ಟಿಗೆಮೂ | ಯೇರೀಮೇಲಿತೆಂ |
- 1232 ಕಮೂಡವಾಗಿನೆಟ್ಟಕ ಂ ಇಲ್ಲಿಂದಮೂ | ನ | ಕೋಟಂಬ್ಬೀಯಲ್ಲಿ ಗಾಗ್ನೀಯ | ರೇಚಂಬ್ಬೀಯಲ್ಲಿ ಗೆನ್ನೆಯುತ್ಯಕಳ್ಳರವೋಣೀಬಡಗ |
- 1233 ಬೇಲೀವತ್ತಿ ನಲ್ಲುತೆಂಕಮುಖನೆ ಂ ಇದರಮೂ | ನ | ಕಳ್ಳರವೋಣೀವೋಳಹಾಕಿಕೊಂಡು | ರೇಚಂಬ್ಬೀಯಲ್ಲಿ ಗೆತೆಂ | ಹಳ್ಳಗದ್ದೆ |
- 1234 ಮಾಳದಬ | ಲತೆವರನಲ್ಲಿಯಲ್ಲಿ ಬೇವಿನಮರದಾಗ್ನೀಯತೆಂಕಮುಖನೆ ಂ ಇದರಮು | ನ | ಕೋಡೀಅಡ್ಡ ಹಳ್ಳವಳಮಾಡಿಕೊಂಡು |
- 1235 ರೇಚಂಬ್ಬೀಯಲ್ಲಿ ಗೆತೆಂ | ಮಾರನಹೊಲಕ್ಕೆ ಬ | ಕಾರೇಅಡುವಿನಲ್ಲುತೆಂಕಮುಖನೆ ಂ ಇಲ್ಲಿಂದಮೂ | ನ | ರೇಚಂಬ್ಬೀಯಲ್ಲಿ ಗಾಗ್ನೀಯ |
- 1236 ಹೊಂಗನೂರಲ್ಲಿ ಗೆನ್ನೆಯುತ್ಯ | ೩ ಯಲ್ಲಿ ಗೂಡಿಡಕಾರೇವಾಳದಅಡವಿನಲ್ಲಿ | ರೇಚಂಬ್ಬೀಯಲ್ಲಿ ಕಲ್ಲಿಗೆಮೂ | ಹೊಂಗನೂರಕ |
- 1237 ಲ್ಲಿಗೆನಾಯವ್ಯ | ಕಾಗಲವಾಡೀಕೊರಮನಾದನಹೊಲದಬ | ವತ್ತು | ತೆಂಕಮುಖನೆಕ ಂ ಇದರಮೂ | ನ | ಹೊಂಗನೂರಲ್ಲಿ ಗಾಗ್ನೀಯ |
- 1238 ನಂಜರಾಜಪುರಾಗ್ರಹಾರದಲ್ಲಿ ಗೆನ್ನೆಯುತ್ಯ | ೩ ಯಲ್ಲಿ ಗೂಡಿಡಬಳಿಯ | ಕಾಗಮಠದಕಟ್ಟೆಹೊಲದಬ | ಲತೆವರಲ್ಲು | ನಂ |
- 1239 ಜ | ಅಗ್ರಹಾರದಲ್ಲಿ ನಾಮನಮು | ಕಲ್ಲಮೂಡತೆಂಕಮುಖವಾಗಿನೆಕ ಂ ಇದರಮೂ | ಹೊಂಗನೂರೀಶ್ವರಯ್ಯನಕಟ್ಟೆಮೇಲಿನ |
- 1240 ಡದುತೆಂಕಲೇರೀವಳಹಾಕಿಕೊಂಡುಮೂಡಲಗಿನಡದು | ನಂಜ | ಹೊಲದಲ್ಲಿ ಗೆತೆಂ | ಈನಾಮನಮುದ್ರಪ | ವತ್ತು | ಯಸಗದ |
- 1241 ಗುಂದಿಯಲ್ಲಿಪ್ರಾಸನಯಲ್ಲಿ ಗಲ್ಲಬ್ಬೀಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಇದರಮೂ | ಕಾರೇವಾಳದಮೇಲಿನಡದು | ಕಾ |
- 1242 ಗಲವಾಡೀಶಾನ್ಯದ | ನಂಜ | ಹೊಲದಾಗ್ನೀಯಭಾಗದಲ್ಲಿರುವಕರೀಗುಡ್ಡದವತ್ತಿ ನಕಾರೇವಾಳದಲ್ಲಿರುವತೆಂಕಮಾ |
- 1243 ಕ್ಷ್ವದಲ್ಲಿರುವವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತುಅಂತುಕಾಗಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲು ೫೨ ಅಮ್ಮನಪು |
- 1244 ರದಮಲ್ಲಿ ಗೂಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೂವಿಂಗೆಡಿನೆಟ್ಟಕಲ್ಲು | ಕೆರೆಗೆನೀರುಬರುವಶ್ಯನೆಗಿಂತೆಂ | ಅಮ್ಮನಪುರ |
- 1245 ದಹೊಲಕ್ಕೆ ನಾಯವ್ಯ | ಪಡುವಮುಖವಾಗಿನೆಕ ಂ ಇದರಮೂ | ನ | ಕೊಪ್ಪಲಹೊಲದವಾಯವ್ಯ | ಶ್ಯಾನೆಗೆತೆಂ | ಬೇಲಿ |
- 1246 ಯಬ | ಬಡಗಮುಖವಾನೆ ಂ ಇಲ್ಲಿಂದಮೂ | ನ | ಕೊಪ್ಪಲಹೊಲಕ್ಕೆ ಶಾನ್ಯ | ಶ್ಯಾನೆತೆಂಕಲಬೇಲೀಪ | ಲವತ್ತಿ ನಲ್ಲಿ |
- 1247 ಮೂಡಮುಖವಾನೆ ಂ ಇದರಬ | ನ | ಉಪ್ಪಿನಮೋಳೆಗೆತೆಂ | ವತ್ತು ತೆಂಕಮುಖನೆ ಂ ಇದಕ್ಕೆ ಪ | ನ | ಹುಲ್ಲಮಾಳದಲ್ಲಿ |
- 1248 ಲಮ್ಮನಪುರದಲ್ಲಿ ಗೆನ್ನೆಯುತ್ಯ | ಪಡುಮುಖನೆ ಂ ಇದಕ್ಕೆ ಬ | ನ | ಕಟ್ಟೆಗಾಗ್ನೀಯ | ತೆಂಕಮುಖನೆ ಂ ಇದರಪ | ನ |
- 1249 ಕಟ್ಟೆಗೆನ್ನೆಯುತ್ಯ | ಪಡುಮುಖನೆ ಂ ಯಿದಕ್ಕೆ ಬ | ಕಟ್ಟೆಗೆಬ | ಹುಲ್ಲಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾನೆ ಂ ಇಲ್ಲಿಂದವಾ |
- 1250 ಯವ್ಯ | ನ | ಅಮ್ಮನಪುರನಹೊಲದನೈಯುತ್ಯತೆವರಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂ ಅಂತುಕಾಗ |
- 1251 ಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲು ೬೦ ಗಣೆಗನೂರಿಗೆಕ ೬೫ ಗ್ರಾಮ ೨ಕ್ಕೆ ತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೦೬ ಶ್ರೀ

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1252 ಈತತ್ತಿ ನಮಹಾಜನರವಿವರ | ಅಹೋಬಲಪಾರಾಣಿಕರು | ವೇಂಕಟಾದ್ರಿಪಂಡಿತರು | ನೀತಾರಾಮಪಂಡಿತ
1253 ರು | ಸದಾಶಿವವಧಾನಿಗಳು | ಭಾರತವೆಂಕಟಶಾಸ್ತ್ರಗಳು | ಗಂಗಾಧರಜೋಯಿಸರು | ನಾರಸಿಂಹಭಟ್ಟರು |
1254 ತಿಮ್ಮಾ ವಧಾನಿಗಳು | ಲಕ್ಷ್ಮೀನಾರಾಯಣಶಾಸ್ತ್ರಗಳು | ಆಯಾಚಿತಾಚಾರ್ಯರು | ಜನಾರ್ದನಾಚಾರ್ಯರು | ಅ
1255 ಣ್ಣಾ ವೈಯ್ಯಂಗಾರರು | ಆಪ್ಪಯ್ಯಂಗಾರರು | ಕಂಕರಶಾಸ್ತ್ರಗಳು | ಅನಂತನಾರಾಯಣಶಾಸ್ತ್ರಗಳು |
1256 ಸುಬ್ರಹ್ಮಣ್ಯವಾಚಪೇಯರು | ಜನಾರ್ದನಭಟ್ಟರು | ಕುಸ್ಪವಧಾನಿಗಳು | ಅಹೋಬಲಶಾಸ್ತ್ರಗಳು | ದೇವರಾ
1257 ಯಭಟ್ಟರು | ಚಿಕ್ಕಯ್ಯನವರು | ಕೃಷ್ಣಾಚಾರ್ಯರು | ತಮ್ಮಣ್ಣಾಚಾರ್ಯರು | ಕಂಠಾಂಗಲದಲಸಾಧ್ಯಾರರು | ಅ
1258 ರಾತ್ರಯಾಜಿಗಳು | ಸಂಜೀವಶಾಸ್ತ್ರಗಳು | ಅಂತು ೨೬ ಮಂದಿಮಹಾಜನರ ಈಗ್ರಾಮಯರಡರಕೆರಕ
1259 ಟ್ಟಿಕಾಲ್ಮಗಳಹೆಚ್ಚು ಹುಟ್ಟುವೆಗಳೆನುಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರುಮಾತೃಗ್ರಾಮಲಗೂ
1260 ಡುಕೆರಹಟ್ಟಿಕೇಥೈಯಲ್ಲೂಕೂರಲ್ಲಿಸಹ ೧೦೦ರಲ್ಲಿ ಯಥಾಂಶವಾಗಿಸಲ್ಲೊಡು | ಯರಗಂಬಳೈಮುಲಿಗೆರೆ
1261 ಕೆಳಗೆಗಿದ್ದ ದೇವರಾಯಹತ್ತು ಒಡುಗಮಾತ್ರಯವರು ೨೬ ಜನಕ್ಕೂ ಸಮಾಂಶವಾಗಿಸಲ್ಲೊಡುಯಂದುಬರೆ
1262 ಕೊಟ್ಟತತ್ತು ೧ ಕಾಯ-ಹೊಂಡರಬಾಳುಸಹಗ್ರಾಮಯರಡಕ್ಕೆತತ್ತು ೧ಕ್ಕೆ ನಟ್ಟಕ್ಕಲ್ಲು ೧೦೦ ಈಮಹಾ
1263 ಜನರವಿವರ | ಮಾಗೇನರಸಂಭಟ್ಟರು | ಕೊತ್ತಾಗಲದವೆಂಕಟಾಚಾರ್ಯರು | ತಿಂವ:ಣಪಂಡಿತರು | ಶೇಷ
1264 ಭಟ್ಟರು | ನಂಜುಂಡಯ್ಯನವರು | ಕನಕಸಭಾಪತಿಶಾಸ್ತ್ರಗಳು | ನೀತಾರಾಮವಾಚಪೇಯರು | ಜೇಲೂರಜೋತಿಷರು |
1265 ರಘುನಾಥಯ್ಯಂಗಾರು | ಶೇಷಾದ್ರಯ್ಯಂಗಾರು | ಅನಂದಾನಿರಸಂಭಟ್ಟರು | ಚಿಂತಕೇಶವಭಟ್ಟರು | ಕೃಷ್ಣಶಾಸ್ತ್ರ
1266 ಗಳು | ದೊಸ್ತಕೇಶಶಾಸ್ತ್ರಗಳು | ನರಸಿಂಹಶಾಸ್ತ್ರಗಳು | ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಗಳು | ಸುಬ್ಬಾಶಾಸ್ತ್ರ
1267 ಗಳು | ಆಪ್ಪಪಂಡಿತರು | ತಿರುಮಲಪಂಡಿತರು | ತಿರುನಾರ್ಣಾಚಾರ್ಯರು | ಈ ೨೦ ಮಂದಿಮಹಾಜನರ ಈಕಾರ್ಯಹೊಂಡ
1268 ಬಾಳುಸಹಕೆರಕಟ್ಟಿಕಾಲ್ಮಗಳಹೆಚ್ಚು ಹುಟ್ಟುವೆಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯಗಳನ್ನು ಸಮಾಂಶವಾಗಿಅನು
1269 ಭವಿಸಲುಳ್ಳವರುಮಾತೃಗ್ರಾಮಲಗೂಡುಕೆರಹಟ್ಟಿಕೇಥೈಯಲ್ಲೂಕೂರಸಹ ೧೦೦ ವೃತ್ತಿಗೂಸಮಾಂಶ
1270 ವಾಗಿಸಲ್ಲೊಡುಯಂದುಕಾರ್ಯಹೊಂಡರಬಾಳಿಗೆವೃತ್ತಿ ೨೦ಕ್ಕೆತತ್ತು ೧ ಈಗ್ರಾಮಕ್ಕೆಶ್ರೀರಾಮಜೇಂದ್ರಯಂದುಗ್ರಾ
1271 ಮಸಂಕೇತದವೃತ್ತದವಕ್ಕೆಅಶೇಷಮಹಾಜನರಸಮ್ಮತಿಯಿಂದ ೫ ತತ್ತಿನಲ್ಲು ವಂದುವಂದುಅಕ್ಷರವ
1272 ವಬ್ಬರೊಬ್ಬರುಬರೆಯತಕ್ಕವರಯರಗಂಬಳೈಯಗ್ರಾಮದಹಲಗೆಯಲ್ಲಿಕೊಮಾರಗೌಡನಹೊಲ
1273 ಆದಿಯಾಗಿ ೧೩ ಕಲ್ಲವಖಣಿಸಂಗ್ರಹಿಂಬರದ್ದನ್ನು ಈಹಲಗೆಯಲ್ಲಿಸಮಗ್ರವಾಗಿ
1274 ಬರದದೆ | ಗುಂಭಳ್ಳಿಯಲ್ಲಿಗೆತೆಂ | ದಾರಿಯಫಣಿಯಾಲಕ್ಕೆಸ | ಈಹೊಲದೀಶಾನ್ಯತೆಕಮು
1275 ಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಯಂದುಇದುವತ್ತಾರನೇಕಲ್ಲುವಖಣಿ | ಇದರತೆಂ | ನ | ಈಮೊಲದಾಗ್ನೇ
1276 ಯಹತ್ತುದಬೈಯಪಡುಮುಖನೆ ೧ ಇದರಪ | ನ | ಗುಂಭಳ್ಳೀವೋಣಿಗೆಬ | ಈಹೊಲದನೈಋತ್ಯತೆವರ
1277 ಮೇಲೆಬಡಗಮುಖ ೧ ಇದರಬ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಮೂ | ಹೊಲದವಾಯವ್ಯಯಿಸುಮೂಲೆಬಳಿಮಾಚೆನ
1278 ವೀರನವಂದ್ರವೀರನಹೊಲದಾಗ್ನೇಯಕೂಡಿಬಯಮೂಡಮುಖ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ | ಕಲ್ಲನೆ
1279 ಟ್ಟದ್ದು | ಗುಂಭ | ಯಲ್ಲಿಗೆತೆಂ | ಈಶಾನ್ಯದತೆರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಸ |
1280 ಈಅಗ್ನೇಯತೆವರಲ್ಲಿಪಡುಮಮು | ನೆಕ ೧ ಇದರಪ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಬ | ಈನೈಋತ್ಯತೆವರಮೇಲೆಬಡಗ
1281 ಮುಖನೆ ೧ ಇದರಬ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಮೂ | ಈವಾಯವ್ಯಮೂಲೆತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಪರ್ಮತಮಲ್ಲ
1282 ನನಂಜನಹೊಲಲುಗ್ರಾಣಸನ್ನಲಿಂಗನಹೊಲಕ್ಕೆಸಹ | ಕಲ್ಲನೆಟ್ಟದ್ದುಗುಂ | ಯಲ್ಲಿಗೆತೆಂ | ಹೊ
1283 ಗೆಸೊಪ್ಪಿನರಸೈನಕಟ್ಟೆಸಹ | ಈಹೊಲದೀಶಾನ್ಯತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ | ನ | ಗುಂ |
1284 ಭಳ್ಳೀಬೊಮ್ಮಣವಡೀಕವೈಗೆವಾಯವ್ಯತೆವರಮೇಲೆಪಡುಮುಖನೆ ೧ ಇದರತೆಂ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಸ | ಕಾ
1285 ಮೇಲೆಪಡುಮುಖನೆ ೧ ಇದರಪ | ನ | ಗುಂಭಳ್ಳೀಹೊಲದಮೂ | ಲಿಂಗಮುದೈತೆಂ | ವತ್ತು | ಬಡಗಮುಖನೆ ೧ ಇ

- 1286 ದರಬ | ನ | ಗುಂಭ | ಹಕ್ಕುಲಿವನಕ್ಕಟ್ಟಿಗೆಮೂ | ಈಹೊಲದವಾಯವ್ಯತವರಮೇಲೆಮೂಡಮುಖನಿಕ ೧ ಅಂ
- 1287 ತು ೧೩ ಕಲ್ಲಗಳವಿವರ ೩ನಿಕಲಗೇಲಿಬರದುದಾದ್ದದನೆವಿಸ್ತರಿಬರದದೆಗಂಗ್ವಾಡಿಕರೇಕಳಗ
- 1288 ಉಮದುಬಿಡುಗಕ್ಕೆ ಕಲ್ಲು ೫ ಯರಗಂಬ್ಬೇಮಹಾಜನರಿಗಾಗದ್ದೆ ಸಲೂದು | ಕಾಗಲನಾಡೀತ್ತಿನ
- 1289 ಮಹಾಜನರಿಬಿಡಿಕೊಟ್ಟಹೊಲಗಳುಗುಂಭಯಲ್ಲ ಕಾಡೇಗೌಡನಲಿಂಗನಹೊಲ ೧ ಚೆನವಣೇ
- 1290 ರಚಿಕ್ಕ ನಹೊಲ ೧ ಇದರಬಡಗಲುವಂದ:ಅರೇಹೊಲಅಂತುಮೂರುಅರೇಸಾರಿಗೆನೆಟ್ಟುಕ ೧೪ ಯಂಬನೇ
- 1291 ಹಲಿಗೆಯಲ್ಲಿಬರದದಕುಭೂಮಿಕಾಗಲನಾಡೀಮಹಾಜನರಿಗಸಲ್ಲ ವದು | ಸೋಸಲೀಕೋಟೆಯುಲುತ್ತರ
- 1292 ಭಾಗದಲ್ಲಿರಾಮಚಂದ್ರಪುರದಮಹಾಜನರು ೧೦೦ ಮಂದಿಗೂಸಮಾಂಶವಾಗಿವೇಶನವಬಿಡಿ
- 1293 ಕೊಟ್ಟಭೂಮಿಗೆವಾಮನಮುದ್ದೆಕಲ್ಲನೆಡಿದೆದ್ದು ಪೂರ್ದದಕ್ಷಿಣಪ್ಪ ನೋತ್ತರಮುಖವಾಗಿಯಾನೂರಿ
- 1294 ಪ್ಪತ್ತು ಮನೆಗಳುತ್ತಲೂನೆಟ್ಟುಕಲ್ಲು ೧೪ ಅಂತುಕುಶಾಸನಕ್ಕೆ ವಪ್ಪಿತವಾದಹಲಗೆಸಹತಾ
- 1295 ಮೃದಹಲಗೆಹದಿನಾರಕ್ಕೆ ಶಾಸನ ೧ ಯಂದುಮುಖೇಶೂರದಳವಾಯಿವೇಸರಾಜೈಯ್ಯನವರಅಪ್ಪಣೆ
- 1296 ಯಿಂದಕುಶಾಸನಸ್ಥವಾದಬೋಲಕಗಳರಚಿಬರದವರು | ಸೋಮಾರ್ಕಶೈಲಮಧ್ಯದೇಶವಾದ
- 1297 ಗಜಾರಣ್ಯಕ್ಷೇತ್ರವಾದತಲಕಾಡದೇಪಾನೇಲಿಠಲಭಟ್ಟರಪಾತ್ರರಾದ್ರೇಕ್ಯಪ್ಪಾ ರೈರಪುತ್ರ
- 1298 ರಾದ್ರೇಕ್ಯಪ್ಪಾ ದೀಕ್ಷಿತರು | ಮೊದಲಹಲಗೆಅದಿಯಾಗಿ ೬ ಹಲಿಗೆಯಲ್ಲಿಮಂಗ
- 1299 ಚಳ್ಳೋ (ಕ) ಅಳಗ್ರಹಾರವನಾಡಿದವರವಂಶಾವಳಿವಾಡಿದವರವಂಶಾವಳಿಸಹಇದೆ
- ೧೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಯಲೂಕೂರ ಹಲಿಗೆ.
- 1300 ಜೋತಿಗೌಡನಪುರಮುಂತಾದ ೧೦ ಗ್ರಾಮ ೫ ತತ್ತಿಗೆಹೋಗಲಾಗಿಂತಯಲೂಕೂರಯಂಬಗ್ರಾಮ ೧೦೦ ಮಂ
- 1301 ದಿಮಹಾಜನರಿಗಸಮಾಂಶವಾಗಿಸಲುವದುಕುಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲ ನೆಟ್ಟವಿವರ | ಗ್ರಾಮಮಧ್ಯದಲುಪ್ಪ
- 1302 ರಿಗೆಬಸವನಗುಡಿಗೇಮೂಡಲು | ಬಸರೇಮರಕ್ಕೆ ಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಕುಶಾನ್ಯ | ದೇವ
- 1303 ಲಿಂಗನಪುರಕ್ಕೆ ಪ | ಇರುವಕ್ಕಟ್ಟಿಯೇರಿಗತೆ | ನೈಋತ್ಯಮುಖವಾಗಿನಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಮಂಗಲದದೇವಲಿಂಗನಪು
- 1304 ದಯಲ್ಲಿ ಗೆಪ | ಪೋಣಿಗೆಮೂಡತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ದೇವಲಿಂಗನಪುರದಯಲ್ಲಿ ಗೆ
- 1305 ಪ | ಲಿಂಗಮುದ್ದೆಗೆಮೂ | ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ಯಶೆಯೂರಯಲ್ಲಿ ಗೆಪ | ನಾಯಿಮಂಣಿನಹೊಲದಮೂ |
- 1306 ಪಡುವಮುಖವಾನಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಯಡೆಯೂರಯಲ್ಲಿ ಗೆಪ | ಪಡುವಮುಖವಾಗಿನಿಕ ೧ ಇದಕ್ಕೆ ಪ | ಅಂಕನಮುದ್ದ
- 1307 ನಹೊಲಕ್ಕೆ ನೈಋತ್ಯ | ಬಡಗಮುಖವಾನಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನಡದುಯಡೆಯೂರಲ್ಲಿ ಗೆಪ | ವಡ್ಡಮಲ್ಲನಹೊಲಕ್ಕೆ
- 1308 ಮೂ | ಪೇಲೀವತ್ತ ಪಡುವಮುಖವಾಗಿನಿಕ ೧ ಇದಕ್ಕೆ ಮೂಡವತ್ತಿ ತೆಂಕನಡದುಅಡ್ಡದಳ್ಳಕ್ಕೆ ಆಗ್ನೇಯಮೊಳಗೆ
- 1309 ಕುಶಾನ್ಯಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ವಡ್ಡಮಲ್ಲನಡುವಿಗೆಮೂ | ತೆವರಮೇಲೆಪಡುವಮುಖವಾನಿಕ ೧ ಇದ
- 1310 ಕ್ಕೆ ಮೂಡವತ್ತಿ ತೆಂಕನಡದುಮಲ್ಲನಡುವಿಗೆಮೂ | ಪಡುವಮುಖವಾನಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಪರ್ವತನಕಟ್ಟೆಹೊಲದಮೂ |
- 1311 ಕಟ್ಟೇಮೇಲೆಪಡುವಮುಖವಾನಿಕ ೧ ಇದಕ್ಕೆ ಪ | ಮಂಗಲದಲ್ಲಿ ಗೆವಾಯವ್ಯ | ಯೇರಿಗೆಮೂ | ಬಡಗಮುಖವಾನೆ ನ ಇದಕ್ಕೆ
- 1312 ಪಡುವನಡದು | ಪುಟ್ಟಚೆಟ್ಟೇಹೊಲಕ್ಕೆ ಮೂ | ಕಾರೇಮಾಳದಲ್ಲಿಬಡಗಮುಖವಾನಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಮಂಗಲದಲ್ಲಿ ಗೆಪ |
- 1313 ವಾಯವ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ | ಮಂಗಲದಲ್ಲಿ ಗೆಬ | ಪೇಲೀಗೆಬ | ಬಡಗಮುಖವಾನಿಕ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯನಡ
- 1314 ದುಮಂಗಲದಲ್ಲಿ ಗೆಪ | ಶಂಕರದೇವರಕೊಡೆಗೆ ಮೂ | ತೆವರಿನಲ್ಲಿವಾಯವ್ಯಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ | ವತ್ತಿ ತೆಂಕನಡ
- 1315 ದು | ಉಪ್ಪುಮಂಣಿನಮಾಳಕ್ಕೆ ಮೂ | ಪಡುವಮುಖವಾನಿಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದುಯಲೂಕೂರಯಲ್ಲಿ ಗಾನ್ನೇಯ | ವಾಯವ್ಯಮು
- 1316 ಖವಾನಿಕ ೧ ಇದಕ್ಕೆ ಪ | ಯಲ್ಲಿ ವೂರೀಗುಡಿಗೇಮೂ | ತೆವರಿನಮೇಲೆಪಡುವಮುಖನಿಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿ ಪಡುವನಡದು
- 1317 ಮಠದಮಾಳಕ್ಕೆ ತೆಂ | ಬಡಗಮುಖವಾಗಿನಿಕ ೧ ಇದಕ್ಕೆ ಪ | ಮಂಗಲದಯಲ್ಲಿ ಗೆಬ | ಪೋಳವಡೇರಹೊಲದವತ್ತಿನಲ್ಲಿ
- 1318 ಬಡಗಮುಖವಾಗಿನಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಮಂಗಲದಲ್ಲಿ ಗೆಪ | ಕುಮೋಲಕ್ಕಾಗ್ನೇಯ | ಪಡುವಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ |
- 1319 ಪುಟ್ಟಗೌಡನಕಟ್ಟೆಹೊಲಕ್ಕಾಗ್ನೇಯಬಡಗಮುಖವಾನಿಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ವತ್ತಿ ಪಡುವನಡದುತಿರುಕನಹೊಲದಮೂ |

- 1320 ತವರನಲ್ಲಿಬಡಗಮುಖನೆ ಂ ಇದಕ್ಕೆ ತೆಂ | ಮಂಗಲದಲ್ಲಿ ಗೆನಾಯವ್ಯ | ಹನಹಳ್ಳಿಯಲ್ಲಿ ಗೀಶಾನ್ಯ | ಲಿಂಗಮುದ್ರೆ
 1321 ಕಲ್ಲಿಗೆತೆಂ | ಪಡುವಮುಖನೆಕ ಂ ಇದಕ್ಕೆ ಪ | ಹನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ | ಕನಕನಹೊಲದನೈಯತ್ಯ | ಬಡಗಮುಖನೆಕ ಂ ಇದ
 1322 ಕ್ಕೆ ಬ | ಈಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಬೆಟ್ಟನಲಿಂಗನಹೊಲದಪ | ಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕೆ ಬ | ಚಲುವಯ್ಯನವರಹೊಲದತೆಂ | ಪ
 1323 ಲ್ಲದಬ | ಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕೆ ಪ | ಹನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ | ಹಳ್ಳದಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ಂ ಇದಕ್ಕೆ ಪ | ಈಹೊಲದ
 1324 ತೆಂ | ಬಡಗಮುಖವಾನೆ ಂ ಇದಕ್ಕೆ ಪ | ಈಹೊಲದತೆಂ | ಬಡಗಮುಖನೆ ಂ ಇದಕ್ಕೆ ಪ | ಚೆನ್ನುವೀರನಕಟ್ಟೆವಳಹಾಕಿ
 1325 ಕೊಂಡು | ತೋರವಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ವೋಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ಂ ಇದರಪ | ವತ್ತಿ | ಬಡಗನಡದು | ಪಣ್ಣದಹೊ
 1326 ಲಕ್ಕೆ ಪ | ವೋಣೀಲಿಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕೆ ಬ | ತೋರುಮ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಕಟ್ಟಿಗೆಮೂ | ಮೂಡಮುಖವಾನೆ ಂ ಇದಕ್ಕೆ ಬ
 1327 ಈವೋಣೀಲಿಂಗಮುದ್ರೆಗೆಬ | ಮೂಡಮುಖನೆ ಂ ಇದರಬ | ವತ್ತಿ | ಮೂಡನಡದು | ಪುರದಲ್ಲಿ ಗೆನೈಯತ್ಯ | ವೋಣೀಮಧ್ಯದಲ್ಲಿ |
 1328 ತೆಂಕಮುಖನೆ ಂ ಇದಕ್ಕೆ ಮೂ | ಪುರದಯಲ್ಲಿ ಗೆತೆಂ | ನಂಜನಕೊಮೂಹೊಲಕ್ಕೆ ಶಾನ್ಯ | ತೆಂಕಮುಖನೆ ಂ ಇದಕ್ಕೆ ತೆಂ |
 1329 ಪುರದಹುಂಡಿಯಲ್ಲಿ ಗೆನೈಯತ್ಯ | ಮಹಂತನಹೊಲಕ್ಕೆ ಮೂ | ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖದನೆ ಂ ಇದಕ್ಕೆ ತೆಂ | ವೋಣೀಮ
 1330 ಧ್ಯಮಲ್ಲಿ ಗೋಡನಹೊಲಕ್ಕೆ ಪ | ತೆಂಕಮುಖನೆ ಂ ಇದಕ್ಕೆ ಬ | ಪುರದಬಸವನಾಪಾಪಡಿಮೂಡಬಸರೇಮರವಳಗಮಾಡಿಕೆಬ್ಬ
 1331 ಕಟ್ಟೇಮೇಲಿನಡದು | ಚೆನ್ನಮಲ್ಲನಹೊಲದಪ | ಮೂಡಮುಖನೆ ಂ ಇದರಬ | ಈಗೋಡನಹೊಲದಪ | ತೆವರಮೇಲಿಮೂಡಮುಖನೆಂ
 1332 ಇದಕ್ಕೆ ಬ | ವತ್ತಿ | ಮೂ | ನಡದು | ಕುರುಬರಸೊತ್ತನಹೊಲಕ್ಕೆ ನೈಯತ್ಯ | ಮೂಡಮುಖವಾನೆ ಂ ಇದರಬ | ಸೊತ್ತನಹೊಲದ
 ಪ | ಮೂಡಮುಖ
 1333 ನೆಂ ಇದರಬ | ಮೂಡತಿರಿಗಿವಡ್ಡ ಮಲ್ಲನಹೊಲದಪ | ವೋಣೀಲಿಮೂಡಮುಖನೆ ಂ ಇದರಬ | ಕುಧೇರಯಲ್ಲಿ ಮೂ | ಪುಟ್ಟಗೋಡನಕ
 1334 ಟ್ಟಿಗೆಪ | ಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಪ | ಕುಧೇರಯಲ್ಲಿ ಗೆಮೂ | ಹುಟ್ಟಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆಂ ಇದರಬ | ವತ್ತಿ ಮೂಡನಡ
 ದು | ಗುಂಡ
 1335 ಗಲ್ಲವಾಳದಮೂ | ತೆಂಕಮುಖವಾನೆ ಂ ಇದರಬ | ಸೊತ್ತನಹೊಲಕ್ಕೆ ವಾಯವ್ಯಮೂಡಮುಖನೆ ಂ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ | ಮೂಡ |
 ನಡದು | ರಾಕ
 1336 ಟ್ಟಿಹೊಲದಪ | ವೋಣೀಲಿತೆಂಕಮುಖನೆ ಂ ಇದಕ್ಕೆ ಬ | ಹೆಗ್ಗವಾಡಿಯಲ್ಲಿ ಗೆನೈಯತ್ಯ | ತೆಂಕಮುಖವಾನೆ ಂ ಇದರಮೂ | ಗುರುವವ
 1337 ಡೇರಹೊಲದಬ | ತೆಂಕಮುಖನೆ ಂ ಇದಕ್ಕೆ ಮೂ | ಹೆಗ್ಗವಾಡಿಯಲ್ಲಿ ಗೆತೆಂತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಮೂ | ಹೊಲೆಯನಹೊಲಕ್ಕೆ
 1338 ಬ | ವೋಣೀಲಿತೆಂಕಮುಖನೆ ಂ ಇದಕ್ಕೆ ಮೂ | ದಂಡದಹೊಲದಬ | ವೋಣಿಯಮಧ್ಯತೆಂಕಮುಖನೆ ಂ ಇದರಮೂ | ಹೆಗ್ಗವಾಡಿಯಲ್ಲಿ
 1339 ಗೆತೆಂ | ಚಳ್ಳೆತಾಳಹೊಲದಬ | ವೋಣಿಯಮಧ್ಯತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ | ಮೂಡನಡದು | ತುರುಕಬೇವಿನಕಟ್ಟೆ
 1340 ವಳಗಮಾಡಿಕೊಂಡುಪುರದಲ್ಲಿ ಗೆತೆಂ | ವೋಣೀಮಧ್ಯತೆಂಕಮುಖನೆ ಂ ಇಲ್ಲಿದಮೂಡನಡದುಹೆಗ್ಗವಾಡೀಪುರದಯಲ್ಲಿ ಗೆ
 1341 ತೆಂ | ಬೇವಿನಕಟ್ಟೆಹೊಲದಬ | ವೋಣಿಯಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಂಇದರಮೂ | ಪುರದಯಲ್ಲಿ ಗೆತೆಂ | ವೇಂಕಟಪ
 1342 ತ್ರೀಹೊಲದಬಡಗವೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಂಇದರಮೂ | ದೇಶವಳ್ಳಿಯಲ್ಲಿ ಗೆತೆಂ | ಮೂಗೋಡ
 1343 ನಹೊಲದಬಡಗಲುವೋಣಿಯಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಂಇದರಮೂ | ಅಂತೂಯಲೂಕೋರಿಗೆನೈವ್ಯವಾಮನಮುದ್ರೆಕೆ
 1344 ಳ್ಲು ೬೦ ಇದರಮೂಡನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲಿ ವಲಯಗೂಡಿತು || ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಗ್ರಹಾರಕ್ಕೆ
 1345 ಅಲಗೂಡುಕೆರಪಟ್ಟಿಕೇಡಳ್ಳಿ ಸಕವಾಮನಮುದ್ರೆಕಲ್ಲು ೨೦೩ ವಾಠಾಳು ೪೬ ನಾಗವಳ್ಳಿ ೪೯ ಗಣಗ
 1346 ನೂರು ೬೫ ಕಾಗಲವಾಡಿ ೬೦ ಜಂನೂರು ೪೩ ಜೋತಿಗೋಡನಪುರ ೪೦ ಕಾರ್ಯ ೫೨ ಹೊಂಡರಬಾಳು ೫೬ ಯ
 1347 ರಗಂಬಳ್ಳಿ ೧೦೦ ಕಾರೇಪುರ ೩೩ ಅಂತ.ರಾಮಚಂದ್ರಪುರಾಗ್ರಹಾರಇದಕ್ಕೆ ಸಲುವಗ್ರಾಮ ೧೫ಕ್ಕೆ ಸಹ
 1348 ನಡಿಸಿದವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳು ೪೬ ಸೋಸಲೀಕೋಟೆಯಲ್ಲಿಯಿರುವನಿವೇಶನ ೧೦೦ಕ್ಕೆ ನೆಟ್ಟವಾ
 1349 ಮನಮುದ್ರೆಕಲ್ಲು ೧೪ ಅಂತೂವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳೂ ೪೪೩

೧೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶಾಸನ ಬರದ್ದಕ್ಕೆ ಕೊಟ್ಟ ಭೂಮಿಯ ವಿವರ ಫಲಹೋಕಗಳು.

1350 ಈಅಗ್ರಹಾರಕ್ಕೆ ಸಲುವಹದಿನಾಲ್ಕು ಗ್ರಾಮೋಪಗ್ರಾಮಹುಂಡಿಕೊಪ್ಪಲುಕೆರಕಟ್ಟೆಕಾಪ್ಪಿಅಣೆಮುಂ

1351 ಪಾದಭೂಮಿಗಳಲ್ಲಿ ಈತಾಮ್ರಶಾಸನಕ್ಕೊಕ್ಕರಚನೆಮಾಡಿದಕಾಳ್ಯಪಗೋತ್ರದವ್ರಾಹ್ಮಯಾಣ

- 1352 ಸೂತ್ರದಸಾಮಾನ್ಯಾಚಾರ್ಯಪ್ಪ ಯಗರಪುತ್ರರಾದಕೃಷ್ಣ ದೀಕ್ಷಿತರಿಗೆಈಶಾಸನಬರದಬಗ್ಗೆ ಕೋಟ್ಟು
1353 ಭೂಮಿಯವಿವರ | ಮಾತೃಗ್ರಾಮದಆಲಗೂಡಹೊಸಕೆರೆವಳಗೆರೆಭೂಮಿಮಾದಬೋಯನಆಡು ೧ಕ್ಕೆ ೩೦ ಹಜ್ಜೆ
1354 ಕೋಲಿನಲ್ಲಿಸಲೆನಿಜಗೋಲು ೭೯೪ ಈವತ್ತಿ ನಲ್ಲುಕೆರೆಹಟ್ಟಿಯಾಂತವೀರವಡೇರುಮಾಡಿದ್ದ ಭೂಮಿಕಾಳಡುವಿ
1355 ಗಿಂತೆಕುಲಾಡು ೧ಕ್ಕೆ ಸಲೆನಿಜಗೋಲು ೧೦೦ ಉಭಯಾನಿಜಗೋಲು ೯೯೪ಕ್ಕೆ ಥಳ್ಳಿಯಭೂಮಿಹೆಕನೂರಿಗೆಹೋ
1356 ಗುವನೋಣಿಗೆಮೂಡಲುಚೆನ್ನಿಗರಾಯನಕೊಡಗೆಗೆಬ | ಮಂಚನಸಾಗುಭೂಮಿ ೧೦೦ಕ್ಕೆ ಹೋಲವಂದು | ಲಿಂಗ
1357 ನಭೂಮಿ ೧೦೦ಕ್ಕೆ ಹೋಲ ೧ ಉಡುವಗೆರೆನರಸಂಭಟ್ಟರಹೋಲಕ್ಕೆ ಪಡುವಲು | ಮಂಚಗೆಕೋಟೆಗೆಸಹಸಾಗು
1358 ರುವಭೂಮಿ ೧೧೦ಕ್ಕೆ ಹೋಲ ೧ ಆಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಗಳಹೋಲಕ್ಕೆ ತೆಂ | ದಾಸನಹೋಲ ೧ ಕೆರೆಹಟ್ಟಿ
1359 ಮಂಗಳಸಿದ್ದನಬಿನ್ನೀತಾಳುಹೋಲ ೧ಕ್ಕೆ ಭೂಮಿ ೧೦೦ ಕೆರೆಹಟ್ಟಿಚಿಂಡಿಗೆರೆಆಡುಊರಗುಪ್ಪೆಹೋಲ
1360 ಕ್ಕೆ ತೆಂ || ವಳಗೆರೆಆಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೧೬೦ ವಾತಾಳಪುರದಪ್ರಜೆಗೆಸಾಗಿರುವಕೇಥಳ್ಳಿಆಡುವೀರಣ್ಣ
1361 ನಆಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೧೬೪ ಈಚೆನನಆಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೩೧೧ ಈಹೋಲಗಳುಆಡುವುತ
1362 ಮಾತೃಗ್ರಾಮದವಳಗೆ ಇರುವದರಿಂದಕ ೧೦೦ ವೃತ್ತಿ ಮಂತರಸಂಮತೀವಾಡಿಕೊಟ್ಟದ್ದರಿಂದ
1363 ಈವಿಗೆಭೂಮಿಆಡುವಾಗಿರುವಯಪ್ಪತ್ತೆರಡುಹಣದಭೂಮಿಸಹವೃತ್ತಿ ಮಂತರಮೇರೆಗೆವೈವಹಾರಚತುಪ್ಪ
1364 ಯಕ್ಕು ಯೋಗ್ಯವಾಗಿಸಲ್ಲೂದು | ಉಳದಮದ್ದಿಕಮುಂತಾದ ೧೪ ಗ್ರಾಮಗಳಭೂಮಿಯುಯಥಾಂಶವಾಗಿವೃತ್ತಿ ಮಂ
1365 ತರಿಗೆಸಲ್ಲೂದು | ಈಆಗ್ರಹಾರದಗ್ರಾಮಗಳು ೧೪ಕ್ಕೆ ಆಳಿದಸ್ವಾಮಿಯವರುಅಪ್ಪಣೆಮಾಲೀಕಿರುವ ||
1366 ನಿರೂಪಪ್ರಕಾರಕ್ಕೆ ಸಲುವಸಲಯವಾಪನಮುದ್ರೆಕಲ್ಲಗಳಮಧ್ಯದಗೃಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆ ಬೆದ್ದಲು
1367 ತೋಟತುಡಿಕೆಅಣ್ಣಿಚ್ಚು ಕಟ್ಟುಕೆರೆಕಟ್ಟೆಕಾಲ್ವಿಕ.ಡಾರಂಭನೀರಾರಂಭಮಗ್ಗ ಮನೆವಣಸುಂಕಸುವರ್ಣಾ
1368 ದಾಯಕಾಚಲುಕಂದಾಯಬಾಲದರಿಗೆಹೋರಾದಾಯಚರಾದಾಯಜೋಡಿಬೇಡಿಗಿಹುಲ್ಲಹಣಬ್ರಾಹ್ಮಣನಿವೇಶ
1369 ನಕೂದ್ರನಿವೇಶನಹತ್ತಿ ಶೋಮುಮಾರ್ಗಸುಂಕದೇವರಾಯವಟ್ಟಪಟ್ಟಿಗಾಣಿಕೆಮುದ್ರೆಗಾಣಿಕೆಸೋಪ್ಪಿನತೋಟ
1370 ಚಿಲವಾನಪೈರುಲುಸಾಗ್ರಾಮಗಳಹೆಚ್ಚು ಹುಟ್ಟುವಳಿಕೆರೆಗಳಹೆಚ್ಚು ಹುಟ್ಟುವಳಿಮುಂತಾದಆಸಕಲಸ್ವಾಮ್ಯ
1371 ಉಮಾತೃಗ್ರಾಮಗಳಲ್ಲಿ ೧೦೦ ಮಂದಿಗೂತರಗ್ರಾಮಗಳಲ್ಲಿಆಳಿ ೫ ತತ್ತಿ ನಮಹಾಜನರುಮೂವತ್ತೊಂದು
1372 ಪತ್ತಾ ರುಣಸ್ವತ್ತು ನಾಲ್ಕು ಇಸ್ವತ್ತು ಹತ್ತೊಂಬತ್ತು ಈಸಂಖ್ಯೆಯಮಹಾಜನರಿಗೂಯಥಾಂಶವಾಗಿನಿರ್ವಿವಾದವಾ
1373 ಗಿಸಲುವದಾಯಂದುಆಳಿದಸ್ವಾಮಿಯವರಅಪ್ಪಣೆಮೇಲಿನಿರೂಪಮಸಾರವಾಗಿಬರೆಕೊಟ್ಟತಾಮ್ರತಾ
1374 ಸನ || ಧರ್ಮಸಾಕ್ಷೀ || ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷದ್ಯುರ್ಭೂಮಿರಾಪೋಷ್ಯದಯಂಯಮುಕ್ತ | ಅಹರ್ಷ
1375 ರಾತ್ರಿಶ್ವಭೂಚಸಂಧ್ಯೇಧರ್ಮಕೃಷ್ಣಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪುಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇದಯೋನುಸಾ
1376 ಲನಂ | ದಾನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಛುತಪದಂ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ
1377 ನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಕಾರೇಣಸ್ವದತ್ತೇನಿಷ್ಟಲಂಭವೇತ | ಇಂದ್ರಃಸೃಚ್ಛತಿಚಂಡಾಲೀಂಕಿಮಿದಂಪ
1378 ಚ್ಯತೇತ್ಯಯಾ | ಶ್ವಮಾಂಸಂಸುರಯಾನಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ || ಇಂದ್ರಃ | ಕಿಮರ್ಥಂವದಕಲ್ಯಾಣೇಚ
1379 ರ್ಮಣಾಹಿತಂತ್ಯಯಾ || ಚಂಡಾಲೀ | ಬ್ರಹ್ಮಸ್ಸಂಬ್ರಹ್ಮಣಕ್ಷೇತ್ರಂಹಾರಯಂತಿಹರಂತಿಯೇ | ತೇಷಾಂಪಾ
1380 ದರಜೋಭೀತ್ಯಾಗ್ರಹಮಾಹಾಹಿತಂಮಯಾ | ಇಮಂಧರ್ಮಂಚಯೇಷ್ಟಾಂತಿಯೇಚತತ್ಪಹಕಾರಣಃ | ಕಿರಾತ
1381 ಮ್ಲೇಚ್ಛಚಂಡಾಲಚರ್ಮಕಾರಾತ್ಪ್ರಜಾಸ್ತುತೇ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುವೃಷಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
1382 ಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನ್ಭಾನಿಸಾಂರ್ಥಿವೇಂದ್ರಾನ್ಭಿಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ || ಮದ್ವಂಶಹಾವಾನ್ಯಕುರೋ
1383 ದ್ಧವಾನಾಯೇನ್ಯೇನೃಪಾಃಸತತಮುಪ್ಪಲಧರ್ಮಚಿತ್ತಾಃ | ವಂದ್ಯರ್ಮಮೇವಸತತಂಪಂಪಾಲಯಂತಿತ್ವಾದುಕಾದ್ಧ
1384 ಯಮಹಂರಿಸಂವಾಮಿ || ಮದ್ವಯಚಾವಾನ್ಯಕುರೋದ್ಧವಾರಕ್ಷಂತಿಯೇಧರ್ಮಮಿಮಂನೃಪಾಲಾಃ | ತೇಷಾಂತು
1385 ನಿತ್ಯಂಸಹರಿದಗತುಸಂತಾನವೃದ್ಧಿಭುವನಾಧಿಸತ್ಯಂ || ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವಪ್ರಾಣೇವಭೂಭು
1386 ಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಮ್ಯವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಕರೇತವ
1387 ಸುಂಧರಾಂ | ಪನ್ನಿರ್ಮಪಃ ಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾ ಮತೇಮಿಃ | ಧರ್ಮಸುಖ್ಯರತಾಂಯಾತುಕ್ಯ

1388 ಪ್ಲರಾಜಮಹೀಪತೇಃ | ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾನ್ಚಂವ್ರದಿವಾಕರಾ | ಕಾಶ್ಯಕಸಮಗೋ

1389 ಧೀಮಾನ್ವಿದ್ವಂಚೈಕೈಪ್ಲೋಕ್ಷಿತಃ | ತಾಮ್ರಶಾಸನಗಾನ್ಶೋಕಾನುಕ್ತಾಲ್ಪಿಬ್ಬವಿರಾಜತೇ ||

1390 ಮಹೀಕೂರದಳನಾಯಿದೇವರಾಜೈಯೈರಾಮ ||

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ತಾಲ್ಲೂಕು ಖಜಾನೆಯಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

¹ ಇದು ಪ್ರತಾಪಹರಿಹರಪುರವಾದಕೋ

² ಳತೂರಶಾಸನ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

³ ಸ್ವಸ್ತಿಶ್ರೀಮತಃ | ಸಂತತಮಸ್ತುನಮೋಸ್ತೈಸಿಂಧುರವಕ್ತಾಯಾಬಂಧವೇಜ

⁴ ಗತಾಂ | ಪ್ರಾರಂಭಫಲವಿಜೃಂಭೇಯತ್ಸತ್ವತಿಮಾತ್ರಂವಂದತಿಸಾಮಗ್ರೀಂ |

⁵ ಜಟಾಮೂಲೇಗಂಗಾಸಲಿಸುಕುವಾರೇಸಮುದಯನ್ನವಾಂಕುರಾಕಾ

⁶ ರಾಮುಪರಿಕಲಯಂತಂಶಕಳಾಂ | ಭುವಿಕ್ಷೇತ್ರಾತಸ್ಥಂಶುಚಿಭಸಿತ

⁷ ಧೂಳೀಪರಿಣತಂಜಗತ್ತ್ವದಂವಂದೇಗಿರಿಕಮಶಿತತ್ವತ್ಪರಿಹಿತಂ ||

⁸ ಯಸ್ಯೋದ್ವಾಹಮಹೋತ್ಸವೇವಸುಮತೀದಂಪ್ರಾಕರಾಪರ್ಶನಾದಗ್ರೋನ್ಯ

⁹ ಜ್ವದುದಗ್ರಶೈಲಶಿಖರೈರಾಭಿರೋಮಾಂಕುರಾ | ಪಾರಾವಾರಪಯೋಂಕುಕೇ

¹⁰ ಏಕಳಿತೇಸರ್ವಾಂಗಸಕ್ತಾಂಬರಾಃಸ್ಥೋಮಾನಂಕಧಮುಪ್ಯವಾಕುಹನಾ

¹¹ ಕೋಲಾಯತಸ್ತೈನಮಃ | ಆಕರೋರಾಜರತ್ನಾನಾಮಾಶ್ರಯಃಶ್ರೀಪತೇ

¹² ರಃ | ಜಯತ್ವಲಂಘೈಮಹಿಮಾಯದುಪಂಶಮಹಾರ್ಣವಃ | ತಸ್ತಿನ್ನಾಸೀ

¹³ ತ್ಸಂಗಮೋನಾಮರಾಜಾರಾಜಶ್ರೇಣೀಮಾಃಸೀರಾಜಿತಾಂಭಃ | ಸಂಜಗ್ಮಾ

¹⁴ ತೇಶ್ರೀಶ್ವವಾಣೀಚಯಸ್ತಿನಿಆಹುಸ್ತಸ್ಮಾ * ದೈಗಿಕಂಯಸ್ಯವಾಮ | ತ

¹⁵ ಸ್ಯಾಭೂತ್ತನಯಃಪ್ರಸಾಧಿತನಯಃಶ್ರೀಬುಕ್ತರಾಜಾಹ್ಯಯಃಸಾಕ್ಷಾತ್ಪ್ರ

¹⁶ ಕ್ಷಣವಾಪರಶುಚಿವೃಷಾರೂಢಃಸದಾಯಃಪಃ | ಲೇಭೇಶ್ಚೈಧರಂಕುಮಾ

¹⁷ ರಮನಘಂಸಾಹಿತ್ಯಯುಕ್ತಂಸತಾಂಸಿತ್ಯಂಹಸ್ತಮುಖಾನಗುಹರಿಹರಶ್ರೀ

¹⁸ ಮಲ್ಲಿನಾಥಂತಥಾ | ತಯೋಶ್ರೀಮಲ್ಲಿನಾಥಸ್ಮರಾಜ್ಜಃಪ್ರಾಜ್ಞಜನಾಗ್ರಣೀಃ |

¹⁹ ನಾರಾಯಣಕುಮಾರೋಭೂನ್ನಾರಾಯಣಕುಮಾರವತಃ | ಸಕದಾಚಿತ್ತಿಭಾ

²⁰ ಪ್ರಣೈಸಿಂಹಸಂಕ್ರಾಂತಿಸಂಗಿ | ಮರುದ್ವೈಧಾಕಪಿಲಯೋಸವನಾಗಮಮಥಾ

²¹ ಗಮತಃ | ಸೋರ್ಥಸಾರ್ಥನತೀರ್ಥಸ್ತನ್ನೈರ್ಥಸಾರ್ಥಕೃತಾರ್ಥಯನ | ಆಗ್ರಹಾರಂದ್ಯ

²² ಹಾಗೈಭ್ಯಃಸ್ವಾತಿತೇಭ್ಯೋವೈಶ್ರೇಣತಃ || ಸ್ವಸ್ತಿಶ್ರೀಶಕವರಾಪಃ ೧೩೧೯

²³ ವರ್ಷಸಂದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಮನಮಹಾರಾಜಾಃಪರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ

²⁴ ವಿದಾಃದಾನವಿಸೋದಿಶೋಹಮಹಾದಾನೇತ್ರಿಯಾಸಮಭಿಹಾರಿಶ್ರೀ

²⁵ ವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಾಗೈವೃತ್ತಿಹಲ್ಲಿಕಾ

* ಇಲ್ಲಿವರಿಗೆ ಮೊದಲನೇ ಪತ್ರದ ಮುಂಭಾಗದಲ್ಲಿ ಬರೆದು ಬಿಟ್ಟು ಬಿಟ್ಟು ಪ್ರತಿ ಹಿಂಭಾಗದಲ್ಲಿ ಅರಂಭಿಸಿಯಿದೆ.

- 26 ಸಂವತ್ಸರದಶ್ರವಣಕುಂದ ೫ ಅದಿವಾರಸಿಂಹಸಂಕ್ರಾಂತಿಪು
- 27 ಣ್ಯಕಾಲದಲದಕ್ಷಿಣವಾರಾಣಸಿಯಹಕಾವೇರಿಕಪಿಲಾಸಂಗಮದ
- 28 ಳ್ಲಿಅಗಸ್ತ್ಯನಾರ್ಥನ್ನಿಧಿಯಲ್ಲೊಮ್ಮನಮಹಾವಾಣ್ಯ ಲೀಶ್ವರಮಲ್ಲಪ್ಪ
- 29 ಡೆಯರಕುವಾರನಾರಾಯಣವೇವೊಡೆಯರುನಂಮತಂದೆಪ್ರತಾಪಹರಿಹರಮಹಾ
- 30 ರಾಯರಿಗೆಆಯರಾರೋಗೈಶ್ವರ್ಯಾರ್ಥವೃದ್ಧಿಯಹತಾಗಿಹನ್ನ ಪಟ್ಟಣದ
- 31 ಬಿಳಲದೊಳಗಣಕೊಲತೂರಗ್ರಾಮವನುಪ್ರತಾಪಹರಿಹರಪುರವೆಂ
- 32 ಬಿಳಗ್ರಹಾರವಮಾಡಿಸರ್ವಮಾನ್ಯವಾಗಿಡಾನಲಕ್ಷಣಲಕ್ಷಿತವಾ
- 33 ಗಿಮವರ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬ್ರಾಹ್ಮಣರಿಗೆ
- 34 ಕೊಟ್ಟವಾಗಿಅಪ್ರತಿಗ್ರಹೀತ್ಯಗಳವಿವರ || ಋಕ್ಕಾಬೆಯವ
- 35 ಗೆವಾಡಿಪ್ಪಲಪ್ಪದೇವಭಟ್ಟರಮಕ್ಕಳುನೃಸಿಂಹಭಟ್ಟರುಮಾಡಿ
- 36 ಪ್ಪುಚಂದುದೀಕ್ಷಿತರಅಪ್ಪಣ್ಣಂಗಳಕಾಶ್ಯಪಸ್ತೌತಿಯನಾ
- 37 ಗದೇವಭಟ್ಟರಸಿಂಹಣ್ಣಂಗಳಕಾಶ್ಯಪಮಲ್ಲಿಭಟ್ಟ

ಎನೇಸತ್ರದ ಮುಂಭಾಗ.

- 38 ರದೇವಣ್ಣಂಗಳಜಾಮದಗ್ನೈರಾಮದೇವರಸಿಂಹಣ್ಣಂಗೆ
- 39 ಳಜಾಮದಗ್ನ ಚಂದಣಂಗಳಸಿರುಪಣಂಗಳಮೈಶ್ಯಾಮಿತ್ರ
- 40 ಗೋಪಣ್ಣಂಗಳಸಂಹಣ್ಣಂಗಳಮೈಶ್ಯಾಮಿತ್ರಲಖಣ್ಣಂಗೆ
- 41 ಳಮಲ್ಲಣ್ಣಂಗಳಆಶ್ರೇಯಸಾಮದೇವರಾಮಣ್ಣಂಗಳಮಿ
- 42 ಪ್ಪುವೃದ್ಧಿಗಂಗಳಣ್ಣಂಗಳಮಲ್ಲಣ್ಣಂಗಳಭಾರದ್ವಾಜಮಲ್ಲಣ್ಣಂಗಳ
- 43 ರಾಮದೇವರು || ಯಜುಷಾಬೆಯವರಿಗೆಕಾಕಿಲಕ್ಷ್ಮಣ
- 44 ಭಟ್ಟರಅಣ್ಣರುದೀಕ್ಷಿತರಕಾಶ್ಯಕಶ್ಯೇತನವಾಸಿಗ
- 45 ಳಅಪ್ಪಿಲಿಗಳಕಾಕಿಲಭಲಜೋಯ್ಸರಜಾತಪ್ಪಂಗಳು
- 46 ಕಾಶ್ಯಪವಿನಾಯಕಪಂಡಿತರತಂಬಿಗಳಹರಿತಭಾನುಭ
- 47 ಟ್ಪರೈರಾಮಭಟ್ಟರುಹರಿತನೋಮಾನಜ್ಯರಚನಂತವಜ್ಯ
- 48 ರುಹರಿತವಿಟ್ಟುವಜ್ಯರಚನಂತವಜ್ಯರುಹರಿತವಿಟ್ಟುವ
- 49 ಜ್ಯರಕೂಟಿಗಳಹರಿತವಿಟ್ಟುವಜ್ಯರಸೂರುಗಳಕಾಂಡಿ
- 50 ಣ್ಯಲಲ್ಲಾವಜ್ಯರಅಪ್ಪಣ್ಣಂಗಳಕಾಂಡಿನೈಸೋಮಾನವಜ್ಯರ
- 51 ಮಲ್ಲನವಜ್ಯರುಕಾಂಡಿನೈಸೋಮಾನವಜ್ಯರಮದೇವರು ಕಾಂ
- 52 ಡಿನೈವೈದಿಗಳವಲ್ಲಂಭುಗಳಭಾರದ್ವಾಜಕೊಂವನವಜ್ಯರ
- 53 ಅಪ್ಪಣ್ಣಂಗಳಭಾರದ್ವಾಜಅಲ್ಲಲವಜ್ಯರದೇವಣ್ಣಂಗಳ
- 54 ಭಾರದ್ವಾಜಕೊಂವನವಜ್ಯರಮಂಚಂಣಂಗಳಕಾತ್ಮಮಲ್ಲಿಭಟ್ಟ
- 55 ದೇವಣ್ಣಂಗಳಕಾಪಿನೂಕನವಜ್ಯರಅಣ್ಣಮದೇವರುಜಾಮದ
- 56 ಗ್ನಿಪಿಲ್ಲಗಳಕೇಶವದೀಕ್ಷಿತರು || ಸಾಮಗರುವಾಸಿಪಟ್ಟನಾ
- 57 ಗಪ್ಪಂಗಳಚಂಡಪ್ಪಂಗಳಕಾಶ್ಯಪಮಲ್ಲಮಾಸತಿಗಳವಿ
- 58 ಪ್ಪುಗಳಕಾಮೂವತ್ತೆರಮುಬ್ರಹ್ಮಣರಿಗೆಯುಪ್ರತ್ಯೇಕಮ
- 59 ದೊಂದುವೃತ್ತಿ ರುಕ್ಕಾಬೆಯಕಾಶ್ಯಪದೇವಣ್ಣಂಗಳಗಂಗಳಂ

- 60 ಗಳಕಾಶ್ಯಪಹರಿಗಳನಂಜಿನಾಥದೇವರುಯಜುಷಾ
- 61 ಬೆಯಕಾಪಿಲಪ್ಪಣ್ಣಂಗಳನಾಗಣ್ಣಂಗಳಕಾಪಿಲ
- 62 ಅವಜ್ಯನಿಗಳಕೇಶವದೇವರುಗಾತಮವಲ್ಲಭುಗಳಮಂಜಿಗ [ಪಾ
- 63 ಳಕಾಪಿಯುಗಿಯುಂಅರ್ಧವೃತ್ತಿಯಾಚಾಶಾಬೆಯಕುಂಡಿನ
- 64 ಬೆಯವಜ್ಯರನಾಗಣ್ಣಂಗಳಕುಂಡಿನತಿಪ್ಪಣ್ಣಂಗಳಚಿಟ್ಟಣ್ಣಂ
- 65 ಗಳಕಾಪಿಲರಿಗೆಪ್ರತ್ಯೇಕಮುಪ್ಪಗವೃತ್ತಿ ಅಂತುವೃತ್ತಿ
- 66 ಳಿಳಲಗಸ್ತ್ಯನಾರ್ಥವೇವರಿಗೆಗ್ರಾಮಗೊಳಗದ
- 67 ಖಂಡಗದ್ದೆ || ಇಂತೀಮುವತ್ತಾರುವೃತ್ತಿಯಮಹಾಜನಂ
- 68 ಗಳಗೀನಾರಾಣವೇವೊಡೆಯರುಸರ್ವಮಾನ್ಯವಾಗಿ

ಎನೇ ಸತ್ರದ ಹಿಂಭಾಗ.

- 69 ಕೊಟ್ಟಪ್ರತಾಪಹರಿಹರಪುರವಹಕೊಳತೂರುಹತಪ್ಪೀ
- 70 ಮೆಯವಿವರಪೂರ್ವಸ್ಯಂದಿವಿವರಕೂರಹನಕುಲದಕೊ
- 71 ಳತೂರತ್ರಿಸಂಧಿಯಕಲ್ಲು ಅಲ್ಲಿಂದಮೂಡಣಹುಟ್ಟಿಪ್ಪೆಯಹುವ
- 72 ದುಮೇಲಣಹುಲಿಅಲ್ಲಿಂದತೆಂಕನಡದುಅಣ್ಣರಬಳಗರ
- 73 ಯಕೊಳತೂರಮದವೂರದ್ವಿಸಂಧಿಯನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂ
- 74 ದತೆಂಕಕೊಳತೂರವತ್ಸನಹೈಯದ್ವಿಸಂಧಿಯಹು
- 75 ತ್ತದಹೂಲಿಅತೆಂಕನಟ್ಟಕಲ್ಲುಅತೆಂಕಹೂಲಿಯುಮೇಲೆ
- 76 ಮಾವನೋಳಗಮಾಡಿನಡದುಬಿಳಿಯಬಿಡಗಚ್ಚಕ್ಕ
- 77 ಳ್ಲುಅತೆಂಕಮೂಡಗೋಡಿಯನಟ್ಟಬಿಳಿಯಕಲ್ಲುಕೊಳ
- 78 ತೂರಕೊಂಮರನಹಳ್ಳಿಯದ್ವಿಸಂಧಿಯಗದ್ದೆ ಯಿಂಮೂಡನಟ್ಟ
- 79 ಕಲ್ಲು ಅತೆಂಕನಟ್ಟಬಿಳಿಯಕಲ್ಲು ಅತೆಂಕಬೆಳ್ಳುಗು
- 80 ಮೇಅತೆಂಕಬಿಳಿಯಸಡುವಣಕಲ್ಲು ಅತೆಂಕಕೊಳ
- 81 ತೂರಅಗ್ನೀಯ್ಯಾಡಿಕೊಂಮರನಹಳ್ಳಿಯಸಂಧಿಯ
- 82 ಹುತ್ತದಲ್ಲಿನಟ್ಟಕಲ್ಲುಕೊಳತೂರದಕ್ಷಿಣಸ್ಯಂದಿವಿ

- 83 ಮಿಗ್ಗದೆ ಯಕೊಮರನಹಳ್ಳಿಯಸಂಧಿಯನಟ್ಟಕ
 84 ಲ್ಲ ಅಪಡುವಕೊಳತೂರಕೊಮರನಹಳ್ಳಿಯಮಾವಿನ
 85 ಹಳ್ಳಿಯತ್ರಿಸಂಧಿಯಹಳ್ಳದೊತ್ತಿ ನಮಲಿಯಮೇಲೆಪಡುವ
 86 ಕೊಳತೂರಮಾವಿನಹಳ್ಳಿಯಸಂಧಿಯಲೊಧಿಸರದೊತ್ತಿ ನ
 87 ನಟ್ಟಕಲ್ಲು ಅಪಡುವಕೊಳತೂರಮಾವಿನಹಳ್ಳಿಯಹಾರುಅ
 88 ಬ್ಬಾಗಲತ್ರಿಸಂಧಿಯಲೊಕ್ಕಿ ಯಪಡುವನಟ್ಟಕರಿಯಕಲ್ಲು
 89 ಅಲ್ಲಿಂವಾಯವ್ಯದಲ್ಲಿಕೊಳತೂರಅಬ್ಬಾಗಲಿಸಂಧಿಯಕಲ್
 90 ಹಳ್ಳಿಅಮುಂದೆತಂದುಡಿಗೇಯಮೂಡಗೋಡಿಯನಟ್ಟಬಿಳಿಯ
 91 ಕಲ್ಲುಅಮುಂದೆಕಲ್ಹಡ್ಲದಮೂಡನಟ್ಟಕಲ್ಲುಅಮುಂದೆಬುಪ್ಪು
 ಮಣ್ಣಿ
 92 ನದಡಪಡುವಹುತ್ತದಕಲ್ಲು ಆವಾಯವ್ಯದಲ್ಲಿಹರಳುಭೂ
 93 ಮಿಯಲುಬ್ಬಿಯಕಲ್ಲುಕೊಳತೂರುನೈರೈತ್ಯದಹುಲೊಬ್ಬೆ ಆ
 ಮುಂದೆಕಾ
 94 ಲ್ಲಿಯದಡದಹುಲಿಯಕಲ್ಲುಅಪಡುವಸೋಡಲಿಯಮೇಲೆಯಲ್ಲಿ
 95 ನಟ್ಟಕಲ್ಲು ಅಮುಂದಣಕಲ್ಲಿಂದನಡದುಕೊಳತೂರಪಡುವ
 96 ಅಬ್ಬಾಗಲಿಡಿದುವಲ್ಲಿಯತ್ರಿಸಂಧಿಯಹುಲಿಯಕಲ್ಲು ಅಬಡಗನ
 97 ಡದುಕೊಳತೂರವಾಯವ್ಯಚಿದಿರುವಳ್ಳಿಯಮೂಡಹನೆಕುಲದ
 ನೈರೈ
 98 ತ್ಯದತ್ರಿಸಂಧಿಯಹುಲಿ ದಮೂಡಣಬ್ಬಿಯಕಲ್ಲುಅಮೂಡ
 ಕೊಳ
 99 ತೂರಬಡಗಹನೆಕುಲದತ್ರಿಸಂಧಿಯಗಾಣದಕಲ್ಲು ಅಮುಂದೆಹು
 100 ಲೊಬ್ಬೆಯಗಾಣದಕಲ್ಲುಅಮುಂದಣಕೇರಿಯಹಳ್ಳದಹುತ್ತದಮೇ
 101 ಲಣಹುಲಿಗೆಅಗ್ನೇಯವಾಗಿಹುತ್ತದಮೇಲಣಹುಲಿನಟ್ಟ

4ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಶ್ರೀ ತ್ರಿಯಂಬಕ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

- 102 ಕರಿಯಕಲ್ಲು ಆಕಲ್ಲಿಂಮೂಡಣನಟ್ಟಕಲ್ಲಿಂದಡದಮೇಲಣ
 103 ಉಪ್ಪಿನಮೇಲೆಯಬಡಗಬಂದುಕೊಳತೂರಕಾಣವದ
 104 ಬಳಗರೆಹನೆಕೊಲೆದಾಗ್ನೇಯದತೆಂಕನಟ್ಟಕಲ್ಲು ಆಕಾಣ
 105 ನೈರೈಬಳಗೇಯಹನೆಕೊಲದದ್ವಿಸಂಧಿಯಹುಲಿಯಬತ್ತಿ
 106 ನಕರಿಯಕಲ್ಲು ಅಮೂಡಹನೆಕೊಲದಮರಬೂರಕೊಳತೂ
 ರತ್ರಿಸಂ
 107 ಧಿಯಹುತ್ತದಮೇಲಣಬುಧಿಯಬಿಳಿಯಕಲ್ಲು || ಇಂತೀಚತು
 ಥೀಮೆ
 108 ಯೊಳಗುಳ್ಳನಿಧಿನಿಡ್ಲೇಪಜಲಮಾಪಾಣಿಸಿದ್ಧ ಸಾಧ್ಯಅಡ್ಲಿ
 109 ಣಿಆಗಾಮಿಅಪ್ಪುಭೋಗತೇಜಕ್ಕಾಮ್ಯಸರ್ವಪ್ರಾಪ್ತಿ ಸ
 110 ಹಸ್ರಬಲಿಸ್ಥಾಹಿತವಾದವನುಳ್ಳಸರ್ವಮಾನ್ಯವನುಆಮೂ
 111 ವತ್ತಾರುವೃತ್ತಿಯಮಾಪನಂಗಳೆಗಸರ್ವಮಾನ್ಯವಾಗಿಆ
 112 ಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭವಿಸುಸರಾಗಿಆನಾರಣದೇವೋಡೆಯ
 113 ರುಸ್ವರುಚಿಯಿಂದಬದಂಬಟ್ಟುಕೊಟ್ಟದಾನಾಸನಂತಪ್ಪುದ
 114 ಕ್ಕೆ ಆನಾರಣದೇವೋಡೆಯರಸ್ವಹಸ್ತದೊಪ್ಪು ||
 115 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತವಸುಂಧರಾಂ || ಪಪ್ಪಿ
 ವರ್ಷ ಸಹಸ್ರಾಣಿ
 116 ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
 117 ಯಶ್ಲೋಡಿತಮಹಾದಾನಾಕ್ರಿಯಾಸಮುಭಿಹಾರವಾನ್ | ಸಮ
 118 ಮನ್ವಮತಾರ್ಥಂಸಕ್ರೀಮಾನಪರಿಹರೋನ್ಯಃ ||
 4ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
 119 ಇದುಸ್ರತಾಪಹರಿಹರಪುರವಾದ
 120 ಕೊಳತೂರಕಾಣನ ||

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ತಿರುಮಕೂಡಲ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಯ ಉತ್ತರಕ್ಕೆ ಯಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 2' 8".

- 1* ಕುಭವಸ್ತು. ಗಹೇಶ
 2+ ಕುಭವಸ್ತು ಮ
 3 ನಮಸ್ತುಂಗರಶ್ಚಂಬಿಕಂದ್ರಚಾಮರಾಕಾರ
 4 ವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ಥಂಭಾಯ
 5 ಶಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
 6 ಶಾಲಿವಾಹನಶಬರರುಪಸಾಂಕ್ಷೀನಂ
 7 ದವರ್ತಮಾನವಾದನಳನಾಮಜೇಷ್ಠ
 8 ಬಿಳಿ ಕುಕ್ಕನಾರಸಿಂಹಲಗ್ನದಲ್ಲಿಗಂಗದೈನ

(ಇನ್ನು 5 ಪದ್ಧಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

- 9 ಮಗಲಿಂಗಪ್ಪನಪತ್ನಿ ಗಾಡಮ್ಮನಲು
 10 ದರೋಪ್ತಂನನಂಜಹಬ್ಬು ರಿಗೇಸಂ
 11 ಗಮೇಶ್ವರಸ್ಥಾಪನವಿಶ್ವನಾಥನಂಜುಂಡೇ
 12 ಶ್ವರನೈದ್ಯಕೆಯರಗನಹಳ್ಳಿಬೆಟ್ಟಾಸ್ವ
 13 ಸ್ತಿಕಗಂ. ಯಿಸಾಗೊಡನಹಳಿಯಲ್ಲಿ
 14 ಕಿರುದುಸುರಯಲಯರಡರನಂಮಕಾಡ
 15 ಯೈನೈಯರ

* ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರದಲ್ಲಿ.

+ ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥ ನಾರಾಯಣದೇವಸ್ಥಾನದಲ್ಲಿ ಅಶ್ವತ್ಥದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 2' 3" x 2'.

¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಜನವಿಖ್ಯಾತಃ
² ಸನಲ್ಯಾ ನೇಕಗುಣಗಣಾಲಂಕಿ...
³ ಚರಿತನಯವಿನಯವಿನ್ಯನವೀರ
⁴ ಸಾಳನವಿಸುದ್ಧ ಗುಡ್ಡ ಧ್ವಜವಿರಾಜಿತ
⁵ ಲೀಲಾತವಕ್ಷಸ್ತ ಳಭುವನಪರಾಪ್ತ...

⁶ ಮೂಳಭದ್ರಾಳುವಶ್ರೀಮತು
⁷ ಯಾರಯ್ಯನಾಗ್ಯಂನಾ...
⁸ ರಾಜೇಂದ್ರ ಪರಾಸರವಿಸ್ವಮ
⁹ ಸದೆದೆಹಿನಾಳಮಹಾದೇವರವರು
¹⁰ ನಗ್ಗ... ಬಿಟ್ಟ... ವಿಕ್ರಮಭಟ್ಟ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೇವರಕಟ್ಟೆಯ ಸ್ನಾನಘಟ್ಟದ ಮೆಟ್ಟುಗಳಿಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 4' x 2'.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
² ಹಣಕಬಿವರುಕಂಠಿಗು ಸದವತಃ
³ ಮಾನಅನಂದಸಂವತ್ಸರದಚೈತ್ರಬಿಳಿ ಶು...
⁴ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತವಾದ...
⁵ ದಕ್ಷಿಣವಾರಣಾಸಿ...
⁶ ವಾದಬೀರುದ್ರಪಾ
⁷ ದದಕಾವೇರಿಕುಟಾಸಂಗಮದಲಿ
⁸ ತಿರುಮಕೂಡಲ್ರೀಮನ್ಮಹಾ
⁹ ಮಂಡಳೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಯ

¹⁰ ವೊಡಯರಸಿನಪ್ರಧಾನದೇವರಾ
¹¹ ಯನವರಮಕ್ಕಳಾಪ... ತನವ
¹² ರುಶ್ರೀಆಗಸ್ತ್ಯನಾಥದೇವರಗರ್ಗೇಶ್ವ
¹³ ರದೇವರ... ವರಾಹಗಯಿ
¹⁴ ಲಾಸವಾದಶ್ರೀಮನ್ಮಹಾದೇವದೇ
¹⁵ ವೊತ್ತ ಮೃಗಮನೂಹಿರದೇವರನು
¹⁶ ಪ್ರತಿಷ್ಠಾನಮಾಡಿಪ್ರತಿಷ್ಠಾಪುಣ್ಯಕಾ
¹⁷ ದಲ್ಲಿಅವರಅಮೃತಪಡಿ

(ಇನ್ನು 6 ಪಂಕ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೇಮೇಲೆ.

¹ ಪರಾಭವಸಃ ವತ್ಸರದಚಯಿತ್ರಶುಖ
² ಯಹಲಮದ.....

³ ವಾದತಿರುಮಕೂಡಲ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರಿ...
⁴ ಚಂದಹಳ್ಳಿಯಲ್ಲಿಬಿಟ್ಟುದು

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ಆಲೋಡ ಗ್ರಾಮದ ಕೆರೆಯಲ್ಲಿರುವ ಶಿಲಾಶಾಸನ.

ಹಳಕನ್ನಡಪ್ರ.—ಪ್ರಮಾಣ 5' x 4'.

¹ ಪರಮಶ್ರೀಯಂತಶ್ರೀದೊಗೆದರೆಯೊಂಪರಮೋಪಕಾರಿಧರ್ಮಾಜ್ಞಂ
² ಸುಸ್ತುರತೇಜನೇನಿನಗಣ್ಣಂಧರೆಯೊಳ್ಗೊವಿನ್ದಮಯ್ಯನಂ
³ ಪೋವ್ವೀಶೇಶಮನುಚಾರಿತ್ರಲಂಘ್ಯವಿಕ್ರಮಯುತಧರ್ಮಾ
⁴ ತ್ಥಿಗಳ್ಳತ್ಯಸದ್ವಿಸುತರನೀತಿವಿಧರ್ಪತಾಪಿಗಳನಲ್ಲಿಯ
⁵ ನ್ದದೀಮಾಬಲಯ್ಯನುಮೊಳ್ಳಂತಳದೀಸರಯ್ಯನುಮಿವಗ್ಗೋವಿ
⁶ ನ್ದಮಯ್ಯಂಗಸಯ್ಯನಿಲ್ಲುಟ್ಟದರನ್ನೊಡ್ಡಿನ್ನವರುಮಾಭೂತೋ

⁷ ಕಕ್ಕಾಶ್ಚ ಯ್ಯಮೇ|| ಭೀಮಾಜ್ಞಾನರಳವಂಭೋಲ್ವಾಮದಿನಿನಗೆ
ಛಿತಮೃತೀ
⁸ ವ್ವಗ್ಗೊಮಹಾದೇವನೊಂಬಕುಲಾಂತಕದೇವಪದಾಬ್ಜಂಗಳ
ವರ್ಗಮಾರ
⁹ ಯಾಸ್ವರರ || ವಿನುತಪರಾಕ್ರಮಕ್ರಮದಿನಿನೇಲನಂನೇಹಿಯಾಳ್
¹⁰ ಬೀರನಾತನಮೊದಲೆಂದುಬಿಟ್ಟಿ ಪಜಯೋಜಯನೇಂಕಿಣಿಯಲ್ತೆ

- ¹¹ ಮಾಬಳಯ್ಯನೆಂಬಿಳಲಂತ್ರಿವಚನೆಯೆಂದು ಏನು ಘಟಿಸಿದ ಭೂ
¹² ಭೂಜಂವನಮೊಸೆದಯ್ಯನೆಯ್ಯನೆಯ್ಯವೆಸಪ್ಪರಳಕ್ಕು ಧಾ
¹³ ತ್ರಿಯೋಳ || ಎನೆಗೆಟ್ಟ ಮಾಬಳಯ್ಯಂಗನೇಕಗುಣರತ್ನ ರಾಶಿಮ
¹⁴ ನುಮುನಿಚರಿತವಿನಯವಿಭೂಷಣನೊಳ್ವಿಂಗಿನೆಯಂಮೊದಲೆ

- ¹⁵ ನಿಗಿಪುಟ್ಟುಬೊಂಬಾವಣ್ಣಂ || ಅತನಿನಾಳುವಭುವನದೊಳ
 ಸಲೆ
¹⁶ದಂಮಮನೇಕಮೋವುನ್ನು ತನಿಗೆ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಸಾದಿಗೆ ಕಟ್ಟಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.

ಕರಂಪನ್ನವಗ್ಗಕ್ಕೆ ವಿದ್ಯತ್ತರದಣ್ಣಂಕೌರಿಕಾಸತ್ತರುಣಿನಕರಂಬಲಗೆ
 ಯ್ಯಸಜಾತಂವರತೇಜೋರಾಸಿ

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ನಿಲಸೋಗೆ ಗ್ರಾಮದ ಮಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 4' 3".

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ನರಸೀಪುರ ಹೋಬಳಿ ಹಿರಿಯೂರು ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಜಲಧೇಶ್ವರ ದೇವಸ್ಥಾನದ
 ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 3'.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರತಾಪಚಕ್ರವತ್ತಿ ಶ್ರೀಹೊ

² ಯಿಸಳವೀರ[ರ]ಬಲ್ಲಾಳದೇವರಸರು

³ ಪ್ರತುಮೀರಾಜ್ಯಂಗಿಯುತಿರಸಕವರು

⁴ ಸ ೧೦೦೦೦೦ ಸಂದಸಲುಮೈಸಂವತ್ಸ

⁵ ರವಜೇಪ್ಪುಲ ೧ ಸೋ ಶ್ರೀಮನುಮಹಾಪಸಾಳ (ಇನ್ನು 5 ಪಚ್ಚಿಗಳು ಹೊಣಲ್ಪಟ್ಟಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

⁶ ಯಿತರುಮಪ್ಪರಾಯಿಚನವರುತೇಜಾಜಿನಾ

⁷ ಡಅಧಿಕಾರವಂಧಿತಯಿರೆಕೆದಹನಾಯಕ

⁸ ದನೂರನಾಲಿಂಗಗಲುಡನಮಗಹೋಂಗಲುಡ

⁹ಗಲುಡನಮಗ...

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ಶಿವಾಚಾರ ಗೌಡಬಸಪ್ಪನ ಮನೆಯ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" x 2' 6".

¹ ಭೂಮಸ್ತು | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕವರು

² ಪ ೧೦೦೦ ಪ್ರಮಾಧಿಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧೦೦೦

³ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ

⁴ ತಾಪಶ್ರೀವೀರಕ್ರಷ್ಣ ರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂ

⁵ ಶ್ರೀಮಹಾಪ್ರಧಾನಸಾಳವಗೋವಿಂದರಾಜಗಳೂಲು

⁶ ಮತೂರಸೀಮೆಯಮೂಗೂಸ್ತಳದಮಾಧವಪುರವನೂ

⁷ ಉಂಮತೂರದೇವರಾಯಅರಸರಮಕ್ಕಳುನಂಜಯ

⁸ ರಸರಿಗಿವಿರೂಪಾಕ್ಷವಿಠಲದೇವರಸನಿಧಿಯಲುಸಹ

⁹ ರಂಜೋದಕಸಪ್ಪವಮಾನ್ಯಪುರವಾಗಿದಾರೊಡು

¹⁰ ಅಗ್ರಾಮಕೆಸಲುವಸ್ವಾಮ್ಯಸುಂಕಸಹವೆಂದುಬಿಡಿಸಿಕೊಟ್ಟು

¹¹ ನಿಲಿಸಿದಶಿಲಾಕಾಸನ || ಇದಕ್ಕೆ ಗ್ರಂಥ || ದಾನಪಾಲನಯೋರ್ಮ
 ದ್ವೇದಾಸಾ

¹² ಬ್ರೇಯೋನುಪಾಲನಂದಾನಾತಸ್ವಗ್ಗಮವಾಪ್ಪೇತಿಪಾಲನಾದ
 ಚ್ಯುತಂಪದಂ

¹³ ಎಕಯಿವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋ
 ಜ್ಯನಕ

¹⁴ ರಗ್ರಾಹ್ಯಾವಿಸ್ತದತ್ತವಸುಂಧರಾ||ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಂಜ್ಯಂಪರ

¹⁵ ದತ್ತಾನಃಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತಂ||

¹⁶ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಪಷ್ಠಿವ್ವರ್ವ
 ಪ್ಪಸಹಸ್ರಾ

¹⁷ ಷಿವಿಪ್ರಾಯಾಂಜಾಯತೇತ್ರಮಿಃ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇ

¹⁸ ತುನೈಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭೀಸರ್ವಾಸೇ

¹⁹ ತಾಣಾವಿನಃಸಾತ್ಥಿವೇನ್ದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇ
 ರಾಮ

²⁰ ಚಂದ್ರಃ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 3" × 1' 3".

¹ ನೂರು	⁴ ರನಾಸಿಯಾ . .
² ಲಜಿಯವಿಟ್ಟ . .	⁵ ಕೊನ್ನಾನ್
³ ಬವೊಮಹಾ . .	

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ಅದೇ ಹೋಬಳಿ ಮೆರಡೀಪುರ ಗ್ರಾಮದ ವುಪುರಿಗೆ ಬಸವ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 1' 9".

¹ ಶ್ರೀಮಹದಿತರ	⁴ . . ಗನಲಕೊಟದಅಯಯ
² ಹಾಪುರಲಿಂಗದಬೀರ	⁵ ಕ್ತಿ ಬಂದಲಿಂಗವಾರರು
³ ಕೈಕಲಪುರಕಕಾಳಪದೇವರಿಗೆ	⁶ ನಡಿಹೋಗು ಲಸ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ 4' × 1' 10".

¹ ಧಾರಿವತ್ಸರದಚೈ	⁵ ದಲ್ಲಿಸುಖದಲ್ಲಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆ
² ತ್ರಬ ಶ್ರೀಮಹಮಹಾರಾ	⁶ ರಾಯಂಗಮಹಾಪ್ರಧಾನಾ
³ ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಶ್ರೀಪ್ಪ ದೇವ	⁷ ಯೆಡಂದಾ ಕುರಗೋವಿಂದರಾಜವೊಡೆ
⁴ ರಾಯಮಹಾರಾಯರು ವಿಜಯನಗರ	⁸ ಯಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಪ್ರತಿಷ್ಠೆ

(ಇನ್ನು 11 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಬಳಿಯ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 3' 6".

¹ ಕೊಳ್ಳ ವನೊತ್ತಿ ನೊಲುಸಿ	⁴ ಡಾತ್ತ ದನುವಳ್ಳ ರಕೆಹಲೂ
² ಕಾವರಣಾದೆಯೂರಲ್ಲಿ ಕಾದವೊನಾ	⁵ ಬರಾದಿ
³ ತಕಾಳ್ಳ ಕೇರಿಗೆ ಕೋಮರನಾ	⁶ ಹೋದ ಇದಅಜಿಮೊ

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ಮೂಗೂರು ಹೋಬಳಿ ಮೂಗೂರು ಗ್ರಾಮದ ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಗರುಡಸ್ತಂಭದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 2' 4".

¹ ಶ್ರೀವಿಜಯೋನತಬಾನುಬಾಜಿಯೆಂಬೇವರಮಿತ್ರನ	³ ತ್ತ ಮಂಕಾವನುಜಿತ ಯುಜಾಧಿಪಂ ಸ್ವಸ್ತಿಶ್ರೀ
² ಯಾದವಾಂಬುಧಿಂಪಸವನನಾಯಹರಿಂನಮೋ	⁴ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂ

- 5 ಮಹಾರಾಜಾಧಿರಾಜದ್ವಾರಾವತೀಪುರವ
 6 ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಾನಮ್ಯ
 7 ಕೃತಕೂಡಾಮಾನಮಲಿರಾಜರಾಜಮಲಿಪರೂಳು
 8 ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಕಂಡಆನಹಾಯಸೂ
 9 ರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಭಲದಂಕರಾಮಯ್ಯ
 10 ರೀಭಕಂಠೀರಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಮಗರರಾ
 11 ಜ್ಯನಿಮ್ಮೂಲಪಾಂಡ್ಯಸಮುದ್ರರಣನಿ
 12 ಸ್ವಂಕಪ್ರತಾಪಕೃಪತ್ತಿಹೊಯಿಸ
 13 ಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸ
 14 ರುಪ್ರಿಧ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು | ಸ್ವಸ್ತಿಶ್ರೀ
 15 ಜಯಾಭ್ಯುದಯಶ್ಚಕವರ್ಷ ೧೧೯೯ನೆ
 16 ಯಯಿಶ್ವರಸಂವತ್ಸರದಜೇಷ್ಠಬಿಂಶಿ ಮಾಂ
 17 ದದಿನ | ರಾಮಲಯಮಣಿಗ್ಗನೋಯನಲಿ
 18 ಯಹಮೆಯದೇವರೂಡುಹದಿನಾಲ್ಕ

- 19 ರಂಕ್ಷೇಮನೆಲಗೆವಮಲ್ಲಣಾಚಾಮಣ್ಣನು
 20 ದಾರಗುಣಿನಿಲಾನಶಾಪಲತು || ಶ್ರೀಮನ್ಮಹಾ
 21 ಪಸಾಯಿತರುಮಪ್ಪಬಾಚನ್ನ ಮಲ್ಲಣ್ಣನವ
 ಹಿಂದುಗಡೆ.
 22 ರೂಕೋಟ್ಟ
 23 ಶ್ರೀದೇಸಿನಾಥ.....
 24 ರುಕುವಾರನನಾರಾದತೋನಾ
 25 ಡನಾಳುವಲಿಶ್ರೀಹಿರಿಯನಾಡಮೊಗೂ
 26 ರಸಂಕನ್ನವೀರಯನ್ನನವರಅಧಿಕಾರದಲು |
 27 ಸಿತಹದಿನಾಲ್ಕರುನಾಡಿಗಿಕ್ಕಿರವಿಹ
 28 ಮೊಗೂರಪ್ರಭುಗಳಅಮುದದಿಂಭರದಿಸಂ
 29 ಥಯನುರಪಸಲುಪರನಾರಿಸಹೋದರಂಗ
 30 ಣಂ..... ಮೊಗೂರಮಹಾಪ್ರಭು
 31 ಗಳುಳುಗಳಯನಾಡಾಳವನಾದೇವಭಾಗದಭೂ

(ಇನ್ನು 25 ಪದ್ಯಗಳು ಶಿಟ್ಟಿಗಳ ಹೆಸರುಗಳು ಮುಂತಾದ್ದು ಇವೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7' 6" × 1' 10".

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2'.

- | | |
|-----------------------------|---------------------------------|
| 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ | 7
..... |
| 2 ಶಾಲಿವಾಹನಶಕ..... | 8 ಅಚ್ಯುತರಾಯ..... |
| 3 ವೈಯಸಂವತ್ಸರದ | 14 ದೇವದೇವೋತ್ತಮಶ್ರೀದೇಶೇಶ್ವ |
| 4 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ | 15 ರವರಾಂಗಭೋಗರಂಗಭೋಗ.. |
| 5 ಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮ | 16 ..ವಿತ್ತಿ..... ವಾಗಿಬಟ್ಟ |
| 6 ಹಾರಾಯರುಪ್ರಿಧ್ವೀರಾಜ್ಯಂಗೈಯ | 17 ಮೊಳಗೆಯಿತುತಾನ |

(ಇನ್ನು 7 ಪದ್ಯಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 1' 10".

82

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

- | | |
|--|--|
| <p>¹ ಶ್ರೀಗಣಾದಿಸತಯೇನಮಃಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುಪ
 ² ಯಶಾಲಿನಾಹನಕವರುಷ ೧೫೧೭ ಸಂ
 ³ ದುನಡವಮನ್ಮಥಸಂವತ್ಸರದಶ್ರಾವಣ ೩೫
 ⁴ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಶ್ರೀವೀರೇಶ್ವರಾ
 ⁵ ಯಮಹಾರಾಯರಾಪುಷ್ಪೀರಾಜ್ಯಂಗೀಉತ್ತಿರಲು
 ⁶ ಯುರಗಸೆಪುಣ್ಯಕಾಲದಲು</p> | <p>⁷ ಅಧಿಕಾರಿಅಚ್ಯುತದೇವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು
 ⁸
 ⁹ಯದೇವನೂರು.....
 ¹⁰ದೇವದೇವೋತ್ತಮದಶ್ರೀದೇಶನಾಥರಅಂಗ
 ¹¹ ಭೋಗರಂಗಭೋಗ.....</p> |
|--|--|

(ಇನ್ನು 8 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

83

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

- | | |
|---|---|
| <p>¹ ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರುಕ ೧೫೧೮ ಸಂ
 ² ದಧಾತುಸಂವತ್ಸರದಪುಷ್ಯರ್ದ
 ³ ಬುಧೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ</p> | <p>⁴ ಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನರು
 ⁵ ದೋರಸಮುದ್ರದನೆಲೀವೀಡನಲ್ಲಿಪ್ರಿಥ್ವೀ
 ⁶ ರಾಜ್ಯಂಗೀಯ್ಯತಿರಲೀಮತು.....</p> |
|---|---|

84

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯಲ್ಲಿ ಮುಂದುಗಡೆ ಉತ್ತರ ಮುಖವಾಗಿ.

- ¹ ಶ್ರೀವಿಜಯೇನತಬಾನುಬಾಚಿಯಂದಿವೈತುನಿಯಾದವಾಂಭೋಜಂಪಾದನನಾಮಹರಿದಿನರಾತ್ರ ಹಂಕಾವ.....
- ² ದವಗುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆವರದಂಡಗಂಡಭೀರುಂಡಕದನಪ್ರ ಚಂಡನಹಾಯ ಶೂರ.....
 ರಾಜ್ಯನಿರ್ಮೂಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾಯ್ಯಪಾಂಡ್ಯರಾ.....ತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಿಸಣಭುಜಬಳಶ್ರೀವೀರನಾ
 ರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೀಯ್ಯತಿರಲು || ಸಕವರ್ಷ ೧೫೦೦ ಸಂದುಪ್ರಮಾಧಿಸಂವತ್ಸರದಚೈತ್ರಶು. ಆದಂದು
 ಶರಣಾಗತವಜ್ರಪಿಂಜರನಿಶಂಕಮಲ್ಲರಪ್ಪಸಂದಿವಿಗ್ರಹದಹರಿಹರಸೋಪದಂನಾಯಕರತಮ್ಮಂದರು. ಮ್ಮನಾದಂಣಾ
 ಯಕಯಿರಬಯದಂಣಾಯಕರೂಕುಮಾರನನಾಡದತಾಣನಾಡನುಅಳುವಅ.....ದಯನಾಡಮಹಾಪ್ರಭುಗಳುಮೂ
 ಗೂರ.....ಯನಾಡಾಳಮಾಮಜಗವುಂಡನಮಗದಾಸಗವುಂಡನುಅಳಿಯವದ್ರಾಯಕಾಳಚಕೊಂಡಯಮಗಪಾದಿ
 ಗವುಂಡನುಅಳುವಾಂಡನಅಯನಮಗ ಮಾರಗವುಂಡಕಾಳಿಯಕರಗುಡ್ಡ ನರತಮಾದಗವುಂಡನಮಗತಿಬಯಕಾಳಗವುಂಡನ
 ಮಗಮಾದ. ಗವುಂಡನಮಗತಿಬಯ್ಯನೋಳಗಾದಸಮಸ್ತ ಪ್ರಜೆಗಳುತಂಮೋಳುಬಡಂಬವ್ವತಂಮುಲಾರಿವಾಲ್ಯದೇಶನಾಥ
 ದೇವರ
- ³ವಸುಂಧರಾಂಪಷ್ಠಿ ವರ್ಷ.....

85

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಭಿತ್ತಿ ಮೇಲೆ.

- | | |
|------------------------------------|-------------------------------------|
| <p>¹ ಮೊಗೂರಭೂಮಿಯಅಳತೆ</p> | <p>² ದಗಡಿಬ್ರಹ್ಮಮಾಣು*</p> |
|------------------------------------|-------------------------------------|

* ಇದರ ಕೆಳಗೆ 35 ಅಂಗುಳದ ಅಳತೆ ಮೇರಿಗೆ ಯೆರಡು ರೇಖೆಗಳು ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

86

ಮೂಗೂರು ದೇವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಯದುರು ಗರುಡಕಂಬದ ಮೇಲೆ ಬರೆದಿರುವದು.

¹ರತ್ನಾಕ್ಷಿ ಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ಒಲುಮೂಗೂರುತಿಬ್ಬಂಣ

²ನವರಮಕಳುಹಂಪೆಯಂಣನವರಿಗೆಲುದೇಸಿಯ

³ಮಾಡಿಯಾದಳೆಅವರಿಗೆಅವ್ಯಾಧಿಸಮಾಧಾನವಾಗಿಆತ

⁴ನುಪರಿಣಶುನಾಗಿಸುಖದಲಯಿರಬೇಕೆಂದುಲದೇ

⁵ಕನಾಗದೇವರಿಗೆಆತನತಮ್ಮ ಶಿವನಪ್ಪನೂದೇಸುಮಾಡಿ

⁶ಯಕಂಬವನಿಲಸಹನೆಂದುಪ್ರಾರ್ಥಿಸಿಕೊಂಡಂತೆಯಾ

⁷ತನಿಂದಮಾಡಿದಕಂಬವುತಿಬ್ಬಂಣವೊಡೆಯರಥ

⁸ಮ್

87

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಕುಭಮಸ್ತು

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರೂಪ ಗೌರಿ ಸಂದವಿಭ

²ವಸಂ ರದಆಪ್ತಿಯುಜಸ್ತು ಗೌಲ್ಲ ದೊಡ್ಡೈಯನವರುಹೆದನಾಡುತ್ತಿರಮಲರಾ

³ಜನಾಯಕರಕೈಯಲ್ಲಿಕೊಡೆಗಿಯಾಗಿತೆಗದಶಾವೆಗದ್ದೆ ಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿ

⁴ಖತ್ತಿ ಗೆಸರೆಮಾಡಿಮಾಡಿಕೊಡಿದ್ದೆ ಲ್ಲಿಯರಡುಬಂಡಿಗದ್ದೆ ಹೋಗಲಾಗಿ

⁵ವೈದಬಂಡಿಗದ್ದೆಯನ್ನು ಮೂಗೂರುಪಾಶನಾಥದೇವರಿಗೆಯೇಕಾಂತಅವಸರದ

⁶ನೇವೇದ್ಯಕ್ಕೆ ದಿನವಂದಕ್ಕೆ ಅಕ್ಕಿ ವಗೈರವಂದುಬಳ್ಳನೇವೇದ್ಯಮಾಡುವಮರಿಯಾದೆಯಲ್ಲಿ

⁷ಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿಕೊಡೆಗಿಯಾಗಿನಟ್ಟುಕೊಟ್ಟದ್ದೆ ಬಂ ವಂದು ೧ ಬಂಡಿಗ

⁸ದೈಯೂಕಿಕ್ಕ ವಡೆಯರಮಕ್ಕಳಾದೊಡ್ಡೈಯನವರುಮಾಡಿದಳೇ

88

ಅದೇ ಗ್ರಾಮದ ತಿಬ್ಬಾ ದೇವಿಯಾ ತ್ರಿಪುರಸುಂದರೀ ದೇವಸ್ಥಾನದ ಅಗ್ನೇಯಕ್ಕೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" × 8".

¹ ದ್ರಾವಿತಿ

² ಯಮನಾ

³ಯಕಾಚಾರ್ಯ

⁴ಯಸೇನಮಗ

⁵ಸೋಯನರ

⁶ಯನಿಯಿಂದಿ

⁷ತ್ರಿಮು

(11 ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

89

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3' 6" × 1' 10".

¹ಸ್ವಸ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂ

²ಹದೇವರುಪ್ರತ್ಯೀರಾಜ್ಯಂ

³ಗೆಯತ್ತಮಿರಲು

⁴ಮೂಗೂರಬ್ರಹ್ಮವೈ

⁵ದೇವಿಗೆದುಮ್ಮೃತಿಸಂ

⁶ವತ್ಸರದಭಾದ್ರಪದಸು

7 ಆ ಆದಿಕಾರಿ	13 ಮಾಡಿದನುಯಿದಂ
8 ಹರಣಚಹಾನಯ	14 ಮಕ್ಕೆಯಾ
9 ಸಂಕಂಠನು ನಂ	15 ಗಂಗೆಯತ
10 ದಾದೀವಿಗೆಯಯಣೆಗೆವ	16 ಡಿಯಲುಕವಿಲಿಯ
11 ರಷಪ್ರತಿಯಾಗಿಗೆಂ	17 ಕೊಂದವನುಸ್ವದತ್ತಾಂ
12 ಪ ಭಕ್ತಂ	18 ಪರದತ್ತಾಂವಾ ..

90

ಅದೇ ಗ್ರಾಮದ ತೊರಹಳ್ಳಿ ನಂಜಯ್ಯನ ಮನೆ ಬಾಗಿಲಿನಲ್ಲಿಬಿದ್ದಿರುವ ತುಂಡುಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 3".

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಹುಂಡಿ ಗ್ರಾಮದ ಕೊಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ನೀತಿವಾಗ್ಗ ಕೊಂಗುಣಿವಮ್ಮ ರಫಮ್ಮ ಮಹಾರಾ	4 ಏಳುದೊಡವೆಮ್ಮ ನಡಿಗಳಮನೆಮಗತ್ತಿ ಆಗ
2 ಜಾಧಿರಾಜಕೋವಳಪುರವರೇಸ್ವರನಂದ	5 ರಯ್ಯ ನೀತಿವಾಗ್ಗ ಕವಮ್ಮ ನಡಿಗಳಿಟ್ಟು ನೈಯಾದಂವೆಮ್ಮ
3 ಗಿರಿನಾಥೇಮತವೆಮ್ಮ ನಡಿಗಳಸ್ವಗ್ಗ ಮೇಳಿದ	6 ನಡಿಗಳಕುಪುತ್ರ ಸತ್ಯವಾಖ್ಯವೆಮಾನಡಿಗಳ್ಳಿ

(ಕಲ್ಲಿನ ಪಕ್ಕದಲ್ಲಿ.)

7 ರಿದಿಯ	13 ದೊವಾರಣಾ	19 ಶತಂಗೇಸಿಕೆ
8 ಕಲ್ಲಾಡು	14 ಸಿಯವಣ್ಣ	20 ಟ್ವಸ್ತುಣುಗು
9 ಕೊಟ್ಟದುಕ	15 ದಂ ||	21 ಳವೆಡಮ
10 ಪ್ಪಹಳ್ಳಿ	16 ಇದಕ್ಕೆ ಕಮ್ಮ	22 ಣ್ಣಾಡನ
11 ಪರಿಹಾರ	17 ಳನಗೆಯರ	23 ಣ್ಣದೊಮುಪಾ
12 ಇದನಣ	18 ಳ್ಳಕುಮ್ಮಣ್ಣ	24 ತಗನ್

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ಸೋಸಲಿ ಹೋಬಳಿ ಅಕ್ಕೂರು ಗ್ರಾಮದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ಚೋಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನು	6 ಚಗಂಡಭುಜಬಳಿಚಂಗಿಗೊಂಡಗಂ
2 ಮಹಾಮಣ್ಣಿ	7 ಚಂವೀರಗಂಗಹೊಯಸಣದೇವರಸ
3 ಶೈರವನವಾಸೆಹಾ	8 ರುವೀರಬಲ್ಲಾಳದೇವರಸುಖದಿರಾಜ್ಯಂಗಿಯು
4 ನಂಗಳಲುಗೊಂಡಗಂಡ	9 ತ್ತ ಮಿರೆವಿಳಂಬಿಸಂವತ್ಸರದಮಾಘಸು . ಸೋ .
5 ಕೊಂಗುನಂಗಲಿತಳಕಾಡುಗೊಂ	10 ಬಾಚಿಯನಾಯಕಹಗಡದೇವಯ್ಯಮ

(ಹಿಂಭಾಗದಲ್ಲೂ ಬರದಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬಾಗಿಲು ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದಿಂದ ತಂದ ಮಾರೀಚಾವಡಿಯ
ಕೈಸಾಲೆಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 2' 6".

- 1.....ಭುವೀರಾಜ್ಯ
- 2.....ನೋಣವ್ವಾ ನ್ತ ಕವಮ್ಮಾ
- 3....ಸಪಸಂದಾತನಿನ್ನಾ ಕುಡಿಲೂರೇಳಿ
- 4ಕೆನ್ನರ್ಗಸ್ಥರಾದ.....ಪನಿ
- 5ಳಮಕಲ್ವಾಡುಗೊಟ್ಟು.....ವರಮಕ್ಕಳಿ
- 6....ಕ್ರಮಾದಿತ್ಯನುದಿದಾತಿತ್ಯನು

- 7ನೆಮ್ಮೊರಾವೊಣಿಸಿದೊಮವತ್ತೆರಜು
- 8ಸರ್ಬಪರಿಹಾರ || ಈಕಲ್ವಾಟ್ಟನ
- 9ಓದಿದೊಟ್ಟಿ ಕೊಣ್ಣಾಳ್ವಡ್ಗೆ.....ದೊಳಪಿತ್ತಿದೊಡ್ಗೆ
- 10ಸಾಸಿರಕವಿಲಿಸಾಸಿರ.....ಮಸಾಸಿರಕೆಪಿ
- 11.....ನಲೋಕಕ್ಕೆನ.....

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ಅದೇ ಹೋಬಳಿ ಕೊಲತೂರು ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ ತಾಲ್ಲೂಕು ಖಜಾನೆಯಲ್ಲಿರುವದು.

೫ ಪತ್ರಗಳು—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 4 $\frac{3}{4}$ " × 1 $\frac{1}{2}$ ".

95

ಅದೇ ಹೋಬಳಿ ಚಿದವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2'.

- 1ಸ್ವಸ್ತಿ ಪ್ರತಾಪರಾಜಾಧಿರಾಜರಾಜಸರ
- 2ಮೇಶ್ವರೇವೀರದೇವರಾಯವೊಡೆಯ
- 3ರುಪ್ರಥ್ವೀರಾಜ್ಯಂಗಿಯುತ ಮಿದ್ಧ ಸಖನ
- 4ರುಪ ೧೩೪೧ನೆಯವರ್ಷದವಿಕಾರಿಸಂ

- 5ವತ್ಸರದ.....ತಳಕಾಡನಾಡನಾ
- 6ಡನಾಲತಮಪುರಕೆನ್ನೆವಾದಮಲ್ಲಿನಾಥ
- 7ಪುರದಗದ್ದೆಯನ್ನೆಚ್ಚೊಂದೆಯನ್ನ
- 8ಪುರದಮಾದಯಸೋಮಯ್ಯರಾಮಗೋವ

(ಇನ್ನು 9 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

96

ಅದೇ ಹೋಬಳಿ ಉಕಲೆರೆ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2'.

- 1ಕುಂಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
- 2ನಾಹನಕವರ್ಷ ೧೫೯೯ಕ್ಕೆ ಸಂದವರ್ತ
- 3ಮಾನವಾದನಳಸಂವತ್ಸರಆಷಾಡಬಹುಳ ೩
- 4ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವ
- 5ರದಆತ್ರೇಯಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರ

- 6ದದೇವರಾಜವಡೆಯರಪುತ್ರರಾದಕಂಠೀರವಅ
- 7ರಸನವರು || ಕೋಮನಾಥಪುರದಲ್ಲಿಪಟಾಭಿರಾಮ
- 8ಸ್ವಾಮಿಯವರಪ್ರತಿಷ್ಠೆಯನಡಸಲಾಗಿ..
- 9..೯ಕ್ಕೆ ಉಕ್ಕಗೆರೆಯಗ್ರಾಮವಧಾರೆ
- 10ದುಕೊಟ್ಟರೂ ||

¹⁸ ಪಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದೈವಮಣಿಸರ್ವಜ್ಞಜೊಡೂಮಣಿಮುಲಿ
ರಾಜರಾಜಮಲಸರೋಳುಗಣಗಣಭೇರುಂಡಕದನಸ)

- 18 ಚಣ್ಣ ಪಿಪಾಂಗೆವೀರರಣಂಗೆಧೀರನಿನಾರಸಿಧಿ ಗಿರಿದುಗ್ಗ ಮಲ್ಲಭಲದಂಕರಾಮವೈಂಭಕಂಠೀರವಲಪೂರ್ವರೂಪಕಂಧರ್ವ
ಚೋಳರಾಯಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಮು
- 20 ಗರರಾಜ್ಯನಿಮ್ಮೂಲನಸೇತುವಿನೈಸಾಧಿಪಿತಜಯಸ್ತಂಭಧನಧರಾದಾನರೂರೈವಿಷ್ಣು ವರ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಳ
ಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರನೆಲೀಡಿನೊ
- 21 ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಷ್ಟಿರಾಜ್ಯಂಗೇವೃತ್ತಿ ದ್ವರ್ಲಿತಮ್ಮಪ್ರಿಯವೃತ್ತ ರೂಪನೋಮಯದಣ್ಣ ಯಕರುತಮ್ಮಹೆಸರ
ಲುಮಾಡಿದವುಹಾಲಗ್ರಹಾರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯಮಾಡಿಸಿದವೈಷ್ಣವಸ್ತುಲದ
- 22 ಕೇಶವದೇವರುಮುಖ್ಯವಾದದೇವರುಗಳಲಂಭೋಗರಂಗೆಭೋಗನಿತ್ಯೋತ್ಸವನೈಮಿತ್ತಿ ಕೋತ್ಸವಖಂಡಸ್ತು ಟತಜೇಷ್ಠೋ
ದ್ಧಾರಕ್ಕೆ ಯುಂಟಾಹತ್ತ ರನಿಯೋಗಿಗಳಜೀವಿತವರ್ಗಕ್ಕೆಯುಂ
- 23 ಸೆಲವಾಗಿನಾರಸಿಂಹದೇವರಸರುಕವರ್ಪಸಾಸಿರದನೂಱತೊಂಭತ್ತ ರಡನೆಯುಂಟು ಸಂವತ್ಸರದಲಪೂಡಬುದ್ಧದ್ವಾದೇಬುದ್ಧ
ವಾರದಂದುಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟಸ್ತು
- 24 ಲಂಗಳಲಯಂಗಳನೂಮನುಮಹಾಸ್ವಧಾನಂಗಾಯಿಗೋಪಾಳಗಣ್ಣ ಪೆಣ್ಣ ರಮಣ್ಣ ಳಿಕಜಾಬಾವುದ್ಧಿ ಮಣ್ಣ ಳಿಕರಗಣ್ಣ ದ
ಣ್ಣ ನಾಥದೇವೇಂದ್ರಲಿವರಸ್ವಯಂಭುಖಗ್ರತಿಣೀತ್ರಲ
- 25 ತಿವಿಷಮಹಯಾರೂಢಪ್ರಾಧರೇಬಾರೇವತ್ತ ಪರಬಳಕೃತಾನ್ವ ಸ್ವೀಕಾರಸರೋದಯಲಿನ್ನ ದಾನವಿನೋದನುವಣ್ಣ ದಾನರೂರ
ಹೆಮ್ಮೆಯದಣ್ಣ ನಾಥಪೂರ್ವಾಚಲಮಾತ್ತ ರಂಡರೇವಲಾ
- 26 ಕಲ್ಪವಲ್ಲಿವೈಷ್ಣೋತಗಮನಾದನೋಮಯದಣ್ಣ ಯಕರುತಮರಿಯಾದಯ ಲುಧಾರಾಪೂರ್ವಕವಾಡಿಕೊಟ್ಟಸ್ತು ಲಂಗಳಲ
ಯಂಗಳನೂಱದಣ್ಣ ಯಕರಲಿಯಂದಿರುಮಲ್ಲಿದೇವದ
- 27 ಣ್ಣ ಯಕ್ಕ ರೂಚಿಕ್ಕ ಕೇತಯದಣ್ಣ ಯಕ್ಕ ರೂವಿಭಾಗಿಸಿಲದೇವರುಗಳಲಿವ್ರತಪಡಿವುಪಬ್ರಯಕ್ಕೆ ಯೂಱನಿಯೋಗಿಗಳಜೀವಿ
ತವರ್ಗಕ್ಕೆ ಯೂವಿವರಸಿನಿಯೋಗಿಸಿದಕ್ರಮಸ್ತುಪ್ರೀ
- 28 ಧಾತ್ರಸಂವತ್ಸರದಲಪ್ಪೀಜಕುದ್ಧ ಕದಿಲದಿವಾರದಂದುಗ್ರಮತುಸರ್ವನಮಸ್ತದಮಹಾಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನ ಸೋಮ
ನಾಥಪುರದಗ್ರಾಮಮಧ್ಯದವಸ್ತು ಕೇಶವದೇವರುಂಗೆ
- 29 ಣ್ಣ ಪೆಣ್ಣ ರಗೋಪಾಳದೇವರುವರದಜನಾದ್ಧ ನದೇವರುಲಪ್ರಕಾರದಬ್ರಹ್ಮಾದಿದೇವರುಲಱುಕೇಶವಾದಿದೇವರುಹನ್ನ ರಡು
ಹಂಸನಾರಾಯಣಾದಿದೇವರುಹನ್ನ ರಡುಮತ್ಸ್ಯಾದಿದೇವರುಹತ್ತು
- 30 ಸಂಕರ್ಪಣಾದಿದೇವರುಹನ್ನ ರಡುಪ್ರಾಪ್ತ ವತಾರದದೇವರುಹನ್ನ ರಡುಶ್ರೀಕಾವೇರೀತೀರದಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಲಯೋಗನಾ
ರಾಯಣದೇವರುಮಳವಳ್ಳಿಯಸಾರಂಗಮಾ
- 31 ಣಿದೇವರುಯಿನ್ನಿ ನಿಬರುದೇವರುಗಳದೇವದಾನದಸ್ತು ಲಂಗಳಸುಪರ್ವಣ್ಣ ಯಲನೋಮನಾಥಪುರದಣಸನಸ್ಥ ವಹಸಿದ್ಧಾ ಯಗದ್ವಾ
ಣವಿನ್ನಿ ಱಹತ್ತು ಲವುರಬಂಡೂರತತ್ತಿ ನಸರ್ವ್ವ
- 32 ಪ್ರಾಪ್ತಿ ಸಹಿತದಣ್ಣ ಯಕರುಕೊಟ್ಟಯಿಪ್ಪತ್ತೊಂದುವೃತ್ತಿ ಯೋಳಗೆಸರ್ವ್ವಶಾಸ್ತ್ರದುಸಾಧ್ಯಾಯ ರೀತೀರ್ಥವೃತ್ತಿ ಗೆತೋಟಸಾ
ಲುಕೂಟಿಗಳಿಂಮೂಡಲುಗದ್ದೆ ಬೆದ್ದ ಲೊಕ್ಕ ಲಸರ್ವ್ವಪ್ರಾಪ್ತಿ
- 33 ಬ್ಬಾಗಲಲ್ಲಿ ಬಣಸಮುದ್ರದಬುಸಿಪೂರಕಾಲುವೆಯಕೆಳಗೆಯಧಾಪ್ತ ವಹಲರ್ಧವೃತ್ತಿ ಯನ್ನುಳಿಯುಪ್ಪತ್ತೊ ವಲರ್ಧಲಸ
ರ್ವ್ವಶಾಸ್ತ್ರದವರುಪರಿವರ್ತನೆಯಮಾಡಿದಮಣ್ಣ ಗೆಯಕಾವಂ
- 34 ಣ್ಣ ನಮಗನೂರತತ್ತಿ ನಲರ್ಧವೃತ್ತಿ ಗೂಡಿವೃತ್ತಿ ಯಿಪ್ಪತ್ತೊಂದಬೊಳಗೆಶೈವಸಾಧನದವೃತ್ತಿ ಯೋಳನುಳಿಯವೃತ್ತಿ ಹದಿನಾಲ್ಕು
ಱಸರ್ವ್ವಪ್ರಾಪ್ತಿ ಯಕೊಂಡನುಭವಿಸಿಲಪೂರವೊಡನೆಯಲಯಿದುತ್ತಿ
- 35 ನಮಯ್ಯಾದೆಯಗದ್ದಾ ಯಸೇಸಮಳಬ್ರಯವನುತೆತ್ತು ವೃತ್ತಿ ವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ವತ್ತೈದಲಿಕ್ಕೆ ದೆಗದ್ಯಾಣಂಱುನೂ
ಱಮೂವತ್ತು ಲದೇವದಾನಕೊಡಗಿಯತೋಟಂ
- 36 ಗಳುದುಗ್ಗ ನಹಳ್ಳಿಕದಬೆ ಯಹಳ್ಳಿ ಮಿಕ್ಕ ಗೆಜಿ ಸೆಟ್ಟಿಯಹಳ್ಳಿ ಅನ್ನಾಸ್ಥ ಲಂಗಳತೋಟನಾಲ್ಕು ಐಕ್ಕುಪಿಬ್ಬವಸಾಯವಕಳದುಗದ್ಯಾ
ಣಂವಿಂಭತ್ತು ಪಡುವಣಕಾಲುವೆಯಕೆಳ
- 37 ಗಣವೊಡಲುಗಾಲುವೆಯಗದ್ದೆ ಸಲಗೊನ್ನೂ ಐಕ್ಕುಂಗೆತ್ತ ಗೆಸಲಗೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದಲಿಕ್ಕೆ ದೆಲಗುಮಾಡಿಕೊಂಬಗದ್ಯಾ
ಣಂಱನ್ನೂ ಱಯಡದೊಂಚಿ
- 38 ನಾಡಹೂದರಿವ: ಗಿಲಿದಹಗದ್ಯಾಣಂನೂಱವತ್ತು ಬಡಗರೆನಾಡೆವಕೆಯಕೆಜಿ ಯಾದಮಾಜಿಯಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂಸಾಸಿರದ
ವೊಂಚೈನೂಱತೊಂಭತ್ತು ಎಳೂಮೂಯಹಣ

- 39 ಸೀಗಲನಾಡವಾರದೇವಕೊಟ್ಟಹೊಗೆಯಹಳ್ಳಿ ಪೂರೆಯಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂನೂಟಯಿಪ್ಪತ್ತು ಅನ್ನು ಗದ್ಯಾಣಂಮೂಟುಸಾಸಿರ
ದಮೂನೂಟು ಎಂಭತ್ತ ಏಳು ಮೂಟುಹಣದಕ್ಕೆ ಬೆಯ
- 40 ಈ ಬೇರರುಗಳ ಅಮೃತ ಪಡಿದಿನವೊಂದಕ್ಕೆ ನಿತ್ಯ ಪಡೆ ಅಕ್ಕಿ ಸಲಗೆ ಐದು ಕೊಳಗ ಹದಿನಾಟು ಬಳ್ಳವೊಂದು ಮಾನಮೂಟು ಕ್ಕು ಎಂದರಡಣ
ಲೆಕ್ಕ ದೆಮಿದಿಕೊಲಿಸಹಿತ ಸಲಗೆ ಹದಿನಾಲ್ಕು ಕೊ
- 41 ಳಗ ಹನ್ನೊಂದು ಬಳ್ಳ ಮೂಟು ಲೆಕ್ಕ ದೇವರ್ಪವೊಂದಕ್ಕೆ ನೆಲ್ಲು ಸಲಗೆ ಐದು ಸಾಸಿರ ದಣನ್ನೂ ಟ ಐವತ್ತೊಂದು ಕೊಳಗ ಹತ್ತು ಚೈತ್ರ
ದಿನ ಮೂಟು ಪವಿತ್ರ ದಿನ ಮೂಟು ಸಂಕ್ರಮಣವೆರಡು ಪ್ರಥಮ
- 42 ಉತ್ಥಾ ನದ್ಯಾ ದೆಯೆರಡು ಜಯನ್ತಿ ವೊಂದು ಗ್ರಹಣವೊಂದು ದೀಪಾವಳಿ ದಿನ ಮೂಟು ಅನ್ನು ದಿನ ಹದಿನೈದಕ್ಕೆ ಅಧಿಕ ಪಡೆಗೆ ನೆಲ್ಲು ಸ
ಲಗೆ ಐನ್ನೂ ಟ ಹದಿನೆಂಟು ಕೊಳಗ ಹದಿನಾಟು ಬಳ್ಳವೊಂದು ಚೈತ್ರ
- 43 ಪವಿತ್ರ ಕಳಸ ಸ್ಥಾ ಪನೆಗೆ ಸ್ಥಾ ನಹತ್ತೂ ಅರ್ಧಕ್ಕೆ ನೆಲ್ಲು ಸಲಗೆ ನಾಲ್ಕು ರಡು ಅಸಂಕ್ರಮಣದ ಕಳಸ ಸ್ಥಾ ಪನೆಗೆ ನೆಲ್ಲು ಸಲಗೆ ಐದು ಕೊ
ಳಗ ಐದು ಚೈತ್ರ ಪವಿತ್ರ ಗಳ ಸೋಮದೇವರವರಕ್ಕೆ ಸ್ಥಾನಹ
- 44 ತ್ತೂ ಅರ್ಧಕ್ಕೆ ಕೊಳಗ ಹದಿನಾಟು ಮಾನವೆರಡಣಲೆಕ್ಕ ದೆದಿನ ಹದಿನಾಲ್ಕು ಕ್ಕು ಅಕ್ಕಿ ಸಲಗೆ ವೊಂಭತ್ತು ಕೊಳಗ ಮೂಟು ಬಳ್ಳ
ಮೂಟು ಟಪ್ರಣ್ಯಾಹವಾಚನೆ ಎಂಟು ಕ್ಕು ಸ್ಥಾನಹತ್ತೂ ವರ್ಧಕ್ಕೆ
- 45 ಅಕ್ಕಿ ಸಲಗೆ ವೊಂದು ಕೊಳಗ ಮಾಟು ಬಳ್ಳವೊಂದು ಮೂಟು ಲೋದ್ಧಾರ ಕಳಸ ಸ್ಥಾ ಪನೆಗೆಗೆ ಅಕ್ಕಿ ಸಲಗೆ ಎರಡು ಕೊಳಗ ವೆರಡು ಬಳ್ಳಥಳ
ವೆಗೆಯ ಹಿಟ್ಟಿನ ಅಕ್ಕಿ ಕೊಳಗ ಹದಿನಾಲ್ಕು ನವಗ್ರ
- 46 ಹಹೋಮದ ಚರುವಿಗೆ ಅಕ್ಕಿ ಸಲಗೆ ವೊಂದು ಜಯನ್ತಿ ಯ ಹುಗ್ಗಿ ಹಚ್ಚು ಎಂಬೆಗೆ ಅಕ್ಕಿ ಸಲಗೆ ವೊಂದು ಅನ್ನು ಅಕ್ಕಿ ಸಲಗೆ ಹದಿನೈದು ಕೊ
ಳಗ ಅಟಕ್ಕೆ ನೆಲ್ಲು ಸಲಗೆ ಮೂವತ್ತು ಎಂಟು ಕೊಳಗ ವೈದು ಅ
- 47 ನ್ತು ನೆಲ್ಲು ಸಲಗೆ ಐದು ಸಾಸಿರ ದಣನೂಟು ಐವತ್ತೆ ದು ಕೊಳಗ ಹದಿನಾಲ್ಕು ಬಳ್ಳವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆ ಐದಣಲೆಕ್ಕ ದೆ
ಗದ್ಯಾಣಂ ಸಾಸಿರ ದನೂಟು ಹನ್ನೊಂದೂ ಹಣವಡ್ಡೆ ಎಂಟು ಎಣ್ಣೆ
- 48 ನಿತ್ಯ ಪಡಿದಿನವೊಂದಕ್ಕೆ ಕೊಳಗ ನಾಲ್ಕು ಟಲೆಕ್ಕ ದೇವರ್ಪವೊಂದಕ್ಕೆ ಸಲಗೆ ಐಪ್ಪತ್ತು ಎರಡು ಅಧಿಕ ಪಡಿದಿನ ಹದಿನೈದಕ್ಕೆ ಸಲಗೆ
ಮೂಟು ಅಮುಜ್ಜ ನರನಿವಾರ ಬುಧವಾರವಾರವೊಂದಕ್ಕೆ ಕೊ
- 49 ಳಗ ವೆರಡು ಬಳ್ಳವೆರಡಣಲೆಕ್ಕ ದೇವರ್ಪವೊಂದಕ್ಕೆ ವಾರನೂಟು ಎರಡಕ್ಕೆ ಸಲಗೆ ಹಂನೇರಡು ಕೊಳಗ ಹದಿನೈದು ಚೈತ್ರ ಪವಿತ್ರ ಗಳ ದವ
ನನೂಟು ಮೇಟುವ ಕೈದೀವಿಗೆ ಎಣ್ಣೆ ಸಲಗೆ ವೊಂದು ಅಸೋ
- 50 ಮದೇವರದೀವಿಗೆ ಎಣ್ಣೆ ಕೊಳಗ ವೊಂದು ಬಳ್ಳವೊಂದು ಮಾನವೊಂದಣಲೆಕ್ಕ ದೆದಿನ ಹದಿನಾಲ್ಕು ಕ್ಕು ಕೊಳಗ ಹದಿನೆಂಟು ಬಳ್ಳವೆರಡು
ಥಳವೆಗೆಯ ಪಕ್ಕಾನ್ನ ದಡಿಗಿ ಕೊಳಗ ಹತ್ತು ಬಳ್ಳವೆರಡು ದೀಪಾ
- 51 ಳಿಗೆಯ ದೀಪಮಾಲಿಗೆ ಸ್ಥಾನಹತ್ತೂ ಅರ್ಧಕ್ಕೆ ದಿನವೊಂದಕ್ಕೆ ಸಲಗೆ ವೊಂದು ಕೊಳಗ ಹನ್ನೆರಡು ಬಳ್ಳವೆರಡಣ ಲೆಕ್ಕ ದೆದಿನ ಮೂಟು
ಕ್ಕು ಸಲಗೆ ನಾಲ್ಕು ಕೊಳಗ ಹದಿನಾಲ್ಕು ಬಳ್ಳವೆರಡು ಅನ್ನು
- 52 ಣ್ಣೆ ಸಲಗೆ ತೊಂಭತ್ತು ನಾಲ್ಕು ಕೊಳಗ ಹದಿನೆಂಟು ಬಳ್ಳವೆರಡಕ್ಕೆ ಎಳ್ಳು ಸಲಗೆ ಮೂನೂಟು ಎಪ್ಪತ್ತೊಂಭತ್ತು ಕೊಳಗ ಹದಿನಾಲ್ಕು
ಸಂಕ್ರಮಣದ ಪುರಣೆಗೆ ಎಳ್ಳು ಸಲಗೆ ಹತ್ತು ಕೊಳಗ ಹ
- 53 ತ್ತು ನವಗ್ರಹ ಹೋಮಕ್ಕೆ ಸಲಗೆ ವೊಂದು ಥಳವೆಗೆಯ ಚಕ್ಕು ಲಿಗೆ ಕೊಳಗ ಹನ್ನೊಂದು ಅನ್ನು ಎಳ್ಳು ಸಲಗೆ ಮೂನೂಟು ತೊಂಭ
ತ್ತೊಂದು ಕೊಳಗ ಹದಿನೈದಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆ ಎರಡು
- 54 ಕೊಳಗ ಹತ್ತು ರಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂನೂಟು ಐವತ್ತು ಟು ಹಣವೇಳು ಅತುಪ್ಪ ನಿತ್ಯ ಪಡಿದಿನವೊಂದಕ್ಕೆ ಕೊಳಗ ವೊಂದು ಬಳ್ಳವೊಂದು ಮಾ
ನವೊಂದು ಸೊಲ್ಲಗೆ ಎರಡಣಲೆಕ್ಕ ದೇವರ್ಪವೊಂದಕ್ಕೆ ಸಲಗೆ ಐಪ್ಪತ್ತು ನಾ
- 55 ಲ್ಳು ಕೊಳಗ ಮೂಟು ಬಳ್ಳಮೂಟು ಅಧಿಕ ದಿನ ಹದಿನೈದಕ್ಕೆ ಸಲಗೆ ವೊಂದು ಮಾನವೆರಡು ಸೊಲಗೆ ಚೈತ್ರ ಪವಿತ್ರ ದ ಸೋಮದೇವರ ಪ
ಡಿಗ ದಿನ ಹದಿನಾಲ್ಕು ಕ್ಕು ತುಪ್ಪ ಕೊಳಗ ನಾಲ್ಕು ಬಳ್ಳವೆ
- 56 ರಡು ಮಾನವೆರಡು ಅನವಗ್ರಹ ಹೋಮಕ್ಕೆ ತುಪ್ಪ ಕೊಳಗ ವೈದು ಅನ್ನು ತುಪ್ಪ ಸಲಗೆ ಐಪ್ಪತ್ತು ದು ಕೊಳಗ ಹದಿನೈದು ಬಳ್ಳ ಮೂಟು
ಮಾನವೆರಡಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಕೊಳಗ ವೆರಡಣಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂನೂ
- 57 ಟ ಮೂಟು ಹಣವೆರಡು ಮೊಸರು ನಿತ್ಯ ಪಡಿದಿನವೊಂದಕ್ಕೆ ಕೊಳಗ ವೈದು ಬಳ್ಳವೊಂದು ಮಾನವೊಂದಣಲೆಕ್ಕ ದೆ ವರ್ಪವೊಂದಕ್ಕೆ ಸ
ಲಗೆ ತೊಂಭತ್ತು ದು ಕೊಳಗ ಹನ್ನೆರಡು ಬಳ್ಳವೆರಡು ಅಧಿಕ ಪಡಿದಿನ ಹದಿನೈದಕ್ಕೆ
- 58 ಸಲಗೆ ನಾಲ್ಕು ಅನ್ನು ಮೊಸರು ಸಲಗೆ ತೊಂಭತ್ತುಂಭತ್ತು ಗೊಳಗ ಹನ್ನೆರಡು ಬಳ್ಳವೆರಡಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೆ ನಾಲ್ಕು ಟಲೆ
ಕ್ಕ ದೆಗದ್ಯಾಣಂ ಐಪ್ಪತ್ತು ನಾಲ್ಕು ಹಣವೊಂಭತ್ತು ಹಸು ದಿನವೊಂದ

- 59 ಕೊಳಗನಾಲ್ಕು ಉಲಕ್ಕು ದೆಅಧಿಕದಿನೆಂಬುವಾನಪಯಗೂಡಿನರ್ಪವೊಂದಕ್ಕೆ ಸಲಗಿವಪ್ಪತ್ತಾ ಉಕ್ಕುಂ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಹೊ
ಉಸಲಗಿವರಡುಲಕ್ಕು ದೆಗದ್ಯಾಣಂಮೂವತ್ತ ಎಂಬು | ಪುಪ್ಪು
- 60 ದಿನವೊಂದಕ್ಕೆ ಬಳ್ಳವರಡುಲಕ್ಕು ದೆಅಧಿಕದಿನೆಂಬುವಾನಪಯಗೂಡಿನಲಗಿವೊಂಭತ್ತು ಕೊಳಗಹತ್ತ ಕ್ಕುಂ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗಿ
ವೊಂದುಕೊಳಗಹತ್ತ ಉಲಕ್ಕು ದೆವರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಒಲುಹಣಮೂ
- 61 ಉಹಾಗಂಬೇಳೆಮೊಣಸುನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಮಾನವರಡುಸಲಗಿವರಡುಲಕ್ಕು ದೆಅಧಿಕದಿನಗೂಡಿನರ್ಪವೊಂದಕ್ಕೆ ಮೊಣಸುಸ
ಲಗಿವರಡುಕೊಳಗಹದಿನೆಂಬುಬಳ್ಳವರಡುಮಾನವರಡಕ್ಕುಂ
- 62 ದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಕೊಳಗವೈದಲುಲಕ್ಕು ದೆಗದ್ಯಾಣಂಹನ್ನೊಂದುಹಣವೇಳೊವಡ್ಡ ಮಾದುರಕಾಯಿನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಹಾಗ
ವರಡುಲಕ್ಕು ದೆಅಧಿಕದಿನಗೂಡಿನರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೆಂಬು
- 63 ಹಣವೇಳೊಲಡ್ಡ ಗೋಧುವೆಂಬಾ ಪರ್ವಂಗಳಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಬೆಲ್ಲಕ್ಕೆ ಗದ್ಯಾಣಂಮೂಒಲುಫಳವಳಿಗೆಯವುದ್ದು ತೊಗರಿಗೆ
ದ್ಯಾಣಂವೊಂದುಜಯನಿ ಯಕಡಲೆದಕ್ಷಿಣೆಗೂಡಿದ್ಯಾ
- 64 ಣಂವೊಂದುಮಜ್ಜ ನದನೀಗೆಯಕಾಯಿವಾರವೊಂದಕ್ಕೆ ಕೊಳಗವರಡುಲಕ್ಕು ದೆವಾರನೂಒ ಎರಡಕ್ಕುಂ ಸಲಗಿಹತ್ತು ಕೊಳಗನಾಲ್ಕು
ಕ್ಕುಂ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗಿವರಡುಕೊಳಗಹತ್ತ ಉಲಕ್ಕು
- 65 ದೆವರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕು ಹಣವೊಂದು | ಬಾಣಸದಲಡುಗಬ್ಬಿಂಗೆಅಧಿಕದಿನಗೂಡಿನರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಒಪ್ಪತ್ತ
ಒದುಧೂಪತಿಂಗಳೊಂದಕ್ಕೆ ಹಣವರಡುಲಕ್ಕು ದೆಅಧಿಕದಿನಗೂ
- 66 ದೆವರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎರಡುಹಣವೊಂದು | ಶ್ರೀಗಂಧನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಹಣವೊಂದಲಕ್ಕು ದೆಅಧಿಕದಿನಗೂಡಿನರ್ಪ
ವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಮೂವತ್ತ ಏಳೊಹಣವೊಂದುಅರತಿಯಕ
- 67 ಪೂರ್ವನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ತೂಕಗದ್ಯಾಣಂಮೂಒಲುಒಲಕ್ಕು ದೆಅಧಿಕದಿನಗೂಡಿನರ್ಪವೊಂದಕ್ಕೆ ತೂಕಪಲಅಲುವತ್ತ ರಡೂಲ
ರ್ಧಕ್ಕುಂ ಗದ್ಯಾಣಂಏಳು | ವೋಕುಳಿಯಅರಸಿನಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂ
- 68 ದು | ಅಸಾದಿಂಗೆಗದ್ಯಾಣಂವೊಂದು | ಕುಡಿನೀರಏಲ್ಕು ಗೆಹಣವಾಒುದೇವರುಗಳವಸ್ತ್ರ ಹಿರಿಯದೇವರು ವೊಂದಕ್ಕೆ ಸೀರನಾಲ್ಕು
ಉಲಕ್ಕು ದೆದೇವರುಏನಗ್ಗಂಸೀರಒಪ್ಪತ್ತು ಆಪ್ರಕಾರದದೇವ
- 69 ರುಅಲುವತ್ತು ನಾಲ್ಕುಗ್ಗಂಸೀರನೂಒಪ್ಪತ್ತು ಎಂಬು | ಯೋಗನಾರಾಯಣದೇವರಿಗಸೀರ ಎರಡುಬಿಜಯಂಗಿಯ್ದ ದೇವರಿಗಸೀರ |
ನಾಲ್ಕು ಅನ್ನು ವಸ್ತ್ರನೂಒಏನತ್ತ ನಾಲ್ಕು ಕ್ಕುಂ ವಸ್ತ್ರವೊಂದಕ್ಕೆ ಹಣವೈದಲಕ್ಕು ದೆಗದ್ಯಾ
- 70 ಣಂಒಪ್ಪತ್ತ ಏಳು | ಪುತ್ರಿ ಯಪಟ್ಟೆಹಿರಿಯದೇವರುಏನಗ್ಗಂಸಪಟ್ಟಿ ಒಪ್ಪತ್ತು ಪ್ರಾಕಾರದದೇವರುಅಲುನತ್ತು ನಾಲ್ಕುಗ್ಗಂಸಪಟ್ಟಿ
ಅಲುನತ್ತು ನಾಲ್ಕು ಯೋಗನಾರಾಯಣದೇವರಿಗಪಟ್ಟಿವೊಂದುಬಿಜ
- 71 ಯಂಗಿಯ್ದ ದೇವರಿಗಪಟ್ಟಿನಾಲ್ಕು ಅನ್ನು ಪಟ್ಟಿಂಭತ್ತ ವೊಂಭತ್ತ ಕ್ಕುಂ ಪಟ್ಟಿವೊಂದಕ್ಕೆ ಹಣಮೂಒಲುಒಲಕ್ಕು ದೆಗದ್ಯಾಣಂಒಪ್ಪತ್ತ ಆ
ಲುಹಣವೇಳು | ಸತ್ತಿ ಗೆಯಹಂಜರಮುಳ್ಳೊಡೆಗೂಡಿದ್ಯಾಣಂವೊಂ
- 72 ದುಹಣವೆಂಪೂವಡ್ಡ | ಸತ್ತಿ ಗೆಯಸೀರಹದಿಮೂಒಒಕ್ಕುಂ ಗದ್ಯಾಣಂವರಡುಹಣವಾಒುಪಟ್ಟಿಹದಿನಾಒಕ್ಕುಂ ಗದ್ಯಾಣಂನಾಲ್ಕು ಹ
ಣವೆಂಟುಅಂಗದಟ್ಟಿಥೆಗಸೀರಗೆಗದ್ಯಾಣಂನಾಲ್ಕು | ಚೈತ್ರಪವಿತ್ರ
- 73 ಂಗಳನೋಮದೇವರವಸ್ತ್ರ ಒಲುನತ್ತು ರಡಕ್ಕುಂ ಗದ್ಯಾಣಂಹತ್ತು ಹಣವೊಂದು | ಸೀಗುರಿಚಾಮರಅಲವಟ್ಟಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದು
ಪವಿತ್ರಾರೋಪಣದಪಟ್ಟಿನೂಲಕ್ಕೆ ಗೆಗದ್ಯಾಣಂವೈದುಹಣ
- 74 ವೈದುಸರ್ವ್ವ ಅವೈಪಧಿಕಸ್ತು ರಿಕುಂಕುಮಗೋರೋಚನಕ್ಕೆ ಗದ್ಯಾಣಂವರಡುಪಟ್ಟಾ ಮೃತಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದು | ಚೈತ್ರಪವಿ
ತ್ರಂಗಳಗಡಗಿಯಾಶ್ವತ್ಥ ರದಕ್ಷಿಣೆಗೆಗದ್ಯಾಣಂನಾಒುಹಣವಾಒು
- 75 ಆಶಾಯ್ಯರದಕ್ಷಿಣೆಗೆಗದ್ಯಾಣಂವರಡುಹಣವೊಂದು | ಚಿಶಿಮಂಥಣೆಗೆಹಣವಾಒುನವಗ್ರಹಹೋಮದದಕ್ಷಿಣೆಗೆಹಣವೇಳೊವಡ್ಡ
ಒಲವಿಗಿಯಬತ್ತಿ ಯಹತ್ತಿ ಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಜಾಗಬೆಟ್ಟ ಲುಹಡಗಿಕೆರ
- 76 ಸಿಗೆಗದ್ಯಾಣಂಎರಡುಅಡ ಕೆನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಎಂಟುನೂಒಒವತ್ತು ಉಲಕ್ಕು ದೆಅಧಿಕದಿನಗೂಡಿ ವರ್ಪವೊಂದಕ್ಕೆ ಅಡಕೆಮೂ
ಒಲಕ್ಷಮೂವತ್ತು ಸಾವಿರಕ್ಕುಂ ಲಕ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹತ್ತು ಉಲಕ್ಕು ದೆಗ
- 77 ದ್ಯಾಣಂಮೂವತ್ತು ಮೂಒಲುಲಿಗೆಗದ್ಯಾಣಂಮೂವತ್ತು ಮೂಒಲುಅನ್ನು ಅವೃತಪಡಿದಿಗದ್ಯಾಣಂ ಸಾಸಿರದಎಂಟುನೂಒಒಪ್ಪತ್ತ ಏ
ಳುಹಣವೊಂದು | ಆಜೀವಿತವಗ್ಗಂವೈಷ್ಣವರುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೈ
- 78 ದಲಕ್ಕು ದೆವೈಷ್ಣವರುಮಿಪ್ಪತ್ತ ಕ್ಕುಂ ಗದ್ಯಾಣಂಮೂನೂಒ || ಆಶಾಯ್ಯರಗೆಗದ್ಯಾಣಂಒಪ್ಪತ್ತು | ಪುರಾಣಕ್ಕೆ ಯೂವಾ
ಚಕಕ್ಕೆ ಯೂಗದ್ಯಾಣಂಹದಿನಾಒುನಂಬಿಯರುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂ

- ⁷⁹ ಹನ್ನೆರಡುಲೆಕ್ಕ ದೆನಂಬಿಯರುಹತ್ತೂ ವರ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನೂಟ ಇಪ್ಪತ್ತ ಆಱುಯೋಗನಾರಾಯಣದೇವರ ನಂಬಿಗೆಗದ್ಯಾಣಂ
ನಾಲ್ಕು ಹಿರಿಯದೇವರಂಗಾರದವರೆದಕ್ಕಂ
- ⁸⁰ ಗದ್ಯಾಣಂಮೂವತ್ತು ಪರಿಚಾರಕನೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕು ಲೆಕ್ಕ ದೆಪರಿಚಾರಕರುಹತ್ತೂ ವರ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ಕುತೆ ಎರ
ಡುಅಪ್ಪಣೆಯವರುಹತ್ತೂ ವರ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ಕುತೆ ಎರಡು | ಹಡಪ
- ⁸¹ ದೋಲಗೆಕ್ಕೆ ಗದ್ಯಾಣವಾಟು | ಕುಡಿ ನೀರವೋಲಗೆಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಬ್ರೀಗಂಧದೋಲಗೆಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಸೀಗುರಿಚಾಮರದೋ
ಲಗೆಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಸೀನಪೋಕೆವೊಂದಕ್ಕಂ ಗದ್ಯಾಣಂಹನ್ನೆರಡು
- ⁸² ಮುದ್ರೆಯವೋಲಗೆಕ್ಕೆ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಭಂಡಾರದೋಲಗೆಕ್ಕೆ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಭಟ್ಟಗುತ್ತರು ಎರಡಕ್ಕೆ ಗದ್ಯಾಣಂಇಪ್ಪ
ತ್ತು ಕಪ್ಪು ರದಾರತಿಯವರು ಎರಡಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನಾಟು
- ⁸³ ರಂಗವಾಲೆಹಿಟ್ಟನಾರತಿಗೆವೋಲಗೆನಾಲ್ಕುಕ್ಕಂ ಗದ್ಯಾಣಂಹದಿನಾಟುನಾಣಿಸಗರುಹತ್ತೂ ಅರ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ಕುತೆ ರಡು | ಬಾ
ಣಸದಅಪ್ಪಣೆದಕ್ಕಂ ಗದ್ಯಾಣಂಇಪ್ಪತ್ತು ಬಾಹಿಯ
- ⁸⁴ ವರುಣದಕ್ಕಂ ಗದ್ಯಾಣಂಇಪ್ಪತ್ತು ಮಾಲೆಗಾಣರುಹತ್ತೂ ಅರ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ಕುತೆ ಎರಡು | ಆಳುಮಾಲೆಯವರುಣದಕ್ಕಂ
ಗದ್ಯಾಣಂಇಪ್ಪತ್ತು ದವಸಿಗರುಆಳುಹತ್ತಕ್ಕಂ ಗದ್ಯಾ
- ⁸⁵ ಣಂನಾಲ್ಕುತೆ | ಕೊತ್ತಿ ಯಂಮೋಗಿಗದ್ಯಾಣಂವೊಂದುಹಣವೆರಡುನಾಗವಾಸಕ್ಕೆ ಗದ್ಯಾಣಂಮೂನೂಟ | ಅಂಗರಕ್ಕನಾಯಕಂ
ಗೆಗದ್ಯಾಣಂಹತ್ತು ಆಳುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕು
- ⁸⁶ ಲೆಕ್ಕ ದೆಆಳುಹದಿನೇಳಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುವತ್ತೆ ಎಂಬು | ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಅಂಗರಕ್ಕನಾಯಕಂಗೆಗದ್ಯಾಣಂಆಱು | ಆ
ಳುಮೂಟಕ್ಕಂ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಮಳವೈಯಾರ
- ⁸⁷ ಗಂಪಾಣಿದೇವರಅಂಗರಕ್ಕರು ಆಳುವರಡಕ್ಕೆ ಗದ್ಯಾಣಂಎಂಬು | ಕೇಶವದೇವರತೀರುನಾಳಹಬ್ಬಕ್ಕೆ ಗದ್ಯಾಣಂಇಪ್ಪತ್ತು | ಸತ್ರ
ಕ್ಕೆ ಗದ್ಯಾಣಂಇಂನೂಟಅಕ್ಕ ಸಾಲಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕು | ಕುಯಾಣರುಮೂ
- ⁸⁸ ವರಿಗೆಗದ್ಯಾಣಂಹನ್ನೆರಡು | ಅಸಗಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು | ನಾವಿದಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಅನ್ನು ಗದ್ಯಾಣಂಮೂಟುಸಾಸಿರದನಾ
ನೂಟ ಎರಡೂಪಣಮೂಟು ಇಂತೀದೇವದಾಸದಕ್ಕಂ
- ⁸⁹ ಗಳಆಯಕ್ಕೆ ಹೆಯಸರಿ | ಇದಮ್ಮ ವಮಾಡಿದಸೋಮಯದಣ್ಣಾ ಯಕರಸೋದರಳಿಯರುಮಾರೂರಿಕ್ಕೆ ಕೇತಯ್ಯದಣ್ಣಾ ಯ
ಕರಶ್ರೀಹಸ್ತದಪೊಪ್ಪ | ಶ್ರೀಗುರು | ಮಂಗಳಮಹಾರ್ಗ
- ⁹⁰ ಶ್ರೀ ಸಾಮಾನ್ಯೋಯಂಧಮ್ರ ಸೇತುನೈಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನ ತಾನ್ಯಾ ವಿನಃಪಾತ್ಥಿ ವೇಂ
ದ್ರಾನಭೂಯೋಭೂಯೋಯಾಚತೇರಾ ಮೇಕಂದ್ರಃ || ಸ್ವದತ್ತಾಂ
- ⁹¹ ಪರದತ್ತಾಂವಾಯೋಹರೇತಿಸುಂಧರಾಪಟ್ಟಿ ವರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ರಾ ಯಾಂಜಾಯತೇಶ್ರೀಮಿಃ || ದಾನಂನಾಪಾಲನಂವಾಥದಾ
ನಾತಶ್ರೀಯಂನುಪಾಲನಂ | ದಾನಾತಸ್ವಗ್ಗಮವಾಪ್ನೋತಿ

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ಅದೇ ಶಾಸನಕಲ್ಲಿನ ಪಶ್ಚಿ ಮಕಡೆ ಯಿರುವ ಶಾಸನ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು
- ² ಕೊಟ್ಟಪತ್ರಶಾಸನದಪಡಿ || ಶಾರ್ವರಿಸಂವತ್ಸರ
- ³ ದಚಯಿತ್ರ ಸುಧ್ಯ ನವಮಿಮಂಗಳವಾರದಂದು
- ⁴ ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪ್ರತಾಪಕತ್ರವರ್ತಿ ಹೊಯಿಸೋಶ್ರೀ
- ⁵ ವೀರಬಲ್ಲಾಳದೇವರಸರೂಪಿಮತುಸರ್ವ್ವಸಮಸ್ಯದಮಹಾಗ್ರಹಾ
- ⁶ ರಂವಿದ್ಯಾನಿಧಿಸ್ರಸನ್ನ ನೋಮುನಾಥಪುರದಲಿಯವನು
- ⁷ ವಯಿಪ್ಪ ವಸ್ತು ನದದೇವದಾನದಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟ
- ⁸ ಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದೆಚಿಸೋಮನಾಥಪು
- ⁹ ರದನೂಟಯಿಪ್ಪತ್ತು ಐಪೊಳಗೆಯಿಸ್ಸನ್ನದಕ್ಕಂ
- ¹⁰ ವಸ್ತು ವಿತ್ತಿ ನದಪಂಚಲಿಂಗದೇವರುಹೊಳೆಯತಡಿ
- ¹¹ ನಾರಸಿಂಹೇಶ್ವರದೇವರುಮೊಳಗಾದದೇವರಿಗೂರವಿತ್ತಿ ಬ
- ¹² ಳುಆಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನ ಕೇಶವದೇವರು ಹೊಳೆಯತಡಿ
- ¹³ ಯಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಮಳವೈಯಾರಂಗಂಪಾಣಿದೇ
- ¹⁴ ವರುಮೊಳಗಾದವೈಪ್ಪ ವಸ್ತು ನಕ್ಕೆ ವುಳ್ಳವಿತ್ತಿ ಹದಿನಾಕುಅಂತು
- ¹⁵ ಅದೇವದಾನಕ್ಕೆ ವುಳ್ಳವಿತ್ತಿ ಯಿಪ್ಪತ್ತ ಬಂದಕ್ಕೆ ಆಸೋಮನಾಥ
- ¹⁶ ಪುರದಮಹಾಜನಂಗಳುತತ್ತು ವಿಭಾಗವಲ್ಪಿ ಹಂಗಿಸಿ
- ¹⁷ ಕೊಟ್ಟಬಂಡೂರತತ್ತಿ ನವೈತ್ತಿ ಯಿಪ್ಪತ್ತೂ ದಂಟೂಳಗೆಆಯಿ
- ¹⁸ ವಸ್ತು ನವವಿತ್ತಿ ಎಳವುಪ್ಪತ್ತಿ ಯಮೊಳಗೆಆವಿತ್ತಿ

- 18 ಗಳಗನಿಯತಕರವಹಸಿದ್ಧಾ ಯವನುಅವಯಿಪ್ಪವ
 20 ಸ್ತಾನದವರಿಗೆಯಿಕ್ಕಿ ಉಳಿಯಿತ್ತು ಆದೇವರಅಮೃತ
 21 ಪಡಿಸಲುಪುದುಅವಯಿಪ್ಪವಸ್ತಾನದವ್ರಿತ್ತಿ ಹದಿನಾಲ್ಕು ಉ
 22 ತ್ವತ್ತಿ ನಿಯತಕರವಹಸಿದ್ಧಾ ಯಗೂಡಿಆದೇವರುಗಳ
 23 ಅಮೃತಪಡಿಲುಪಬ್ರಯವೊಳಗಾಯಿತಕ್ಕೆ ಸಲುವುದುಅಂ
 24 ತುವ್ರಿತ್ತಿ ಯಿಪ್ಪತ್ತೊಂದಹಬಾಗೆಯನಿಯತಕರವಹಸಿದ್ಧಾ
 25 ಯವನುಅಸೋಮನಾಥಪುರದಮಹಾಜನಂಗಳುಅವಯಿ
 26 ಪ್ಪವಸ್ತಾನಕ್ಕೆ ಯಿಕ್ಕು ಪಸಿದ್ಧಾ ಯದಹೊಂನಿನಬಳಗೇಡಿಕೊ
 27 ಟ್ಪುಉಳಿದಹೊಂನನುಅಮಹಾಜನಂಗಳಕಯಿ
 28 ಯಲ್ಲಾಅವಯಿಪ್ಪವಮಹಾಜನಂಗಳುಕೊಂಡುಅ
 29 ದೇವರುಗಳಅಮೃತಪಡಿಲುಪಬ್ರಯಕ್ಕೆ ಮಾಡಿಕೊಂ
 30 ಬರುಅಸೋಮನಾಥಪುರದಮಹಾಜನಂಗೆ
 31 ಳುತಲೆಕಾಡಕ್ಕಿತ್ತಿ ಫನಾರಾಯಣದೇವರಿಗೆಕೊಡುವ
 32 ಸಿಬಂದಿಯಹೊಂನುಅನೆಲ್ಲಿಗುಂಅಸೋಮನಾಥ
 33 ಪುರದಕಟ್ಟೆಕಾಲುವೆಕೆಜಿಯಚಂಡಿಗಿಹತ್ತುಅ
 34 ಉಪಕ್ಷಯದಹೊನ್ನಿಂಗೆಆದೇವದಾನದವ್ರಿತ್ತಿ
 35 ಯಿಪ್ಪತ್ತಬಂದಕ್ಕೆ ಬಹಬಾಗೆಯಹೊಂನನುಅ

- 36 ವ್ರಿತ್ತಿ ಗಳುಪ್ಪತ್ತಿ ಗಳಬಳಗೇಡೇವದಾನದ
 37 ಮಹಾಜನಂಗಳುತೆಜುತ್ತ ಬಹರುನಾಡು
 38 ಮಯ್ಯಾದೆಯಲುಅರಮನೆಮುಟ್ಟುಅಪ್ಪಾವ್ವಾ
 39 ಯವೇನುಬಂದಡಂಅಸೋಮನಾಥಪುರದಮಹಾ
 40 ಜನಂಗಳಿಗೆಕುಂದಿಸಿಆದೇವದಾನದವ್ರಿತ್ತಿ ಯಿ
 41 ಪ್ಪತ್ತ ಬಂದಕ್ಕೆ ಹದಿಕೆಯಂನುಬೇಜಿಬರುವುದುಅಸೋ
 42 ಮನಾಥಪುರಕ್ಕೆ ಉರುತ್ಯವಾಗಬಂದಹದಿಕೊಂನಿಕೊ
 43 ದಿಕೆಮಳಬ್ರಯವೊಳಗಾಯಿತ್ತು ಯೇನುಬಂದಡಂ
 44 ಆದೇವದಾನದಮಹಾಜನಂಗಳಅವ್ರಿತ್ತಿ ಯಸ್ಥಳಂ
 45 ಗಳಕಾರಣವಿಲ್ಲದೆಅಸೋಮನಾಥಪುರದಮಹಾಜನ
 46 ಂಗಳುತಾವೇತೆಜುವರುಅಸೋಮನಾಥಪುರಕ್ಕೆ ಅರಮ
 47 ನೆಯಿಂದಲೂಅಪ್ಪಾವ್ವಾಯಮುಂತಾಗಿವನುಬಂ
 48 ದಡಂಅದೇವದಾನದಕಾರಣವಿಲ್ಲದೆತಾವೇತೆಜುವರು
 49 ಯಾಮಯ್ಯಾದೆಯಲುಅದೇವದಾನಂಗಳುಅಚಂದ್ರಾ
 50 ಕ್ಕು ಫಸ್ತಾ ಯಿಯಾಗಿಸಲುವಂತಾಗಿ ಅಬಲ್ಲಾಳದೇವರಸರು
 51 ಅದೇವದಾನದಮಹಾಜನಂಗಳಿಗೆಕಾರುಣ್ಯಂಮಾಡಿಕೊ
 52 ಟ್ಪುಪತ್ರಶಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಶಾಸನಕಲ್ಲಿನ ಪೂರ್ವಕಡೆ ಇರುವ ಶಾಸನ.

- 1 ಕ್ರೋಧನಸಂವತ್ಸರಪಾಲು ನಲು ೧೦ ಬ್ರಹ್ಮವಾರದಂದು
 2 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸುತಂತ್ರೀಮತ್ಸರ್ವನಮಸ್ತದ
 3 ಮಹಾಗ್ರಹಾರವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನನಸೋಮನಾಥಪುರ
 4 ದಲಿತುತತ್ತಿ ನಮಹಾಜನಂಗಳೆಗಾಗ್ರಾಮಮಧ್ಯ
 5 ದಹದಿನಾಲ್ಕು ವ್ರಿತ್ತಿ ಯವೈಪ್ಪವ ಮಹಾಜನಂಗಳು
 6 ಕೊಟ್ಟ ಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಕೆಳುಬಾಗು
 7 ಆಱುತತ್ತಿ ನಮಹಾಜನಂಗಳುಅಕೇಶವದೇವರೊಳಗಾ
 8 ದದೇವರಿಗೆಅಮೃತಪಡಿಯಾಗಿಶಾಸನಸ್ಥವಾಗಿ
 9 ಕ್ಕು ವಹಾಗದಹರಿಕೆಸಿದ್ಧಾ ಯಗದ್ಯಾಣಂಅಂನೊ
 10 ಱಹತ್ತಕ್ಕೆ ಪ್ರತಿಯಾಗಿಹೊಸಹಳ್ಳಿಯಕೋಲು
 11 ನೆಯದಾನಗಮ್ಲಕೆಂಚಯತ್ರಿಯದಗದ್ದೆಯೊ
 12 ಳಗೇಆದೇವರತತ್ತಿ ನಚಿ . . . ದಹಾಳಿನಗದಸಲಿದುಅ
 13 ದರಮೂಡಲುಐದುತತ್ತಿ ನವಳಗಿದ್ದೆ ಸಲಗೊಪ್ಪತ್ತ
 14 ದುಲಂತುಸಲಗಮೂವತ್ತು ಅಱುತತ್ತಿ ನಮ

- 15 ಹಾಜನಂಗಳುಕೇಶವದೇವರಿಗೆತೆಜುವಹಾಗದಹಣ
 16 ಕ್ಕೆ ಗದ್ಯಾಣಂಅಂನೊಱಹತ್ತಕ್ಕೆ ಪ್ರತಿಯಾಗಿ . . .
 17 ವಳಗಿಮೂವತ್ತ ನೂಮಹಾಜನಂಗಳಕಯ್ಲಿನಿಂದೆ
 18 ಕೊ ಮಹಾಜನಂಗಳನುಅವೈಪ್ಪವಮ
 19 ಹಾಜನಂಗಳುಯೆಂದೆದುಹಾಗದಹದಿಕೆಗೆ
 20 ದ್ಯಾಣಂಅಂನೊಱಹತ್ತ ನೂಬೆಳಸಲನಸಲಗಿಮೂ
 21 ವತ್ತ ಜೇರುನೂ . . . ಸೆಲಿತುತತ್ತಿ ನಮಹಾಜನಂಗಳು
 22 ಹದಿನೈದುತತ್ತಿ ಯವೈಪ್ಪವ ಮಹಾಜನಂಗಳುವರುಪ್ಪಂ
 23 ಪ್ರತಿಗದ್ಯಾಣಂಅಂನೊಱಹತ್ತಕ್ಕೆ ಪ್ರತಿಯಾಗಿ
 24 ಕೆಜಿಕಾಲುವೆಯ . . . ಬ್ರಾಹ್ಮರುಯಿಗದ್ಧಲ
 25 ಗ್ಗೆ ಮೂವತ್ತ ಱಾಣಾಯವನೂದೇವರಲಮೃತಪ
 26 ಡಿಸಲಗಿನುತಾ . . . ಬ್ರಯವನೂ . . . ಯಾಧವ್ಯವನೂ
 27 ಅಚಂದ್ರಾ ಕ್ಕು ಫಸ್ತಾಯಿಯಾಗಿ

(ಮುಂದಕ್ಕೆ 5 ಪಟ್ಟಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಶಾಸನ ಕಲ್ಲಿನ ಕೆಳಭಾಗದಲ್ಲಿರುವ ಶಾಸನ.

¹ ಸ್ವಸ್ತಿ ವೀರನಾರಸಿಂಹದೇವರಸರು
² ಕೊಟ್ಟಪತ್ರಶಾಸನಪದವಿಸಂವ
³ ತ್ವರದಪ್ರಸ್ತುತಮುಳಬಿದಿಗೆಆದಿತ್ಯವಾರ
⁴ ದಂದುಮತಪ್ರತಾಪಕಕ್ರವತ್ತಿ ಹೊರನೋಬ್ರೀ
⁵ ವೀರನಾರಸಿಂಹದೇವರಸರುಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ
⁶ ಸಹಿತಂ ಪ್ರಮತ್ಸರ್ವನಮಸ್ಯಮಹಾಅಗ್ರಾರಂವಿ
⁷ ದ್ಯುನಿಧಿಸ್ವನಂಸೋಮನಾಥಪುರದಗ್ರಾಮಮಧ್ಯದ್ವೀಪ್ರಸಂ
⁸ ನಕೇಶವದೇವರೋಳದವೇವರಂಗಳಆಚಾರ್ಯರುಮೈ
⁹ ಯಿಪ್ಪ ವರುನಂಬಿಯರುಗಳಬಳಗಾದವರುಗಳಿಗೆ
¹⁰ ಕೊಟ್ಟಪತ್ರಶಾಸನದಕ್ರಮವಂತೆಂದಡೆಆದೇವರುಗಳದೇ
¹¹ ವದಾನದಸ್ಥಳಂಗಳೊಳಗೊಳಿಸೋಮನಾಥಪುರದಆಚಾರ
¹² ತ್ರಿ ನುಳಗಣಬಂಜೂರತತ್ತಿ ನುಳಗೇಆಮೈಪ್ಪ ವರುನಂಬಿ
¹³ ವಿತ್ತಿ ಹದಿನಾಲ್ಕು ಪ್ರಾಸ್ತಿಗಳನೂಕಳ್ಳಿಗಳಕೊಡಗಿಯತೋಂಟ
¹⁴ ಂಗಳನೂವಡವೊಪಿನಾಡೊಳಗಣಪ್ರಸಿದ್ಧ ಸೀವಾ
¹⁵ ಸಮಸ್ತಿ ತವಹಹಾದರವಾಗಿಲನೂಯೊಳೆಯಾತಡಿಯ
¹⁶ ಕಾಲುವೆಯಲ್ಲಿಆದೇವರಕೊಡಗಿಯಗದ್ದೆಸಲಗೇಇನ್ನೂ ಏನೂ
¹⁷ ಇಂತೀಸ್ಥಳಂಗಳಆಪ್ಪ ಭೋಗತೇಜಸ್ವಾಮೈಸಹಿ
¹⁸ ತನಪ್ಪಿತ್ತುಗೂಡೀಆಚಾರ್ಯರುಮೈಯಿಪ್ಪ ವರುನಂಬಿ
¹⁹ ಯರುಗಳತಾವೇಲಿನುಭವಿಸಿಕೊಂಡುಆಸ್ಥಳಂಗಳಿಗೆ
²⁰ ಆಸೋಮನಾಥಪುರದಆಚಾರತತ್ತಿ ನಮರಿಯಾದೆಯಲಿತಂಮಹ
²¹ ದಿನಾಲ್ಕು ವಿತ್ತಿ ಗೆಬಂದಸಿದ್ಧಿಯಿಗೆವಿನುಬಂದದನುತಾವೇತತ್ತಿ
 ಆಸ್ಥೆ

²² ಳಂಗಳಿಗೆತಂಮಶಾಸನಮರಿಯಾದೆಯಸಿದ್ಧಿಯಾಗದ್ಯುಂಸಾ
²³ ಸರದಆಚಾರತತ್ತಿ ಕ್ಕ ಯಿದೇವರುಗಳಆಮೈ ತಪಡಿಗೇಅಳವನ್ನೆಲ್ಲ
²⁴ ಶಾಸನಮರಿಯಾದೆಯಲ್ಲೂತತ್ತಿ ಆದೇವರಪದಿಯಕೊಳಗ
²⁵ ದನೋಮಯವನ್ನಾ ಯಕರಲದ್ವಿ ಕಮುಂತಾಗಿಆದೇವರಕೊಠಾ
²⁶ ರಕ್ಕೆ ಕೊಡೆಕೆಯ್ಯಂಗಳಬಳಿಯಕಾಲಂಗಳಲಿಆಳವನ್ನೆಲ್ಲ
²⁷ ಇದುಸಾಸಿರದಮುನ್ನೂ ಉಸಲಗೇಯನುವರ್ಷಂಪ್ರತಿ
²⁸ ಯಾಮರಿಯಾದೆಯಲಪ್ಪಾಂವದಹೆಬ್ಬುದೊಂದುಅಲ್ಲದೆ
²⁹ ಆಸ್ಥಾನದವರುಆಳವತ್ತಾ ಬಹರುಯಾಮರಿಯಾದೆಯನ್ನೆಲ್ಲ
³⁰ ಕುಂದಿನಡಸುತ್ತಂಯಿರಲುತಂಮಬಾಹತರನಿಯೋಗಿಗಳಿ
³¹ ಗೆಪೂರ್ವಮರಿಯಾದೆಯಶಾಸನದಲುಳ್ಳಜೀವಿತವನುಮುನ್ನಿ
³² ನಮರಿಯಾದೆಯಲ್ಲಿವಾರೆಯಹಳ್ಳಿಯಲಿನೆಲೆಜೀವಿತವಾಗಿಕೊಳು
 ತಾ
³³ ಬಹರುಯಾಸ್ಥಳಂಗಳಿಗೆಆಧಿಕಾರಲದ್ವಿ ಕಕೋಲುಕಾಟರು
³⁴ ಮುಂತಾಗಿಆರೂಹೊಗಸ್ತುಆಹಾದರವಾಗಿಲಂಗೆನಾ
³⁵ ಡುಮರಿಯಾದೆಯಲ್ಲಿಪೂರ್ವಾಯವೇನುಬಂದಡೆಸಾಸ್ಥಾನದವ
³⁶ ರುತೆಪುವರುಆದೇವರುಗಳಿಗೆಯಿನ್ನುಳಮೇಲಪಡಿಯ
³⁷ ನುಳುಪುಲಯವನುನಡಸುವಮಾನಿಸರನಡ
³⁸ ಸುಲೂನಡಸುವಂತಾಗಿಆನಾರಸಿಂಹದೇವರಸರುಆಚಾರ್ಯ
³⁹ ರುಮೈಯಿಪ್ಪ ವರುನಂಬಿ ಸುರುಪ್ರಾಳಗಾದವರುಗಳಿ
⁴⁰ ಗಕಾರುಂಣ್ಯಂಮಾಡಿಕೊಟ್ಟಪತ್ರಶಾಸನಯಿಂತಪ್ಪು
⁴¹ ದಕ್ಕೆ ದೇವಶ್ರೀಹಸ್ತ ದೊಪ್ಪಂಮಲೆಪರೊ
⁴² ಳುಗಂಡ ||

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ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ಪಂಚಲಿಂಗ ದೇವಾಲಯಕ್ಕೆ ಅಗ್ನೀಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' x 3' 9".

¹ ನಮಸ್ತುಂಗಳಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರೂರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ನಿತ್ಯೋದ್ಭಾಸಿಮುಷಾಳ
 ಕೋಮಳ
² ನಿಜಪ್ರೋತ್ತಂಗದಂಶೋತ್ತಿ ತಂಜೋಣೀಚಕ್ರಮಭಿಪ್ರಸಾರಿತಪಯಃಪೂರಾಭಿರಾಮಂಮಹತ್ ಸಾನಂದಂವಿಕಸತ್ಸರೋರಾಹಧಿಯಾ
³ ಸದ್ಯುಸರೋಜಾಲಯಾವಾರೂಢಾಮವಲೋಕ್ಯಜಾತಹಸಿತಃಪ್ರೇತ್ರಿಹರಃಪಾತುಃ || ಆಸೀಚ್ಛೇಷ್ಠಾಸಹಸ್ರವಿಳಸನ್ನಾಣೀಕೃಜಾಲ
 ಪ್ರಭಾಭಾಸ್ವತ್ಕುಂಡಳಸಂತತೇಮ್ನುರಭಿದೋನಾ
⁴ ಭೀಸರೋಜಾತ್ಪರಾ | ದೇವಸ್ಥಾನವರಜಂಮಸ್ಯಜಗತಸ್ತದ್ವೋಪ್ಪಲನೈವಾಂಭೋಜಾರಾಮನಿನಾಸಿಹಂಸವನಿತೇವಾಭಾತಿಮಗ್ಧ
 ವತಾ | ಪುಷ್ಪಾಸನಿ

- 5 ಶೈರನಾಕುಳೋಕಿಂಕರೋಪಿಸುರವೃಂದವಂದಿತಃ | ಮಾನಸೋಜನಿಮುನಿವಿಧೇಸ್ಸುಧೀರತ್ತಿರತ್ತಿನಯನೋವೃಪಧ್ವಜಃ || ತದಕ್ಷಣಃ
ಸಿಂಧೂನಾ
- 6 ಮಯಮಾಜನಿಮಿತ್ರಪ್ರಿಯಸಖಶ್ಚ ಕೋರಾಣಾಂಚೂಡಾಮಣಿರಸುರಸ್ಯಖಿಲಗುರೋಃ | ಸುಧಾರೋಚಿಯ್ಯಸ್ಮಿನ್ಮದುತಯತಿಶಯಃ
ಚಭಿರಲಂಘಿತೇಪು
- 7 ಜ್ವೀಪುಷ್ಪಮಮಿಲೋಕಂಪ್ರತಿಮುಹುಃ || ಯದುಸ್ಸುಧಾಕರಸ್ಯಸೀತಕುಲೇಖಲವದಗ್ರಣೀಃ | ಪ್ರಸಾರಿತಯಶಸ್ತೋಮವಿಕದೀ
ಕೃತದಿಬ್ಜುಖಃ || ಸಳಾಖ್ಯ
- 8 ಸ್ತದ್ವಂಶೇವಿತದಯಶಸಾಕ್ಷಾಂತಹರಿತ್ವರೀಪಾಕೋನೃಣಾಮಿವಸುಕೃತರಾಶಿಸಮಜನಿ | ವಿಸಸ್ಮಾರಕ್ಷೋಣೇಸಗರಮುಖರೋವ್ಯೀಪವಿರ
ಹಬ್ಬ
- 9 ಥಾಯಸ್ತಿನಜಾತೇಶಕಪುರನಿವಾಸೈಕರಸಿಕೇ || ವಾಸಂತೀಂಕುಲದೇವತಾಂನರಪತ್ನೀಂತುಂಕದಾಚಿದತ್ತಸ್ತತ್ಪಾಶ್ವೀನಿಸಂತಮಾತ್ರ
ಯದಸಾಸಿದ್ಧಂಚತತ್ರಾಂತರೇ | ಶಾರ್ದೂ
- 10 ಲೋಖಲವಾನಿ ಸೈಪುರಗಮತ್ತಯ್ಯಾಜಘನಾಸುಖಃ | ಸಿದ್ಧೇನಾಮಿತಹೋಯ್ಯಳೇತಿಕಥಿತಕಣ್ವಾಘವಾಚಾನೃಪಃ || ತತ್ಪ್ರಾತ್ಯುಭೃ
ತಿಪ್ರತೀತಿಮುಖಜನ್ಯ
- 11 ದ್ವಂಶಜಾಘುಘುಜಸ್ತನ್ಮಾನಯ್ಯಯದೀರುದಾಕಥನೈಕನೋಫಿವನಾಕರ್ಯತೇ | ತಸ್ಯಾಸಿದೇವಿಯಂಗಭೂಪರಿಬೃಧಃಪುತ್ರ
12 ಸ್ತತೋಜಾಯತೇವಾನಿಪ್ಪುರೇಪಧಮ್ನವಿಹಿತಾವೇಧಾಃಪರಂನೂತನಃ || ತತ್ಪ್ರತೋನರಸಿಂಹಭೂಮಿದಯತಸ್ತಸ್ಮಾನ್ಮಹೀವ
ಜ್ಜಿಭೋ
- 13 ಬಲ್ಯೋಜನಿದಾಸವಾತನುತಯಾಪ್ರತ್ಯುತ್ಥಿಗನಾಮುತ್ಥಿಗನಾಂ | ತಸ್ಯಾಭೂತ್ತನಯೋನೃಸಿಂಹವೃಪತಿಶ್ಲೋಕಪ್ರತಿಷ್ಠಾಪಕಃಪಾಂಡ್ಯ
ನಾಮ
- 14 ವತಿಸ್ತಮಂಡಲಮುತ್ಥಿಗತೇನಕೌರ್ಯೋಪ್ಪಣಾ || ತೇನಸ್ಯಾವರಜಂಗಮಸ್ಯಜಗತ್ಸೇನೇತಾನಿಯಂತಾದ್ವಿಪಾಂಸೋಮಸ್ನೋಮುಖ
ವೋದ
- 15 ಪಾದಿನಕಾಯಾಸ್ತುಪ್ಪಸೇದುಕಲಾಃ | ಅಸಾಮಾಸಚಬಿಜ್ಜಳೇತಿಮುಹುಗಳಾಗಂಗೇವದುಗ್ಧಾಂಬುಧೇಸ್ತುಂಗೇರುದಿಯಾಯಕ
16 ಪ್ಪಕುಲಪ್ರೇನಾರಸಿಂಹಸ್ತಯೋಃ || ಯಸ್ಯಕ್ರೂರಕೃಪಾಣಕೋಣಕಪಣತೃಟ್ಯದ್ವಿಸಪ್ತಧರಾಕೇಲಶ್ಚೋತದಮಂದಲೋಹಿತಪಯಾಃ
ಪೂರ್ಯವ್ವಿಗು
- 17 ಧೈಯಕಃ | ಯಸ್ತಿದುತರಿಕಾತರಃಸುರತರಃಕರ್ಣಸ್ಯಸಿಂಹವೃತ್ಯತೇಚಿಂತಾರತ್ನಮುಹಿತೈವೇವಸುರಭಿಃಸಾಲಭ್ಯಮುಭ್ಯಸ್ಯ
18 ತು ಪುರೇವಸಂದೋರಸಮುದ್ರನಾನ್ನಿಸೋಯಂನೃಸಿಂಹಃಕ್ಷಿತಿಪಾಲಸಿಂಹಃ | ಕದಾಚಿದಾಸ್ಥಾನಮುಪಾಧ್ಯತಿಸ್ತಂ
19 ತತೋತ್ಥಿತೋದಾನಮಯಾಪ್ರಸಂಗಃ || ತದಾತ್ಯೇಸತ್ವಾಮುಹೃದಯವೇದೀಮತಿಮತಾಮೃಹೀಯಾನ್ಮೃಧೈನೈಸಕಳನ್ಯಪಸಾಮಂ
ತಸದಸಃ |
- 20 ನೃಸಿಂಹಕ್ಷ್ಮಾಪಾಲಪ್ರಣಯರಸಿಕಾಸೋಮಸಚಿವಃಸ್ಯಪೀಡಾಚ್ಛೇತೋಭಿಸ್ಸಹಿತಮಹಿತಾನಾಮುದಚಲತಃ || ಮಲ್ಲಿದೇವಪ್ರತ
21 ನಾಪತಿಸ್ವಯಂಯತ್ಸ್ಯಸುಪ್ರಥಮುಪನಂದನಃ | ವಾರಿತಾನಿಪ್ರಪಾಂಯ್ಯಪಾವಕಃಪಾಣಿಧೂತತರವಾರಿಧಾರಯಾ || ಬೆಕ್ಕಕೇತ
22 ಯಚಮೂಢುರಂಧರೋಯಸ್ಯಭಾಹುಧುರಮನ್ಯದುರ್ದರಾಂ | ಅಬಿಭತ್ತಿನರಸಿಂಹಭೂಪತೇಪುತ್ರಧಾಂಡಮುಮುಡನಂಭು
23 ವೇಪ್ರಣಮೃತಿಸ್ತಂತಮವೇಕ್ಷ್ಯಸೋಮಂಸಭಾಗನೇಯಂಯದುಸಂಚಂತ್ರಃ | ವಿಜ್ಞಾನುತತ್ಪ್ರಾಯ್ಯಮಾಶೇಪವಾಸುಪ್ರಾಧಾನ್ಯಯಾಂ
24 ತಸ್ಯಸಮಿಹಿತಾನಿ | ಪುನಶ್ಚತೇನಯ್ಯಕೃತೇಗ್ರಹಾರೇಪ್ರತಿಷ್ಠಿತಾನಾಂಪುರಭಿತ್ತನೂನಾಂ | ಪೂಜಾರ್ಥಮಸ್ಯೈತಿಶವಸ್ಯಸಂಬ್ಯುಂ
25 ಕರಸ್ಯಮುತ್ಥಿಗಯಮದಾತ್ಸನಿತ್ಯಂ || ಸೋಪಿಸೋಮಯದಂಜೇಶೋಮುಧಾಹಂತಮಕುಪ್ಪಯತಃ | ಪ್ರಕಟೇಯತೇಸೋಯಮುತ್ಥಃ
26 ಕಣ್ವಾಘವಃಪಯಾ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯೋಪ್ರೀತ್ಯೇವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪು
27 ರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮೇಶಿಪುಜ್ಜಾಚೂಡಾಮಣಿಮಲಿರಜರಜಮಲಿಪರೋಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಸ್ರೇಕಂ
28 ಜವಿಕಾಂಗವೀರರಣರಂಗಧೀರನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಭಲದಂಕರಾವಮೈರಿಭಕಂಠೀರವಲಪೂರ್ವರೂಪಕಂದರ್ಪಕೋಳರಾಯ
ಪ್ರತಿಷ್ಠಾ
- 29 ಚಾಯ್ಯ ಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಸೇತುವಿಂಧೈಸಾಹಿತಜಯಸ್ತಂಭಧನಧರಾದಾಸೂರೇವಿಪ್ಪು ವರ್ಧ
30 ನಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಯ್ಯಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರನೇಲೀಡಿನೊಳುಸುಖಸಂ

³⁰ಕಥಾವಿನೋದದಿಂಪು, ಧ್ವಜರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರ್ಬ್ಬಲ್ಲಿತಂವುಪ್ರಪುತ್ರರಾದಸೋಮಯದನ್ನಾಯಕರುತಂವುಹೆಸರಲುಮಾಡಿವಮಹಾಬಗ್ಗ

31 ರದ್ದಿಲ್ಲದಿದ್ದರೂ ಯಾವುದಾದರೂ ವಸ್ತುಗಳನ್ನು ಮುಖ್ಯವಾದವಲ್ಲದೇವರುಗಳ ಅಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವ
ನೈಮಿತ್ತಿ

32 ಕೋಶವು ಬಿಡುಗಡೆಯಾದ ನಂತರ, ಅದರಲ್ಲಿರುವ ಕೋಶಗಳನ್ನು ಪರಿಶೀಲಿಸಿ, ಅವುಗಳನ್ನು ಸರಿಯಾದ ಸ್ಥಳದಲ್ಲಿ ಇರಿಸುವುದು.

33. ಸರಂಶಕವರ್ಷಸಾಸಿರದನೂಐತೊಂಭತ್ತೆ ರಡನೆಯಕ್ಕು ಸಂವತ್ಸರದಚಿಪಾಡಬುದ್ಧಿ ದ್ವಾದಶೀಬುಧವಾರದಂಭಾರಾಪೂರ್ಣಕವಾಗಿಕೊ

34 ಸ್ಥಳಗಳ ಆಯಂಗಳ ನೋಟ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಾಳಗಣ್ಣಿಪೆಣ್ಣಿರಮಂಡಳಿಕಜಾಬುಲ್ಲದ್ದಣ್ಣಿಮಣ್ಣಿಳಿಕರಗಣ್ಣಿ

³⁵ ದಂಡನಾಥದೇವೇಂದ್ರ ಅಸಿವರಸ್ವಯಂಭುಖಂಡ ತ್ರಿನೇತ್ರ ಅತಿವಿಷಮಹಯಾರೂಢಪ್ರಾಚರೇಖಾರೇವಂತಪರಬಳಕೃತಾಂತಸ್ವೀಕಾರನಾ

³⁶ರೋಗದಯಾಅನದಾನವಿನೋದಸುವಣ್ಣು, ಧಾನಕೂರಹೆಂಮೆಯದಂಡನಾಥಪುಣ್ಯಾ, ಚಲಮಾತ್ತಾಂಢರೇವಲಾಕಲ್ಪವಲ್ಲಿಪುಷ್ಪೋದ್ಗಮ
ನಾಧನೋಮಯ

37 ಧನ್ಯಾ ಯಕರೂಮರಿಯಾದೆಯಲಾಧಾರಾಪೂರ್ವಕವಾಡಿಕೊಂಬ ಪ್ರಸಂಗಗಳಯಂಗಳನೂಲದನ್ಯಾ ಯಕರೂಮರಿಯಂದಿರುವುಮಲ್ಲಿದೇ

³⁸ವನ್ನಾಣ್ಯಕರಣಚಿಹ್ನೆ ಕೆತ್ತ ಯದ್ವಾಣ್ಯಕರಣವಿಭಾಗಿಸಿಬೇವರುಗಳಮೃತಪಡಿಸುವುದು ಯಕ್ಕೆ ಯೂಂಜನಿಯೋಗಿಗಳಜೀವಿತವ

³⁹ಗ್ರಂಥಕ್ಕೆ ವೂಂವಿವರಣೆವಿನಿಯೋಗಿಸಿದಕ್ರಮ||ಸ್ವಸ್ತಿಪ್ರೀತಾತ್ರಸಂವತ್ಸರದಆಶ್ವಯುಜಹಬ್ಧತದಿಗೀತದಿವಾರದಂದಂಭ್ರೀಮತ್ಸಬ್ಧನಮಸ್ಯದ

⁴⁰ ಮಹಾಅಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನ ಸೋಮನಾಥಪುರದ ಈಶಾನ್ಯದ ಬಿಜ್ಜುಳ್ವರದೇವರು ಹಂಮೇಶ್ವರದೇವರು ರೇವಲೇಶ್ವ

41. ರದೇವರಸೋಮನಾಥದೇವರಾಜ್ಯರಲೇಶ್ವರದೇವರಾಜಶ್ರೀಕಾವೇರೀತೀರದನಾರಸಿಂಹೇಶ್ವರದೇವರಾಜಕುಲಿಂಗದೇವರಹತ್ತಿರೆಯಸೋಮ
ಲೇಶ್ವ

42 ರದೇವರು ಇಂತಿ ನಿಬರು ದೇವರುಗಳ ದೇವದಾನದ ಸ್ಥಳಗಳ ಸುವರ್ಣಾಯುಷ್ಯವು ರಬಣ್ಣ ರತ್ನ ನಿವರ್ಬು ಪ್ರಾಪ್ತ ಸಹಿತದೇವರುಗಳಿಗೆ ದೇವತೆಯು

43 ರುಕಿಣ್ಯಾಚ್ಯುತವೃತ್ತೇಂದ್ರವೃತ್ತಿ ಯೋಗಗೋಪ್ಯಶಾಸ್ತ್ರದುಪಾಧ್ಯಯಿಗಳಧ್ಯವೃತ್ತಿ ಗೆತೋಳಸಾಯಿಕೂಚಿಗಳೆಂದು ಡಲಗದ್ದೆ ಪದ್ಧತಿಗಳು
ಕೃತವರ್ಣಪ್ರಾಪ್ತಿತಿ

44. ಗಿಲ್ಲಬಿಟ್ಟು ಸಮುದ್ರಬಾಗಿವರುಕಾಲುನೆಯಕೆಳಗುಯಥಾಪ್ರಾಪ್ತ ವಹಕಾಅಧ್ಯವ್ರತ್ತಿ ಯನುನಿಯವ್ರತ್ತಿ ಅಪ್ಪತೂಂಅರ್ಧಆನ ಬೃಹಸ್ಪದವರುಪರಿ

⁴⁵ವರ್ತಮಾನಯಮಾಡಿದಮಂಡಗಿಯಕಾವಣ್ಣನಮಾಗನೂರತ್ತಿನಲರ್ಕ್ಕನವುತಿಗೂಡಿವುತಿ ಇಪ್ಪತ್ತೊಂದಹುಣಿಗೆವೈಪ್ಪವಸ್ಥಾನದವು
ತಿಹದಿನಾಲ್ಕನುಳಿಯೆಕ್ಕೈವಸ್ಥಾನ

⁴⁶ನದವೃತ್ತಿ ಏಳಕ್ಕಂಟಿ ತೊಲಗದ್ದೆ ಪದ್ಧತಿ ಹಳ್ಳಿ ಹಿರಿವೂರು ಸವಸ್ತ ಪ್ರಾಪ್ತ ವನೂ ಅಗುವಾಡಿಕೊಂಡು ಬಡನೆಯ ಬಿಡುತ್ರಿ ನಮರಿಯಾ ದೆಯ

47 ಸೀಸಗಿದ್ದಾಯಲಪೂರ್ವಾಯವೃಷಿಮಬಂದಣಿವೊಂತೆತ್ತುವೃತ್ತಿಬಂದಕ್ಕಂಗದ್ಯಾಣನಾಲ್ವತ್ತೈದಹಲೆಕ್ಕದೇಲು ವಗದ್ಯಾಣಮೂನೂಹಹದಿ
 ನೈದನಿಡುಗಟ್ಟುಚೋಳೆಯನಹಳ್ಳಿ ಶಾಸನಮಂದಿ

⁴⁸ಯಾದೆಗದ್ಯಾಣನ್ನೂ ಜಿನವತ್ತ ಕಿಞ್ಜೊಂಗಳೊರಸಿದ್ದಾ ಯಗದ್ಯಾಣಸಂಸಿರದಬಂಪೈನೂಱತೊಂಭತ್ತ ಮೂಱ್ಪಂಹಾಗವೆರಡುಅಂತುಗ

⁴¹ದ್ಯಾವಿರಡುಸಾಸಿರದನನೂಜಿವತ್ತೆಂಟೂಣಾಗವೆರಡು || ಆಜಿಯೂರೂಕ್ಕ ಆಮೃತಕಡಿನಿತ್ಯಸಡಿನಬಂದಕ್ಕ ಅಕ್ಕ ಮೂಜುಸಲಗಿ
ವೃಂದತೊಂಭತ್ತು ಕೊ

50. ಈಗದಮೂಜುಬಳ್ಳದಲಿಕ್ಕ ದೇವರ್ಪೆಬಂದಕ್ಕಂಚ್ಚಿ ನಲಗಿನಾಸಿರದನಾನೂಜುಪ್ಪತ್ತ ಅಜುಂಹತ್ತು ಕೊಳಗಅಧಿಕಪಡಿಚ್ಚಿತ್ರಸವಿತ್ರರ್ಪುಃ
ಗಾದದಿನಹದಿನೈದಕ್ಕಂನಲಗಿನ.ನ

⁵¹ ತ್ರಿಬಂಧತೋ ಎಂಬ ಕೊಳಗದ ಮೂಱು ಬಳ್ಳಿ ಆನೋಮದೇವರು ಸ್ಥಾನವು ಐಕ್ಯ ದಿನ ಹದಿನಾಲ್ಕಕ್ಕೆ ನೂಲಿಗೆ ಏದು ಕೊಳಗವೈದು ಅಪ್ಪು ಸ್ಯಾ
ಹವಾಚೆನೆಕ್ಕ ಕೊಳ

51. ಗಹದನ್ಬಿದುಮಂಡಲೋದ್ಧಾರಕಲಸಸ್ಥಾಪನೆಕ್ಕೆ ಸಲಗಿಬಂದುಕೊಳಗನಾಲ್ಕು ಪಳವೆಗಿಟ್ಟಿ ಕೊಳಗಹಂಸರಡುನವಗ್ರಹಣೆ ಮಾಡಕ
ರುವಿಂಗೆಕೊಳಗಲ

ಉಂತ್ರಾ ಅಕ್ಕಿ ಸಲಗೆಸಾಗಿರದನಾನೂಜತೊಂಭತ್ತ ನಾಲ್ಕು ಬಳ್ಳಿಮೂಜಿಕ್ಕ ಎನ್ನಲುಸದರಡಜಿಲಿಕ್ಕ ದೆನ್ನಲು ಸಲಗೆಮೂಜಿಸಾಗಿಸಿರದ್ದಕ್ಕುಸೂಜಿ ಮೂವ

- 54 ತ್ರೈದೂಂಕೊಳಗವೆರಡುಚೈತ್ರಪವಿತ್ರಂಗಳಕಲಸಸ್ಥಪನಕ್ಕೆ ನೆಲ್ಲಸಲಗೆ ಇಪ್ಪತ್ತನಾಲ್ಕು ಸಂಕ್ರಮಾಣದಕಲಸಸ್ಥಪನಕ್ಕೆ ನೆಲ್ಲಸಲಗೆ ಆ
ಉಂತುನೆಲ್ಲಸಲ
- 55 ಗೆಮೂಱುಸಾಸಿರದವಳುನೂಱುವತ್ತೈದೂಂಕೊಳಗವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ನೆಲ್ಲಸಲಗೆ ಐದಲಕ್ಕ ದೆಗದ್ಯಾಣವಳನೂಱುವತ್ತ
ಮೂಱುಂಹಾ
- 56 ಗವೊಂದುಅಎಣ್ಣೆ ದಿನಬಂದಕ್ಕೆ ಕೊಳಗಬಂದುಬಳ್ಳಮೂಱುಮಾನವೊಂದಲಕ್ಕ ದೆವರುಪವೊಂದಕ್ಕೆ ದೀವಿಗೆಗೆಎಣ್ಣೆ ಸಲಗೆಮೂವತ್ತೆರ
ಡೂಂಕೊ
- 57 ಳಗಹನ್ನೆರಡೂಂಬಳ್ಳವೆರಡು| ಅಮಜ್ಜನಕ್ಕೆ ಶನಿವಾರಬುಧವಾರಂಗಳಾದಿನನೂಱುವರಡಕ್ಕ ಎಂಣ್ಣೆ ಸಲಗೆಐದುಕೊಳಗವರಡು| ಅಧಿಕಪಡಿದಿ
58 ನಹದಿನೈದಕ್ಕೆ ಎಂಣ್ಣೆ ಸಲಗೆಬಂದುಕೊಳಗವಳುಮಾನಮೂಱು | ಚೈತ್ರಪವಿತ್ರಂಗಳಸೋಮವೇವರುಗಳಿಗೆದಿನಹದಿನಾಲ್ಕು ಕ್ಕುಂಎಣ್ಣೆ ಹ
ತ್ತು ಕೊಳಗದಾಬ್ಬಳ
- 59 ಪಳವಳಿಗೆಯಪಕ್ಕಾನ್ನಕ್ಕೆ ಕೊಳಗಹತ್ತು ಎಲ್ಲಾ ಪಬ್ಬಂಗಳಕ್ಕೆ ದೀವಿಗೆಗೆಸಲಗೆಬಂದುದೀಪಾವಳಿಗೆಯದೀಪಮಾಲೆಗೆಸಲಗೆಮೂಱು | ಅಂ
ತು ಎಣ್ಣೆ ಸಲಗೆ
- 60 ನಾಲ್ವತ್ತನಾಲ್ಕುಂಕೊಳಗವೆರಡೂಂಮಾನಮೂಱುಕ್ಕ ಎಂಳ್ಳಸಲಗೆನೂಱು ಎಪ್ಪತ್ತು ಟೂಂಕೊಳಗಹನೊಂದೂಸಂಕ್ರಮಾಣದಪೂರಣವೆ
ಯುಂಳ್ಳಸಲ
- 61 ಗೆಆಱು | ಹೋಮಪಳವಳಿಗೆಗೆಸಲಗೆಬಂದುಕೊಳಗಹತ್ತು | ಅಂತುಎಳ್ಳಸಲಗೆನೂಱುಂಭತ್ತನಾಲ್ಕುಂಕೊಳಗವೊಂದಕ್ಕಂಗದ್ಯಾಣ
ವೊಂದಕ್ಕುಂಎಳ್ಳು
- 62 ಸಲಗೆವರಡುಕೊಳಗಹತ್ತು ಐಲಕ್ಕ ದೆಗದ್ಯಾಣಎಪ್ಪತ್ತು ಮೂಱುಂಹಣವಾಱುಹಾಗವೊಂದು || ಅತುಪ್ಪದಿನವೊಂದಕ್ಕೆ ಬಳ್ಳವೆರಡಲಕ್ಕ ದೆವ
ರು
- 63 ಪವೊಂದಕ್ಕುಂಸಲಗೆವೊಂಭತ್ತು ಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕೆ ಎಂಳ್ಳುಕೊಳಗದಾಬ್ಬಳ | ಚೈತ್ರಪವಿತ್ರಂಗಳುಗ್ರಹಣಸಂಕ್ರಮಾಣದಹೋ
64 ಮಕ್ಕೆ ವೊಂಹನ್ನೆರಡುಕೊಳಗ | ಆಸೋಮದೇವರಲುಪಹಾರಕ್ಕೆ ಕೊಳಗವೆರಡುಬಳ್ಳವೆರಡುಮಾನವೆರಡು | ಅಂತುತುಪ್ಪ ಸಲಗೆಹತ್ತು
ಕೊಳಗವೆರಡುಮಾನವೆ
- 65 ರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕುಂತುಪ್ಪಕೊಳಗವೈದಲಕ್ಕ ದೆಗದ್ಯಾಣನಾಲ್ವತ್ತುಂಹಣನಾಲ್ಕು ಹಾಗವೆರಡು || ಆಮೊಸರುದಿನವೊಂದಕ್ಕೆ
ಕೊಳಗವೊಂದು
- 66 ಬಳ್ಳವೆರಡುಮಾನವೆರಡಲಕ್ಕ ದೆವರುಪವೊಂದಕ್ಕುಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆಮೂವತ್ತೂಂಕೊಳಗವೊಂಭತ್ತೂಂಬಳ್ಳವೊಂದುಮಾನವೆ
- 67 ರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಮೊಸರುಸಲಗೆನಾಲ್ಕು ಐಲಕ್ಕ ದೆಗದ್ಯಾಣವೇಳೂಂಹಣವಾಱುಂಹಾಗವೊಂದು || ಆಹೆಸುಱಿದಿನವೊಂದಕ್ಕೆ ಕೊ
ಳಗವೊಂದುಬಳ್ಳವೆರಡಲಕ್ಕ ದೆ
- 68 ವರುಪವೊಂದಕ್ಕೆ ಸಲಗೆಇಪ್ಪತ್ತೇಳುಅಧಿಕಪಡಿಸಹಿತಪ್ಪತ್ತೆಂಚುಸಲಗೆವೊಂಹದಿನೈದುಕೊಳಗ | ಗದ್ಯಾಣಬಂದಕ್ಕೆ ಸಲಗೆವರಡಲಕ್ಕ ದೆಗ
69 ದ್ಯಾಣಹದಿನಾಲ್ಕುಂಹಣಮೂಱುಹಾಗಮೂಱು || ಆಉಪ್ಪು | ದಿನವೊಂದಕೆಬಳವೊಂದುಮಾನವೆರಡಲಕ್ಕ ದೆವಪ್ಪವೊಂದಕ್ಕುಂಅಧಿ
(ಕ್)ಪಡಿ
- 70 ಸಹಿತಸಲಗೆವಳುಕೊಳಗವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಉಪ್ಪುಸಲಗೆ ವೊಂದುಕೊಳಗಹತ್ತು ಐಲಕ್ಕ ದೆಗದ್ಯಾಣನಾಲ್ಕುಂಹಣವೇಳುಹಾ
ಗವೊಂದು ||
- 71 ಆಮೊಸರುದಿನವೊಂದಕ್ಕೆ ಮಾನವೊಂದುಸೊಲಗೆವರಡಲಕ್ಕ ದೆವರುಪವೊಂದಕ್ಕುಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆವೊಂದುಕೊಳಗಹದಿನೈದು
- 72 ಬಳ್ಳವೆರಡುಮಾನವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಮೊಸರುಕೊಳಗಐದಲಕ್ಕ ದೆಗದ್ಯಾಣವೇಳು || ಮಾದುರಕಾಯಿ | ದಿನವೊಂದಕ್ಕೆ ಹಾ
ಗವೊಂದೆ
- 73 ಐಲಕ್ಕ ದೆಅಧಿಕಸಹಿತಗದ್ಯಾಣವೊಂಭತ್ತೂಂಹಣಮೂಱುಹಾಗಮೂಱು || ಪಕ್ಕಾನ್ನಕ್ಕೆ ಗೋದುವೆ | ಆಪೆಲ | ಉದ್ದುತೂರಿಗೆವೊಂ
ಗದ್ಯಾ
- 74 ಣನಾಲ್ಕುಂಹಣವೆರಡು || ಆಬಾಣಸದಅಡುಗಬ್ಬುದಿನವೊಂದಕ್ಕೆ ಹಣವಡ್ಡ ಅಧಿಕಗೂಡಿನರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣವತ್ತಾ
- 75 ಟೂಂಹಣವಡ್ಡ || ಆಧೂಪವರುಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಮೂಱು || ಗಂಧದಿನವೊಂಪಕ್ಕೆ ಹಣವೊಂದಲಕ್ಕ ದೆಗದ್ಯಾಣಮೂವತ್ತೇಳುಹ
- 76 ಣವೈದು || ಆರೆತಿಯಕರ್ಪ್ಪುರಕ್ಕೆ ಗಂ ಪ ಚಿ ನೀಗೆಯಕಾಯಿಗೆ ಗಂ ಪ ಚಿ ಹಾಂ ಟಕುಳಿಯಅರಿಸನಕ್ಕೆ ಗಂ ಪ ಂ ಸಾದಿಗೆಗಿ
ಕುಡಿನೀರವಲಕ್ಕಿ ಗಂ ಪ ೩ ೨ಂ

- 77 ಗಾರದವಸ್ತು) ೨೦ ಕ್ಕಂ ಗ ೧೪ ಪುಲಿಯಪಟ್ಟಿ ೧೪ ಕ್ಕಂಗಳ ಪ ೨ ಸತ್ತಿಗೆ ೧೦ ಕ್ಕಂದುಲಿಸಹಿತಗ ೫ ಪ ೩ ಹಾ ೨ ತೆರೆಸೀರಲಂಗದ
ಟ್ಟುಸೀಗುರಿಚಾಮರಲವಟ್ಟಕ್ಕೆ ವೊಂ
- 78 ಗ ೩ ಪ ೫ ಚೈತ್ರಪವಿತ್ರಂಗಗಳಕಳಂಗಳಿಗವಸ್ತು) ೪೦ ಕ್ಕಂಗೆ ೩ ಪ ೨ ಪಟ್ಟನೂಲಕಕ್ಕೆ ೧ ಕ್ಕಂಗೆ ೧ ಸಬ್ಬವುಪಧಕ್ಕೆ ಗ ೨ ಪಂಚಾ
ಮೃತಕ್ಕೆ ವೊಂಜಾಗಬಿಬ್ಬಲಿಂಗವೊಂ
- 79 ಗ ೨ ಪ ೪ ಗಡುಗಿಯುಬಾಪ್ಪಣರಿಗವೊಂಚಾರಿಯರಿಗವೊಂಸಿಬಿಮಂಥಣಿಗೆಹೋಮದವರದಕ್ಷಿಣೆಗೆವೊಂಗೆ ೩ ಪ ೫ ಹಂ ದೀವಿಗೆಯಬತ್ತಿ
80 ಗೆಗ ೩ ವೀಳಿಯಕ್ಕೆ ದಿನ ೧ಕ್ಕೆ ಅಡಕೆ ೩೦೦ ಎಲಿ ೩೦೦ ಲೆಕ್ಕ ದೇವರಿಗಗೂಡಿವರುಷ ೧ಕ್ಕೆ ಗ ೨೫ ಅಂತುಲಮೃತಪಡಿವರುಷ ೧ಕ್ಕೆ ಗದ್ಯಾಣ
ಸಾಕಿರದತೊಂಭತ್ತ
- 81 ವೊಂಭತ್ತೂಂಹಣವಾಟು || ಜೀವಿತವರ್ಗ || ಸ್ಥಾನಿಕರುಆಟಕಂಗದ್ಯಾಣಯೆಪ್ಪತ್ತೆರಡು | ಆಚಾರಿಯರಿಗೆ ೩ ನಂಬಿಯರು ೩ಕ್ಕಂಗೆ
೩೦ ಆ
- 82 ಸಿಂಗಾರಿಗರು ೩ ಕ್ಕಂ ಗ ೩೩ ಆಪರಿಚಾರಕರು ೩ ಕ್ಕಂ ಗ ೨೪ ದೇವರಾಪ್ಪಣಿಯವರು ೩ ಕ್ಕಂ ಗ ೨೪ ಬಾಣಸಿಗರು ೫ ಕ್ಕಂಗೆ ೨೪
ಆಚಾರಸದಾಪ್ಪಣಿಯವರಿಗೆ
- 83 ಗ ೨೪ ಇಣ್ಣಿಯವರು ೩ ಕ್ಕಂಗೆ ೨೪ ಸೇನಪೋವಭಟ್ಟಗುತ್ತರಿಗೆ ೧೦ ಭಂಡಾರಿಗೆ ೧೦ ಮುದ್ರೆಯಲದ್ದಿಕಕ್ಕೆ ಗ ೧೦ ಗಂಧಕುಡಿ
ನೀರವರಿಗೆ ೧೦
- 84 ಸೀಗುರಿಚಾಮರದವರಿಗೆ ೧೦ ರಂಗವಾಲಿ ೩ ಕ್ಕಂ ಗ ೧೦ ಕಪ್ಪುರದಾರತಿಯವರಿಗೆ ೧೦ ಪುರಾಣಕ್ಕೆ ಗ ೧೦ ಮಾಲೆಗಾಣರು ೩
ಕ್ಷಂ ಗ ೨೪ ಬಾಹಿಯಮು
- 85 ೩ ಕ್ಕಂಗೆ ೨೪ ಲಂಘರಿಕರಆಳು ೧ ಕ್ಕಂ ಗ ೩೩ ಆನಾಯಕಂಗೆ ೧೦ ಹೊಳೆಯತಳೆಯನಾರಸಿಂಗೇಶ್ವರದೇವರಾಪ್ಪರಿಕರಆಳು ೩ ಕ್ಕಂ
ಗ ೧೦ ಆ
- 86 ನಾಯಕಂಗೆ ೩ ರಂಗಭೋಗದನಾಗವಾಸದವೊಬರಿಗೆ ೩೦ ಗೂಡಿ ಗ ೩೦೦ದವಸಿಗರುಆಳು ೧೦ ಕ್ಕಂ ಗ ೪೦ ಶ್ರೀಬಲಿಯದವಸಿಗ
ರು ೩ ಕ್ಕಂ ಗ ೨೪ ಕೊ
- 87 ಶಾರಿಗೆ ೧೦ ದೇವರುಗಳಿಗೆವರುಷ ೧ಕ್ಕೆ ತಿರುನಾಳಿಂಗದ್ಯಾಣನೂಟುಬಂಡಸ್ಸು ಟತಪ್ಪಗೆಸೊಥೆಗೆಅಕ್ಕ ಸಾಲಿಕೆಯಆಚಾರಿತನಕೆಮು
ಟಿಯಾ
- 88 ನೆಯೋಜಂಗೆ ಗ ೧೦ ಬಡಗಿಗೆ ಗ ೨ ಅಕ್ಕ ಸಾಲಿಗೆ ಗ ೨ ಕುಂಬಾಣರುಆಳು ೩ ಕ್ಕಂ ಗ ೧೦ ನಾಯಿದಂಗೆ ಗ ೪ ಅಸಂಗೆ ಗ ೪
ಅಂತುವರ್ವವೊಂದ
- 89 ಕ್ಕೆ ಜೀವಿತಗದ್ಯಾಣವೊಂಭೈನೂಟುಮೂವತ್ತಾಟು || ಸತ್ತಕ್ಕೆ ಗ ೨೦೦ ಆಪಂಚಲಿಂಗದೇವರತೆಂಕದಸೆಯಸೋವಲೇಶ್ವರದೇವರಿಗವೊಂ
ದುಸ್ಥಾನಮು
- 90ಜೀವಿತಕ್ಕೆಎರಡು

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ರಂಗಸಮುದ್ರ ಹೋಬಳಿ ಮುತ್ತತ್ತಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" x 2' 6".

- | | |
|-------------------------------------|-------------------------------------|
| 1. ನಿಬಿಪ್ಪಂಡಿತಪಾದಕಮಳ..... | 8. ಕಂಡುಗವುಭಳಣಗಳಗಡಿವಂ..... |
| 2. ಕಿಕ್ಕುಳವಳಭೀಪುರವರೇಸ್ವರಬಾ..... | 9. ಕುಣಿದಹಿವಾದ್ದೆರವು..... |
| 3. ಆತಪಂಚನೇತ್ರಧ್ಯವಾಧಿರಾಜಮಾ..... | ಹಿಂಭಾಗದಲ್ಲಿ. |
| 4. ಅರಿರೂಪಸಿಂಗನನ್ನಿಯಸೇಕರಶ್ರೀ..... | 10. ವಿಭುವೆಲ್ಲಕ್ಕೆ ಸ್ತತೆಯಭ..... |
| 5. ತತ್ತಿ ಯಂನಾಗಕುಮಾರಯ್ಯಂಗೆಕೊಟ್ಟ..... | 11. ದನೆಯರಸಿಯನೇರಜಯತತ್ರಿ..... |
| 6. ದನ್ನೊಡೆದಿದ್ದಾಯಮಾಯಗಣ್ಯ..... | 12. ಲಮುತ್ತತ್ತಿ ವೆಲ್ಲಕ್ಕೆ ಸಲ್ಲೋ..... |
| 7. ಗದ್ಯಾಣಪುಟ್ಟಗೋಜವಸಿಮೂಟು..... | |

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿರ ಜೋಡಿ ಬಸವನಪುರ ಗ್ರಾಮದ ಮಹಾಬಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲು
ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟೆಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' 4" × 2' 9".

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ಅದೇ ದೇವಾಲಯದ ಹೊರ ಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಬಸವನಪುರ ಗ್ರಾಮದ ಹುಂಡಿಶಿದ್ಧನ ಚಿಕ್ಕನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 9" × 1' 3".

೧ನೇ ಕಡೆಯಲ್ಲಿ.

- ¹ನಿರ್ದಯಪ್ರಾತಿಮಲೇಪಮಲಂ
- ²ಕಳಂಕಮಾಲೋಕತ್ತಿಜಗತಿಪ್ರ
- ³ತಿಪ್ಪಜಿತೋಯಃ | ಶ್ರೀವರ್ಧಮಾನಚಿಪ
- ⁴ಚ್ಚಿಮತೀರ್ಥನಾಥೋಭವ್ಯಾತ್ಮನಾಂದಿತುಸಂ
- ⁵ತತಮಿಪ್ಪಪುಷ್ಪಂ || ಶ್ರೀವರ್ಧಮಾನಜಿನವಕ್ತ್ರಸ
- ⁶ಮುತ್ಥಮತ್ಥಸತ್ಥಂಸಮಸ್ತಮುಪಿಸೂತ್ರಗತಂಚ
- ⁷ಕಾರಯಸ್ಸವ್ಯಭವ್ಯಜನಕಣ್ವಿಭೂಷಣಾತ್ಥಂ
- ⁸ಶ್ರೀಗೌತಮೋಗಣಧರೋಸ್ತು ಸನಃಪ್ರದೈಯಃ ||
- ⁹ಗುರುಣಾಂಃ ತ್ವಿಮನ್ಮೂರ್ತಿವ್ಯಾನ್ಮಿಷೇದ್ಯವೀರ . .
- ¹⁰ತೇತದ್ವಿಪ್ರಯೋಗೋಕಾತ್ ಭಕ್ತಚಿತ್ತಪ್ರ . .
- ¹¹ಯೇ|| ಶ್ರೀಮದ್ರಾಮಿಸಂಘೇಸ್ತಿದ್ಧಿಸಂಘೇಸ್ತುರಾಂ
- ¹²ಃ|| ಅನ್ವಯೋಭಾತಿಸ್ತೇಪಃಶಾಸ್ತ್ರವಾರಾಪಿ
- ¹³ರಗೈಃ || ಸಮಸ್ತಭದ್ರಸ್ಸಂಸ್ತುತ್ಯುಕಸ್ಯನಸ್ಯಾ
- ¹⁴ನ್ಮುನೀಶ್ವರಃ | ವಾರಾಣಸೀಶ್ವರಸ್ಯಾಗ್ರೇನಿಜ್ಞತಾಯೇನವಿ
- ¹⁵ದ್ವಿಪಃ || ಉಪೇತ್ಯಸಂವೃಗದಿಶಿಕ್ಷಿಸ್ತಾಂಕುಮಾ
- ¹⁶ರಸೇನೋಮುನಿರಸ್ತಮಾಪತತ್ತ್ವವಚಿತ್ರಂಜಗ
- ¹⁷ದೇಕಭಾನೋಸ್ತಿಪ್ರತ್ಯಸಾತಸ್ಯತಥಾಪ್ರಕಾಶಃ ||
- ¹⁸ಕೃತ್ವಾಚಿನ್ತಾಮಣಿಕಾವ್ಯಂಅಭೀಪ್ಸೃತ್ಥಸಮತ್ಥ . .
- ¹⁹ಚಿನ್ತಾಮಣಿಭೂನ್ಮಾಮ್ನಾಭವ್ಯಚಿನ್ತಾಮಣಿಗ್ . .
- ²⁰ವಿದ್ವಚ್ಚಿಡಾಮಣಿಶ್ಚಿಡಾಮಣಿಕಾವ್ಯಕೃತ . .
- ²¹ಚೂಡಾಮಣಿಸಮಾಖ್ಯೋಭೂಷ್ಣೈಲಕ್ಷ
- ²²ಲಕ್ಷಣಃ || ಯಸ್ಸಸ್ತತಿಮ್ಮಹಾವಾವಿಜಯಿವಂ

- ²³ದೃಢವಸಬ್ರಹ್ಮರಾಕ್ಷಸವಂದ್ಯಾಂಘ್ರಿಮೃಹೇಶ್ವರ
- ²⁴ಮುನೀಶ್ವರಃ || ಅಶಾನ್ತವತ್ತಿನೀಕೀತ್ತಿಃತಪಃಶ್ರುತ . .
- ²⁵ಮುದ್ಭವಾಯಸ್ಯನವದ್ಯಶಾನ್ತಾತ್ಮಾಶಾನ್ತಿದೇವಮು
- ²⁶ನೀಶ್ವರಃ || ತಸ್ಯಾಕಳಂಕದೇನಸ್ಯಮಹಿಮಾಕೇನವರ್ಣ್ಯ
- ²⁷ತೇಯದ್ವಾಕೃಬಿಡ್ಗಘಾತೇನಹತೋಬುದ್ಧೋವಿಬು
- ²⁸ದ್ವಿಸಃ || ಶ್ರೀಪುಷ್ಪಸೇನಮುನೀಶ್ವರವದಂಮಹಿಮೋ . .
- ²⁹ಸ್ಯಯಸ್ಯಸಮಭೂತಭವಾನ್ಸಧಮ್ನಾಶ್ರೀವಿಭ್ರಮ
- ³⁰ಸ್ಯಭವನಂನನುಸದ್ವಮೇವಪುಷ್ಪೇಷುಮಿತ್ರ .
- ³¹ಹಯಸ್ಯಸಹಸ್ರಧಾಮಾ || ಕೀರ್ತಿವ್ಯವಳಚನ್ದ್ರಸ್ಯ
- ³²ಚಂದ್ರಾಂಶುವಿಶದಾಬಭಾಯದ್ವಾಕೃಲಾಲಿತೋಲ್ಲಾ
- ³³ಸಮತ್ರೋಕೋಯಮಿದೃಶಃ || ಪತ್ರಂಶತ್ರುಭ
- ³⁴ಯಂಕರೋರುಭವನದ್ವಾರೇಸದಾಸಂಚರನ್ನಾರಾ . .
- ³⁵ರೀಂದ್ರಬೃಂದತುರಗಬ್ರಾತಾಕುಳೇಸ್ಥಾಪಿತಂಶೈವಾನಾನ್ಯ
- ³⁶ಶುಪತಾನ್ಸತ್ಥಾಗತಸುತಾನ್ತಾಪಾಕಾನ್ತಾಪಿಳಾ [ದಣಾರಾ
- ³⁷ನುದ್ವಿಶೋದ್ಧತಚೇತಸಾನ್ವಿಮಳಚಂದ್ರಾಶಾಂಬರೇಣಾದ
- ³⁸ತ|| ಇಂದ್ರಾಂದಿಮುನೀಂದ್ರೋಯಂವಂದ್ಯೋಯೇನಪ್ರ
- ³⁹ಕಲ್ಪಿತಾಪ್ರತಿಷ್ಠಾಚ್ವಾಳೇನಿಕಲ್ಪಿತಲ್ಪಾಂತರಕೃತಿ . .
- ⁴⁰ಪರವಾದಿಮಲದೇವೋದೇವೋಯದ್ವಾಗ್ಯೋ
- ⁴¹ಪ್ರವೃತ್ತಾಕೃತ್ಯಾ ರಾಜಾಗ್ರೇಸ್ವನಾಮಾದೇಶದೇಶ
- ⁴²ಗೃಹೀತಪಕ್ಷಾದಿತರಃಪರಸ್ಯಾತ್ಮದ್ವಾದಿನಾ
- ⁴³ಪರವಾದಿನಸ್ಯುತೇಪಾಹಿಮುಲ್ಲಪ್ಪರವಾದಿ
- ⁴⁴ಲಸ್ತನ್ನಾಮಮನ್ನಾಮವದಂತಿಸಂತಃ ||

೨ನೇ ಕಡೆಯಲ್ಲಿ.

45 ಸನ್ಮತಿ || ಸತ್ಯನಾಮಾ

46 ನಾಗಾತಮಾ

47 ತ್ವಸ್ಯಜಾತೋಭಟ್ಟರಕ

48 ಸಂಪ)

(490ಂದ69ರವರೆಗೆ ಹೋಗಿವೆ.)

70 ಪಾಂಡ್ಯದೇ

(710ಂದ78ರವರೆಗೆ ಹೋಗಿವೆ.)

79 ಮೂಲಧಾರಿ

80 ಮುದ್ರಮಿಳಸ

81 ರಾಹಸ

82 ಸಕ .. ಕುವಳಯಮ

83 ಸನ್ಮಾರ್ಗವತ್ತಿನಾಂ

೩ನೇ ಕಡೆಯಲ್ಲಿ.

84 ತತವಿಭೇತೇನಾ

85 ನ . ಯಣಸ್ಯಪ್ರೀ

86 ನಕ್ಷರ .. ತಿಚ್ಚೇಕೋ

87 ಣವಧರತ್ನದಾ

88 ಸಗರಿಂ . ದ್ರನದ್ಯ

89 ಮೈಲಪಸತ್ತೀರ್ಥಂತ್ರಿರ್ಥ

90 ಸ್ಥಿತಿವಶಾತ್ಪ್ರೀರ್ಥಂಯು

91 ದೇಕುವರ್ವನವರ್ವತನೂಮ

92 ತಿದೃತಿಪ್ರ . ಪ್ಪದೃಷ್ಟಿಪ್ರದ

93 ತ್ಯೋಜಿತಸೇನಮಂಡಿತ

94 ಪೋದಿನಾಕಸ್ತುತಃ || ತಕ್ಕವ್ಯಾಕರಣ

95 ನೇಮಾದಿವಿಧತಸ್ತ್ರವಿದ್ಯವಿದ್ಯಾಸುತಃ

96 || ಮೂಲಪ್ರತಿಪಾಲಕೋಗುಣಗುರುರ್ದಿ

97 . ಗುರುರ್ಯುಕ್ತಸ್ಯಸೇವಕಂಧ್ರಪ್ರಭವಾ

98 ಮತೋಮುನಿಸತೇಸಿದ್ಧಾಂತ ಪಾರಂಗತೋ

99 ಚಂದ್ರೋಜಿತಸೇನದೇವಮುನಿಪೋವ . .

100 ಮೃತಾಪ್ರಾಪ್ತವಾನ್ || ಶ್ರೀಮತ್ತೈವಿದ್ಯವಿದ್ಯಾ

101 ಪತಿಪದಕಮುಳಾರಾಧನಾಬ್ಧಿಬುದ್ಧಿಸಿದ್ಧಾ

102 ನಿಧಾನವಿಸರದಮೃತಸ್ವಾದು . .

103 ಪೃಪ್ರಮೋದದೀಕ್ಷಾರಕ್ಷಾಸುಮಕ್ಷಾ

104 . ಮಕ್ಕೃತಿನಿಪುಣಸನ್ತಂಭವ್ಯಸೇ

105 . ಸೋಯಂದಾಕ್ಷಿಣ್ಯಮೂರ್ತಿರ್ಜ್ವರಗತಿವಿ

106 ಜಯತೇವಾಸಾಪೂಜ್ಯವ್ರತೀಂದ್ರಃ || ನನಾಃ

107 ತಿಮಿರವಿತ್ರಸ್ಸದ್ಗುರುಸ್ಸಚ್ಚ

108 ರಿತ್ರಃ ವಿಬುಧವನಮುಚೈತ್ರಪ್ಪುಣ್ಯಸಂ

109 ಪೂರ್ಣಗಾತ್ರಜಿನನಿಗದಿತಸೂತ್ರಪ್ಪು

110 . ಸಾಸತ್ವವಿತ್ರಸ್ಸಜಯತಿಗುಣ

111 ಶಾಮಚಂದ್ರಪ್ರಭೋತ್ರಃ || ಯ

112 ಮಕಳಾಪಾಧ್ಯಸ್ತನಿಕ್ಕೇಷತಾಪಃ

113 ಸಕಳಭೂಪಾಸನಿಜ್ಞೇತಃಪುಟ್ಟುಚಾ

114 ಪಃ ಳಿತಸ್ಸಕಳಕೋಪಜಸ್ಸನ್ಮನಿಸ್ಸತ್

115 ಪಸ್ಸಜಯತಿಗುಣರೂಪಾಸನಾ

116 ರಿಚಂದ್ರಪ್ರಭಾಂಕಃ || ನಮೋಸ್ತು

೪ನೇ ಕಡೆಯಲ್ಲಿ.

117 ಸ್ವಪರಮತವಿಕಾರಶ್ರೀಸುತೇಕಂಠ

118 ಪಾಶನಮಿತಮುನಿಗಣೇಶಭವ್ಯಬೋ

119 ಧೋಪದೇಶಶ್ರುತಪರಮನಿವೇಶಕುಧ್ಧಮುಕ್ತೃಂಗ

120 ನೇಶಜಯತಿವರಮುನೀಶಸೂರಿಚಂದ್ರಪ್ರಭೇಶಃ ||

121 ಸಮಯದಿವಾಕರದೇವೋತತೇವೈಶ್ವೇಸರಮತಾ

122 ಕ್ಷಿಪ್ರಕಾಂಬುಜಮಿತ್ರೋಚಂದ್ರಪ್ರಭಮುನಿನಾಥೋಕ್ತ

123 ತ್ವಸ್ತಲೇಖನಂಕುಭತನುತ್ಯಾಗಂ || ಶಾಕೇಸಾಯಕಬೇ

124 ನ್ನುಭೂಮಿಗಣಿತೇಸಂವತ್ಸರೇಕೋಭಕ್ತನ್ಮಾಮ್ನಾ

125 ಪ್ಪೋಕುಜವಾರಕುಧ್ಧದಶಮಿಪ್ರಾಪ್ತೋತ್ತರಾ

126 ಪಾಠಕೇನಾಸೇಭಾದ್ರಪದೇಪ್ರಭಾತನಮ

127 ಯೇಚಂದ್ರಪ್ರಭಾಪ್ರೋಮುನಿಸ್ಸನ್ಮಾನ್ಯಸೇನಸಮಾ

128 ಧಿನಾಸುಮರಣಂಸೇ . ಗಣೇದ್ವಾಗಭೂತ ||

129 ಯಸ್ಯಾಯುಕ್ತಸ್ಯಗುರುಸ್ಸತಾಂಗುಣಗುರುಸ್ತ್ರೈ

130 ವಿದ್ಯವಿದ್ಯಾನಿಧೀಶ್ವಾರೋಸಸಮಯೇದಿವಾಕ

131 ರಣತಿಸ್ಯದ್ವೀಕ್ಷಯಾಪ್ರೈಕೈಸ್ತೈರ್ಧೃತಂಸಕಳ

132 ತಕ್ರುತಗುಣಂ ಖ್ಯಂಕ್ರಮಾದಾ

133 ರಾಧ . ತ್ಯಸಮಾಧಿ ಪತಿಶ್ಚಂದ್ರಪ್ರಭಾಶ್ರೋ

134 ಭವತ || ಯ ಪಷೋಡಕವಿದೋಧ

135 ಮ್ನೇಕ್ಷಮಾದಿ ಕರಗಣಾಗಮೇಪ

136 ರಣತಿಸಾಹಿತ್ಯ ಭ್ರಾಜಂತೇಸಭವಾ

137 ನ್ನಮಾಧಿವಿಧಿನಾ ಚಾರೋದಿವಂಯಾ

138 ತೋಧ್ಯಾನಬಲಾನ್ವಿತಃ ರಾಗದ್ವೇಷನೋಹಾ

139 ಸ್ಥಿರಃ || ಯಸ್ತತ್ತ್ವೇ ವರ್ಧನವಿಧು

140 ಕಾಮೇಭಕಂಠೀರ ರದ್ಧ್ರಾವಿಸಂಘಚೂ

141 ಡಾಮಣಿಸತಚ್ಚಾನುಚಿಂತಾಮಣಿದೃತ್ಯಾಚಾರು

142 ತಸ್ಯ ರಿತ್ರಮಮಂಸ್ಮತ್ಪ್ರಾಪ್ತನಾಂಭಿದ್ಯ

143 ಯಂಕೃತ್ವ ಸನ್ಯಸನಂಜನಾಲಯಗತೋಚಂ

144 ದ್ರಪಭಸನ್ಮನೀ ಲೋಕೇದುಷ್ಯಜನಾಕುಲೇಕ

145 ತಕುಲೇಲೋಭಾತುರೇನಿಮ್ನ ರೇಸಾಲಂಕಾರಪರೇ

146 ಮನೋಹರತರೇಸಾಹಿತ್ಯಲೀಲಾಧರೇ

147 ಭದ್ರೇದೇವಿಸರಸ್ವತೀಗುಣನಿಧೀಕಾಲೇಕಲಾ

148 ಸಾಂಪ್ರತಂಕಂಯಾಸ್ಯಸ್ಯಭಿಸಾಮರತ್ನನಿ

149 ಇಯಂಕಂದ್ರಪ್ರಭಾಯ್ಯವಿನಾ || ಸಾಹಿತ್ಯೋ

150 ನ್ನತಮಾದಪಂಕ್ಷಿತೀದೇದುಃಕರ್ಮಣಾಪಾ

151 ತಿತಂವಾಗ್ಧೀವೀಪ್ರಭುವಕ್ಷಮಂಡನಮ

152 ಹೋಸಂಚೈದ್ವನಿನ್ನಾಕೃತಂಸರ್ವಕ್ಷಣಾಗಮಸಾ

153 ರಭೂಧರಮಿದಂವ್ಯೇಪ್ತೇಣಿನಿಲ್ಲೋಲ

154 ತಂತ್ರೇಚಂದ್ರಪ್ರಭದೇವದೈವಮರಣೇ . . .

155 ಶಾಸ್ತ್ರಾನ್ನಿವಂಸ್ಯಾಪಿತಂ || ನಮೋಸ್ತು

106

ಅದೇ ಹೋಬಳಿ ತುಂಬಲ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಬೋರೇ ಗೌಡನ
ಗದ್ದೆಯಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

•ಪ್ರಮಾಣ 5' 4" × 3'.

1 ಶ್ರೀನಮಸ್ತುಂಗಳಿರಕ್ಕುಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಕೋಕ್ಯನಗರಾರಂಭ

2 ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸಳನೆಂಬಂಜನಮುನಿಕೊಯ್ಸನೇಳಿಯಂ

3 ದಂಪುಲಿಯನೆಂದೋಡೆಗೊಂಡುಮಹೀತಳವಾವೈನೆಗಂಪೊನ್ನೆ ಪೊಯ್ಯ

4 ಇವಿಸರಂತಳದುದಿತ್ತಯಾದವಂಶಂ || ಆಯದುಕುಳದೊಳುಸಕಳಮ

5 ಹೀಯುವತೀಕಾಂತನೆನಿಸುವಿನಯಾದಿತ್ಯಂತ್ರೀಯಂಪಾಳಿಸನಾದನುಸಾಯ

6 ಜ್ಞಂತತ್ತನೂಜನೆಜಿಯಂಗನೃಪಂ || ತದಸತ್ಯಬ್ಬಲ್ಲಾಳಂವಿದಿತಗುಣಂವಿಪ್ಲವ

7 ಭೂಪನುದಯಾದಿತ್ಯಂಮದನಾರಿಮಹಿಮರವರೊಳುಹಿದಯ

8 ಪ್ರಿಯನಬಿಳಧರಗೆವಿಪ್ಲವೃಪಾಳಂ || ಆತನಮಹಿಮೆಯಂಪೇಳ್ವಡೆ || ಜಯತಿಥ

9 ರಣಿಲೋಕೋತ್ತಲಿತಾತ್ಮೀಯಸಾದಕ್ಕ ತುರವಿಬುಧಗೋಪ್ತೀಪ್ರಾಧವಾಣೀವಿನೋ

10 ದಸಕಳಭರತವಿದ್ಯಾಪ್ರದ್ಯಗಂಭೀರಭಾವೋವಿಪ್ರಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋ

11 ವಿಪ್ಲವೇವಃ || ತತ್ತನೆಯಂಯಾದವಂಶೋತ್ತಮನವದಾತಕೀರ್ತಿ ಸಾಹಸಧನನು

12 ದ್ವೈಲತ್ತವಿರೋಧಿನೃಪಾಳಕಮತ್ತದ್ವಿಪಸಿಂಹನೆನಿಸಿದನರಸಿಂಹಂ || ಆತನತನ

13 ಯನತಿಪ್ರಖ್ಯಾತನುದಾರಂಸಮಸ್ತಲೋಕಾಧಾರಂನೀ ತಿವಿವನೆಂದೊಡುಮಮಾ

14 ತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಟೋಪ || ಸೃಷ್ಟಿಸಮಭಿಗತಸಂಚಮಹಾರಬ್ಧಮಹಾ

15 ಮಂಡಳೇಶ್ವರಂದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದ

16 ಮೃಗಮದಾನೋದ್ರೇಮಸ್ತಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗಳಾದಿನೋ

17 ಇಂಬವಾಡಿಬನವಸೆಹಾನಂಗಲ್ಲು ಗೊಂಡಭುಜಬಳವೀರಗಂಗಳ

18 ನಿವಾರಿಸ್ಥಿಗಿರಿದುಗ್ಗಮಲ್ಲಾಕಲವಂಕರಾಮನಸಹಾಯಸೂರನಿಶ್ಯಂಕ

19 ಪ್ರತಾಪಹೊಯ್ಯಳವೀರಂಬಲ್ಲಾಳದೇವರಾಜಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರ

20 ದನೆಲೀವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಧ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತ

21 ಮುದ್ದುತಿರಮಕೂಡಲಗ್ರೀಯಗಸ್ತೀಶ್ವರದೇವರದಿಬ್ಬಾಂಗಭೋಗಿನೀವಿದ್ಯಾ

22 ತ್ಥವಾಗಿಯೆಡತೊಜಿನಾಡತುಂಬಲಆತುಂಬಲದಕಾಲುಹಳ್ಳಿ

23 ಸಬ್ರಮಾಣಿಯಹಳ್ಳಿಸಟ್ಟುಗವುಡನಹಳ್ಳಿಬಾಚಗವುಡನಹಳ್ಳಿ

24 ನ್ನೀಹಳ್ಳಿಗಳೊಳಗಾದಚತುಸ್ಸೀಮೆಯಭೂಮಿಯಂಸಕವರೂಪಸಾಸಿ

25 ರದನೂಟವರಡನೆಯಶಾವ್ಯಾರಿಸಂವತ್ಸರದಪುಶ್ಯಸುದ್ಧಾಪಕ್ಷವಿಾಬಿ

- ²⁶ ಹವಾರದುತ್ತ ರಾಯಣಸಂಕ್ರಮಣದಲುಅಸ್ಥನದಸ್ಥನೀಕುಚ್ಚ
²⁷ ಜೇಯರಮಗಅಘಿತಿಜೇಯಗ್ಗನವ್ಯನಮಸ್ತದತ್ತಿ ಯಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳ
²⁸ ದೇವರಧಾರಾಪುಷ್ಪಕಮಾಡಿಕೊಟ್ಟರುಕಧಮ್ಮಮಂಪ್ರತಿಪಾಲಿಸಿದ
²⁹ ವರುವಾರಣಾಸಿಮುಖ್ಯವಸ್ತುಪುಣ್ಯತೀರ್ಥಂಗಳಲುಸಹಸ್ರವೇದ
³⁰ ಪಾರಗರಪ್ಪುಹೃಣಗ್ಗನಿತುಕುಲೆಗಳಂಸಾಳಂಕಾರಂಮಾಡಿ
³¹ ಕೊಟ್ಟಮಹಾಪುಣ್ಯವನ್ನರು || ಈಧಮ್ಮಮನಳಿದವರುಅಪುಣ್ಯತೀರ್ಥದಲ್ಲನಿ
³² ತುಯ್ಯಾಹೃಣರುಮನಿತುಕುಲೆಗಳುಮನಳಿದಮಹಾಪಾತಕರ್ ||
³³ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪಪ್ಪಿವ್ಯರ್ಪಸಹಶ್ರಾ
³⁴ ಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಸಾಮಾನ್ಯೋಯಂಧಮ್ಮಸೇತುಸ್ಯ
³⁵ ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಸರ್ವಾನೇತಾನ್ಪಾನಿನಪಾರ್ಥಿವೇಂ
³⁶ ದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಾಚಂದ್ರಃ || ಹೆಗ್ಗಡೆಬಮ್ಮ
³⁷ ದೇವನಅಳಿಯನಾಗದೇವನಬರಹಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಪಶ್ಚಿಮ, ದಕ್ಷಿಣ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಹ್ನರ.

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ಅವೇ ಗದ್ದೆಯಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 4'.

- ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಶಕವರಂಪನ ೧೪೭೪ ಸಂವತ್ಸರಮಾನವಾದ . .
² ಸುವತ್ಸರದಕಾರ್ತಿಕೇಕುಲಿ ಒಂಚಂದ್ರವಾರಸೂರ್ಯೋಪರಾಗಪುಂಜ್ಯಕಾಲದಲ್ಲುಕ್ರಮಿಸಮಾಹಾದೇವದೇವೇಶ್ವರಮತಿರುವೆಂ .
³ ಡಲಹಗಸ್ತೇಶ್ವರದೇವರಿಗುಅಖಿಲಾಂವಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಶ್ರೀಆದಿಗುಂಜಿಯನಾಂಪಿಹೃದೇವರಿಗ
⁴ ಸಮಹಾರಾಜಾಧಿರಾಜಸರವೇಶ್ವರೇವೀರಪ್ರತಾಪ್ರಸಾದಾಚರಾಯಸುಹಾರಾಯಶುಪ್ರತಿರಾಜ್ಯಾಂಗೈಯ್ಯುತಿರಲು
⁵ ಭೀಷ್ಮರೈಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಕೊಮಾರಕೊಂಡರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳಕಾರ್ಯಕೇತರಾದಯುತಸಗೋತ್ರದ
⁶ ಆಸಸ್ತಂಭಸೂತ್ರದಯಜುಪಾಠಾಧ್ಯಾಯರಾದತ್ತಿಂಮುರಾಜಯ್ಯನವರಕೊಮಾರರಾಯಸದವೆಂಕಟಾದ್ರಿಸಮರ್ಪಿಸಿದಾಗ್ರಾಮ
⁷ ದಧಮ್ಮಕುಶನದಕ್ರಮವೆಂತೆಂದರೈರಂಗಕಟ್ಟಣಕ್ಕೆ ಸಂಬಂಧಿಸಿದಾಗ್ರಾಮದಕಾಲುಮೆಸಹವಾಗಿಸವು
⁸ ಪ್ಪಿಸ್ತದಾಗ್ಗೀಆದಿಗುಂಜನಾಂಪದೇವರತಿರುವಳಿಅಕ್ಕಿ ಅಂಗರಂ(ಗ)ಘೋಗದೀಪನೈವೇದ್ಯಕ್ಕೆ ಯಿತುಂಬದಾಗ್ರಾಮವ
⁹ ಯಿಆಕಾಲುಮೆಜಯಜಯಪದಭೋಗಯಿಗ್ರಾಮಗಳಆದಾಯಯಿಗ್ರಾಮಗಳುಸಲುಗ್ರಾಮಅಗಸ್ತೇಶ್ವರ
¹⁰ ದೇವರಅಂಗಘೋಗರಘೋತ್ಸವ . ಸುಮಂ . ಕೇಶ್ವರದೇವರನೈವೇದ್ಯಕೇಲವಾಗಿಸತುಂಬದಾಗ್ರಾಮಕಾಲುಮೆವೊ
¹¹ ಳಗೇರ್ಧಸಂಬವುದಯಿಗ್ರಾಮಗಳಆತುನೀಮೆವೊಳಗುಳದಿಧಿಕ್ಷೇಪಜಲಸಾಣಾಚಕ್ಷೀಲತಗಾಮಿನಿ
¹² ದ್ಧಸಂಧ್ಯಗಳೆಂಬಅಪ್ಪುಘೋಗತೇಜಸ್ವ್ಯವ್ಯುಗಳಶ್ರೀಆದಿಗುಂಜಿಯನಾಂಪದೇವರಿಗುಅಗಸ್ತೇಶ್ವರದೇವರಿಗುಸರಿಯಾ
¹³ ಗಿಸಲವುದಯೆಂದೂಸೂರ್ಯೋಪರಾಗಪುಂಜ್ಯಕಾಲದಲುತಂಮತಂದೆಗಳುತ್ತಿಂಮುರಾಯಗೇಗಿಪುಣ್ಯಲೋಕನಾ
¹⁴ ಗಪೇಕೆಂದುಸುರಂಜ್ಯಲದಕದಾನಧಾರಾಪುಷ್ಪಕವಾಗಿದಾರೆಯನೇಡುಸಮರ್ಪಿಸಿದಾಗ್ರಾಮದಧಮ್ಮಕುಶನ ||
¹⁵ ದಾನಪಾಲನಯೋರ್ವಧ್ಯೇದಾಸಾಭೈಯೋನುಪಾಲನಂದಾನಾತ್ಯಗ್ಗಮವಾಪ್ತೇತಿಪಾಲನಾದೇವತೆಯೆಂದಂ ||
¹⁶ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂಪಿಷ್ಕಲಂಭವೇತಯಿಗ್ರಾ
¹⁷ ಮಕೆಯಿಶಾಸನಸ್ರಮಾಣಿಗಳುಬಿಡಡೆಸತ್ತ ನಾಯುತಿದವನು || ಶ್ರೀವೇಂಕಟೇಶ

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ಅದೇ ಗ್ರಾಮದ ಕಾಲುವೆ ಪಣಬಿನಬಳಿ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 4" × 3'.

ಮುಖ್ಯಾಗ.

- 1 ಕಾಸಲಿಬ್ಬ
- 2 ದೇಗುಲವೆಂಬಾಡಿ
- 3 ದೇವರಂಪ್ರತಿಷ್ಠೆಗೆಯ್ದು ಕಳ
- 4 ಣ್ಣ ವೆಂಬಾಡಿಪೂಜೆಯೆಂಬಿಬ್ಬ
- 5 ಗೆಯ್ದುಂಟು ನಿತುವಂತಮ್ಮ ಭುಜಬಲ
- 6 ದಲಂಭಿಹ್ವಾವೃತ್ತಿಯಲಂಮಾಡಿಸಿದಂಕಾವಗಾವಣ್ಣರಮ
- 7 ಗಳುಮಾಬಿಟ್ಟ ಭಟ್ಟರರಕ್ಷಿಸಿಕೊಂಡಿರಲೆಣಿತುವಾ
- 8 ಯು ಕೆಜಿಯಂಕಟ್ಟಿಸಿಕೊಂಡು ಮಂಸಮೆದುನಾನಾ

- 9 ಭ. ಯಸಭಕಟ್ಟು ಉದಪ್ಪನ್ನೆ ವರಂಕಿವಾಲಯ
- 10 ಮನತ್ತುತ್ತಾಹದಿಂ . . . ಗುತ್ತಿ ಉದಿಪ್ಪನ್ನಿ ರೆವಾಡಿದವ
- 11 ನಪದಾಂಭೋಜಕ್ಕೆ ಸದ್ಭ (ಕ್ರಿ) ಯಿಂದಿಹಗುತ್ತಿ ಪ್ಪನಿ
- 12 ದೇವಮಾಪುರುಷನೇಂಕುಂದೆ ಯ್ವನೀಧಾತ್ರಿಯೋ

ಹಿಂಭಾಗ.

- 13 ಲಯಾ
- 14 ಸ . . . ಕೆಯಪ
- 15 ಹರೇತಿವಸುನ್ದರಾಪ್ಪವರಿ
- 16 ಜಾಯತೇಕ್ರಿಮಿ ||

(ಮೇಲಿನಭಾಗ ಹೋಗಿದೆ.)

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ಬೇವಿನಹಳ್ಳಿ ಹೋಬಳಿ ಅತ್ತಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚೂಮನಹೋಲದ ತೆವನಿಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' × 6'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮದುಕವರುಷಂ
- 2 ಒಗ್ಗನೆಯಪರಾಭವಸಂ
- 3 ವತ್ಸರದಫಾಲು ನಬಿ ಇಲು
- 4 ಶ್ರೀಮದನಾದಿಗ್ರಹಾರಂ
- 5 ಶ್ರೀರಾಮಪುರನಾದಬಂನೂರ
- 6 ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳು
- 7 ಚೋಕ್ಕ ಗುಡನೂಬಾ

- 8 ಹಳ್ಳಿಯಸಮಸ್ತ ಪ್ರಜಾಳುಡ
- 9 ಗಳಲ್ಲಕೂಡಿಅತ್ತಿಹಳ್ಳಿಯ
- 10 ದೇ . . . ಗ ಅವೊಡ್ಡಿ ಕಲ್ಲುರಂಗನಾ
- 11
- 12 ಬೆನ್ನಲುಕಂ ನಿವನು
- 13 ಕೊಡಿಗೆಯ ಕೊಟ್ಟು

(ಇನ್ನು 3 ಪಶ್ಚಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ, ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಕೆರೆ ಯೇರೀಕೆಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಸಮೀಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 2' 6".

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ಬನ್ನೂರು ಹೋಬಳಿ ಬನ್ನೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಮಂಟಪದ ಮುಂದುಕಡೆಯ ಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 1' 4" × 1' 6".

ಪಶ್ಚಿಣಕಡೆಯಲ್ಲಿ.

- 1 ನಮಸ್ತುಂಗೇರಕ್ಕಂಬಿ
- 2 ಚಂದ್ರನಾಮರೂರ

- 3 ವೇ 1 ತ್ರೈಲೋಕ್ಯನಗಾರಂ
- 4 ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ
- 5 ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ

⁶ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೬ನೆಯವರ್ಷ

⁷ಮಾನವಾದಪ್ರಮಾದೀಚಕನವತ್ಸರಕಾತ್ಮೀಕಬ ೧೫ಯೂನ್ರಿ

⁸ರವಾಸರದಬ್ರಹ್ಮಮನಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀ

⁹ಕೈಲಾಸದೇವಶ್ರೀಪಾದಕ್ಕೆ ವಹ್ನಿ ಪುರಕ್ಕೆ ಪ್ರತಿನಾಮ

¹⁰ಧೇಯವಾದಬಂನುರಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕ ಶಾಖಾ

¹¹ಧ್ಯಾಯಿಗಳಾದಚಿಕ್ಕ ಲಿಂಗರಸರಮಕ್ಕಳುಕುನಿ

¹²ಯೂತಮ್ಮ ಕುಲಕೋಟಿಪಲ್ಲಲುಪಾವನವಾ

¹³ಗಿಸದ್ಗ ತಿಯನೈದಪೇಕೆಂದುನನಗವರ್ವಮಾ

ಪೂರ್ವಕಡೆಯಲ್ಲಿ.

¹⁴ಸ್ವವಾಗಿನಡದುಬಹಗುಂಡಸಮುದ್ರದತುಕವನು

¹⁵ಕಾತ್ಮೀಕಪಾನ್ವಮಿಯೂಪುಣ್ಯಕಾಲದಲೂಸ

¹⁶ಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾ

¹⁷ರಯನೆಜಿದುಕೊಟ್ಟನು || ಸ್ವದತ್ತಾಂಧ್ಯಗುಣಂಪು

¹⁸ಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣ

¹⁹ಸ್ವದತ್ತಂನಿವ್ವಲಂಭವೇತ್ | ದಾನಪಾಲನ

²⁰ಯೋಮ್ನೈದ್ಯೇದಾಸಾತ್ಮೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗ

²¹ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ |

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ಅದೇ ಗ್ರಾಮದ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಕರುವು ಕಲ್ಲುಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 2' 6".

¹ಸ್ವಸ್ತಿಶ್ರೀಪೃಥು.....

²ಪುರುಷಪೃಥುವೀರಾಜ್ಯಂ..... ಉರೋಳು

³....ವಿಪ್ವತ್ತೋಗವಿಟ್ಟು...ರಿಮುರಸಾಸಿರದಅರಯೂ...

⁴ತ್ತರಡುಮಧ್ಯವದುಗೂರ...ರಕ್ಕರಪ್ಪತೆಣ....

⁵ಅಕ್ಕ ಎನ್ನು ಅಕ...ರಾಗಿಶ್ರೀಮದಮುತ್ತರಸ...

⁶ನೀಪೂನ್ನೆ ಸ್ತು ಕೊಡಗೆಗಾಗಿಅಱುಡೊನ್ನಾರಣಾಸಿಯೊಸಾ

⁷ಸಿವ್ಯಪಾಂವ್ಯರಂಸಾಸಿರಕವಿಲಿಯುಮನ್ನೊನ್ನ ಪಣ್ಣ

⁸ಮಹಾಪಾತಕನಕ್ಕು ಅದಾನ್ವರದೊನ್ನು ಮ್ಬಕಮ್ಲಾರ

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ಅದೇ ಕರುವುಕಲ್ಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಉತ್ತರಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 3" x 3'.

¹ಸ್ವಸ್ತಿಶ್ರೀಬನ್ನಿ ಯೂರಸಾಯಿರಚಿಳುಂಬುರಂ

²ವಿಱ್ವ ಪಾ....ಗ್ರಾಮದಂಮ್ಬಭಟ್ಟವೃತ್ತಿಅ

³ಯ್ಯತಿ....ಯಪ....ಎಪ್ಪಿತ್ತು ಗುಳಗಣ್ಣಿ

⁴ಭಟ್ಟವೃತ್ತಿ ಚವಯ್ಯ....ಇದನಱುನೆ

⁵ನೆನ್ನ ವನಾರಣಸಿಯುವಕವಿಲಿಯು

⁶ವನಾಱುಡೊ

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ಅದೇ ಕರುವುಕಲ್ಲು ಬಳಿ ನೆಟ್ಟಿರುವ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" x 2' 3".

¹..ದಪುಮೆ.....ಮ್ತ

²ಅಟ್ಟಕಾಗಿಜುಕೋಲುವೆಳರೊಲುವುಮುಪ.....

³ಸಂಮೂಲುಂಮೂಣ್ಣುಂನಿತ್ತುಂನಿಜಿಯಪ್ಪ....ಮುತ್ತರ

⁴ಸಮ್ಮನೆಯಿಂಪಡುಮೊಯ್ಯನೆಯುಂಮುತ್ತರಸರಲೂರುಂನಿಟ್ಟು

⁵..ತಿನೊಡಕ್ಕ ಕೊಟ್ಟಿರವಾನ್ತೆ ಡಿಸದೊನುಂದೆ

⁶ತೊನ್ನಂಪೊತ್ತಿ ಮ್ತಕ್ಕ ಕಪಟ್ಟಿಗುಮಾರಣಾ

⁷ಸಿಯಸಾಸಿವ್ಯರಪಾಂವ್ಯರಕೊನ್ನ ಕೊಲ

⁸ಯ್ವಿ...ಪಣ್ಣ ಮಹಾಪಾತಕನಕ್ಕು

(ಮೇಲ್ಬಾಗ ಹೋಗಿದೆ.)

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ಅದೇ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯದ ವೊಳಬಾಗಲಿಗೆ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಸಮೀಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 1' 6".

¹ಕುಳಮಸ್ತು | ನಮಸ್ತುಂಗಣಿರಕ್ಕುಂಬಿಚಂದ್ರ
²ಚಾಮರೂರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
³ಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
⁴ಭೃದಯಶಾಲಿನಾಪನಕವರುಷ ನೀತಿತನಯ
⁵ವರ್ತಮಾನವಾರಾಕ್ಷಸಸಂಪತ್ತರದೇಶೈ
⁶ತ್ರರು ನೀ ಗುರುವಾರದಲ್ಲು ಮನುಮಾಹಾರಾ
⁷ಜಾಭರಾಜರಾಜಸರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
⁸ತಾಪಚತುಸ್ಸಮುದ್ರಾಧಿಪತ್ರಿವೇಂಕಟ
⁹ಸತಿಧೇವಮಹಾರಾಯರುಪುಷ್ಪೀರಾಜ್ಯಂಗೈ
¹⁰ಉತ್ತಿರಲುವಂಹಿ ಪುರದಶ್ರೀರಾಮಾಚಂ
¹¹ದ್ರದೇವರಪಾದಪದ್ಮಂಗಣಿಮೈನೂರೂಮರ
¹²ಸಪ್ತದೇವರವರಮುಕ್ತಳೂರಾಜಾವಡೇರರ
¹³ಭೂಪತಿಸ್ವಾಮಿಯುರ್ವಿತ್ತಿ ಅಂಗರಂ
¹⁴ಗಪ್ಪೋಗಪಡಿತ್ತರಕ್ಕೆ ಶಲವನಿಮಗೆವೇಂ
¹⁵ಕವಿಸತಿಧೇವಮಹಾರಾಯರಿಂದಪುತ್ರಪುತ್ರ
¹⁶ತ್ರಪಾರಂಪರೆಯಾನಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ

¹⁷ಯಾಗಿವುಂಬಿಯಾಗಿಬಂದಬನ್ನೂರಕ್ಕಳ
¹⁸ಕ್ಕೆ ಸಲುವವೇವಿನಹಳ್ಳಿಯಗ್ರಾಮದಚತುಸ್ತೀ
¹⁹ಮೆಯೊಳಗುಳ್ಳನಿಧಿಕ್ಷೇಪಜಲಪಾಪಾಣ
²⁰ಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಿ
²¹ಪ್ರಭೋಗತೇಜಸಾಮ್ಯಸಹಾಪೇವಿನಹಳ್ಳಿಯ
²²ಗ್ರಾಮನುಕುಳಪತಿಯಿಲ್ಲಪಾದಪ
²³ದ್ಮಂಗಣಿಗಸಮರ್ಪಿಸಿದನೂ || ಸ್ವದತ್ತಾದ್ವಿಗು
²⁴ಣಂಪ್ರಾಣಂಪರದತ್ತಾ ನುಮಾಲನಂ | ಪರ
²⁵ದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಫಲಂಭವೇತ |
²⁶ಸ್ವದತ್ತಾ ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವ
²⁷ಸುಂಧರಾಂ | ಪಷ್ಪಿರ್ವರುಪಸಹಸ್ರಾಣಿವಿಷ್ಣು
²⁸ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲನಯೋ
²⁹ಮೃದ್ಯೋದಾನಾಭ್ರೇಯೋನುಪಾಲನಂದಾನಾ
³⁰ತ್ಸೃಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
³¹ದಂ | ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮಕಡೆ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

¹... ನವರುಗುಡುಗಳಿಗ್ರಾಮವನೇನಪೋವಶ್ರೀ...ಳುಸಮಸ್ತರಮುಂದೆಬಿನ್ನೂರನಾವಿದರತೆಜಿಗೆಯನೂಬಿಡಿಸಿದರು
²...ಯಿದಕೆಆಳುಹಿಡಿದುನಾವಿದರಮುಕ್ತಳಾಗುವರುನಾಯಮಾನಂತಿಂಬರು |

(ಈ 2 ಪದ್ಧಿಗಳ ಆದಿಭಾಗವು ಪಡಸಾಲೆ ಜಗಲಿಯ ಕಲ್ಲಿನಲ್ಲಿ ಸೇರಿಯಿದೆ.)

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯ ಈಶಾನ್ಯದ ಕಡೆ ಯಿರುವ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪ್ರಕರ.

¹ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರಪತ್ರಿಹೊಸಳಶ್ರೀವೀರಬಲ್ಲಳದೇವರಸರುಪುಷ್ಪೀ...
²ಮಹಾಜನಂಗಳಾಯಿದಿನದಲುತಂಮೊಳಗೆತೋಟವನೂಅಳ...
³ಉಳ್ಳನುರಲೂತೋಟಕೆಲಹು...ರವೊಕಲಿಂದೆಲೂಹಸಿಗೆಯ...
⁴ಲೂಗದೇವರಸರಾಣಮಾಡಿಗಿ...ವದಂಣ್ಣಾಯಕರಾಣೆ...

(ಈ 4 ಪದ್ಧಿಗಳ ಕೊನೆಭಾಗವು ಪಡಸಾಲೆ ಜಗಲಿಯ ಕಲ್ಲಿನಲ್ಲಿ ಸೇರಿಯಿದೆ)

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣ ಮತ್ತು ಪೂರ್ವಕಡೆ ತಳಪಾ

ದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಕಾರದಲ್ಲಿ ಗಿರಿಚಾಕಲ್ಯಾಣ ಮಂಟಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" × 2'.

¹ಶುಭಮಸ್ತು ನಮಸ್ತು ಗಂಗೆರಾಜ್ಞಂ ಬಿಜಂ ದ್ರಚಾಮರಾಜಾ
²ರವೇತ್ಯೇಲೋಕ್ತೇನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸು
³ರಾಸುರೇಂದ್ರಸನ್ಮಾಲಿ | ನಿಮ್ಮಾಲ್ಯಚರಣಾಂಬುಜಂಗಂಗಾಧರಃ
⁴ಸದಾಪಾತುಕಲಾನಿಧಿಕಲಾಧರ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
⁵ದಯಶಾಲಿನಾಹನಕವರುಪ ೧೬೩ನೆಯಶಾವ್ಯಗ್ರಿಸಂವತ್ಸ
⁶ರದಮಾಘಿ ೧೪೮೨ರವುನೃಪಾಧಿಪಾಧಿಪಾಜಪ
⁷ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯನುಹಾರಾಯ
⁸ರತತ್ಪಾಂಚಾಭ್ಯುಧ್ಧುರಂಧರಮಹಾಶಿರಪ್ರಧಾನನಾಗಿಯಿದ್ದಂ
⁹ಧಾವಾರಣಾಸಿವರದಪಂಚಗಳ ಕಾರ್ಯಕ್ಕೆ ಕರ್ತೃರಾದಕಂನಸನಾ
¹⁰ಯಕರಗರ್ಭಸಂಭೂತತಮನಾಯಕರಂಶ್ರೀಮನ್ಮಹಾದೇವ
¹¹ದೇವೋತ್ತಮವಹ್ನಿ ಪುರಾಧೀಶ್ವರಶ್ರೀಹನುಮಂತೇಶ್ವರದೇವರಿಗೆಹೊ
¹²ಸ್ತು ಗಿರಿವ್ಯರಥವನುಕಟ್ಟಿಸಿಲುಮಾಸ್ತಂಧೇಶ್ವರವಿಘ್ನೇಶ್ವರದೇವರು
¹³ಗಳುಮಂತಾದಸಾಮ್ಯವಿಗ್ರಹಗಳನೂಪೊಸ್ತು ಗಿರಿಜಮಾಡಿಸಿ
¹⁴ಯಾರಭ್ಯೇತ್ಸಹಲಚಟದ್ರಾಕ್ಷ್ಯ ಸ್ಥಾಯಿಯಾಗಿ ನಡೆಯಪೇ
¹⁵ಕೆಂದಂಬಿಟ್ಟಂಥಾಸ್ವಸ್ಥ್ಯಗಳುಕಾವೇರಿಯಕಾಲುವೆಯಕೆಳಗೆ

¹⁶ಗದ್ದೆಬಿ ೬ ಅಕ್ಷಾರದಲಿಖಿಬಿಡುಗಡೆಗದ್ದೆ ಕಲ್ಲಮಡವೆಯ
¹⁷ತೋಟವಡಕೆಯಮರ ೯೦೦ ಅಕ್ಷರದಲಿಖಿಬಿಡಕೆಯಮರವೊಂಭೈ
¹⁸ನೂಲುತಮನಾಯಕರಮದವಳಿಗೆತಿಪ್ಪಂಮ್ಮ ನೂಶ್ರೀಹನುಮಂ
¹⁹ತೇಶ್ವರದೇವರಿಗೆಪ್ರಾತಃಕಾಲದಲಿನಿತ್ಯವಾಗಿದಧ್ಯೋದನದಅವಸರ
²⁰ನಡೆಯುವದಕ್ಕೆ ಬಿಟ್ಟಗದ್ದೆ ಕಾಲುವೆಯಕೆಳಗೆಬಿ ೧೨೦ತುಗದ್ದೆ
²¹ಯೇಳುಬಿಡುಗಡೆಗವೊಂಭೈನೂಲುತಡಕೆಯಮರನೂಬಿಡುಗಡೆ
ಬ್ಬಾರು
²²ಗಳುಮಹಾಜನಂಗಳುಗಳುಡುಗಳುಗ್ರಾಮದಸೇನಪೋವರನೂ
²³ಮತವಮಾಡಿಕೊಂಡುಮರಾತ್ರಿಪ್ರಾಣಕಾಲದಲೂತಮ
ನಾಯಕ
²⁴ರೂಯೆಡೆಪಟ್ಟಿಯಪಡುವಣಕೆಪಿಯನೂಆಕೆಪಿಯಕೆಳಗೆ
²⁵ಲುಗದೇತೋಟವನುಕೂಡಿಸಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
²⁶ವ್ಯಕ್ತವಾಗಿಪ್ಪಮಿಯನಿಧಿಯಲುಧಾರೆಯನೇಬಿಡುಕೊಟ್ಟನು||
²⁷ದಾನಪಾಲನಯೋಮ್ನಾಧ್ಯೇದಾನಾತಶ್ರೀಯೋನುಪಾಲನ|| ದಾ
ನಾತ್ಸ್ಯಗ್ರಾಮವಾಪ್ತೋ
²⁸ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ||

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ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆಯ ಬಾಗಲುಬಳಿ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 8".

¹ಶುಭಮಸ್ತು ನಮಸ್ತು
²ದಮಾಘಕುಲಾ ಪ್ರಮಾಣಮಹಾ
³ದೇವದೇವೇಶ್ವರತಮಹನುಮಂತೇಶ್ವ
⁴ರದೇವರಪ್ರಪಾದಕ್ಕೆ ಆಚರ
⁵ಸರಮಾಡಿವಸೇವಿಸ್ವಾಮಿಯದಧ್ಯ

⁶ನದಅವಸರಕ್ಕೆ ಕಾಲುವೆಗದ್ದೆಬಿ
⁷ದವಿಹಳಬಿ ೧ವನ್ನಂಕ್ರಯ
⁸ವಾಗಿಕೊಂಡುಸ್ವಾಮಿಯಶ್ರೀಪಾ
⁹ದಕ್ಕೆ ಸಮರ್ಪಿಸ್ತುನು

122

ಅದೇ ದೇವಾಲಯದ ಸುಕನಾಸಿ ಮಂಟಪದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಬಿಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪರ.

¹ಸ. ಶ್ರೀ... ಮು... ವೆಪೊಟ್ಟಿವೆರುನೆಟ್ಟಿಚಲ್ವಿಯಂತನಕ್ಕಾಲ . ರ್ವಿವೆ.ಪುಣ್ಣ ಮೆಮಾನಕ್ಕೆಳಕನ್ನಲೂರಚೂಲಿಕಂಟನ...
 ಕೊಡಗಮೇಲನಡುಂಕೊಟ್ಟಮುಂಕಲಿಗಮುಂತಣ್ಣಮುಂಗುಲಳಯುಳ್ಳಲಾಯಾ...
ಗಲ.....

² ಮದನಮಂಗಳಮೂಡೆಯನಾತತ್ತ ನಾರವಣಯನುಂಕೊಟುನಾಡಾನಲ್ಯತ್ತಾ ನಾಳ ಪ್ರೀಗೋಯಿಲೆತಿರುಮುತ್ತತ್ತಿಯ
..... ದಿಕ್ಕು ಬಿಣ್ಣು ಗಂಮಣ್ಣುಂದೇಗುಲದಬಡಗಣ್ಣು ಗಣ್ಣು ಮೂಗಣ್ಣು ಗಂಮೂಡಣ್ಣು ತಾಣ್ಣು ದ. ಹಂಪ
ದಿನೆಲ್ವಾಳಿಹಾಗೆ ಯ್ಯನು

(ಈ 2 ಪಟ್ಟಿಗಳ ಕೊನೆಯಾಗುವು ಹೊಸದಾಗಿ ಕಟ್ಟಿಯಿರುವ ಕಟ್ಟಿ ದಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

123

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಉತ್ತರಕಡೆ ಕೆಳಭಾಗದ ಲೋವೆ ದಿಂಡುಕಲ್ಲುಗಳಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಕರೆ.

¹ ಕೆಳಗೆಯಬಡಗಣ್ಣಿರಿಯುಂಮಹಾಜನಂಟುನಾರವಣಯನುಂಕೊಟುನಾಡಾನಲ್ಯತ್ತಾ ನಾಳ ಪ್ರೀಗೋಯಿಲೆತಿರುಮುತ್ತತ್ತಿಯ
ನುಮೇಲ್ವರದೇವಗ್ಗೇಸಜಿನದೇರಿಂಗಿಹಾಗಡಿಬೂರವಾಸುದೇವಭಟ್ಟಕೊಟ್ಟಪಣಿ ೫ದಹ ಪ್ರಿದ್ಧಿ ಅಲುಕಂದ್ರ ಅಕ್ಕು ತಾರಂಬರಂ
ನಡವನಾ ಗಿಕೊಟ್ಟುಂಮದಪತಿ . ಸಾಯಬೀಯನುಮಾಚಬೇಯನುನಡೆಸುವರು ಕವಿಲೆಯನಳಿದರು ಅವ್ವರುನಡ

² ನ ನಿಗೆ ಎರಡು ಸಂಜೆ ಪಳಕೂನಲ್ಯಾ ಉರಕ್ಕು ಫಳಿಂಬನ್ನ ಎಣ್ಣೆ ಅಕ್ಕಿ ತುಪ್ಪಂ ಎಳ್ಳುಂಪೊನ್ನ ದೊಡ್ಡೆಲ್ಲಂ
ದೇವರಭಣ್ಣ ರಂದೇವಳ ಗೆಯ್ದು ಕಪ್ಪಂಗಳ . ನಕ್ಕೆ ಇಕ್ಕೊ ಫಳಂಭತ್ತಂ ಕೊಡುವೆಂದು ದಿಲಿರಕ್ಷಿಸುವೆಂ ಇ
ಧಮ್ಮು ಫಕಾಹಿತಂಗೆಯಿಯಿದ್ದಿ ರಗ್ರಮಕಣ್ಣೊಕ್ಕು ನಕ್ಕುಂ || ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿವಸುನ್ನರ ಪ್ಪಪ್ಪಿಂವರುಷಸಹ
ಸ್ರಾಣಿವಿಪ್ಪಾ ಯಾಂಜಾಯತೇಕ್ರಿಮಿಇಳಸಗಳೆನ್ನೆಂತಿರುಲಾಣೆಮಾ

(ಈ 2 ಪಟ್ಟಿಗಳ ಆದಿಭಾಗವು ಕಟ್ಟಿ ದಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

124

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 6".

¹ ಕುಭಮಸ್ತು ಪವಸಂವತ್ಸರದಕಾತ್ತಿ ಫೇಕಸುಂ ನೋ

² ಬೇನಿಲೂರಹನುಮಂತೇಸ್ವರದೇವರಿಗೆಯಿ

³ ಣವೊಡೆಯರುದೇವರಸುಬಡೆಯರನಿರೂಪದಿಂ

⁴ ದಮಾಧರಸರುಸಾವಿರವರದಅಡಕೆಯಸುಂಕ

⁵ ವನುರಾಯರಿಗೆದೇಣಿಯು ಬಡೆಯರಿಗೆಲೆಸ

⁶ ಹಂತಾಗಿಮಾಂಸ್ಯಂವಾಗಿಮಾಸನದಕ್ಕನ್ನಿ

⁷ ಡಿನಿದೇವಾಗಿಆವನೊಬ್ಬನುಯಿಧರ್ಮ

⁸ ಕೆತ್ತಿದ್ದನಾದಡೆವಾರಣಾಸಿಯುತಿರ

⁹ ದಲುಸೋಮಸೂರ್ಯಗ್ರಹಣದಲಿ

¹⁰ ಕೋವಿಕ್ರವಾಢನಸಂಧಿಯಲಿತಂನ

¹¹ ತಾಯತಂದೆಗ್ರೇಗುರುಕುಟುಂಬ

¹² ಣರನುವಧಿಸಿದದೋಹದಲುಹೋಹರು ||

¹³ ಬುತಿಗನಹಳ್ಳಿಯಬರನಮಗಕೇತನಮಗದಾ

¹⁴ ದನಮಗಮತಿಗನಹಳ್ಳಿಯಕದನಮಗಕೋ

¹⁵ ಮಾರಗಾಣಿಕೆಮೊದಿಸುಂಕಯಿವ್ವನು . ನಂ

¹⁶ ದಾದೀವಿಗೇಸ್ವದತ್ತ ದ್ವಿಗುಣ

¹⁷ ಂಪ್ರಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲ

¹⁸ ನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದ

¹⁹ ತಂನಿದ್ವಲಂಭವೇತ | ಸ್ವದತ್ತಾ ಪರದ

²⁰ ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ | ಪ್ಪಪ್ಪಿ

²¹ ವ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾ

²² ಯತೇಕ್ರಿಮಿಃ ||

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ಅದೇ ಕಲ್ಲಿನ ಬಳಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 8".

¹ ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗೆರಳ್ಳು ಬಿಚಂದ್ರ

² ಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗಂ

³ ರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||

⁴ ಸ್ವಸ್ತಿ ಪ್ರೀಮನುಮಹಾಮಂಡಳೈ

⁵ ರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ

⁶ ಗವಾಡಿನೋಣಂಬವಾಡಿಕೊಂಗು

⁷ ನಂಗಲಿಬನವಸೆಹಾನುಂಗಲ್ಲಾಚಂಗಿ

⁸ ಗೊಂಡಭುಜಬಳಿವೀರಗಂಗೆನಸಹಾ

- | | |
|---|--|
| ⁹ ಯಶೂರಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗ | ¹⁵ ಜೀವಿಗಳಪ್ಪಸ್ವತ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಭಾಸ |
| ¹⁰ ಮಲ್ಲಕಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ಪ | ¹⁶ ಸಪ್ತಾಧಿಕಾರಿಮಹಾಪಸಾಯಮ |
| ¹¹ ತಾಪಹೋಯ್ಯಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ . . . | ¹⁷ ಹಾದಂಡಪತಿನಾಯಕಹಿರಪದ |
| ¹² ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸು | ¹⁸.....ಯಿರೆತತು |
| ¹³ ಖಸಂಕಥಾವಿನೋದದಿಂಬ್ರಿಧ್ವಿರಾಜ್ಯಂಗಿ | ¹⁹.....ಮೋಪಜೀವಿಯಾಪ್ಪಶ್ರೀ |
| ¹⁴ ಯ್ಯುತ್ತು ಮಿರೆತತುಸಾಧಪದುಮೋಪ | |

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

126

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಾರ್ವತೀ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

127

ಅದೇ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

128

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

129

ಅದೇ ಗ್ರಾಮದ ಕಾಡಯ್ಯನ ಕೊಳದಬಳಿ ಜನಾರ್ದನ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ವೃತ್ತರಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

¹ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಯಳವೀರಗಂಗವಿಪ್ಪ ವರದನ ಪೋಯ್ಯಳದೇವರಂಬ್ರಿಷ್ಟಿ ರಾಜ್ಯಂಗಿಯುಟ್ಟಿ ರೆಂಬನ್ನಿ ಯೂರಾದಹನಸಾಧುಚದುರ್ವೇದಿಮಂಗಲದಮಹಾಜನಕುಮಾರನೊಬ್ಬ ಬರುಕೊಡಿರಲುಮೆಲ್ಲಲದೆ ಬಾದಾವಿಯುಮವಿಯರನಾರಸಿಂಹದೇವಪೂಜಿರಾಧಪ್ಪ ರಾಜಕಪುಪಸಾಯಿರವತಯ್ಯ ನಂಬನೆಯರಾಕ್ಷಸನವತ್ಸರಉತ್ತರಾ ಯಣಸಂಕ್ರಮಣದಲುವಿಪ್ಪು ದೇವರಂಗಿ

²ನಂದಾದಿ ವರಗೇನಂದಾದೀವಿಗಕೊಟ್ಟುಗದ್ಯಾನಮೂಜುಮಹಾಜನಕುಮಾರನೊಬ್ಬ ಗದ್ಯಾನಮೂಜುಮಹಾಜನಕುಲಭಯಪರ್ವಂಗಿಗೆನಸುಣ್ಣ ದತಂಬುಲಕೊಟ್ಟುಗದ್ಯಾನ ಎರಡುಅನ್ನು ಕೊಟ್ಟುಗದ್ಯಾನಂ ಹನ್ನೊಂದುಮುತ್ತಮಹಾಜನಮಟದಅಗ್ಗಿಪ್ಪೆಗೆಗಿಕೊಟ್ಟುಗದ್ಯಾನಮಂಡಲಾತುಗದ್ಯಾನಹನ್ನೆರಡುಬಹೋಗದ್ಯಾನಾಧುರಾಳಿ ಪಾಸಂಪ್ರತಿಹಾಗೆದಿರಿಯಲೂಇದಮ್ತುಪ

ಈ ದಿಂಡುಕಲ್ಲಿನ ಮೇಲ್ಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

¹ನಡಿಸುವರುಂಡಾಳ್ವಪ್ರಭುಗಳು ನಡೆಯಿಸದಡೆತಮ್ಮ ಮಾಡಿಧಮ್ಮರಾತಂಗಿ | ಸ್ವಧತ್ತಂಪರಧತ್ತಂನಾಯೋಪರೇಶವಸುಂದ ರಾಪಟ್ಟಿವ್ವಂಪಸಹಸ್ರಾಂವಿಪ್ಪುಯ್ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

130

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

131

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

132

ಅದೇ ಗ್ರಾಮದ ಗದ್ದೆ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಗಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಶ್ರೀನಮಸ್ತುಂಗೇಶಸ್ತುಂಜಿಚಂದ್ರಾಪುರಾಣವೇತ್ರೇಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಿಸಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕ
ವರನರ್ಚನೆಯು... ಸಂವತ್ಸರದಚಯಿತ್ರಸುಧ್ಯ ೧ ಸೋ || ಶ್ರೀಮತುಸಾ... ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆ..
.....ಗೆಯು... ಅಪ್ಪಣ... ಸಂಗಣ್ಣ... ಯಿಅಣ್ಣ... ಪ್ರತಿದಿನ
² ಆಚ್ಚಾನಚತುರ್ವಾರ್ಗಗೆ
³ ಪಟ್ಟಯು... ಗಿಯಧಿಕಾರಿಗಳಾದಿಯಾಗಿಬಂದು ರಾಮನಾಥ...
(ಮುಂದೆ ಅಕ್ಷರಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ನೋಸಲೆ ಹೋಬಳಿ ಚಿದರವಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಲಗೈ ರಾವಳನ ಹೊಲದಲ್ಲಿ ಗುಂಡಿನಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

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| ¹ ಅಯಮಹಿತಕೋಣ ಕುನ್ದಾಸ್ವ | ⁷ ಗಡಿಸದನಾಗಿಯಬ್ಬ ಕನ್ನಿಯರಾಗಮತೋಣಿ |
| ² ಯಮಂಭವದೇಶಿಕಾಬ್ಬಗಣದೊಳ್ಳುಣಿಗೆ | ⁸ ತಯಪತಿಗ್ರಹಮಂಜೆಪಿನೋನ್ವಾ ರಾಧನಾತೀತ.. |
| ³ ಬ್ರಹ್ಮವರ್ಮುನ್ಮೇಗಣ್ಣರುಪಾತ್ತಯಕ.. | ⁹ ಮನದೊಳ್ಳದಂಗಳನಟಿದೊಪ್ಪುತಂಮಯ್ಯ ಮಸಮಾನಗ.. |
| ⁴ ಸಸ್ತಿವೇವರೇವಸುಮತಿಯೊಳ್ \|\| ಅಗುಣಿಗ | ¹⁰ ಭಕ್ತಿಯಿನ್ದಮಪತ್ಯಶ್ರೀಕಾರಿಯಮನಾತ್ಮಾಸ್ತಿಕೆಗೆ |
| ⁵ ಷ್ಠಪ್ರಿಯರಾಗವದಿಪ್ಪವೊಳನಗಣ್ಣುತ | ¹¹ ಪ್ರತ್ಯಕ್ಷಪರೋಕ್ಷವಿನಯಮಮಾನ್ಯಚರಿತ.. |
| ⁶ ಪದೊಳ್ಳಲಿಕಾಲಾಗಮಮನಟಿದಾತ್ತತಿಸನ್ನೋ | |

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ತಲಕಾಡು ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.

೨ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

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| ¹ ಶ್ರೀಗಣಾಧಿಪತಿಯೇನವನು ನಮಸ್ತುಂಗೇಶರಕ್ತಂಜಿಚಂ | ⁶ ಗಾಢಮಾಲಿಂಗಿಕಾಯೇನಮೇದಿನೀಮೋದತೇಸದಾ ಅ |
| ² ಬ್ರಹ್ಮಮರಾಣವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ | ⁷ ಸ್ತಿ ಕಾಸ್ತುಭಕಲ್ಪದ್ರುಕಾಮಾಧೇನುಸಹೋದರಃ ರಮಾನು |
| ³ ಯಶಂಭವೇ \| ಅವ್ಯಾದವ್ಯಾಹತೈಶ್ವರ್ಯಕಾರಣೋವಾರಣಾ | ⁸ ಜಃಸಃಧಾಂಶುಶ್ಚಕ್ಷೇರಸಾಗರಸಂಭವಃ \| ಉದಭೂದನ್ವಯೇ |
| ⁴ ನನಃ \| ವರದಸ್ತಿವ್ರತಮಿರಮಿಹಿರೋಹರನಂದ | ⁹ ತಸ್ಯಯದುರ್ನಾಮಮಹೀಪತಿಃ \| ಪಾಲಿತಂಯತ್ಕುಲೀಯೇನವಾ |
| ⁵ ನಃ \| ಶ್ರೀಮಾನಾದಿವರಾಹೋಯಃಪ್ರಿಯಾದಿತುಭೂಧೇ \| | ¹⁰ ಸುದೇವೇನಭೂತಳಂ \| ಅಭೂತ ಸ್ಯಕುಲೇಶ್ರೀಮಾನಭಂಗುರ |
| | ¹¹ ಗುಣೋದಯಃ \| ಅಪಾಸ್ತು ದುರಿತಾಸಂಗಸಂಗಮೋನಾಮಭೂ |

12 ಪತಿಃ | ಆಸಂ(ನ್)ಹರಿಹರಕಂಪರಾಯೋಬುಕ್ತ ಮಹೀಪತಿಃ |
 13 ಮಾರಪೋನುದಪಶ್ಯೇತಿ ಕುಮಾರಾಸ್ತ ಸ್ತಭೂಪತೇಃ |
 14 ಪಂಚಾನನಾತ್ಮ ನಾಂತೇಪಾಂಪ್ರಖ್ಯಾತೋಬುಕ್ತ ಭೂಪತಿಃ | ಪ್ರ
 15 ಚಂಡವಿಕ್ರಮೋಮಧ್ಯೇಪಾಂಡನಾನಾಮಿವಾರ್ಜನಃ |
 16 ದಿಕ್ಕ್ರೋದಧುರೋದ್ಧಾರದಕ್ಷಿಣಸ್ಕಂಧಬಂಧು
 17 ರಃ | ಬುಕ್ತ ರಾಯಸ್ತ ತಶ್ರೀಮಾನಾಸೀದಾಹವಕ
 18 ಕಃ | ಯದ್ಯೋಧೇಯುದ್ಧ ರಂಗೇಭಿದಪ
 19 ತಿಸರಿತಸ್ತಾಂಡವಂಮಂದಭಾಗ್ಯಬುಕ್ತೇಶುಷ್ಣಾ
 20 ಸ್ತುರುಷ್ಣಾ ಭವಭಯಭರತಃಕೋಂಕಣಶಂ
 21 ಕಪಾಯಃ | ಆಂಧ್ರಾರನ್ನಾಣಿಧಾವಸ್ತೃದೈ
 22 ತಿಮಧಿಗಿರೇಗುರ್ಜರಾರುರುರಾಂಗಾಕಾಂ
 23 ಭೋಜ್ಯಾನ್ನ ದೈರ್ಯಾಸದಿದನಮಭವಪ್ರಾ
 24 ಪ್ರಭಂಗಾಕಳಿಂಗಾಃ | ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀ
 25 ಯೋರಾಜಪರಮೇಶ್ವರಃ | ಮೂರುರಾಯರಗಂಡಾಖ್ಯಪರ
 26 ರಾಜಭಯಂಕರಃ | ಹಿಂದೂರಾಯಸುರತ್ರಾಣದುಷ್ಠ
 27 ವಾರಣಮರ್ದನಃ | ಭಾಷಾತಿಲಂಛಿ
 ೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
 28 ಭೂಪಾಲಭುಜಂಗಮವಿಹಂಗರಾಃ | ತಸ್ಯಗೌರಾಂಬಿ
 29 ಕಾನಾಮಮಹಿಷೀಸಮಜಾಯತ | ಮಾನನೀಯಗುಣಾ
 30 ಮಾಯಾವಲ್ಲಭಸ್ಯಯಥಾರಮಾ | ಕಪರಿದನೋಯಥಾಗಾ
 31 ರೀಶೇವನಮುಚಿದ್ವಿಪಃ | ಪಿತಾಮಹಸ್ಯಸಾ
 32 ವಿಶ್ರೇಷ್ಠಾಯಾದಿನಮಣೀರಿವ | ವಿಲಾಸವಿಭ್ರ
 33 ಮೋಲ್ಲಾಸತಿರಸ್ಕೃತತಿಲೋತ್ತಮಾ | ಅನಸೂಯಾ
 34 ಪಿಸಾಸೂಯಾಯತ್ಪಾತಿವ್ರತ್ಯಸಂಪದಾ | ಅಹೀನಭೋ
 35 ಗಸಂಕ್ತ ರಸಾರಾಜಿಖಾಮಣಿಃ | ತಸ್ಮಾತ್(ತ್)ಹರಿಹ
 36 ರಂಗಾರ್ಯಾಕುಮಾರಮುದಪಾದಯನ್ | ಸಿಷ್ಯಾನ್ಸಂರ
 37 ಕ್ಷತಾಯಸ್ತಾಧ್ವಪ್ಪಾನಾಮಪಿನಿಗ್ರಹಃ | ಲಬ್ಧಿರ್ಭೌವಿ
 38 ದುಪಾಂಸಾರ್ಥ್ಯರಾಜ್ಞೋಹರಿಹರಾತ್ಮನಃ | ಯಸ್ತಿನಿಷೋ
 39 ಷಡದಾನಿಷ್ಠಯಶಸಾರಿಶೋಭತೇ | ದಾನಾಂಬುಧಾರ
 40 ಯಾತಸ್ಯವರ್ಧಂತೇಧರ್ಮಪಾದಪಾಃ | ಶಕಾಪ್ತೇನಿಧಿ
 41 ಚಂದ್ರಾಗ್ನಿವಿಧುನಾಯು(ತ)ವತ್ಸರೇ | ಯಾತ್ಸರೇಕಾರ್ತಿಕೇ
 42 ಮಾಸಿದ್ವಾದ್ವಾತುತಿ ತೇಹರಾಃ | ತುಂಗಭದ್ರಾನದೀತಿ
 43 ರೇಶ್ರೀವಿರೂಪಾಕ್ಷನನ್ನಿಧಾ | ಆತ್ರೇಯಗೋತ್ರಜಾ
 44 ತಾಯತಥಾಪಸ್ತಂಬನೂತ್ರಿಣೇ | ಯಾಜ್ಞಪಾಣಾಂವರೇ
 45 ಣ್ಯಾಯಸರಿಪಾವನಮೂರ್ತಯೇ | ಪದವಾಕ್ಯಪ್ರಮಾ
 46 ಣೀಪುಸರಾಂಪ್ರಾಧಿಮುಖೇಯುಷೇ | ಪರೋಪಕಾರದಕ್ಷಾ

47 ಯಸಂಪ್ರತತ್ವಾವೇಶೋಧಿನೇ | ಪುರೇಸ್ಥಿತಾಯಸರ್ವಜ್ಞ
 48 ಹಿರಿಮಾಧವನಾಮಕೇ | ಅಲಾಳದೀಕ್ಷಿತೇಂದ್ರ
 49 ಸ್ಯಸೂನವೇಸೂನೃತೋಕ್ತಯೇ | ತಸ್ಮೈವರದಭಟ್ಟಾ
 50 ಯಧೀವತಾಮಗ್ರಸಾಯಿನೇ | ಶ್ರೀಮಧೋಯ್ಯಳರಾ
 51 ಜ್ಯೇಷ್ಠಪುಷೆರವೂರಾಖ್ಯಸೀಮನು | ತಾಪೂರಾಖ್ಯಗ್ನ
 ೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
 52 ಚಂತತ್ರಕಾವೇರೀಸರಿತಸ್ತುಟೇ | ಪುರಂಪಶ್ಚಿ
 53 ಮನಾಹಿನ್ಯಾಸಂಚಕ್ರೋಶಾಂತರೇಸ್ಥಿತಂ | ತಳಕಾ
 54 ಡುಗಜಾರಣ್ಯೋತ್ಸ್ರಸಾಂದ್ಯಸುಕೋಭಿತಂ | ಹೆನ್ನು
 55 ಗೇತಿಕ್ರತಂಗ್ರಾಮಂಪಲ್ಲೇಭಿಸರಿಸಂಯುತಂ |
 56 ಶ್ರೀಮದ್ಧ(ರಿ)ಹರರಾಜೇಂದ್ರಪುರಂನೂತನಸಂಜ್ಞಯಾ |
 57 ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಕನಮಂತತಃ |
 58 ನಿಧಿನಿಕ್ಷೇಪಪಾಪಾಣಾದ್ಯಪ್ಯಭೋಗೈರಭೇತ
 59 ರೈಃ | ವಿವಿಧೈಶ್ಚಫಲೈರ್ಯುಕ್ತಂಸತಟಾಕಂಸಭೂ
 60 ರುಹಂ | ಆಚಂದ್ರತಾರಕಾಭೋಕ್ತುಂದಾತುಂಚಾಪಿನಿ
 61 ಜೇಷ್ಠಯಾ | ಪುತ್ರಪಾತ್ಯೈಶ್ಚತತ್ಪತ್ನೈಸ್ತತ್ಪುತ್ರೈಸ್ತತ
 62 ಉತ್ತರೈಃ | ಶ್ರೀಮದ್ಧರಿಹರರಾಜೇಂದ್ರಮಹಾರಾ
 63 ಯೋಮಹಾಮನಾಃ | ದಕ್ಷಿಣಾಸಹಿತಧಾರಾಪೂ
 64 ವರ್ಕಂದತ್ತಪಾನ್ಮುದಾ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನ
 65 ಪ್ರಶಸ್ತಮೂರುರಾಯರಗಂಡಪರರಾಯ
 66 ಭಯಂಕರದುಷ್ಪ್ರಬಾರ್ಥಲಮರ್ದನರಾಜಾ
 67 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀನೀರ
 68 ಪ್ರತಾಪಶ್ರೀವೀರಹರಿಹರರಾಯಮ
 69 ಹಾರಾಯರುಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬನೂತ್ರ
 70 ದಯಾಜಾಶ್ಯಾಖೆಯಹಿರಿಯಮಾಧವಪುರದಲ
 71 ಲಾಳದೀಕ್ಷಿತರಮಕ್ಕಳುವ(ರ)ದಭಟ್ಟರಿಗೆ
 72 ಹೆನ್ನುಗೇಗ್ರಾಮಕಾಲವಳಿಸಹಿತವಾಗಿ
 73 ತಥಾತಿಥಿಪುಣ್ಯಕಾಲದಲಿಸಹಿರಣ್ಯೋದ
 74 ಕದಾನವಾಗೆಧಾರೆನೆರದುಕೊಟ್ಟವಾಗಿನೀವುನಿಮ್ಮ
 75 ಪುತ್ರಪಾತ್ರಪಾರಂಸರ್ಯವಾಗಿದಾನಾಧಿಕೃತಯೋಗ್ಯ
 76 ವಾಗಿಸುಖದಿಂಲನುಭವಿಸುದುಯೆಂದುಕೊಟ್ಟಶಾಸನ ||
 ೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
 77 ಇದಮಖಿಳರಾಜಶೇಖರಮಧುಕರರೋಂ
 78 ಕಾರಗೀತಮಾಹಾತ್ಮ್ಯಂ | ಶ್ರೀಹರಿಹರೇಂದ್ರನೃಪ
 79 ತೇಶಾಸನಮಚಲೈಕಸಾರಿಜಾತಸ್ಯ | ಪ್ರಖ್ಯಾ
 80 ತಂಶಾಸನಂಸ್ಯಾಮಿಶಾಸನೇನವಿನಿರ್ವಿತಂ

- ⁸¹ ತಾಸನಾಚಾರ್ಯವರ್ಯೇಣನಾಗದೇವೇನಿ
⁸² ಲ್ಲಿನಾ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
⁸³ ಚೈಯೋನುಪಾಲನಂ | ದಾನಾತ್ವೈರ್ಗಮವಾಪ್ನೋತಿಪಾ
⁸⁴ ಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
⁸⁵ ಪರದತ್ತಾನುಪಾಲನಂ || ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
⁸⁶ ದತ್ತಂನಿಷ್ಠಲಂಭವೇತ್ | ಏಕೈವಭಗಿನೀ

- ⁸⁷ ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭೂಷಾಂ | ನಭೋಗ್ಯಾನ
⁸⁸ ಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ | ಸಾಮಾ
⁸⁹ ನೋಯಂಧರ್ಮಶೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
⁹⁰ ಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನಭಾವಿನಃ
⁹¹ ಪಾರ್ಥಿವೇದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ||
 ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಮೂಗೂರು ಹೋಬಳಿ ಕೆಂಪನಪುರದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 2' 6".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಮಲಯಕಪ್ರಸ್ತುತನಮಮಹಿತಗುಣ(ಗ)
² ಕಾವಾಸಿಸದಾವಿಸ್ತುರಿತನಖಿಳಮಹಿಪಸ್ತುತನೆನೆಗಟ್ಟುಬಾಳನಾ
³ ರಾಯನನವಿಜಯರಾಜ್ಯಾಭಿವೃದ್ಧಿ ಸುಖಸಂಕಥಾವಿನೋದ
⁴ ದಿಂಗೆ ಸಕನ್ಯಪಕಾಳಾತೀತಸಂವತ್ಸರ ಫಣೀಖರಸಂ
⁵ ವತ್ಸರಪ್ರವರ್ತಿಸುತ್ತಿ . ವರ್ಷಾಭ್ಯಂತರದಪಾಪ್ಯವಾಸ
⁶ ಉತ್ತರಾಯಣ
⁷ ಶ್ರೀಸೋಮರಾಸಿಭಟ್ಟರಕರ್ಗ್ಗೇಕೆಲ್ಲೂರಪಾಣಿ
⁸ ಯ್ಯುಕೆಹಿಹೇರೂರಲಿಗಣ್ಣಿಗನಿ ವೆರದಾಳತೋಟಮು . . . ಪ
⁹ ಗಿನೂರೊಳತನ್ನ ಮಾನ್ಯದೊಳಗೆನೆಲ
¹⁰ ಣ್ಣಿ ವದೇವರಧೈಕ್ಷನಾದಕಲ್ಲಕಟ್ಟುಧೊರೆಯೆಚಿ . .
¹¹ ಮಗಕ ವನ್ನೂಕೊಟ್ಟು ಗ್ರಾಮಧರ್ಮಮೆಲ್ಲವೈ
¹² ತಪಸ್ವಿಭುಕ್ತಿವಿಸೇಷ ಮಿಣ್ಣು ಸ್ತುತತರ್ಕ್ಕ
¹³ ಮಾಗಿನೆಗಟ್ಟುನಿದುಮೈರಾಗ್ಯಸ್ಥಾನವಿದನಬೂದವಾರಣಾಸಿಯು
¹⁴ ಕವಿಲಿಯುಮನಣಿದಂ || ಸ್ವದತ್ತಾಪರದತ್ತಾಂವಾಯೋ
¹⁵ ಸುಂಧರಾಪಟ್ಟವರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3' 6".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಡ್ಯೋತ್ಪರಂತ್ರಿಭುವ
² ನಮಲ್ಲತಳಕಾಡುನಂಗಲಿಕೊಯ್ಯೂತೂರುಬನಿವಸಹಾನುಂ
³ ಕಲುಕೊಂಡೇವೀರನಾರಸಿಂಹದೇವರುಪ್ರತಿವೀರಾಜ್ಯಗೈಯುತ್ತಿ ರೆಕಕವರಿಷ
⁴ ಂಫನೆಯ ವಿಕೃತಿಸಂವತ್ಸರಚೈತ್ರಶುದ್ಧ ಪಂಚಮಿಾಬ್ಬಹವಾರದಲುಪುಷ್ಯನಕ್ಷತ್ರದ
⁵ ಲುಹದಿನಾಡಕಬೂರವಾದ್ಧಿಲಗೋತ್ರದನಾರಣದೇವನಮಗಂಚಂದ್ರ
⁶ ಶೇಕರಮಾರಾಯಂವಿಡನಾಡಹೆಗೊಟ್ಟಗರದಹಗಿಯರಕೇತಗಾಂಡಂಗುಂ
⁷ ಬಡೆಯಗಾಂಡಂಗುಂಅದಿಗಾಂಡಂಗುಂಕೊತ್ತ ಗಾಂಡಂಗುಂಹರದಗಿಂ
⁸ ಂಡಂಗುಂಅನ್ನದಮ್ಮಪದ್ಮನಾಭಾ ಸವತಗಿವನ್ನ ಬಾಗದಲುಸರ್ವ

- ⁹ಭಾಗಮೂವ್ವಾಡಿಹಮರನುಂ . ಳ್ಳೊದಿಬಿಬಿಯುಂಬುಸಾಗಿಹೊನ್ನಪ್ಪಗೊಂಡು
- ¹⁰ಭೂಮಿಯುಂಕೊಟ್ಟುಂಟು ಪ್ಪುದಕ್ಕೆ ಚಂದ್ರಕೇಕರನಬಪ್ಪುಂಡಕ್ಕೆ ಸಾಕ್ಷಿಪಡ್ತನಾ
- ¹¹ಭಂತಾಯೂರದೇವಮಾರಾಯಂಚಪ್ಪಮಾರಾಯಂಚಡಿ ಕಾಣ
- ¹²ಕೆಲ್ಪಮಂಸೇನಬೋವಲಿರಾಯವ . . . ತಮ್ಮಡಿಮಾದೇವಂಪಂಡಿತಪೆರಿಯಾಂಡಂ
- ¹³ಪೆರುಮಾಳ್ಳುಂ ಬಾರಿಕಹರದಂಪೋಳಾಚಾರಿಪೊಟ್ಟು ಚಾರಿಕೊದವಳವಕರವ
- ¹⁴ಣಿಕಂಡಲ್ಲಿಗೆ ಕುಟ್ಟುಂಟುಂಗೆಹಲಿಯುಟ್ಟುಂಕುಂಬುಸಿಕೊತ್ತಂಸಪೆಮೆ
- ¹⁵ಚಿಮಾಡ ಅಮೆದೆಯಮಾರಾ
- ¹⁶ಬಯಬಲುದೇವಂಹೊನ್ನದತನ ಕರಕೆತ್ತ ಗಂಡಂ
- ¹⁷ಕಣಮಂಗಲದಕೇತಾಂಡಿಮಾರಾಯರುಆಲೂರಬಂಕಗಾ
- ¹⁸ಂಡಂಮಂಗಲದಆಳಗೆಯಂಕಾತ್ತ ಗಾಂಡಂಎಡಯೂರ
- ¹⁹ ಕೇತಗಾಂಡಂಎಲವಕೂರಬೋಳಗಾಂಡಂಇನ್ನೀಸಾಕ್ಷಿ
- ²⁰ ಕ್ಷತಸ್ತಮಿದಂಹನಿಪೋಜಬರಹ . .

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ.

ನಾಗರಾಕ್ಷರ.

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| <ol style="list-style-type: none"> ¹ನಮಸ್ತುಂಗಳಿರಕ್ಕುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರ [ವೇ ²ವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತುಂಭಾಯಸಂಭ ³ರಾಕಾತನ್ನಿಶಿಷ್ಯಂಭಮಾಣಶಭೃತ್ಪಾ ಯಾಭಕೀ ⁴ರ್ತಿರ್ಘನಾನೇಕಾಂತಾದಿವಿರ ದಪಾಗಿಘಟನಪ್ರಾಧಪ್ರಬಾ ⁵ವೋಜ್ವಲಃ ನಾಕಾಂತಪುರಕಾಮಿನೀಪರಿವೃತಸ್ಥರಃಪ್ರ ⁶ಸಿದ್ಧೋಮಹಾನೇಕಾಂತಶ್ವಿನಾವಿಭಾತಿವೃಷಭಪೀ ⁷ಣಾತಿಯೋದೇಶಿಕಃ ಸ್ವಸ್ತಿಶ್ರೀಮದಬಿಳಿದೇವಕುಲಮು ⁸ಕುಟಸಂಕಲಿತಾಗಣಿತಮಣಿಗಣಕಿರಣಾವರಣ [ಪಾ ⁹ಶ್ರೀಕರಣಸರೋರುಹಶ್ರೀಮದ್ವೀರಸೋಮೇಶ್ವರುದ್ವಾರಸ ¹⁰ಸ್ವಯೋದ್ಭೂತಸಕಲಸಾಸ್ತ್ರಪಾರಾವಾರಪಾರಂಗ ¹¹ತವೀರಸೈವಮತಸ್ಥಪನಃಚಾರ್ಯಕುತ್ರಿಸ್ತೃತಿತಿ | <ol style="list-style-type: none"> ¹²ಹಾಸಪುರಾಣಾಗಮತಾತ್ಪರ್ಯಪ್ರತಿಪಾದಿತಶ್ರಿ ¹³ವಿಪದೀಸಂವಿಪಾಶವದಕ್ಷಜಜಜ್ಜಾರ್ಶ್ರೀಮದೈ ¹⁴ಕಾಂತಬಸವೇಶ್ವರದೇವರುಮೂಲಸ್ಥಾನದೇವರಿಗೆಕ ¹⁵ಡಹಕೆಲ್ಲೂರಕೆಜಿಯಕೆಳಗೆಗದ್ದೆ ಪ್ರಕಲ್ಲದಗದ್ದೆ ಅರಮಾ ¹⁶ಕಲ್ಲದೇತೋಟಕಂಭ ೩೦೦ ಶ್ಲಾ . . ದಂಮುಉವಾಡಿಸೀ ¹⁷ಮೆಯಲಿಹೊಲಕಂಭ ೩೦೦ ಕೆಲ್ಲೂರಪುರದಂಮುಉ ¹⁸ವಾಡಿಕಾಮುಉಗ್ರಾಮದಲ್ಲಿದೇವರಸೀಮಪಲ್ಲಿಕಟ್ಟದ ¹⁹ಕಟ್ಟದಹಲ್ಲಿಗಲ್ಲಿಯಅಪಸಯನಿಮಿತ್ತವಾಗಿಕೊಂ ²⁰ಡದಂಡಾಪ್ಪನುಆವನೊಬ್ಬನುಅಲುಹಿದನಅಮಕ ²¹ಳವಹತ್ವಾದಿಮಹಾಪಾತಕ ದನ ವನ |
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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಉರುಗುವೆ ಯೆಂಬ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3'3" x 4'6".

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ಅದೇ ಹೋಬಳಿ ಕಂಣೇಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಅಂಬಳೆ ಕಾಲ್ವೆಗೆ ದಕ್ಷಿಣ ದೇವರಗದ್ದೆ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 3'.

¹ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಕಾರ್ತಿಕನು ೧ ಲು

² ತಳಕಾಡವಂದ್ಯನಾಥದೇವರಿಗೆಕಂಣವೆಗಾಲದಮಳಲಿ

- ³ನಾಥದೀಕ್ಷಿತರಮಕ್ಕಳುಮಾಡಿದೀಕ್ಷಿತರುಕೊಟ್ಟಕಲ್ಲುಶಾಸನದ
⁴ಕ್ರಮವೆಂತೆಂದರೆನಮಗೆದೇಪಣವೊಡೀರುದಾನನಾಗಿಕೊಟ್ಟಕೊ . . ವಿ
⁵ತ್ತಿಯಸರ್ವಸ್ವವ್ಯವನುನೂಱುಅವತ್ತು ಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಟ್ಟು
⁶..... ಅತ್ತಿಪ್ರಾಪ್ತಿಗೆಯೇನುಂಟಾದಸ್ವಸ್ವವ್ಯವನುಅಚಂದ್ರಾಕ್ಷಸ್ಥಾಯಿಯಾ
⁷ಗಿಅನುಭವಿಸಿವಿ | ಕಂಠಗಾಲದಅಶೇಷಮಹಾಜನಗಳು
⁸ಕೊಟ್ಟದಮ್ಮ ಸಾಧನಮಾಡಿದೀಕ್ಷಿತರುಕೊಂವೊಂದರತ್ತಿಗಿಗ್ರಾಮವೆಚೆಯೇ
⁹ನುಂಟಾದನೂಧಾರನೇಱದುಕೊಟ್ಟವಾಗಿತದಾತಿಥಿಆರಭ್ಯವಾಗಿಗ್ರಾಮ
¹⁰ವೆಚಾಳಲ್ಲವಾದಕಂಠಗಾಲದಅಚಂದ್ರಾಕ್ಷಸ್ಥಾಯಿಅನುಭವಿಸು
¹¹ವಿವಿವದುಕೊಟ್ಟಕಲ್ಲುಶಾಸನಈಮರಿಯಾದೆಗೆಮಾಡಿದೀ
¹²ಕ್ಷಿತರವೊಪ್ಪವಿಶ್ವನಾಥಅಶೇಷಮಹಾಜನಗಳವೊಪ್ಪ
 ನಾಗರಾಕ್ಷರದಲ್ಲಿ-ಶ್ರೀಪ್ರತಾಪಹರಿಹರ.

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ಅದೇ ಕಾಲುವೆಯ ಮೊಡನಾಯಿನ ಬಳಿ ಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರದೇವಾಲಯದ ಉತ್ತರ ಹೊಳೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ,

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 2' 9".

- ¹.....ಳಳವುರವರೇಶ್ವರಂನನ್ನಗಿರಿನಾತಂ.....ಅಂಕಕಾಣ
²ಶ್ರೀಮತನೀತಿಮಾಗ್ಗಪೆಮ್ಮನಡಿಗಳಪ್ರತಿ...
³ಸ್ವದತ್ತಂಪರದತ್ತಂ.....
 (ಮಧ್ಯೆಯಲ್ಲಾ ಹೋಗಿದೆ.)

NAÑJANGŪD TALUQ.

ನಂಜನಗೂಡು ತಾಲೂಕು.

1

ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ತೋರಣದ ತೊಲೆಯಲ್ಲಿ.

- ¹ಶ್ರೀನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕವರ್ಷಂಗಳು ೧೩ . . . ಸಂದವರ್ಷ ಮಾಸವಾದ ಆಶ್ವೀಯಸಗೋತ್ರಆಶ್ವಿಣ
- ²ಯನಸೂತ್ರಯುಕ್ತಾ ಖಾನುನರ್ತಿಗಳಾದವಂಮಡಿಕ್ಕಪ್ಪ ರಾಜವ ಸಯರವರಪಾತ್ರರಾದ ಯಿಂಮಡಿಕ್ಕಪ್ಪ ರಾಜವಡಯರವರಪುತ್ರರಾದಶ್ರೀಮತ್ಸಮಸ್ತ ಭೂವಂಶಲಮಂಡನಾಯಮಾನನಿಖಿಲದೇಶಾವತಂಸಕರ್ನಾಟಕಜ
- ³ನಪದಸಂಪದಧಿಷ್ಠಾನಭೂತಪ್ರೀತಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇವೀಸ್ವಾಮಾನವಿಕಲಕಲಾನಿಧಿಕುಲಕ್ರಮಾಗತರಾಜಾಜ್ಞೆ ತಿಪಾಲಪ್ರಮುಖನಿಖಿಲನಿಜರಾಜಾಧಿರಾಜಮಹಾರಾಜಚಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರ
- ⁴ತ್ನ ಸಿಂಹಾಸನಾರೂಢಪ್ರೇಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಥಮತಾಪಾ ಪ್ರತಿಮವೀರನರಪತಿಯಿರುದೇಂಬರಗಂಡಲೋಕ್ತೈ ಕವೀರಯದುಕುಲಪಯಃಪರಾಪಾರಕಲಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸೈಶರ
- ⁵ಭಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮತ್ಕಂಠೀರವಾಧ್ಯನೇಕ ಬಿರುದಾಂಕಿತರಾದಶ್ರೀಚಾನುರಾಜವಡಯರವರಧರ್ಮಪತ್ನಿ ದೇವಾಜಮಂಗಳಿಯವರುಸ್ಥಿರಂಜೀವಿಸಹಸ್ರಯುಷ್ಯಶ್ರೀಮತ್ಸಮಸ್ತ ಭೂವಂಶಲ
- ⁶ಮಂಡನಾಯಮಾನೇತ್ಯಾದಿಸಕಲಬಿರುದಾಂಕಿತಮಹೀಶೂರಪುರವರಾಧೀಶರಾದನಂಮಯಾಜೀಮುಂಮಡಿಕ್ಕಪ್ಪ ರಾಜವಡಯರ ವರುರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಮಂಗೈಯ್ಯುತ್ತಿರಲುಅವರಅನುಮತಿ
- ⁷ಯಿಂದಶ್ರೀಸನ್ನಿಧಿಗೆಪುರೋಭಾಗದಲ್ಲಿನೂತನವಾಗಿಯೇಳಂತಸ್ಥಿ ನಗೋಪುರವಂಕಟ್ಟೆಶಿವಸ್ವರ್ಗಕಲಯುಕ್ತವಾಗಿಗೋಪುರಪ್ರತಿಷ್ಠೆಯುಂಮಾಡಿದಪ್ಪಿದಗೋಪುರದಸೇವಧರ್ಮಾಚಾರ್ಯಾಕಾಂಕ್ಷಾ ಯಿರಾಗಿಯಿರುವಸೇವಾರ್ಥ ||

2

ಅದೇ ದೇವಾಲಯದ ಮೊಳಗಡೆ ಧ್ವಜಸ್ತಂಭಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

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| ¹ ಶಾಲಿನಾಹನಕವರ್ಷಂಗಳು ೧೩೩೧ನೇ ಸಂದ | ⁴ ಹಾಸ್ಯಮಿಯವರಧರ್ಮಪತ್ನಿ ಯಾದಸಮು |
| ² ವರ್ತಮಾನವಾದಸಾಮ್ಯನಾಮಸಂವತ್ಸರದ | ⁵ ಬಿದತೊಟ್ಟಮುಂದಕ್ಕಪ್ಪ ಜಿಯಂಮಂಗಳಿಯವ |
| ³ ಮೈಶಾಲಕುದ್ಧ ೩ ಬುಧವಾರದಲ್ಲುಅಳಿದಮು | ⁶ ರುಪ್ರತಿಷ್ಠೆ ಮಾಡಿದಮುದ್ದಕ್ಕಪ್ಪೇಶ್ವರದೇವರು |

3

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ದೇವಾಲಯದ ಮುಂದೆ.

- | | |
|---|--|
| ¹ ಶಾಲಿನಾಹನಕವರ್ಷಂಗಳು ೧೩೩೧ನೇ ಸಂದವರ್ಷ | ⁴ ವರ್ಷದಗೊತ್ತುಗಾತಿಪಾವತಂಮನವರುಪ್ರತಿಷ್ಠೆ ಮಾಡಿ |
| ² ಮಾನವಾದಸಾಮ್ಯಸಂವತ್ಸರದಮೈಶಾಲಕುದ್ಧ ೩ ಬು | ⁵ ಸಿದ್ಧಸಾರ್ವತೇಶ್ವರದೇವರು |
| ³ ಧವಾರದಲ್ಲುಅಳಿದಮಹಾಸ್ಯಮಿಯವರಪಾದಸೇ | |

4

ಅದೇ ದೇವಾಲಯದ ನವರಂಗಮಂಟಪದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ೧ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

- ¹ಶಾಲಿವಾಹನಶಕವರ್ಷಗಳು ೧೨೨೨ನೆಯ ಸಂದ
- ²ವರ್ತಮಾನವಾದಸಂಧ್ಯಾರಣಸಂವತ್ಸರದಫಲ್ಗುಣ [ಬಿ
- ³ಬಹುಳ ೧ ಬುಧವಾರದಲ್ಲೀಮದ್ರಾಜಾಧಿರಾಜನಮಸ್ತ
- ⁴ರುದಾಂಕಿತರಾದಮಹಿಶೂರವರಪುರಾಧೀಶ್ರೀಕೃಷ್ಣರಾ

- ⁵ಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸದಸಂನಿಧಾನದ
- ⁶ಕುಮಾರ್ತಿಯರಾದದೊಡ್ಡ ಪುಟ್ಟಮಂಣಿಯವರಹೆಸರಿ
- ⁷ಂದಪ್ರತಿಷ್ಠೆಯಾದಬಾಲಕೆಂಪನಂಜೇಶ್ವರಾ

5

೨ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

- ¹ಶಾಲಿವಾಹನಶಕವರ್ಷಗಳು ೧೨೫೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ | ಕಾರ್ತೀ
- ²ಕರುದ್ಧ ಬಿದಿಗೇನೋಮವಾರದಲ್ಲೀಮದ್ರಾಜಾಧಿರಾಜಾದಿಸಮಸ್ತ ಬಿರುದಾಂಕಿತಮಹಿಶೂ
- ³ರಪುರವರಾಧೀಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಚಂದ್ರ(ದ್ರ)ವಿಳಾಸದತೊಟ್ಟ
- ⁴ಕೇವಿನಬಸಂಮಯ್ಯನವರಿಂದಪ್ರತಿಷ್ಠಿತರಾದಬಸವೇಶ್ವರಸ್ವಾಮಿಯವರು

6

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

- ¹ಶಾಲಿವಾಹನಶಕವರ್ಷಗಳು ೧೨೫೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ | ಶ್ರಾ
- ²ವಣಬಹುಳ ೧೦ ಶುಕ್ರವಾರದಲ್ಲೀಮದ್ರಾಜಾಧಿರಾಜಾದಿಸಮಸ್ತ ಬಿರುದಾಂಕಿತರಾದಮಹಿಶೂ
- ³ರಪುರವರಾಧೀಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಮನೋವಿಳಾಸತೊಟ್ಟವರಿದೇ
- ⁴ವಂಮಯ್ಯನವರಿಂದಪ್ರತಿಷ್ಠಿತರಾದದೇವೇಶ್ವರಸ್ವಾಮಿಯವರು

7

ಉತ್ತರಪಾರ್ಶ್ವದ 1ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

- ¹ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೨೬೯ನೇ ಪ್ಲವಂಗಸಂವತ್ಸರಮಾರ್ಗಶಿರಶು ೧ ಬುಧ
- ²ವಾರದಲ್ಲೀಮದ್ರಾಜಾಧಿರಾಜನಮಸ್ತ ಬಿರುದಾಂಕಿತರಾದಮಹಿಶೂರವರಪುರಾಧೀಶ
- ³ಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಕೃಷ್ಣ ವಿಳಾಸದಸಂನಿಧಾನದಲಿಂಗಾಜಿಯಂಮಂಣಿಯವರಿಂ
- ⁴ಪ್ರತಿಷ್ಠಿತರಾದಮಹಾಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರು

8

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

- ¹ಶಾಲಿವಾಹನಶಕಾಬ್ದ ೧೨೬೯ನೇ ಸಂದವರ್ತಮಾನವಾದಪು
- ²ಮಾಘವ್ರವಾಸುಸಂವತ್ಸರದಜೇಷ್ಠ ಬಹುಳ ೧೦ ಗುರುವಾರದಲ್ಲ
- ³ಮದ್ರಾಜಾಧಿರಾಜರಾಜರಾಜನಮಸ್ತ ಬಿರುದಾಂಕಿತರಾದ
- ⁴ಮಹಿಶೂರಪುರವರಾಧೀಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆಯರವ
- ⁵ರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸಸಂನಿಧಾನದಚಿಕ್ಕಕೊ
- ⁶ಮಾರ್ತಿಯರಾದಪುಟ್ಟ ತಾಯಂಮಂಣಿಯವರಿಂದಪ್ರತಿಷ್ಠಿ
- ⁷ಯಾದಬಾಲಕೆಂಪದೇವಾಜೇಶ್ವರ

9

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಇರುವ ದೊಡ್ಡ ಬಸವನ ಮುಂಭಾಗದ ಹೀರದ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ

⁴ವತ್ಸರದವಾಗಸು ೧೦ ಗುರುವಾರದಲುವೈ

²ದಯಶಾಲಿವಾಹನಕವರುಷ ೧೫೬೫ ಸಂ

⁵ಸೂರಶಾಸುರಾಜವಡೆಯರವರಕುಮಾರದ

³ದವರ್ತಮಾನವಾದಸ್ವಾಮಾನಸಂ

⁶ಳವಾಯಿವಿಕ್ರಮರಾಯನಸೇವೆ ||

10

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ನಾರಾಯಣ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 3'.

¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ

²ಹನಕವರುಷ ೧೫೬೫ ಸಂದುವರ್ತಮಾನ

³ಯಾಶ್ವರಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾದೇವ

⁴ದೇವೇತ್ತಮಶ್ರೀನಂಜಂಡದೇವರಿಗ್ರೀಂಗಳಪಟ್ಟಣದಶ್ರೀಮನ್ಮಹಾಸೇ

⁵ನಾಸಮುದ್ರಸಾಳುವಗಜಸಿಂಹಚಿಕ್ಕೋಜಿಯರಕೊಮಾರ

⁶ವೀರಬಿಠೆಯರೂಸ್ವಾಮಿಯಮೂಱನೆಯಜಾವದಅಭಿಷೇಕನೈವೇದ್ಯಕ್ಕೆ ಪ

⁷ಟ್ಟ ದಪ್ಪಗ್ರಾಮಸೀಮೆಯಬಳಗುಳದಸಂಮತುವ್ರಿತ್ತಿಯಸೀಮೆಯೊಳಗಿಹಂದ

⁸ಗಾಲಕ್ಕೆ ಸಲುವಪುರನಿಯಾರಡುಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿಆಗ್ರಾ

⁹ಮಕ್ಕೆ ಸಲುವನುವರ್ತದಾಯಸುಂಕಸಹವಾಗಿಧಾರೆಯನೆಡದುಅವಕ್ಕೆ ೩

¹⁰ಲಾಸ್ಥಾನವನೂಮೂಡಿಸ್ವಾಮಿಗೇಅಭಿಷೇಕಗಂಧಪುಷ್ಪಧೂಪದೀಪನೈವೇದ್ಯತಾಂ

¹¹ಬೂಲವನೂಮೂಡಬಹದ್ದಾಗೆವಿಸಗಳವಿರೂಪಂಜ್ಜಭಟ್ಟರುನಂಜಿನಾಥದೇವರಗಳಲಕ್ಷ್ಮಿಮ

¹²ಂಣಗಳಂದನಿಗೆಲಿಯರೇಮಣಗಳಮಕ್ಕಳುನಂಜಂಡದೇವರುಗಳುಗುರುಮೂರ್ತಿವೊ

¹³ಡೆಯರಮಕ್ಕಳುದೇವರಾಯಗಳುಪೂಯಲಾಪುರದವೆಗಣದಮಕ್ಕಳುಅ

¹⁴ಭಿಷೇಕನಯಿವೇದ್ಯವನುದಿನಚರಿಯ್ಯಲುವಾಡಿಆಪ್ರಸಾದವನೂತಾ

¹⁵ವೇಕೊಂಪುಹೋಕರುಆಗ್ರಾಮಗಳನುಅಗ್ರಹಾರವಾಗಿಪುತ್ರಪೂ

¹⁶ತ್ರಪಾರಂಪರಿ ಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡು

¹⁷ಬಹರುಯಿಪಾರುಪತ್ಯವನುಬಳಗುಳದೇಣಂವುಗಸಡೆಬಾ

¹⁸ರುವರುನಿಹಾರಿಸಿಕೊಂಡುಬಹರುಎಂದಬರಸಿದಃ

¹⁹ಲಾಶಾಸನಯಿದಕ್ಕೆ ಆರೂಬ್ಬ ರುಅಳುಮಿದವರುವಾರಣಾಸಿಯ

²⁰ಲಿತಂಮತಂದತಾಯನೂಗೋವನುವಧಿಸಿದರೋ

11

ಅದೇ ದೇವಾಲಯದ ನೋಳಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಸಹಸ್ರ ಲಿಂಗೇಶ್ವರ ದೇವರ ಗುಡಿ ಬಾಗಲಿನ ದಕ್ಷಿಣ ಕಡೆ ಭಿತ್ತಿಯಲ್ಲಿ.

¹ಶಾಲಿವಾಹನಶಖವರ್ಷಂಗಳ ೧೭೬೫ನೇಪು ವಂಗ

⁴ಹೊಸೂರುಸುಬ್ಬಂವುನಿಂದಪ್ರತಿಷ್ಠಿತರಾದ

²ಸಂವತ್ಸರಕಾರ್ತಿಕಕು ೧೦ ಶುಕ್ರವಾರದಲ್ಲುಅ

⁵ಬ್ರಹ್ಮಣೈಶ್ವರಸ್ವಾಮಿಯವರೂ ||

³ಳದಮಹಾಸ್ವಾಮಿಯವರವಾದೇವಕಳಾದ

12

ಭದ್ರಕಾಳೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಮೇಲೆ.

¹ಬಲಿವಾಹನಕವರುಷಂಗಳು ೧೭೭೩ನೇ²ರವರದಲ್ಲುಭದ್ರಕಾಳೇಶ್ವರನುಪ್ರತಿ²ವಿರೋಧಿಕ್ಯತುಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೬ ಗು⁴ಷ್ಠಿ ಮಾಡಿದಭದ್ರಕಾಳೇಶ್ವರದೇವರು

13

ನಂಜುಂಡೇಶ್ವರ ದೇವರ ಗೌತಮರಥದ ಮುಂಬಾಗದಲ್ಲಿ ತಾಮ್ರ ತಗಡಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರ್ಷಂಗಳು ೧೭೭೩ನೇಸಂ²ದವರ್ತಮಾನವಾದಪ್ರಮಾದಿಸಂವತ್ಸರದಜ್ಯೇಷ್ಠಶುಭ ೧೧ ಅಂಗಾರಕ³ವಾರದಲ್ಲುಮದ್ರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಸೃಷ್ಟಪ್ರತಾಪಾಪ್ರತಿಮೆ⁴ವೀರನರಪತಿಬಿರುದಂತೆವರಗಂಡಲೋಕ್ಯೈಕವೀರಯದುಕುಲಪಯಃ⁵ಪಾರವಾರಕಳಾಸಿಧಿಕಂಖಚಕ್ರಾಕುಕುತಾರಮಕರಮತ್ಸ್ಯಶರಭ⁶ಸಂಸ್ಥಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯ⁷ನೇಕಬಿರುದಾಂತಶ್ರೀಮಹಿಮಾರಸಂಸ್ಥಾನದೇವರಾಜಮಹೀಪಾಲಕ⁸ರಥಮೃಗಪತ್ನಿಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕ⁹ರಾಯಮಾನೇಶ್ವರಾಮುಂಡಾಂಬಿಕಾವರಪ್ರಸಾದೇಶ್ವರಾದ್ರೀಶ್ವರಾಜವ¹⁰ಡಯವರುಗ್ರೀಗರಳಪುರಾಧೀಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆಗುತ¹¹ಮರುಮಾಡಿದರಥವುಃಫಲವಾದ್ವಯಾದಿವಸಜೇಷ್ಠೋಧಾರಮಾಡಿದಂಥಾಸೇವೇ

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ಅದೇ ದೇವಾಲಯದ ಪಾರ್ವ್ವತೀದೇವಿಯರ ರಥದ ಮುಂಬಾಗದಲ್ಲಿರುವ ತಾಮ್ರದ ತಗಡಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರ್ಷಂಗಳು ೧೭೭೩ನೇಸಂ²ವಾದಪ್ರಮಾದೀತನಾಮಸಂವತ್ಸರದಜ್ಯೇಷ್ಠಶುಭ ೧೧ ಅಂಗಾರಕವಾರದಲ್ಲುಮದ್ರಾಜಾಧಿರಾ³ಜರಾಜಸರಮೇಶ್ವರಸೃಷ್ಟಪ್ರತಾಪಾಪ್ರತಿಮೆವೀರನರಪತಿಬಿರುದಂತೆವರಗಂಡಲೋಕ್ಯೈಕ⁴ವೀರಯದುಕುಲಪಯಃಪಾರವಾರಕಳಾಸಿಧಿಕಂಖಚಕ್ರಾಕುಕುತಾರಮಕರಮತ್ಸ್ಯ⁵ಶರಭಸಂಸ್ಥಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರು⁶ದಾಂತಶ್ರೀಮಹಿಮಾರಸಂಸ್ಥಾನದೇವರಾಜಮಹೀಪಾಲಕರಥಮೃಗಪತ್ನಿಕೆಂಪನಂ⁷ಜಮಾಂಬಾಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನೇಶ್ವರಾಮುಂಡಾಂಬಿ⁸ಕಾವರಪ್ರಸಾದೇಶ್ವರಾದ್ರೀಶ್ವರಾಜವಡಯವರುಗ್ರೀಗರಳಪುರಾಧೀಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿ⁹ಮಿಯವರಿಗೆಗುತಮರುಮಾಡಿದರಥವುಃಫಲವಾದ್ವಯಾದಿವಸಜೇಷ್ಠೋಧಾರಮಾಡಿದಂಥಾಸೇವ

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ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಅಗಮಿಕರಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

¹ಶುಭಮಸ್ತುಹರೇಶ್ವರಲಾವರಹಾಸ್ಯದಂಭ್ಯಾದಂಡಸ್ವಪಾತುವಹ | ಹೇಮಾದ್ರಿಕ²ಲಶಾಯತ್ರಧಾತ್ರೀಭತ್ತ್ರೀಯಂದಧೌ || ನಮಸ್ತುಂಗೇಶ್ವರಯಜುರ್ದೇವ³ಮರಾಕರಪೇತ್ರೈಶೋಕ್ಯನಗರಂಭಮೂಲಸ್ತುಭಾಯಶಂಭನೇ || ಸ್ವ⁴ಸ್ವಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷಂಗಳು ೧೭೭೩

- ⁵ಸುಧವರ್ತಮಾನವಾದವಿಷುಸಂವತ್ಸರದಕಾರ್ತಿಕ ಬ ೧೧೫೩ಶ್ರೀಮ
- ⁶ದ್ರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರಾಥಮತಾಪವೀರನರ
- ⁷ಪತಿಮಹಿರೋಕ್ತಶ್ಚ ರಾಜವಡೆಯೈಯ್ಯನವರು ವೆಂಕಟರಾವೈ
- ⁸ಗಿರಿರಸಿಕೊಟ್ಟ ಕ್ರಯಭೂದಾನತಾಮೃತಾಸನದಕ್ರಮವೆಂತೆಂ
- ⁹ದರೆ | ಪಟ್ಟಣದಹೋಬಳಿವಿಚಾರದಚಾವಡಿವಳಿತದಕನ್ನ ಪ
- ¹⁰ಪಟ್ಟಣಸ್ಥಳದಮೈಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಉಪಗ್ರಾಮದ
- ¹¹ರೆಯೂರಗ್ರಾಮ ೧ ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧೫೫೩ಪಟ್ಟಣದದೊ
- ¹²ಡ್ಡಿ ೧ ಕೆಟ್ಟಿ ೨ ಕಾಟ್ಟಿ ೧ ಸಹಾವಿಚಾರದಚಾವಡಿ ಕರಣೀಕವೆಂಕಟಕ್ಕ
- ¹³ಪಟ್ಟಿಯನಶಾನಭಾಗವೆಂಕಟರಮಣೈಯ್ಯರದುಕೊಂಡುಬಂದಲಿಖ
- ¹⁴ಪ್ರಕಾರಪ್ರಮಾಣಿಸಂವತ್ಸರಕ್ಕೆ ಕುಟ್ಟಿದ್ದು ಸುವರ್ಣಾದಾಯದ
- ¹⁵ವಸಾದಾಯಸಹಾಗು ೫೦೦||೦|| ವಿಂಗಡಮಾಡಿಕಸುಂಕದಮೊ
- ¹⁶ಮುಗು ೨೦೬೦ ಉಭಯಂ ೫೩೦||೦|| ಐನೂರಮೂ
- ¹⁷ವತ್ತು ವರಹವುಐದುಹಣವಡ್ಡ ದಪುಟ್ಟುವಳಿಗ್ರಾಮಗಳನ್ನು
- ¹⁸ಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಿ ಕೇಂದುನೀನುಹೇಳಿ
- ¹⁹ಕೊಂಡುಯಿದಕ್ಕೆ ಸಲ್ಲೋ ಕ್ರಯಕಂಗು ೫೩೦೫||೦|| ಐದುಸಾವಿ
- ²⁰ರದಮುನ್ನೂ ರಐದು ವರಹಉಐದುಹಣವನ್ನು ವಿಳೇಚೆಟ್ಟಿ
- ²¹ಮುಖಾಂತರಬೊಕ್ಕ ಸಕ್ಕೆ ಪಟ್ಟಿ ಯಾದಕಾರಣಕಾಗ್ರಾಮಗ
- ²²ಳನ್ನು ಕ್ರಯಭೂದಾನವಾಗಿನಿಗಿಣೆಕೊಡಿಸಿಯಿರುವದರಿಂದ
- ²³ಅಮೇರೆಗೆಈಮೈಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮವುಪಗ್ರಾಮಗ
- ²⁴ಳುಸಹಾನಿನ್ನು ಹವಾಲುಮಾಡಿಕೊಂಡುಯಲ್ಲಿ ಚತುರ್ಮೈ
- ²⁵ಯೊಳಗುಳ್ಳ ನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಿಮೈಗಳನಿಗಿಣೆ
- ²⁶ಸಲ್ಲೋದು | ಇಲ್ಲಿಂದಮುಂದೆನೀನುವಾಡುವಅಧಿಕೃತದಾ
- ²⁷ನಸರವರ್ತನೆಗುಸಲ್ಲೋದಾದಕಾರಣಪುತ್ರಪಾತ್ರಪಾರಂಪರೈ
- ²⁸ವಾಗಿನಿರುವಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಸ್ವತವಾಗಿಅನುಭ
- ²⁹ವಿಸಿಕೊಂಡುಬರುವದು | ಏಕೈ ವಳಗಿನೀಲೋಕೇಸರೈಪಾಮೇ
- ³⁰ವಭೂಭೂಜಾನವಭೋಜ್ಯನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತವಸುಂ
- ³¹ಧರಾ | ಸ್ವದತ್ತಾಂಸರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ |
- ³²ಪಟ್ಟಿವರವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ |

ಶ್ರೀಕೃಷ್ಣರಾಜ.

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ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ಶಾನುಭಾಗ ಸುಬ್ಬರಾಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹ಶ್ರೀಗಣಾಧಿಪತಮೇನಮಃ | ನಮಸ್ತುಂಗಿರಪ್ಪುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
- ²ವೇ | ತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಕಲ್ಯಾಣಾಯಾಸ್ತುತ
- ³ದ್ಧಮ | ಪ್ರತ್ಯೂಹತಿಮಿರಾಸಹಂ | ಯದ್ಗಜೋಪಗಜೋದ್ಭೂತಂಹಾರಿಣಾಹಿಚಪೂ
- ⁴ಜ್ಯೋತೇ || ಅಸ್ತಿಕ್ಷೀರಮಯಾದೈವೈರ್ಮಥೈವಾನಾನ್ತಹಾಂಬುಧೇನವನೀತಮಿವೋದ್ಭೂತಮ

- ⁵ನನೀತತಮೋಮುಖಃ || ತಸ್ಯಾಸೀತ್ತ ನಯತಪೋಭಿರತುಲೈರನ್ಯರ್ಥನಾನುಬುಧಃ |
⁶ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುದ್ವಿಷಾನ್ನಿಭ್ನಿತಃ | ತಸ್ಯಾಯುರ್ನ ಹುಪೋಸ್ಯತ
⁷ಸ್ಯಪುರೂಪೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತಾಶ್ಚಾತಸ್ತ ಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀವೇವಯಾ
⁸ನೀಪತೇಃ || ತದ್ವಂಶೇಜಾನಕೇಜಾನಿದಿದೀಪತೀಮಭೂಪತೀಯಶಸ್ವೀತುಲುವೇಂದ್ರೇಷು
⁹ಯದೋಕ್ತೃಷ್ಣಾಽವಾನ್ವಯೇ || ತತೋಭೂದ್ಭುಕ್ತ ಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ | ಅತ್ರಾಸ
¹⁰ಮಗುಣಭ್ರಂಕಂವೌಚಿರತ್ನಂವಹಿಃಭುಜಾಂ | ಸರಸಾದುದಭೂತ್ತ ಸ್ಥಾನೈರಸಾವನಿಪಾ
¹¹ಲಕಃ | ದೇವಕೇನಂದನಾತ್ಮಾ ವೋದೇವಕೇನಂದನಾದಿವ | ಕಾವೇರೀಮಾಬುಧ್ವಾಬ
¹²ಹುಳಜಲಭರಾಂಯೋವಿಲಂಘ್ಯೈವಕತ್ರಾಂಜೇವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಃಪುಜಬಲಾತ್ ಲಜರಾ
¹³ಜ್ಯಂತದೀಯಂ | ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂ | ಯೋಬಿಭಾಸೇಕೀರ್ತಿಪ್ತಂಭಂ
¹⁴ನಿಖಾಯತ್ರಿಭುವನನಭವನಸ್ತು ಯಮಾನಾಪದಾನಃ | ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮುಚಿತಮಧು
¹⁵ರಾವಲ್ಲಭಂ | ಮಾನಭೂಪಂವೀರೋದ್ರಗ್ರಂತುರುಷ್ಕಂಗಳಪತಿಸ್ತಪತಿಂಚ ಪಿತೃತ್ವತದನ್ಯಾ
¹⁶ಅಗಂಗಾತೀರಲಂಕಃಪ್ರಥಮಚರಮಭೂಭೃತ್ ಟಾಂತಂನಿತಾಂತಂಶ್ಚಾತಃಕ್ಷೇ
¹⁷ಣೀಪತೀನಾಂಸ್ರಜಮಿವಃರಸಾಂಶಾಸಂಯೋವ್ಯತಾನೀತ | ವಿವಿಧಸುಕೃತೋದ್ಧಾ ಮೇ
¹⁸ರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುಮುಗದಿತಪ್ತ ದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತ ಯಥಾ
¹⁹ವಿಧಿ | ಬುಧಪರಿವೃತೋನಾನಾದಾನನಿಯೋಭುವಿವೋಡಕತ್ರಿಭುವನವನೋದ್ಧಿ
²⁰ತಂಸ್ಥೀತಂಯತಃಪುನರುಕ್ತಯನ್ | ತಿಪ್ಪಜಿನಃಗಲಾದೇವೈಃಕೌಸಲ್ಯಾಃಸು
²¹ಮಿತ್ರಯೋಃ | ದೇವೈಃಜಿತಸ್ಯಸಿಂಹೇಂದ್ರಾತ್ ಸ್ಥಾತ್ವಂಜಿ ರಥಾದಿವ | ವೀರಾವಿನಯಿನಾ
²²ರಾಮಲಕ್ಷ್ಮಣಾವಿನಂದನೌಜಾತಾವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ | ಭಾತಿ
²³ಶ್ರೀನಾರಸಿಂಹಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಗ
²⁴ನಲನಮಪಾನಪ್ರಧಾನ್ಯಾನ್ವದಾನ್ಯಾನೃಪಸೇತೋರಾಸಮೇರೋರವನಿಸುರನುತಸ್ತೃಪರ
²⁵ಮಾತೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಬಿಲಪ್ರದಯಮಾನಜ್ಯರಾಜ್ಯಂಶರಾಸ || ನಾನಾದಾ
²⁶ನಾನ್ಯಕಾರ್ಪಿತ್ಯ ನಕಸದಸಿಯುಖೀವಿರೂಪಃಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀತಿ
²⁷ರಸುನಗರೇವೇಂಕಟಾದ್ರಾಶಕಾಂಚ್ಯಾಂಶ್ರೀಶ್ರೀಶೋಣಶ್ರೀಶ್ರೀಮಹತಿಹರಹರೇ ಹೋಬ
²⁸ಲೇಸಂಗಮೇಶ್ವರೇಂಗೇಕುಂಭಕೋಣೇಹತತಮುಮುಹಾನಂದೀರ್ಥೇನಿವೃತ್ಯೈಗೋಕರ್ಣೇ
²⁹ರಾಮಸೇತಾಜಗತಿತದಿತೇಷ್ವಪುಶೇಶೇಷುಪ್ರಣೃಪಾಸೇಷ್ವಾರಬ್ಧಿ ನಾನಾವಿಧಬ
³⁰ಹುಲಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃಯಸ್ಯೋದಂಚತುರಂಗಪ್ರಕರಬುರರಜಶ್ಚ ಪೃಥಂಭೋ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ³¹ಧಿಮಗ್ನೇಕ್ಷಾಭೃತ್ಪುಷ್ಪೈರ್ದೋದ್ಯುತ ರಕುಲಿತಧರೋತ್ತಂಠಿತಃಕುಂಠಿತಾಭೂತ
³²ಬ್ರಂಹಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುಂದಿತಮಹಾಭೂತಕಂಠತ್ವದೇನುಂಸಪ್ತಂಭೋಧೀಂಚ
³³ಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ | ಸ್ವರ್ಣಸ್ನಾನೋಹಿರಣ್ಯ
³⁴ಪ್ರಧಮಮಿತುಬಾಪೂರುಷಂಗೋಸಕಸ್ರಂಜೇಮಾತ್ಮಾಂಜೇಮಂಗಳಂಕನಕಕರಿ
³⁵ಧಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ | ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯಸಿಂಧಿಭೃಂರಾಜ್ಯಂದ್ಯಾಮಿವ
³⁶ಶಾಸಿತಂತಸ್ತುಗ್ಗಣೇನವಿಶ್ವತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿಸಂಗತೇ | ತತೋಸ್ಯವಾ
³⁷ರೈವೀರೈಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತೀಃ | ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ದೀಶೇಪಂ
³⁸ಮಹೀಂಭುಜೇ || ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಪ್ರಸೂತಯಾವಿಕ್ಯಂರುಚೈಕೈವ್ರಜೇದಿ
³⁹ತ್ಯಾಶಂಕೃಪುರಾಪುರಾರಭವದ್ಧಾ ಲೀಕ್ಷಣಮ್ರಾಯಕಸದ್ಧಾಕ್ಷೋಮಿಶ
⁴⁰ತುರ್ಭುಜೋಜನಿತತುರ್ವಕೋಽಭವತ್ಪದ್ಮಭೂಕಾಳೀಬಸ್ಮ ಮಧಾದ್ರಮಾಚಕನು

- 41 ಲಂಘೀಣಾಂಚವಾಣೀಕರೇ | ಯತ್ಪ್ರತಾಪಕ್ಷತೋಭಾನುಃಸತತ್ಯಂಬುನಿಧೌಧೃವಂ
- 42 ದುಸ್ತಿಕವಂಕಸಸ್ತು ಪಂಸುತರಂಸೋಡುಮುಜ್ಜಮಃ | ಕತ್ರಾಣಾಂವಾಸಮೇತೇದದ
- 43 ತೂತಿಮುಖಾಃಂನುಸಮ್ತುಂಬುರಾಸೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ಯಟಿತವನುಮತೀ
- 44 ಧೂಳಿಕಾಪಾಲಿಕಾಭೀಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿ
- 45 ಕಾಂಯೋವಿಧತ್ತೇಬ್ರಂಹಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮುಹಾದಾನತೋಯೈರಮೇಯೈಃ
- 46 ಮುದ್ರತಾ ಮರ್ತ್ಯಿ ಸಾಧ್ಯಂಶ್ರಿಯಮಿಪಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಸ್ರತ್ಯಾಹವೇ
- 47 ತೋಸ್ತು ಪನರಥಗತೇರಾಲಯಂದೇವತಾನುಂ | ತತ್ತದ್ವಿಗೈತ್ಯವೃತ್ತಾಃಪಿಚಬಿರುದ
- 48 ಪದ್ಮೈರಂಶಿತಾಂಸ್ತತ್ರತಸ್ತುಂಭೂಜಾತಪ್ರತಿಷ್ಠಾನ್ಯತನುತಭುವಿಯೋಭೂ
- 49 ಭೃದಭ್ರಂಕಪಾಗ್ರಾಕಾಂಚೀಃಶೈಲಶೋಣಾಚಲಕನಸ್ಯಾವೇಂಕಟಾದ್ರಿಪ್ರ
- 50 ಮುಖ್ಯೇಷ್ಯಾವೃತ್ತಾಃಪ್ರತ್ಯೇಕಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ವೈಯಸೇಶೈರಯೇಯೇದೇವಸ್ಥಾ
- 51 ನೇಪುತೀರ್ಥೇಷ್ಯವಿಕನಕತುಲಾಪುರಂಪಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋ
- 52 ಪದ್ಮನೈರಪಿಸಮವ.ಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ | ರೋಷಕೃತಪ್ರ
- 53 ತಿಪಾರ್ಥಿವದಂಡೇಷಭುಜಕ್ಷತಿಪಕ್ಷಣಶೌಂಡೇಭುಜಪೆಗಿತಪ್ರ
- 54 ವರಾಯರಗಂಡಸ್ತೋಷಕೃತರ್ಥಿಪುಯೋರಣಚಂಡೇರಾಜಾಧಿರಾಜಾ
- 55 ತ್ಯುಕ್ತೋಲೋರಾಜಪರಮೇಶ್ವರಃಮೂರುರಾಯರಗಂಡಾಬ್ಧಿಃಪರರಾಯಭಯಂ
- 56 ಕರಃ | ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಪ್ರಕಾರ್ದೂಲಮರ್ಧನಃ | ಗಜಾಘ್ರಗಂಡ
- 57 ಭೇರಂಂಡಾತ್ಯಾಜಿಬಿರುದಾನ್ವಿತಃ | ಆಲೋಕಯಮಹಾರಾಯಜಮಜೇವೇತಿ
- 58 ವಾದಿಭಿಃ | ಅಂಗವಂಕಕಳಿಂಗಾದೈರಾಜಾಭೀಸೇವೃತೇಚಯಃ | ಸ್ತುತೃದಾ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 59 ರೈಸುಧೀಭೀಸವಿಜಯನಗರೇರತ್ನ ಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಮಾಪಾಲಾನ್ತೃಪ್ಣರಾಯ
- 60 ಕ್ಷಿತಿಪತಿಸರಧರೇಕೃತ್ಯಸೀತ್ಯಂನೃಗಾದೀಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿ
- 61 ಧರಕಪ್ಪಕಾ)ದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರುರ್ವಿಸಾಧ್ಯೇಯಂಪುಷ್ಪಕುಲೀ
- 62 ಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂದೇ | ಶಾಲಿನಾಹನನೀರ್ತೇಕಕಾಪ್ಪೇಸಚತುಕ್ಯತ್ಯಃ | ಪಂಚತ್ರಂ
- 63 ಕತ್ಸನಾಯುಕ್ತ್ಯಸಂಭೃತೇದಕಳಿಕೃತ್ಯವತ್ಸರೇಶ್ರೀಮುಖಾಭಿಖ್ಯೇಮಾನಿ
- 64 ಒಪಾಪಾಧನಾಮನಿ | ಕುಕ್ಲಪಕ್ಷೇಚಪುಣ್ಯಯಾಂಪ್ರಥಮೈಕಾದೇತಿಥಿ | ತುಂಗ
- 65 ಭದ್ರಪಗಃತೀರೇಶ್ರೀವಿರೂಪಾಕ್ಷಸನಿಧಿ | ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ
- 66 ಶಾಸ್ತ್ರನಿತ್ತಯಾ | ವಿರಾಢತೇಭ್ಯೋಽನ್ಯಜಾತಿಭ್ಯೋವೇದವಿದ್ಯೋವಿಶೇಷತಃ | ಘನಗಿ
- 67 ರಾಜ್ಯಬೃಹದಾಭ್ಯಾಂಹೋಸಲೂರ್ನಾಹುಕೇಂದ್ರಿತಂ | ಗ್ರಾಮಾತ್ಮಮಾದವಸಲೂರ್ಬಾಹ್ಯಾಚೇ
- 68 ಮಾರಾಮುಪಾಶ್ರಿತಂ | ದಕ್ಷಿಣಸ್ಯಂವಿಶಿಷ್ಟಪ್ತವಾಸಂಗಳೇಷ್ಟಗಪುರಾತ | ಗ್ರಾ
- 69 ಮಾಧ್ಯಂಗಸಮುದಾಭ್ಯಾತ್ಮವ್ಯವಯಾದಿಹಿತಂ | ಲೇಚೀಕಟಕರಗ್ರಾಮಾ
- 70 ದ್ವಿತ್ತರಾದಿಶಮಾಶ್ರಿತಂ | ವತ್ಸರೇಕಾಲಯುಕ್ತಾಭ್ಯೇಮಾರ್ಗೇರ್ಷಕಮಾನಿ
- 71 ಜ | ಸೂರ್ಯೋಪರಗಸಮಯೇಪ್ರತ್ಯೇದರ್ಕಸಮನ್ವಿತೇ | ಪುರೇಸಮೋಧಪ್ರತ್ಯೇ
- 72 ಚೈರಾಮೇಶ್ವರಸನ್ನಿಧೌಪುರಸಮಾಪೇಸಮೂದಾನತ್ವೇನಕಲ್ಪ
- 73 ತಂ | ನರಸಿಂಹಪುರಂಚೇತಿಪ್ರತಿನಾವಸಮಾಶ್ರಿತಂ | ಗ್ರಾಮಾಭ್ಯಾತಿಭೃತಂ
- 74 ಹಿರಾಬಿಜಲೂರಾಭ್ಯಮುತ್ಸಮಂ | ಸರ್ವಮಾನ್ಯಂಚತಪ್ತೇವಾಸಂಯುತಂಚಕ
- 75 ಮಂತತಃ | ನಿಧಿವಿಕ್ಷೇಪಸಂಪಾಣಿಸಿದ್ಧಸಾಧ್ಯಜಾನ್ವಿತಂ | ಅಕ್ಷೀ
- 76 ಷ್ಯಾಗಮಿಸಂಯುಕ್ತಂಗಣಭೋಗ್ಯಂಸಮೂರುಹಂ | ವಾಮೀಕೂಕತಲಾಕ್ಯಕ್ತ

- 77 ಕಚ್ಚೇನಾಪಿಸಮನ್ವಿತಂ | ಪುತ್ರಸಾತ್ವಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾಂ
 78 ಕಂ | ದಾನಸ್ಯಾಥಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ | ಪರಿತಪ್ತಯತ್ಯೈ
 79 ಸ್ವಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ | ವಿವಿಧೋರ್ವಿಬುಧೈಃಶ್ರೌತಕಥಿಕೈರಧಿಕೈಃ
 80 ರಾಂ | ಕೃಷ್ಣಾ ದೇವಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ | ಸಹಿರಣ್ಯಸಮೋಧಾರಾ
 81 ಪುರೈಕಂದತ್ತವಾಮುದಾ | ಸದ್ವದಾಸಸ್ಯಯುಕ್ತೇಸ್ತ್ರೀಗಾಮೇದ್ವಾದಶವೃತ್ತಿಕೇ | ವೃತ್ತಿಮಾಂ
 82 ತೋವಿಲಿಖಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ | ಗೌತಮಾನ್ವಯಜೋವಿದಾಃಪುಷ್ಕಲೋ
 83 ಮಾಧವಾಭ್ಯೇ | ಅತ್ರೈಕವೃತ್ತಿಮಾಂನೂಬನಾರಯಣಸುಧೀಸುತಃ | ನಾಗಾಭಟ್ಟಕ
 84 ಕಾಸರ್ಪತಿಪುಷ್ಪಭಟ್ಟಸುನಂದನಃ | ಅತ್ರೈಕಾಮಾಶ್ವತೇವೃತ್ತಿಯಾಜುಪಾಪಕಾಶ್ಯಪಾ
 85 ನ್ವಯಃ | ಅಪಧಾನಿವೃಹಿಹಸ್ಯಸೂನುತ್ಯಾಂಡಿಬ್ರಗೋತ್ರಜಃ | ಲಖಾಪಧಾನೀ
 86 ವೇದಜ್ಞೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ | ಅನಂತಭಟ್ಟಶ್ಯಾಂಡಿಬ್ರಗೋತ್ರಾಪಸ್ತಂ
 87 ಬಲೂತ್ರವಾನ್ | ಅವಧಾನಿವೃಹಿಹಸ್ಯಸೂನುತ್ಯೈಕವೃತ್ತಿಮಾನ್ | ವಲ್ಲಂಭಟ್ಟ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 88 ಸ್ಯಸೂನುಕ್ರೋಕಾಃಕಾನ್ವಯಸಂಭವಃ | ಗೋವಿಂದಭಟ್ಟನಾಮಾಚಾರ್ಯಚೋತ್ರೈಕವೃ
 89 ತ್ತಿಮಾನ್ | ಸೂನುಕ್ರಿಂಗರಿಭಟ್ಟಸುತಿನಮಾಭಟ್ಟೋಮಹಾಮತಿಃ | ವೃತ್ತಿಮೇಕಾಮಿ
 90 ಹಾಪ್ನೇತಿಬಹುಜಾಕಾಸಿಹಾನ್ವಯಃ | ಶ್ರೀ(ನಾ)ಗದೇವಭಟ್ಟಸ್ಯಸೂನುಃಕಾಶಿಕಗೋತ್ರ
 91 ಜಃ | ಧೀರ್ಮಾಮಾಧವಭಟ್ಟಾಶ್ವೋಬಹುಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ | ಕಾಮಾಭಟ್ಟಸ್ಯಸೂನುಃ
 92 ಶ್ರೀಮಲ್ಲಿಭಟ್ಟೋಮಹಾಮತಿಃ | ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂಬಹುಚೋತ್ರೈಕವೃತ್ತಿಮಾಶ್ವತೇ |
 93 ಅಶ್ವತಥಟ್ಟಸ್ಯಸೂನುಃಶ್ರೌತಕಾನ್ವಯಸಂಭವಃ | ಏಕಾಂಬಹುಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್
 94 ತ್ತಿಮಾಪ್ನೇತಿಯಾಜುಪಾಪಃ | ವಸಿಷ್ಠಗೋತ್ರಜಃಸೂನುತ್ಯಾಂಡಿಭಟ್ಟಸ್ಯಬಹುಜಃ | ಶ್ರೀನಾ
 95 ಗದೇವಭಟ್ಟಾಶ್ವೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ವತೇ | ತಿಂಪುವಾಕೃಲಸೂನುಃಶ್ರೀವತ್ಸಗೋತ್ರಸ
 96 ಮಂಭವಃ | ವಲ್ಲಂಭಟ್ಟೋಭವತ್ಯೈಕವೃತ್ತಿಮಾನತ್ರಯಾಜುಪಾಪಃ | ಸೂನುಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯಭಾ
 97 ರದ್ವಾಪಾನ್ವಯೋರ್ದವಃ | ವಿದ್ವಾಂಕೇಶವಭಟ್ಟಾಶ್ವೋಬಹುಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ | ತೈಸ್ತೈಸ್ತಮ
 98 ನ್ವಿತಾಶ್ವಿನೈರ್ದಿಕ್ಷುಪುಷ್ಪಾಪ್ನುಕ್ರಮಾತ್ | ಸೀಮಾನೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖಂತೇದೇಶಭಾಪಯಾ | ಹಿಂ
 99 ಯಾದಿದರೂರಿಗಪ್ರತಿನಾಮಕೃಷ್ಣರಾಯಪುರವೆಂಬಸದ್ವಮಾಸ್ಯದಅಗ್ರಹಾರದಡಹತುಸ್ಸೀಮಾವಿವರ
 100 ಕೋಡಲುಕರೆಯಕೋಡಿಮೂಡಣಮೇರೆ || ಆಗ್ನೇಯಕ್ಕೆ ತರಕಲಿಗೆಗಲ್ಲ ಮೇರೆ || ತೆಂಕಲುಕಟ್ಟುಗಾಲುವೆ
 101 ಆಚೇದಡಮೇರೆ || ನೈರುತ್ಯಹಿರಿಯಕಲ್ಲುದಕ್ಷಿಣದಹುಟ್ಟುಗಲ್ಲುಮೇರೆ || ಏಡುಪಲುಸೀಗೇಚನೊಸಹಲಚ
 102 ಚೇದಡಮೇರೆ || ವಾಯುವೈಕಕೇರೆಯಕಾಲುವೆಮೇರೆ || ಉತ್ತರಕ್ಕೆಗದ್ದೆತಲಿನತಿ
 103 ಡ್ಡುಮೇರೆ || ಈಶಾನ್ಯಸುದ್ದಗಟ್ಟುನಕುಟ್ಟುಕಲ್ಲುಮೇರೊಂತಿದೂಚತುಸ್ಸೀಮೆ || ಶ್ರೀ
 104 ತದಿಡಮವನೀವನೀವಕವಿನುತಧರಾಯಸ್ಯಕೃಷ್ಣರಾಯಸ್ಯ | ಶಾಸನಮತಿಸಲಾ
 105 ಸನತರುಕರದಾಸಸ್ಯಶಾಪದಾಸಸ್ಯ | ಕೃಷ್ಣಾ ದೇವಮಹಾರಾಯಾಶಾಸನೇನಸಭಾಪತಿಃ | ಅಭಾ
 106 ಣಿಸ್ವಾಮ್ಯದುಸಂದರ್ಭಂತದಿದಂತಾಮೃಶಾಸನಂ || ಮಲ್ಲಣಾಚಾರ್ಯವರ್ಮೈವೀಶಾಚಾರ್ಯನಂದನಃ |
 107 ಅಕಲ್ಪಮಸ್ತುತೇತ್ರೈಕಾಂವೃತ್ತಿಂಶಾಸನಲೇಖಕಃ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾ
 108 ಶ್ರೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ವಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಃಪದಂ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
 109 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ್ ||
 110 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಗಣತುರ್ವಿಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ | ಸ
 111 ವಾನ್ತೇತಾಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾಭೂಯೋಭೂಯೋ ಸಮಾಚತೇರಾಮಾಕಂದ್ರಃ ||

17

ನಂಜನಗೂಡಿಗೆ ಪೂರ್ವ ಪರಕುರಾಮು ದೇವಾಲಯದಲ್ಲಿ ದೇವರ ಮೇಲೆ ಬರೆದಿರುವುದು.

ಪ್ರಮಾಣ 3' x 2'.

¹ ಶ್ರೀಮತುಪ್ಪ ವಶಂ	⁵ ರುವೀರಭದ್ರದೇ
² ವಕ್ಷರದಮಾಗ್ಗಸಿ	⁶ ವರಕಟ್ಟಿಸುವಲ್ಲಿ
³ ದಶ್ರೀಮತುತಿರಕಂಣ	⁷ ಭಡಿಕಹದೇವರಯಭ
⁴ ಯದೇವರಾಯನವ	⁸ ಇದುಕಂಡುಗ

18

ನಂಜನಗೂಡಿನಲ್ಲಿ ನಾರಾಯಣರಾಯರ ಅಗ್ರಹಾರದ ನಾರಾಯಣರಾಯರ ಮನೆಬಾಗಲಿಗೆ ದಕ್ಷಿಣ ಕಡೆ ಗೋಡೆಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಶ್ರೀರಸ್ತು || ಸ್ವಸ್ತಿಶ್ರೀಶಾಲಿವಾಹನಶಕ ೧೭೧೫ನೇರುಧಿ
- ²ಶೋಧಗ್ರಂಥಂ || ಮಾರ್ಗಚಿರಕ್ಕ ೧೦ ಸ್ಥಿರವಾರೇವತೀನಕ್ಷತ್ರದಲ್ಲು
- ³ರಾಜಾಧಿರಾಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಮಹೀಶೂರಸಂಕ್ರಾಂತ
- ⁴ದಲ್ಲಿನವರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು
- ⁵ಕುಲಾನದೀತೀರಗರಳಪುರೀಕ್ಷೇತ್ರಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಸಂನಿಧಿಯಲ್ಲಿಗಾ
- ⁶ರ್ಗ್ಯಭಾರದ್ವಾಜಸಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರಯಜುಷ್ಯಾಬಾಧ್ಯಯಿಗಳಾವಲ
- ⁷ಕ್ಷಿಪ್ರನರಸೈಯನವರಪಾತ್ರರಾದನಾರಣಪ್ಪನವರಪುತ್ರರಾದಮಹೀಶೂರ
- ⁸ಸಂಸ್ಥಾನದರೇಡೆಂತಕಚೇರಿಹೆಡೆರಸ್ತಾರಚವುಡಪ್ಪನವರಧರ್ಮ
- ⁹ಪತ್ನಿ ಸಾವಿತ್ರಂಮನವರಿಂದವಿಕವ್ಯಾಹಸಂಬ್ಯಾಕವಾಗಿವಾಸಿತ್ರಯಾಗ್ರ
- ¹⁰ಹಾರವುನಿರ್ಮಿತವಾಗಿ ೫ ಮನೆಸೋಪಸ್ಥರವಾಗಿಬಾಳುತ್ತಿರಲಿಗೂ ೧ ಮಂಟಪ
- ¹¹ದೇವರಿಗೂಲಕ್ಷ್ಮೀನೃಸಿಂಹಚೌಡೇಶ್ವರಪ್ರೀತ್ಯರ್ಥಕ್ಕೆ ಪೂರ್ಣಪೂರ್ವಕಸಹಿರ
- ¹²ಜ್ಯೋದಕಧಾರೆಯಿರದುವೃತ್ತಿ ೧ಕ್ಕೆ ೧೭೦|| ವರಹದಮೇಲೆವೃತ್ತಿ ೬ಕ್ಕೆ ೩೯|| ೦
- ¹³ವರಹಾವೆಂದುಕೊಡಲ್ಪಟ್ಟಿತು ||

19

ನಂಜನಗೂಡಿಗೆ ವುತ್ತರದಲ್ಲಿ ತೀರ್ಥಘಟ್ಟದಲ್ಲಿರುವ ಮಂಟಪದ ಮೇಲೆ ಮುಚ್ಚಳದ ೩ನೇ ಅಂಕಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9' x 2'.

¹ ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಕಿರ	⁹ ತಂಕಣಬೆಯೆಲೆರಾಲುನು
² ಶ್ವಯಂಕಂದ್ರಚಾಮರೂರವೇ	¹⁰ ದದಸಂಗಮೇಶ್ವರದೇವರಲಿವಾನ
³ ತ್ಯೇಲೀಕೃತನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಶಂ	¹¹ ರಿಗೇತಂಮಕಡೆಸವ
⁴ ಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ	¹² ಯರುಗಿಗೂನೈವೇದ್ಯಮೇಲು
⁵ ಹನಶಕವರಷ ೧೫೫೩ನೇ.....ಮಾನ	¹³ ಮೂಡಣಕೋಟೆಯನೀಮೆಯಲ್ಲಿರನ
⁶ ಭಾವನಂವತ್ಸರದಶ್ರಾವಣ.....	¹⁴ ಸಮುದ್ರಶಿಲಾಶಾಸನಪೂರ್ವಕ
⁷ ಲೂಸುಬಾರಸಿಂಹಸದಪ.....	¹⁵ ಬೊಪ್ಪನಹಳ್ಳಿಯಗ್ರಾಮಾದರ
⁸ ದಾರಿಬಸವಪುಡೇರೂಕುಲ.....	¹⁶ ಸಹಚೊಳವಾಡಿಯಲಿಂಗ

- 17 ನಿನ್ನಡದಲಾಹಗದವಿಗೊಳ
 18 ಲಾಗಿಗದೊಮ್ಮಿಮುಹರಲಲಿಂಗ
 19 ಗಿನಡದಲಾಹಭೂಮಿಗೊಂಸಂ
 20 ದಲಾಗಿತಃಉಬಿತಿಬೆಳದತಂ
 21 ವಲಸಂಗಮೇಶ್ವರದೇವರಿಗೆ ಬಿಡ
 22 ಗಿನತೋಟಯತಗದವಳರವೊದ
 23 ಲಹಳಿಯಗ್ರಾಮದಲಿಸಂಗಮೇ
 24 ಅರ್ಧಭಾಗಿಗಳದುಬುದಲರ್ಧ

- 25 ಂಗಿರಿಬಡೆಯರುದೇವರಿಗೆಭಂ
 26 ತರುಡರೂಸನುರ್ಗಿಸಿದರುಯಿದಕ್ಕೆ ಗಂ
 27 ಗೆಯತಡಿಯಲಿಕನಿನೊಬ್ಬಾಹ್ನ
 28 ಕೆಪೋಹರುಸ್ವದತ್ತ ತಪರದತ್ತಾಂವಾಯೋಹರೇತವ
 29 ಸುಂದರಾ | ಪ್ಪವರುಪ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾ
 30 ಯತೇಮಿ | ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಪ್ರಾಣಪರದತ್ತಾನು
 31 ಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಾನಿಷ್ಕಲಂ
 32 ಭವೇತ ||

20

ನಂಜನಗೂಡಿಗೆ ವ್ರತ್ತರ ತೀರ್ಥಘಟ್ಟದ ಮುಟಪದ ಒನೇ ಅಂಕಣದ ಮೇಲೆ ಮುಚ್ಚಳದ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಳಿರಕ್ಕಂ ಬಿಡಂದ್ರ
 2 ಚಾಮರಾಚಾರವೇತ್ಯೇಶೋಕ್ತನಗರಾಂಭ
 3 ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ
 18 ದೇವರಲದಲಾಗಿವದ
 19 ಡಲಾಗಿಯಾಧರ್ಮಹ
 20 ನನುನಡದಲಾಹ
 21 ಮೇಶ್ವರದೇವರಿಗೊಳ
 22 ಅಧರಯಾಗ್ರಾ
 23 ನಂಜನಗೂಡನಂ
 24 ಲಗಸ | ನಾಥನಮಾರ

- 25 ಚುಸಂಗಮೇಶ್ವರ
 26 ಯುವನೂತಂಮಪು
 27 ಭಂಗಹುಟ್ಟಿದಲ್ಲಿ
 28 ಅಚಂದ್ರಾರ್ಕವಾಗಿವಾ
 29 ಸಂಗಮೇಶ್ವರದೇವರದೇತಲ
 30 ಯಿದಕ್ಕೆ ತಪ್ಪಿದವರುಗೇಯತಡಿಯಲ್ಲಿಕವಿ
 31 ಲಿನುಬ್ಬಾಹ್ನಾಣನುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು
 32 ಸ್ವದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ
 33 ಪ್ಪವರುಪ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕಿ
 34 ಮೀ ||

21

ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಸರಗೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂಬೆ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 5' 6".

- 1 ಸ್ವಸ್ತಿ ಸಕವರ್ಷಮಧ್ಯಹಸಿನ
 2 ಯುಚ್ಯತಸಂವತ್ಸರದಪಾಲ್ಗು
 3 ಣಮಾಸನಲದಿರಾಣವೊಲು
 4 ಗನೈಪಾದರಿಯೂರಲ
 5 ಗೆಗನೈಕಾಳಲೊಲೆಗಂಗಾ
 6 ತನ್ನ ಪಂಚದಕ್ಕೆ ವಾ

- 7 ಗ್ಗ ದಿಕ್ಕೂ ರಂಪೋಗಿತ
 8 ಸ್ವತಃಮಾರೋ
 9 ಯಿಹುಂದುಬೆ
 10 ಗನಂಮುಳ್ಳಿಪೇಲೊ . .
 11 ದುಸತ್ತು ಸಾರಗೂ . .
 12 ಗಾವಣ್ಣನಯ್ಯಳಂ

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ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಮುಳ್ಳೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 7' 6".

- 1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಧ್ಯದಯಾಶಾಲಿವಾಹ
 2 ನಸಕವರುಷ್ಣಾರ್ಕನೆಯಸಂದುವರ್ತಮಾ
 3 ನಸರ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಂ ಸೋಮಾ

- ⁴ ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತ ಭುವನಸೇನಾಧಿಪತಿಯ ಸಗರಾತಿಯ
- ⁵ ಲವಿಸನಿವಾಸ
- ⁶
- ⁷ ಕೊಂದರತಾವಭವ ಕಪ್ಪಾರಣ್ಯದಹನದಾವಾನಳಲ . .
- ⁸ ತಿವಿರದಿವಾಕರಸಮ ಯುಕ್ತಿ ಭುಕ್ತಿ ಮುಕ್ತಿ ಫಲಪ್ರದ . .
- ⁹ ದಕ್ಷಿಣವಾರಣಾಸಿಪರಶುರಾಮಪಾಪಕ್ಷಯಕೃತಯುಗರಾಮನವ
- ¹⁰ ಚಿಂತಾರತ್ನ
- ¹¹ ರಿಶ್ರೇನಂಜುಂಡೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೇಚರಣಾರವಿಂದ
- ¹² ಉಂವತ್ತೂರಸೋಮಯ್ಯದೇವಗಳುಸೋಪಾಲರಪ್ರಣಾಮಪೂರ್ವಕವಾಗಿಸಮರ್ಪಿಸಿಕೊಟ್ಟಿಗ್ರಾಮ
- ¹³ ಯಿಸೋರಾಜ್ಯಕ್ಕೆ ಸಲುವ ಶ್ರೀನಂಜುಂ
- ¹⁴ ದೇಶ್ವರದೇವರಲಮೃತಪಡಿ ಅಂಗಭೋಗರಂಗಭೋಗಕ್ಕೆ ಸಮರ್ಪಿಸಿಕೊಟ್ಟಿವಾಗಿಮು
- ¹⁵ ಳ್ಳೂರಿಗೆ ಸಲುವ ಗದ್ದೆ ಪದ್ಧ ಲುತೋಟತುಡಿಗೆ ಕರಮನಿಸುಂಕಸುವರ್ಣಾದಾಯಮುಗ್ಗ ದಹಿಬಿಳಿವಾಲು
- ¹⁶ ಹೊಣವಾಲುಮೊಟ್ಟೆ ಸುಂಕಬಿಸಲುಗಾಣತಳವಾಲುಕುಳಅಕ್ಷೀಣಿಗಾಮಾದನಿಕ್ಷೇಪಜಲಪಾ
- ¹⁷ ಪಾಣಿದ್ಧ ಸಾಧ್ಯವೆಂಬಿಪ್ಪಭೋಗತೇಜಸ್ಸಾವ್ಯವನುಅನುಭವಿಸಿಕೊಂಡು ಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇ
- ¹⁸ ವರಸೇವೆಯ ಮಾಡಿಕೊಂಡೆಯಿಲು ದರೆಗೆಗೆಯತಡಿಯ
- ¹⁹ ಲುಕವಿಲಿಗೋವಧದಪಾಪಕ್ಕೆ ಹೋಹನು ||

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ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಹೊಳಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಪಡ್ಲ ಭೂವಿಯ ಸುತ್ತು ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 3" 6'.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕೊಂಗುಣಿಮಹಾರಾ(ಚಾ)ಧಿರಾಜಪರಮೇ	⁵ ಕಾನೆನೆದ
² ಶ್ವರಶ್ರೀಪುರುಷಪ್ರಥಮಿರಾಜ್ಯಕ್ಕೆ ಯಿಆದಿರಿಲ್ಲದಿಗಳೆ	⁶ ಸಿರ್ವ್ವಪ್ಪ ಮಹಾಪಾತಕನಕ್ಕುಂ
³ ಕೆಯ್ಯ ಕಪ್ಪಾ	⁷ ಸುಂಕಂವಿಟ್ಟು ಇವೂರಯಿಲ್ಲಕ್ಕುಂ
⁴ ಮಾಪೊಣಕಲ್ಲ ವೆವಿ	

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ಅದೇ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 5'.

- ⁵ ಸೂಸಹಿರ
- ⁶ ಟ್ಟಹೊಳಲವಾಡಿ
- ⁷ ತಲ್ಲಳಲವಾಡಿಗ್ರಾಮ
- ⁸ ತಿವಸುಂಧರಾಂ | ಪಪ್ಪಿವರುಪಸಹ
- ⁹ ಸ್ವದತ್ತಾಂದ್ರಿಗುಣಂಪ್ರಣ್ಯಂಕರದತ್ತಾ ನುಸಾಲನಂ | ಪರದತ್ತಾ ಪಹಾ
- ¹⁰ ರೀಣಸ್ವದತ್ತಾಂದ್ರಿಪ್ಪಲಂಭಸೇತ || ದಾನಪಾಲನಯೋರ್ವಧ್ಯದಾನಾಭೀಯೋನು
- ¹¹ ಪಾಲನಂ | ದಾನಾತ್ಮ್ಯಗಮವಾಪ್ಪೋತಿಪಾಲನಾದಚ್ಯುತಪದಂ ||

(ಈ ಕಲ್ಲಿನ ವೇಲುಭಾಗವೂ ಪಾರ್ಶ್ವಗಳು ಸಹಾ ಬಡದುಹೋಗಿವೆ.)

30

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲಿನಬಳಿ ವುತ್ತುರಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3' 3".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಸ್ವಾಮಿ ಕೃಷ್ಣ ರಾಜವಡೆಯರು
² ಕಾಶ್ಯಪಗೋತ್ರದ ಅಶ್ವಲಾಯನಸೂತ್ರದ
³ ಭೀಮರಾಯರ ಪಾತ್ರರಾದಬಾ
⁴ ಚಾಚಿರಾಯರ ಪುತ್ರರಾದ ವನಕಚೇರಿ ಬಚ್ಚಿ ಭೀಮರಾ

⁵ ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಅಶ್ವಿಜ ಶು ೧೫
⁶
⁷ ಯಿನಾಮಾಗಿ ಕೊಟ್ಟ ಕೊಡಿಗೆ ದೇಬೂರುಗ್ರಾ
⁸ ಮು ||

31

ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೂ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮಕ್ಕೂ ಮಧ್ಯೆ ಯೆಲ್ಲೆ ಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" x 1' 4".

¹ ಆಳಿದಮಹಾಸ್ವಾಮಿ ಕೃಷ್ಣ
² ರಾಜವಡೆಯರವರು ಬಹು
³ ಧಾನ್ಯಸಂವತ್ಸರದ ಅಶ್ವಿಜ
⁴ ಶು ೧೫ ಉಸ್ವಾರಕಚೇರಿ ಬ

⁵ ಚ್ಚಿ ಭೀಮರಾಯರಿಗೆ ದಯ
⁶ ಪಾಲಿಸ್ತ ಯಿನಾಮು ಕೊಡಿ
⁷ ಗೆ ಪುತ್ರ ಪುತ್ರನಿ.

32

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಶಾಸನ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕವರೂಪ ೧[೬೪] ನಂದಪು
² ಮಾಧಿನಂವತ್ಸರದ ಸು ೧೫
³ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಧಿಪತಿಯಪ್ಪ
⁴ ಶ್ರೀಕೃಷ್ಣಾನಾಮಾಸಕ್ರೀಕಪಿಲಾಕಾಂ
⁵ ಡಿಲ್ಯಸಂಗಮದನಂಜುಂಡೇಶ್ವರದೇ
⁶ ವರಾಂಗರಂಗಭೋಗವಿನಿಯೋಗ

⁷ ಕೃಷ್ಣಚಾಮರಾಜ
⁸ ವೀರಪ್ರತಾಪಹ
⁹ ಮವಾಗಿಲ
¹⁰
¹¹
¹² ನಿಧಿನಿಕ್ಷೇಪ

33

ಅದೇ ಹೋಬಳಿ ಬದನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಲಿನಬಳಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಚ್ಚರ.—ಪ್ರಮಾಣ 2' 10" x 2' 3".

34

ಅದೇ ಹೋಬಳಿ ಬಸವಟ್ಟಿ ಗ್ರಾಮಕ್ಕೆ ಅಗ್ನೇಯದಲ್ಲಿ ನಂಜೇಗೌಡನಮಗ ನಂಜೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 4' 6".

¹ ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಾಜಾರವೇತ್ಯುಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾ
² ಯಶಂಕವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರೂಪ ೧೫೬೪ನೆಯಸಲುವಪರಾಭವಸಂವತ್ಸರದ

- ³ಶ್ರವಣಕು ಒಸೋಮವಾರಪುಣ್ಯಕಾಲದಲು || ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . . .
⁴ತಾಸ್ರೀವೀರಸದಾಶಿವರಾಯಮಹಾರಾಯರೂಪಿಧ್ವೀರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿ ರಲುಶ್ರೀಮಂಮಹಾ
⁵ದಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕರಾದನಂದ್ಯಾಲದಅವೈಭವಶ್ವರದೇವಮಹಾರಾ
 (ಮುಂದಕ್ಕೆ 10 ಪದ್ಧಿ ಇರುವಂತೆತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

35

ಅದೇ ಹೊಲದಲ್ಲಿರುವ ಒನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 5'.

- ¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೮೫೧ನಂದ
²ಯರಡನೆಯವರ್ತಮಾನವಿರೋಧಿಸಂವತ್ಸರದಮಾಘಬಿ ಒಸೋಮವಾರಪುಣ್ಯ
³ಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ(ರ)ಕಟಾರಿತ್ತಿನೇತ್ರಪಸಾಳಿಹನುಮಲರ
⁴ಸಂಕಸೂನೆಗಾಣಪೇಣಂಕದ ಕಸರಜಮಾಜಕೋಳಾಹಲ(ಕರಿ)ವೆಂಟೆಗಾಣ್ಯವೀರಮ
⁵ಲ್ಲರಾಜವಡೆಯರುಶ್ರೀಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜಾಂಡೇಶ್ವರದೇವರಾಮೃತ
⁶ಪಡಿಗೇಲಾನಾಡವಂಜಯಕೆಸಲುವತಗಡೂರಸ್ಥಳದಕಲ್ಲುಕುಡಗ್ರಾಮವನುಮಲ್ಲರಾಜ
⁷ವಡೇರುಶ್ರೀನಂಜಾಂಡೇಶ್ವರದೇವರಾಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಸಹಸಹರಣೋದಕದಾನಧಾರಾ
⁸ಪೂರ್ವಕವಾಗಿಸಮರ್ಪಿಸಿಕೊಟ್ಟಕಲುಕೂಡಗ್ರಾಮಾಪುರಸಹವಾಗಿಕ್ಕಲ್ಲಹಾಃ ದ
⁹ಚತುಸ್ಸೀಮೆವಿವರಪಡುವಲುಎಡತಲೆಸೀಮೆಯಲ್ಲಿ ಯಿಂನೂಡಲುಬಡಗಲುಬದಣಹಾಳುಸೀ
¹⁰ಮೆಯಯಲ್ಲಿ ಯಿಂದಂತೆಂಕಲುಮೂಡಲುದೇವನ

36

ಅದೇ ಹೋಲಳು ಬದನಾಳುಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದಮುಂದೆ ಬೀದಿಯಲ್ಲಿ
 ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 4' 9".

- | | |
|--|--|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೇಷ್ಠ | ¹⁴ ಹತ್ತದಂದುಎಡೆನಾಡುಶ್ರೀಗಂಗಾವರವಾದಬಿ |
| ² ಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ . | ಹಿಂಭಾಗದಲ್ಲಿ. |
| ³ ಪರಮಭಟ್ಟಾರಕದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಯಾ | ¹⁵ ಣವಾಳಶ್ರೀಮೂಲಸ್ತಾನದೇವರಿಂಗೇಲಿಆದೊ |
| ⁴ ದವಕುಲಾಂಬರದ್ವಯಮಣಿಸರ್ವಜ್ಞಚೂ | ¹⁶ ಂಪೇಶ್ವರದೇವರಿಂಗೇಲಿಆಹೊಂಗುಲಸತಿಗಲುಂ |
| ⁵ ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೋಳು | ¹⁷ ಡನವಾಗ್ಗದಕ್ಕುತ್ತಿ ಗಲುಂಡಅಂಕಗಲುಂಡಮಾ |
| ⁶ ಗಂಡಭೇರುಂಡಕದನಪ್ರಜಾಂಡನೇಕಾಂಗವೀರನಸದಾ | ¹⁸ ರಗಲುಂಡಪಟ್ಟಿಗಲುಂಡನಮಗಬಯಿರ |
| ⁷ ಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗ ಮಲ್ಲಚಲದಂಕರಾಮಮ | ¹⁹ ಗಲುಂಡಕೊತ್ತ ಗಲುಂಡನಮಗಮಾರಗಲುಂಡ |
| ⁸ ಗರರಾಜ್ಯನಿಮೂರ್ತಿನ(ನ)ಶೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಪಾ | ²⁰ ಶಂಖರಗಲುಂಡನಮಗಚೂಮಗಲುಂಡಂತಿವರೋಳ |
| ಯ್ಯ | ²¹ ಗಾದಸಮಸ್ತಪ್ರಭುಗಲುಂಡಗಳುಂನಿಕ್ಕುನಿಕ್ಕುನಿ |
| ⁹ ಪಾಂಡ್ಯರಾಜ್ಯನಿಡ್ಧಿ ಮದುವೆನಿಸ್ಸಂಕಪ್ರತಾಪಚ | ²² ಬಂದಿಯಾಗಿತೊಪಗ ಒಪ್ಪಿರೋಗೆಗೆ ಒಪ್ಪಿಮನಿ |
| ¹⁰ ಕ್ರವತ್ತಿ ಪೋಯ್ಯಳವೀರಸೋಮೇಶ್ವರದೇವರಸರೂಚೋ | ²³ ತೃನೈವೇದ್ಯಹತ್ತು ಮಾನಕ್ಕೆ ಯನುಲಸ್ತು ನಿಕ್ಕುನಿಕ್ಕು |
| ಳರಾಜ್ಯ | ²⁴ ಸ್ವಂತಾಗಿದಾರಾಪೂರ್ವಕಂಮಾಡಿಬಿಟ್ಟಧರ್ಮ \|\| |
| ¹¹ ದಕಂಣನೂರಲುಸುಖಸಂಕಪಾನೋದದಿಂಪುಧ್ವೀರಾ | ²⁵ ಕಾಧರ್ಮವನುಕೆಡಿಸಿದವನುಗಂಗೆಯತಡಿ |
| ಜ್ಯಂ | ²⁶ ಯನುಂಬ್ರಾಹ್ಮಣರುಂಕೊಂದವರು |
| ¹² ಗೆಯ್ದಿರೆ ಸಕವರಸ ೧೧೫೧ ಅನೆಯಸಾಬ್ಬದಾರಿಸಂ | |
| ¹³ ವತ್ಸರದಚೈತ್ರಸುದ್ದ ಸಪ್ತಮಿವಾಡ್ಡ ವಾರಪುನಪುಷ್ಕ | |

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ರಾಂಪುರದ ಹೋಬಳಿ ಹೆಬ್ಬದ ಗ್ರಾಮ ಸಿದ್ಧ ರಾಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 9".

¹ಕಾಳಪ್ಪನಾಯಕರು

³ಎಡುತೊರಣಹಳ್ಳಿಯಸ್ತಾನಿಕ

²ದೇವರಕ್ರೀಕಾರಿಯದ

⁴ವಶಪ್ಪಿಗೌಡ ಒಣ ಇದಮ್

(ಮುಂದಕ್ಕೆ 2 ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಣಲೂರು ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಪ್ರಭೀರಾ

⁹ಸಕಳಾಚಾರಿಯಮಗಚಲುಂಡಾಚಾರಿಹರದಾ

²ಜ್ಯೋಗೇಶ್ವರ ಮಿರೆಕರಸಂವತ್ಸರದಮೈಸಾಕಬಹು

¹⁰ಚಾರಿಯಮಗಕೇತಾಚಾರಿಚಿಕ್ಕಾಚಾರಿಯಮ

³ಳದಕವಿಾಚದಿವಾರದಲುಮಣಲೂರಕಾಟೂರಹ

¹¹ಗಜಗ ಡೇಚಾರಿಯಮಗಸಕಳಾಚಾ

⁴ಬ್ಬ ಲಾಡಿಯಬಿಡಿಗೊಡಿ . ದೂರದಕೆಂಬಲಚಿಕ್ಕ ಬೆಲ

¹²ರಿಸಟ್ಟುಗುಚಾರಿಇಂತಿವರಲ್ಲಕೂಡಿಗ

⁵ಲ್ ತೊಪ್ಪಿಪಳಿಪಿಡಂತೀವಳೂರೂಂಗೆಭೂಮಿಕಾ

¹³ . ವನುಕೊಟ್ಟುಶ್ರೀಕೇತಮ್ಮಂಗದೇವಾಲ್ಯ

⁶ಅಮೆಯಚಲುಂಡಾಚಾರಿಯಮಗಚಿಕ್ಕಾ ಚಾರಿ

¹⁴ವನೆತ್ತಿ ಸಿದರುಅವರಿಂಗೇಕಾದಗೆಮಂ

⁷ಯಮಗಮಣಲಾಚಾರಿಯಮಗಸಕಳಾ

¹⁵ಂಂಂ ಭೂಮಿವಾಚಕೆಕಟ್ಟುನು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

⁸ಚಾರಿಹರದಾಚಾರಿಯಾಚಾರಿಚಿಕ್ಕಾ ಚಾರಿ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿದ್ದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀವೀರೋಧಿಸಂವತ್ಸರ

³ಆದಿವಾರದಲುಮಣ

²ದಕಾಡಸುಧ್ಧಂ

⁴ಲೂರತಾಳಿಕರಲ್ಲಾದೇ .

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ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಗಾಣದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಏಕೆಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಚಾವಡಿ ಬಳಿಯಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾ

⁹ತರಿಗೆಮೈಸೂರಹೋಬಳಿಯಯೇಚಿ

²ಹನಕವರ್ಷ | ೧೬೦೬ ಸಂವತ್ಸರ

¹⁰ಗಹಳ್ಳಿಯಂಬಗ್ರಾಮವನುಧಾರಾದ

³ಮಾನರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪುಷ್ಯಬ

¹¹ತ್ತವಾಗಿಕೊಟ್ಟುಆಗ್ರಾಮದಚತುರ್ನೀಮೇಲಿ

⁴ಹುಳ ೩೦ ಯಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ

¹²ಲಾಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿಪು

⁵ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಥ

¹³ತ್ರಪಾತ್ರಪಾರಂಸರ್ವ್ಯವಾಗಿಅನು

⁶ಪ್ರತಾಪನಪ್ರತಿವೀರನರಪತ್ನೀಚಿ

¹⁴ಭವಿಸಿಕೊಂಡುಬರುವಪ್ರಕಾರಕ್ಕೆ ಬರೆ

⁷ಕ್ಕ ದೇವಮಹಾರಾಜವಡೆಯರಯ

¹⁵ನಿಕೊಟ್ಟ ಬಾಳಸನಮಂಗಳಮಹಾಶ್ರೀ

⁸ನವರುಯಳವಂದೂರದೊಡ್ಡ ಪಂಡಿ

42

ಅದೇ ಗ್ರಾಮದ ನೇಮಿಾತ್ವರ ಬಸ್ತಿಗೆ ಈಶಾನ್ಯ ಬೈಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2' 6".

¹ವಿಕಾರಿಸಂವತ್ಸರದ ಆಷಾಢಭುಧ

²ಸಪ್ತಮಿಯಲೂಪುಟಗನಹಳ್ಳಿ

³ಯನೇಮಿನಾಥಸ್ವಾಮಿಯನ್ನೇವೇದ್ಯಕ್ಕೆ ಬಿ

⁴ಛತ್ರ

⁵

⁶

43

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನದೀಪಕ್ಕದಲ್ಲಿರುವ ನೇಮಿನಾಥ ಬಸ್ತಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 6".

¹ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಘ

²ನಂಜೇಯಾತ್ಮಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾ

³ಸನಂ || ಭೀರರಪಾರಸದ್ಗುಣಮಣಿಬ್ರಜವಾರಿಧಿ

⁴ಗಳಪಾಯಸಂಹಾರಿಗಳಾದಭಾವಪಠರಿದೃಜಿ

⁵ನೇಶ್ವರಧರ್ಮರಾಜಿಗಳ್ಳ ರೇಚರಿತ್ರಬಾಹುಬಲಿ

⁶ದೇವರಭಿಷ್ಠತಪಾರ್ವದೇವರುಂಸೂರಿವಿನೂ

⁷ತವದ್ವಿಷದಶ್ಚಿತ್ತಿಯನಾಂತಸಿದ್ಧಿರಂತರ

⁸ಂ || ಜೈನಮತಾಂಬುರಾಃ ಪರಿವರ್ಧನೇಕಂದ್ರ

⁹ನನಸ್ತ ತಂದ್ರನಂಮಾನಿತಸಾರಸರ್ವ್ವಗುಣ

¹⁰ರುಂದ್ರನನುನ್ನತೇತ್ತಿಸಾಂದ್ರನಂ | ಪೀನ

¹¹ವಿಮೋಹಮಾರಣವ್ಯುಗೇಂದ್ರನನುಧ್ಯಾತ್ಮಪಾನದೀಂದ್ರನಂಭೂನುತಮೋಘಚಂದ್ರನ

¹²ನಶೇಷಜನಂನಲವಿಂದೆಬಣ್ಣಿಕುಂ || ಅಜಿಯ(ದ)ವಿದ್ವೆಯಿಲ್ಲವಿಡದೋದದಕೇಳದಶಾಸ್ತ್ರವಿ

¹³ಲ್ಲಕೂತ್ತಿಫೀ ಭೂಪರಿಲ್ಲಸಲೆನೋಲದವಾಙ್ಗಿಲ್ಲಸಂತತಂನೇಜಿಯಸಮಸ್ತರುಂಪೊ

¹⁴ಗಳದಿದ್ಧರ್ಮಕವೀಶ್ವರುಮಿಲ್ಲಲೋಕದೊಲ್ಲಜಿಪಾಸ್ವರ್ದೇವಸ್ತುತಬಾಹುಬಲಿಬ್ರತಿಶ್ಚಿತ್ತಿಯದ್ಭಿ

¹⁵ತಂ || ಸಕವರ್ಷ ೧೦೯೩ನೆಯಸಂದವಿರೋಧಿಕ್ಯತುಸಂವತ್ಸರದಸೂರ್ಗಸಿರಸು

¹⁶೧೫ ಆ | ವಾರದದಿವದಲ್ಲಿಮೋಘಚಂದ್ರದೇವರುಮುಕ್ತಿಗೊಂದರುಮಂಗಳಮಹಾಶ್ರೀ

¹⁷ಯವರಿಗಿನಿರಿದಿಯವಾಡಿದವರಕೋಟಿಯ || ಮೋಘಚಂದ್ರದೇವರವಿಷ್ಣುಮಾಣಿಕದೇವರು | ನ

¹⁸ ದೇವರು

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ಅದೇ ಗ್ರಾಮದ ಅಗ್ನೇಯದಿಕ್ಕಿಗೆ ಅರ್ಧಮೈಲಿಯಲ್ಲಿರುವ ನಾಲೆಯ ಕಲ್ಲುಗಳಿಗಾಗಿ ಕೆಡವಿದ ಸೋಮೇ

ಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 6'.

¹ಸ್ವಸ್ತಿಶ್ರೀಕುಲೋತ್ತಂಗಚೋಳದೇವರುಮಿತ್ರವೀರಾಜ್ಯಂಗಯ್ಯಸಕವರಪಂ ೧೦೩೫

²ನೆಯಜಯಸಂವತ್ಸರದಪಾಲ್ಗುಣಮಾಸದಅಪರಪಕ್ಷಂಪಾಡಿನಅದಿತ್ಯವಾರಂ

³ಹಸ್ತ ನಕ್ಷತ್ರಂಎಡೆಮೊಜಿನಾಡಕಾರವರದಸ್ತು ನಸತಿಗಳುಮಾರಬೇಯರುಂನಾಗಬೇಯ

- ⁴ರುಂಸಾವ್ಯಭಾಗಗಳಾಗಿವಳ್ಳುಣ್ಣ ಬರುತನಾಗಜೇಯಂತನ್ನ ಭಾಗದಭೂಮಿಯಂವಾರ
⁵ಜೇಯಂಗೆವೇನ್ನ ಐಕೋಣ್ಣ ಮಣ್ಣ ಐಕೋಣ್ಣಂಕಾರವುರದಮಡಿಮರಮಾಚಗೋಣ್ಣ
⁶ನಮಗಚೋಳಗೋಣ್ಣ ನುಂಮದೆಯರನಾಡಾಳ್ವನಮಗಂಮಾಚಗೋಣ್ಣ ನುಂಮದೇದೋಚಿ
⁷ನಾಡುಸಾಯಿರದತಳಕ್ಕೆ ತಿಪತಿಕಾರವುರದನೇಮಿಸೆಟ್ಟಿಯುಂಪನ್ನ ರಡುಪ್ಪೆಯಪ್ಪಿಕಾ
⁸ಜರುಂಐಮಣಿಗರುಂತಂಡೆಯದನೇಮಗೋಣ್ಣ ನುಂಕಾನಿಯದಕಾ . . ಗೋಣ್ಣ ನುಂಕಾನಿಬರುಂ
⁹ಸಾಕ್ಷಿಯಾಗಿಕೋಟ್ಟುಂನುಗಜೇಯಂತನ್ನ ವಂಸದಆರಾನುಂತೋಪ್ಪದೆ . . ರಿಂಗಿದೋಹಿಅನ್ನಾಳ್ವ
¹⁰ರಂಗಿದಂಡುಪಾಲಕರುಂದನಳಿದಂಬಾಣರಾಸಿಯುಂಕವಿಲೆಯುಂಲಿಂಗಮಂಕಿತ್ತು
¹¹ಬ್ರಹ್ಮತಿಗಿಸಂದಂಕಾರವುರದನಕರಾಚಾರಿಯಮಗಂಚೋಳಾಚಾರಿಸಾಕ್ಷಿ

45

ಅದೇ ಹೋಬಳಿ ತಾಂಡ್ಯ ಗ್ರಾಮಕ್ಕೆ ಅಗ್ನೀಯದಲ್ಲಿ 2ಮೈಲಿ ದೂರದಲ್ಲಿ ತಿಟ್ಟನಮೇಲೆ ಯಿರುವ ಪಂಚಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

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| ¹ ಶ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಬಿಶಾಲಿವಾಹ | ⁴ ಬ್ರಹ್ಮರಂಗಪಟ್ಟಣದಸೆಟ್ಟಿಗಾರ |
| ² ನಸಕಲ್ದ ೧೬೮೧ನೆಸರಾಭವ | ⁵ ಬಾಲಂಣಸೆಟ್ಟಿ ಮಾಡಿದಸ್ವಾಮಿಸೇವೇಶ್ರೀ |
| ³ ನಾಮಸಂವಚರದಕಾರ್ತಿಕನು ೧೫ | |

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ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 1' 4".

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|--------------------------------------|------------------------------------|
| | ¹⁰ ಪ್ರಯ್ಯನಾ ನಾಡ |
| ¹ ಮಗಪೆಮ್ಮಯ್ಯ | ¹¹ ಪ್ಪಸೆಟ್ಟಿ ತೊವಳಯಪ್ಪ |
| ² ಮಾಸೆಟ್ಟಸತ್ತವೆ . . | ¹² ಬಸೆಟ್ಟಸವಕಟ್ಟಸಿ |
| ³ ನವೆಟ್ಟಪ್ರಜುಗಮ | ¹³ ಬದಲೆಯಿವುಂಟು |
| ⁴ ಯಕಿಚ್ಚು ಮಾಯ್ದನ | ¹⁴ ಸಾಯಿರಪಸಳೆಯ |
| ⁵ ಅವನಮಗಯಾದ . . | ¹⁵ ಬಂಮಾದವಯ್ಯನು |
| ⁶ ಜಿಯೆಗಪಾಲಿಕೆರಿ | ¹⁶ ಬಿಡ್ಡಯ್ಯನಾದದಮ್ಮ |
| ⁷ ಇನ್ನೂ ಉತ್ತಳೆ | ¹⁷ ಯಕಂಕಾಕಲ್ಲಗೆಯ್ದಕ |
| ⁸ ಣ್ಣ ಬಿಟ್ಟುಗಲ್ಲು ನಿಲ್ಲಿಸ | ¹⁸ |
| ⁹ ದದಮ್ಮ ಯದ | |

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕುಪ್ಪೆಹೊಲದ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 3' 3" x 2' 3".

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| ¹ ಶ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರು | ⁵ ಯೋಗೇವಂಣಬಡೆಯರುತಂಮಸ್ಥಲಸ್ವಾಮಿಯಾಗಿದ್ದಂತ |
| ² ಪ ೧೭೬೬ಸಂದುಯಿಪ್ಪತ್ತೇಳನೆಯರಕ್ತಾಕ್ಷಿಸಂವ | ⁶ ಹೋಬಳಿಪುಲಕ್ರಿಸ್ಣ ನಜೀರ್ಹೋಧಾರಕೆಲಸನಾಗಿಸರ್ವೇಶ್ವರನೇ |
| ³ ತ್ವರದಭಾದ್ರಪದರು ೫೮ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ | ⁷ ವೆಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆಯಬೇಕಾಗಿಅಮೂಡಲಕೋಟೆ |
| ⁴ ಮೂವರಾಯರಗಂಡ ನಿಲಗಿರಿಉಧಾರಣಮೂಡಣಕೋ | ಗಸಲು |

⁸ವಾಗ್ರಮಾಲಕೋಟಿಗೆಯಾಣಾನ್ಯದಿಕ್ಕಿ ಸಲ್ಲಿತೆಂಕಲುಕೋಟೆ
⁹ಡಗಲುಅನೆಲೆಮೂಡಲುಚಿಕ್ಕ ಬೆಳಲೆಅಮದ್ಯದಲಿಂ
¹⁰ತಡಬೆಳ್ಳಹಳ್ಳಿಯನುನಂಮಗೋತ್ರಗಳುಸಹವಾಗಿನಂಮ
¹¹ಸಗೋತ್ರಿಗಳುಸಹವಾಗಿನಂಮದಪ್ರಜೆಗಳ . ಅದಿಯಾ
¹²ಗಿನಂಮಸ್ವರುಚಿಯಿಂವೊಡಂಬಟ್ಟುಅಂಚೆಹಳ್ಳಿಯನು
¹³ಂಕಲ್ಲಹಾಕಿಕೊಟ್ಟವಾಗಿನಾಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯೊಳ

¹⁴ಗಾದಅಕ್ಷೀಣಅಗಾಮಿನಿಧಿಸಿಕ್ಷೇಪಸಿದ್ಧ ಸಾಧ್ಯಜಲ
¹⁵ಪಾಪಾಣಗದ್ದೆ ಬೆದ್ದಲು ತೋಟತುಡಿಕೆಸರ್ವ
¹⁶ಸಾವ್ಯವನುಅಗುವಾಡಿಕೊಂಡುಅಸ್ಥಳದ
¹⁷ಅಗೋಪಾಲದೇವರಾಂಗಳಂಗಳೋಗವನುನ
¹⁸ಡಿಸುವಹಾಗೆಕೊಟ್ಟಾಗ್ರಾಮ | ಈಗ್ರಾಮವನು
¹⁹ನಡಿಸದಅಳಿದವ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುಳ್ಳುಕೋಟೆ ಚಕ್ರಕಾಳನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 1' 6".

¹ನಳಸಂವತ್ಸರ
²ದಆಶ್ವಿಂಜಮಂ
³ಗೋಪಾಲವಡಿಯರು

⁴ಮರ್ಮರ
⁵ಕೊಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಕೆಂಬಲ್ಲು ಗ್ರಾಮದ ಪಶ್ಚಿಮ ಚಿಕ್ಕ ಬೆಳ್ಳುಮಾರೀ ಗುಡಿಬಳಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 9".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಸುರಿದಾಸಂ
²ವತ್ಸರದಭಾದ್ರಪ
³ದಬಿ ಸೋಲೂ
⁴ಶ್ರೀನಂಜುಂಡೇಶ್ವರ

⁵ದೇವರಿಗೈಸ್ಯನಿಕರು
⁶ಯವರುಚಿಕ್ಕ ಬೆಳಲೆಯ
⁷ನುಧಾರಯನೇರದುಕಲ್ಲು
⁸ನೆಟ್ಟುಕೊಟ್ಟದ್ದು

50

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ 1 ಮೈಲಿಯಲ್ಲಿರುವ ಕಾನೂಬೋಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 2' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತಃಕೊಬ್ಬಣಿಅರ

²ಸರವಮಾರಪೃಥ್ವೀರಾಜ್ಯಗೇಯವಿಳ

(9 ಪಟ್ಟಿಗಳು ಯಿರ.ವಹಾಗೆ ಕಾಣುತ್ತವೆ, ಕಲ್ಲುಸಮೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣಿಸುವದಿಲ್ಲ.)

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ಕಳಲೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳು ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಪ್ರತ್ತರಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" × 3' 3".

52

ಅದೇ ಗ್ರಾಮದ ವ್ಯಾರೂಬಗಲುಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 2' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಭಾವಸಂವತ್ಸರದಕಾತ್ಯಾ
² ಪ್ರತಾಪಚಕ್ರವರ್ತಿ

³ ಬಿಟ್ಟುಬಿಡುವರು

(ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಕಾಣುವದಿಲ್ಲ.)

53

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳೇಕೆರೆ ಕಟ್ಟಿನೋಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

¹ದುಮ್ಮುಕಿಸಂವತ್ಸರದಚಯಿ

⁴ದೇವರಾಯನವರಿಗೆಕೊಟ್ಟುಕೊಡಿ

²ತೃಬಿ ಸಿಲುನಂಜರಾಯಪೊಡೆ

⁵ಯಗದ್ದೆ ೪ ಗೆ

³ಯರುಅಲ್ಲಪ್ಪ ಸೆಟ್ಟಿಯರಮಕ್ಕಳು

54

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಕಾಳಂಮನಗುಡಿ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 9".

¹ಸ್ವಸ್ತಿಶ್ರೀ.....

⁵ಸಂವತ್ಸರದಪಾಲ್ಗುಣ

².....

⁶.....

³.....ವೀರ

⁷.....

⁴.....ಪಾರ್ಥಿವ

(ಮುಂದಕ್ಕೆ 6 ಪಚ್ಚಿಗಳಿವೆ, ಫಲಸ್ತುತಿಮಾತ್ರ ಯಿರುತ್ತದೆ.)

55

ಅದೇ ಹೋಬಳಿ ಉಪ್ಪಿನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' x 4'.

¹ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀ

²ಪ್ರಧ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪ

³ರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾನತೀಪುರವರಾ

⁴ಧೀಶ್ವರಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿ.....

⁵.....ಕೊಂ.....ದನಲ್ಲ

⁶ಗೋವ.....ಸನಿವಾರಸಿಧಗಿರಿದುರ್ಗಮ

⁷ಲ್ಲಕಲದಂಕರಾಮ.....ಕಂಠೀರವಮಲರಾಜ್ಯನಿಮ್ಮೂಲಕೋ

⁸ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ.....ಶ್ರೀಮನ್ಮಹಾಮಣಿಗಳೇಸ್ವರನ್ನಪ್ರತಾಪ

⁹ಚಕ್ರವರ್ತಿಹೊಣಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಪ್ರಧ್ವೀರಾಜ್ಯಂಗಿ

¹⁰ಯುತ್ತಿರಸಕ.....ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ

¹¹ಚೈತ್ರಸುದ್ದ ೧ ಅದಿವಾರ.....ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ.....

¹²ದಪ್ಯುಂಠದ.....ಲು.....ಚನಾಡನಾಳಯಧಿಕಾರಿಮ

¹³ತುಹರಿಯಣ್ಣಕ.....ಹಳ್ಳಿಯಾಚಿಗಾಹುಂ

¹⁴ಡನಮಗಅಪ್ಪಣ್ಣ.....ಗಾಹುಂಡನಮಗಹೊನ್ನೇಗಾಹುಂಡ.....

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ಅದೇ ಚಾವಡಿಗೆ ಪೂರ್ವ 2ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 3".

¹ಕುಭಮಸ್ತು || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನ²ಶಕವರಷ ೧೫೮೪ ಸಂದಕುಭಕ್ರತುಸಂವತ್ಸರ³ದಚೈತ್ರಕು ೫ಲುಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀ⁴ರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾಜವಡೆಮನಯ್ಯ⁵ನವರಾತ್ರಣಮಂಡನಜನಾಭೈಯನವರ⁶ಅನುಮತದಿಂದದೇವಾಂಬಾಮನವರಮಾಡು⁷ವಧವರ್ಸಾದನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮಅರಣನವ⁸ರುನಾಗನ ಸೀಮೆಯಲ್ಲಿಪುರವನುಕಟ್ಟಿ⁹ ಅವರಿಗೆಕೊಟ್ಟ . . .

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ಅದೇ ಚಾವಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ 3ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" x 2' 9".

¹ಸ್ವಸ್ತಿ ರಘುದ್ರನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕ²ಬ ೩ ಬುಶ್ರೀಮತುಕಾರನಾ³ ಮಹಾಪ್ರಭುಕಾಮಾಣನವರು⁴ ಹಳೆಯಸ್ತುನಿಕರಿಗೆಕೊಟ್ಟಧರ್ಮಸಾ⁵ ರಮಲ್ಲಿಕಾರ್ಜುನದೇವ⁶ ದೇವಿಯಾಮಾಣುಸ್ತುನಹೊಸ⁷ ಲುವೊದಲಾದ⁸

58

ಅದೇ ಹೋಬಳಿ ಪೂರ್ವ 2ಮೈಲಿ ದೂರದಲ್ಲಿ ಕೈಪಲ್ಲದೇವಿ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕ್ಕೆ ಜಗದೀಶ್ವರ
ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 2' 6".

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನವಿಶ್ವಾತಪಂಚಸತವೀರಸಾಸನಲಬ್ಧಾ ನೇಕಗುಣಗಣಾದ್ಯಂ²ತೃಪ್ತಾಚಾರಾಚಾರುಚಾರಿತ್ರನಯವಿನಯದಖಣ್ಡಿ ತವೀರಬಣಂಜಿದರ್ಮ³ ವಿಸುದಗುಡ್ಡ ಧ್ವಜವಿಂಜಿತಮಾನಸಾಹಸನಮ⁴ ತವಾಸುವೇವುಣ್ಣಿ ಮೂಲಭದ್ರೋದ್ಭವದ್ವಾತ್ರಿಸದ್ವ⁵ ಯಾಸುರಮೂವಟುವತ್ತ ನಾಲ್ಕುಮಡಿಕ್ಕಸಾ ನಮುನಾಲ್ಕು⁶ಗವಜಿಗಳಂಗಾತ್ರಿಗರುಮಂಕಕಾಣರುಂಜೀರಂ⁷ ವರುಂಸಮಸ್ತ ಭೂಕದಂ ಹಸ್ತ ಕಯ್ಯಪೂರಕು⁸ ಸಿಮೆಕದಲುಸಾಸಿರವರವ ಚೋಲ⁹ ಕಾಡಾದರಾಜರಾಜಪುರದನಿಕ್ರಮ¹⁰ ಸಮಯಮುಡಿಕೊಣ್ಣ ಚೋಳಮಣ್ಣ¹¹ ಮುದ್ದಯ್ಯನಾಡಕಾರ¹²

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ಕಳೆ ಹೋಬಳಿ ಹರತಲೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತಿರುಕೇಗೌಡನಹೊಬದ ಬದುವಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' × 10".

1 ಸ್ವಸ್ತಿಶ್ರೀಛ
2 ದ್ರಮಸ್ತುಜಿನ
3 ಶಾಸನಾಯ
4 ಸಮಸ್ತಗುಣ
5 ಗಣಾಶ್ರಯಂ
6 ಆರಹತವ
7 ತ್ವಳಪಾಸಕ್ಕಂ
8 ಬಾವೊಲಖಗಿನ.

9 ಣು ವೋಮಿತ್ತಾ
10 ರನಾಡುಪ್ಪತ್ತ
11 ಷಪರತಾಳಿಯ
12 ಪಿರಿಯರೆಮ್ಮಾಡಿ
13 ಗಾವುಣ್ಣ ನಮಗ
14 ಪವ್ವಾಡಿಗಾವುಣ್ಣ
15 ಗೆಸಮಾಧಿಕೂಡಿ
16 ಸ್ವಗ್ಗಸ್ಥ ನಾದರವ

17 ರತಾಯ್ವರಾಯ್ವಬೈ
18 ಗಳ್ಳುಟಗಿಳ್ಳು ತಮ
19 ಗಂವಗಗಂವೊಡ
20 ತೆದಾನಪೂಜ್ಯಂ
21 ಮಾಡಿನಿಸಿದಿಗೆ
22 ಯಕ್ಕಲ್ಲನ್ನಿ ಖುಸಿ
23 ದಮ್ಮಾಳ್ಬಳ್ಳಮ
24 ಹಾಬೈ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಕಾವಡಿಗೆ ದಕ್ಷಿಣ ಜಗತೀಕಟ್ಟಿಯ ಬಳಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 10'.

1 ಸ್ವಸ್ತಿಶ್ರೀಹರ
2 ತಲೆಯು
3 ಮಾವೆಮ್ಮನ

4 ಡಿಗವುಣ್ಣಗೆ
5 . . . ತನಗವು
6 ಣ್ಣ ದಅಂಪನಿ

7 ಸಿದಿಗೆಯಕ
8 ಣ್ಣನಿಖರಿಸಿದ
9

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ಅದೇ ಹೋಬಳಿ ಕಣನೂರು ಗ್ರಾಮದಲ್ಲಿ ಬೋಳೇಗೌಡನ ಮನೆಯಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 2' 6".

1
2
3 ದಿದರ
4 ನೈಸಂಘ
5 ಉಗಣ್ಣ ನುಮಾ

6 ದಿದಂಪಣ್ಣ ನಮಕ್ಕಳುಮಂಅವರೆಳಿದರುದ
7 ರೆಯುಮಂಊದಗುಖಿಯುಮಾಯುವಮುಮಂನುಗು
8 ನಾಡಂಘುಫಮಂಗಲದಬ್ಬು ದಿನುಕೊಟಿನವೊಕ್ಕ
9 ಉರನಾಡನಾಯ್ವುಣ್ಣ ಮಾರಸಿಂಘಗಾವುಣ್ಣ ನುಮಾ
10 ದುರಾನ್ತ ಕಗಾವುಣ್ಣ ನುಂಬಿಸಿದದಮೆಚ್ಚಿಕ

62

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಾಳಮ್ಮನ ಗುಡಿ ಹಿಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 2' 3".

1 ದಣ್ಣಾ ಧೀಶಪರಾದಂಸಾಗೆಗ್ರಾಮ
2 ದೇವಕುಪಾಣಿಚದುರಾಂಡನಳಿಪಿ
3 ಉಳ್ಳುತ್ತಿ ಮಕ್ಕಳುಪಟ್ಟದಕೆಟ್ಟುಪಳ್ಳು ಮಾಹಾಪಾತಕನಪ್ಪರ

4 ಸ್ವದತ್ತಂಪರದತ್ತ ವ್ಯಾಯೋಹರೇತಿಸುನ್ನ ರಾವಪ್ಪವ
ವರಿಪನ
5 ಹಸ್ತಾಣಿವಿಷ್ಣು ಯಾಂಜಾಯತೇಕ್ರಿಮಿ:

63

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಾನಂಜಿ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 2' 6".

¹ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀ

²ಕೃಷ್ಣರಾಯಪ್ರಭೀರಾಜ್ಯಗೇಯುತ ಮಿರಲುಕ

³ಕವರುಷ ೧೪೧ನೆಯ ಪ್ರಮಾಣಿಸಂವತ್ಸರದ ಅಶ್ವಿನ್ಯುಜಕು

⁴೭ಲು ದ್ವರಾತಿಪುರವರಾಧೀಸ್ವರ ಹಳಕ್ಕೆರೆ

⁵ಯಸೋವಂಶೋದಯರುತಂವಸ್ಥಳಕ್ಕೆ ಸಲುವವೋಽಯಿ

⁶ಹಳ್ಳಿಯನುಕುಟುಂಬಜಯದೇವಸಗೌಡನಮಗ ಗೌಡ

⁷ನುವೃತ್ತಿಯಾಗಿ ಕೊಟ್ಟ ಶಾಸನದ ಕ್ರಮವೆಂತೆಂದ ಡೆನ್ಟೆ ಟಿಗಿ ಹಳೆಯಚ

⁸ತುಸ್ತುಮೆಯೊಳಗುಳ್ಳ ಗದ್ದೆ ಪದ್ಮಲತೋಟತುಡಿಯನುಂದಾದರು ಆಗುವೊಡ

⁹ಅನುಭವಿಸಿಕೊಂಡು ಬಿಟ್ಟು ವಾದಾಯಗದ್ಯಾಣಗ ೧೪ ಪೊನ್ನುಮ

¹⁰ . . . ದಾಯವಾಗ್ಗ ದಲ್ಲಿ ತೆತ್ತು ಬಹೆವೆಂದು ಕೊಟ್ಟ ನಾಗಲಿಯ ಆನ . .

(ಮುಂದಕ್ಕೆ 6 ಪಟ್ಟಿಗಳು ಇವೆ, ಫಲಸ್ತುತಿಯಾಗಿ ಕಾಣುತ್ತೆ.)

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ಅದೇ ಹೊಂಬಳ ಹುಲ್ಲುಹಳ್ಳಿ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ
ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

¹ಶ್ರೀಮತ್ತೈಲೋಕ್ಯ ಮಕುಟಸ್ಯ ನೇಂದ್ರಸ್ಯ | ಶಾಸನಂ ಲಾಂಛನಸಂತತಂ ||

² . . . ವರುಮಾಳದೇವರಸರು ಚಕ್ರವರ್ತಿದೇವರು ದೇವರು

³ವಿತತಮೋದೋದ್ಧರಂ ಚಾರ್ಯ ತಃ | ನಿರುಪಮವಿಭವಶ್ರೀಮೈಭವೈರ್ವರ್ಧಮಾನೋದಿತುಚರಮತಿ

⁴ದ್ವಾರಧೀಶ್ವರಃ ಸಂಪದಂವಃ || ಯಸ್ಯೈ ಚನೇಂದ್ರಸ್ಯದಿವ್ಯವಾಕ್ತತ್ಥಾನ | ಅಂಗೈಃ ಸರ್ವೈಃ ಸ್ವಾಸ್ವೈಃ ಸಂಜಗ್ಮಹಗ್ಗೋ

⁵ತಮಾದಿಗಣಧ ಯೋಃ || ತತ್ತ್ವರಮಜಿನೇಶ ನಮಿಹಜಯತಿಸಂಪ್ರತಂಭರತೇಸ್ತಿನ | ತೇಗಣಭೃತಸ್ತದುದಿ

⁶ತಸಿದ್ಧಾಂತಸ್ತದನುಗತ್ವ ಸಕಲಃ ಸಂಘಃ || ತತ್ರಶ್ರೀಜಿನಶಾಸನೋನ್ನತಿ ಕರೈಃ ಮೂಲಸಂಘೋದಿತೇಶ್ವರೇದೇಯಗಣೇಸುಸಂಯಮಭ

⁷ರೇಶ್ರೀಕೋಂತಹುಂದಾನ್ವಯೇ | ಸುಶ್ಲಾಘ್ಯೈರಯುತಗುಳೇ ಚಾರ್ಯವರ್ಯಾ ವಳಶ್ರೀಮತ್ಪಸ್ತುಕಗಚ್ಛಭಾಕ್ಯತದರಾಃ

⁸ಸಂಜ್ಞಾ ರೇ ಕಲಃ || ತದನ್ಯ ರಸವ ವರ್ಧನೇ ಸವ ಪಹರಃ ಕಲಾನಿಧಿಃ ವಿಷ್ವಚ್ಚ ಕೋರಾಸಭಯೇಂದು

⁹ ಪೋಷೇದ್ಧಾನ್ಯ ದಾಭಿ || ಸ್ತಸ್ಯಾಗ ಸ್ಯಮಹಿಮಾಕ್ಷಾತ್ಪನ್ನಮಸ್ಯಕ್ರ ಧರ್ಮಪ್ರ

¹⁰ ಶಾನ್ತನಿ ಪ್ರೇದ್ಧಾನ್ಯ ಸ್ಥಾರಧ್ಯ ದು

¹¹ ಸೂಲೇಂದ್ರೋದನಿಸುವ್ರತಃ ಶ್ರೀ ಬನಿಃ || ಶ್ರೇಯಃ ಪದವಿಕಸ ಗಾರಮಣಿಃ

¹²ಸ್ಯಾದ್ವಾರರಕ್ಷಾಮಣಿಃ ಸದ್ವಿದ್ವಜ್ಜನ ಚೂಡಾಮಣಿಃ | ಅನ್ಯಾ ಶಾಸನ

¹³ರಮಾಸೀಮಂತಮುಕ್ತಾಮಣಿಃ ಮುನಿಶ್ಚಾ ದೇಪ್ಯಚಿಂತಾಮಣಿಃ ಶ್ರುತಮು

¹⁴ನೀಶ್ವರಕಸೂ ಪೂಜ್ಯಂ

¹⁵ತ್ಯಕ್ತ ಸಂಸಾರಯೋಜ್ಯಂಕಲಿಕುಜನ ಮುನಿಯತಿಪಾದಂನಾಮಿ ನು

¹⁶ತಗುಣಗಣರುಂದ್ರಂಜೈನಮಾಗ್ಗಾಭಿ ಸಂಗ್ರಹ

¹⁷ಕಮರಸದ್ರೋಣಿಸುಧಾಸಾರ ಮು

- 18ನೀ ತ್ರಾದಯಾಂಭೋಧಿನಾ || ಃಷ್ಠಸ್ತಸ್ಯಜಗ ಶಾಸ್ತ್ರ)
- 19ಕವಿತಾಕೂಪಾರಪಾರಂಗಮಃ | ಸಧಮ್ನ ಸೌಜನ್ಯ ಭರ
- 20ಣಬ್ರಚಂದ್ರಕೀರ್ತಿವ್ರತೀ || ಯತ್ಸ್ಯ ಕರುಣಾಪೂರ ತ್ವಶೈ
- 21ಲಸ್ಯವಿದಳನಸವಿಸವ್ಯಶಾಸ್ತ್ರಸ್ರಮಾಣಿಕೇ | ಯಚ್ಚರಿತ್ರಂಪವಿತ್ರಂ ತಸ್ಯ
- 22ಬ್ರಚಂದ್ರಕೀರ್ತೀಬ್ಜಜತಿಜಗತಿಕಂ ಕೀರ್ತೀ || ಪಾದಾರಾಜಸಮಾಜಪೂಜಿತಪದಾಹಸ್ತ ಕವಿ
- 23ವ್ರಾತಾನಂದನಕಾರಿದಾನವಿಭವೇನಾಸ್ಯಂಗಿರೋಲಾಸ್ಯದಂಕುರಃ | ಕುಂತಿನೀಲಕಂಠಲಲನಾ . . . ರಶ್ಮಯಸ್ಸಾವನೋಯಂ . . . ಶ್ವರೋ
- 24ವಿಜಯತೇಸಂಗೀತವಿದ್ಯಾಪತಿಃ || ತದನ್ವವಾಯುದುಗ್ಧಾಬ್ಧಿಸಮುಕ್ಲಾಸಕಲಾನಿಧಿಃ | ನೂತ್ನಶ್ರುತಮುನಿ ಬೌದ್ಧಿಭೋ
- 25ಶ್ರುತಮುನಿರಾಜಃ | ಸಃಷ್ಠಸಂಘಸ್ತಪ್ತರಣವಿವ ತರಣಸಮಪರ್ಯಂತ ವಿಕಲೋಕಂಪನಾನೋಸ್ಥಿತ || ಶಾಕೇಭೈಫ
- 26ವಿರೋಧಿಕ್ರಮ್ಯಮುಖೈಫೋಧಿನದಾಂಶುಮತ್ಸಂಖ್ಯೇಂಫಃ | ಮಾನಿಸಿಚಾಸಿತಪ್ರತಿಪದಿಭಾಯಾಸುತೇಯಾಮುಕೇಕ್ಯತ್ವಪೂತಮಿಳಾತ
- 27ಳಂಶ್ರುತಮುನಿಸಂಸ್ಥೆಸ್ಯತೃಣಾಪುರೇಪ್ರೀತ್ಯಾಧಿರಪರಮೇಷ್ಟಿಭಾವನಮನಾಃಪ್ರಾಸತ್ಯಶಸ್ತಂಗತಿಂ || ದುಮ್ಮುಖಾಖ್ಯೇಶಕಾ
ಶ್ವೇವಸುಮುನಿರವಿಂಸಂ
- 28ಖ್ಯಾತೀ ೧೭೩೪ ಮಾನಿಚೈಪೇಸಂಚಮ್ಯಾಂಭಾವಮರೆನಿಸಿತರಮೇಪತ್ತನೇಕಲಿಹಾಖ್ಯೇಗ್ರಂಥಂಸನ್ಯಸ್ಯಸರ್ವಂಸರಮಂಗುರು
- 29ಕುಲಂಭಾವಯನ್ಮದ್ಭಾವಾಪ್ರಾಪ್ತೋದಿವ್ಯಾಂಗತಿಂಶ್ರುತಮುನಿತನಯಶ್ಚಂದ್ರಕೀರ್ತಿವ್ರತೀಂದ್ರಃ || ತದ್ಭಕ್ತಿಯುಕ್ತಿಭವಿಕಾಜಯ
- 30ಕೀರ್ತಿರ್ದೇವಸೂರೇಶ್ವರಶ್ರುತಮುನಿಪ್ರಮುಖಾ | ಸುಶ್ರಾವಣಾಶ್ಚಪುರುಷೋತ್ತಮರಾಜಕಾಮೇಶ್ರೀಪ್ರಾಪ್ತಿಯೋಭಾವಿಚ್ಛ
.
- 31ತುಚಿರಂಸುಭವ್ಯಾಃ || ಶ್ರೀಶ್ರುತಮುನೀಶ್ವರಃಷ್ಠೈರು | ಮಾಘನಂದಿಸಿದ್ಧಾಂತಿದೇವರು | ಸಾರ್ವಪರಮಾಗಮೋಪದೇಶನಿಪುಣರಪ್ಪಳ
.
- 32ಳು | ಶ್ರುತಕೀರ್ತಿರ್ದೇವರು | ಮುನಿಚಂದ್ರದೇವರು | ಬಾಪುಖಲಿದೇವರು | ಗಿಯಪಾರ್ಥದೇವರು | ಜಿನಚಂದ್ರದೇವರು |
ಸನ್ಯಸನಮಾಧಿಯಿಂ
- 33ಗತಿಯನ್ನೈಯ್ದಿದರು || ಪೆರುಮಾಳುಮುಹೀಶಕುಶಾಗ್ರಬುಧಿ
- 34ವ್ಯದಿತಸಕಲನಯಸೂತ್ರಃ || ಶ್ರೀಮಾಚಿರಾಜಮಾಲಾಂಧಿಕಯೋರಜನಿಪ್ಪಪೆಮಿದೇವನ್ಯಪಃ | ಜನಹಿತಜೈನಮಾತಾನ್ಯವಸಂವ
- 35ರ್ದನಪೂರ್ಣಿವಾನಿಶಾಧೀಶಃ || ಶಾಖೇಸಿಂಧುಗಿರಿಪ್ರಭಾಕರಮಿತೇ ೧೭೩೫ ಶ್ವೇಸ್ತಿನಿಖರಾಖ್ಯಾ ಮಾನಿಚೈತ್ರೇ ಹೃಯೇಕ್ಷಿತಿಸು
ತೇವಾ
- 36ರೇನವಮ್ಯಾತಿಥಾ | ಪ್ರತ್ಯುಪೇಷಿತಪಕ್ಷಕೇ ಪೆರುಮಾಳದೇವನ್ಯಪತಿಃಪ್ರಾಪ್ತಾಶ್ಚ
- 37ದಿವಂ || ಶಾಕೇಭೈಶೂನ್ಯನಂದದ್ವಿತಯವಿಧಾವಿ.ತೇ ೧೭೪೦ ಸ್ತಿನಿಪ್ಪ ವಂಗಾಹ್ಯಯೋವ್ಯದೈಶಾಖೇಮಾನಿಶುದ್ದೇದಿನಮುಖನವಮಾಸ . .
- 38ಧಾಜಿನವಾತಃ | ತಡ್ವಾಯಾಂಸ ಯಾಜಿನಮುನಿಪರವನ್ಯಾರ್ಕಕುಧಾನ್ಯನಾಯಾಲ್ಯಾಂಬಾಪ್ರಾಸದೈವೀಂಗತಿಮಾಮು
- 39ಲಮತಿರ್ಬ್ಯಾವಯನ್ವರ್ಕದಾದಿ ವನ್ಯಯಾಂಫೋಜದಿವಾಕರಾಭಾನರೋತ್ತಮೋನೃಪನಾಮಧೇಯಾ | ಯದೀಯೇತಿ
ರ್ದಜತಿಧಹಾರಜಗತ್ರಯಂಸ
- 40ದ್ಗುಣದಾನಸಂಘವಾ || ಆಪೆರುಮಾಳ ರಸಪೆಮ್ಮಿದೇವರಸರೂಪುಲ್ಲನಹಯಲುಸುಖದಿಂರಾಜ್ಯಂಗಿಯುತಿರಲುತಮ್ನಾಹಹ
ಪರಲೋಕಸಾಫಲ್ಯ
- 41ನಿಮಿತ್ತವಾಗಿತಿಜಗನ್ಮಂಗ(ಲ)ಮೆಯುತ್ತುಂಗಚೈತ್ಯಾಲಯಮುಮಾಡಿತಿ ಚಿಂತಾಮಣಿಪ್ರತಿಮರಪ್ಪಮಾಣಿಕ್ಯದೇವರ
ಪ್ರತಿಷ್ಠೆಯಂ
- 42ಪ್ರತಿಷ್ಠೆಗಿಯು ಅಮುಲ್ಲನಹಳೆಯಲ್ಲಿ ಪ್ರರಾತನಭವ್ಯಜನಸ್ರತಿಪ್ರತಿಮಪ್ಪಆಪರಮೇಶ್ವರಚೈತ್ಯಾಲಯಮುಂ ಜೇಣೋಧಾರಮುಮಾ
ಡಿತಿಆನಿ
- 43ರಡುಚೈತ್ಯಾಲಯಂಗಳಆಪ್ತತಪಡಿಗಿಕೋಟ್ಟಗದ್ದೆಬದ್ದಲಸೀಮೆಯಂತಂದೊಡೆಅರೆಕೆಜಿಯತಾಳಪ್ರೇಷದಿಸ್ತೆನೈಯುಂಟಗಲು
- 44ದಗಿನಕಡಮಸಲಿಗೆಯು ಅದುಎರಡುಚೈತ್ಯಾಲಯಕ್ಕೂ ಪ್ರತ್ಯೇಕನಲಿಗೆಎರಡುಕೋಳಗಹತ್ತು ಆಮಾಣಿಕ್ಯದೇವರಅಮೃತಪಡಿಗಿಬಿ . .
ಮೋಗ
- 45ಸಮ . . . ಗ್ರದಲುಪಳದಗಿದ್ದೆ ಸಲಗಿಬಂದುಆಮಾಣಿಕ್ಯದೇವರಿಗಿಸಲಗೆಮೂಲುಕೊಳಗಹತ್ತು ಅದಿದೇವರಿಗಿಸಲಗೆಎರಡುಕೊಳಗಹಅವತು

- ⁴⁶ರಡುಶೈತ್ಯಾಲಯಕ್ಕಾ ಗಿಅನಾಗಸಮುದ್ರದಲಿಶೋಟವೆರಡು ಪದ್ಧಲಸೀಮೆಎಂತನೆಮಣಲಹೊಲ ೧೦೦ ದೊಳಗೆತೆಂಗಲು ೪೦೦ ಮಣ್ಣು
ಕೊಟೆಯಸಾ
- ⁴⁷ರಿಗೆ ೫೦೦ ಅಂತುಮಾಣಿಕೆ ದೇವರಬಸದಿಗೆ ೯೦೦ ಮಣ್ಣು ಅಮಣಲಹೊಲದಮಿಕ್ಕ ೬೦೦ ಮಣ್ಣು ಅಹುಲ್ಲನಹಳ್ಳಿಯಪಡುವಣಕೊಡೆಯ
ಸಾರಿಗೆ ೩೦೦ ಮ
- ⁴⁸ಣ್ಣು ಅಂತು ೯೦೦ ಮಣ್ಣು ಅದಿದೇವರಬಸದಿಗೆ | ಗುರುಗಳನಿಷಿದಿಗೆಯಪ್ರತಿಮೆಯಪೂಜೆಗೆಪುರುಷೋತ್ತಮದೇವನುಕೊಟ್ಟದಾಹುಲ್ಲನ
ಹಳ್ಳಿಯತೆಂಕ
- ⁴⁹ಲುಹರಳಿಯಹೊಲ ೨೦೦ ಮಣ್ಣು ಅಂತುಗದ್ದೆ ಸಲಗೆ ೬ನೂತೋಟವೆರಡುನೂ ೨ ಬೆದ್ದಲು ೨೦೦೦ವನೂಚಂದ್ರಾಕ್ಷಿ ತಾರಂಬರಂಪಾಲಿ
ಸುಗೆ ಸಾಮಾ
- ⁵⁰ನೋಯಂಧಮ್ಮನೇತುರ್ವ ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂ
ಯೋಯಾಚತೇರಾಮಾಚ
- ⁵¹ಂದ್ರಃ || ಬಹುಭಿರ್ವಸುಧಾದತ್ತಾ ರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತ ಸ್ಯತಸ್ಯತಃಫಲಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂನಾ
ಯೋಹರೇತಿವಸುಂಧರಾಂಪಷ್ಪಿರ್ವಪ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಅಕ್ಷಯಸುಖದಿಂಧಮ್ಮನನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪು
ಣ್ಯಪುರು
- ⁵²ಯೋಹರೇತಿವಸುಂಧರಾಂಪಷ್ಪಿರ್ವಪ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಅಕ್ಷಯಸುಖದಿಂಧಮ್ಮನನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪು
ಣ್ಯಪುರು
- ⁵³ಪಗ್ಗಕ್ಕುಂ | ಭಕ್ಷಿಸುವಾತನು ಹ್ವಯಮಾ ತುಹ್ವಯಂ ಹ್ವಯಮಕ್ಕುಂ | ಸ್ಯದ್ವಾದಾಯಸದಾಸ್ತಸಿ ಪ್ರವಾದಿ
ಮತಭೇದಿನ
- ⁵⁴ಶುಭಮಸ್ತು ಸರ್ವಜಗತಃ | ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' x 2' 9".

¹ಅದ್ಯಃಕೋಡಾಕ್ರಿಯರ್ಪಪ್ಪಾಸ್ತಿಪ್ಪಾಃಪ್ರಪ್ಪಾಃ

²ತುಸರ್ವದಾ | ಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಪ್ರಾಗ್ರೇನತ್ತೇಕೀಯಾಂ ||

³ಗಂಭೀರಂರುಚಿರಂಪೃಥ್ವೀಬುಕ್ಷಿದ್ಧಂ

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⁵ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾ

⁶ಶ್ರಯಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ

⁷ವರಾಧೀಸ್ವರಂಶ್ರೀವಿಷ್ಣು ವರ್ಧನಚಕ್ರವರ್ತಿಯಾದವಕುಲಾಂಬರದ್ಭೂಮಾಣಿ

⁸ಸತ್ಯಕೂಡಾಮಣಿಮಲಿರಾಜರಾಜಮಲಿಪರರೊಳುಗಂಡರಾಯಕು

⁹ ಭೇರುಂಡಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಕದನಪ್ರಚಂಡಯೇಕಾಂಗ

¹⁰ವೀರನನಹಾಯಕೂರಚರಣಾಗತವಜ್ರಪಂಜರ

¹¹

¹² ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧ ವರಪ್ರಸಾದ

¹³ ಹೊಯ್ಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವ

¹⁴ತ್ರಿವೀರಬಲ್ಲಾಳದೇವರಸರು ಪ್ರಧ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತ್ತ ವಿಶ್ವ || ತ್ವತ್ಪಾದಸ

¹⁵ದ್ಯೋಪಜೀವೀಮ ಸಂಕರದಂಡಾಧಿಪ

¹⁶ ಶ್ರೀಮನ್ನಾ ದೇವತನಂ ಪ್ರಚಂಡದೋರ್ಧ್ವಂಡ | ಸ್ವಸ್ತಿ ಶ್ರೀವಿಡಕಾಲಿ

¹⁷ ಜನ ಯಿಂಮಡಿರಾವುತರವ

¹⁸ ನೀಲಗಿರಿಸಾಧಕಗಿರಿದುರ್ಗಮಲ್ಲಜಲದುರ್ಗ

- 19ಕಾರಲಭಿನವಮದನಾವತಾರತಾ
- 20ಕುಂಜರಸರಣಾಗತವಜ್ರಸಂಜರ
- 21ಹನಮದ್ವನವೀರಮಂಡಳಿಕಸಂತಮರಮಅರಸುಗಂಡರಾಮನ
- 22ದೇಗುರ್ಬಸರ್ಬಿಣಪ ಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭದ್ವೈಜನದುಲ್ಲ
- 23 ಅಲ್ಲಾಳನಾಥಮಾದಪದ್ಮಾರಾಧಕಪರಬಳನಾಥಕ | ಪರಾಕರಪರಮಬಟ್ಟರ
- 24ಯೇಕಾಂಗವೀರವೀರಲಕ್ಷ್ಮಿಭುಜಂಗಸಾಲಮಂ
- 25 ನೆಯಬೇಂ ನವರತ್ನಕನಕ . ರದಾಪ್ರವಾಹಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯಪರನಾ
- 26 ರೀಸಹೋದರಸ್ವಸ್ತಿ ಪರವರಾಧೀಶ್ವರಶ್ರೀವೀರಮಾಧವದಂಣಾಯಕರಕುಮಾರಂಶ್ರೀವೀರಕೇತೆಯ
- 27 ದಂಣಾಯಕರುಪದಿನಾಲ್ಕು ನಾಡುಮಂಪ್ರತಿಪಾಲಿಸುತ್ತ | ತೆರಕಣಾಂಪೆಯನೆಲವೀಡಿನೊಳುಸು
- 28 ಬದಿರಾಜ್ಯಂಗಿಯುತ್ತ ಮಿರಧಮ್ಮ ಚಿತ್ತರಾಗಿ || ಶಕವರ್ಷ ೧೫೪೩ನೆಯ ಅಂಗಿರಸಂವತ್ಸರ
- 29 ದಪ್ರಥಮಚೈತ್ರಬ ೩೦ ಸೋಮವಾರಪೂರ್ವಾಭಾದ್ರಪದಾನಕ್ಷತ್ರದಲ್ಲಿಸುಯ್ಯಗ್ರಹಣವಾ
- 30 ದಪ್ರಣ್ಯೋದಯದಲಹಾಲುಗುತ್ತಿ ಗೆಯಹುಲ್ಲನಹಳ್ಳಿಯಲ್ಲಾಳನಾಥದೇವರಅಂಗಭೋಗರಂ
- 31 ಗಭೋಗಕಂಸನಸ್ತ ಅಬಲ್ಲಾಳದೇವರಸರು | ಅಕೇತೆಯದಂಣಾಯಕರಂ
- 32 ಗೆಕಾರುಣ್ಯದಿಂಕರುಣಿಸಿದಹಾಲುಗುತ್ತಿ ಗೆಯಹುಲ್ಲನಹಳ್ಳಿಯನಾಡವೊಳಗಿನ
- 33 ಕೇತಮ್ಮಹಳ್ಳಿಯಂನುಶ್ರೀಅಲ್ಲಾಳನಾಥಂಗಧಾರಾಪೂರ್ವಕಮಾಡಿಸರ್ವನಮಸ್ಯವಾಗಿನ
- 34 ವರ್ಷಾಭಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರುಪೂರ್ವಾಯಅಪೂರ್ವಾಯಮೊದಲಾದಸಮಸ್ತವನೂಆಕರವಾ
- 35 ಗೆಸರ್ವಮಾನೃವಾಗಿಸಬ್ಬ ಘಾಠಾಪರಿಹಾರವಾಗಿಪೂರ್ವಪ್ರಸಿದ್ಧಚತುರ್ಗೋಮಾನಮನ್ವಿತವಾಗಿ
- (ಮುಂದಕ್ಕೆ 8 ಪಟ್ಟಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದಾಗಿರುತ್ತೆ.)

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 2".

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ	5 ದವೈಕಾಖಕು	9 ಡೆಯರಸೇವೆಯಿ
2 ಭೃವಯಕಾಲಿನಾಪ	6 ಮಲ್ಲಿಕಾರ್ಜುನ	10 ದಕ್ಕೆ ಅಳುಬಿದರೆ
3 ನಶಕವರ್ಷ ೧೫೪೩ ಸಂ	7 ಯಿಟ್ಟ	11 ಪಂಚಮಹಾ
4 ದೇಧಾರ್ತಿಸಂವತ್ಸರ	8 ಬಸವರಾಜನ	12 ಪುತಕ

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ಅದೇ ಹೋಬಳಿ ಬೆಳಲೆ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕೆಂಬಲ್ಲಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" x 1' 2".

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭೃವಯಕಾಲಿನಾ	4 ಶ್ರೀಬಸವೇಶ್ವರದೇವರಹೊಲ . .
2 ಹನಕವರ್ಷ ೧೫೪೦ನೇ ಅಂಗಿರಸಸಂ	5
3 ವತ್ಸರದತ್ರಾವಣಬ ೪ ಸ್ಥಿರವಾರದಲ್ಲು	

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ಅದೇ ಹೋಬಳಿ ಕಪ್ಪುನೋಳಿಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 3' 4".

¹ ಸ್ವಸ್ತಿ ಸತ್ಯವಾಖ್ಯಾಕೊಬ್ಬಣಿವಮ್ನೃಧ
² ಮೃತಮಹಾರಾಜಾಧಿರಾಜಕೋವಳಲಪುರವ
³ ರೇಸ್ವರನನ್ನಿಗಿರಿನಾತಶ್ರೀಮಾಂವೆಮ್ಮಾನಡಿಗಳ
⁴ ಬ್ರತುವೀರಾಜ್ಯಗೆಯೆಕುಪ್ಪನೋಳಿಯಕೊಬ್ಬಣಿ

⁵ ಕೂಲೇಯೋದೆಯನಾ . ಗೆಕೊಟ್ಟದು . ಗಲಕವ
⁶ ಜುಸರೂರವಿಟ್ಟದಿವ್ವುರುಸಲಿಸುವೋರ್
⁷ ಇದನಣದೋನನ್ನರಣಿಸಿಯುಕವಿರೆ
⁸ ಯುಕೆಹಿಯವಾರಮೆಯುಮನಣದೊ

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ಅದೇ ಗ್ರಾಮದ ಪರಿವಾರದ ಬಸವನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 3' 6".

¹ ಸ್ವಸ್ತಿಶ್ರೀ.....
²ಕಕವರುಷ ೧೪೫೧ ಸಂದವರ್ತವಾನ
³ ಪ್ರಮಾಧಿಸಂವತ್ಸರದಕಾರ್ತಿಕಕುಭ ೧೪೮ ಶ್ರೀಮಾ
⁴ ಸ್ತೃತಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
⁵ ತಾಪ್ರಾಕೃಷ್ಣ ರಾಯಮಹಾರಾಯರುರಾಜ್ಯಗೆ

⁶ ಮಲ್ಲರಸರಕಾರ್ಯಕರ್ತರಾದಸಗಸಹೈಯ..
⁷ ಕೊಟ್ಟಯಾಗೋಪಣವಡೇರದಮ್ಮಗಳಿಗಿ..
⁸
⁹ಗಂಗೇಮತಡಿಯಲ್ಲಿಗೋವಕೊಂಡ
¹⁰ ಪಾಪಕ್ಕೆ ಹೋಕರು

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ಅದೇ ಗ್ರಾಮದ ಬಸವನಹಾವಡಿ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" × 1' 3".

¹ ಆದಮಹಾಸ್ವಾಮಿ ಕೃಷ್ಣರಾ
² ಜನಡೆಯರುಬಹುಧಾನ್ಯ
³ ಸಂವತ್ಸರದಆಶ್ವೀಜಸು ೧೪೮೮
⁴ ಸ್ವಾಸ್ತಕಚೇರಿಬಕ್ಷಿಭೀಮರಾಯ

⁵ ಒಗ್ಗದಯಮಾಡಿಸ್ತ ಯಿನಾಂ
⁶ ಕೊಡಿಗೆಪುತ್ರಪುತ್ರಪಾರಂ
⁷ ಪರ್ಯವಾಗಿ

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ಅದೇ ಹೋಬಳಿ ಮೊತ್ತ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಬುಜ
² ಬಲವೀರಗಂವಿಪ್ಪು ವರ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುಪ್ರತುವೀರಾ
³ ಜ್ಯಂಗೇಯುತ್ತಮಿರಲುಪರಿಧಾವಿಸಂವತ್ಸರಧನುಮಾರ್ತಸದಲು
⁴ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಗಂಗೋದಾರ (ಅಡ್ಡಪಟ್ಟಿಯಲ್ಲಿ ಇದೆ.)
⁵ ನೀಲಗಿರಿಪುರವರಾದಿತ್ಯಬರದರ . . . ಚಯಕರಕಾಕೂಟರಾಜಹರುನಾಡಮಂಡ
⁶ ಕವನಾಚಿ . . . ಗಾಲ . . ಸಾಲುಮನಾಯಕರು ಘಳಿಯಿಟ್ಟು
⁷ ಮುತ್ತಿ ಕೋಟೆಯ ಕೊಂಡುನೇಕ . . . ನಿಜುದುಕಾರಚೋರನಕೇತನಮಗ
⁸ ಮೂಳಯ್ಯ ವಾರದಲತಾಗಿಬಿದ್ದ ಸತ್ತೊಡನಾಡಕೂಡಲೂರಲ್ಲಿನಲ
⁹ ವಿತ್ತಿಬಿಟ್ಟು ೧ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಹಳ್ಳಿ ಅಶ್ವತ್ಥ ಕಟ್ಟಿಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ.

¹ ಸ್ವಸ್ತಿಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರತ್ರೈಭುವನಮಲ್ಲ	⁴ ಪುರವರಾಧೀಶ್ವರಕಾಲಾಧಿರಾಜ
² ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರೂರದೊಳನಮುದ್ರದ . . .	⁵ ರುನಾಯಕರುಕೂಡಿ[ಕೋಣೂರ]ಕೋಣೂರಕೋಟಿಗೆ
³ . . ಧಾವಿಸುವತ್ಸರದಮಿಥುನಮಾಸದಲ್ಲುಸ್ವಸ್ತಿಶ್ರೀ . .	⁶

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಡಿನಲ್ಲಿ ನೆಲ್ಲಿತಾಳಪುರದ ಯೆಲ್ಲೆ ಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ.

¹ ಸ್ವಸ್ತಿ ನೀಲಗಿರಿಸದಾರಣೋದಯ	³ ಕರಪಚಿಕ್ಕ ಕೇತಯ . . ಕೂಗಾಳನಾಲ
² ರ ಮುಱುನಾಡಮಂಡಳಿ	⁴ ಸುಕುಲ

(ಇದರಲ್ಲಿರುವ ಅಕ್ಷರಗಳು ಸಮೆದು ಹೋಗಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಯಾಳೇಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವುತ್ತರ ಹುಲ್ಲಹಳ್ಳಿಗೆ ಹೋಗುವ ವೇಣೀಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3".

¹ ಕೋಣನೂರುಬಸವೈನಮ	⁵ ಋಮಣುಆಲಗತ
² ಗವೀಶ್ವಯ . . . ಹಿಮ್ಮ	⁶ ಕಸರಿಗೆಯುಸಲು
³ ಸಿದ್ಧಬಸರದದೇವಂಗಿಕೆ	⁷ ಮಣುಯರಡಸಲಿ
⁴ ಹಿರಿಯಯರಳಹೊಲನು	⁸ ಗೆಸದಲಿವನ್ನಿ ಸಿಕೊಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಹುಸುಕೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನ ದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ.—ಪ್ರಮಾಣ 2' 6" x 3' 6".

- ¹ ಶ್ರೀಶಕವರ್ಷಮೇಘೋಜಿತೋವೃತ್ತೇ ರಡುವೆ
- ² ತೈವಾಕ್ಯಕೊಬ್ಬಣಿವಮ್ಮದಮ್ಮಮಹಾರಾಜಾಧಿ .
- ³ ಜಕೊವಳಾಲಪುರವರೇಶ್ವರನನ್ನಿಗಿರಿನಾಥೇಶ್ವರ . .
- ⁴ ರಾಜಮಲ್ಲಪಮ್ಮನಡಿಗಲ್ಪುಧುವೀರಾಜ್ಯಂಗೇಯಬೂ
- ⁵ ತರಸಯುವರಾಜಪಥದುಳಿನಿನ್ನಿಕೊಬ್ಬಳ್ಳಿಡುಪೂನಾಡ
- ⁶ ಮನಾಳುತಿಟ್ಟು ವೆಮ್ಮಾರ್ಡಿಯಬೆಸದುಳಿಬೂತರಸಮ್ಮ .
- ⁷ . . . ಕುಂದಿರಕೋಟೆಯುಳ್ಳದಿದನ್ನದ
- ⁸ . . . ನಮಗಂಚನ್ನಿಯಣ್ಣ
- ⁹ . . . ಕಾದಿಸಲಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 2' 6".

¹ಬಹುಭಿವ್ಯಸುಧಾ . . .²ಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯ³ಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯ⁴ತದಾಫಲಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ⁵ಯೋಹರೇತಿವಸುನ್ದರಾಪ್ಪಿವ⁶ರಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾ⁷ಯತೇಕ್ರಿಮಿಃ | ಈಕಲ್ಪಾಡಿನಪರಿ⁸ಹಾರಮನಣಿದೋಂನಾಸಿಕವಿಲೆ⁹ಯುಸಾಸಿವ್ಯಪಾವರ್ವರುಮನಣಿವಪಾತಕ¹⁰ನಕ್ಕು ವಿಕ್ರಿಯಶ್ವಾನುಂತ್ರಿಭುವನಯಿತನುಂ

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ಅದೇ ಹೋಬಳಿ ಕೂಗಲೂರು ಗ್ರಾಮದ ಕೋಟೇ ಬಾಗಲಿನ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 2'.

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸತ್ತಿ ಸಹಿ²ತಂಮಹಾಮಂಡಲೇಸ್ವರ³ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊ⁴ಣ್ಣಗಣ್ಣಿ ವೀರಗಂಗವಿಷ್ಣು ವರ್ಧನ⁵ಪ್ರತಾಪಿಪೋಷ್ಯದೇವರುಪ್ಪಿ⁶ಭುವೀರಾಜ್ಯಂಗಿಯುತಿ ರಲುಸಬ್ಬ⁷ಕ ಕಡದಿ⁸ನ ಮರಸರಸುಪುತ್ರ⁹ ಪುತಸಮಸ್ತ ಸ¹⁰ ರಯಕೋಟ್ಯದಾಯಸುಧ್ಯ¹¹ ಕೆಡತನುಕಡಂಬ¹² ಸಟ್ಟುದಿಸಟಸ್ವಯ¹³ ದಂಬರಸಮತ್ತನುಸಕಳ¹⁴ ತ್ತಿ ದುಪಕದಪನ್ಯ¹⁵ ನಾತನುಮಲ¹⁶ ಪರಮರಕಲ¹⁷ ಕಂಮದಿಕೊಟ್ಟ¹⁸ ಮುದ್ರದಹದು¹⁹ ಜಯ.ಸಿಂದ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇ ಕೋಟೇಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 10" × 2' 4".

¹ಸ್ವ²ಮೃಧಮೃ ಕೊವ³ಬಾ ಗಿರಿನಾಥೇ⁴ ಪೃಥುವಿರಾಜ್ಯಂಗಿ⁵ ತಲಕಾಡ್ರೇನಾ⁶ ಗೆರಿದಿರೆ⁷⁸⁹¹⁰ರೂಢ ಕುಂತಿ¹¹ದಣ್ಣದೆ ರಾಗಳಮೆಸೆ¹²ತಮಿಲ್ಲಿತಳೋಡಿದ ದಹುನ್ದಮರಸ¹³ರದಾಣ್ಣಿ ಗೆವರಸಿಟ್ಟಿ ಪೊನ್ನ ಕೆಯ್ತಿ ಜಿಯಪ್ಪಂ¹⁴ಗೊಪ್ಪಿಸಿಮೆನ್ನ ತನ್ನ ಭಗವನ್ತ ರಕಯ್ಯಳಾನ¹⁵ತಿಕ್ಕೊಟ್ಟುಮತ್ತ ಪ್ರತಿಮಂಕ್ರಿತಾನ್ತ ಶದೃಸಂರಿ¹⁶ಪುಸೇನೆಯನೊಟ್ಟುನುತ್ತು ನಿನ್ನೊಪ್ಪಭಟ¹⁷ಕ್ಕಳನ್ನಿ ರಿದನುಂಗೊಳ ಪೊನ್ನಿ ದಕೇಸವಯ್ಯನ¹⁸ನಾನ್ಮಾಪ್ಪೊಗಳನ್ನೆ ಗಣ್ತಿ ಗುಪಮಾಗಿಜಸಂಭು¹⁹ವನನ್ನ ರಾಳದೊಳೆ

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ಅದೇ ಕೋಟೇಬಾಗಲು ಬಳಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 4" × 1' 3".

¹ಪರವಸದೊಳನಗೆಪರದು

²ದೊರಕೊಣ್ಣು ದುದಣ್ಣು ಮಿದನೆಕಿ

³ಡಿಪುದುಪೇಗೆಯಿಂಪರಿವನ್ನು

⁴ದಿಲ್ಲಿಮಾಣೊಡಪರಿಭವ

⁵ಪತಮೆನ್ನು ಬಗೆದುಪೂಣ್ಣಿತ್ತ

⁶ಹಪೋಲಬಿವೊಂದಿ ದಲ್ಲದೆ

⁷ಯುಮಾಯಧನಂಕಿಡಪೋಣ್ಣು

⁸... ಉಮತ್ತ ಣಿಮಿದೆಲ್ಲರು

⁹... ಅದೊರಯಮನಾಹವ

¹⁰... ಪುಂಗಟದಸೊಕ್ಕನ್ನ

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ಅದೇ ಹೋಬಳಿ ನವಿಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 1' 3".

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿ

²ತತ್ಪ್ರೇಮತುನಂದಿನಾ

³ಭೃಂಗಿನಾಥವೀರಭ

⁴ದ್ರದೇವರುಮುಕ್ಯವಾ

⁵ದದೇವಾಪ್ರಥಮಹೋ

⁶ತುಯಿಕ್ಕಿ ಭಿಕ್ಷಾವತಿತೆ

⁷ರಕಣಪಯಸಣ್ಣುಬದೆ

⁸ಚೆಂನೈಯದಮ್ಮಯಿವ

⁹ರೋಳಗದ್ದೆ.....

(ಮುಂದಕ್ಕೆ 12 ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕುರಿಹಟ್ಟಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 1' 9".

¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾ

²ಹನಸಖವರುಷ ೧೫೦೫ ಸಂದುಸುಭಕ್ತತು

³ಸಂವತ್ಸರದಚೈತ್ರಶು ೫೮೫೨ ವ್ರೇಮಂತ್ಯಹಾಮ

⁴ಂಡಳೇಸ್ವರಶ್ರೀರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾ

⁵ಜವಡಯರೈಯನವರಆಪ್ತಣೆಯಿಂದ

⁶ನಂಜನಾಥೈಯನವರಆನುಮತದಿಂದದೇ

⁷ವಾಜಂಮನವರುಮಾಡುವಧರ್ಮಸಾಸ

⁸ನದಕ್ಕಮುವೆಂತೆಂದಡೆನಂಮಲರಸಿನವರು

⁹ಸ್ವರ್ಗಸ್ತರಾಗಲಾಗಿಕಳೆಲೆಯಲ್ಲಿಮೌವನು

¹⁰ಕಟ್ಟಿಸಿಮಹಾಮಹಳೆಗೆನೇಮಕವ

¹¹ನುಮಾಡಿಆವರಿಗೆಕೊಟ್ಟಸ್ವಸ್ತಿ ಕುಟಕಟ

¹²ಸಂಬುಪುರಸಹವಾಪ್ಪಿತನಾಗಿ

¹³ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲನುಸ್ತು ಪಿತವ

¹⁴ಮಾಡಿದಸಂಮಂದಲಗ್ರಾಮಗಳ

¹⁵ಲಿಹುಟ್ಟಿದಸರ್ವಾದಾಯವನಆ

¹⁶ನುಭವಿಸಿಕೊಂಡುನಮಗೆಧರ್ಮವನು

¹⁷ನಡಸುವಿರಿಯಂದುಕೊಟಸಾದನಯಿಧರ್ಮ

¹⁸ಕ್ಕೆ ಆ ಯಾಗಿನಡಸಿದಾಳವಾ

¹⁹ದರು ಭಿವೃದ್ಧಿಯಾಗಿನ

²⁰..... ರಲಿಯಿದರ್ಮವನುಆ

²¹ವರನಾದರುವಿಘಾತವಾಮಾಡಿದಂ

²²ಥಾವರುಕಾಸಿಯಲ್ಲಿಗೋಬ್ರಹ್ಮರ

²³ಕೊಂದುವಿಶ್ವೇಶ್ವರನಹರಿವಾಣಕ್ಕೆ..

²⁴ದವನಿಕ್ಕಿ ದಸಾತಕಕ್ಕೆ ಹೋಗುವರು

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ಅದೇ ಹೋಬಳಿ ಹುಣುಸನಾಳುಗ್ರಾಮದ ಕೂಡ್ಲಾಪುರದ ಕೃಷ್ಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ್ಯ.—ಪ್ರಮಾಣ 4' x 2' 9".

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತ ಪ್ರಸನ್ನ ಸಹಿತ
- ² ವಿಭವಸಂಮಾಘಿಕು ೧೨ನೋ 1
- ³ ಕಾರನಾಡಮಾಯಪ್ಪನವರ
- ⁴ ಮಗಮಂಚಣ್ಣ ನವರುತ್ತಮತು
- ⁵ ಕಾರನಾಡಮಹಾಪ್ರಭುಕಣಿಲಿ
- ⁶ ಯಮಾದಂಣನವರುಪೊಳಗಾದ
- ⁷ ಮೂವತ್ತು ಮೂಜುಗ್ರಾಮದಗ

- ⁸ ವೃಷಭಗುಳಿಸಂಕರದೇವರಾನಂದಾ
- ⁹ ದೀವಿಗೆಬಿಟ್ಟುಮಂಣುಕಂ ೫೦೦ ಈ
- ¹⁰ ಧರ್ಮಕ್ಕೆ ತಪ್ಪಿದವರುಕವಿಲಿಯಕೊಂದ
- ¹¹ ನರಕಕ್ಕೆ ಹೋದರುತಂಮಕಿಣಿಯತಂ
- ¹² ಗಿಯಕೆಯ್ದು ಮಾಡಿದಪಾಪಕ್ಕೆ ಹೋದರು
- ¹³ ಯಾವದರ್ಮಮಾಡಿದವರುಆಹಂ
- ¹⁴ ಕ್ಕೆ ಉಳಂನಂರಾಜನಿಯಲಿಸ್ವರು

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತ ಪ್ರಸನ್ನ ಸಹಿತ
- ² ತ್ರೀಮನಮಹಾಮಂಡಲಿ
- ³ ಕೃಷ್ಣಶ್ರೀವೀರನಂಜಾಯಕಂ

- ⁴ ಪರಾಯತರಮನೆಯಸಿರಪ್ಪರ
- ⁵ ಭಾನು ತಂಗಾಬಡೆಯರು
- ⁶ ಬ್ರಹ್ಮವೀರಾಜ್ಯಂ

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ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ್ಯ.

- ¹ ತಾರಣಸಂವತ್ಸರದವೈಸಾ
- ² ಮಾಡಿಸಿದವಾಲ್ಯಕ್ಕೆ
-
- (ಮುಂದಕ್ಕೆ 8 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

ಹಿಂಭಾಗದಲ್ಲಿ.

- ¹¹ ಶ್ರೀಕಾಯ್ಯಕ್ಕೆ ಬಿಟ್ಟುಮಂಣುಗುಳಿ

- ¹² ೧೫೦೦ ಆಸಂದೆಸೊಡರಿಂಗಿ
- ¹³ ಬಾಗಲಹಣವನಚಂದ್ರಾಕ್ಷರಂ
- ¹⁴ ನಕಂಚವನಾಭಾಮಿಯಾಳುವಡಂ
- ¹⁵ ಸಲಿಸುವರುಯಿಧರ್ಮ ವನುಅಳಿಪಿದ
- ¹⁶ ವನುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲಿಯಕೊಂದನ
- ¹⁷ ರಕಕ್ಕೆ ಹೋದರುಹಿರಿಯಮಗನಕಹೊಲದ

85

ಅದೇ ಹೋಬಳಿ ಇಬ್ಬಾಳದ ಚಾವಡಿ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

- ¹ ಶ್ರೀ ಕಳುರಾ
- ² ಯರಗಂಡನಿಯ ದೇವ
- ³ ರಾಯಂಡೆಯರುಸಕವರು

- ⁴ ಪಸಾವಿರ ೧೮೫೫ ಯರಕ್ಕಾ
- ⁵ ಜ್ಞಾನಂವತ್ಸರಭಾದ್ರಪದ
- ⁶ ಬ ೧ ಬು

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಹುರದ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ವೀರವಸಂತರಾಯನ ಗುಡಿ ಬಳಿ ಗೋಡೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ವೀರವಸಂತರಾಯನಗುಡಿ

²ಬಡಗಲು

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ಅದೇ ಹೋಬಳಿ ಹುರದ ಶಾನುಭಾಗ ಶ್ರೀಕಂಠಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 6".

- ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ.....
- ²ಕವರುಪಂಗಳುಕೀಲಕನಂವತ್ಸರದ.....
- 3.....
- ⁴ಹುರದಕೋಟೆಪೊಡೆಯರಮಕ್ಕಳುಮಾದ.....ಮಕ್ಕಳುಅನೇಕಧರ್ಮ
- 5.....
- 6.....
- 7.....ಬಿಡಾರದಬಳಸಿದಹೊಲ(ವ)ಂನನಮಗೆಮೊ.....ಯಾಗಿನಡೆದುಬಿ
- ⁸ಮಂಡಳಕ್ಕೆ ವ್ಯತಿಚಿಕ್ಕ ನಂದಿಗ್ರಾಮದಿಲುಭಯಂಗ್ರಾಮ.....ಕ್ಕೆ ಸಲುವಚತುಸೀಮೆ
- ⁹ಮೊಳಗಾದಸರ್ವಸ್ವಸ್ವಾಮ್ಯವನುಅತಿತಿಮಹತ್ತುಗಳಕಪ್ಪರದಭಿಕ್ಷುಕ್ಕೆ ಸರ್ವಮಾ
- ¹⁰ಂನೈವಾಗಿಕೊಟ್ಟನುಯೇನುಉಂಟಾದಸ್ವಾಮ್ಯವನುಅಗುಮಾಡಿನುಭವಿಸಿಕೊಂಡು
- ¹¹ಬಿಡಾರಲುಅತಿತಿಮಹತ್ತುಗಳಿಗೆಸಲೂದುಬಿಡಾರವನುಅವವೊಡೆಯರುಗಳಾದರು
- ¹²ತಮಗೆತಮಗೆಯೆಂದುಹಿಡಿದಾಡಲ್ಲಿಲ್ಲಅವವೊಡೆಯರಾದರುಹಿಡಿದಾಡಿದರೇವೀಭೂತಿರದಾ
- ¹³ಕ್ಷೇಗೊಡೆಯರುಭಕ್ತರಿಗಿದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊಣಗುಬಿಡಾರಲುಅತಿತಿಮಹ
- ¹⁴ತ್ತುಗಳಕಪ್ಪರದಭಿಕ್ಷುಕ್ಕೆ ಸಲೂದುದಾನಮಾನ್ಯಪೂರ್ವಮಾರ್ಯಾದಿಯಲಿ
- ¹⁵ನಡೆಸಿಬಹರೂಯೆಂದುಕೊಟ್ಟನಿಲಾಶಾಸನಇಷ್ಟಕ್ಕೆ ನಂವಂವಂವಂದಲಿಆರೊಬ್ಬ
- ¹⁶ರುತಪ್ಪಿದರುವೀಭೂತಿಗಿರುದ್ರಾಕ್ಷಿಗೊಡೆಯರುಭಕ್ತರಿಗಿದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊ
- ¹⁷ಣಗು || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪ್ರಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ
- ¹⁸ಣಸ್ವದತ್ತಂನಿಷ್ಠಂಭವೇತ || ವಾದ್ಗತ್ತಮನೋದತ್ತಂಧಾರಾದತ್ತಂದಿನೇ
- ¹⁹ದಿನೇಪ್ರವೃತ್ತವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ ||

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ಅದೇ ಹೋಬಳಿ ಅರಿಯೂರು ಅಳ್ವಾರು ದೇವರಗುಡಿ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 2' 9".

- ¹ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕ
- ²ಕವರುಪ ೧೫೦ನೆಯ ದುಂದುಭಿನಂವತ್ಸರ
- ³ದಪುಷ್ಯಬಿ ೫೦೦ ಸ್ವಸ್ತಿ.....
- ⁴ಹಾಮಂಡಳೇಶ್ವರಭಾಷೆಗತಪ್ರವರಾಯರ
- ⁵ಗಂಧ[ಅರಿರಾ[ಯ]ವಿಭಾಡಕಂಡನಾಡಕಂ

- ⁶ಡುಕೊಂಡ.....ಕೊಡದರಾಯರಗಂಡರಾ
- ⁷ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಣಾ.....
- ⁸ಳುವನರ.....ನಾನಾಯಕರಮನೆಯಿರಪ್ರ
- ⁹ಧಾನತಿಂವರಸಯ್ಯತಿಪ್ಪರಸಯ್ಯನಸಿರಪ್ರ
- ¹⁰ಧಾನಲುಱಡುನಾಯಕರುಅಳಿಯೂ

- 11ರ ತಿರುಮಲಿನಾಥದೇವರಿಗೆ ಸರ್ವ ಮಾನ್ಯವಾ
 12ಗಿ ಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮವಳು
 13ಬಾದ ಣಂದ
 14
 15
 16 ಸಂವತ್ಸರದ

- 17 ದೇವದೇವೋತ್ತಮತಿರುಮಲಿನಾಥದೇ
 18ವರಿಗೆ ಕಾರ್ಯಕ್ಕೆ ಮುಳ್ಳೂರಲಿಚೆನಜಯ್ಯನೂ
 19ಯೂರಗ್ರಾಮವನು ಸರ್ವ ಮಾನ್ಯವಾಗಿ ಕೊಟ್ಟವು
 20ಯಾಧರ್ಮವನು ಆವನಾನೊಬ್ಬನು ಅಳುಪಿದಡೆ
 21ಗಂಗೆಯ ತಡಿಯಲ್ಲಿ ಗೋಲು ಬ್ರಹ್ಮಣರ
 22ಕೊಂದ ಪಾಪಕ್ಕೆ ಹೋಹರು

89

ಅದೇ ಹೋಬಳಿ ಕಗ್ಗಲೂರು ಊರ ವೊಟ್ಟು ಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" x 1 9".

- 1ಸಿದ್ಧಾರ್ಥ ಸಂವತ್ಸರದ ವೈಶಾಖನು
 2ಶ್ರೀಮತು ಕಗ್ಗಲೂರ ಮಂಡಪ್ಪನು
 3ಯ್ಯದೇವರಿಗೆ ಹುಲ್ಲಹಳ್ಳಿ
 4ಯನು ದಚಿನ್ನಗಳ ಕೊಟ್ಟ
 5ಮಾನ್ಯದ ವೋಲಿಯ ಕ್ರಮವಂತೆಂ
 6ದರೆ ಕಗ್ಗಲೂರ ಪುರದ ಚತುಸೀಮೆ
 7ಯ ಪುರವಗ್ಗದ ವೊಳಗೆ ಉಳ್ಳವೊ
 8ಗ ವೊಸ್ತ ಕಳಿವಾಟು ಮದಲೂ
 9ಕುಂಬಾಟ ಚಲುರಿಗೆ ಗಾಣ
 10ಕಾವಲ ಅಸಗಮದ ಗತೋ

- 11ಟಕಬಿನ ಅಲಿಯಸ್ತುಂ
 12ಯಿದನು ಪುರದ ವೊಲ
 13ಗಣಬಣಜಮತಯಿ
 14ಪ್ಪನು ಅನೋಮಯ
 15ದೇವರ ಅಮ್ಮತಪಡಿ
 16ನಂದಾದೀವಿಗೆ ಆಚಂ
 17ದ್ರಾಕ್ಷ್ಯ ಸ್ತರವಾಗಿ ಬಿಟ್ಟ
 18ವೆಂದು ಕೊಟ್ಟ ಮಾನ್ಯ
 19ಚೆನ್ನವೀರನ ಬರಹ

90

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 2' 3".

- 1ಸಿದ್ಧಾರ್ಥ ಸಂವತ್ಸರದ ಕಾರ್ತಿಕ
 2ನು ೧೮ ಶ್ರೀಮತು ಚೆನ್ನಪ್ಪನವರು
 3ಹೊನ್ನಪ್ಪನವರು ತಮ್ಮಯ ಸಾಮನ
 4. ನಯಲಿಂಗಪ್ಪಯ್ಯದಾದಲು

5. ಕೊಂಗಯ್ಯ ಹೊಸಮದಕಯ್ಯ . .
 6 ಕೆಂಬಯ
 7

91

ಅದೇ ಹೋಬಳಿ ಹಗಿನವಾಳು ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಗೌಡನ ಗದ್ದೆಗೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

- 1ಹೇವಳಂಬಿ ಸಂವತ್ಸರದ
 2ನು ೧೮ ಹೊನ್ನಪ್ಪನವರು
 3ದೇಸಂಕಾಡೆಯು ಕೊಟ್ಟ ಗದ್ದೆ . .
 4ಹೊಲನ ಕಂಬಿ ೪೦೦ನು ಕಲ

- 5ಕೊಟ್ಟು ರಿಯಾಗಿ ಎಮ್ಮದೇವದಾನದ . .
 6ಮಿಕ್ಕಳಲ ಹೊಲವರೆ ಹೊಲಾಟು . .
 7ಕರಬೂಮಿಯಾಗಿ ಅರಮನೆಗೆ ನಡ
 8ದುಬಹದು

92

ಹೆಡತಲೆ ಹೋಬಳಿ ಹೆಡತಲೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಾಲಯದ ಗರ್ಭ ಗೃಹದ ಹೊರಭಿತ್ತಿಯ
ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

³ ರುಪಿತುವೀರಾಜ್ಯಂಗೇಯುತ್ವ ಮಿರೆಸಕವರಿಸ ೧೦೦೫ ಸಂದನಂದನಸಂವತ್ಸರದಜೇಷ್ಠ ಬಿ ೩ ಅಷತಲೆಯಶ್ರೀಮನುಮಹಾ
ಪ್ರಧಾನರಾಲುತ್ವ ರಾಯಭೀಮಯದಂಣ್ಣಾಯ್ಕರು ಮಂಡಕದಣ್ಣಾಯ್ಕರು ಮೆರುಮಾಳದೇವದಂಣ್ಣಾಯ್ಕರು ಸಕಲದಣ್ಣಾಯ್ಕರು ರೋಳ
ಗಾದವರು ಎಂಮಂಡತಲೆಯಶ್ರೀಲಕ್ಷ್ಮುಮೊನಾರಾಯಣದೇವರು ಆನರಸಿಂಹದೇವರು ಆಗೋಪಾಲದೇವರದೇವಾಲ್ಯದಶ್ರೀವೈಷ್ಣು
ವಿಕ್ರೇಯನಾಲ್ಕು ಭಾಗಿಯೊಳಗೆ ವಂಗಿಪುರದ ಆಕೋಂಡಪಿ ಯರಮಗವಾಮಂಣಂಗೆ ಆಚಂದ್ರಾಕ್ಷ ಸ್ತಾಯಿ ಆಗಿಸಲು ವಂತಾಧಿಧಾ
ರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟು ಸೀಸಾಸನದ ಕ್ರಮವಿದೇವರುಗಳಿಗೆ ಎಡತಲೆಯ ಉಳ್ಳಂತಹಗದ್ದೆ ಪದ್ಧತಿ ಲೋಟಮನೆ ಅಷ್ಟ
ಭೋಗತೇಜಸ್ವ್ಯಯೋಳಗಾದ . . . ಯಿ

⁴ ಯಿದಯಾದೇವರುಗಳಿಗೆ ಬಿಟ್ಟಿರು ವಯಿಪ್ಪ ವಿಕ್ರೇಯನಾಲ್ಕು ಭಾಗಿಯೊಳಗೆ ಆನಾಮಣ್ಣಂಗೆ ಯಿ ಎರಡು ಭಾಗವನೂ
ಆಚಂದ್ರಾಕ್ಷ ಸ್ತಾಯಿ ಆಗಿಸಲು ವಂತಾಧಿಧಾರಾಪೂರ್ವಕಂ ಮಾಡಿಕೊಟ್ಟಿವು ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಸ್ವದತ್ತಂ (ಇತ್ಯಾದಿ)

(ಆದಿಭಾಗದಲ್ಲಿ 2 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

93

ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿ ಗರಾಯ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

¹ ೧೦೩೩ನೆಯಯುವಸಂವತ್ಸರ

⁴ ಬ್ರಿಧಿವೀರಾಜ್ಯಂಗೇಯುತ್ವ ರೋಮನುಮಹಾ

² ದಚೈತ್ರರು ಉತ್ತೀಮತುಹೊ

⁵ ಪ್ರಧಾನಂ ಮೆರುಮಾಳದೇವದಂಣ್ಣಾಯ್ಕ

³ ಯಿಸಳಭುಜಬಳವೀರಬಲ್ಲಾಳದೇವಂ

⁶ ಯಕರಮಗವಾಧವದಂಣ್ಣಾಯ್ಕ

(ಮುಂದಕ್ಕೆ 20 ಪಟ್ಟಿಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

94

ಅದೇ ಗ್ರಾಮದ ಬಂಗಿ ಮಾರೀಗುಡಿಯ ಬಾಗಲಿನ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 2' 4".

¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ

¹⁰ ನುಯಿಯಾಡತಲೆ ತಾಣ್ಯದವರು ಮುಂತಾ

² ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೪೨ಸಂ

¹¹ ದಸಕ[ರು] ಲರೂಹಲಗನಬಸವನಮಗಸೇರೂ

³ ದವರ್ತಮಾನವಾದಪಾರ್ಥಿವನಾಮಸಂವ

¹² ಗಾರನಂಜುಡನುಹತ್ತು ಮಂದಿಸೇವಾರ್ಥವಾ

⁴ ತ್ವರದಮಾಳು ೧೫ ಸ್ತಿರವಾರಪುಷ್ಯನಕ್ಷತ್ರದಲು

¹³ ಗಿಯಿಬಂಗಿಮಾರಂ ಮನಗುಡಿ ಮುಂದಣವ

⁵ ಮಹಾರಾಜಶ್ರೀಚಿಕ್ಕೇ ಅರಸಿನವರಲುಂಬಿ?

¹⁴ ಕಾಲಂಕಣ ೧ ಮುಂದಣವುತಾಳಂಕಣ ೩ ಸ

⁶ ಗ್ರಾಮದಯಡತಲೆ ಗ್ರಾಮದಲು ಮಹಾರಾಜ

¹⁵ ಹಯಿಮಾರಂ ಮನವರಿಗಿಲುತ್ವಹವಿಗ್ರಹ

⁷ ಶ್ರೀಚಿಕ್ಕೇಯ ಅರಸಿನವರ ಕಾರ್ಯಕ್ಕೆ ಕತ್ತ ರಾದನಿ

¹⁶ ಯಿ ತಾಣ್ಯದವರು ಮುಂತಾಗಿ ಹಲಗನಬಸವ

⁸ ಲಿ ಚಿಕ್ಕೇಯನವರ ಅಪ್ಪಣೆಯಿಂದಲು ಯಿಗ್ರಾ

¹⁷ ನಂಜುಂಡನಸೇವೆಲಂ ಮನವರ ಪಾದಕ್ಕೆ ಆರ್ಪಿ

⁹ ಮದೇವತಬಂಗಿಮಾರಮ್ಮನವರಗುಡಿಯ

¹⁸ ತ್ವ

95

ಅದೇ ಗ್ರಾಮದ ಬೊಮ್ಮದೇವರಗುಡಿ ಮುಂದೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

- ³ನಿದಾನದೇವರಾಯನವರಮಕ್ಕಳುಪವ್ವತೆಯ್ಯನವರುನೇರಿಯವೀರಯ್ಯದೇವರಂ . ಹಲಯಿವರುಮೊಡೆಯರುಗ
⁴ಆರೋಗಣೆಯಸಯಿಧಾನಕ್ಕೆ ಸಮರ್ಪಿಸಿಕೊಟ್ಟಂಥಭೂಮಿಸಿಲಾಸಾಸನದವಿವರನೇರಿಯತಿಬಂಡಿದೇ
⁵ವರಶಾವೆಗಿಸಲಿಸುವ ೫೦೦ನೇರಿಯಬಡಗವೊಳಗೆಹಿಯಗಂದೆ . ೨ಗುಜಯ
⁶ಹಳಲಗದ್ದೆ ೨ ೨ ಚುಚಿಯಗದ್ದೆ ೨ ೪ ಸಲಗಿಭೂಮಿಯೆಂಟುನೂಜುಬೂಮಿನುದಮ್ಮಾರ್ತವಾಗಿ ಕೊಟ್ಟುಕೊಡ
⁷ಗೆ || ದಾನಪಾಲನೆಯೋಮ್ಮದ್ಯೇದಾನಾತಶ್ರೀಯೋನುಪಾಲನಂದಾನಾತ್ಯರ್ಗಮವಾಪ್ಪೋತಿಪಾಲನಾದ
⁸ಚೈತನಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ(ಇತ್ಯಾದಿ)

101

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಸುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕವರುಷ ೧೫೧೬ಸಂ
²ದಆನಂದಸಂವತ್ಸರದ ಬ ೧೦ಲು ನೇರಿಯತಿರಿಯದೇವರಿ
³ಗೆಕೊಟ್ಟುಸಿಲಾಸಾಸನದವಿವರನಂಜರಾಯಮೊಡೆಯ

(ಮುಂದಕ್ಕೆ 8 ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

102

ಅದೇ ಗ್ರಾಮದ ಗುರಿಕಾರ ವೀರಪ್ಪನಕೊಳದ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" x 3'.

- | | |
|---|---|
| ¹ ಸುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕವರುಷ ೧೫೧೬ಸಂ | ⁴ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಯಮೊ |
| ² ದಯಶಾಲಿನಾಹನಕವರುಷ ೧೫೧೬ | ⁵ ಡೆಯ |
| ³ ಸಂದಪರಿಪಾಲನವತ್ಸರದಕಾರ್ತಿಕ ೫ಲು | |

(ಮುಂದಕ್ಕೆ 14 ಪಂಕ್ತಿಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

103

ಅದೇ ಹೋಬಳಿ ಹೆಂಮರಗಾಲದ ಗೋಪಾಲ ದೇವಾಲಯದ ಪ್ರಕಾರದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 3' 3".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರುಷ ೧೦೧೫ ಖರಸಂವತ್ಸರದಫಾಲ್ಗುಣ
²ಸು ೧ಮಂತ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇ
³ರೈರಬ್ರಹ್ಮೀರಾಜ್ಯಂಗೈಯ್ಯತವೈವಿರಲುಎಡತಳೆಯಮಾದ
⁴ ಲೆಯರಲ್ಲಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗೋಪಿಯದಣ್ಣಯ್ಯ
⁵ ಮಗಭೀಮಯದಂಣ್ಣಯ್ಯ ರುಂಱಲ್ಲಾಳದೇವಂಣ್ಣಯ್ಯ
⁶ ರಮಗಮಂಜಿಯದಣ್ಣಯ್ಯ ರುಂಱೀಮನುಮಹಾಪ್ರಧಾನಂ
⁷ ಮೆಯದಂಣ್ಣಯ್ಯ ರಮಗವೆರಮಾಳುದೇವದಂಣ್ಣಯ್ಯ ರುಂಱೀ
⁸ಮೆಯದಂಣ್ಣಯ್ಯ ರಮಗಸಕಳೆಯದಂಣ್ಣಯ್ಯ ರುಂಱೀನಾಲ್ವ
⁹ರೋಳಗದಸಮಸ್ತ ದಂಣ್ಣಯ್ಯ ರುತಂವೊಳೊಡಂಬಟ್ಟುತಮು
¹⁰ಪಟ್ಟಣವಾದಹೆಂಮರಗಾಲಬೆವಹಾರಿಗಂಗರ ಮಾಧವಸಿಟ್ಟಿಯಮು
¹¹ಗಮಸಣ್ಣಡೆನೆಟ್ಟಿಗೋಮಸಮುದ್ರದಮೂಡಣಕೋಡಿಯಲಿಕಾ
¹²ಲುವೆಯನಿರಿಯಿಸಡುನಲುಕೊವೆವರಳಿಯಿಂಬಡಗಲುಹಿರಿ

- 13 ಮೆರಣಿಯಿಂಮೂಡಲು . . . ಯರತನಅರಳಿಯಿಂತೆಂಕಲೊಳಗಾದ
 14 . . . ಲಮೊಡಿಯ . . . ಗಳೆಯ . . . ತ್ರಿತೆಹದಿನಂಮೊದಲಾಗಿವರಪ
 15 . . . ಕ್ಕ ಸಬ್ಬಮಾನ್ಯ . . . ಮೆಲೆಮಾಡಿಪಲವಾದನು . . . ದೇಹಯ್ಯನವೆ . . . ಚಾರ
 16 ಳದಡುಕಕೊಟ್ಟೆವಾಗಿ . . . ಗುಲೆ . . . ಸಪಲ್ಯಯಹಂಬು . . . ನೀಕೆಡೆದುಂವರಿಪ
 17 ಕ್ಕೆ ಗ ನ ಟಬಡಗಿಸಿದ್ದಾ ಯಗ ನ ನೆತೆಹುವರುಕಮೆಯ್ಯಾದಿಯಲುಆಮಸಣ
 18 ಸೆಟ್ಟಿಯನುಕ್ಕಳು ಆಚಂದ್ರಾಕ್ಷ ತಾರಂಬರಂಸಿಲುವಂತಾಗಿಕೊ
 19 ಟ್ಟ ಸಿಲಾಸಾಸನಮಂಗಳವಾಹಾ ಶ್ರೀ ಶ್ರೀ ಈಸಾಸನಮೆಯ್ಯಾದಿಯನುಆವನೊ
 20 ಟ್ಟ ನಳಿದ ತಂಮತಂಗಿಯಕಯ್ಯಹಿಡಿದರು ! ಗಂಗೆಯತಡಿಯಲುಕ
 21 ಏಲಿ ||

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ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

- | | |
|---|---|
| 1 ಚಲದಂಕರಾನು | 5 . . . ಗೆಯ್ಯುತ್ರಿ ಸಕವರಿಪ ೧೧೯ |
| 2 . . . ಜ್ಞಾನಿಮೂರ್ತಿಲೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ | 6 . . . ವತ್ಸರದಜೇಷ್ಠನು ೧೦ |
| 3 . . . ಹರಣಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ | 7 . . . ಹಾಪ್ರಧಾನ |
| 4 . . . ಸಿಂಗದೇವರಸರುಸುಖಸಂಕಥಾ | 8 . . . ಯರು |

(ಇದರ ಮೇಲ್ಭಾಗ ಕೆಳಭಾಗ ಸಹ ಮೊಡೆದುಹೋಗಿದೆ.)

105

ಅದೇ ಗ್ರಾಮದ ರಾಮಕೃಷ್ಣಗೋಪಾಲಾಚಾರಿಯ ಮನೆಯಬಳಿ ಜಗಲಿಯಲ್ಲಿ ನೆಟ್ಟಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 6".

- | | |
|---------------------------------|-------------------------------------|
| 1 ಶ್ರೀಮುಖಸಂವತ್ಸರದ | 7 ಮೆಮನೆಗೆಹಾಕಿದಕೊಡ |
| 2 ಬೀವರಸಯ | 8 . . . ಯ್ಯವನುಅಹಿದವರುಗಂಗೆ |
| 3 ಹೆಂಮರಗಾಲ | 9 . . . ತಡಿಯಲಿಗೋವಕೊಂದಸಾಪಕೆ |
| 4 . . . ಗುಡುಗಳುಸರಮಾರನ | 10 . . . ಹರಿಯಿದಂಮುಲುಸಾಕಳತ |
| 5 ರುಹೆಂಮರಗಾಲ | 11 . . . ಮರಾಜಕೊಡೆಯ |
| 6 ಯಿಸತುಕಣ | |

106

ಅದೇ ಗ್ರಾಮದ ಬೀರೇದೇವರಗುಡಿಯ ನೆವರಂಗಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

- 1 ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಕ
 2 ವರುಕ ೧೫೭೫ ಸಂದನಂದನಸಂವತ್ಸರದಸಾಲು ೧೫೭ ೧೮೦
 3 ಶ್ರೀಮಂಮಹಾದೇವದೇವೋತ್ತಮಹೆಂಮರಗಾಲದಬೀತೇ

- ⁴ದೇವರಗುಡಿಯಜಿನಉದರಮಾಡಿದವಿವಾರಶ್ರೀಮತು
- ⁵ಮೈಸೂರಕಂಟೀರವನರಾಸರಾಜಯನವರುರಾಜ್ಯವಾಳುತ್ತಿರೆ
- ⁶ಲು | ಸ್ವಸ್ತಿ ಹಂವರಗಾಲದಸ್ಥಳದದೇವರಸಡರಆಜೇಗುಡನ
- ⁷ಪೊವುತ್ರರಾದಕೊವರೇಗುಡನಪುತ್ರರಾದಬೀರೇಗುಡಮಾಡಿದನೇವೆ
- ⁸ಮಾಡಲಾಗಿ | ಮುಂದೆದಾಯಾದಿಗಳು | ಭೋಳಬೀರೇಗುಡನಪಾಲು ೧ ಪರಿಸಿಗ
- ⁹ಉಡನಪಾಲು ೧ ಉಭಯಂಪಾಲು ೨ಕ್ಕೆ ಸಲುವಹಣಕೇಕೊಡಲಾಜದೆಕೂ
- ¹⁰ಅಬನಾಗಿಹೋದವುಯೆಂನಲಾಗಿಹಾಕೇಡವೆಂದುದೊಡಬೀರೇ
- ¹¹ಗುಡನುಕುಡಿಕೊಂಡು | ಮುಂದೆದೇವಸ್ತಾನದದೂಪದೀಪ | ಯೆಜಮಾನ
- ¹²ನಾಗಿಮೂಱುಪಾಲಿನಲ್ಲಿಆರುನಡಲುತ್ತಯಾದರು | ಅವರವೊಳಗಾಗಿ
- ¹³ನಡವಣ | ನಡೆಯದೆಯಿದರೆ | ಗುಡತನಕಕರುಣವಿಲಕುಅಬನಾಗಿಯಿ
- ¹⁴ಹಾನುಣಯಿದಕೆಸಾಕ್ಷಿಗಳುಸಾಮಿಸರುಗುಡಗಲುಲಿಗರು
- ¹⁵ತೆರಕಣಬಿಜಲರುಕಾಲೆಜಲರುಹಂಪಪುರದಹಲರು | ದೇಸಫಾಗವವರು
- ¹⁶ಯಿಸುವನನ | ನಗರೈಯಬರದು ನಗುಡಿತೆರಕಣಬಿಜೆಂನೈ
- ¹⁷ಯಕಟಿದ | ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗುಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" × 4'.

- ¹ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಳಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರೂಪಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾ
- ²ರಂಭಮೂಲಸ್ತುಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
- ³ವರುಷ ಋಷಿಷಿಯ ವರ್ತ

(ಮುಂದಕ್ಕೆ ೩ ಪದ್ಯಗಳು ಕಾಣುವದಿಲ್ಲ.)

108

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಕೌಲಂದೆ ಗ್ರಾಮದ ಮಸೀತಿಮನೆಯ ಹಿಂಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 4'.

- | | |
|---|--|
| <ol style="list-style-type: none"> ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಸಕವರುಷಸಂ ²ದ ೧೯೬೧ನೆಯಆನಂದಸಂವತ್ಸರದಮೈಸಾಕಸು ³೧೫ಗು ಸೋಮಗ್ರಹಣದಲ್ಲಿಸ್ವಸ್ತಿ ಶ್ರೀಯಮನಿಯಮಾ ⁴ದ್ಯಷ್ಟಾಂಗಯೋಗನಿರುತಪರಮಮಹಾಪುಸ್ತತ ⁵ವ್ರತಾಚಾರ್ಯರಪುತ್ರಕಾಕವಾಸಿಸಾಂಭ್ಯಾದಿಗು ⁶ರುತಯ್ಯನವರವನೆಯಬ್ರರಿಗಿರಾರಾಯವಿಭಾಡಭಾಸ್ವಗೆ | <ol style="list-style-type: none"> ⁷ತಪ್ಪುವರಾಯರಗಂಡ್ರೀವೀರಕಂಪನ್ನ ಪೊಡೆಯರಕುನಾ ⁸ರನಂಜುಣಪೊಡೆಯರುಕೊಟ್ಟಅಗ್ರನಾಂನಿತ್ತಿಸರ್ವ್ವ ⁹ಮಾನ್ಯಚಂಡ್ರಾಕ್ಯ ಕೃತಧರ್ಮವಲಿಹಿದವರು ¹⁰ಗುರುದ್ರೋಹಿಪಂಚಮಹಾಪಾತಕಕುಂಭೀಪಾ ¹¹ಪದಲ್ಲಿಹನು |
|---|--|

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿ ಮುಂದೆ ಯಿದ್ದ ತೊಬಿನಕಲ್ಲ ಮೇಲ್ಬಾಗದಲ್ಲಿ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪ್ರತಾಪದೇವರಾಯರುಪುಥಿವೀರಾಜ್ಯಂಗೈಯುತಿ ರಲಹಿರಿಯಕವಿಲಂದೆಯಆಕಾಶವಾಸಿ
- ²ಗಳಸ್ವರೂಪವಡಚಂದ್ರಮೌಳಿಪೊಡೆಯರ೩ ಪೃಥವಿದ್ವನ್ಮಹಾಜನಗಳುಕುರಾಳಿಯಕಂಮುಚಿಕೆಗೆಯಚಿಟುಭಕನಮಗ
- ³ಮಲ್ಲನುನೂಕವರ್ಷಂ ೧೫೫೯ನೇ

110

ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲಾಪುರದ ರಾಮೇದೇವರ ಹೊಲದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ್ಯ.—ಪ್ರಮಾಣ 6' x 4'.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ತೋಂಗಣಿವಮ್ಮಧಮ್ಮಮ
- ² ಹಾಧಿರಾಜಪ್ರಥಮಗುಣ ಸ್ಯದತ್ತಂಸಕ
- ³ ವರಪಂಗತೇಪುಸಂಚವಿಂಶತಿ ಅನೇಯ ಸು
- ⁴ ಭಕ್ತಿಸಂಪತ್ತರಸುಫಾಲ್ಗುಣಸುಧ್ಧಪಂಚ
- ⁵ ವಿಸಾಸನಿರೋಹಣೀಕಾಶ್ಯಸಗೋತ್ರದದೇವಕೀನಂದ
- ⁶ ನಭಃಪ್ರಕಸ್ಯಪುತ್ರಗೋವಿಂದ ಭಟ್ಟಕುಡಿಯಾಲಂ
- ⁷ ಧರಾಪೂರ್ವಕಂಪದಂಚವಂಸಪಲರಾಱು ಕಳಿ
- ⁸ ದಬಳಿಕಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಪಂಡಿತರತ್ನಭುವನ
- ⁹ ಮಲ್ಲತಳಕಾಡುಗೋಣ್ಣ ಭುಜಬಳವೀರಗಂಗವಿಷ್ಣು ವ
- ¹⁰ ಧ್ವನಶ್ರೀನಾರಸಿಂಗವೆಮ್ಮಾಳದೇವರುಪ್ರಧಿವೀರಾಚ್ಯಾಂಗಿ
- ¹¹ ಯುತ ಮೀರಸಕವರಿದ ೧೦೨೦ ವಿಭವಸಂವ
- ¹² ತ್ವರದಭಾದ್ರಪದಸುಧ್ಧಪಂಚವಿಸಾಸನಿಸ್ವತಿಯ

- ¹³ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನವಿಖ್ಯಾತಸರ್ವಜನದ
- ¹⁴ ಯಾಸರಂಸಮಸ್ತ ಗುಣಸಂಪನ್ನ ನಪ್ಪವಿಚಮಾರೊ
- ¹⁵ ಡೆಯಂತಸ್ಯಪುತ್ರರೆಸೆವವಾರೊಡೆಯಂವರಸುರಾಮದೇವ
- ¹⁶ ಗ್ಗನಿವೇದ್ಯಕಂಬನ್ನನನ್ನ ದೀವಿಗೆಗಂಬಿಟ್ಟಭೂಮಿದೇವ
ಡುವಿ
- ¹⁷ ನ್ನಮೂಡಲುಬನ್ನದೇಲಿಶ್ರೀವತ್ಸಗೋತ್ರದದೇವಾಣ್ಣರ
ಮಗಂ
- ¹⁸ ಹೆವೊಣ್ಣೆ ಹೊನ್ನ ಕೊಟಟ್ಟಮಣ್ಣು ಅಬಿಟ್ಟಭೂಮಿನೂ
ಉಕವು
- ¹⁹ ಆನನ್ಯ ದೀವಿಗೆವರಡುವನಳಿದಂಪಂಚಮಹಾಪಾತಕಂ
- ²⁰ ವಿಷತಲಿಯುಗಳಮಣ್ಣುಳಪಂಡಿತರಬರಹತೊಣ್ಣವಾ
- ²¹ ಡಿಯುಮಡೆಮಾಚಾರಿ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ್ಯ.—ಪ್ರಮಾಣ 3' x 3'.

- ¹ ವರಪಂ
- ² ೧೦೩ ತಸಂಪತ್ತರ
- ³ ದಜೇಪ್ರಸುಧ್ಧಕಿತ್ತಿ ಕೆತ್ತಯೋ
- ⁴ ದನಿಬ್ರಹ್ಮಪತಿವಾರದಂದು
- ⁵ ಹೊದವಾಡಿಯಮಾರಾಯಗುಣವಾಂಡೆ
- ⁶ ರಮಗಂಪಿಂಪಾಂಡಂಕುಡಿಯಾಲ

- ⁷ ಮಹಾದೇವಗ್ಗನನ್ನ ದೀವಿಗೆಗೆವೊಡಲ
- ⁸ ನಿಲಿಸಿದಲಿಸೆಯಿಂನಡಸುವುದೆಂದು
- ⁹ ಕೊಟ್ಟಗದ್ಯಾಣರವೊತ್ತಂಬಹುಜನ
- ¹⁰ ದಿ ೧ ಮಾನಂ ೬ಕೆಸರೀವಾರೊಡೆ
- ¹¹ ಯನುಂಱಲ್ಲಿಯರೋಹೇಶ್ವರಮಂವಿವ
- ¹²

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ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಾಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 9".

- ¹ ಶ್ರೀ
- ² ಬ್ರಹ್ಮದೇ
- ³ ಶ್ರೀಮನಡಿ
- ⁴ ಸದಗಣ
- ⁵ ಕೆಚ್ಚಳಗು

- ⁶ ವದವಿಪ್ಪು
- ⁷ ಬನ್ನಾತಂಕವಿಲಿಯಂವಾರಣಾಯುವನ
- ⁸ ಐದಪಾತಕಂಕೆವರನಾರಾಯಣಬ್ರಂ
- ⁹ ಹಮಾರಾಯರೊಡೆಯರ್

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ಅದೇ ಹೋಬಳಿ ಸಿಂಗಾರಿಪುರದ ಮಾರೀಚಾನಡಿಯ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 2' 5".

1ಸಕ.....	11	ಮಾಡಿ.....
2	12	ಗಂ.....
3	13	ವಾಂಡರ.....
4	14
5	ಮಹಾಪ್ರಧಾನನೀಲಗಿರಿನಾಥಾರಸಕಗಿರ	15	ಯಂಣ.....
6	ಯಿಮ್ಮಡಿಶಾ.....ಳುನಡೆತಲೆಯಭೀ	16
7	ಮಯಪೆರುಮಾಳದೇವರಣ್ಣನಿಯೆರಾಮು....	17ವೊಡೆಯ
8	ಯನೋಳಗಾದವೆಂಟು.....ಎಡಕಲೆ	18
9	ಯಕೆಲವನಾಡು.....	19ಸಂ
10	ಹಸ್ರಬ್ರಾಹ್ಮಣ.....		

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ಅದೇ ಹೋಬಳಿ ಹಡತಲೆಯಲ್ಲಿ ನಗರೇಶ್ವರದೇವಾಲಯದ ದ್ವಾರದಮೇಲೆ.

¹ಬಸವೈಯ | ²ಮಾಡಿದ | ³ಕೆಲಸಕ್ಕೀ

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ಬೇವನೂರು ಹೋಬಳಿ ಚುಂಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 5'.

- ¹ಶುಭಮಸ್ತುಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಷ ೧೮೧೯ನೆಯ ನಳಸಂವತ್ಸರದ
- ²ಪುಷ್ಯಯಿಲಂ ಶ್ರೀಮದನಾದಿಯಾದಮಹಾನಾಡತಗೊರ್ರೀಮಲ್ಲಿನಾಥದೇವರಬಂಡಾರಕೆನೆಂಬ
- ³ನಗೊಡಬಸವಂಜೊಡೆಯರಮಕ್ಕಳುನಂಜಯ್ಯನೋಮಯ್ಯವೀರಯ್ಯಬಳೂರಯ್ಯನಾಲ್ವಾರುಕೊಟ್ಟ
- ⁴ಗ್ರಾಮದಕ್ರಯಸಾದನದಕ್ರಮವೆಂತೆಂದಡತಗೊರಲೂಯಿಪರಾಧ್ಯರವಲಿಂಗದೇವ.....
- ⁵ಡೆಯರಮಕ್ಕಳುನಿವಲಿಂಗವೊಡೆಯಂಗಿದೇವರಾಯಮಹಾರಾಯರುಧಾರಾಪೂರ್ವಕವಾಗಿಲಿಂಗರಸದೇ....
- ⁶ರಯಕ್ಕಲ್ಲವಳ್ಳರಿ....ಕಡಕೊಳಗ್ರಮವನುನಾಳುಅವರಕಯಿಂದಕ್ರಯಕ್ಕೆ ತೆಗದುಕೊಂಡುಅನು
- ⁷ಭವಿಸಿರುತ್ತಿದ್ದೆನುಅನುತೃಪ್ತಿನಿಮಿತ್ತದೇವರಬಂಡಾರಕ್ಕೆಕ್ರಯಕ್ಕೆ ಕೊಟ್ಟವಾಗಿಗ್ರಾಮದಚತುಸೀಮೆ
- ⁸ಯವಿವರಜಂಬನಹಳ್ಳಿಯಯೆಲ್ಲಿಯಿಂಸಡುವಲುಕೊಣನೂರುಗ್ರಾಮದಯೆಲ್ಲಿಯಿಂಮೂಡಲು.....
- ⁹ದೇಹಕ್ಕುಕವಿಲಂದೆನಂಜನಹಳ್ಳಿಯಯೆಲ್ಲಿಯಿಂಮೂಡಲುತಗಡೂರುಗೋರಹಳ್ಳಿಯಯೆಲ್ಲಿಯಿಂ.....
- ¹⁰ಹಂತೀಕತಸೀಮೆಯೊಳುಗುಳಗದ್ದೆಬದ್ದಲುತೋವತುಡಿಕೆಲ.ಮನೆಕಳಕೋರಾಂಣ್ಣ.....
- ¹¹ಬಿನ್ನುವೆಚ್ಚಿಸುಂಕನಿಧಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಾಕ್ಷೀಣಿಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬ(ಪ್ಲು)ಭೋ
- ¹²ಗತೇಜ....ಸರ್ವಸ್ವವ್ಯವನುಚಚಂದ್ರಾಕ್ಷ್ಯಸ್ತಾಯಿಯಾಗಿನಂಮಸ್ತಿಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿ
- ¹³ನುಮತಪುರಸ್ಕರವಾಗಿಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿ.....

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕೌಲಂದಿಗ್ರಾಮದ ಶಾನುಭೋಗ ಮಲ್ಲರಸಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕವರಾಜ ೧೦೦೮ ವರ್ಷ
- ² ಸಂದನಂದನಸಂವತ್ಸರದಶ್ರಾವಣ
- ³ ಸು ೧೫ ಬುಧವಾರವಿಷ್ಣು ಕವಿಲಂದಿಯ
- ⁴ ಕಾಶ್ಯಪಗೋತ್ರದಭಿಷ್ಠರವುಗಮಾದಯ
- ⁵ ಗೆಮಾಗರಮಾ... ಗುಡನಮಗಹನೆ
- ⁶ ಯಗುಡದಾರಾಗಿಕೊಟ್ಟಮಂಣು
- ⁷ ನೆಲಹೊಲದಲ್ಲಿನಂಕಮಲ್ಲಕರೆಯಕ

- ⁸ ದಲ್ಲಿ ೨೦೦ ಅನುಭವಿಕುವಚಂದಾ
- ⁹ ಕ್ಷತಾರಂಬರಂಸಲುವಂತಾಗುವದದಾ
- ¹⁰ ಯಿಗವಾರಸಿಂಗದೇವರಂತಮಂತದಯ
- ¹¹ ಮಾಡಿದರುಮಂಗಳಮಹಾಯಿದಾನ
- ¹² ದಲ್ಲಿಭಾಗಗಾಣಂಗೆಯಿಲ || ಸ್ವದತ್ತಾಂಪ
- ¹³ ರದತ್ತಾಂವಾಯೋಹರೇ(ತ)ವಸುಂಧರಾಂಪಪ್ಪಿ
- ¹⁴ ವರುಸಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ತಗಡೂರ ಮೂಲಸ್ಥಾನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

ಮುಂಭಾಗದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ಅರಿಯುವಿಭಾಡಭಾ
- ² ಪೇಗತಪ್ಪವರಾಯರಗಂಡೇವೀರಲುಕ್ತಂಕೊಡೆಯ
- ³ ರಕುಮಾರಚಿಕ್ಕ ಕಂಕಂಕೊಡೆಯಮುಳ್ಳಿರಾಜ್ಯಂ
- ⁴ ಗೆಯ್ಯತ್ತಿ ದಲ್ಲಿಸ್ವಸ್ತಿ ಶ್ರೀಕವರಾಜ ೧೦೯೦ನೆಯ
- ⁵ ಲಕಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೧೦ ರಲುಪ್ರಮತು
- ⁶ ಹಿರಿಯನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
- ⁷ ರುದಿಬ್ಬಲಿಂಗವಾದಸಂಮಂಧ್ರೀಮತುತತಗಡೂ
- ⁸ ರಅಧಿಕಾರಿಗಳುಮರಸಂಮುಂದಿಟ್ಟುತತಗಡೂ
- ⁹ ರಮಹಾಪ್ರಭುಗಳುಕೊವರುಕೊಂಮೆಯರುಮುಯ್ಯ
- ¹⁰ ವಾದಲನಾಡಸಮಸ್ತ ಗುಡುಪ್ರಜೆಗಳುತಮೂಲನಸ್ಥಾನ

- ¹¹ ದೇವರನಂದಾದೀವಿಗಿವರಾಜರಕಪ್ಪಂವಡಿಗನಜೀವಿ
- ¹² ತಕೇತುಮಡಿಗಳುತೆಲುವದೇವದಾನದರಳ
- ¹³ ದೊಳಗಾದಅಮೂಲಸ್ಥಾನದೇವರಿಂಗಿಧಾರೆಯ
- ¹⁴ ನುವಿಜೆಯಕೊಟ್ಟಿಲ ೧೦೦ ಹೋನಿಂಗಿಪ್ರತಿಯಾ
- ¹⁵ ಗಿಳಿಗ೧೦೦ನೂಅರಮನೆಗೆತಗಡೂರುಅನಾಡು

ಹಿಂಭಾಗದಲ್ಲಿ.

- ¹⁶ ಕೂಡಿದರುಪ್ರತಿಪದತೆಲುವಹವೆಂದು
- ¹⁷ ನೋಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವ ಕವಾಗಿಕೊಟ್ಟಿಸಿಲಾಶಾಸ
- ¹⁸ ನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಈಧಮ್ಮೇವ
- ¹⁹ ನೂಅವನಾನೊಬ್ಬನೂಅಭಿದಾತಂಗೆ | ಸ್ವ
- ²⁰ ದತ್ತಂ(ಇತ್ಯಾದಿ)

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ಇದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸ್ಥ ಸಹೋಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
- ² ಜಪರಮೇಶ್ವರಗಜಪೇಶಿಕಾಪವೆಸಾಳಿಜನುಮಅರಸಂಕಸು
- ³ ನೆಗುಣಗೋಣಂಕಚಕ್ರೇಶ್ವರಜವಾದಿಕೋಟಾಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
- ⁴ ಶ್ರೀವೀರಯಿಮಡಿರಾಯೇಡೇರಕುಮಾರನಂಜರಾಯಪೊಡೆ
- ⁵ ದುರಂಪಿಶ್ರೀರಾಜ್ಯಂಗೆಯ್ಯತ್ತ ಮಿರೆಕವರಾಜ ೧೮೧೩ನೆಯ ಸಾ
- ⁶ ಧಾರಣಸಂವತ್ಸರದವಯಿಕೊಬಿಲು ೨ ಗುಲುವದನಾಡಿಯದಹದಿನಾ
- ⁷ ಳ್ಳು ನಾಡಿಂಗೇಅದಿಕವಾದಹಿರಿಯಮಹಾನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
- ⁸ ರಲಕ್ಷ್ಮೀಮಾಕಾಂತದೇವಶ್ರೀಕಾರ್ಯಕಸಲುಸಲುಭಯಮಾಗ್ಗ ಸ್ಥಾನದಮಗ್ಗ ಮನೆ
- ⁹ ಗಾಣಕಾಲಿಮುದುನವೇಮುದುನೊಟ್ಟಿಸಂಕಟವಾಜುಹೊಜನಾಜುಬಸಲುಭಯದ್ವ

- ¹⁰ ಮಾರ್ಗಪತ್ತಿ ಯುಸುಂಕ ಅಕರಾಗುಣಮೊದಲಾಗಿಸಲು ವಸುಂಕದ ಹೊನ್ನಿ ನೋಳಗೆ ಪ್ರತಿಹೊನ್ನೊಂ
- ¹¹ ದಕ್ಕೆ ಬಂದು ಹಣವಿನಲೆಕ್ಕೆ ದಲೂ ಅನಾದಿಮೊದಲಾಗಿಸಲು ವದೇವರ ಸುಂಕದ ಹೊ
- ¹² ನ ನೂವಿಹಾರಿಸದ ಕುಳದಗ್ಗಿ ದಸಂವಂಧತಗಡೂರನಾಡಮಾಗಣಿಯಮಾ
- ¹³ ಡುತಿದನಾಗರಸರು ದೇವದಾಯುಕ್ತ ದಾಯವನೂವಿಹಾರಿಸುವಲ್ಲಿ ಕೋವೆಯ
- ¹⁴ ರು ಕೋಮ್ಮೆಯರು ಸೇವಿಸರು ಮೊದಲಾದ ಪ್ರಭುಗಳ ಮುಂದಿಟ್ಟು ಪೂರ್ವವಾರಿಯಾದಿ
- ¹⁵ ಯಲ್ಲಿ ಹೊನ್ನಿ ಗೊಂದು ಹಣವಿನಲೆಕ್ಕೆ ದಲೂ ಸಲುವಹೊನ್ನಿ ನೋಳಗೆ ಸೋಮಯ್ಯದೇವರ
- ¹⁶ ಭೋಗನಾಥದೇವರ ಅಮೃತಪಡಿಗೆ ಮಧ್ಯಕದಲೂ ಹನ್ನೆರಡು ಹೊನ್ನೆಳೆದು
- ¹⁷ ಳಿದ ಹೊನ್ನೆ ನೂಮೂಲಸ್ಥಾನವೇ ವಲಕ್ಷ್ಮಿ ಮಿಶಾಂತದೇವರ ಶ್ರೀಕಾರ್ಯಾಸಮವಾಗಿ
- ¹⁸ ಕೊಟ್ಟು ನಡೆಸಿ ಬಂದ ರಾಗಿ ಯಾಧವ್ಯವನೂ ಅವನೂ ನೊಬ್ಬ ಅಳಿಪಿದವನು
- ¹⁹ ಗೇಯತಡಿಯಲಿ ಕವಿಲವಧಿಸಿದ ಪಾಪಕ್ಕೆ ಹೋಗನು || ಯಿದಕ್ಕೆ ಸಾಕ್ಷಿ
- ²⁰ ದಾನಪಾಲನಯೋರ್ವಧ್ಯೇ

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ಅದೇ ಗ್ರಾಮದ ಕೊಂಮಗೆರೆ ಏರೀಮೇಲೆ ಕೊಂಮಮ್ಮನ ದೇವಸ್ಥಾನದ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7' 6" × 4'.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಸಕವರುಷ ೧೦	³ ಸಂವತ್ಸರದ ಚೈ	⁵ ದೂರ
² ೯೦ ಪಯಗಳ	⁴ ತ್ರಸು ೫ . . . ತಗ	

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಬಿತ್ತಿಯ ಕೆಳಗಿನ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

¹ ಯಾಶ್ವರಸಂವತ್ಸರದ ವೈಶಾಖ ೧೫ ಅಂಕಪ್ಪದೇವರಸನವರು ಹಳಯ ಅಂಕನಾಥದೇವರಿಗೆ ಮಲ್ಲಪ್ರಭುವಯ . .
ಣಿಗದಗಂಗಯ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೇಗಲಹಟ್ಟಿ ಸಿದ್ದಪ್ಪನ ವಶದಲ್ಲಿ ಇದ್ದ ತಾಮ್ರಶಾಸನ.

ಹಳಗನ್ನಡಕ್ಷರ—3 ಹಲಗೆ—ಆನೆಮುದ್ರೆ.

೧ನೇ ಹಲಗೆ ಹಿಂಭಾಗ.

- ¹ ಸ್ವಸ್ತಿ ಚಿಂತಂಭಗವತಾಗತಗನಗನನಾಭೀನಪದ್ಮನಾಭೀನಶ್ರೀಮದ್ಜಾನ್ಯ
- ² ವೀಯಕುಲಾಮಲಪ್ರೇಮಾವಭಾಸನಫ. ಸ್ವರಸ್ವಕಡ್ಡೆ ಕಪ್ರಹಾರಬಣಿತ
- ³ ಮಹಾಶಿಲಾಸ್ತಂಭಲಬ್ಧ ಬಲಪರಾಕ್ರಮದಾರುಣಾರಿಗಣವಿದಾ
- ⁴ ರಣೋಪಲಬ್ಧಿ ಪ್ರಣವಿಭೂಷಣವಿಭೂಷಿತಕಾಣ್ವಾಯನಸ
- ⁵ ಗೋತ್ರಶ್ರೀಮದ್ಭೂಬ್ಧಿ ಣಿವಮ್ಮಧರ್ಮ ಮಹಾಧಿರಾಜಾತತ್ಪುತ್ರಃ
- ⁶ ಋತುರನ್ಯಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವ್ರಿತ್ತಿ ಸಮ್ಯಕ್ಪ್ರ
- ⁷ ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಂ

೨ನೇ ಹಲಗೆ ಮುಂಭಾಗ.

- ⁸ ಜ್ಞಾನನಿಕಪೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತ್ರಪ್ರಯೋಕ್ತೃಕುಸಲೋದತ್ತಕಸೂತ್ರವ್ರಿ
- ⁹ ಶ್ರೀಪ್ರಣೀತಾಶ್ರೀಮಾನ್ಮಾಧ್ರವಮಹಾಧಿರಾಜಾತತ್ಪುತ್ರಃ ಋತುಶೈತಾಮಾಪಗುಣಯುಕ್ತೋ
- ¹⁰ ನೇಕಾಶತುದತ್ತಯುಧ್ವಿವಾಪ್ತ ಚತುರುದಧಿಸಲಿಸ್ವಾದಿತಯಸಶ್ರೀಮದ್ಧರಿಸಮ್ಮರ್
- ¹¹ ಮಹಾಧಿರಾಜಾಧಿರಾಜತಳವನಪುರಮಧ್ಯೇನಕವರಿಪೇಪುಗತೇಪುಅಟ್ಟುನೀತಿಪತೇವಿ
- ¹² ಭವಸಂವತ್ಸರೇಪಾಲ್ಗುಣಮಾನಸುದ್ಧತೆಸಮಿಗುರುವಾರೇಪುನರ್ವಸುನಕ್ಷತ್ರೇಕೋ

- ¹³ ಚಟಕೋತ್ತ ಗಾವುಣ್ಣಿ ನತತ್ಪತ್ರ ಕೋರಾತ್ಯಗಾವುಣ್ಣಿಂದುಪ್ಪುಸ್ಸ ವಾಹಕಮುಜಿವೊಕ್ಕೆ ಕಾ
¹⁴ ವಂತೆಬಣ್ಣ ರಭಾವಲೆಲ ಕುಜಿವಹೆಣ್ಣು ಅಸಮರವಲ್ಲೂ ರಾರಿಮಾರನಾಗಿ
¹⁵ ಗುದುರೆಯಮಾಯಿಸಿತಾನೆ ಯನಿಜಿದುರಾಣಿವಾಸಭಣ್ಣಾ ರಮಂಪೆಚಿದು

೨ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ.

- ¹⁶ ತೋರಪಳಯಿ: ಗೆಭಾಗಿತ್ತಿ ತೋಜಿ ಬಡಗರೆ ನಾಪುವಿಷಯ ಅಪ್ಪೆಗಲ್ಲು ಮಗ್ರಾಮ
¹⁷ ಸವ್ವಲಾದುಪರಿಹಾರನೋಪ್ಪಿ ಅತ್ತಿ ಗೊಟ್ಟಂತಸ್ಯಸೀಮಾನ್ತ ರೇಪ್ಪುಸ್ಸ ನೋಡಿಕೊಲತೂರದ್ವಿಸನ್ನಿ ಕೊ
¹⁸ ಲದಗುಣ್ಣಿ ಯೇತೆಂಕನೋಡಿಕಿ ಅರತಿನೆಣ್ಣಿ ಗಗಾಲಿನಿ ಎರೆ ಕಟ್ಟೆ ಸತ್ತ್ವಾ ರಿಫೂಮಿ
¹⁹ ನ್ನ ಪೇರೋಪ್ಪ ಯತುಟ್ಟಲೆ ಎರೆ ಸಡಿ ಯೆಗೊ ನಕುಭೂಮಿಲ್ಲು ಣಿಸೆಯೆಬಲ್ಲು ಗಿಲಹು
²⁰ ಸಗೂರದ್ವಿಸನ್ನಿ ನಡಿಯೆಸಡುವನೋಡಿ ಮಣಲದಿಂಣೆ ಕಾರಳ್ಳು ಣಿಸೆಯೆಬಲ್ಲು
²¹ ಗಿಲಕೊಣನಲ್ಲೂರದ್ವಿಸನ್ನಿ ನಾಣಂವತ್ತ ಮನ್ನಾಣ್ಣಿ ಎರೆ ಸಡಿಯೆಗೊ ನವಿಯೊಪ್ಪ ನಟ್ಟ
²² ಕಲ್ಲ ಸತ್ತ್ವಾ ರಿಯೆಬರತಿಯ ಕೆಳಗೆ ಕೊಣಲೆವಿಡಿದು ರೇರೋಪ್ಪ ಬಡಗನೋಡಿ
²³ ದಟ್ಟ ಪುಣಿಸಯ್ಯೆ ಕೆಂಬರೆವತ್ತು ಮನ್ನಾಣ್ಣಿ ನರನೊಳ್ಳೆ ಯಂಕೆಂಕೆಹಿಯೆ

೩ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ.

- ²⁴ ಪೆರಿಯೆಪ್ರಂಗಿಯೆ ರೇರೋಪ್ಪ ಯೆಮುರದು: ಡಿವಗುಣ್ಣಿ ಯೆಬಲ್ಲು ಗಿಲದ್ವಿಸನ್ನಿ ಯೆಪುಣಜಪರಳ
²⁵ ನ್ನ ಯನಾಡನೋಡಿಕೆಂಕೆಯ ಕೊಳದುಬ್ಬಲೆ ಕೆದಲ್ಪ ಡಿಯೆನಾಡಾಡಿಕೊಲದಗುಣ್ಣಿ ಯೆ
²⁶ ಕೂಡಿತು ಸೀಮಾನ್ತ ರಸ್ಯ ಸಾಕ್ಷಿಣಾಂಕೋತ್ತ ಮ:ಬ್ಬ ಲದನಂದಿಯರುಹಡದ . . .
²⁷ ಪುಡೆಯರುಗಣೆಗನೂರಅನದ . . ಕರುತಲಕಾಡಹನ್ನ . . ವರುಮದ್ವಿ ರಗಣೆ
²⁸ ಯರುಂಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೆತಿವಸುನ್ನ ರಾಪ್ಪಿ ವ್ವರ್ವರ್ವ
²⁹ ಹಸ್ರಾಣಿವಿಪ್ಪಯಾಂಜಾಯತೇಶ್ರಿವಿಃ ||

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ಅದೇ ಹೋಬಳಿ ಕಕ್ಕ ರಟ್ಟಿ ಗ್ರಾಮದ ಮಾರಲಾಕಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 8" × 2' 3".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕೋಡಿ ಸಂವತ್ಸರ

⁶ ವೀರಗಡ

⁷ ಗೆಆ ಸರ್ವಮಾನ್ಯ
⁸ ದಂಮ

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ಅದೇ ಹೋಬಳಿ ದೇವನೂರು ಗ್ರಾಮದ ಪುರದಯ್ಯ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 4'.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಬ್ಧಿ ಶಾಲಿವಾಹ
² ನಕವರುಪ್ಪಸಾ ಣಿಶ್ಚಿನೆಯಯಾ
³ ಸ್ವರಸಂವತ್ಸರದಮಯಾಶಾಖಸು ಣು

⁴ ಶ್ರೀಮನುಮಹಾಸಾಳುವ ಲಿಂಗ
⁵ ರಾಜರುಸುತ್ತೂ ರಸಿಂಹಾಸ[ನ]ದಲು

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ಹದಿನಾರು ಹೋಬಳಿ ಮೂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾದೇವಿ ಗುಡಿ ಮುಂದೆ ಹಾಸಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 2' 6".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತೃಭುವನ
² ಮಲ್ಲತಳಕಾಡುಗೊಂಡ

³ ವೀರಗಂಗೆವಿಪ್ಪು ವರ್ಧನ
⁴ ದೇವರುಪ್ಪಿಞ್ಣಿ ರಾಜ್ಯಂಗಿಯೊಸಕವರುಪ

- 5 ತೊನ್ನೊತ್ತೊನ್ನ ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದವೈಶಾಖ
- 6 ದಮಾಸದಸುದತ್ರಯೋದಸೀಬೃಹವಾರದಂದುವೈ
- 7 ಸುನಾಡಬಲಾಕುಂದನಾಡ . ವೆಯ . ತಟ್ಟ
- 8 . ಮಗುಕಾಮಗುಂಡನ
- 9 ಕೊಡೆಯಾಕೊಟ್ಟಭೂ
- 10 ಸರಿಸೆಟ್ಟಿಹೊನಹಕೋಟೆ
- 11

- 12
- 13 ತಂಮಡಿಅಯ್ಯನಿಗೆಕೇರಿಗನ್ನೊಂಕ ಕ
- 14 ಮ್ಮಾಟಿಬೆಂಗತ್ತೆಲ್ಲ ರಂಅಸಗರ
- 15 ಲ್ಲೆ ಬಿಟ್ಟಯ್ಯನಿಬರಬಪ್ಪ ತೊಡಕಹದಸಾಕ್ಷಿ
- 16 ಹಡಪನದತಂಜಿಯಲಿಮಳೆಯನ
- 17 ಸೆಯಣ್ಣಯನೊಯೂರದ್ವಿಜರುಹ
- 18 ಬಳ್ಳಿಯಕಿಱುಗುಂದುದಸವಿಸದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಚ್ಚರ.—ಪ್ರಮಾಣ 1' 9" × 1' 3".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಬ್ಬಣಿಅರಸ .
- 2 ಬ್ರಹ್ಮವೀರಾಜ್ಯಕೆಯೆಡೆತೆ
- 3 ಗದುಸಾಸಿರಕೆನೆಲ್ಲಕ್ಕಿ ನೊಂ .

- 4 ವದಿಲು | ಸ್ವರ್ಗಸ್ತುತಿ ಸಂ . .
- 5 ವಿಟ್ಟನಹಳೆಯ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಕ್ಯಾತೇದೇವರ ಜಗತೀಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಚ್ಚರ.—ಪ್ರಮಾಣ 2' 6" × 1' 9".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಬ್ಬಣಿಅರಸ
- 2 ವಮಾರರಪ್ರಭುವೀರಾಜ್ಯಕೆಯೆ
- 3 ವಳತೊಜಿನಾಡ ಮಿಕ್ಕನಿಲ್ಲ
- 4 ಕ್ಕ ಸನ

- 5 ಮ
- 6 ಳತಿಗೆ
- 7 ಇದನ
- 8 ಅಱುಬದನಪಣ್ಣ ಮಹಾಪಾತಕನ . .

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ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 8" × 1' 6".

- 10 ಶಕವ
- 11 ರುಪ ೧೦೯೪ನೆಯಚ
- 12 ಂಗೀರಸಂವತ್ಸರದಶ್ರಾವಣ
- 13 ಕು ೩ ಬ್ರಹ್ಮಮನುಮಹಾ
- 14 ಪ್ರಧಾನಮಳಯದಂ

- 15 ಣಾಯಕರವಿಡ . . ರದ
- 16 ಲಕಹಿನಾಡಿಯಚ
- 17 ರಗೊಡನಮಗಸಂಬು
- 18 ವಗೊಡ

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಗಟ್ಟಿ ಮಠದ ಇನಾಮತಿ ಹೊಲದ ಹುಟ್ಟು ಕಲ್ಲಿನಲ್ಲಿ.

¹ವೈಯಸಂವತ್ಸರದ ಅಪಾಶಸು ೨.....

².....ಸುಅದಿನಾಟಮಹಾಪ್ರಭುಗೆ.....

³.....ಶ್ರೀಗಟ್ಟಮಾಯಂನವಾರದೇವ.....

⁴.....ಬನಾಫಬರಸಿಗೊಟ್ಟದಾನಾಬಾಗೆಯ.....

⁵.....ಕಲಿಯನಾಗದೇವತ್ತಂ

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ಅದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 4'.

¹ಗಣ್ಣರದೇವನಮಗೆ ...

²ನೆಜಿಯಂಗನುಂಪಲ್ಲ.....

³ಪೋಳನುಂಚೋಳಿಗಮು.....

⁴ತಿರನಮಕ್ಕಳಿವ್ವರೂಂಚೋ.....

⁵ಊಮುತ್ತರಸಮಸ್ತಿ ಬಿ

⁶ಸ್ಥನತೊಡೆವಮ್ಮಾಡಿಯುಂಮ

⁷ಹಾದೇವಿಯುಂನಿಯಪನು

⁸ಅಯ್ಯಾಮನ್ನರುಮಿಟ್ಟುಅ

⁹ದಿರಾಱುಪನ್ನೆರಡಮಕಲ್ಲಾ

¹⁰ಡಿತ್ತರಕಾಪನ್ನೆರಡಪೋಳಗೆ..

¹¹.....ಸ್ತುತೋನಪ್ಪದಮ..

¹²ದೊನಾಮಣಿಯು.....

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 6" × 1' 3".

¹ಸ್ವಸ್ತಿಶ್ರೀಸ.....

²ರದಜೇಷ್ಠಮಾಸ

³ದಸುಕ್ಲಪಕ್ಷದದ್ವಿ

⁴ತ್ರಗೇಷೋಮವಾರಂ

⁵ಪುನರ್ವಸೂನಕ್ಷ

⁶ತ್ರದಸ್ತುಅದಿರಾ

⁷ಱಾಪನ್ನೆರಡ

⁸ಱಕೋವಂದಾಮಾ

⁹ಣನಾಡವೇದಗಾ

¹⁰ವೃಣ್ಣನಮಗಂ

¹¹ಕೆಜಿಯಮ್ಮನಾ

ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

¹²ಫಯಪಿಂಗಳಸ.....

¹³ಗಿಕ್ಕ.....ತ್ತರ

¹⁴ದಱಕವಂ

¹⁵ಗಾವೃಣ್ಣನಮ

¹⁶ಗಂಕಮ್ಮಾಱ

¹⁷ಳನುಅಸಗರ

¹⁸ಯನುಮಿಟ್ಟು

¹⁹ಪಟ್ಟಿಯಪಟ್ಟಿಕಾ

²⁰ಱರುಂಆಯ್ಕಣಿ

²¹ವಾಡಿಕಲ್ಲುಮಂ.....

²²ಯಬಾಣರಾಸಿ.....

²³ಹಾಪಾತಕನ.....

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ಅದೇ ಗ್ರಾಮದ ವೀರೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 4" × 1' 8".

¹ಅದರಾಱನಮೂಲಯೆ ಕಿ

²ದೋನಿದು

³ವೆಲತೆದೊರಸ್ಸು

⁴ಬಡೆಕಾದರಾಜಶ್ರೀ

⁵ಬುವಿ

⁶ಆರಾಜ್ಯಕ್ಕೆ

⁷.....ಇದನ.....

⁸.....

⁹.....ಪಜ್ಜಮಹಾ.....

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ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1'.

(4 ಪದ್ಧತಿಗಳು ಹೋಗಿವೆ.)

- ⁵ನತಿಪೂಜಿತ
- ⁶ಯತಿವರ್ಧಮಾನ
- ⁷ಆಪ್ತಮತಿ
- ⁸ತ್ವನಾಥಭವ್ಯ
- ⁹ತಪಾದಿಕ . ಪ
- ¹⁰ತತಮಿದ್ಧ ಪುಟ್ಟ

- ¹¹ಶ್ರೀಮದ್ಧವಿಸಂ
- ¹²ಘೋಷ್ಣನ್ನದಿಸಂ
- ¹³ಸ್ವಯಂಗಳಃ | ಅ
- ¹⁴ಸ್ವಯೋಭಾತಿ
- ¹⁵ನಿಸ್ಸೇಪಶಾಸ್ತ್ರ
- ¹⁶ವಾರಾಸಿಪಾರ
- ¹⁷ಗೃಃ ||

ಮತ್ತೊಂದುಕಡೆಯಲ್ಲಿ.

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- 19
- 20
- 21
- 22
- 23

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ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದ ಗ್ರಾಮದ ಮಲ್ಲೇದೇವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 3" x 3' 3".

¹ . ಸಕವರಪಂ ಫಚಿನೆಯ ರೌದ್ರಸಂ

² ವತ್ಸರದಮಾಲ್ಗುಣಮಾಸದಸುಕ್ಲಪ

³ ಕ್ಷಂಬುಧವಾರಂಪುಣ್ಣ ಮೆಲುತ್ವ ರನಕ್ಷತ್ರಂಸೋ

⁴ ಮಗ್ರಹಣದನ್ದು ಎಡದೊಳುನಾಡುಳ್ಳದಿನಿ

⁵ ಕ್ಕಿ ಮಯ್ಯನ್ನಾಡನನ್ನಿಗುನ್ದ ಎನಗರಕುಂಬನ

⁶ ಯ್ಯನಮಗಂಮಲ್ಲ ಗಾವುಣ್ಣ ನುಂಎಜಿಮ್ತನು

⁷ ಕುಂಬಯ್ಯನುಮಾಡಿಸಿದಮಲ್ಲೇಸ್ವರಕ್ಕೆ ಮ

⁸ ಲ್ಲ ಗಾವುಣ್ಣ ಎಂಬಿಟ್ಟದೇವದೇಗುಲದಬಡ

⁹ ಗಣದೇಸೆಯೊನ್ದು ಪಾಳೆಮತ್ತ ಮದಹಿಕೆಳಗೆ

¹⁰ ಮೂಡಬಡಗಲಣುಕಿಱಿಯಚೋಳಿಯಂಮಲ್ಲ ಗಾ

¹¹ ಪುಣ್ಣ ಬಿಟ್ಟದೇವದಿತ್ತಿ ದೇವಲಕ್ಕಂಗೆಬಿಟ್ಟದುಮತ್ತ

¹² ಮೊಡನನ್ನ ದೀವಿಗೆಯುಂನಿಲೆಕ್ಕಂಮೊನ್ದು ಪೊ

¹³ ಅನಿವೇದ್ಯಮುಖಕರಗಾಣದೆನ್ನೆ ಯುಮಿ

¹⁴ ನ್ನಿ ನಿಸುವಬಿಟ್ಟ ಮಾವನುಮಳಿಯನುಂಮಾಡಿ

¹⁵ ಅಸ್ವರಕ್ಕೆ ಗಾವುಣ್ಣ ಬಿಟ್ಟನಿತ್ತಿ

* ಕೊಳ್ಳಿಯಮ್ಮನಮಗ

ಹಂಭಾಗದಲ್ಲಿ.

¹⁶ ತಿರುಮನ್ನಿ ವಳರಣರುಮೊಲೆಮದನ್ನಿ

¹⁷ ಯುಂಪೊಳ್ಳೆ ಯಪ್ಪವಯುಂಚಿತ್ತಾ ನಿಚೆಲ್ವಿಯುಂತೆ

¹⁸ ವರುಂದೇಚೆಯರಾ . . ವಿಯತ್ತಿ ಇಂಮು ಟತೊಡದೇಣು

¹⁹ ಮತಿದೊಳುನಾಡುಂತ್ಯವ್ವನವೇಲಿಯುಂ . . ದವ್ವನ

²⁰ ವಾಯುಂಕೊಳ್ಳಿ ಕೊಳ್ಳಿ ದಿಲಾಕೊಳ್ಳಿ ಪಾಕೆಯುಂ

²¹ ನಣ್ಣಕ್ಕ ರುಮೊದಲಾಮಣ್ಣಕ್ಕ ದಕ್ಕ ಮುಂಪೊರುಗ

²² ದಾಲಿತ್ತ ರಯನಮುರಿಯುಂಆಂಗವಂಚೊಲಿ

²³ ಯರದಿಂಗೊಣುಲಾಮೂಡಿಯುಂಮುನ್ನ ವಂಪಕ್ಕ

²⁴ ತಾನ್ನ ವಂವಯ್ತ ಸುನ್ದರಸುಳಿಯುಂಇನ್ನಿ ರನಾರಮು

²⁵ ತ್ತಣ್ಣಿ ರಕಾಟಮಣ್ಣ ಲಾಮುಖಪದುಂಬಿಬಿಟ್ಟಿ

²⁶ ಚೊರಲಮೊಜಿವೊಯಕುಟುಂಕುಲದನಮಾಗಿಯು

²⁷ ಪಲವ್ವಗಳ್ಳೂಡಿಯುಂಚಂಕದಿರವೇಲಿಯುಂ

²⁸ ಚೆಂಕದಿರಮಾಲೆಯುಂತೊಲ್ವರುಂಗಾವಲಿಶ

²⁹ ಲ್ಲುಟಂದಿಚೆರೆವಿಚೆನವಿಇರುಪತ್ತೊ ರೂಗಾ

³⁰ ಲರಸುಗಳೆಕಟ್ಟ ಪರಕುರಾಮಂಮೆಲ್ವರುಂಹ

³¹ ಳಿಮುತ್ತಿ ವರುಂಕರುದಿಗರುತ್ತಿ ಯಚೊಪತ್ತಿರು

³² ತ್ತಗಮುಡಿಯುಂಭಯಂಗೊಡುಪಣಿಮಿಗಮು

³³ ಕಂಭಿಯಿಲಾಳುಗಿಹಾಗತನಯಂಭಂಗನಾಣ

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.

* ಇದನ್ನು 4ನೇ ಪದ್ಧಿಯ ಎಕಮಾರ್ವದಲ್ಲಿ ಬರೆದಿದೆ.

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ಅದೇ ಗ್ರಾಮದ ಮರಿಗೌಡನ ಭಾವಿಯ ಮೇಲ್ಗಡೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 2' 6".

¹ರದಅಸ್ವೀಜ ಬು ಬ್ರೂಹಿಣೀನಕ್ಷತ್ರ²ದಂದುಮೈಸುನಾಡನನ್ನಿ ಗುಂದರಾವು³ಗರಮಾಸಟ್ಟಗವುಂಡಿನಮಗಂವೀರದ⁴ಸಮಸಣಗಂವುಣ್ಣಂಮಾಡಿದಮಳ್ಳೇಶ್ವರಸಿ⁵ವಾಲಯನೆತ್ತಿ ಸಿಬಿಟ್ಟದತ್ತಿ ಎಲವದಿಂದ⁶ಬಡಗಲುಬಾಯಮತ್ತರ . . . ಯುಲ್ಲ

(ಇನ್ನು 5 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ತಾಯೂರು ಹೋಬಳಿ ಹಳಗಂಚಿ ಗ್ರಾಮದ ಮಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 10" × 3' 3".

¹ಕುಭಮಸ್ತು²ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ³ಹನಕವರು(ಪ) ೧೩೩೩ನೆಯಸಂದುನಡೆವುರ⁴ಸಂವತ್ಸರದವಯಿಕಾಖು ಗಿಲು ಶ್ರೀಮಂನುಮಹಾದೇವದೇವೋತ್ತಮಾಶ್ರೀ⁵ಅಳಗಂಜಿಯಮಹಾಲಿಂಗೇಶ್ವರದೇವರಿಗಪ್ರಭುದೇವರುಮಾಡಿದಂ⁶ಧಾರ್ವೇಪೂರ್ವದಸ್ವಸ್ತಿ ಯನುಸ್ತಾನಿಕಅನುಭವಿಸಿಕೊಂಡುದಿನ ೧ಕ್ಕೆ⁷ಅಕಿಳಂ || ಪರಪುತಾಳಗಸಹವಾಗಿವೈವೇದ್ಯವನುನಂಬಿತನದಮುಖ⁸ದಲಿನಡಸಿಕೊಪದಲೂಳಿಗದವರುಕಾಯಿದುಕೊಂಡುಅಘಣಿಪುಷ್ಪವನು⁹ತಂದುಕೊಟ್ಟುಸೇವೆಯನುಮಾಡುವರುಅವರಿಗೆತುಲಗಿಸರ್ವಮಾನ್ಯ¹⁰ಹೊಸ್ತಗಿನಂಮತಂದೆಮಲ್ಲರಾಜವೊಡೆಯರುಮಾಡಿದಸೇವೆನೊಸ¹¹ರವೋಗರದನೈವೇದ್ಯಕ್ಕೆ ೪ ವರಹನಂದಾದೀವಿಗಿಗುವರಹನಾಲುಮಾಡಿದ¹²ಸೇವೆಗೆ ೧೮ ಅಂತುಗೆ ೨೪೦ ಭೂಮಿವೆಚನಂಬಿತನಕೆ ನೈವೇದ್ಯಕೆಸಹ¹³ಎಚ್ಚಿಹೊಲ ೬೦೦ ವೋಣೀಹೊಲ ೩೦೦ ಮೂಡಹೊಲ ೨೦ ಕೆ ೧೦೦೦ಕ್ಕೆ ಅಂತು ೨೩೦೦¹⁴ಗ ೧೦ ವಕೂಡಪದಲಂಣಿಗಚಲಕಾಲು೪೦

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ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಾಯೂರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' 6" × 3'.

¹ಸ್ವಸ್ತಿ ಅನಗಂಜಿ²ಯನಮಗು³ಬ್ರಹ್ಮರಿಗಾಭಿಷ್ಠಸ್ತಿತಿ⁴ಮರಿಕಕಾವುಣ್ಣನೂ⁵ಮರಮಗವುಣ್ಣನುಶಿವ⁶ಯಗವುಣ್ಣನುಮುವರುಗ⁷ಬ್ರಹ್ಮರಿಗಲಿಯಹರಾಗ⁸ವತ್ತೂ ಯತಿರಿಸಿದ⁹ರದರಹಿದದುವಣ್ಣ¹⁰ಮುದಿಯವಕದಿಗಿರಾ¹¹ ರಿದದಾಯ

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಕಿಫಿಲವಾದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" × 5' 6".

- ¹ ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಬ್ಬಣಿವಮ್ಮಧರ್ಮಮಹಾರಾಜಾ(ಧಿ)ರಾಜಕೊವಳಲಪುರವರಾಧೀ
 - ² ಸ್ವರನಂದಿಗಿರನಾತ್ರೇಮತವಿಮ್ಮನಡಿಗಳಪಟ್ಟಂಗಟ್ಟದಳಪ್ಪತ್ತೆರಡನವರಪಳುತ್ತುರಿಳ್ಳಗರ
 - ³ ಕೊಟೆಯೊಳನೋಮ್ನನೊಳಕಾದಿರಾಚೆಯಗಬ್ಬಸತ್ತೊಡವಮ್ಮಡಿಮುಂಜಿಯಪ್ಪನುನಿಟ್ಟುಇಗ್ಗಲಿನುಂ
 - ⁴ ಗೆಜಿಯುಮಕಲ್ನಾಡವಡೆದ್ವಿತಿಯಾವುದೆನ್ನೊಡತೆಹಿಗೆನೆಹಿವೋಲ್ಲದಾ ಭುಡು
 - ⁵ ಗಳ್ಳಣ್ಣರುಮಕ್ಕಳುಂಮದ್ಯಸಾ. . ಕ್ಕಕಾಲ್ನಾಡಿನನಣ್ಣಿಗರಾರನ್ನೊಡತೊರೆಕಾವ
 - ⁶ ಗಡನುಂಬಿವಗದನುಂನಾರಬದಿಗದಾಲನುಂತ್ಯನುಂತಾಣಿಯನುಂ
 - ⁷ ವೇಬಿಲನುಂಕಾಟಿಪನುಂದತ್ತಿಕ್ಕೆವೊನವಿಟ್ಟಗಳಲನುಂಇಲ್ಲಿಯಪು
 - ⁸ ರದಬಕ್ಕಲಿವರ. ಇಲ್ಲಿಯಬೆಸಮಕ್ಕಳಾರನ್ನೊಡಕಾಣಗೊಡೆಯನುಂ
 - ⁹ ಕನಗಗಾವನುಂಬಿಳಿಯಾಚಾರಿಯುಕುಂಬಾಚಾರಿಯುತೊರೆಯರಾಳವಡಿ
 - ¹⁰ ಯನುಂಮುಡಿಮನುಂಎರೆಯನುಂಸನವಡೆಯನುಂಪರಿಯಟ್ಟರಾಳಕೊತ್ತ
 - ¹¹ ಕ್ಕೆಯೂರಪೂರ್ವದಬೆಸಮಕ್ಕಳಾವರುಂಇಗ್ಗಲಿಯಪಾಲಬಿರೆಯಮೇ
 - ¹² ರಲಿಬನ್ನತ್ತಾಯೂರಪಡುವಣದೆಸೆಯಕೊರಕೊರೆಯಪಳ್ಳಅನ್ನಿಬನ್ನ
 - ¹³ ಬುಳಿಗೆಜಿಯಮೂಡಣಕಟಿಯವೆರಿಸನ್ನರಿಂಅನ್ನಿಬನ್ನಎಡೆಕೆ
 - ¹⁴ ಜಿಗಾಲಮೂಡಣಭಾಗದಮತ್ತಾಣಿಯಿಂಅನ್ನಿಬನ್ನಪ
 - ¹⁵ ನಿಯಾಲಕಾಲಬಡೆ (ಗ) ಣಪೇಲಿಯಿಂಅನ್ನಿಬನ್ನಪಾಲಕೆಜಿಗೆನೆ
 - ¹⁶ ಬಂಪುಣಿಸೆಯಿಂಅನ್ನಿಬನ್ನನಗರೆವಳ್ಳದಿಮೂಡಣಪೇಲಿಯಿಂ
 - ¹⁷ ಅನ್ನಿಬನ್ನಬೆಳಕೆಜಿಯಪಡುವಣಕಡೆಯಿಂಅನ್ನಿಬನ್ನ
 - ¹⁸ ಲಕಪರಾಲಿಯಮೂಡಣಪೇಲಿಯಿಂಅನ್ನಿಬನ್ನತಾಯೂರ
- ಹಿಂಭಾಗದಲ್ಲಿ.
- ¹⁹ ಇಗ್ಗಲಿಯಲಿಪುರಮೂರಸನ್ನಿನಲ್ಲಿತನ್ನಲಿಗಾಲಮೂಡಣಪೇರೊಣ್ಣೆಯಿಂ
 - ²⁰ ಅನ್ನಿಬನ್ನಸುಣ್ಣಕೊಲೆಮೂಡಣಪೇಲಿಯಿಂಅನ್ನಿಬನ್ನವಾಡಿಎರೆಯತೆಂಕಣಪೇಲಿಯಿಂಅ
 - ²¹ ನ್ನಿಬನ್ನಎಣ್ಣೆಗಾಡಿಗಾಲತೆಂಚುಣಪೇಲಿಯಿಂಬಗದತಿಪುಣಿಯಿಂಅನ್ನಿಬನ್ನತೊಟ್ಟಗಾಲತೆಂಚು
 - ²² ಣಪೇರೊಣ್ಣೆಯಿಂಅನ್ನಿಬನ್ನಬಾಣಗೆಜಿಯವಿರಿಯಮೇಗಣಿಂಅನ್ನಿಬನ್ನಬೆಳ್ಳಲಿಯ
 - ²³ ಇಗ್ಗಲಿಯಕಲ್ಪನ್ನಿನಮೂರಪೊಲಸನ್ನಿನಕಣಕೊಡಿಯನಕೆಜಿಯಿಂಅನ್ನಿಬನ್ನವೆಜಿನ
 - ²⁴ ಡಿಯಪಡವಣಪೇರೊಣ್ಣೆಯಿಂಅನ್ನಿಬನ್ನಕಿತ್ತೆಣಲಪಡುಣಪೇರೊಣ್ಣೆಯಿಂ
 - ²⁵ ಅನ್ನಿಬನ್ನಮೆಲ್ಲರಲಿಯಪಡುವಣಪೇರೊಣ್ಣೆಯಿಂಅನ್ನಿಬನ್ನಅಣಿಲಿಗಾಲಪಡು
 - ²⁶ ವಣಪೇರೊಣ್ಣೆಯಿಂಅನ್ನಿಬನ್ನಕಿಜುನೆಲಪಡುವಣಪೇರೊಣ್ಣೆಯಿಂಅನ್ನಿಬನ್ನಮುಟ್ಟಗಕಾ
 - ²⁷ ಲಪಡುವಣಪೇರೊಣ್ಣೆಯಿಂಅನ್ನಿಬನ್ನಅತ್ತಿನನ್ನಿ
 - ²⁸ ಲುಮ್ಮಿರನತಿವೈಯೂರೊಳ್ಳಮಣರಕಯ್ಯೊಗೆಗೆ . .
 - ²⁹ ಪೊಲದೆಸೀಮೆಯಲ್ಲಮಂಬಲೆಯೊಳ್ಳರೆನ್ನ . . . ನ್ನುಕಲ್ಲುಸಾಸನಮಾಗೆ
 - ³⁰ ಬರೆದುಕೊಣ್ಣೆಮುಡದನಣಿದೊಂಬಾರಣಾಸಿಯನಣಿದೊಂಬೊ
 - ³¹ ಅಲ್ಲಿಮಿಕ್ಕೊಡಕೆಜಿಯುಂನಾರವೆಯುಮುಂನಣಿದಪಾಪ
 - ³² ಮಕ್ಕೆಶ್ರೀಮುಬ್ಬಳಮಹ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತಾಯೂರು ಗ್ರಾಮದ ಹೋಳೆ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ಶುಕ್ಲ ಸಂವತ್ಸರದಚಯಿತ್ರಸು ೫೮

²ತೆರಿಗನಾಯಕನಮಗನಂಡಕೂಪ್ಪಗಲ್ಲಹೂ

³ಯ್ಯಲಲ್ಲಿಬಿದಯಿಕ್ಕಲ್ಲುಗಂಗಿಯದಂಣಾಯಕರುಮೆಚ್ಚಿ

⁴ಪೊಯಿಸಿದಕಲ್ಲು

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ತೃಣೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 6".

¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ

²ಹನಕವರು ೧೫೦೮ ಸಂಧುವರ್ತಮಾನಕೆಸಲುವವ್ಯ

³ಯಸಂವತ್ಸರದವಯಿಶಾಖರು ೧೦ ಸೋಮವಾರದಲೂಮದ್ರಾಜಾ

⁴ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀವೇಂಕಟಪತಿರಾ

⁵ಯದೇವಮಹಾರಾಯರವರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿರಲುಕ್ರೀಮಂ

⁶ನಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜಾತಿರುಮಲರಾಜಯದೇವಮಹಾಅರಸು

⁷ಗಳವರುಡದಿನಾಡರಾಮರಾಯನಾಯಕಗೆಕೊಟ್ಟಕೊಡಗಿಯಶಿಲಾಶಾಸನ

⁸ನದಕ್ರಮವೆಂತೆಂದರೆನೀನೂನಿನ್ನ ಮಗಂನೂನಂಮಹೆಸರನೂಕರಿಯಲಾ

⁹ಗಿನಾವುಸಂಮಹೆಸರನೂಕೊಟ್ಟುನಂಮಹೆಸರತಿರುಮಲರಾಜನಾಯಕಗೆಪಲ

¹⁰ಕಿಕೊಡಿಗೆಯಾಗಿಕೊಟ್ಟದುಮೂಗೂರುಸೀಮೆಯತಾಯೂರಸ್ಥಳದತಾಯೂರಗ್ರಾಮಂ

¹¹೧ ಯಿಶ್ವರಗೊಂಡನಹಳ್ಳಿ ೧ ಡಣಾಯಕಪುರ ೧ ಪೊಟುಹಾಳು ೧ ಆಪುರ ೧

¹²ಗಣಿಗನೂರು ೧ ಆಪುರ ೧ ಆಲುದೂರು ೧ ಗೆಜೆಗನಹಳ್ಳಿ ೧ ದೊಡಪುರ ೧ ಹನಕ

¹³೪೧ ಅಂಗ್ರಾಮ ೧೧ ಮೋದಲಉಂಬಳಿಬಂದಿಹಳ್ಳಿ ೧ ನವಿಲೂರು ೧ ಬೆಳುಗುಂ

¹⁴ದ ೧ ಯೆನಗಹಳ್ಳಿ ೧ ಅಂಗ್ರಾ ೪ ಉಭಯಗ್ರಾಮ ೧೫ನು ತಾಯೂರಸ್ಥಳದ ಸ್ಥಾವರ

¹⁵ಉಭಯಮಾರ್ಗದಸುಂಕಯಿಉಯಿಲವನೂನಿನ್ನ ಮಗತಿರುಮಲರಾಜನಾ

¹⁶ಯಕಗೆಪಲಕಿಯಉಂಬಳಿಗೆಗೊಡಗೆಯಾಗಿಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮನಾಗ್ರಾ

¹⁷ಮಗಳಚತುಸೀಮೆಪೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಸಾಕ್ಷಾಣಿಆಕ್ಷೀಣಿಆಗಾ

¹⁸ಮಿಸಿಧಸಾಧ್ಯಗಳೆಂಬಆಪ್ತಭೋಗತೇಜಸ್ವ್ಯಮೃವನೂಸುಂಕವನೂನಿನಪು

¹⁹ತ್ರಪಳುತ್ರಪಾರಂಪರಯಾಗಿಅಚಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಯಾಗಿಕೊಡಗೆಯಾಗಿ

²⁰ಸುಕದಲಾಅನುಭವಿಸಿಕೊಂಡುಬಹದೇವಾದಾಯಬ್ರಹ್ಮದಾಯಸರ್ವಮಾ

²¹ನ್ಯಸ್ತಾನಮಾನ್ಯವನೂಪೂರ್ವಮರಿಯಾದೆಯಲಿನಡಸಿಬರುವೆಯೆಂದುಕೊಟ

²²ಕೊಡಿಗೆಯಶಿಲಾಶಾಸನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ

²³ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠಲಂಭವೇತ್

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನಿಂತುಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 3'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರ್ಷ ೧೫೦೨ ಪಾತ್ರಿವಸಂವತ್ಸರದಮಾರ್ಗ೧೩

²ಅಶ್ವಿಮೆತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೊಯ್ಸಳವೀರದೇವ

- ³ಅನ್ನರುಪ್ಪಿಧ್ವೀರಾಜ್ಯಂಗೆಯೆ ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತಜಿ ಜಿಯೆ
⁴ಕಲ್ಲವೆರುವಾಳದಂಣಾಯ ಗಲದನ ಯಕ
⁵ರು ಸಾಮಿ
⁶ಮಲ್ಲಿಸೆಟ್ಟ ಮಂ
⁷ತ್ರಕ್ಕೆತಿಸೆಟ್ಟ ಮಗ
⁸ಬ ಜಿ
⁹ ದಡಕೆಲನಿಲುಗುಂದದಪಟಣಸಾಮಿಕಲುಂಡಿಸೆಟ್ಟ
¹⁰ ಕಾಜರಸಮೆಯಮಂತ್ರಿಆಲಪ್ಪಕಡಾಚೆಮಡಲ
 (ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಹಿಂಭಾಗದಲ್ಲಿ 19 ಪಟ್ಟಿಗಳು ಸಹ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕಲೆಕುಂದ ಗ್ರಾಮದ ಗೋಳಪುರ ಲಿಂಗೇಗೌಡನ ಮನೆ ಕೈಸಾಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1' 9" × 2' 6".

- | | |
|---|--|
| ¹ ದ್ಯಾವು . . ಬ ಚಿಗ | ಹಿಂಭಾಗದಲ್ಲಿ. |
| ² ವರ್ವರೋಳಾರಿಪ್ಪೊಡಮನವ | ⁷ ಸರ್ಪರುನಾರಾಯಣಭ |
| ³ ಯಿಸ್ವಲ್ಪಲೋಳದಕ್ಕಿಯೆನ್ನವೋ | ⁸ . . ಗೆಬಿವ್ವರಾಪ್ಪಕೆಹಿಕೆಲಿಲ್ಲಿ |
| ⁴ ಹಾಗೆಅಕ್ಕಿ ಆವುವಳೊಳಮ | ⁹ ಯುಂದೇವದುವೇ ಬೆಳವಕಾಲೆಪಡುವಣಿಸಿನ್ನ |
| ⁵ ಕ್ಕುಂಡನಣದೊಕುಸುಗುವುಜ್ಜಮತ್ತ | ¹⁰ ಪಸಲಂಎಡಕೊಳಗಿರಿಯದುಗ್ಗ ಯ್ಯಂನಾರಾಯಣ |
| ⁶ ತೆಲಿಬವೋನ | ¹¹ ಸ್ವಾಮಿಗೇಬಿಟ್ಟಂ |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1' × 1' 8".

- | | |
|------------------------------------|-----------------------------|
| ¹ ಸ್ವಸ್ತಿಶ್ರೀ | ⁴ ಬೆವಳಮಕ್ಕಳಮಕ್ಕಳ |
| ² ಬಕಯ್ಯನಮಗಂಕರಿಗ | ⁵ ಃಣುಗಾಲಮ |
| ³ ಶ್ರೀತರಗನಕಲ್ಲವಿಯ | |

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಪೂರ್ವಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 2'.

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ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಿನ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 3' 6".

- ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಮರಂಷ ಂರ್ಕಿನೇ ವರಂಷಸಲು
²ವಸವ್ಯಾಜಿತುಸಂವತ್ಸರದನಯಿಶಾಖಶು ೧೦ ಪುಣ್ಯಕಾಲದಲೂಶ್ರೀಮನ್ನಹಾರಾಜಾ

³ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣ ದೇವಮಹಾರಾಯರುಪ್ರಧೀರಾ
⁴ಜ್ಯೋತಿಯುತ್ಥಿರಲುಕ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಪ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಂಗರಂ
⁵ಗಭೋಗ ಡಿಗಮಹಾನೈವೇದ್ಯ(ಕೆ)ಶ್ರೀವೀರಕೃಷ್ಣ ದೇವಮಹಾ ಗ

¹¹ ತಗಡೂರಿಗಿಸಲುವ

(ಇದರಲ್ಲಿ ಇನ್ನೇನು ಕಾಣುವದಿಲ್ಲ.) . .

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ಇದಕ್ಕೆ ಉತ್ತರ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 3'.

¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ

²ಶಕವರುಷ ೧೬೩೩ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸ (ರವ) ಆಶ್ವೀಜರು

³ ಪುಣ್ಯಕಾಲದಲಿಕ್ರೀಮನ್ಮಹಾ

⁴ ಶ್ವರ ರಾಯ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 2'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮ

²ಮೂರ್ಧಗೇರೆಯನಾಗಮ

³ಯ್ಯನೆಮಾಡಿಸಿದದೇಗುಲಂ

⁴ನ್ನ ಬಿಟ್ಟುಭೂಮಿಮುಟ್ಟು

⁵ಮೇಜಿಕಾಲಪವನಮಾ

⁶ಳಿಸೀಮೆಯುಬಿಡುವಿಡಿ

⁷ದುಬ್ರಹ್ಮರಾಸಿಯಮಗಂಸೋ

⁸ಮರಾಸಿಪಡೆದಸಾಸನಂ

⁹ನಾಗಮಯ್ಯನಮಕ್ಕಳುಬಳಿ

¹⁰ವಾರಯ್ಯನುಂವರದ್ವೆಯ್ಯನುಂಬಿ

¹¹ಟ್ಟರಇದನೂವಂಶಬನ್ನವರ್ಬ್ಬ

¹²ನರಾಸಿಯಳುಕವಿಲೆಯನ

¹³ಱ್ವದ್ವನಾಡಲಣಿಸಲಿಸಿ

¹⁴ದಜ್ಜೆ ಮೇಳಂ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

¹ಶ್ರೀಮಂಸಕವರಿಪುಂಞ

²ಯ್ಯೂ ಅಮೂವತ್ತೊಂಭತ್ತನೆ

³ಯುಂಗಳಸಂವತ್ಸರದ

⁴ಅಶ್ವಿಯುಜಮಾಸದಸ್ತುಕ

⁵ಲ್ಕು ನ್ವದಮಾಜನಂಗಳಬಿಟ್ಟು

⁶ದಮ್ತಂತಮಸಮ್ಮನ್ನಿ ಯಜನ

⁷ದಜೀವಕದಂಮಮ್ಲವಗ್ಗಂನಾ

⁸ರಾಯಣಸ್ವಾಮಿಗಂನನ್ನಾ ದೀವಿಗಿ

⁹ಬಿಟ್ಟುರಾಧಿದನಱ್ವದುಟ್ಟಿನ್ಗ

¹⁰ಱ್ವಯನರಮೆಯಂದರನಲ

¹¹ಯಂಕವಿಲೆಯನಱ್ವದಪಳ್ಳು

¹²ಮಹಾಪಾತಕನಕುಂ

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ಅದೇ ಹೋಬಳಿ ಗಣಗನೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗಾಣಗತಾಳದ ಹೊಲದಲ್ಲಿ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರ
- ² ಶ್ರೀಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡು ಭುಜಬಲಪ್ರತಾಪ
- ³ ಹೊಯ್ಸಳಶ್ರೀವಿಷ್ಣು ವರ್ಧನಶ್ರೀನಾರಸಿಂಹದೇ
- ⁴ ವರುಪ್ರಭುವೀರಾಜ್ಯಂಗಯ್ಯತ್ತ ವಿರಲುಸುಭಾನುಸಮ್ಮತ್ತರಸ

- ⁵ ದಲಿತೊಹಿಮಾನದಲುಅಪರಪಕ್ಷದಲುಅಶ್ವನಿನಕ್ಷತ್ರಪಲು
- ⁶ ಸೋಮವಾರಂಗಣಿಗನೂರತನ್ನ ಪಕ್ಷರಚಂಡಗಾವುಂಡನ
- ⁷ ಮಗಂಜಸಕ್ತ ಗಾವುಂಡಂವಾಡಿಸಿದಕಲ್ಲುಗಾಣಂ
- ⁸ ಇಂತಪ್ಪುದಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರೀ ಗುಡಿಯಲ್ಲಿ ಪಶ್ಚಿಮ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 2' 3".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಭುವನವಿಖ್ಯಾತಪಟ್ಟ ಸತವೀರ
- ⁷ ಮಾಚಯ್ಯಗಾವುಂಡ
- ⁸ ಶ್ರೀ ಪುರಸರಮೇಶ್ವರಿಗೆ
- ⁹ ಪಾತಾಲ್ಲಿಮಲೆಯಬಸ
- ¹⁰ ಪದಮತಗಳಳಿ

- ¹¹ ನಿತ್ಯನೇವೆಯು
- ¹² ಹಗದಿಯು
- ¹³
- ¹⁴ ಪೆಣನೆಯು

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕರೀಮಾದನ ತೋಟದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 2' 6".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಅಕ್ಷಯಸಂಪತ್ತರಪುಷ್ಯ
- ² ಬಂಲ್ಯುಮನ್ಮಹಾಮಂ
- ³ ಡಳೇಶ್ವರಯ್ಯವೀರಕರಿಯು
- ⁴ ಪ್ಪಬಡೆಯರದೇವಾರಕೊ
- ⁵ ಮಾರಬೋಗನಾಥದೇವರಿಗೆ

- ⁶ ಕೊವೆಗೆಹಿಯುಕೆಳಗಣಅಡಿಕೆ
- ⁷ ಯತೋಟವನೂಮೂದಣಬಡೆ
- ⁸ ಯರುಅಗ್ರಾಮದಗದ್ದೆ
- ⁹ ದಾರೆಯನೆಣದುಕೆ

(ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬಿಲ್ಲಿಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ಚಿಕ್ಕಚನ್ನಿಗ ಮಾದೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ಹೊನ್ನಾಲಮ್ಮ ಮತ್ತು ಚೌಡೇಶ್ವರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 2' 10".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಿಲಸಿತವಿನುತರಾಜಲ
- ² ಕ್ಷೇತ್ರಸಮಾಶ್ರಿತವಿಸಾಳವಕ್ಷಸ್ತ ಳಾಭಿರಾಮಅತುಳಗುಣ
- ³ ಗಣಾಧಾರಮನುಜಶ್ರೀಶೇತ್ರ ಮರ್ತ್ಯಕಸ್ತಪ್ಪಚನವ
- ⁴ ಲಿವಾಭೂಮಾಣ್ಡ ನಭಾಜಗಂರಣಸುಧ ಮಾರ್ಗಗಲ
- ⁵ ಬ್ಬನಲ್ಲ ತಂಜತಿನಯಗಂವಿನಯಾದಿತ್ಯಶ್ರೀಮ
- ⁶ ತಂಗರಭೀಮಂಕೂಡಲೂರಮಹಾಜನಕ್ಕೆ ಕೊಟ್ಟ

- ⁷ ಸ್ತಿತಿನೆಲ್ಲಕ್ಕಿ ಸೊಲ್ಲಗೆಯವಿಟ್ಟನೆಲ್ಲಕ್ಕಿ ಸೊ
- ⁸ ಲ್ಲಗೆವ್ವಳನೂಸಲುಗಂಚಿಟ್ಟಕ್ರಮ
- ⁹ ವನಣಿದುಣ್ಣೋನವನೆಪ್ಪೊದಂಕೆಹಿಯನಾರ
- ¹⁰ ವೆಯಂಬವ್ವರಂಕವಿಲೆಯವಾರಣಾಸಿಯನ
- ¹¹ ಣಿದುಣ್ಣೋದನಣಿದುಣ್ಣೋಮಂಗೆನ
- ¹² ದೊಲೆಪುಲುಮನುಣ್ಣೋಂ

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ಅದೇ ಗ್ರಾಮದ ಉರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 3'.

¹ಶ್ರೀಮತಸಿವರಾಯ
²
³ಡಿಯದೇವಕಿರಿ
⁴ಬಂ
⁵ಮರಡನೆಕೊಡಗಿಬಳಗೆ
⁶ಛಿಗಾಲುಸಂಮಾಣ ..
⁷ದಸ ೧ ಅರೊಬು

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ಅದೇ ಹೋಬಳಿ ನಗರ್ಲೆ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 2'.

¹ಇದುವಿದ್ಯಾಧರನಂವೇವಾರಂಗಿಯಬ್ರಹ್ಮಾಂಗಿಗಳೊಬ್ಬನ
²ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮಧರ್ಮಮ
³ಹಾರಾಜಾದಿರಾಜಕೊಳಾಲಪುರವರೇಶ್ವರನನ್ನಿರಿನಾಥಂ
⁴ಶ್ರೀಮತ್ಪ್ರಮ್ನಾನಂಗಳೆ ವಿದ್ಯಾಧರಯ್ಯಂಬಿನ್ನ ಪಂಗೆಯುನ
⁵ಗರಲನನ್ನ ಯ್ಯನದೇಗುಲಕ್ಕೆ ಮುತ್ತಿರೆಯಂಪಡೆದುಕೊಟ್ಟಂ
⁶ಅಮಾಣ್ಣನನ್ನ ಯ್ಯನಧರ್ಮಮಂವಿದ್ಯಾಧರಯ್ಯನಸತ್ತಿ
⁷ಯವಕ್ಕಾ ಪೂದಿದಕ್ಕೆ ಸಕಿ ಳೆಬೆಳ್ಳುನ್ನೂರುಂಕಿಬುವಳ್ಳು
 ನ್ನೂರುಂ

⁸ಸತ್ತಿ ಯೂರುಂಸಿಂಗೂರುನಗರಲಪನ್ನಿ ವ್ಯರಮಹಾಪ
⁹ರಿಪೆಯುವಿಡೆನಾಡಮುವನ್ನಾ ಮುಣ್ಣು ಗಳುಂಸಕ್ಕಿ ಇ
¹⁰ದನಾಣದೊವ್ಯಾರಣಾಸಿಯುಂಸಾಯಿರಂಕವಿಲೆಯುಮನ
¹¹ದೊಂಕದಂಕದೊಂಗೊಸಪ್ರಂಗೊಟ್ಟು ಫಲಮನೆಯ್ಯ
¹².....ಕೆ.....ನುಗೊನ್ನಂ [ವೊಂ
¹³ಗವಪಿಬಿಳಿಯು ಗನಟ್ಟುಪಲ್ಲಪಾತ್ರದಮರಂಗೆ .

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ಅದೇ ಗ್ರಾಮದ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 2'.

¹ಸ್ವಸ್ತಿ ನಗರಲವಿದ್ಯಾಧರನುಪನ್ನಿ
²ವ್ಯರ್ಗ್ಗವುಣ್ಣುಗಳು . ದಿರ..
³ಸಾಣಿಗೆ...ಯ್ದಕ್ಕುಲ
⁴.....ಟ್ಟುರುಣ

⁵.....
⁶ಬಾಣರಾಸಿಯುಳಕವಿ
⁷ಲಿ.....

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪಶ್ಚಿಮ ಗೋಡೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" x 1'.

¹ಲಅರಾಸರಾನ್ನ
²ತಿರುವಾರಾಧ
³.....ಗಿಯ್ಯಭ
⁴ಟಾರಗ್ಗಮಾಣ್ಣ
⁵ಯಲಿಸತ್ತು

⁶ಕೊಳಗ....
⁷ವರಪ್ರತಿಕ್ತು
⁸ಡುವರಾಗಿಕೊಳ
⁹ಗವಪಿಗದ್ದೆ
¹⁰ಸಟ್ಟುಗುತ್ತನಾ

¹¹ಡಗಾವುಣ್ಣುನು
¹²ಎತ್ತಿ ಕೊಳುವರ
¹³ಇದನಾಣದ..
¹⁴.....ಯುಕವಿ..
¹⁵ಯುಮನಾಣದ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧಲಿಂಗಸ್ವಾಮಿಗಳ ಮಠದಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4' 3" × 1' 9".

¹ ಶ್ರೀಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ

² ಯಕಲಿಯುಗಶಾಲಿವಾಹನ

³ ಶಕವರುಶ ೪೬೯೦ನೆಯವ

⁴ ತ್ವನಕೆಸಲುನವಿರೋಧಿನ

⁵ ವತ್ಸರದಜೇಷ್ಠರು ೧೦

⁶ ಸಾಮ್ಯವಾಕರದಲುಸುತ್ತೂರನಿ

⁷ ಹಾಕನದಮಹತ್ತಿ ನಕೆಹಿಗೆ

⁸ ನಂಜನಗೂಡ ೫೦ ಹೊನ್ನಗದವೆಪೂ

⁹ ಜೆಯದೇವರಶಿವರುಲು

¹⁰ ವದೇವರಭಕ್ತ ವಾಡಿದವಿವರದಕೆ

¹¹ ಗ ೩೩ ಮೂಲ್ಯಗ ೧೦೦ಕ್ಕೆ ಗ ೧೦ಕ್ಕೆ . . .

¹² ಡಿಯುವರುಶ ೧ಕ್ಕೆ ೬೯ವರ

¹³ ಭಂಡಾರದ

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ಅದೇ ಮಠದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 4' 5".

⁴ ಯ್ಯನವರಮಕ್ಕಳು

⁵ ಹಾರಾಯರಿಗೆಧಮ್ಮವಾಗಬೇಕೆಂದುಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನ

⁶ ಮುಪ್ಪಿಸಿದವಾಗಿಆಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿಆಸೋಮೇಶ್ವರದೇವರಮುಡಪಂಗೆ

⁷ ಭಂಡಾರಕೆಸಲುನವುಯೆಂದುವೆಪ್ಪಗೋತ್ರದಲಿಲ್ಲ ಯನಸೂತ್ರದವಿರಮತು

⁸ ರನರಸಪ್ಪಯ್ಯನವರಮಕ್ಕಳುರಾಮಪ್ಪಗಳುಕೊಟ್ಟುಕ್ರಮಭೂದಾನಧಂಮ್ಮದ

⁹ ಲೀಲಾಶಾಸನ || ದಾನಪಾಲನಯೋರ್ವಧ್ಯೇದಾನಾಚ್ಛೇದಯೋನುಪಾಲನಂದಾ

¹⁰ ನಾತ್ಸರ್ವಗಮವಾಪ್ಪೇತಿಪಾಲನಾಚ್ಛೇತಂಪದಂ || ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂ

¹¹ ಪ್ರಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂ ನಿಷ್ಕಲಂಭವೇತ್ || ಸ್ವದತ್ತಾಂ

¹² ಪರದತ್ತಾಂನಾಯೋಹರೇತವಸುಧರಾಂ || ಪುಷ್ಪಿವರಾಪಸಹಸ್ರಾಣಿ

¹³ ವಿಷ್ಣುಯಾಚಾರ್ಯತೇಕ್ರಿಮಿ || ಈಧರ್ಮವಲಿಳುಪಿದವವಾರಣಾಸಿಯತಡಿಯಲುಕೋ

¹⁴ ಟಿಕುಪಿಲಿಮಂಕೋದಪಾಪಕ್ಕೆ ಹೋಹರು

¹⁵ ಈಧರ್ಮವಲಿಳುಪಿದವ

(ಮೇಲುಭಾಗ ಮೂರು ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಶಾಸನಕ್ಕೆ
ಎದುರಾಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 5" × 5' 3".

¹ ಪೂರ್ವದೇಶಕುಂಗಳಿಯುಕೊಣ್ಣ ದಿಪ್ಪರವಸದವಮ್ಮರಾನಲುದೆಯೂರ

² ರಾಜೇಂದ್ರಚೋಲದತ್ತನ್ನಯ್ಯಾಣ್ಣ ೩೧ ಅವದುಸ್ವಸ್ತಿ

³ ಶ್ರೀಸಕವರ್ಪ ನೆಯುಅಂಗಿರಸಂವತ್ಸರದ

- ⁴ಕಾರ್ತಿಕಮಾಸ ಮಿತಲೆದವಸಮಾಗೆಬಿಡಿ
- ⁵ಗೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಲಾಲುದೆಯೂರೇರಾಜೇಂದ್ರಚೋ
- ⁶ಒದೇವಗುರಕ್ಕುಳಾಳರುದಿಟ್ಟುಯ್ಯದದಾವತುಕಪಿಬಿತ್ತು ವ
- ⁷ಟ್ಟುಮುದೇವಗ್ಗದ್ರವಮುದಿನ ಬಿಟ್ಟಭೂಮಿಯುಮಂಕಬಿದ್ದಿ ಕೊಡುವುದದಾತಿರು
- ⁸ವಾಯಿಮೋಷಪ್ರದ್ರಿಯನಾಲಾಲುದಯು . . . ಧಾರಾವ . . ತಕ್ಕಾ ವನುಂಕ್ರೋತ್ರಿಯಾಗ್ರಾಮದ
- ⁹ಮಹಾದಾನಮುಂ | ಸ್ವಸ್ತಿ ಶ್ರೀಮತಪ್ರಸನ್ನ ಸಹಿತಂಸಮಮುಮಿಟ್ಟ ಬಿಟ್ಟಧಮ್ಮ . . ತ
- ¹⁰ಕ್ರಮಮೆನೆ ನೆಡೆಕಾಶನಕಾಶ್ವರಮುಡೆ . . . ಗೆ ಗೆಯ . . ರದದೂವಿನಸೆಟ್ಟಿಯಮುವರದುದೇ
- ¹¹ವರಕಾಶನಕಾಶ್ವರಮುಡೆಯ . . ಮೂಲಸ್ಥಾನಮುಡೆಯಗ್ಗೇ ಆರುವಮುಡೆಗೆಕೊಟ್ಟಿದ್ದ
- ¹²ಶ್ರೀಯೂರಚಾವುಣ್ಣ ಯುನಭೂಮಿಯಲುಪತ್ತು ಕೊಳಗಬೆದೆಗದ್ದೆಯುಂ
- ¹³ಗಾಣಕ್ಕೊ ನ್ನು ನನ್ನದೀವಿಗೆಯಾಗಲಾಕಾಶನಕಾಶ್ವರಮುಡೆಯಗ್ಗೇ ಕೊಟ್ಟದುಟಿಜೆಯು
- ¹⁴ರಕಮ್ಮದಧಾರಾವರ್ಷಕಕಾಶನಕಾಶ್ವರಮುಡೆಯಗ್ಗೇ ಕೊಟ್ಟತಿವರಿ ೧ ದಟ್ಟ ೩
- ¹⁵ಖಣ್ಣಕ್ಕೆ ೩ ಪಲಂ ೬ ಜಯಗಂಣೈ ೧ ಪ ೩ ಕಾಳೆ ೩ ಪಲ ೧ || ಆಗಲೀಪಣ್ಣ ಮಹಾ
- ¹⁶ಶಬ್ದ ವಂತ್ರಿಕಾಳೂಜಿಸುವುದಕ್ಕೆ ತ್ರಿಕಾಳದೇವತಾಚ್ಚ ನಂಗೆಯ್ದುದಕ್ಕೆ ದೇವ
- ¹⁷ಗ್ಗೇ ನನ್ನ ನವನಂವಾಣ್ಣದಕ್ಕೆ ಮಹಾದೇವರದೇವರುವಿನಲಾಪತ್ತ ಒಲೊನ್ನ ಕೊರುರಿ
- ¹⁸ಬರಲೊಕ್ಕ ಲೊನ್ನ ಪೊಹಿಯುಪಣ್ಣ ಂದಗಭತ್ತ ಮುಂದಿನ್ನ ಕನ್ನೆಯುಬಣ್ಣ
- ¹⁹ಗಮೂಗುವಮುಕಪ್ಪದಕ್ಕೆ ಪಣ್ಣ ಯುಬ್ರಶ್ಚಲಿಂಗಭಲರಗೆಕೊಟ್ಟುಬ್ರೋತ್ರಿ
- ²⁰ಯೂರವಾರಯ್ಯಸೆಟ್ಟಿಯವಣ್ಣ ತಿಗುಣ್ಣ ಬೆ ಮೂಲಸ್ಥಾನದೇವಗ್ಗೇ ದೇಗುಲವಮಾ
- ²¹ಡಿವಿದೇವಗ್ಗೇ ದೇವದುವಿನಮೂದನಿಮೆಯ್ಯತಾಹಿಪಟ್ಟಪಾಳಿಯುಪೊನ್ನ ಒಕೊಟವು
- ²²ಣ್ಣ ಒಕೊಣ್ಣ ಬಿಡಿಸಿದಳುಶ್ರೋತ್ರಿಯೂರವಾರಯ್ಯಸೆಟ್ಟಿಯಮಗಂದೂರಯ್ಯಸೆಟ್ಟಿಮೂ
- ²³ಲಸ್ಥಾನದೇವಗ್ಗೇ ಗಣಿಕೆಗಾಲಕಕ್ಕ ವಗಣ್ಣ ಯಮೂಡಣದೇನೆಯಲಾಪತ್ತು ಕೊಳ
- ²⁴ಗಬೆದಗಣ್ಣ ಯಪೊನ್ನ ರಕೊಟ್ಟು ಮಣ್ಣ ರಕೊಣ್ಣ ಬಿಡಿಸಿದಶ್ರೋತ್ರಿಯೂರಪ್ಪಗೆದೇವಗ್ಗೇ
- ²⁵ಹಿರೊಳಗಣ್ಣದುದಿನ ಗಣಿಕೆಗಾಲಬಡಗದೇನೆಯಕಕ್ಕಾ ಮಬಾಯ್ಕ ಅನ್ನ ಪಡುವ
- ²⁶ಣದೇನಾಳ್ವ ಣ್ಣ ಗಬೆದನೀಮ್ಲಣ್ಣ ಯಿಟ್ಟಳಕೆಹಿಗಿಬೆತ್ತ ವಟ್ಟಮುಪ್ಪಾಣ್ಣ ಕೊಟ್ಟ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಿಲ್ಲಿಸಿದ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 5' 3".

- ¹ತುಕ್ಕುಚ್ಚ ಕಮ್ಮಕ್ಕೆ ಅಸ್ತಮೂಹಕ್ಕೆ ಕೊಟ್ಟಬದ
- ²ವಯಂತಮ್ಮ ಪದೇವಸ್ಥಾನಪೂಜೆಯುಮಂಸಲಿ
- ³ಯೂರಕೆಹಿಗೇಕೊಟ್ಟರಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸ
- ⁴ಸ್ತಿ ಸಹಿತಂಶ್ರೀಮತನಾನಾದೇಸಗರಮು
- ⁵ಟ್ಟುಸೀಮೆಯಮುಮಿಟ್ಟ ಶ್ರೋತ್ರಿಯೂರಲಿಕೊಡಿದ
- ⁶ಪುದ್ದ ಧನಮುಂಪಸೆವಟ್ಟಿಗೆಯುಂಆಹಿವೆಗಣ್ಣೆಯು
- ⁷ಮುಂಕೆಹಿಗೇಕೊಟ್ಟಿ . . ನರ . . ಗಣಕ್ಕೆ ನಿಚ್ಚಂಬಮ್ಮಾನ್
- ⁸ ಯಲಿಕಳ ನನ್ನದೀವಿಗೆಯಾಗಲಾಂ

- ⁹ನಿತುಗಾಣಂನಟ್ಟು ತಿನ್ನದೀವಿಗೆಯುಂಕ್ರೋ
- ¹⁰ತ್ರಿಯೂರಸಭೆಯೂರಕಾರಿನಕಾಶ್ವರಮುಡೆಯಗ್ಗೇ ಕೊ
- ¹¹ಟ್ಟುರಕಾಧರ್ಮವನಾವನೋವ್ವೇ ಅಸಕೂಲನಾಗಿನಡೆಯಿ
- ¹²ಸದೇಕೆಡಿಸಿದಾತವಾರಣಾಸಿಯುಂಕವಿಲೆಯುಮ
- ¹³ನಣ್ಣದಂಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ನ ರಾಂಪಟ್ಟ
- ¹⁴ವರ್ಷಸಹಸ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
- ¹⁵ನವಿಪಂವಿಪಮಿತ್ಯಾಹುದೇವಸ್ವಂವಿಪಮುಚ್ಚತೇ | ವಿಪ
- ¹⁶ಮೇಕಾಕಿನಂಹನಿ ದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ ||

(ಕಲ್ಲು ಚಕ್ಕೆ ಎದ್ದು ಹೋಗಿರುವದರಿಂದ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಮುಖಮಂಟಪದ ಕಂಬದಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕಾಶ್ಯಪಗೋತ್ರದಹ	⁵ ಯಜಗದೇವಮಾರಾ
² ರಿಯೂರೂರೂಡೆಯ	⁶ ಯರಮಗಬಿಟ್ಟಿಮಾರಾ
³ ಗಂಗಗಾಂಡಮಾರಾಯ	⁷ ಮನಿಲಿಸಿದಮೊದಲಾಕಾ
⁴ ರಮಗಜಗದೇವಮಾರಾ	⁸ ರಕಂಭ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮೊದಲನೇ ಮಂಟಪದ ಕಂಬಗಳಲ್ಲಿ.

೧ನೇ ಕಂಬ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀರಕ್ತಾಕ್ಷಿ	³ ಸೋ ಶ್ರೀಸೋಮನಾ
² ಸಂ ಆಪಾಧಸು ೨	⁴ ಥದೇವ

(ಇನ್ನು 4 ಪದ್ಧಿಗಳು ಹೋಗಿವೆ.)

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೨ನೇ ಕಂಬ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ	⁶ ಕ್ಷಿಸಂ ಆಪಾಧಸು ೨
² ಭೃದಯಶ್ಯಸ	⁷ ಸೋ ಸೋಮನಾಥದೇವರಮ
³ ಕವರ್ಪಸಾಸಿ	⁸ ಂಟಸಕಟ್ಟಕ
⁴ ರದನೂಟಯಂ	⁹ ಯಮಗಣ
⁵ ಭತ್ತು ಅಜನೆಯರಕ್ತಾ	¹⁰ ಯಕಂ
	¹¹ ನಾಥ

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೩ನೇ ಕಂಬ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು	⁶ ಸೋಶ್ರೀಸೋಮನಾ
² ದಶ್ಯಸಕವಂಪಸಾವಿರ	⁷ ಥದೇವರನೃತ್ಯ
³ ದನೂಟಂಭತ್ತಾಟ	⁸ ಮಂಟಪಕ್ಕೆ ದಾಸಾಚಾ
⁴ ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ	⁹ ರಿಯಮಗನಾ
⁵ ರದಆಪಾಧಸು ೧	¹⁰ ರಣಾಚಾರಿಮಾಡ್ನಿದ
	¹¹ ಕಂಭ

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೪ನೇ ಕಂಬ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ	⁶ ಶ್ರೀಸೋಮನಾಥದೇವರ
² ಭೃದಶ್ಯಸಕವಂಪ ೧	⁷ ನೃತ್ಯಮಂಟಪದರಾ
³ ೧೪ನೆಯರಕ್ತಾ	⁸ ಜಾಚಾರಿಮಗಳುಳವ
⁴ ಕ್ಷಿಸಂವತ್ಸರದಆಪಾಧ	⁹ ಜಗೋಮಕಾಳಾಚಾರಿ
⁵ ಸು ೨ ಸೋಮನಾರದಂಡು	¹⁰ ಮಾಡ್ನಿದಕಂಭ

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೫ನೇ ಕಂಬ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಯಾಸ್ವರಸಂವ
- ²ತ್ಸರದಭಾದ್ರಪದಸು
- ³೩ನೆ ಶ್ರೀಸೋಮನಾಥ
- ⁴ದೇವರಶ್ರೀಮಂಟಪ

- ⁵ಕೆನಾಗಣ್ಣ ನಅಳಿಯ
- ⁶ರಾಘವದೇವಮಾಡಿ
- ⁷ಸಿಕೊಟ್ಟಕಂಭಮಂಗ
- ⁸ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೬ನೇ ಕಂಬ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
- ²ಭೃದಕೃಷಕವಂಪ
- ³೧೧೮೬ನೆಯರಕ್ತಾ

- ⁴ಕ್ಷಿಸಂವತ್ಸರದಆಪಾ
- ⁵ಧಸು ೧ನೋ ಶ್ರೀಸೋಮನಾ
- ⁶ಧದೇವರಮಂಟಪಕೆ
- ⁷.....

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೭ನೇ ಕಂಬ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀರಕ್ತಾಕ್ಷಿಸಂವ
- ²ತ್ಸರದಆಪ್ಯಾಜಸು ೩ ನೋ
- ³ಶ್ರೀಸೋಮನಾಥದೇವರಶ್ರೀ
- ⁴ಮಂಡಪಕೆಕವುಸಿಕ

- ⁵ಗೋತ್ರವಬಸವಯನ
- ⁶ಮಗಅಡವೆಯಬ
- ⁷ವೈಯನುಮಾಡಿಸಿ
- ⁸ದಕಂಬಮಂಗ
- ⁹ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೧೦ನೇ ಕಂಬ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀರಕ್ತಾ
- ²ಕ್ಷಿಸಂವತ್ಸರದಆಪಾ
- ³ಧಸು ೨ ನೋ ಶ್ರೀಸೋ
- ⁴ಮನಾಥದೇವರಮಂ

- ⁵ಟಪಕ್ಕೆ ಕಾಥಪ್ಪನಮ
- ⁶ಗಣ್ಣಕ್ತರಜಾ
- ⁷ಕೆನೆಟ್ಟಮಾಡಿದ
- ⁸ಕಂಭ ||

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೇ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 3' 9".

- ¹ಶ್ರೀಮತ್ಪ್ರೀತೋಕ್ತೃಪೂಜ್ಯಯಸರ್ವಕರ್ಮಸುಸಾಕ್ಷೀಪ್ರಳದಾಯನಮೋನಿತ್ಯಂಕೇಶವಾಯ
- ²ಶಿವಾಯಃ || ತತೋದ್ವಾರಾವತೀನಾಥಾಹೂಯ್ಯೃದ್ವೀಪಲಾಂಚೈನಾಃ | ಜಾತಾಶ್ಚಕಪುರೇ
- ³ತೇಶಾಂವಿನಯಾದಿತ್ಯಭೂಪತಿಃ || ಅವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಸಾರತ್ರಕೆ
- ⁴ಳಿಯಬರಸಿಗಮಂಖೋವ್ವೀವರನುದೆಯಂಗೈಯ್ಯಶ್ರೀವರಪದಸದ್ವೈಭಂಗನಾ
- ⁵ಯಜುಯಂಗಂ || ಉಭಯಕುಲಕುದ್ಧಯನಿಪಾಕುಭಲಕ್ಷಣವಿಚಲರಸಿಯೆಹಗ
- ⁶ನೈಪಂ..ಪ್ರ...ಗಳ್ತಾವಪ್ಪುಟ್ಟದರಳಿನುತಬಲ್ಲಾಳವಿಪ್ಪು ವದಮಾದಿತ್ಯರು || ಅನ್ತಾ
- ⁷ಮೂವರೊಳದೆ.....ನುಂಸಾಯ್ಯಧನಂಜಯನುವೆನಿಸಿದವಿಪ್ಪುವರ್ಧ

- ⁸ನದೇವ...ತಾ.....ಳ್ವಡೆ || ಮುದ್ರಿಸಲಾದಿರಾಜಚರಿತಂಗಳನಾತ್ಮಚರಿತ್ರಮಾ
⁹ವಗಂಮುದ್ರಿಸಲಾಜ್ಞೆ ಭೂತಳದೊಳುದ್ಧ ತರಪ್ಪರಗಂಡಗವ್ವವಂಮುದ್ರಿಸತೊಳುಂ
¹⁰ಳಬಳಮುಜ್ಜುಳಕೀರ್ತಿರಜಗಂಗಳೆಲ್ಲಮಂಮುದ್ರಿಸೆಂಪುಮುದ್ರಿತನಾಗಿರಿವಿಪ್ಪು ಸಮು
¹¹ದ್ರದೊಪ್ಪು ವಂ || ಜಳನಿಧಿಯಂಕೆಸಮ್ಮ ಸಗೆಕೊಡೆಕಲಂಕುವಬಾಡವಾಗ್ನಿ ಯಂತಳದೊ
¹²ಳಗಿದ್ದ ಲಾಗೆಪೊ..... ವಶೇಪನಕಃತನಾಳಸಂವಳನದೆನಿನನಂಜನುಮುಳೆಂದುಮುಳಿ
¹³ಪ್ಪ...ಪೊಡ..... ಮುಳಿದಡೆತಾಜುಗುವಿಜಯವದ್ಧ ನನಾಕಲಿವಿಪ್ಪು ವದ್ಧ ನ || ಜೋಳನಜಾ
¹⁴ಬುಮಾಳ.....ಳ್ವಾ... ಚೇರನನಟ್ಟಿತಿಂಬಮಾಕಾಳಿವರಾಳನಂತುಳಿವಗಂಧಗಜಂಖಚನ
¹⁵ಳ್ಳಿಯಂ.....ಳನಬೆಂನಚಂಮುಟಿಗೆಯಿನಡೆತಂದನೀರವಿಪ್ಪು ಭೂಪಾಳಕನಿಂಬಂಭ್ರಮ
¹⁶.....ರಿ.....ಳರಮಂಡಳಂಗಳೊಳು || ಆತನತನಯನವೇವೈಯೆಂತೆಂದಡೆ || ಕುಲಜನೆಯಾ
¹⁷ದವಾನ್ವಯಸಿರೋಮಣಿಬೇಳ್ವನಗೀವಕಾವಸಚ್ಚ ರಿತಯನಿಪ್ಪಲಕ್ಷಿತ್ರಯಮಗಂಕಡುಚೆಲ್ವನೆಲೋ
¹⁸ಕವೆಲ್ಲಮಂಸಲಿನಿಲಿಕಾವವಿಪ್ಪು ವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿ ಸಲ್ವೆ ಭೂವಳಯದೊಳಾ
¹⁹ಪ್ಪತಾ.....ಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ || ತರಳವಿಳೋಚನಾಂಚಕ(ಕೆ)ಕೆಂಪಿನಿಸುಂ
²⁰ಬ.....ಕ್ಕ.....ಗಳಂತರಿನರಪಾಳಸಂಕು.....ಪನ್ನಲೆಕಯ್ಗು ತುರಂಗರಾಜಿಮಂದರಕೆಗಜಾಳಿಶಾಲಿ
²¹ಗಧನಂ.....ವಿಗೃಹಾಂತರಕ್ಕೆತ.....ಕಡಿತಕ್ಕೆ ಉಂಡಿಗೆಗವೇಲೆಗವಾನಂಸಿಂಗಳೂಪನ ||
²²ಅರಿಭೂಪರ್ವದುದುಮೆಯೊಡೆಯದೊಡವಯವದೊಡವನೇಕ್ಪಾರದೈತ್ಯೇಶ್ವರವಕ್ಷಜ್ಞೇತ್ರನಿದ್ದಾರಣ
²³ನಖನಿಕ.....ಚ್ಚ.....ದೋರ್ವದ್ವಪ್ಪಮಂ.....ರಿಣ್ಣಿಗೀಣ್ಣಾರ್ಪನನಮನೊಗಿದಕೂದ್ದಾರ್ಪಡೆಯಂಸಂ
²⁴ಚಳ.....ಘನರವಮು(ಮನಾ)ನಾರಸಿಂಹಕ್ಷೀತಿಕಂ || ಸ್ವಸ್ತಿಶ್ರೀ
²⁵ಮನ್ಮಹಾಮಣ್ಣಿಳೇಶ್ವರತ್ವ ಭುವನಮಲ್ಲತಳ ಕಾಡುಗಂಗಳವಾಡಿನೋಂಬನಾಡಿಬಿನವನೆ
²⁶ಹಾಮಂಗಳ್ಲು.....ಲೋಂಡಭುಜಬಳವೀರಗಂಗಳಪ್ರತಾಪಹೊಯ್ಸಳನಾರಸಿಂಹದೇವನತತ್ವದ
²⁷ಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿದಂಡನಾಯಕಲಕ್ಷ್ಮಯನುಂದಂಡನಾ
²⁸ಯಕಳ.....ಯೆಂತೆಂದಡೆ || ಧುರದೊಳಿನಿನನಾಮಕಹಳಾರವ
²⁹ಮುಗ್ರ.....ಕ್ಷೋಭ.....ದಮಂದಿವಿಜಾಪಮನಾದಿವಿಜೇಂದ್ರನೀಲಮಂವೀರಬಿಷುಮು
³⁰ವಳಂಹ.....ವೇಳ್ಳರೆಯೊಳಿಚಿತ್ರದಿಯೆನವನಿನಪರಾಕ್ರಮನೆಂತುನೋ
³¹ಳ್ಳೊಡಂ||.....ನಿನಭುಜಾಸಿವೇಶೈಸಂಗರದೊಳರಾತಿನಾಯಕರನಾದರಿದಂ
³²ದಮದ್ದೆ.....ಯುಕೊರಲೆಂಬಿನೋವದೇಳ್ದ ನಲ್ವೆಯಿಂನೇರುಮಹಾ
³³.....ದಿಂಸಮರದೊಳಾಡುಮಾಗರದಪಂದೆಯೆನಿಂ
³⁴ತೊ.....ಲಗತ್ತಿ.....ಯದತಿಲಾಬನೆನೀಂತೊಲಗಂನೈನಾರಿಗತ್ರಮದೊಳೆ
³⁵.....ದುಬಗ್ಗಿ ಪಂತಮರನನಾಮಕಾಹಳರವನೆ
³⁶ಗದತ್ತಿ.....ರುಂಮಹಾಮಾತ್ಮಪದವಿಯೊಳುಜೀವಿಸುತ್ತವಿ
³⁷ಶ್ರೀಮ.....ನೊಳುಶ್ರೀನಾರಸಿಂಹದೇವರುರಾಜ್ಯಂಗೈಯ್ಯತ್ತವಿರದಂ
³⁸ಡನಾಯಕ.....ನದೀತೀರದಸೊತ್ತಿ ಯೂರರಾಜಧಾನಿಯಲುಸಕವರ್ಪ
³⁹ರ್ಪ.....ಖಸು ೧೩ ನೋಮವಾರದಲುಶ್ಯನಾಗಕೇಶವದೇವರಂಸು
⁴⁰ಪ್ರ.....ಖಂಡಸ್ಥು ಟಿತಜೇಣೋದ್ಧಾರಕಂಪಳ್ಳ ಲಿಯಾಶ್ರೀನಾರಸಿಂ
⁴¹ಹದೇವ.....ಯನಾಡಸಮಸ್ತ ಪ್ರಭುಗಾವುಣ್ಣುಗಳಕ
⁴²ಯ್ಯ.....ಡುಮತ್ತಂಸೊತ್ತಿ ಯೂರಮೂಲಿಗಮಹಾಜನಂಗ
⁴³ಳ.....ವದಕೆಜಿಯ.....ಬಿನಮೊದಲರಡಾಸಲಗಿದ್ದೆ ಯುವೊಂದುಬೇಲಿಬೆದ್ದಲಿ

- 44 ಯಂಧಾರಾಪೂರ್ವಕಂ ಬಿಟ್ಟರುಯಿಾಧಮ್ಮ ಮಂಪ್ರತಿಪಾಳಿಸುವಮಹಾಪು
45 ರ್ವಗ್ಗ ವಾರ ಯಿರಕವಿಲಿಯಂಕೋಡುಂಕೋಳಗುಮಂಸುನಣ್ಣದೊ
46 ಕಟ್ಟಿಸಿತು ಗ್ಗಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟಮಹಾಫಲವಕ್ಕುಯಿ
47 ಡಿಯಲುಮ ತಕಂಗಾಪುಣ್ಣಜೇತ್ರಬಾಬಾಹ್ನನಿರುಮಂ
48 ಪಮನೆಯಗುವದಂತೆನೆ || ಸ್ವದತ್ತಾಂಕರದತ್ತಾಂವಾಯೋ
49 ಹರೇತವನುನ್ನರಾಂ | ಪಪ್ಪಿವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃ
50 ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇಕಾಶಿನಂಹಸ್ವಿದೇವಸ್ವಂಪ್ರತಸಾತ್ರಕಂ || ಸಾಮಾನ್ಯೋಯಂಧಮ್ಮ
51 ನೇತುನ್ಯಪಮಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇನ್ಭಾನಿಭೂ
52 ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ || ಇದಂಮಾ ನಳಸುವ

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ಅದೇ ಗ್ರಾಮದ ದೇವಯ್ಯನ ಮಂಟಪದಲ್ಲಿ ಪಶ್ಚಿಮದ ೨ನೇ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 8" × 1' 9".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಲಿಯುಗ
 2 ಪ್ರವಾಣಲ ೪,೩೨,೦೦೦ಕ್ಕೆ ಸಂದಕಲಿವರು
 3 ಪ ೪೩೩ ಶಾಲಿವಾಹನಶಕವರು
 4 ಪ ೧೫೯೩ ಸಂದಾವಿರೋಧಿವಿಕ್ರತು
 5 ಸಂವತ್ಸರದಶ್ರಾವಣ ಶುಕ್ರ ೧೦ ಶುಕ್ರ
 6 ವಾರಶ್ರೀಸ್ವಾಮೇಶ್ವರಸ್ವಾಮಿಯವರ
 7 ನಿರೂಪದಿಂದಲುಸ್ಥಾನಿಕನಿಜಲಿಂಗ
 8 ವಡಿಯರಮಗಂಗೋಡೆರುಗಂಗೊ

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ದಾಸನೂರು ಹೋಬಳಿ ದಾಸನೂರು ಗ್ರಾಮದ ಪರ್ವತಾರೋಹಣ ಪ್ರಾಂತ್ಯದ
ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 3'.

- ¹ಬಾಹಕರ ಸರಳಿಂಗರ ಸರ(ಸ)ವ್ಯವಸ್ಥಾಪಕರು
²ಅಗ್ರಹಾರ ಪ್ರಭುಜಂಗಲಿಂಗ

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ಅದೇ ಗ್ರಾಮದ ಮೂರೇ ಚಾವಣಿ ಮುಂದೆ ಯಿರುವ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿದ್ದ ನನ್ನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 4".

- ¹ ಸ್ವಸ್ತೀ
² ದೇವರಾಯಮಹಾರಾಯ
³ ರುಪ್ಯ ಭೀರಾಜ್ಯಂಗಿಯು
⁴ ತ್ರಿ ರಲುನಕವರ್ಷಂಶ್ಚಿಂತು
⁵ ನಮಃಸಂವತ್ಸರದರ್ಶನೇಕಸು ೧

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ಅದೇ ಸ್ಥಳದ ಒನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" x 2'.

- 1.....
- 2ಧಿರಾಜರಾಜಸರಮೇಸ್ವ.....
- 3ರುಮಹಾರಾಯರುಪು.....
- 4ರಸಮಿತ್ರಸರಸ.....
- 5....ರಿಗಧಮ್ನಾತ್ಥವಾಗಬೇ.....
- 6....ಸೂತ್ರದಗಾಗ್ಯಗೋತ್ರದ.....
- 7ಮಕ್ಕಳುಲಿಂಗಂಗಳಿಗೆಶ್ರೀತುಂಗಭದ್ರತೀರದಲ್ಲಿ....
- 8ಜ್ಞಲಿಂಗನನಂದಿಲಿದ್ದುದೇಪುಣ್ಯಕಾಲದಲ್ಲಿವು
- 9ಮತ್ತೂರಸ್ತಳಕೆಸಲುವದಾಸನೂರುಆಗ್ರಾಮಕೆಸಲುವ
- 10ಮಜರಿಹಳೆಯಪುರಪವ್ವತನಪುರಸಹವಾಗಿಸಹಿರಂ
- 11ಶೋಧಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನರಸಪ್ಪಯ್ಯನವರು
- 12ಉಂಮತ್ತೂರಬಾಚಣಗಳಮಕ್ಕಳುಲಿಂಗಂಗಳಿಗೆಕೊ

- 13ಬೈವಾಗಿಯಾಗ್ರಾಮಕ್ಕೆ ಸಲುವಚತುಸೀಮೆಯವಾಮನಮು
- 14ದ್ರೆಯಕಲುಗಳವೊಳಗಾದಪೂರ್ವಮಾನ್ಯದಾನಮಾನ್ಯ
- 15ಹಾಬಿತಿಯಾಗಿನಾಲುನಿಮಗೆಕೊಟ್ಟಸೀಮೆಗಳಬಳಗಣ
- 16ನಿಧಿನಿಜ್ಜೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯ
- 17ಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಾವ್ಯಯೇಸುಂಟಾದರೂಯಿಗ್ರಾ
- 18ಮಕೆಸಲುವಚತುಸೀಮೆಯೊಳಗಾದಕೆಜಿಗದ್ದೆಬೆದ್ದಲು
- 19ತೋಟತುಡಿಕಿಅಡುಮಗ್ಗು ಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯ
- 20ಸಮಸ್ತ ಬಳಸಹಕೊಟ್ಟಸರ್ವೋತ್ಪತ್ತಿ ಯನುನೀವುನಿಮಾ
- 21ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷಸ್ತಾಯಿಯಾಗಿ
- 22ಸುಖದಿಂಅನುಭವಿಸಿ.....
- 23ಯನವರು.....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ವೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

- 1ಸ್ವಸ್ತಿಶ್ರೀವೀರಹೊಯ್ಸಳಶ್ರೀವೀರ
- 2ನಾರಸಿಂಹದೇವರುಪ್ರತಿವೀರಾ
- 3ಜ್ಯಂಗೈಯ್ಯತ್ತಿ ರಸಕವರಿಷ ೧೦೦೦
- 4ನೆಯಬಹುಧಾನೆಯಸಂವತ್ಸರ
- 5ದಸ್ರಾವಣಸು ೧೦ ಅದಿತ್ಯನಾರದ
- 6ಂದುಸಂಧಿವಿಗ್ರಹಿತಾರೆಯಣದಂ
- 7ಣಾಯಕರಲ್ಪನಕಾಲದಲುದಾಸನೊ
- 8ರಕಾಂಣಾದರರಾಮಗಾಂಡನಮ
- 9ಗಜಗ ಡಿಕಾರಿಗಾಂಡನಮಂಜಿಗಾಂ
- 10ಡಹತ್ತು ವರ್ಷಗಾಂಡನಮುಹದವ

- 11ಸಿಗಲುಂಡನ.....ನಾಚಾರಿವ
- 12ಮಾಳತಂಬಿಬನದಿಕೊಟಚಲು
- 13ಡಮೊವನಕೇತಹೊಲೆಯರಸ..
- 14ಕವನಬಂಕಕಾವಂತೀಸಮಸ್ತಪು
- 15ಜೆಯುಬಡಂಬಟ್ಟಶ್ರೀವಿಸ್ವನಾ
- 16ಧದೇವಣಿಗಿಬಂದುದೀವಿಗಿಬಂ
- 17ದುಲುಪಾರಕೆಬಿಟ್ಟಭೂಮಿಎರೆ
- 18ಕೆಬ್ಬಗದ್ದೆ ಆಲುಡೂಸಬ್ಬ ಮಾನ್ಯನ
- 19ಧಾರಯಹಡವಸ್ತಾನಿಕರ
- 20ಜೇಯಾಂಡಿಹರುಪಾಂಡಿ..

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ಅದೇ ಹೋಬಳಿ ಅವತಾಳಪುರ ಗ್ರಾಮದ ಚಕ್ರಮಾದನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 3".

- 1ಕುಭಮಸ್ತು
- 2ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿನಾಹನ

- 3ಸಕವರುಷ ೧೩೩೦ನೆಯ ಅಕ್ಷಯಸಂವತ್ಸರಪಾಲ್ಕನಸು
- 4೦೦ರಲುಗ್ರಾಮದ್ರಾಧಿರಾಜರಾಜಸರಮೇಸ್ವರೇ

- 5 ವೀರಪ್ರತಾಪ್ರೇಮೇಂಕಟಪತಿರಾಯರುಮಣಿಮಯಸಿಂ
- 6 ಹಾಸನಾರೂಢರಾಗಿಪ್ರಧ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತಿ ರಲುಆತ್ಮೇ
ಯಗೋತ್ರದ
- 7 ಯಜುರ್ವಿಶ್ವಾಭಾಧ್ಯಾಯಿಗಳಾದ ಅರುವಿಟಿತಿ
- 8 ರುವಲದೇವಮಕ್ಕಳು ಪಲುತ್ತರಾದರಾಮಸ್ವಾಮಿ
- 9 ಆಯನವರಪುತ್ರರಾದ ತಿರು
- 10 ಮಲರಾಜದೇವ
- 11
- 12 ಜಿನಚಂದ್ರಪಂಡಿತರಿಗೆಕೊಟ್ಟುಗ್ರಾಮಸಾಧನದಕ್ರಮವೆಂ
ತೆಂದ
- 13 ರೆನಮಗೆವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರುಪಾಲಿಸಿದ . . .
ಹಳೆಗೆಸಲು
- 14 ವದೊಡ್ಡ ಹೊಂದುದಗ್ರಾಮದೊಳಗಾದಮಲ್ಲಯನಪುರಕ್ಕೆ
ಪ್ರತಿನಾಮವಾದ
- 15 ಅಲುತಲತಾಳಪುರದಗ್ರಾಮವನು . . . ಯಕ್ಕಾಗಿ ರಂ
ಗನಾಥ
- 16 ಸನಂಧಿಬಲ್ಲಿನಂಮತಂದೆರಾಮರಾಜಯ್ಯನವರುನಂಮ
ತಾಯಿತಿರುಮಲಂ
- 17 ಮನವರಿಗಪುಣ್ಯವಾಗಬೇಕೆಂದುಅಲುತಳದತಾಳಪುರ
- 18 ವನುಸರ್ವಮಾನ್ಯ ನಿವಿಗಿಸಿರಣ್ಣೋದಕದಾ
ನಧಾ

- 19 ರಾಪೂರ್ವಕವಾಗಿಸರ್ವಪರಿಹಾರವಾಗಿತ್ರಿವಾಚಕದಲುತ್ರಿ
ಕರಣ
- 20 ಕುದ್ಧವಾಗಿದಾನಾದಿಕ್ರಯಆದಿಯಭೋಗ್ಯಕೆಸಲುಮಹಾಗೆ
ನಿಮ
- 21 ಗೆನಮಗೆಧಾರನೆಜಿದುಕೊಟ್ಟವಾಗಿಲ್ಲಗೆಸಲುವಚತುಸೀ
ಮೆಯೊ
- 22 ಚಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧ ಸಾ
ದ್ಯಂಗಳೆಂ
- 23 ಬಲಪ್ಪಭೋಗತೇಜಸ್ವ್ಯವ್ಯಗಳನುನಿಮಪುತ್ರಪಾತ್ರ
ಪಾರಂಪರೆಯಾ
- 24 ಗಿಆಚಂದ್ರಾಕ್ಷ್ಯ ಸತ್ತ ಯಿಗಳಾಗಿನುಬದಿಂಅನುಭವಿಸಿ
ಕೊಂಡುಬಹರಿ
- 25 ಯೆಂದುಬರೆಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನ | ಶ್ಲೋಕ | ಸ್ವದ
ತಾದ್ವಿ
- 26 ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇ
ಣಸ್ವದತ್ತಂ
- 27 ನಿಷ್ಕಲಂಭವೇತದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಭೀ
ಯೋನುಪಾಲನಂ | ದಾ
- 28 ಸಾತ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ ||

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಹೊಮ್ಮು ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ತಿಂಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 4".

- 1 ಕೆಜಿಯಕೋಡಿ
- 2 ಯದೊಡ್ಡ ಹೊಂ
- 3 ಮದಲ್ಲಿಸಿರಣ್ಣೋ
- 4 ದಕದಾನಧಾರಾಪೂ
- 5 ವರ್ವಕವಾಗಿಸಿ
- 6 ದಕೆಬ್ಬೆಯಹೊಲಕಂಬ
- 7 ೧೦೦ ಯೆರೆಹೊಲಕಂ
- 8 ಬ ೧೬೦ ಉಬೆಯಕಂ

- 9 ಬ ೪೫೦ ಯಿದುಮಹಾ
- 10 ರಾಯರುಮಣಿದಂಮಕ್ಕೆ
- 11 ದಮಾಅಣದವರುವರಣಿಸಿ
- 12 ಯಲಿಬ್ರಾಹ್ಮಣ(ರ)ಕೊಂದ
- 13 ಪಾತಕಕ್ಕೆ ಹೋಹರುಗಂಗಿಯತಡಿ
- 14 ಯಲಿಕವಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
- 15 ಹೋಹರು . .

(ಮೇಲ್ಭಾಗ ಘಡದುಹೋಗಿಥೆ.)

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ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಕೊಳದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 9" x 2' 3".

- 1 ಸ್ವಸ್ತಿ ಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಂಶತಂಗಳಣ್ಣುನೂಣತೊ
- 2 ಂಭತ್ತೊಂಭತ್ತ ನೆಯಕುಶ್ವರಸಂವತ್ಸರಂಪ್ರವತ್ತಿ ಸುತ್ತಿರೆಸ್ವಸ್ತಿ ಸತ್ಯ

- ¹ವಾಕ್ಯಕೊಂಗುಣಿವಮ್ಮದಮ್ಮಮುರಾರಾಜಾಧಿರಾಜಕುವಳಾಳಪುರವರೇಕ್ಷ
²ರನನ್ನಿಗಿರಿನಾಥಜನದತ್ತರಂಗಸಮರ್ಪಕವೀರಶ್ರೀಮತವೆಮ್ಮನಡಿಗಳಪೃಥುವೀ
³ರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರೆವಿಡೆನಾಡುಪಿರಿಯೊಟ್ಟಿಪನ್ನಿಬ್ಬಳಂಬಲಭರಣಿವರಾಗಾವುಣ್ಣರಮಗಂ
⁴ಅಯ್ಯಪಗಾವುಣ್ಣನುವಿಟ್ಟಿಬಾಳಶಕ್ತಿಭಟರಶಪ್ರಕೊಟಿಭಟರಗೈನಟಳಮಹಾಬ
⁵ವಂಭಗವತಿಯನ್ನಿತ್ತದನವಸ್ಸುಹಿತಂಮದಸಾಮ್ಯವಿರಪಂಚಪಾಥಮಾಸದಪುಣ್ಣಮಿಯುಂ
⁶ಅಂಗರವಾರದನ್ನಿ ಸೋಮಗ್ರಹಣದೊಳಕಾಲಂಕಚ್ಚಿಧಾರೆಯೆಜಿದುಕೊಟ್ಟಿರಕ್ಕೆವರಿಮೆಯಸ್ವನಂನ
⁷ನ್ನಿಯಬಿಟ್ಟುಕೈದೇತಾಭೋಗಕೆಸಲ್ವಮಣ್ಣನೂಅನ್ನಾನಮುಮಂಭಟಿಯುರಂಸಿಗಳೆಚ್ಚಿಯುಂಭಿ
⁸ಕ್ಕೇಶ್ವರಕ್ಕೆ ಈಶಾನೈದಪೋಯುಂಬದಿಕೆಜಿಯೀಣವೇರಿಯಬೆರಂಗಳಾಂಬುಕೈಲೊಳೊನ್ನ ಪೆಟಿಯುಂಕಯುಂ
⁹ಪದಿಕೊಳ್ಳಂಭತ್ತಮುಮೆಸಲುಂಬಿವತ್ತಮುಂಸಲ್ವದುಕಾನೊನ್ನ
¹⁰ಮಂತಿಪಿಸಾಲರಿ
¹¹ತಸಸ್ವಿಯ
¹²ಪ್ರಸಹಸ್ರಾಣಿ
¹³ನಂಜನ್ನಿ ದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂಶ್ರೀಮದ್ವಿಡವೆಮ್ಮದಿಯಾಚಾರಿಯಲವೆಳಗನೇಪುಲಿಖಿತಂ ||

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

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| ¹ ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ | ⁶ ಹೊಮ್ಮದಕಾರನ ಅರುಹಾರು |
| ² ಸರುಪ್ರಿಯಾಪ್ರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರಲು | ⁷ ತರಮಿಗ್ಗ ನಮಗಗಾವುಂಡ |
| ³ ಸಕವರಾಪ ೧೦೦೮ ಸಂದತಿಶ್ರೀ | ⁸ ಪೊಯಿಸಿದಗಾಣಮಂ |
| ⁴ ನುಸಂವತ್ಸರದಭಾದ್ರಪದ | ⁹ ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |
| ⁵ ಪಕ್ಷದಂದುಮಾಣಗಾರಹಿರಿಯ | |

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ಅದೇ ಗ್ರಾಮದ ಶಾನುಭಾಗ ಸುಬ್ಬರಾಯರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" x 2'.

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| ¹ ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸ | ⁷ ಕ ಮಾಲೆಗಾಣಹಿರಿಯಹೊಮ್ಮ |
| ² ಳವೀರಬಲಾಳದೇವರ | ⁸ ದಕಾರನಹಾರುವೆಗಲುಂಡಮಗ |
| ³ ಸರುಪ್ರಿಯಾಪ್ರಾಜ್ಯಂಗೈಯ್ಯ | ⁹ ಸೋಮಂಣನುತಂಮವೈಕೇತಗಲುಂಡ |
| ⁴ ತಂಮಿದ್ದೆಲ್ಲಿಸಕವರಾಪ | ¹⁰ ವಗಿತ್ತಿಯಕಾಗಿದಮ್ಮಕ್ಕೆ ಅಗ |
| ⁵ ೧೦೦೮ ಸಂದದುಮ್ಮುಳಿ | ¹¹ ಗಿತ್ತಿ ಇಕ್ಕಿದತೋಪು |
| ⁶ ಸಂವತ್ಸರದಅಪಾಥ | ¹² ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |

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ಅದೇ ಹೋಬಳಿ ಅಂಕುಸರಾಯನಪುರ ಗ್ರಾಮದ ಉಪ್ಪಲಿಗ ಅರಸಶೆಟ್ಟಿಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 2'.

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ಅದೇ ಗ್ರಾಮದ ಮೇಸ್ತಿ ಹೊನ್ನನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 3'.

- ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೨ ಸಂದ
 - ² ವರ್ತಮಾನವಾದವ್ಯಯಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ದಲ್ಲು ಶ್ರೀಮಂ
 - ³ ನೃಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಠಾರಿಸಾಳುಮಂನೆಯ್ರೀಪ್ರತಾಪಕೃಷ್ಣ
 - ⁴ ದೇವರಾಯಮಹಾರಾಯರುಸುಖವಲ್ಲಪುಧಿವೀರಾಜ್ಯಂಗಿಯುತಿರಲುಗೌರವನರ
 - ಸಪ್ತಯ್ಯನವರುಲುಮ್ಮತ್ತೂರನಾಳುವಸಮಯದಲ್ಲಿಆಕ್ರಾಪ್ತರಾಯರನಿರೂಪದಿಂ
 - ⁶ ದಲುಮತ್ತೂರಶ್ರೀರಂಗನಾಥದೇವರಿಗೆಆಲುಮತ್ತೂರಸ್ಥಳಕೆಸಲುಮಚಿಕ್ಕ ಹೊಂ
 - ⁷ ಮದ ಪುರವೆಂಬಪ್ರತಿನಾಮಧೇಯ
 - ⁸ ವನುಕಲ್ಪಿಸಿಕುನೀಕಾವೇರೀಸಂಗಮಶ್ರೀಆಗಸ್ತ್ಯಲಿಂಗನಾರಸಿಂಹದೇವರಸಂಧಿಯ
 - ⁹ ಲ್ಲಿ ಸರ್ವಮಾನ್ಯವಾಗಿಆಶ್ರೀರಂಗನಾಥದೇವರಆರ್ಚ
- (ಮುಂದಕ್ಕೆ 11 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೋಣನೂರು ಗ್ರಾಮದ ಅಕ್ಕಸಾಲೆ ವೀರಯ್ಯನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 6".

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| ¹ ಪರಿಧಾವಿಸಂವ | ⁹ ರೊಳಗಾದಗಳುಡು |
| ² ತ್ಸರದಜೇಷ್ಠ | ¹⁰ ಗಳುಬಂಡಾರಸಾಳದ |
| ³ ಬುಶ್ರೀಮತುಕಾರನಾಡ | ¹¹ ಅಂಣಪ್ಪವೊಡೆಯರು |
| ⁴ ಮಹಾಪ್ರಭುನಂಜನಾತುಡ | ¹² ನಂಮೂರಯಿಬುವಲ್ಲಿಆಜೋಡೆನಕೂ |
| ⁵ ರುಕೋಣನೂ(ರ)ದೇವಪ್ಪ | ¹³ ಡೆಯಯಿಬುದವರುಸವಿಡೆಯ |
| ⁶ ಬೆಟಕಾಮು | ¹⁴ ಕೇತನಯಿವರೊಳಗಾದಗೂಡು |
| ⁷ ನೋಮಣಚಿಕ್ಕಮ | ¹⁵ ದೇವರು ಆದಾಯಿ |
| ⁸ ಲ್ಲಪ್ಪಅಪ್ಪಸಂಕಂಣ | ¹⁶ ನೈಕೊಟ್ಟದು |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 2".

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| ¹ ಶ್ರೀಬಸವಪ್ಪ | ³ ಟೆಕೊಡಿಗೇಕೊಟ್ಟ |
| ² ನುಹತ್ತುಗುಂ | |

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ಅದೇ ಹೋಬಳಿ ರಾಮುಕೆಟ್ಟಪುರವೆಂಬ ಬೇಚಿರಾಕ ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 7" x 4' 2".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಯ್ರೀಮಂನೃಹಾಮ
- ² ಣ್ಣಳೇಶ್ವರಂಗಂತ್ರಕಠಾರಿಸಾಳುವಶ್ರೀಮದ್ವಜ್ರೀನಮು ನಾರ

- ³ಸಿಂಹವರ್ಮರಾಜಾಧಿರಾಜತತ್ಪತ್ರಜನಕನಾಗತಸಕಲನಿ ನಂದ
⁴ಸಂದೋಹಶಾರ್ಙ್ಗವೀರ್ಯಪರಾಕ್ರಮೋದಾರಸಕಲದೇಹಾಧೀಶ್ವರಮಣಿಮಕು
⁵ಟಚರಣಾರವಿಂದಶ್ರೀಮತ್ಪ್ರಪ್ತ ವಸ್ತ್ರಮಹಾಧಿರಾಜನಮಸ್ತಪ್ಯಧೀರಾ
⁶ಜ್ಯಂಗೈಯಿಲುತ್ತಿರು ವಸ್ತ್ರಿಯವಾಸ್ಥೆ . ಕವದಕ್ಷಿಣವಾರಣಾಸಿಲುತ್ತರತಡಿಯ
⁷ ಶ್ರೀಮತ್ತಳಕಾಡತಿರಮ ಕೆಳಗೆ ಶಾಲಿವಾಹನಸಕವರುಪಂಗತೇಷು
⁸೧೩೩೩ ಸಂದುವರ್ತಮಾನಆಂಗೀರಸಂವತ್ಸರದಪುಷ್ಯ ೧ ಗುರುವಾರದಲು ವ
⁹ ಯರ ವೊಡೆಯರುಸಿಂದುಹರಶ್ರೀ
¹⁰ಜನಾರ್ದನದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಅಪುಣ್ಯಕಾಲದಲ್ಲಿವಾಡಿದಧರ್ಮದಾಸನೂರಸ್ಥಳ
¹¹ಕ್ಕೆ ಸಲುವರಾಮಸಟ್ಟಿಯಪುರದಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವಪ್ರಾಕುಪ್ರವಾಣಿಸುವರ್ಣಾದಾಯ
¹²ಕ್ಕೆ ಸಲುವಸ . ಮರಮಾ ಸಲುವಸರ್ವಸ್ವಾಪ್ಯಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಧಾ
¹³ರೆಯನೆಜದುಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮಶಾಸನ || ಯಾಧರ್ಮಶಾಸನವನಾವನೊಬ್ಬ
¹⁴ನುಮುಂದೆಆರೊಬ್ಬರುನಡಸದೆಅಳುಪಿದವರಿಗೆಂಗೈಯತಡಿ
¹⁵ಯಲಿತಂಗೈಳುಬ್ರಾಹ್ಮಣರನೂಕುಪಿಲುನೂವಧಿಸಿದಪಾಪಕ್ಕೆ ಹೋಹರು
¹⁶ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವ(ದ)ತ್ತಂನಿ
¹⁷ಪ್ಪಲಂಭವೇತ || ದಾನಪಾಲಯೋರ್ಮಧ್ಯೇದಾನಾಭ್ಯೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ಯಗ್ಗ
¹⁸ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
¹⁹ತಿವಸುಂಧರಾಂ || ಪಪ್ಪಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

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ಅದೇ ಹೋಬಳಿ ದಾಸನೂರು ಪಡಲುಮರದಳ್ಳಿ ಗ್ರಾಮದ ಮಂಟಪಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 3' 6".

- ¹ತನಾಯಗುರುವೇನಮಃ ಕುಭಮಂಗಳ
² ಮಸ್ತು
⁷(ಜ)ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರುಪ
⁸೧೩೩೩ ಸಂದುವರ್ತಮಾನವಾದಪರಿ
⁹ಧಾವಿಸಂವತ್ಸರದಕಾರ್ತಿಕ ೧೨ ಗುರ
¹⁰ವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾ
¹¹ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿಪದ . .
¹²ಪರಗಂಡ
¹³ರಾಜಾಕಂಡಕಾರಹಯವದನಕಂ . .
¹⁶ಕ್ಷರರಾಜವಡೆಯರಕೊಮಾರರುದೇವರಾಜವ

- ¹⁷ಡೆಯರವರು | ತಂಮತಂದೆಗಳಿಗೆಸ್ವರ್ಗಪದ
¹⁸ಫಲಪ್ರಾಪ್ತಿಗಳಾಗಬೇಕೆಂದುಶ್ರೀಮಹಾವಿಭು
¹⁹ . ಮಿತದೇವಗ್ಗಿಣುಂಮತ್ತೂರಲಿನಡಸುವ
²⁰ದ ವೆಂಕೊಸರಾಯಸ್ಥಳಕ್ಕೆಸಲುವ
²¹ಮರಹಳ್ಳಿಗ್ರಾಮವನುಸಹಿರಣ್ಣೋದಕದಾನ
²²ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಡಿಸಿದ
²³ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಭ್ಯೇಯೋನು
²⁴ಪಾಲನಂದಾನಾತ್ಸ್ಯಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
²⁷ಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ಕಾರ್ಯ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 2' 6".

- ¹ಸ್ವಸ್ತಿಶ್ರೀನಕವರ್ಷಮೆಣ್ಣುನೂಟೋಂಭ
²ತ್ತನೆಯಪ್ರಭವನಂವತ್ಸರಪ್ರವರ್ತಿ[ಸುತ]ಸು

- ³ತ್ತಿರೆಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯವೆಮ್ಮನಡಿಗಳಪ
⁴ಟ್ಟಂಗಟ್ಟದಅಯ್ದನೆಯವರಿಸದವಾಘಿ

⁵ಮಾಸಪೆಜಿತಲಿದಿವಸಮಾಗೆಕಾರೆಯ

⁶ವನಾಳ್ವಜಯಸೇನಭಟರಂಪನ್ನಿ ವ್ಯರಂ

⁷ಪ್ರಚಣ್ಣ ದಣ್ಣ ನಾಯಕಚಿಕೆಯ್ಯನೂವಿಲ್ಲ ನಾ

⁸ಗವಮ್ಮನಕಟ್ಟಿಸಿದದೇವಿಗೇಜಿಗಂಪಿಯ

⁹ಕೆಜಿಗಂಬತ್ತು ವಟ್ಟವಂಕೋರೈರುಡಕ್ಕೆ ವಕ್ರಬನ್ನವ

¹⁰ರುಬಾಣರಾಸಿಯುಂಕವಿಲೆಯುಂಕೆಜಿಯುಮಾರಾಮೆ

¹¹ಯುಂಬ್ರಾಹ್ಮಣರುವನಣಂದರು

¹²ನಾಲ್ಗಣ್ಣ ಗಕೋಡಗಿಆಚನ್ನತಾರಂಬರಂ

¹³ಸಲ್ಲಂ

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ಅದೇ ಗ್ರಾಮದ ಜೀರಿಗದ್ದೇ ತೋಟಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಬೇಲಿಹತ್ತ ಯಿರುವ ಒನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 3" x 4' 6".

¹ಸ್ವಸ್ತಿ ಸಮಧಿಗತಸಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವ

²ತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ವಾರಮಣಿಸಮೃಕ್ತವ್ಯಚೂಡಾಮಣಿ

³ಮಲಪರೋಳ್ಣ ಅನೇಕನಾಮಾವಳೀಕರಪ್ರಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ

⁴ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿಣ್ಣಂಬವಾಡಿಕೊಂಗುನಂಗಲಿ

⁵ಬನವಾನೆಯುತ್ಸಂಗಿಹಾನುಂಗಲಿಣ್ಣ ಭುಜಬಳವೀರಗಂಗಜಗದೇಕ

⁶ಮಲ್ಲಹೊಯ್ಸಳದೇವಪ್ರಭುವೀರಾಚ್ಯಂಗಿಯುತ್ತಿರೇಶೋಧಿಸಂಪತ್ಯ

⁷ರದಮಾನಮಾಸದಅಪರಪಕ್ಷದಬ್ರಹ್ಮವಾರ ಕಾರೆ

⁸ಯದಬಾರಂದರವಿಜವಗಾಲುಂಡನಮಗಂ ಪೆಗ್ಗಡೆಗಾ

⁹ಉಂಡಂಹೊಯ್ಸಳದೇವ ದೆಯದ ಗಳನಂಕಾ

¹⁰ರುಣ್ಯಂಗಿಯ್ದ ರಿ ಹಿರೆ ತ್ತಗಲುಂಮ

¹¹ಡಿಳನಿಕ್ಕಿ ಸಿಸು

¹²ದಮಕರಮಾ ತಿ ಸನಿ

¹³ತಳಕಾಡನ

¹⁴ಡಿಬ್ಬತಕ

¹⁵ದಮರನ್ನರಯಮ್ಮಾರ್ ತ ರದ ಡುರ

¹⁶ಯರನಿಮ್ಮಾರ್ಗಳಿಸವುದೆಂದುಬಸವಿಲು ಮದ

¹⁷ಕೆಕೊಂಡು ನದೊಳಂ ಹಿಕೊಣ್ಣ ಯನಿಕ್ಕಿ

¹⁸ಲ್ಲಕೊಟೆಯಸುಟ್ಟುಅಲ್ಲಿನನಾಯಕನ

¹⁹ಬಳಮಂವೈರಿಸಂಹಾರಂಮಾಡಿ [ಮಾಡಿ]ಸ್ವಗ್ಗಸ್ತನಾದಂ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಒನೇ ಕಲ್ಲು.

¹ಮನ್ನರಥೈಯನತ್ತಿ ಜನಕಟ್ಟುಕುಟಂ

²ಗಸಮಾನದಾನಿಯಾರಂದಕುಳ

³ಪ್ರದೀಪವಿಭುಹಮ್ಮಡಿಗಲುಂಡ

⁴ಸುಧಾರವೀರನಾಟಂದದಿರಾಂತರಂತವಿ

⁵ಸಿದುಗ್ಗದೊಳಾಕು ಲಕೊಟೆಯೊಳುಬಾ

⁶ನ್ನಳದುಯ್ಯರಚ್ಚೈರನೆಯಸ್ವರರಾ

⁷ಜಪುರಕ್ಕೆ ರಾಗದಿಂ || ಬಾರಂ

⁸ದಕುಳಪತಿಕಾರೆ

⁹ಯದಹಮ್ಮಡಿಶಾಸ್ತ್ರತಂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ರಂಗೂಪುರವೆಂಬ ಬೇಚಿರಾಕ್ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 3'.

ಪೂರ್ವದಿಕ್ಕು.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
- ² ರಾಜಪರಮೇಶ್ವರಶ್ರೀಮನ್ಮಹಾಮೇದಿನೀಮಾಸೆಯರ
- ³ ಗಂಡಕಠಾರಿಸಾಳುವಶ್ರೀಮದಕ್ಷೀಣಸಮುದ್ರಾಧಿಪತಿ
- ⁴ ನಾರಸಿಂಹವನ್ಮಹಾಮಹಾಧಿರಾಜತತ್ಪ್ರಪಿತುರನ್ನಾಗತ
- ⁵ ಸಕಲ ಜನಾನಂದಸಂದೋಹಶಯಗಪರಾಕ್ರಮೋ
- ⁶ ದಾರಸಕಲದೇಶಾಧೀಶ್ವರಮಣಿಮಕುಟಚರಣಾರವಿಂದಶ್ರೀ
- ⁷ ಮತ್ತು ಪ್ಲ ವರ್ಮಮಹಾರಾಜಂಪ್ರಭೀರಾಜ್ಯಂಗಿ
- ⁸ ಯಿಲುತ್ತಿರಲುಶ್ರೀಮತುದಕ್ಷೀಣವಾರಣಾಸಿಯಾ
- ⁹ ದತ್ತಿಮಕೂಟದಲ್ಲಿಆಗಸ್ತ್ಯನಾಥದೇವರಸನ್ನಿಧಿಯಲು
- ¹⁰ ಶಾಲಿವಾಹನಕವರುಪಂಗತೇಷು ೧೩೫೫ ಸಂದುವ
- ¹¹ ತರ್ಮಾನುಮುಖಸಂವತ್ಸರದಆಶ್ವಯುಜಕು ೧೦ ಅ
- ¹² ದಿನಾರದಲ್ಲುಕ್ತವ್ಯದೇವಮಹಾರಾಯರನಿರೂಪ
- ¹³ ದಿಂದಮಹಾಪ್ರಧಾನಸಾಳುವತಿಯರಸನ್ನೋಡೆ
- ¹⁴ ಯರತಮಂದಿರಾದಸಾಳುವಗೋವಿಂದರಾಜವೊ
- ¹⁵ ಡೆಯರು

ಪಶ್ಚಿಮದಿಕ್ಕು.

- ¹⁶ ಉಮತೂರತಿರುಮಲೆ
- ¹⁷ ದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಆ
- ¹⁸ ಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹರಣೋ

- ¹⁹ ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸೂಡಿದ
- ²⁰ ಧಂವ್ಯುಕಾರೆಯದಸ್ಥಳಕೆಸಲ್ಲುವ
- ²¹ ರಂಗಿಯಪ್ಪನಪುರದಗ್ರಾಮಕ್ಕೆ ಸಲುವ
- ²² ಪ್ರಾಕುಪ್ರಕೋಣಿನಗದ್ದೆ ಬೆದ್ದಲುನುಂಕಸುವ
- ²³ ಣಾದಾಯವೊದಲಾದಸಲುವರ್ವಸ್ವಮೈವೆಲ್ಲ
- ²⁴ ಕೊಟ್ಟುಗ್ರಾಮದಧನ್ಯುಕಾಸನಲುಯಿಧನ್ಯುಕಾಸನ
- ²⁵ ಗ್ರಾಮವನುಮುಂದೆಆರೊಬ್ಬರುನಡಸದೆಆಳು
- ²⁶ ಪದವರಿಗೆಗಂಗಿಯತಡಿಯಲ್ಲಿತಂಗಿಳುಬ್ರಾಂ
- ²⁷ ಮೂರನೂ [ಕಪಿಲೆ] ಕುಲಿಯನುವಧಿಸಿದ
- ²⁸ ಪಾಪಕ್ಕೆ ಹೋಹರೂ || ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪು
- ²⁹ ಣ್ಯಂಪರದತ್ತಾ ನುಮಾಲನಂ | ಪರದತ್ತಾಪ

ಲುತ್ತರದಿಕ್ಕು.

- ³⁰ ಹಾರೇಣ
- ³¹ ಸ್ವದತ್ತಂನಿಷ್ಠ
- ³² ಲಂಭವೇತ ||
- ³³ ದಾನಪಾಲನಯೋಮ್ನ
- ³⁴ ಧ್ಯೇದಾನಾಭ್ರೇಯೋ
- ³⁵ ಸೇನಬಾವಸಿದಪಗಗಳಿಕೊವರು
- ³⁶ ಕಂಬಗಳಂಭೂಮಿ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 1' 6".

- ¹ ಸ್ವಸ್ತಿ ಲನಾಗತೀತಪಗಿಯಳಿಮುಕ್ತೀ
- ² ಕೆಳಸಫಿಕೆಳೊದಂದುಸುಜಕರ್ತು

- ³ ಐರವಂಧುದೇವರಿಗ್ವಿದಕ
- ⁴ ಳಿವನವಆಪೂವಿನಸವಸಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗಲಿ ಮೇಲೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀತಾರಣಸಂವತ್ಸರ
- ² ದಮಾಗ್ಗಿರಮಾಸ
- ³ ಪಕ್ಷದ ವಾ
- ⁴ ದಲುವ
- ⁵ ಪುರವರ

- ⁶ ಪಂನೇರಡುವಾ . .
- ⁷ ತಪಸುಮಾಡಿಮ
- ⁸ . . ಪಡೆದಂ || ಬುವರ . .
- ⁹ ಡಗಳ್ಳಿರುಂಕೂಡಿ
- ¹⁰

ಗಜ್ಜೆಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಸುಬ್ಬಾ ಭಟ್ಟರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು.—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 1⁸ ಗ್ರೇಣಾಧಿಪತಯೇನಮಃ || ಶುಭಮಸ್ತು || ನಮಸ್ತುಂಗಳಿರಲ್ಪಂ ಬಿ
- 2⁸ ಚಂದ್ರಚಾಮರೂಪಾರವೇ || ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
- 3⁸ ಭಾಯಶಂಭವೇ || ಭವ್ಯಮವ್ಯಾಹತಂಕುರಾಭ್ಯ ಗವಾನ್ದಿವಿರದಾನ
- 4⁸ ನಃ || ದಿವಾಪಿಪ್ಪುಕ್ಕೇತಾರಾಯತ್ಪಪ್ಪ ರಜೀಕರಾಃ || ನಮಸ್ತು
- 5⁸ ಸ್ಮೃತಮುದ್ರಾಂತರ್ಮಗ್ನಾ ಮುದ್ಧರತೇಮಹೀಂ || ಭೂದಾ
ರೋಯತ್ಸ್ವರೂಪೇಣಪುನ
- 6⁸ ಭೂದಾರತಾಯಯಾ || ಅಸ್ತಿಕ್ಷೇರಾಭಿ ಸಂಭೂತಶಂಭುಮೌಳಿ
- 7⁸ ವಿಭೂಷಣಂ || ಅಕ್ಷಿಲಕ್ಷ್ಮೀಪತೇರ್ವಾಮಂಚಂದ್ರಾದತ್ಯದೀಪ್ತಿ
- 8⁸ ಮಾರ್ಗ || ತಸ್ಯಾನ್ವಯೇಮಹಾಭಾಗಾಯದುಮುಖ್ಯಾಮಹೀಂ ನೈ
ಪಾಃ ||
- 9⁸ ಚತುಃಸಮುದ್ರಪರಿಘಾಂಬಹವಃಪರ್ಯಪಾಲಯಾ || ತತ್ತಾ
- 10⁸ ದೃಶೇತದ್ರವಂಕೇತತಸ್ತತ್ಸದೃಶಪ್ರಥಃ || ನರಸಿಂಹಮಹೀ
- 11⁸ ಪಾಲಶಶಾಸಾನವನಿಮಂಡಲಂ || ತತಃಸಾಕ್ಷಾದಭೂತ್ಯಪ್ಪೋ
- 12⁸ ವಸುದೇವಾದಿವಾಚ್ಯುತಃ || ಭುವಂಯದ್ವಾಹುರುದ್ಭಿಭದ್ರದಾಶೇ
- 13⁸ ಪಸ್ಯವಿಶ್ರಮಂ || ತತಃಸಮುದ್ರವಸನಾಂಕೃತ್ಸಾಂಕೃತ್ಪೂದ
- 14⁸ ವಾಪ್ಯಸಃ || ಜಾವಾತಾತಸ್ಯರಾವಾಚ್ಯೋಪರನಾಥೋವನೀಮಿ
- 15⁸ ಮಾಂ || ಶಶಾಸಶೌರ್ಯಜಲಧಿರ್ವ್ಯಾಮಿವತ್ರಿದಶೇತ್ವರಃ || ತಸ್ಯಾ
- 16⁸ ನುಜೋಮಹಾತೇಜಾಸ್ತಮರಾಯೋಮಹೀಪತಿಃ || ರಾಜ್ಯಾಭಿ
ಷಿಕ್ತಃ
- 17⁸ ಪೃಥಿವೀಂಘನಾದ್ರಿಪ್ರಕಶಾಸನಃ || ತನ್ಮಹಿಷ್ಯಾಂಮಹಾಬಾ
- 18⁸ ಹುರ್ಧಿರಶ್ರೀರಂಗಭೂಪತಿಃ || ಜಜ್ಞೇನವೆಂಗಳಾಂಬಾಯಾಂ
- 19⁸ ಮಂಡಲಾಧಿಪತಿರ್ಭವಃ || ಪರಿಪಾಲಯಮಹೀಂವೀರಸ್ತನೂಜೇ
- 20⁸ ನೃಸ್ಯಭೂಧರಂ || ವೇಂಕಟಕ್ಷೇಣಿಸಾಲೇತಮಹೀವಾಸವ
ಮಾ
- 21⁸ ತನೋತ || ರಾಮದೇವಮಹಾರಾಯಸ್ತತ್ಪ್ರತೋಭೂರಿವಿಕ್ರ
ಮಃ ||
- 22⁸ ತತಃಶಶಾಸಧರೇಂತೇಜಸಾತರಣಿಸ್ರಭಃ || ತಸ್ಯಾಗ್ರ
- 23⁸ ಜಸ್ತಪನವದ್ರಿಪುಭೂಸಭೂರಿನೇನಾತಮಸ್ತತಿಮುದಸ್ಯನಿಜ
- 24⁸ ಪ್ರತಾಪೈಃ || ಉಲ್ಲಾಸಯಾಮುನಸಾಂನಿವಹಂಮಹೀಂದ್ರ
- 25⁸ ಕ್ರೀವೀರವೇಂಕಟನೃಪಃಪೃಥಿವೀಂಪ್ರಶಾಸ್ತು || ರಾಜಾ
- 26⁸ ಧಿರಾಜವರರಾಜಮಹೇಶ್ವರೇಸ್ತಿಶ್ರೀವೀರವೇಂಕ
- 27⁸ ಟಮಹೀಪತಿದೇವರಾಯೇ || ಪೃಥ್ವೀಂಪ್ರಶಾಸತಿಪ್ರಧಾಸು
- 28⁸ ತವಿಕ್ರಮೇನದ್ಧರ್ಮಾಭಿವರ್ಧನಸರೇಘನೈಃಪು

29⁸ ಠೇ || ಪೂರ್ವಂಗೋದಾವರೀತೀರಭೂಪಾಲಾಭೂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 30⁸ ರಿತ್ವೇಜಸಃ || ಏತತ್ಪೂರ್ವಮಂಡಲೇಂದ್ರೈಸಾದರಂಪ್ರೇರಿತಾಃ
- 31⁸ ಪುನಃ || ಪಾತುಂಕರ್ನಾಟಭೂಭಾಗಂಪ್ರಾಪ್ತಾಪ್ರಥಿತತೇಜಸಃ ||
- 32⁸ ಆತ್ರೇಯಾನ್ವಯಸಂಭೂತಾಆಶ್ವಲಾಯನಸೂತ್ರೀಃ || ಮುಗ್ಧೇ
- 33⁸ ದಿನೋಮಹಾಭಾಗಾಮಹಿಷಾಪೂರ್ಣಿವಾಸಿನಃ || ಚಾಮರಾಜಮು
- 34⁸ ಹೀಪಾಲಸ್ತೇಪುಪ್ರಥಿತವಿಕ್ರಮಃ || ಪಾತಿಮಾತೇನಯಂದೇ
- 35⁸ ವೀಮಹಿಷಾಸುರಮರ್ಧನೀ || ಅಸೀದಾತ್ರೇಯಗೋತ್ರೋದಧಿ
- 36⁸ ವಿಮಲಸುಧಾದೀಧಿತೇಭೂರಧಾವೋಚೆಟ್ಟಚ್ಚಾ ಮಾಭಿಧಾ
- 37⁸ ನೋನೃಪಕುಲತಿಲಕಶ್ಚಾಮರಾಜಾನ್ಮಹೀಂದ್ರಾತ್ || ಶೌ
- 38⁸ ಯೇಯಃಸವ್ಯಸಾಚೇದ್ಯತಿಪುಹಿಮಗಿರಿಧರ್ಮಸೂನುಶ್ಚ
- 39⁸ ಧರ್ಮೇಪ್ರಾಧಾನ್ಯೇಕರ್ನಕಲ್ಪದ್ರುಮಸುರಸುರಭಿಸ್ಸರ್ವಾಣೀ
- 40⁸ ನಾನಿಗುಂಘಃ || ಪ್ರಹ್ಲಾದಭಾವಮುಭಿತಃಪ್ರಕಟವಿಧಾತುಂ
- 41⁸ ತಸ್ಯೋದಭೂದ್ವಿಬುಧಮಾನ್ಯಮಹಾಜಯಂತ್ಯಾಂ || ಆತ್ಮೋ
ದ್ಭವೋ
- 42⁸ ನರಹರಿನರಸಕ್ಷೀಂದ್ರಃಸಾಕ್ಷಾದ್ಭವಿಷಯವನಾ
- 43⁸ ಸ್ವಯದೈತ್ಯಭೇದೀ || ಸಯಸ್ಯಕರವಾಳಿಕಾವಿಷಧರೀಕ್ರಿಯಾ
- 44⁸ ಚಾತುರೀನವಾಜಯತಿಭೂತಲೇನರಸಭೂವಲಾರೇಖಲಾ||ವಿರೋ
- 45⁸ ಧಿನ್ಯಪಮಂಡಲೇವಿಶದಕೀರ್ತಿಶೀತದ್ವೃತಿನಿಗೀರ್ಯಪುನ
- 46⁸ ರುದ್ರಿರತ್ಯನುಪಮಂಪ್ರತಾಪಾರಣಂ || ದಾನಂಪ್ರಕಂಸತಿಪ
- 47⁸ ರಂನರಸಕ್ಷೀಂದ್ರೋಪಾಣಾಲಸಂನಿರಯಂಭೃಶಮು
- 48⁸ ಕ್ತಕೋರಃ || ಪ್ರತ್ಯರ್ಥಿನಾಮುಚಿವಿಗ್ರಹಪುಣ್ಯಕಾಲೇಸ್ವಾ
- 49⁸ ಸ್ಥಂಭ್ರಯಚ್ಛೇತಿಯವಿಷವನೋಜ್ಞಧಾರಃ || ಸತಸ್ವಂ
- 50⁸ ನಿಹಸಾಂಮ್ರಾಂಜ್ಯಂನರಸಕ್ಷೋಣಿಸಾಲಕಃ || ಶಾಲಿವಾ
- 51⁸ ಹನನೀರ್ತಿತಕವರ್ವಕ್ರಮಾಗತೇ ||
- 52⁸ ಸೈಕಪಪ್ಯುತ್ತರೇಬಾಣಶತಯುಕ್ತಸಹಸ್ರಕೇ || ಆಪ್ತೇ
- 53⁸ ಗತೇವರ್ತಮಾನೇಪ್ರಮಾಥ್ಯಾಪ್ಯೇಚವತ್ಸರೇ || ಮಾಸಿ
- 54⁸ ಚೈತ್ರೇಸಿತೇಪಕ್ಷೇಪಾರ್ಣಿಮಾಯಾಂಶುಭೋತ್ತರೇ || ಕ್ರೀಮತ್ಪ
- 55⁸ ಮರಂಗಾಬ್ಜಕ್ಷೇತ್ರೇರಂಗೇಶನನ್ನಿಧೌ || ನರಸಕ್ಷಾ
- 56⁸ ಪತ್ನೀರ್ಮಾರ್ಗಧರ್ಮಕೀರ್ತಿಸಮುಜ್ವಲಃ || ಭಾರದ್ವಾ
- 57⁸ ಚಾಯವಿದುಷೇನೃಸಿಂಹಾರ್ಯಾತ್ಪಜನ್ಮನೇ ||

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

58⁸ ಯಾಜ್ಞಪಾಯನೃಸಿಂಹಾಯಸದಾಪಸ್ತಂಭಸೂತ್ರೀಃ ||

59 ಕಾಂಡಿನ್ಯಕುಲಸಂಭೂತಹರಿಭಟ್ಟಸುತಾಯಚ || ಆಪ
 60 ಸ್ತಂಭಾಯಯಜುರಧ್ಯಾಯಿನೇಸದುಪಾಯಿನೇ || ನಾಗಯಾ
 61 ಯಾ ಯವಿದುಷೇನಾಗಾಭಟ್ಟಯಧೀಮತೇ || ಅನಂತಾಖ್ಯಾ
 62 ಯಸುಧಿಯೇನಾರಾಯಣಬುಧಾಯಚ || ಶೌನಕಾನ್ಯಯಜಾತಾ
 63 ಯಗೋವಿಂದಬುಧನವೇ || ಆಪಸ್ತಂಭಾಯಯಜುರಧ್ಯಾ
 64 ಯಿನೇಚಸುಧೀಮತೇ || ಚೆಂನಿಭಟ್ಟಯಸುಧಿಯೇಸದಾಚಾ
 65 ರಯುತಾಯಚ || ಕಾಂಡಿನ್ಯಯಯಜುರಧ್ಯಾಯಿನೇಸು
 66 ಗುಣಾಯಚ || ಶ್ರೀರಾಮಬುಧಪುತ್ರಯರಂಗಯಾರ್ಯಯ
 67 ಭೀಮತೇ || ಭಾರದ್ವಾಜಾಯವಿದುಷೇಆಶ್ವಲಾಯಸಸೂತ್ರ
 68 ಣೇ || ಋಗ್ವೇದಿನೇಚೆಂನಿಭಟ್ಟಸುತಾಯಚಿದಧೀಮತೇ || ಚೆಂ
 69 ನಿಭಟ್ಟಸ್ಯಪುತ್ರಯಚಾಶ್ವಲಾಯನಸೂತ್ರಣೇ || ಸದ್ಭಾ [ಯ
 70 ರದ್ವಾಜಗೋತ್ರಯನಂಜಂಡಾಯಚಧೀಮತೇ || ಭಾರದ್ವಾಜಾ
 71 ಋಕ್ಕಾಖ್ಯಾಯಿನೇಗುಣಾಲಿನೇ || ಗಿರಿಭಟ್ಟಸ್ಯಪುತ್ರಯ
 72 ವೇಂಕಟಾದ್ರಿಬುಧಾಯಚ || ಕಣ್ವಗೋತ್ರಯಯುಕ್ಯಾಖಾ
 73 ಧ್ಯಾಯಿನೇಧರ್ಮಚೇತನೇ || ಸದ್ವೇಂಕಟಾದ್ರಿಪುತ್ರಯಕಾಶಿ
 74 ಭಟ್ಟಾಯಧೀಮತೇ || ತೀರಸ್ಥಂಕಟಾನದ್ಯಾಗ್ರಾಮಂಸ
 75 ವರ್ಧಲಪ್ರದಂ || ನಾವ್ನುಗೆಜ್ಜಗಹಳ್ಳಿತಿಖ್ಯಾತಂಸ
 76 ಸ್ಯಸಮುದ್ಧಿದಂ || ಪ್ರಾಪ್ತಂಪುನರ್ನರಸರಾಬ್ಬರಸಂ
 77 ಜ್ಞಾನಮುತ್ತಮಂ || ಶುಲ್ಕಮುಖ್ಯಸುವರ್ಣಾಯಸ್ವಾಮ್ಯಯು
 78 ಕ್ತಮುತ್ತಮಂ || ಸಾರ್ಥಂನೃಸಿಂಹವೃತ್ತಿಭ್ಯಾಂವಸುತ್ರಿ
 79 ಗುಣವೃತ್ತಿಕಂ || ಸ್ವವೇದಸೀಮಾಂತವರ್ತಿನಿಧಿಕ್ಷೇಪ
 80 ಸಂಯುತಂ || ಜಲೋಪಲಾಕ್ಷೀಣ್ಯಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾದಿ
 81 ಭೀಕುಭ್ಯಃ || ಅಪ್ಯಭೋಗೈಸ್ತಥಾಪ್ಯಭಿಸ್ಸೌವೈಶ್ಯೈಶ್ಚ ಸ
 82 ಹಿತಂಪರಂ || ತದ್ಗ್ರಾಮಮುತ್ತಮಂತೇಭ್ಯೋವಮಾನ್ಸ
 83 ರಸಭೂಪತಿಃ || ಪಿತುಸದ್ಗತಿಮನ್ವಿಚ್ಛೇದನಸಿಂ
 84 ಹಾರ್ಪಣಬುದ್ಧಿತಃ || ಸಹಿರಣ್ಯೋದಕಂಪ್ರದಾತ

ಅನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

85 ದಾತುಂಭೋಕ್ತುಂಯಥೇಚ್ಛಯಾ || ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶೋ
 86 ನರಸಕ್ಷಿತಿಚಂದ್ರಮಾಃ || ವಿಜ್ಞಾಪ್ಯಸ್ವಾಮಿನೇವೀರವೇಂ
 87 ಕಟಿಕ್ಷಾಭುಜೇತತಃ || ದಾಸಯಾಮಾಸತದ್ಗ್ರಾಮಾಸ
 88 ನಂತಮದಾಯಕಾಃ || ಸ್ವಸ್ತಾಯಕಂನುದನ್ತೇಹಿತಮನಿಜನ
 89 ತಾಸಂಸ್ತುತಾಗಸ್ತೃನಿತ್ಯಾರ್ಥಾರ್ಪಣಾಚ್ಯವಿಮುಖ್ಯಾಸಮ
 90 ಸುತಗಯಯಾತಾಂಪ್ರಯಾಗಾಂಚಕಾಶೀಂ || ಭೂಮ್ನಾತಾಸಾಂ
 91 ಯಾಸಾಮುಮಿಕುಟಿತಯಾದಕ್ಷಿಣಾಶಾವಿಭೂಷಾಂಕಾ
 92 ಗ್ರೇವೇತಮುಮೇಶ್ವರಸುಕುಟಮಿತಿವಿಖ್ಯಾತಾಖ್ಯಾ

93 ಮುಪಾಸ್ತೇ || ತಚ್ಚ ದಕ್ಷಿಣಕಾಶ್ಯಖ್ಯಾಂಕ್ಷೇತ್ರಮಿಶಂಪು
 94 ಯಂಮಹತಃ || ಕಾವೇರಿಜಾನ್ವದೀಯತ್ರಕುಟಾತಪನಾ
 95 ತ್ತಜಾ || ತಸ್ಯಕ್ಷೇತ್ರಸ್ಯಮಹತೋನೈಯುತ್ಯಾಂಡಿಸಂಸ್ಥಿ
 96 ತಂ || ಧುತ್ತೂರಪುರದೇಶಸ್ಥಮಾನಪುಸ್ಥಲಸಂಯುತಂ ||
 97 ಅಲದೂರುವರಗ್ರಾಮಾತ್ಪಕ್ಷಿಮಾಂದಿಶಮಾಸ್ಥಿತಂ || ಕೀ
 98 ತ್ರಿನಾರಾಯಣಾಗ್ರಾಮಾದುತ್ತರಾಂದಿಶಮಾಸ್ಥಿತಂ || ಪ್ರಾ
 99 ಪ್ತಂಬಿಲಿಗಿಲೀಗ್ರಾಮಾತ್ಪುಚ್ಚೀಂದಿಶಮಾನುತ್ತಮಂ || ವರಾ
 100 ನ್ನಾತ್ಯಪುರಗ್ರಾಮಾದ್ವಕ್ಷಿಣಾಂದಿಶಮಾಸ್ಥಿತಂ || ತದ್ವಾ
 101 ನಯೋಗ್ಯಂವಿಪ್ರಾಣಾಂತಾದ್ಯಕ್ಷೇತ್ರವಾಸಿನಾಂ || ಧುರಿ
 102 ಪ್ರಾದಾಪಯದ್ಧೀಮಾಣರಸಕ್ಷಿತಿಪಾಲಕಃ || ತದ್ಗ್ರಾಮೇ
 103 ಯಜುರಧ್ಯಾಯಾನರಸಿಂಹಾರ್ಯನಂದನಃ || ಭಾರದ್ವಾಜೋ
 104 ನೃಸಿಂಹಾರ್ಯಸಾರ್ಥಕಾಂವೃತ್ತಿಮುಕ್ತತೇ || ಕಾಂ
 105 ಡಿನೋಯಾಜುಪೋಧೀಮಾಣಹರಿಭಟ್ಟಸ್ಯನಂದನಃ ||
 106 ನಾಗಾಭಟ್ಟಸುಧೀರತ್ರಸಾರ್ಥಕಾಂವೃತ್ತಿಮುಕ್ತತೇ ||
 107 ಯಾಜುಪೋಹರಿಭಟ್ಟಸ್ಯಪುತ್ರಃಕಾಂಡಿನೃಪವಚಃ || ಅ
 108 ನಂತಾರ್ಯಬುಧೋಪುತ್ರಸಾರ್ಥಕಾಂವೃತ್ತಿಮುಕ್ತತೇ ||
 9ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
 109 ಕಾಂಡಿನೋಹರಿಭಟ್ಟಸ್ಯಪುತ್ರೋಯಾಜುಪವಿವ
 110 ಚ || ನಾರಾಯಣಸುಧೀರತ್ರಸಾರ್ಥಕಾಂವೃತ್ತಿಮುಕ್ತ
 111 ತೇ || ಶೌನಕೋಯಜುರಧ್ಯಾಯಾಗೋವಿಂದಬುಧನಂದನಃ || ಚೆಂ
 112 ನಿಭಟ್ಟಶ್ಚ ತದ್ಗ್ರಾಮೇವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ವತೇ || ಕಾಂಡಿನೋ
 113 ಯಜುರಧ್ಯಾಯಾಭುಧೈಶ್ರೀರಾಮನಂದನಃ || ರಂಗಯಾರ್ಯಾಶ್ವ
 114 ತದ್ಗ್ರಾಮೇಸಾರ್ಥಕಾಂವೃತ್ತಿಮುಕ್ತತೇ || ಭಾರದ್ವಾಜೋಯುಗ
 115 ಯಾಚೆಂನಿಭಟ್ಟತ್ವಜಸುಧೀ || ಕಿವಭಟ್ಟಬುಧಸ್ತತ್ರಸಾ [ಧ್ಯಾ
 116 ರ್ಥಕಾಂವೃತ್ತಿಮುಕ್ತತೇ || ಭಾರದ್ವಾಜೋಯುಗಧ್ಯಾಯಾಚೆಂನಿ
 117 ಭಟ್ಟತನೂದ್ಧವಃ || ನಂಜಂಡಭಟ್ಟಸ್ತತ್ರವಸಾರ್ಥಕಾಂವೃ
 118 ತ್ತಿಮುಕ್ತತೇ || ಭಾರದ್ವಾಜೋಯುಗಧ್ಯಾಯಾಗಿರಿಭಟ್ಟಸುತಃಸು
 119 ಧೀಃ || ವೇಂಕಟಾದ್ರಿಶ್ಚ ತದ್ಗ್ರಾಮೇಸಾರ್ಥಕಾಂವೃತ್ತಿಮು
 120 ಕ್ತತೇ || ಕಣ್ವಗೋತ್ರೋಯುಗಧ್ಯಾಯಾವೇಂಕಟಾದ್ರಿತನೂ
 121 ದ್ಧವಃ || ಕಾಶಿಭಟ್ಟಶ್ಚ ತದ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ವ
 122 ತೇ || ಭಾರದ್ವಾಜೋಯುಗಧ್ಯಾಯಾನರಸಿಂಹಸುಧೀಸುತಃ ||
 123 ನಾರಸಿಂಹಬುಧೋಪುತ್ರಸಾರ್ಥಕಾಂವೃತ್ತಿಮುಕ್ತತೇ || ಗುಂ
 124 ಜಾನೃಸಿಂಹಸ್ಯಾಪ್ಯಸ್ಥಿನ್ನಸ್ತವೃತ್ತಿದ್ವಯಂಹರೇಃ ||
 125 ವೇದಾವಧ್ಯಾಪಯೇತಾಯಾಸದಾಪುಗೃಹಾಪೀಠುಧಾ ||
 126 ಅಶ್ವಯಾತಾಂಪುಧ್ಯವೃತ್ತಿಯಾವತ್ಪಾಲಂಚತತ್ರತಾ ||
 127 ಪದ್ಯನಾಮನವದ್ಯನಾಂಚಾಸನೇತ್ರವಿರಾಚಿತಂ || ಕರ್ತಾ
 128 ಶ್ರೀನರಸಿಂಹಾರ್ಯನಂದನೋನೃಪಹರಿಕವಿಃ || ನಲ್ಲಯಾ

- 129 ಚಾರಿತನಯಾಕುಶಲೀಶ್ವಕರ್ಮಸು || ಗುಣವಾ
130 ಕೆಂಪಣಾಚಾರಿಶಾಸನಸ್ಯಸ್ಯಲೇಖಕಃ || ತಸ್ಯೈ
131 ತಸ್ಯಾಗ್ರಹಾರಸ್ಯತತ್ತ್ವಚಿತ್ರನಮನ್ವಿತಂ || ಸೀಮಾ
132 ವಿವರಣಂಸಮ್ಯಗ್ನಿಖ್ಯತೇದೇಶಭಾಷಯಾ || ಈಶಾ
133 ಸ್ಯವಾರಭ್ಯುಪಲದೂರಯಲ್ಲಿ ಕರಿಕಲ್ಲಿಂದಂತೆಕನಡದು
134 ನಂಜುಂಡವಾರಣಾಹಿಹೊಲದ

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 135 ಹೆದ್ದೆ ವರತಾಗಿಪಡುವನಡದುಆಹೊಲದಪಡುವಣ
136 ತೆವರಯಡಕ್ಕಿ ತೆಂಕನಡದುಆವೂರಕಾರೇಅಡುವತಾಗಿ
137 ಪಡುವನಡದುಮುಂದಿಬಡಗನಡದುಆವೂರಯಲ್ಲಿ ಗಲ್ಲತಾಗಿಮು
138 ರಿದುತೆಂಕನಡದುಆಲದೂರಕಾಹಳ್ಳಿಗಿಜ್ಜಗನಡಳ್ಳಿಮಧ್ಯದಆಗ
139 ಡುವತಾಗಿತೆಂಕನಡದುಮುಂದಿಪುರದಬಸನಿಗಿಕಾಹಳ್ಳಿವರಬಿ
140 ಟ್ಟುಕೊಡಗಿಹೊಲನಬಲಕ್ಕಿ ಪುರದಹೊಲನಯಡಕ್ಕಿ ತೆಂಕ
141 ನಡದುಲಿಂಗವೈಯನಗದ್ದೆ ಹೊಲನತಾಗಿಆಗ್ನೀಯನಡಪುಮೂಡ
142 ಮುಂದಿನೀಲನಮಡುವತಾಗಿಆಗ್ನೀಯನಡದುಯಲ್ಲಿ ಗಿತಾಗಿನವಿ
143 ಲಿ ಯೆಡಕ್ಕಿ ಪಡವನಡದುಕಾಹಳ್ಳಿಯಲ್ಲಿ ಯೆಡಕ್ಕಿ ಬಡಗನ
144 ಡದುಪಡುವಮುಂದಿಬಡಗನಡದುಪಡುವಮುಂದಿಬಡಗನಡದು
145 ಪತಿರುಗಿತೆಂಕಮುಂದಿಪಡುವನಡದುಏಕಾಂಗೀಕೊಡಗಿತಾಗಿಬಿ
146 ಡಗನಡದುಕಾಹಳ್ಳಿಕೇರೇಅಡವತಾಗಿಪಡುವನಡದುಕಟ್ಟಿಯಾ

- 147 ಲದಿಂತೆಂಕತಿರುಗಿಬಸವನಕೊಡಗಿಯೆಡಕ್ಕಿ ಪಡುವನಡದು
148 ಬಣಿತಾಗಿತೆಂಕನಡದುಕಾಹಳ್ಳಿಯೂರುಗುವೈಹೊಲನಯೆಡಕ್ಕಿ ಪ
149 ಡುವನಡದುಚೀಮಾರಹಳ್ಳಿಯಲ್ಲಿ ತಾಗಿಬಡಗನಡದುಬಿಲಗಿ
150 ಲೀಯಲ್ಲಿ ಆಡ್ಡ ಹಳ್ಳವತಾಗಿಹಾರೂಪುರದಲ್ಲಿ ಯೆಡಕ್ಕಿ ಮೂಡ
151 ನಡದುಆವೂರಕಟ್ಟಿಯಿಂದಂಬಡಗಮುಂದಿಮೂಡನಡದುವಿನಾ
152 ಕಟ್ಟುವನಡುವೆಹಾದುಾಗಿ ಲೀಕಲ್ಲತಾಗಿಬಡಗನಡದುಈಶಾನ್ಯದ
153 ಳ್ಲಿನಿಟ್ಟುಕಲ್ಲಕೂಡಿತ್ತು || ಈಚತುಂಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾಧ್ಯಪ್ಪ
154 ಗಾಯಸ್ಯವ್ಯವನೂನೀವುನಿಂಮಪುತ್ರಪುತ್ರಪಾರಂಪರ್ಯಾಗಿ
155 ದಿಂಅನುಭವಿಕೊಂಡುಬಿರಿಯಂದುಈಬ್ರಾಹ್ಮಣರಿಗೇಂಕ
156 ಟಪತಿರಾಯರಅನುಮತಿಯಿಂದನರಸಭೂಪಾಲನುಕೊಟ್ಟುತಾಂ
157 ನನ || ದಾನಪಾಲನಯೋವಂಧ್ಯೇದಾನಾಚ್ಛೇಯೋನುಪಾಲನಂ
158 ಶ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾದ್ವಿ
159 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ಯ
160 ದತ್ತಂನಿಷ್ಕಲಂಭವೇತ' || ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
161 ಮೇವಭೂಭುಜಾಂ | ನಭೋಗ್ರಾಸಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ ವ
162 ಸುಂಧರಾ ||

ಶ್ರೀವೇಂಕಟೇಶಃ ||

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ಹೆಡತಲೆ ಹೋಬಳಿ ಗಟ್ಟಿವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕೋಡಿಪುರ ಕಾಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಪುರ.

ಮುಂಭಾಗ.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರಪ
2 ನೂಟಪನ್ನೋ ನ್ವನೆಯ ೧೧೧
3 ಆಂಗ್ವರಸಂವತ್ಸರ
4 ದಂಪತಿಹವೆಮ್ಮಡಿ
5 ಯಂರಾಜ್ಯದಸ್ತಗೊ
6 ಟ್ಟಿವಡ್ಡಿ ಯಗೋವುಣ್ಣ
7 ಗಳಂಸಲಾಂಭೈಯುರುಂ
8 ಆನೆಯರುಕುಡಗೋವು
9 ಣ್ಣಂಗೆಯ್ದು ವದಕ್ಕೆ ಕೂವರಕೊ
10 ಡಗೈಸಲಪ್ರಯಾರಕೊಡಗೈ

- 11 ಎಜಿಹಂಬಾಳಿಂಆನೆಯರಕೊ
12 ಡಗೈಂಕೊಡೆಕೆಎಡೆನಟ್ಟುಕಂಕೊ
13 ಸಿದಾಕೆಜುತಗಡುರಕುರು
14 ಕೊಗೊಣ್ಣೆ ಎಡತಲೆಯ
15 ಕೊತದಪುಟ್ಟಿಗನುಂ
ಹಿಂಭಾಗ.
16 ಕೆಂನ್ನೆ ಲೈಯಬದ್ರ
17 ಪೆಣಯನೂಂನಿಟ್ಟುರೆ
18 ಯಬೋರಾಚ್ಚಿಗಣ್ಣುನುಂನ
19 ಟ್ಟಿವರುಸಕ್ಷಿಲುರವಿ
20 ಟ್ಟಿವಿಂಬರಸಕ್ಷಿತ

- 21 ಕಾಪತ್ತಿ ಪಯಳಜೀಯ
22 ನುಂಲೂರಪುರವಂನು .
23 ಸಕ್ಷಿಕಮಣಸತಿ
24 ಗಂಬಡಗಿಮಾರಾಚರಿಜ
25 ಲನಾಗಂಕೆರಗಾಬಿಟಗನು
26 ಮಿಸಗರಬೀನುನುಂಹೊಲಿ
27 ಅಪವಂಕವರಸಕ್ಷಿ
28 ಯಂಗ . ಭರಾ . ತಪ್ಪೆ
29 . ದೇವರಭಿದಿರಿಯ .
30 . ಅದ್ವರ್ಕಡ . . .

INSCRIPTIONS IN GRANTHA AND TAMIL.

MYSORE TALUQ.

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¹ஸ ஸி வீர மண்ணயருளுந்

²டன்மகன் இராமகாமுண்டனும்

SERINGAPATAM TALUQ.

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¹..ஸ்ரீஸ்ரீஸ்ரீஉயசிரி

²..வெருநாள்தண

³..த்து ஒ..கவண
டு

⁴..றிகளஞதை திருடி

⁵..தகராநைகாளுவன ய

⁶..நாலு தூளுடு

⁷..வெருமாளுக்கு

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¹றவுத்திரி வருஷம் ஆவணிமீ சுக்குலபஷ்ட

²ம் பஞ்சமி தொண்டமண்டலம் பூவயி

³ச்சியதுளுவவெளாழுகிய சிவகொ

⁴த்திரத்தில் அமாம்பெ நொலுர் வெலா

⁵யத முதலிவார் செஷ்ட புத்திரனாகி

⁶ய நல்லதம்பியுடய தடாகதநமம்

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¹ஸ ஸி வீர ப்ரதாபச்சக்கரவத்தி ஸ்ரீவீரநாஸிஹ

²தேவர்வ்யயிவீராஜ்யபண்ணி அருளாநிர்க வரஸாவதூர்த்து ஆவணி

³மாஸம் முதல் புகிரிண்டு ஸ்ரீயாடிவபுரமாந நிக்கீழாத்து ஸ்ரீநாபதி

⁴மவுதமமொதூத்து நாயகத்தேவாபிள்ளை உய்யகாண்டபிள்ளையு

⁵..ரனபிள்ளைகள் பெண்ணாயக்கனு நிக்கிரவனும் நிக்கரவின்

⁶மகன் ஞாயகத்தேவரும் இனல்வெரம் தழைக்காடாந ராஜரா

⁷ஜபுரத்து ஸமமிஸூரமுடையார்கோயில் ஸ்ரீநாபதி வீரல

- 8 . க்கன்தையாபாணாகொளசிகமொதுத்து ஸம்புடெவரு
 9க்கு இகொயில் நாகன் பிறனதுடை ருகன் அச்சநாவுத்திகந
 10..னபள்ளி எட்டுவததில் ஒருவததி பூரூவி கொல்ல மண
 11.....கொடியிலே பத்துக்க எகக்கழனியும் ஆழவானபி
 12..அகத்துக்குவடக்கு ஒருமனையும் இதுகொண்டு எட்டிலெ
 13 . ருதெ..வ டெவகாரியஞ்செய்க்கடவநாக இப்படி ஆ அஃ
 14ரக்கஸாயிசசெல்லக்கடவதா
 15கககெ பெவமயஸபொ
 16னை காணடுநிர..ரத்துக்குத்தொம்
 17இவ்வனை ஸஸம்புதெவற்கு||

- 1ஸஸிஸ்ரீவீரநாரஸி...டெவர்வூ
 2யிவிராஜ்யபண்ணி அருளாநநிறகக
 3
 4நிககிதது வீர....
 5...டடாவீரக..... ததணங்ெ ...
 6 . சம்புவம் இக்கொ..... ஸூரநபதி....
 7தெவர் மகன் உய..க..ளை..... க்குமபி....
 8..டெனயக்கனுக்கு.... கா ந்களச....
 9..திகண்ணபள.....
 10 . புதுபொன்னுமடுகெயி..... யாரா
 11வடுவகம்பண்ணிகுத்தொம்.....
 12ணபளளையு நிகக்யும்
 13பங்கும்பொன்கொடுகணனு.....

மட

- 1ஸஸிஸ்ரீ வூதாவசக்குரவத்தி
 2ஸ்ரீவீரநாரஸிஹடெவர் வூயிவிராஜ்ய
 3பணி அருளாநநிக வரவ்வூரது
 4வெகாஸிமாஸம் யிகோயிலி ஸூ
 5நாபத உய்யகொண்டபிள்ளையும்
 6டெனயக்கனும் நிக்கியணனும் நாய
 7தெவரும்
 8பண்டி யக .
 9வருக்கும் கன்னபளியி
 10லெ அரெஅரெவூத்தி

- 11..தநெவதுதிபொநற்கொ
 12.....தாமடிகம் பணிககுதெதொம் மீ
 13எஇநாலவொ.
 14இருவருக்குஅபெ
 15ரவிருத்தியு ஆக ஒ
 16ரெவெவதுதிக்கு
 17ஆயிரகெரு
 18ஹு மணம்
 19நாரளக்கழனி
 20இஹண்டு.....
 21

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- ¹ஹுவிஸ் சித்ரஹாநுவதுரதது ஸீயாடிவநாராயணசசதுவெஃடிம்கலதது குணரூரதெவ
 பெபருமாள் ஹட்டநு ஸீயுக்ஷிநாராய
²ண பெபருமாளுக்கு திருமஹா விளக்கிககு ஸீயு ஹண்டாரத்தில் ஒக்கினமஜ்யாமருசுக்கும் பொலி
 யூடடிலதரு திருமஹாவிளக்கு சஹிராஜித்யுவக செல்லவதாக வெவத்தான்

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- ¹ஹுவிஸ் இத்திருமுற்ற
²ம ஐத்தாற்றுவ்விண்ணகர்

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- ¹ஹுவிஸ் ஸாது வாவஸுலாதது...லா...
²ஹம இவவீற்றிகுநதபெ... ஸ்ராயியாக ப்ரயயாஜத்தில்.....

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- ¹ஹுவிஸ் இத்திருமுற்றம் செயவித்தான் காரிகுடிஉலக
²முண்டானமகன கூத்தாண்டி தண்டநாயககன்
³இத்திருமுற்றம் தில்லகூத்தவிண்ணகர்

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- ¹ஹுவிஸ்..... ரத்துமார
²கழிமாஸம்..... ணசசதுர
³வெதிமங்..... ஸமுடை
⁴யார்கொயில் ட்டாபிள்ளை
⁵ஆளுடையா ட்டனும்..ய்யக்கொண்டி
⁶. ட்டனும்பக்கலும் சாநதிககிராமததுததெ
⁷வந்தை புடொலுண்டிசெடடியார இததேவரக்கு ஒரு

⁸திருநந்தாவிளக்குஆச யாகப்பெலியூட்ட

⁹..... சிலவதாக்குகுடுத்திபொன்

¹⁰..... நாலுசு துக்கும்தொட்ட

¹¹..... ஸபாபிணை

¹²..... கதெல்லும்

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¹ஹிஸீ யுவலுவத்

²ஸரத்து மாஸிமாஸம்

³ஸீகெயிலாஸமுடெ

⁴யாருக்கு துறுமு.....

⁵ஆண்டா தா

⁶ளுக்கு.....

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¹ஹிஸீ ரொளஜிஸுவத் ரத்து வை.....

²மஹுடெவர் நிக்கரலர்பிள்ளைகள் தெவப்ப...

³ஸஸமுடையார் கொயில் னலங்களுடையமுன

⁴....முமிதுக்குவரும் ஆஸகலமும் சூமம் பணிக்குத்தெகாண ம ருயெ

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¹..... ஸுவத் ரத்து ரெஷிராசம் .. பொறாராவெணெக . து ஹட்டந்தாயா இடெடி.....

²..... வளக்குனறு இடெடிவகரெஹாடெவ ஹட்டந் பக்கல்து.....

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¹ஹிஸீ நாஸக.....

²தேவற்கு ஹாஜாமொதூத்து அப்பணது மஹாடெவரும் ஸீகெ .

³முலுத்திபுரா . ஶி ஆஸகலமு சூமம்பண்ணி குடுத்து

⁴நாஅத்தொரங்ஸம்இரண்

⁵நுயிசு ராமநாமஹு விசூ மலம்....

⁶..பணதம்மஹாடெவரு....

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¹...நமஸீ கைலாஸமுடையார்க்கு திரு புரூகிதெ

²..... நாராணிஹெடெவர் புயிலிராஜ்யுபண்ணி அருளாநிர்க பு ஹலுவத்ஸரத்து

³ஸீகெலாஸமுடெயார்கு

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¹ஹிஸீ ஹெமனமபி ஸுவத்ஸாம் வைசா...

²

³டயார்கொயிலில் ஸாபதிகள்

⁴...தாநிஹட்டனும் ஆளுடெயார்ஹட்டனும்

⁵....நால்ல பக்கலும் தொண்ட

- 1 ஸ்ரீ... யிவ்வதா...
- 2 மார்கழிமாஸம் பிரந்த லொணை..
- 3 னா..பெளணமியும் திங்க..
4. பெற்ற ரொஹிணிநாள் ஸ்ரீப
- 5.....ச்சதுவெந்திமங்க....
- 6.....கைலாஸமுடெயார்டெ....
- 7.....நாபதி கௌசிகமொதர....
- 8.....ள்ளைபிளவாமொயாநது...
- 9.....மயெ விருவொமும் இகொ....
- 10.....மாணாபதி மௌதமமொ...
-

- 1 ஸ்ரீ... ஸ்ரீ உது உஹாஜணவெஸு
- 2 ரதழெக்காடு குங்க.....
- 3 கொங்குநங்கலி வனவாசிபான....
- 4 ண்ட ஸ்ரீ நாரசிங்க பொசளசெவர்.
- 5.....புயிவிராஜம்ப
- 6 ண்ணி யருளநிற்க யுவவெலவரத்து தைமாஸ
- 7 த்து வவெபகூத்து.....ஸ்ரீம.....
- 8 செவமெற்ற திங்கள்கிழமெனாள்.....
- 9 யாடிவனாராயணச்சதுபெப்திமங்
- 10 கலத்து அஸெஷெஹாஜநமும் வு
- 11 வவெபண்ணிநபடி திருனாரா
- 12 யணப்பெருமாள் திருவிடையாட்ட
- 13 கென திருனாராயணந்திருனதவனத்து
- 14 க்கு செவெவருஷத்தில் னாவு பொ
- 15 ண்னுமெ கொள்ளக்கடவொமாடு
- 16 ம் இதுக்கு அநிஸயம் நினைத்தார் ரா
- 17 ஜெசுராஹி மாராஜெராஹி மொஸராஹி
- 18 ரொ வவெபண்ணிநாராஹக.....

- 1 திருமலைம்.....
- 2 . நந்தவநம்

- 1 ஸ்ரீ திஜகணதாயகஉஹிஷி ஸ்ரீராம
- 2 நாயகீரவிதா | ஸ்வசுருராரஹி
- 3 ஷிவாரதஃபு அமராகிராமஜ்ஞவிகா ||

¹ஹஸி ஹஸி ஹு ஸஹிஸஹிதம் ஸ்ரீமது மஹாஜ்ஞலெஸுரா த்ரி ஹவனமல்ல
தழைக்காடு கொங்குநங்கிவி கொயாற்றாருச்சங்கி பாதுங்கலகங்கபாடி..

²மப்பாடிவநவசி புலிகிறைவெருல்லங்கொண்ட ஹஜவல.....

¹ஹஸிஸ்ரீ இத்தருமம் வெனாடுடையா.....

1

படைகளில் ரா

²ஜலிஜுதாத்நெரிகதமஸற்கு ஆ....

³மெநாயகயாதித்தப்பல்லவாய

⁴க்கட்டுவிச்சாரிகலநாலி கைகுட

⁵ங்கைபுநசெயன இரா இதுக்குச்சாங்

⁶யம்மாண்டியந்குளெத்துங்க

⁷சொழப்பல்லவாயந் இருமுடிசொ

⁸ழப்பல்லவாயந் ராஜகுஞ்சரப்பல்

⁹லவாயந் படைக்கணக்கந் மலையா

¹⁰ண்டாந் எழுத்து.

¹வான பள்ளிலவ

²ஆமுடெலடக

³க்கண்டன

⁴காங்காளனும்

⁵ணக்குஞர்உநமி

⁶ஹாழர்க்குணவுடு.

¹ஹஸிஸ்ரீ ஹன்மதிஸுவஸுலாத்து கார்த்திகைமாஸம் ஸ்ரீயாடிவநாராயண...

²வெஃடிமங்கலத்து ச்சிங்கப்பெருமாள் திருமுற்றத்து ஸ்ரீகாரியஞ்செய்கிற செ

³ரக்கப்பெருமாள் மனிச்சன் தில்லைக்கடத்தனும் இத்திருமுற்றத்துநம்பிமா

⁴ரும் இவ்வனைவெரம் ஸ்ரீலக்ஷ்நாராயணப்பெருமாள் திருமுற்றத்து

⁵ஸ்ரீவைஷ்ணவர்களும் நடுவில் திருமுற்றத்து வல்லாளடாஸருமுன்னாக துணிநிலம்பங்கு

கயின்படி இவருடைய இறையிறு வி டு-கு செஷமாக அமித்தனாரார்கள் அப்பனை

கிரஞ்சிப்பெருமாளுன்னிடம் தலைக்காலில் நம்பியார்முதமுதலில்

⁶இவர்கள் கமுகம் வெண்ணிலமுமாக வரியிறுத்து வருகிறற்கு நயம் இக்காலத்து

ஸ்ராமலஜாஹெயாவெகடடினவிவஸ இந்தவித்தினமும்

⁷வம் இப்பெருமானனை ணிட்டா இவ்வாண்முதல் அனுபவித்து இறையிறுத்துக்

கொள்ளக்கடவர்களாக இச்சிங்கப்பெருமாளுடைய இறையிறு

⁸வருத்தி அஞ்சிலெவிட்டிருளும்

MANDYA TALUQ.

2

- ¹ஸவ்ஸீ விசுவதிவஸ்வர்த்த ஆடிவாஸ
²ஸிஹப்பெருமாளுக்கு திருவழுந்திவளநாட்டு
³எறுநாட்டுக்கணக்கங்குடியிரணக்கங்கு
⁴ணிரர்சொதிவஜ்ராபித்யவரைசொல்வதாக ஸீப
⁵ல் ஒகெதின்பிநீப்பானகளில்பொலிசையா
⁶க்கடவ திருநந்தாவிளக்கு ஒன்று

3

- ¹ஸவ்ஸீ த்ரிஹவ
²னச்சகுவதிகள் கொ
³னெரிம்மை கொண்ட
⁴ான் மருதார் மஹா
⁵ஜனங்களுக்கு தங்
⁶களுர் பதின் பிஞ்சாவ
⁷து விளைகமுனயில்வி
⁸த்துவட்டத்தில்முத
⁹லான முதல எடுத்து எரி
¹⁰யும் கரைகட்ட எரி
¹¹வாய்க்காலுந்திருத்
¹²துவதாகச்சொன்னெ
¹³ாம் இப்படிக்கு சந்திரா
¹⁴தித்தவரை செல்லச.....
ணம்

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- ¹ஸவ்ஸீ திரிபுவனச்சகுவர்த்
²திகள் கொநெரிண்மை கொண்ட
³டான்மருதார்மஹாஜனருக்
⁴க்கு தங்களுர் அருளாளதை
⁵னுக்குபவனெகவீரன்சந்தி
⁶அமுதுசெய்வதாக நன்செ
⁷பயிலெ இருகண்டக நில
⁸மும் திருமாலப்புரத்துக்
⁹குகொல்லையிலெ இருதா
¹⁰றுகுழியும் ஸவ்மானிய
¹¹மாக நடயதாகவுப் பள்ள
¹²பெரியூர் களத்துக்கு ஒருகுளக
¹³ம்ஹ எடுத்துகொள்ளவும்
¹⁴இந்நாள்முதல் மாதந்தோ

- 15றும் இருபத்தெட்டு நாளையில்
- 16ஒருநாள் நாம் பறந்த சித்திரை
- 17நகரத்திலே எழுந்தருள்விக்கவு..
- 18இப்படிக்கு கல்லிலும் செம்
- 19பிலும் வெட்டிக்குக்கும்ப
- 20டி நம்காரியப்பெரில் அழ
- 21கிய மணவாள பெருமானுட
- 22னெசொல்லப்பொதக்கா
- 23டினும் இப்படிக்கு கல்லி
- 24லும் செம்பிலும் வெட்டிகொ
- 25ள்ளவு இவை வளரபாகங் வெ
- 26.....ண்டார் எழுத்து.....
- 27இவை விரபாண்டியக்க
- 28லங்காயர் எழுத்து இந்
- 29தயகு இறைவான அரை
- 30யூரில் ஆரிதன ஸ்ரீபுண்டரி
- 31கநம்பி அழகிய மணவா
- 32ளப்பெருமாள் யகு.

- 1னதிருவலரு குழியுடை....
- 2வக்குழஞ்சான ஹட்டன்குந
- 3விசதுவெஃகிமங்கலத்து ஸ்ரீகை
- 4ஹமுடையார்கு திருப்பணி செதபரி
- 5திருநந்தாவிளக்கு ஒன்று திருநடிவி
- 6திருவந்..மபூ..ஐ அமுதுபடி.....
- 7நாச்சியாருக்கு திருபுநிவைஷ்ட...ழதிரு
- 8...ணமு...யு...வி.....
- 9.....முதலாகத்தூபிரிய.

- 1ஸுவிஸ்ரீபு யா
- 2ஹகுவத்தி விரவொரீஸு
- 3நெவர்புயிவிராஜும்பண்
- 4ணிய..ருநி பூவலவசு
- 5ஹரத்து த்தைமாசம் மெலீ
- 6பிளத்தூர் ஸ்ரீரககானசாம
- 7ந்தன்மகன் காலையநாய
- 8க்கன்மகன் சொகுண்டயன
- 9வவபிபிஸுணபுநான ஐ
- 10டனது ருது செத்தவாக

- 11 இருவாலெ வகித்திகன
 12 விரஸெயமரான இவ
 13 னுக்கு குடங்கைபால
 14 கொல்லைகு உராம நாமரை
 15 கின்ற..ப-தினைங்குளத்த
 16 கழனி செல்லக்கடவது

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- 1 ஸுதஸ்ரீ ஸுதஸ்ரீ ஸுதஸ்ரீ ஸுதஸ்ரீ... ப்ப
 2 ...புரதாப உகுவர்த்தி... டெவ
 3 ...திவீராஜ... ..

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- 1
 2 விஸாவி தஹ
 3
 4 வானஸ்ரீ காணத்து த்திருவின்தளா....
 5 . யாகைபா பெருமாள் டெவ
 6 ம்நாயகனென் புமாதிலா
 7 வசுஸாத்து அற்பசிமாஸம் ஸ
 8 ஸ்ரீ மருதாரான ஸ்ரீ நாரவி
 9 ஹ சதுர்வெதிமங்கலத்து
 10 ஸ்ரீவைஷ்ணவ நாயுமுடையார்
 11 டெவதானத்தில் நிமஞ்சகா....
 12 துக்கை இத்தெவர்க்குத்து.....
 13 . ஒன்று சனிராதித்த.....
 14 வரை செல்லக்கடவதாக.....
 15கங்கைக்கணாயில்.....

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- 1 ஸுதஸ்ரீ ஸுதஸ்ரீ ஸுதஸ்ரீ ஸுதஸ்ரீ...
 2 உகுவர்த்தி லொயஸா ஸ்ரீவிஷ்ணுவர்த்த ஸ்ரீ வீரதாரவிஹ
 3 டெவரஸ புயிலீராஜம்பண்ணி அருளுகிற வ்யயல
 4 வசுஸாத்து தெமாஸத்து வகுப்பகத்து ஏகாடிஸியும்
 5 சநிகிழவெனையும் மங்கலத்து அஸெ.....
 6 நொமனதியிதெற்பிவகிரவிருக்கமானக்கவபெனாலவா
 7 மனஸல

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- 1 ஸு-ஸுதஸ்ரீ || ஸ்ரீ விஸாகெஸகா
 2 ஸ்ரீமதவதிஸுதஸ்ரீ தெவதஸ்ரீ
 3 வெடிஸாண்டெவாஸெ கருண

- 1.....மணக்கல
- 2ஸ்ரீராமா.....
- 3...ஸ்ரீ புருஷோத்தம
- 4னுக்கு தாநாக்குய....
- 5நொம்ஸமஹு வு...
- 6ருக ஒளமடுத்தம....
- 7நபள்ளிநடக்க கூ ரு
- 8ஸ்ரீ வசெதார்ம்.....செ
- 9வெரயவகுரா....சுகொ
- 10ன்ரணபாபம்.....தூய
- 11.....ஸதுதூபாணம்
- 12தாலேகாலெவா.....

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1. ஹதீஸ் மஹ்லா ப்ரஸூத்ரிஸஹித ஸ்ரி-மணு மஹாமணலெஸா த்ரிஸூவதமல்லதழைக்காடு கங்க பாடினுளம்பாடி கொங்கு நங்கிலி கொயாற்றார் உச்சங்கி வனவலி பாணங்கலகொண்ட ஸூஜ வல வீரகங்கஜுமடெகஜல்ல அஸஹாயஸூா திஸ்ஸுண்டெஹ ப்ரதாப வீரவல்லாளடெவ ப்யுயி விகாஜ்யும்பண்ணி அ.....கெக்கழலெநாட்டு தென்பகை அநதாநபள்ளியை ஸூவ்ஸீரஜநாஜமா ப்ரதாதி பெரியமனை பெறகடிவி
2. ஹமுலியண்ணந் தமப்பநார்தம்பி பட்ட யாங்கனுக்கு பெரிய விட்டிதெவந் அஸூஹாரமாக குடுத்த இவ்வூரில் ஸ்ரீகயிலாஸஹாநத்திலெ சந்திரமுலிகுரமெடுபித்தந் சந்திரமுலியண்ணந் இக்கொயிலுக்குத் தாநாபதியாய் நின்னு னடுப்பித்தந் விண்ணயாண்டார்மகந் மாதெவந்

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¹ஹலிஹலு ! ஹனூஸிரியஸீ ஹயிவிவல்லஹி
_{வ த}

நாஜாநிநாஜ மலைபெருந் துணைமணவெருணமடிணபுண

லதங்கராம மகர நாஜ்ஜயம் நின்மு...நசோழராஜ பு திஷ்டாச்சாரிய

72

1.....ஹலிஸிரி.....
_{வ த}

2

3

4

5

6.....யார்மகன் தெவர்வல்லவ

7ன்தெவதானச்சங்கம் பன்னயில்

8

9சிலகொம்மயருக்கங்

10நாயராண்டெரு.....

11ப ஷெவர் பல்லவசமயமொசரிலாகதக்க

12....ண்டன்மகன் ஏமராடபயும நயகாஜுண்

13டன்மகன்குக்கனுர்தநாகனுடையபா

14கைகொம்மய நிலசொட்ட காமுண்டிய

15கனடங்ககாமுண்டனு ந்தம் மராகமுண

16காமுண்டன் மகன் யகத்திகாமுண்ட..

17க்குமுண்டகொதுமாரகாமுண்டன்ம.....

74

¹ஸ்ரீ ஹலுஹலுஹவதாஸிரியவஹஸதவிரஸலத ஹுதி
_{வ த}

²ஹணமணாஹுஹுதஸுத்யலொக எஸொஸார...யஸதவலுஹ ஹ

³புஹலிஷ்ஹலுஹ...வஹுதவரா...ஹுஸ்ரீ

⁴ஹ தெராஹு ஸ்ரீஹ்யபொழில்...ஸூரகெக்களாரிப

⁵பதிநெட்....பட்ணமுமம் ப்பதநாண...வனரபுரமம்..

⁶துநாலுகழிகைஸூரத.....ஹலிஹி

⁷ஹுஹஸிரிக்கு மக்களாகிய செட்டியும் செட்டிப்புத்திரனும் உ

⁸ண்கனும்.....

⁹.....மிஜநாஜாஹி

¹⁰நாஜப்பொநிர்விரதமைய....சொமதங்கஜக்கறச் செய

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¹ஹலிஸ்ரீ கங்க
_{வ த}

²நகழியில் தாநவதி

³பிச்சனியாய்...ற்றர்க

- ⁴த்தியாண்டார்பண
⁵த்தவி....இட்டநா
⁶ணய இஹய ஹுணை
⁷செய்த அத்ததியா
⁸ண்டாற்கு நன்றாக..

- ¹ஸஸி
²ம ஸீமஹா
³நாவகுளம்பா
⁴மணிகடித பு ஹுணை
⁵நாயுரமிரிடிமில்ல
⁶.....ம பு தாவ சகுவ...
⁷லளபெவ புயிலிராஜு.....
⁸....நிற்கமுடிகொண்
⁹.....இராஜெந்தி.....

- ¹ஸஸி ஸீ வாவல்லாள டெவந் பு
²துவிராஜ.....பண்ணி அர
³னாரிர்கல...வருஷம் ஆ
⁴....த்து.....யிருப்ப
⁵காயிதொ....லொவசுது
⁶ஸம்வஸரத்து பா
⁷மீன்கலி நல் தமெழுகா
⁸டாநராஜராஜப்புரத்து
⁹காத்து நயப.....நா
¹⁰ளபட்டந்தாதொமளான
¹¹குடங்க.....

- ¹ஸஸி ஸீ ஹுணைலெஸா து ஹுவநதல்லதழைக்காடி நெங்கிலிகொண்ட....வனவாசி மாங்கல
பெத்துறை....யியாகக் கொண்டஹுஜவது ஸஸி ஸீ தமெழக்காடாந ராஜராஜப்புரத்து நரெத்
தாரபர இநம் பு துந் காரிகுடக்கடத்தந் பொந்நந் இடருமண்ணர்க்கொண்டு நம்மருக்கு ஒரப்ப
ணையாக தம்பி புழுதி பாமுரந் வாஸீஸாமங்கலம் இதிற் பள்ளிபுதுட்ட புழிகபுதெற்கிஹு
பது லிக்கலநாற்பாலெல்லையும் இஹுவர்கள் மூவற்கும் ஹாராவடுவகூ பண்ணிக்குடித்தெந்
வீரஸீஸா ஹெவநெடுப்பி அறிவொம் நகரமும் தாநா
²விரகங்க பொசள ஜமஹெகமல்ல ஸீ வாவல்லாள ஹெவ பு திலிராஜு பண்ணிருளாநிற்ககூடி
கொண்ட சோழமண்டலத்து இராஜேஜு சோழவளநாட்டி வடகாநாட்டி பதிகளு அநருடி
கோயிற்றம் முமதிளத்திரதவஸுரும் நெண்டு கநாநாட்டி இத்தவ ம் ஹெஸாநிரிகளும்

பெரியும் வீரசோழ அணுக்கரும் இவ்வனைவரம் இயலுத்தை ஈகதிக்கக்கடவொம் இக்கோயிலில் ஹாநாபதிக்காணியும் பஞ்சைக்காணியும் பவஸிஸாத்து ஹாநாபதிருளதழுவக்கு முகுசாருள்ளட்டபிள்ளை களாளணமறகும் இவண்மரு எம்மலிசைந்து நல்லராடுதவற்கு இக்கோயிலில் நாள்வட்டம் முப்பத்திரண்டும் முப்பத்திரணாக்கி தேவநாந குமுநந்நாள் நிர்னைத்துக் குடுதோம் தாநாபதிக்கணியு பூசகைக்காணியும் முழு....யன்னர அரைநாளும் தழுவக்குஞ்சரராம கன்வாபிஸாபெவற்கு குடுதோம் இவண் பொமாடசண்டிக்கா ... நாஸசாகாருக்கும் வையகத்துக்கண

100

- ¹ஹுஹிஸ்ரீ நல்லார்நடுவிசக்கைநமடியெனதசமாஸ்கையுமகத்தீஸாமுடையார் டெவடானமபிள்ளியிரண்டும் வள்ளைகள் எணமரும் எனம
- ²த்தந்தமுனனாநலெ ஆழ்வாநம்பியார்மகன் பாச ஆழ்வானுக்கு ஒருநாளும் புகலாழ்வாநம் பியார்மகன் நாயகத்தேவருக்கு ஒருநாளும்
- ³நவெருகைநம்பிகள் பஞ்சைஹாநாபி .. க்காணிக்கும் எம்மலிசைந்தவொருட்கொண்டுகுருநதெநமவிருக்கைநம்பியென
- ⁴குக்கொந்பாவதைபடுவார்

101

- ¹ஹுஹிஸ்ரீ நடுவிசக்கைநடம்மக்களவி உடையபிள்ளையும் நல்லவள்ளைம்பள்ளகதும் உடையபிள்ளைம்பொலவொழுமகுறஉடையர்
- ²பிள்ளைகளில் ஆளுடைவாசக்கும் உடையபிள்ளைக்கும் திருமாளிகைக்குக்கோயில்கள் முன்றிலுமபுமுதிபாழபுதுபமன்னியிலுமாண்மருப
- ³தநாளிலே அரைநாளும் இத்தால்வடி வுலுபுசுவியும் பொன் அறக்கொண்டு மண்ணறக்குடுத்து சூஉஹாரூலாயியாக யாராவடுவகம்பண்ணி
- ⁴குடுத்தோம் உடையமதம்பிமாதம் ஆளுடையார்க்கும் உடைய விரனைக்கும்

102

- ¹ஹுஹிஸ்ரீ சூழ்வாநங்கைமகந்தயாழ்வாரெயகோயில் முன்றிலும் திருமாளிகையிலுள்ளியிரண்டிலுமென அஸ்யிரண்டிநாளி
- ²லெ ஒருநாளிந்பாதி அரைநாள்பாதாழ....துக்கும் நாயகத்தேவருக்கு அரைநாளும் எம்மலிசைந்தபொருள்கொண்டுகுடுத்
- ³தேந் சூஉஹாரூலாயியாகயானு.....

103

- ¹ஹுஹிஸ்ரீ உத உதா
- ²ஹெஸாதி ஹுஹிமல்ல
- ³மஹாராஜாதிராஜ ...பெ....
- ⁴வயாதவகுளம்பரடிமணி
- ⁵.....
- ⁶.....ஸ்ரீவீரவல்லாளடு

- ⁷தவதழைக்காடாநரா
- ⁸ஜராஜபுராநதிராஜராஜிம
- ⁹..ரமுடையநாயநற்கமு
- ¹⁰..துபடித்ததுப்படிக
- ¹¹..க்குச்சித்தாஸிஹ
- ¹²...வஸ்வரத்தாடிம

112

- ¹லெ ஆழவீஸாத்துக்குமதி..லைக்க உத்தவி
- ²டங்கறக்கும் இம்முன்... ஸாராமும் ஜெஷ
- ³புயிவீராஜபண்ணி யருளாநிற்கமுடி

- ⁴கொண்ட...ளநாட்டு அம்பிநாடபெரியபெசி
- ராய....

East Face.

- 1 ஸுஹிஸுஹிஸுஹி
- 2 ஸுஹிதம் ஸுஹிஸு
- 3 தாவஹிஸுஹிஸு
- 4 யஸஹிஸுஹிஸு
- 5 ஸ்லாஸுஹிஸு
- 6 ராஜ்யஹிஸுஹி
- 7 ருளாஸுஹிஸு
- 8 ஷம் துஸாஸுஹி
- 9 ருஸுஹிஸுஹி
- 10 கிர ஸுஹிஸுஹி
- 11 துஸுஹிஸுஹி
- 12 தலாஸுஹிஸுஹி
- 13 ஜராஸுஹிஸுஹி
- 14 பஸுஹிஸுஹி
- 15 ஸுஹிஸுஹி
- 16 வஸுஹிஸுஹி
- 17 ஸுஹிஸுஹி
- 18 புஸுஹிஸுஹி

- 19 ஸுஹிஸுஹி
- 20 பஸுஹிஸுஹி
- 21 ஸுஹிஸுஹி
- 22 ஸுஹிஸுஹி
- 23 ம் ஸுஹிஸுஹி
- 24 கன் ஸுஹிஸுஹி
- 25 ம் ஸுஹிஸுஹி
- 26 மன் ஸுஹிஸுஹி
- 27 ஸுஹிஸுஹி
- 28 மன் மன் ஸுஹி
- 29 ஸுஹிஸுஹி
- 30 ம் ஸுஹிஸுஹி
- 31 துஸுஹிஸுஹி
- 32 ஸுஹிஸுஹி
- 33 யன் ஸுஹி
- 34 தன் ஸுஹி
- 35 எடத் ஸுஹி
- 36 ஸுஹிஸுஹி
- 37 ஸுஹிஸுஹி
- 38 ஸுஹிஸுஹி
- 39 ஸுஹிஸுஹி
- 40 ஸுஹிஸுஹி
- 41 ஸுஹிஸுஹி
- 42 ஸுஹிஸுஹி
- 43 ஸுஹிஸுஹி
- 44 ஸுஹிஸுஹி
- 45 ஸுஹிஸுஹி
- 46 ஸுஹிஸுஹி

West Face.

- 47 நகஸுஹிஸுஹி
- 48 ஸுஹிஸுஹி
- 49 வஸுஹிஸுஹி
- 50 ஸுஹிஸுஹி
- 51 க்ஸுஹிஸுஹி
- 52 ஸுஹிஸுஹி
- 53 மாகாஸுஹிஸுஹி
- 54 தஸுஹிஸுஹி
- 55 யாகஸுஹிஸுஹி
- 56 ஸுஹிஸுஹி
- 57 மாகாஸுஹிஸுஹி
- 58 ஸுஹிஸுஹி
- 59 ஸுஹிஸுஹி
- 60 க்ஸுஹிஸுஹி
- 61 ம்ஸுஹிஸுஹி
- 62 ஸுஹிஸுஹி

- 63 துஸுஹிஸுஹி
- 64 துஸுஹிஸுஹி
- 65 க்ஸுஹிஸுஹி
- 66 ஸுஹிஸுஹி
- 67 துஸுஹிஸுஹி
- 68 ஸுஹிஸுஹி
- 69 க்ஸுஹிஸுஹி
- 70 ஸுஹிஸுஹி
- 71 ஸுஹிஸுஹி
- 72 துஸுஹிஸுஹி
- 73 க்ஸுஹிஸுஹி
- 74 ம்ஸுஹிஸுஹி
- 75 க்ஸுஹிஸுஹி
- 76 துஸுஹிஸுஹி
- 77 க்ஸுஹிஸுஹி
- 78 துஸுஹிஸுஹி

89 ம்மதித்து..லாஸ
90 ஸந பண்ணிக்
91 குடுத்தோம் அவ்
92 வனவரொடும்
93 லப்பனாகபண்டி
94 தநுக்கும் இப்படிக்
95 கிவர்கள்சொல்ல
96 ஏழுநென் வாச
97 நாராயண நெழு
98 த்து

99டி
100 பெப் உடன்
101 பட்டுக்குடு
102 த்தமைக்கு
103 இவ்வைரவ
104 ன்வைரவந்
105 களொப்பு
106 இப்படிக்குர
107 கூலுநாநாப
108 திகளொப்பு
109 லுரத்தூவர

- 110 ஐத் துவாயொ
- 111 ஹொ திவவொ
- 112 நொம் ஷஷி வ
- 113 ஷ்வஹவ
- 114 ரணிவிஷாய
- 115 ரூயதெகி
- 116 தி || ௨௦௨-௨ஹா
- 117 ஸ்ரீ ஸ்ரீ ஸ்ரீ
- 118 சாவொஜா
- 119 வெட்டி

3

- 1 ஸ்ரீ ஸ்ரீ-லாஷ்டீகணபாதாநா
- 2 கெயெஷ்டி வடுவடம்பாடிக்குவலம்
- 3 லவ || வசுஷ்டெஷ்டி-ஹடுவா
- 4 நாரூதெஸ்தூஜ-ஹடுவ
- 5 தெள || சுவெதநவாஷ்டி-குதி
- 6 ஜோரிவநிவாயநு | ஸ்தூ
- 7 எவெதநவாஷ்டி-ஹாந்தார
- 8 ஸ்ரீ-ஹவாஷ்டி-த || ஸ்வதி.

- 1 வலிவாய்ந்தவன்தொழுவதற்கு
- 2 மூலம் உயர்வாகியவன் உயர்வாகியவன்
- 3 உயர்வாகியவன் உயர்வாகியவன்

- 4 நாலாவலிலொலா அஞ் தாபுஸ்ரீ உதவாஜன
 5 டெஸ்ரா திர்முவதஜு தழைக்காடு கொண்டமுவ
 6 வலீகங்கபொயிசள ஸலஹாயகுர நிஸ்ரங்கபு தாவ
 7 ஸ்ரீவீரவல்லாளதேவர் புய்யீ ராஜ்யம்பண்ணியருளாநிற்க
 8 ஸாவூரிசம்வத்ஸரத்துச் சித்திரைமாசத்தில்தழைக்கா
 9 டாநராஜராஜபுரத்தில் ஸ்ரீகீதிஸ்ராயணப்பெருமாஸ்திருமுற்றத்தில்
 10 தளியிலாளசெய்ய இபெருமாஸ் மகன்பெரியநானு....மும்
 11 முற்பிரசாதமும்க்கொடகக்க
 12 னமுவர்கும் வலாளதேவன் புந
 13 புதிடுஷ்டபண்ணிக்குடித்தான்
 14 குவஹுராகு ஸ்ரீராசாஸகம் இது
 15 க்கழிவுநினைப்பார் ஸ்ரீகீதிஸ்ராயண
 16 யணப்பெருமாஸானை வல்லா
 17 ளதேவநானை.....
 18 சியாற்குமுற்கம்பம்
 19 முற்பு ஸாடிம் குடித்தா
 20 ன் வீரவல்லாளதேவன்

5

- 1 எநக்குப்பி ஞானத்திலா
 2 ரகனக்குந் ரெனபெரில
 3 மல்லிநாததே லபன்ரீருகு
 4 ளகவித்தகன்னி..... யகுளத்தூரில்
 5 தாட்டத்தரிசெம் ரகவதைகழனி
 6 க்கீழூரில்முன..... கொ
 10 டயாற்குஆ
 11 ... மதிருவி.....
 12 இராஜராஜசு
 13 ரமுடையார்சநிதியிலே ஒண்டெசுர
 14 ப்பிள்ளையாதிருக்கையாஸுபு கெதாமுமு
 15 டெயார்க்குத்தாராபூர்வகம்பண்ணிக்
 16 குடித்தோமிராவளமுதலியார்மணிக்கா
 17 ணியும் மண்ணுமன்வாரிசதாமுண்டு
 18 க்கய இராவளமுதலியார்பிள்ளை—
 19 ராஜாதேவரும் சொக்கக்கூத்தரும்ச
 20 ஹாடிது ஹாயிநடத்தக்கடவோம்
 21 சுபமஸ்து.

- ¹மாவிலமெறா
- ²கிழக்கு முக்காணயில்தொ
- ³ளமரமுந்நிரிகெயும்வெவிரு
- ⁴வயஜகரநம் ஆடையொ
- ⁵அழஹருக்கு அமுதுபடியறா
- ⁶வனாநால்களெசெறுத.....
- ⁷குடுத்தொம்விரதராயஹயவகாச
- ⁸காவக்குத்தெற்குமுதற்கண்ணாற்றுஐ
- ⁹ற்கெடெபடரெமாவில்மேற்கெடெ
- ¹⁰க்காணிமுனிரினக்கி வடக்கமடையமுற்
- ¹¹தாபட்டன....வமக்கட்டுகீழா..
- ¹²ஸ்ரீ மத்தழைக்காடாநாஜநாஜபுரத்துக்கணைகத...
ணாம்பிண்ணகணம் பெரமாந்தழைநா அமுதப
- ¹³டிக்கயமாணக்கதெந்கழரு ஸுநகட்டில் விட்டநாந்
மமழும்வல.....

- ¹ஸ்ரீஸ்ரீபுகழ்மாதுவின்ஷச்சபுமாதா விறம்ப நிலமகள்
நிலவமலாமகள்
- ²வநிமையற சிறந்த மண்முடித ஹ்மிணிறிவ
டைவில்லவாகுலதந
- ³யலுற்றமதாத க்கணடிது தசளாநடாத்தவிநறயி
திடெமெபண்ணிவீரசிங்காசனத்து அ
வனிமுமுதுடையளொம்மவ
- ⁴கொவிராஜகெசரிவகுரான அருவத்திகள் ஸ்ரீகு
லொத்துங்கசோழபெவற்கு யாண்டு கூலெ
ஆவதுமுடிகொண்ட.....
- ⁵லத்துக்கங்கைகொண்டசோழவளநாட்டுப்ப
..... மிகாநாமச மவசடி

- ¹சத்துஸகசோழ.....ற்குயாண்டுமூப்பத்துமுண்
- ²புதுஷயடி.....வறவக்கழ..மயஸல்லம்

- ¹ஸ்ரீமுநைவினாவெற்படை அச்சா அரச
- ²ந்துமுடிசூடாதிராகவற்றந அடிசூட
- ³ன் உறையும்புரவித்தொப்பாதநகண்டச
- ⁴நொமாந்தவிரத்தாபொலத்தநை இறைந

- ⁵வழியாசெயத்தகமைவளஞ்சியாவிர
⁶ட்ள்ளிழையிறையைத்தாந்தவிர்த்து
⁷.....யகொண்டாந் ஓஹிபாலம்மணலியு

10

- ¹வகலபெரு னுறைதடயாகக்கொண்ட ஹ ஜவல.....
²டுத்தென்படவன்வநெந்இவந்தந்தநெதலூநமசழையும்இக்கண
³லொந்நீர்வார்த்துக்குடுத்தெந் இந்த யதூநடத்துவார்பு

11

- ¹பொசளபெவர் வுயிலீராஜ்யபண்ணி அருளாநிற்கமுடிகொண்ட

12

- ¹.....
²யும்வீரசொழுவணுக்கரும் யிக்கோயிலில் தானை
³பதி திருவாளர்மகன் கூத்தாழ்வாராந அஞ்ஞாற்று
⁴பட்டற்கும் கொதுகுலப்பிள்ளைக்கும் குலையாழ்வார்
⁵மகன் வைபுலமுடையாற்கும் சமதித்தெசியொம்யிது
⁶க்கவிலங்கணம்வந்தவம்

15

- ¹....கொண்டமுடிகொண்ட சோழந்மாடைய உம் இமாடைய உம் கொண்டு இத்தெவர்கு இறையில் தேவர்தாநமாக நங்களிறையிறுக்க விற்றுக்குடுத்தநிலமாவது இலூரண்டாமிட்டில் கீழ்பாக்கெ லைகச்சமங்கலமுடெயாந்ப்பள்ளிக்கு மேர்க்கு வடக்கு நெர்பெயரந்வாய்க்கலுக்கு மேர்க்கு ம்தெ ப்பார்க்கெல்ல இடெவாநுகோயிலிலுதள முக்கியகொதுகுலவந் எனுமடத்துக்கு நாங்கனட்டநீர்நிலத்துக்கு வடக்கும் மேல்பாக்கெல்ல ஊர்நிலத்துக்கு கிழக்கும் வட்டாக் கெ ல்ல இப்பள்ளிநிலத்துக்கு டெவர்க்கும்.....ப்பலனல்லுக்கும் நடுவு உணலிம்மொழிவிண்டநியிதின்றுசண்டகொலாவிஞாண்டாமாடிசுழி ஏறுமல்இசையிதவிலைப்பொருள் ஆவணக்கனியெகச்செல்பொநற்கொண்மெண்ணை இக்குழிஇரண்டாயிரமும் நாங்கறைய இந்நிலத்துக்கு எப்பேர்ப்பட்ட இறையும்.....
².....சாணக்கொலால் நாங்கன் விட்ட நிலம் முன்னுற்றுஐம்பத்து ஏழுகுழியும் ஆக இக்கோலால் இரண்டாயிரத்துமுன்னுற்று ஐம்பத்து ஏழுகுழியும் இத்தேவர்க்கு விற்றுக்குத்தோம் முழுவந் ராந ராஜேஜ் திமங்கலத்து ஸெலெயொம் இந்நிலம் அனுஹவியாமை விஷம்பண்ணுவாரும் விஷம்சொல்லுவாரும் விஷம்சொல்லுவிப்பாரும் குரால்ப்பசுவயும் ஸ்ராவணையும் வயித்தந்ப்புக்க நரகம்புகுவார் எ.....று விவெலுப்பண்ணிக்குத்தோம் இவாழ்வருக்கு ஸெலெயொ.....

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- ¹.....
²ம்புகுந்துவிளகமுடித்த விரசலாமெகன்பொ....
 லக்க.....
³திரண்டன யிணானளாணன் கணவதிவண்டலா
முனவையில..தூத்திவம்பலாதரும் பொழி.....

⁴ண்டசோழன் உயந்தபொம்புகட் கோவிரஜகேசரி பரமரான உடையார் ஸ்ரீ ராஜாயிராஜகே
வர்கு யாண்டு உருவது முடிகொண்ட சோழமண்.....

⁵வைப்பிடத்துத்தாயை...முக்கரிதலில்

⁶கும்பிலிநகருள் சனக்கிய மானிகை தாப்பித்தி நாக்கமில்வில்

⁷லத்து கங்கைகொண்டசோழவளநாடு பதிநாடும்முவ

¹க்காலாவதுமடெ...க்கொண்மெண்ணறவிற்றுநங்கன்பண

²ப்பிச்சநாதேவருக்கு இஹுணப்படியேகலில் வெடிக்கொழுகவே

³மனூர் காணநகந....காளதகாரிகள் சொலாநீரசிவகமுடுவகவென

¹.....

²ணிக்குடுத்தவு வடுவெயாவது நாங்கள் மடத்துக்குமகமனைக்குமாக.....

³ணதுவு வடுவெபண்ணிக்குத்தோம்வஹயொம் இந்நிலம் உழுகுடிவே ...

⁴நியொகப்படி இவ்வெழுத்துவெட்டினேந் ஒத்தக்கிரிகொண்ட சோழவாசாரிய

⁵.....

⁶நாரணமும் வசவனல்.....

⁷எனவிண்ணகராழ்வா.....

⁸லெல் யனபட்ட.....

⁹.....

¹⁰த்தழைக்காடாந ராஜராஜபுரத்து ஸ்ரீ

¹ஹுஸிஸ்ரீ வீரநாரஹி

²ஹகேவர் பூயிவிராஜ

³ம்பண்ணியருளாநிற்கத

⁴ழைக்காடானராஜராஜ

⁵புரத்தராஜராஜீஸ்ராம

⁶டையார் திருவந்தி திரு

⁷நாளக்கு ஹுஹுதிருவிடதக்கு

⁸.....

¹ஹுஸிஸ்ரீ ஹுஹுஹுஹுஹுஹு

².....ங்கு நவலி

³....ச்சங்கிபாஹுங்கல்கங்கபாடிநு

⁴ளம்பபாடி க்கொ

⁵.....ஸ்ரீவிஷ்ணுவத்தநபோ

⁶ச்சழ.....

¹ஸ்ரீ திருமதவியசெங்கொலவன்வனதிருத்தமையனொறம்பொ
யசாட்டபிடி ஏழரை இலக்கமும்கொண்டு கொல்லாபுரத்து ஜ

²யலும்ஊராட்டிப்பேராற்றிகொப்பத்து ஆஹோமல்லனை அ
ருதவித்துஅவன் ஆனையும் பெண்டிரமண்டராழுகொ
ண்டதளிவிஜைய

³ஹிவேசம்பண்ணி வீரவிலாஸநத்து வீற்றிருநுளியகொ

⁴.....

¹ஸ்ரீ உடையார் ஸ்ரீ சொளகங்க தேவர்க்கு யாண்டு நாலாவதுமுடிக்கொண்ட சோழமண்டலத்து
கங்கைக்கொண்டசோழவளநாட்டு இடைநாட்டுஜனநாதபுர

²து இரவிகுலமாணிக்க விண்ணகர் ஆழவார்க்குதிருவொலக்குத்துக்கு பிடிவிளக்கு இரண்டுக்கு தண்
டநாயகநயலசவன் மங்குல்லாசாரி ஆன பஞ்சவன் மாகாலன்வச்ச மாடை இரண்டும்

¹ஸ்ரீ திருமனவன்மளர் ஒருநிலமடந்தையும் பொற்சயப்பாவையும் சாத்தன்சச்சலவையுந்தன்
பெருந்தேவியார்க்குன்புர நெடுதியில்ஊடு உளஜடைதுரைநாடுந்துபுவன வெலிபட்டாவனவர்
பூயுமதன்ன சளுமுதட கொள்ளபடிக்கேயும் நண்ணா

²க்கரு முரண் மண்ணைக்கடக்கமும் பெருகடல் ஈழத்தலாயாதம்முடியும் ஆவகவாதேவியர் ஓவகெழி
ல்முடியும் முன்னவர்க்கல் தென்னலர்வைத்த சுந்தரமுடிய

³இந்திரநாரமுமலதண்டன ரமுமணல் முழுவது ஏறிபடைக் கொளலாமுறைமையிலுதுங்குலதன
மாகிய பலர்புகழடியும் செங்குளமாலையும்....தைதொலபொங்க

⁴ல்பலபழந்தியவும் தெருவில்சினவி ஒரும தொருகால் அரைசுக்ஷன் கட்டபாது ராமன்மெல்வருஞ்
சாந்திமற்றிவாணகருதி ஒருத.....ப்பழிமிகழய

⁵வழுதுகி....ட்டொளத்த ஜயபூவ....ளப்பெரும்புகழ் ஒருபீடயா ஓரட்டயாடி எழ் அண் இலக்கமு
மநவநெத்குலப்பெம்புலகளும் மாம் பொருதண்புலகொலக்கு.....ட்டநிலம்
புன்செய்யும்

⁶இராசெந்திரசோழதேவர்க்கு யாண்டு யி பத்தாவது கங்கபாடி ஆன முடிக்கொண்ட சோழ மண்ட
லத்து த்தென்கரை இடைநாட்டுமயிலங்கைதன்சன்னாதுபுரத்து இரவிகுல

⁷தானுக்கு உடையானந்தரத்து சேனாபதிகாவன் உலகனந்தானு இராஜெந்திரசோழம் ஜயமூர்
நாடாழ்வானத்தானக்க..லகுத்தஅணபணசெம் பொன்ப. நாமுத ஒறுபொன்பதினாமுதசமகை

¹ஸ்ரீ திருமகன்பொல் பெருநிலசெல்வனும் தனக்கே உரிமை பூண்டமன்குசிகாந்தினரிசரிஸ
சலமறுதருள வேங்கைநாடும் கங்கபாடியும் நளம்பாடியும் தடிகைபாடியும் குடமலைநாடும்
கொல்லமுங்கலிங்கலும் எண்டிசையும்புகழ்ஊ ஈழமண்டலமும் இரட்டபாடி ஏழரை இலக்க
முமணைடிநிலினிதண்புறகொண்ட தன்னெழில் வளர் உரயுபாதொழுதகைவளங்கும் யாண்
டு ... தேசகொஹ்ரீ கொலிராஜநாஜகெசரிவன்மாரன உடையார் ஸ்ரீ நாஜநாஜ ஹெவர்கு
யாண்டு இ..பாடிதென்கரை இடைநாட்டுமயிலங்கை காமுண்டன் வசவகாமுண்டது சாமகா
முண்டன் ச..ங்ககொனயனுசகாமுண்டதும் உள்ளிட்ட.....

²இவ்வணுவொம் பெரியகுந்தவை ஆழ்வாபண்டாரத்தில் நின்றும் இவ்வூர் இரவிசூல மாணிக்கவிண்ணகர ஆழ்வார்க்கு நித்தநிமந்தம்செயக்குமதாக பொன்னிலத்தேவர்பண்டாரத்தில் நாங்கள் கொண்ட துளை நிறை செம்பொனாகரசநிறைகல்லால் கொண்ட பொன் தூற்று கழ கழஞ்சு பொன் கொண்டு எங்களுர் பூமியிலே னாங்கள்விறுக்குத்த..லமாவது கீழ்பார்க்கெல்லபெரியகலவுர..மங்கும் தென்பார்க்கெல்ல எங்களாபள்ளி புலசபளிக்குவடக்கில் கலநாட்டு

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¹ஹவியீ இடைநா

²டாந பெரியநாட்டு

³மொதலாநமதுரந்

⁴.....

⁵கம்பம் இதும்

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¹ஹவியீ திருமன்னிவளர இருநிலமடன்றையும்..... செயப்பாவையும்த்தனிச்செல்வியுந்தன் பெருந்தேவியராகி.....யுள் இடைதுரை நாடும் துடர் வனவேலிபடர் வனவாசியும் சுள்ளிச்சூழும் ...ள கொள்ளிபாக்கையும் ணைக்கடக்கமும் பொருகடல் ஈழத்தாசர்தம் முடியும் ஆங்கவர் தேவியர் ஒங்கெழில் முடியும் முன்னவன்பக்கல் வைத்த சுந்தரமுடியும் இந்திரனாரும் தெண்டினா ஈழமண்டல முழுவதும் எரிபடை கேரளர்

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¹ஹவியீ பெரியனாட்டுமாயிலங்கையானஜனம்

²யுபுரத்துமல்லீரமு.....

³தாஎக சென்ற ஆஹைவ கிழமையும் பொரத்திரட்டாந ஸுத தினுள் இக்கோ

⁴யிலில் ஷெவகன்மிகாஸ்பனடிநம்பிமகந் மல்லியண்ணந்.....

⁵மமையை இக்கோயிலில் குப்பகன்லி கோசிகமொதுத்து

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¹ஹவியீ பெரியநாட்டு மாயிலங்கையானஜ புரத்து சுத்தம்

²நமுடையார்க்கு சகரையாண்டு ...சதுசஉச...ரதூஷி ஸ்வஸுஸா

³த்து ரமாசத்துச்சுத்தமல்லி பெற..... ரு திருந னாவிளக்கு

⁴.....மச வெள்ளப்பநாட்டுத்தழை டிய திருந

⁵ந்த னாதுக்கு க்குடித்த மச ஆகம்பொ லிக்கோ

⁶யிலில் ஸாநாவதி காஸு வமொதுத்து ஷெவகலி பெ வாநஹட்டர்மக்கன்பிள்ளை

⁷யாழ்வாரிண்டுநாளும் குமுஞ்சபின்னை இரண்டுநாளும் தேவாண்டாநி

⁸ரண்டு நாளும் அங்கக்காறனிரண்டு நாளும் மன்..அங்கக்காறந்தாந் கொண்டினட

⁹பன் மூநாளும் இந்தநாளளவமியே சஜாடிதுவணாசெலுத்தக்கடவோம் நால்வெரம் ஸிர

- (a) அட்டியுண்ணத்த யிர்முக்குறுணி ஒரு நாழியும் பெரல்வெவங்க.....
யும் ஆஸ்பாஹுணர்க்கு ஓராட்டைக்கு நெல் வ ஆயிரத்துயுரை
ல்லு பதக்கும் ஓராட்டைக்கு பொன்முக்கழஞ்சும்மாநது
பெரால் பொன்கழஞ்சுரையும் புது காலம் இருகூரவெடி
(b)சண்டாந்மகந்குத்தந் அன்கை கெகாந் உடப்பிறை
....வன்காட்டு நங்கை தழைக்காடாந் ராஜராஜபு
....வைத்த திருமஹாவிளக்கு ஒன்றுக்கு பொந் நம் நமரெ
....செலுசங்குடவெக்கடல் பபதிதகு இக்கொலெலைக்கும்
செலுத்தகடவெந்.....
(c) னை ஆனைக்கிடுவித்தசைவிலத்தாப....
றொடுமடியத்திண்டிறவவிருநாவிக் கியும்விசைய....
முன் உயர்ந்த பெரும்புகட்கொவிநாஜகெஸரிவகுரா...
இம்மண்டலத்துக்கு தண்டராயகம் சோழமண்டலத்து கழித்தயசிகாயி....
எண்ணழிவழுவாத காலராசி நாழி உரியும் நெய இதேவ....
(d)தோபுவ நடா.....
.....ஜனவிருத.....
...லூநாநாபதரா
....குமுலுட மாரணி ஆ
(e) கொண்ட சோளம்
சிழருள்ளிட ஹகலிகளொமத்தி தேவர் தேவயாந் யாநவடா
த்தேத்தேவகைப்பெற்கடி அரையந் ராஜராஜன்கையில் யாங்கள்
கடவொங்கொண்ட பரிசாத்து யாண்டு முப்பதாவதுநாள் இரண்டில்
மால பாடை ஒற்றெ நாலுமாவாலும் ஆட்டாண்டுதோறுஞ்சந்திர
ஸஹிதராய் எழுந்தருளி இருந்த ராஜராஜவிடங்கதேவர் ஆரிமுலிந
மத்துயதிருள் அரிசிகலத்துக்கநெல்லு இருகலநெதுணிப்ப
ங்குவியும் அப்பஞ்சுருவாந் குல்லுஞ்ஞையுமடபுடக்காய்முதுக்
.....னியும் நிர்வானம்
.....

¹வலிபுரீபுகழ்மாதவிளங்க ஜயமாத

²விரும்ப நிலமகள் நிலவ மலர்மகள்புணர உரி

³மையிற்சிறந்த மணிமுடிசூடி

⁴னவர்னிலைகெட வில்லவர்குலையதிர எ

⁵னமன்னவர் எரியலுற்றுழிதரத்திகணைத்தும்

⁶தன்சககரனடாத்தி விஜய சுலிஷெகம்

⁷பண்ணி வீரசிங்காஸனத்து அவநிமுழுதுடையா

⁸ளொடும் வீற்றிருந்தருளிய கோவிராஜ கேசரிபந்மரானசக்

⁹கரவர்த்திகள் ஸ்ரீகுலோத்துங்கசோழபெ
¹⁰ண்டு நயடு-வது

- ¹பாதுங்கல் பலசிகை கொங்கு நங்கி
- ²லிகொயாற்றுபெத்துறை ஆதியாகக்கொ...
- ³டண்ணிஎக
- ⁴ஊது-ஆரையில் ஸ்ரீ-விஷ்ணு
- ⁵வர்ய ஸ்ரீராமிவல...வீரவஜ்ஜா
- ⁶ளதேவர் பூயிவீர
- ⁷.....கொண்ட சோழவளநாட்டு
- ⁸இடை
- ⁹.....நாம்செய்து
- ¹⁰.....

- ¹வல்லாளசெவந் பூயிவீரஜும்பண்ணியருளாநிற்க
மாயிலங்கையாநகர...
- ²விசுலமாணிக்கப்பெரியநாட்டுவிண்ணகரில் எம்பெ
ருமாந் வண்டுவரைப்பொமாச
- ³ள்ளி எழுருசியிலே அமுதுசெய்தருளக்கடவதாக ஒரு
..ஈக அரிசியும் கறியமுதும் நெய்யமு
- ⁴மசுருளமுதும் செல்லக்கடவதாகப் பெரியதேசி
வியாபச்சி பண்ணிரண்டுகர்தநில்
- ⁵.....

- | | |
|--------------------------|---------------------------|
| ¹ வாவிஸ்ரீ | ⁷ சகாமுண்டந் |
| ² மொகூர்மழ | ⁸ திப்பவ்வை |
| ³ கெயந்வத் | ⁹ வகோயிலு |
| ⁴ தராயந்பத்து | ¹⁰ க்கு சாந்து |
| ⁵ மஞ்சகாமுண் | ¹¹ யிடுவிச்சா |
| ⁶ டந்மகந் மஞ் | ¹² ந் |

- 1a. ¹வாவிஸ்ரீ ராஜேந்திரசோ
²ழக்க.....ள்ள.....
³.....யாண்டு
⁴....ரு வதில் நிகரவி சோ
⁵ழமண்டலத்துக்கை

- 2a. ¹⁰ல்லையும் மண்ணர்க்குரிய
¹¹பழை யானாயுங் உய்கா
¹²லஞ்செல்லும்படி.....
¹³க்குடுத்த யிட்டு வி
¹⁴..... சக்கரவத்தி யி

- 1b. ⁶யவாரநாட்டுக்குளத்தூர்
⁷முங்கவங்குசக்குலத்து
⁸ள்ளந் சோழாண்டாது
⁹க்குளத்தூர் நாற்பாவெ

- 2b. ¹⁵ப்படிசுடுக்கக்கொண்டு
¹⁶பாந்து ஒரு எரியங்கட்டி கொ
¹⁷யிலுமெடுத்தாந் சொழாண்
¹⁸டாந்....குளத்தூர் வளைய
¹⁹மாவது உயகிறைக்குத்தெ

24 யிலை இழிச்சி கற்பணியாகச் செய்வித்தான் மொவா-
25 மும் ஐஸ்ரூரமுடையாற்கு ஐகாதொண்ணமும் வுஷ்ஷ
26 டெவனாயும் த்தம்உடைப்பத்தையும் செய்வித்தான்॥
27 ஸகாதுஜபாஹுஷெனஸூரவிதவெவ்ஷெஷிநுஹி
28 ஹாமுஹஷெஷுலாஹுயொகெதூஹிதொ | டிவஸவியுய
29 ஜீண்கெஸவாயெண்ணுயொ ஹரிஹாமுஹகெதூகி
30 த்தவெவ்ஷெஷு ||

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¹ ஹூஸ்டி வீரவல்லாள தேவன் ஷுதவீராஜ்யம்பண்ணி யருளானிற்க ஓவலாவசிலாத்து கார்த் திகைமாஸத்து த்துக்கீஸாருமடையாற்கு
² த்திருநகடாவிளக்குக்கு ஈ எரலிச்செக்குநக்கும்பிராந்ஹட்டன் குடுத்த ஹஜாணம் நாலு இன்னாலு
..... ஒருநகாவிளக்கு ஹஜாதித்யவரை செலுத்தக்கடவாந் இக்கோயி
³ வில் காணியாளந் பெரியபெலவலு

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[illegible]

- [illegible]

- 1 ஸ்ராவணி விஷாயாசூய
- 57 தெகிரி || நவிஷ்-விஷ்ரித்யா
- 58 ஹொஹெஷ்வஸுஷிஷ்ஞா
- 59 தெ | விஷ்நெகாகிந-ஹனி.
- 60 ஹெவஸ்ஸு வாதுபௌதுக்ஷி !
- 61 ஸாஜாதெயாயம்யஜ-
- 62 வெதுரு-வாணர்-காவெ
- 63 காவெவாமுயோவவ
- 64 தி : | ஸவந்தெதாநுஹாவி
- 65 ந : வாஸுநி-வெஹுநாநுஹுயொ
- 66 ஹுயொயாஅதெநாஜ
- 67 ஹு : || ஸாதவதி அகத்தி
- 68 யாண்டார் மகன் வாச்சா
- 69 ண்டை எழுத்து | சிவ
- 70 குஹாநஜஸுவாய.

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- 1 ஹுஸைன் ஸ்ரீரங்கபுர தாவ
- 2 சக்கரவர்த்தி ஹொஸூர் ஸ்ரீ
- 3 வீரநாராயி ஹதேவர் புர
- 4 யிவீநாஜ்யு ஂபண்ணி அ
- 5 நுளானிற் புரூபாயிலு
- 6 வசுசரத்து ஆவணிநாசம்
- 7 அத்திபள்ளிலே அப்பாஜய
- 8 ன் மகன் கும்ஸண்டையும்

- 9அவன்தம்பி சங்காண்டை
- 10யும் வெட்டனபள்ளியில் னாணி அ
- 11ப்பாழயன் பேரன்மாள் அனந்தயன்
- 12வயிச்சாண்டை செட்டி ஆண்
- 13டை இம்முறருக்கும் வெடபாளில்
- 14நாடுநாததெவாலாண்டி வெனாண்டான்
- 15டான்பாகவதபாதங்கொண்டு பூமிய
- 16ற்கு இத்தோபு..ப்படிக்குபண்ணி அ
- 17டைப்பாரு எழுத்து.

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1. ஸ்ரீ பராவசு ...ஸரத்து மிதுந ... ன்ற த்துறத்து சோமவாரத்தநாள் ஸ்ரீசோமீ
ஸூாதெவந் பிரதவீராஜும் பண்ணுநிகம் ஸ்ரீவந்தியண்ண..... னாத சதுவெதிமங்கவத்து
மஹாபுரூ வல்லாளபட்டர் மகநளிவத்த ஸ்ரீசெந்நகொபிநாதன்த...த்துகெ..உசம் தத்த..
2. ஁கயௌ ஸ்ரீலொ...ளாதாம் உவந்தளிவத்தச் சோளர்க்கு இங்குச்சைதருவம்
படிசாதம் சமயியால் ஆழ்வார் திருவெங்கடவட்ட..... யாமாக
3. இருவரும் பசத்த இல்ச்...தாதணை...ரக...வுமந்தத்...இருதரு

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¹ஸ்ரீமதி ஸ்ரீ வீரவல்லாபதேவர் பூட்டிராஜம்பண்ணி அருளாநிற்க ௨-௦-௨-அவிவம்சச்சு..மாஸம்
ஜோதமொவிந்த ஹது வாயிலினகோன்றுக்குச்

¹ஹுஸுஸ் மஹ்மூமுடையாற்கு....பள்ளிப்பாங்க செட்டி பெண் மாபுள்ளவ்வை

²...ஹுஸுஸ் நடுதினத்து தநுர்மாசம் திருநந்தாவிளக்கு ஒன்று மஹ் குடித்த இதில்பொலி ஏ

³ட்டில் செல்லகடவது ||

¹ஹுஸுஸ் ஹரசோமீசுரகே அ ராத்தியபள்ளி அ இள..நிகதித்துளவெ.....

²இடெயெந் கெத்தாளாநடெமந் கோமானடைக்க அநுமிசுரமுடையாடு

³முடி வ லமல மூல

¹ஹுஸுஸ் வடககாநாடு வெள்ளி யூரான ஜனநாதச்சதுவெ..திமங்கலத்து மஹாஸுடெயெயாம் மண

வாள ஆழ்வாராத் திருவூ திடுஷெபண்ணி இரகசுஸஸம்வத்ஸரத்து மகரமாஸத்து வெள

நநமாஸஸயில் வகுத்துநாள் காவெரியிலே இருந்து தீசு... ஸுலாசித்தருளினபோது

ஆயிரத்திருதூற்றுவரும் ஜனநாதவிண்ணகர ஆள்வார்க்கு டெவதானமாகவும்

²சாமனபள்ளி நாற்பாற்கெல்லையுங்கூட தாரைவாத்துக்குடுத்தோம் ஆயிரத்திருதூற்றுவரும் இதை

இளக்குவான் மெங்கையிடை க்குமரியிடையச்செய்த பாபம் கொள்வான் இவ்வாருதி

¹ஹுஸுஸ் மஹ் மஹ்

²ஜனனெயூர தி..ஹவ

³நமல்ல தழைக்காடு கொ

⁴ங்கு நங்கிலி கொயமுதார்

⁵உச்சங்கி வனவசிபானுங்

⁶கல்பலகிகெ

⁷கொணுஹுஜவள ...

⁸

⁹

¹⁰..ளசநிவார..த்தயிசி

¹¹ல்லசலத

¹²ம ஸுதாபபொசள

¹³ஸ்ரீவிஷ்ணுவருண ஸ்ரீவீ

¹⁴ரவல்லாள

¹⁵ஹவன் ஸு

¹⁶பிவிசாஜ்யம்

¹⁷பண்ணிய

¹⁸ருளாநிற்க

¹⁹முடிக்கொண்டசோ

²⁰முமண்டலத்து

²¹ச்சேர்ஹ் சோழவ

²²ளநாட்டு வபதா

²³நாடு வன்னியூரானஸ்கி

²⁴மாளசிருமற்றுதிருவெவ்வெ

²⁵னூரான ஸ்ரீவிஜயநாரய

²⁶ஸ்ரீவ

²⁷குருளாகாபுப்பொன் இவ

²⁸

²⁹..நத்துக்குப் பொநன் இட்டு

³⁰ட்டு லேகஸுவ....த்து

³¹னாக்கந்தப

³²ஸ்ரீவாதமானது நத்தமந்

³³இப்படி சகிராதித்தவரை

³⁴

³⁵மம் அழி விடிஎரெசெதாதன

³⁶..னா சதுவெ..திமங்கலத்து

³⁷நடை கடத்தக்கடவேனா

³⁸னச் சதுவெ..தி மங்கல.....

³⁹ல் காளிஹட்டம்மகந் பெரு

⁴⁰வன்னியூரிற்காவவயல்

⁴¹சவயந பள்ளத்தில் குழமுந

⁴²..ணணறக்கொண்டு இன்

- 43 புரட்டாதிமாஸத்தில் கொன்....
 44 .. அரிசி ஆமுதுபடி....
 45 ல வற்குவழி.....
 46வதாகவும்.....
 47னியூர் மஹாஸை..
 48 க.....ராப்ப....
 49 திருவிருந் பெ....
 50 கப்பதினாட்டு....
 51 த்து கிளி.....
 52 மனாட்டநா....
 53 ல்கழநியில்.....
- 54 னாறுக்கு மஹாஜி.....
 55 ற யிலியாக்கி கல.....
 56 திருவி...பெருமா....
 57 கக்கடவதாகவும்..
 58 இடக்கடவதாகவு.....
 59ச்சேரதுவா.....
 60 ஹ யொர் இல்....
 61 சுடுவெக்கொன்ற
 62 பாபத்தி
 63 லேபோ
 64 வார் ||

- 1 ஹவியீ ஸுதஸுஹவஸுயவனஸத வீர
 2 ஸாஸநயசுநுஹத வசுநுஹவஸதவராகு
 3 ஸு ஸீ வாவஸுஹவஸுவிஸுஹவதகி || முதலாக ஸீ
 4 அய்ய பொழில் ஸாஸநவஸுஹதக்கு மக்களாகி அ
 5 மளர்க கலமெலியப் புகழ்பெருக திசைய
 6 அனைத.....செங்கோலெ
 7 ய
 8 நயாநிநி கன்னற் முடிக்கொண்ட சோழம்
 9 ண்டலத்து கங்கை கொண்ட சோழவளநு
 10 ட்டி பதிநாட்டுவெலாரான ராஜாயிராஜி சதுவெதிம
 11 ங்கலம் ஏரி விரபட்டணம் செதபரிசாவது மெலிற்
 12 றமுடியானுக்கு மென்னடைபாவாடைகிழெற்றமுடை
 13 யானுக்கு மென்னடைபாவாடை ஒரு வாழவிரனு
 14 க்கு இக்கலமேல் பாவாடைகவறை ஈ ஸுரமுடை
 15 யார் திருவிளக்கெணுக்கு குடித்தோம் வணி
 16 சைமக்கள் வனாலமெய்க்கணபிசோறும் விரர
 17 டி செத்தசாவு பன்றியிலொன்றும் கருவாரியம்
 18 சேனாபதி பதிஆண்டானும் னாநேசியுயக்கொ
 19 ண்டானும் வீரசெட்டியும் வீரகளமதலையு
 20 வாதராயுதம் ராஜாயிராஜிபதினெண்புமி ஆண்டானும்
 21 கொங்கமண்டலமும்யகொண்டானும் அஞ்ஞாற்ற
 22 வாண்டானும் சேசபடைகலய ஈ செட்டிகருவா
 23 ரியமாக னாநேசியப் பொவாரியன் கைவினாமு
 24 றையில் சமையம் யணிக்க எழுதினெ
 25 ஸு பி உலோகமாணிக்கசெட்டியென
 26 அறமற வற.....யில்லை.

NANJANGUD TALUQ.

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- ¹நாக்கவந்த.....
- ²டாம இநனிலத்தால்வி.....
- ³விறற்றமுருமநாங்களுமிக..
- ⁴நதோம் இந்தநானமுடைய..
- ⁵.....இப்போகங் கைக்கொ..
- ⁶ந்ததன்மம் ரகழிக்கக்கடவார் இவர்வச
- ⁷ம்விட்டோம் இந்ததேவதானம்வி..

- ⁸ளந்தபோகத்துக்கு வந்தகுறைவுநி
- ⁹றைவு உள.....ளந்து நி
- ¹⁰லேநிறுத்தி இந்ததன்மம்.....க
- ¹¹டவோமாகவும் இந்ததன்மம் அழிப்பான்கங்
- ¹²கைக்களையில் கவிலையைக்கொன்ற ஸ்ரீ
- ¹³ஹத்தி ஏதுவான

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- ¹வலுசீரீ புகழ்மாதவிள
- ²ங்கச் சயமாதா விரும்ப நிலம
- ³களநிலவ மலர்மகள்புணர உரி
- ⁴மையிற்சி மிசுமி மீ
- ⁵னவர்நிலைக.....லையதரெ..
- ⁶னமன்னவர்.....ற்றுழிதரத்திக்
- ⁷கனைத்துந....சக்கரநடாத்திவி

- ⁸ஜையலி.....பண்ணி வீரசி....
- ⁹காதனத்து அவனிமுழுதுடையாடு
- ¹⁰.....ருதருளியுகொ
- ¹¹.....கேசரிவரூரான சக்கர
- ¹².....குலோத்துங்கசோ
- ¹³முதேவற்கு யாண்டு முப்பத்தொந்
- ¹⁴.....

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- ¹...பலகூவ...
- ²...வீரஸொமெ...
- ³...வீராஜும்பண்...
- ⁴...வருஷ்டி தூளைய...
- ⁵...துவாவசுவ...
- ⁶...ரதுவகுவுபகூ...
- ⁷...ரழக்கமுமை....
- ⁸...பெற்றந....
- ⁹...ண்பர....

- ¹⁰...ண்ட....
- ¹¹...ரணதேவநும்...
- ¹²...காமுண்டநும்...
- ¹³...ாமுண்டநும்...
- ¹⁴...ங்கள்....
- ¹⁵...முதாது....
- ¹⁶...தில்லிபா....
- ¹⁷...ஜாரிகள்....
- ¹⁸...மாநு...

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- ¹வலுசீரீ குலொத்து
- ²ங்க தெவரயாண்டு
- ³எழுவதா.....

- ⁴மான எச்சமன்.....
- ⁵.....

- 1 வலி விரைவாகரையாண்டு ஆயிர
- 2 து முப்பது பெற்ற வுய ணம்.
- 3 தூத்து ஸ்ரீகும்பொத்துங்கசோ
- 4 தேவர் புவியிலீராஜத்துயாண்
- 5 முப்பத்தேழாவது முடிசொ
- 6 ண்ட சோழமண்டலத்துக் கங்
- 7 கைகொண்ட சோழவளநாட்டிக்

- 8 காரைநாட்டு.....
- 9
- 10 டன்மகன் மாச்சக்.....
- 11 கன் முத்தகாமுண்ட ராஸதுபா
- 12 வாசுத்யகாமுண்டநென எடுப்பி
- 13 த்த மூலஸூகாஹ உடையார் கோ
- 14 யிலும் கட்டின வரியம் இட்ட
- 15 தூம்பும்

- 1 பொயசளவுதாபநவஹா
- 2பாண்டியனை வென்
- 3ற வல்லாளநெயர்வாயுயி
- 4ராஜம்பண்ணி யருளாநிற்க

5. பாகவருஷம் துகயக சென்ற ஹெ
6. விலம்பி சம்வச்சரத்து மகரமா

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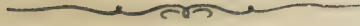
¹ ஸ்ரீஸ்ரீவிநாயகாச்சாரியார் பற்றி எழுதியிருப்பது
² நான் அறிந்தவர்கள் காலத்திலேயே உருவாகியிருக்கிறது...

- ¹ஸவரி
²ஆயிரத்து நூற்றுநாற்பதொரு

- ¹ஸவரிஸ்ரீ ஸகலாயாண்டு ஆயிரத்து ஒரு
²நூற்று அறுபத்துமூன்றுசென்றவ வந்
³.....த்து
⁴.....சசகூ
⁵வதி: பெரயசன வீ
⁶ரவொமேயூர

- ¹ஸவரிஸ்ரீ ஸகவ
²ஆயிரத்து ந௦
³நாற்பது சென்ற.....
⁴.....கார்த்திகமாச
⁵.....வய
⁶.....

- ¹ஸவரிஸ்ரீ முடிக்கொண்ட
²சோழபுரத்து தேகிபெருமானரு
³இடைகொடு சந்திராதித வரை தே
⁴வதாநமாக ஸ்வபாரம்பரியமா
⁵கதாராபூரம்பண்ணிக் குடுத்தொம்
⁶இடைமூயாந் பெருமால்.....



INSCRIPTIONS IN ARABIC AND PERSIAN.

MYSORE TALUQ.

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بسم الله الرحمن الرحيم

¹ بقارمخ بیست ونهم ماه تقي سال شاداب سنه ۶۲۲۱ یک هزار و دوصد و بست و شش از مولود محمد صلي الله عليه وسلم

² مطابق بست و هفتم شهر ذیحجه سنه ۱۲۱۲ یک هزار و دوصد و دوازده هجري محمد صلي الله عليه و صلعم

³ پیش از طلوع آفتاب در طالع ثور و ساعت زهره شروع سد محل که بسمت مغرب از دارالسلطنت

⁴ واقع است بفضل الهي و اعانت حضرت رسالت پناهي خليفه زمين و زمان شهنشاه دوران

⁵ جناب ظل الله الملك المنان حضرت قیو سلطان خلد الله ملکه و خلافت در دریای کابری

⁶ بنا فرمودند الشروع منا والا تمام علي الله و در روز زیبا و شرف زهره و مشتري در برج حمل

⁷ قران السعدين پند اشتند بعونه تعالي سد مذکور زیاده از هفتاد قدم که ساختند برای ثواب

⁸ خواهد بود بنابر تیاری سد مرقوم انچیکه زر از سرکار خدا داد کلوک با خرج شد محض في سبيل الله

⁹ نموده شد سوای زراعت قدیم زراعت جدید هر که در زمین غیر مزروع کند

¹⁰ و غله بسرکار خدا داد مثل رعایای دیگر انچیکه باشد دران چهارم حصه في سبيل الله معاف است

¹¹ سه حصه بسرکار خدا داد بدهد و زمین زراعت نو هر که می کند تا قیام ارض و سما بر اولاد و احفاد

¹² صاحب زراعت قائم و بحال باشد اگر کسی تخلل ورزد و مانع این خیرات جاریات گردد آن

نالاش مثل

¹³ شیطان لعین دشمن بني نوع بشر و نطفه مزارعین بلکه نطفه تمامی مخلوقین است - بحظ سید جعفر *

SERINGAPATAM TALUQ.

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¹ عن ابي هريرة ان النبي صلى الله عليه وسلم قال الناس تبع لقریش في هذا الشأن مسلمهم تبع لمسلمهم وکافرهم تبع لکافرهم متفق علیه

² روایت است از ابي هريرة که تحقیق نبی صلی الله علیه وسلم فرمود جمیع مردم تابع قریش را در این شان مسلمانان تابع اند مسلمانان قریش را و کافران تابع اند کافران ایشان را متفق علیه و نصبوا

³ علیهم المجانیق كما نصب رسول الله صلى الله عليه وسلم علي الطائف و حرقوا انه علیه الصلوة والسلام احرق البويرة قال وارسلوا

⁴ علیهم الماء و قطعوا اشجارهم و افسدوا رزوعهم لان في ذالك كسر شوکتهم و تغریق جمعهم فیكون مشروعا و بریادارید بر مشرکان تیر و تفنگ و رخس چنانکه بریاداشته بود

⁵ رسول صلی الله علیه وسلم بر طائفه و بسوزید آنها زیرا که علیه الصلوة والسلام بسوخت بویره را و ارسال نمائید بر آن کافران آب را و ببرید درختهای ایشانرا و تباه سازید کشت و کار ایشانرا زیرا که تحقیق

⁶ در آن شکست شوکت آنهاست و پراگندگی جمعیت ایشان پس در شرع این همه امور رواست - من احب اخاه فلیعلم ایاة یعنی شخصی که دوست دارد برادر مومن خود را پس آگاه نماید او را

⁷ کسی که اعانت جنگت کفار بکند در حرب بنفسه یعنی خود شریک نباشد یا بمال یا باسلحه جنگت پس اگر معلوم شود ازو میل و رغبت بطرف دین کفار پس او از کفار است اگر معلوم نشود رغبت پس قید کرده می شود و تعزیر می شود *

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¹ کر حضرت سلیمان اندر زمان ماضی * * تعمیر مسجدی کرد نامش نهاد اقصی *

² در این اوان فرخ سلطان دین بنا کرد * * آن مسجدی که اسمش ملهم گذاشت اعلی *

³ طاق است چون مه نوظاقت بحسن و خوبی * * روحس چوروح باشد دلچسپ و فیض پیر *

⁴ دارد نشان زمروه آن ضعه صفا خیز * * محراب دلکش او آئینه دار بطحا *

⁵ مانند زر چو جویا کشتم برای تاریخ * * طاعت سرای ثابت ااتف نمود القا *

عَالِي وَانْزَلَ الَّذِينَ ظَاهَرُوهُمْ مِنْ أَهْلِ الْكِتَابِ مِنْ صَيَاصِيهِمْ وَقَذَفَ فِي قُلُوبِهِمُ الرُّعْبَ فَرِيقًا تَقْتُلُونَ وَتَأْسِرُونَ فَرِيقًا وَأَوْرَثَكُمْ أَرْضَهُمْ وَدِيَارَهُمْ وَأَمْوَالَهُمْ وَأَرْضًا لَمْ تَطَّوُّهَا وَكَانَ اللَّهُ عَلِيَّ كُلِّ شَيْءٍ قَدِيرًا

³ بعد از فرار کفار حکم شد که بحرب بنی قریظه روند که عهد شکسته مددگاری اُخراب نمودند لشکر اسلام ایشان را پانزده شبان روز محاصره کردند و کار بر ایشان تنگ شد و بر حکم سعد بن معاذ فرود آمدند

⁴ و سعد حکم کرد که مردان ایشان را بکشند و زنان و کودکان ایشان را برده گیرند و اموال ایشان را بر مسلمانان قسمت کنند حضرت رسالت صلی الله علیه وسلم فرمود که ای سعد معاذ حکم کردی که خدایتعالی بر بالای هفت

⁵ آسمان حکم کرده بود و حق سبحانه ازین واقعه جز می دهد و فرمود فرود آورد خدای آنان را که یاری دادند اُخراب را و هم پشت ایشان گشتند از اهل توریت یعنی یهود قریظه را افروند آورد از قلعه های ایشان و افکند در دلهای ایشان

⁶ ترس از پیغمبر و لشکر او گروپی را که کشیدند می نهصد تن بکشند یا هفتصد تن و برده می گیرید گروپی را یعنی فرزندان و زنان ایشان را و میراث داد شما را زمین ایشان یعنی مزارع و حدائق و سرای ایشان یعنی

⁷ حصون و قلاع و مال های ایشان از نفوذ و امتعه و مواشی و اراضی و بشما داد زمین را که برفته اید در آن یا مالک آن بودید مراد خیبر است یا دیار روم یا مالک فارس و گفته اند هر زمین که بحوزه اسلام در آید تا قیامت درین داخل است او هست خدا بر هر چیز قادر و توانا *

- ¹ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * * اللَّهُ مُحَمَّدٌ أَبُو بَكْرٍ عُمَرُ عَثْمَانُ عَلِيٌّ *
- ² زهی کندهی کز شکوه بنا * * فلک زیر دستش بود در علو *
- ³ تو خواهی مه و خواه خورشید خوان * * فلک داغ کردید از رشک او *
- ⁴ بود شمس اش نور چشم فلک * * قمر یافته ضوع تعلیم ازو *
- ⁵ تراوش کنان بحر رحمت ز خاک * * کروهی زکر و بیان گرد او *
- ⁶ سحرگه پی کسب فیض و شرف * * کذ شتم ازین خواب گاه نکو *
- ⁷ جو این مضجع تازه آمد بچشم * * نمودم چو روحانیان جست جو *
- ⁸ که این شاه آسوده را چیسست نام * * چه تاریخ رحلت نموده است او *
- ⁹ یکی زان میان گفت تاریخ و نام * * که حیدر علی خان بهادر بکو *

- ¹ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ * * رَبِّ الرَّحْمَنِ السُّلْطَانِ الْكَرِيمِ *
² قتیپو سلطان شهید شد ناگاه * * خون خود ریخت فی سبیل الله *
³ بود ذیقعه بیست و هشتم آن * * شده در روز شنبه حشر عیان *
⁴ میر سالتش به نیم آه بگفت * * نور اسلام و دین زد نیا رفت *
⁵ تاریخ کشته کشتن سلطان حیدر * * قتیپو بوجه دین محمد شهید شد *
⁶ چو آن مرد میدان نهاد شد زد نیا * * یکی گفت تاریخ شمیر کم شد *
⁷ روح قدسی بعرش گفت که آه * * نسل حیدر شهید اکبر شد *
⁸ آن آخذت مصر کما قد ذکرنا * * و سرچ فتو آخذت و رتبا *
⁹ مصیبة ما مثلها آرختها * * ذهب غر الروم و الهند كلها *
¹⁰ سال و تاریخ او شهیر بگفت * * حامی دین شه زمان برفت *
¹¹ قد وضعه الحقیر مئیر حسین علی و حرده سید عبد القادر باحظ الجلسی *

- ¹ چون سپهدار جنود قتیپو سلطان شهید * * زین جهان بگذشت در ملک بقا منزل کرید *
² نام و تاریخ و نشان مرقدس جستم زدل * * بادل محزون بگفت این تربت سید حمید *

۱۲۰۶

- ¹ چون که قلب راجه میسر در شکر دوام * * بود مشتاق سماع نام آن عالی مقام *
² پس نفاذ حکم شد بایر نیا صاحب مهم * * حسن تدیری نمائی اسم تاماند مدام *
³ ساخت جبری بس عظیم الشان موسومش بنام * * مارکس و لذلی بهادر مققر کل انام *
⁴ خواست راجه تا براید جمله مقصودش بکام * * نام کشته جسر و لذلی بر زبانی خاص عام *

فرد تاریخ

- ⁶ رقم شد عیسوی سن بهر تمام * * عذیم المثل نوپل منفذی عام *
 سنه ۱۸۰۴ عیسوی

- ¹ در تعلقه رحمت نظر یک قطعه زمین در طول پنجصد درعه عرض
² پنجصد درعه برای قبور اهل اسلام و سوائی مذکور قبرستان مبلغ
³ شصت هون بطریق انعام ماتحت آن زمین تری و خشکی از حضور
⁴ پادشاه زمان قتیپو سلطان غازی خلد الله ملکه و سلطنته مقرر فرموده
⁵ تولیت آن به شاه میر درویش استقرار یافته پنجم ماه ربیع الثانی
⁶ سنه ۱۲۰۷ هجری مطابق ششم ماه ذاکری سال سحر سنه ۱۲۲۱ محمد

ADDENDA ET CORRIGENDA.

<i>Introduction</i> , p.	10, l.	15, For western hill country or Malabar, read Coorg hill country
"	"	21, Add TN. 122 , in Haḷa-Kannada characters, begins in the same way as the above, and records a grant to the temple at Muttatti. One point specially worthy of notice in it is that the <i>Kuḍa-malai-nāḍuṃ</i> of the Tamil is here clearly written <i>Koḍaga-malenāḍuṃ</i> , and therefore refers to the Coorg hill country
"	p. 23, l.	20, Insert Gaja-bēṇṭikāra before Praudha-Dēva-Rāya
<i>Roman Text</i> , p.	4, l. 8, 26,	For Beḷuvāḷḷam and Beḷumalaṃ, read Beḷuvolaṃ
"	"	28, " āsuti read A su ti
"	7, last line,	" mmadimyu read karṃmaḍiyu
"	"	" kadattu " Kadattūr
"	8, l. 28,	" kaṇṭhi " kaṭhāri
"	12, " 6,	" naho " naham
"	" 7,	" sau " san
"	" 17,	" raiyayā " r'ayiyā
"	18, " 37,	" ma[ny- " mu[ny-
"	19, " 28,	Insert [daṃshṭrā] before daṇḍas
"	22, " 16,	For anantō Jinam read Anantōjinam
"	" 17,	" ābhidha-vibhuṃ " ābhidham ibham
"	23, " 4,	" Dhârôji " Dâdôji
"	" 7,	" jasavatôs " Jasavantôs
"	25, " 3,	" Râyasya " Râyô 'sya
"	" 6,	" Vijitâyana " vijitâ yēna
"	" 7,	" Hēmāmbikā " Dēmāmbikā
"	31, last line,	" 1804 san " san 1804
"	36, l. 4,	" Manu- " manum
"	" 9,	" varada " dvirada
"	65, " 7,	" Īkere " i-kere
"	78, " 24,	" Kôvi-Rāja " Kôv-irāja
"	" 38,	Read bhāṭa-Māriya-mûrgan
"	" 40,	For 834 read 934
"	" 41,	" eṇṭa tuṭamba " eṇṭ āvudum
"	94, last line,	" Bukka "
"	98, l. 35,	" rāja-kāryake " rājya-kāryake
"	99, " 19,	Insert 62b before Svasti
"	107, " 39,	For namyô 'bhavat read sadyô 'nuvat
"	" 40,	" kaṇṭakany " kaṇṭikāny
"	108, l. 5,	For nirvyākhyô read nirvāchyô
"	"	Dēvarājō'py anindyah " Dēvarājō'panindah
"	" 13,	" kara " kacha
"	113, " 19,	Insert ? Chalaśeraviyim between tenkal and nāḍānki
"	127, " 19,	For Madûr read Yamadûr
"	130, " 14,	" Gaṇḍagalu stage " Gaṇḍagalolage
"	137, " 28, 43,	" Taggilûr " Nuggilûr

<i>Roman Text, p.</i>	143, l.	34, For	sva tatē-silāgra read	śrīta-vatsalasya
"	146, "	39, Insert	amāse before	Bihavāra
"	150, "	24, For	819 read	? 1349
"	151, "	1, dele	At Biskôd	
"	178, "	10, For	Velliyûrāna read	Vanniyûrāna
"	181, "	21, "	Jajajura	" jatājûta
"	192, "	1, "	appaue manda	" appaneyinda
"	202, "	21, "	Heñjara	" Heñjera
<i>Translations, p.</i>	11, l.	3, For	in Panchavaṭi read	them in
		4, Insert	come from Panchavaṭi after	Marāṭas
		27, For	eldest read	chief
		28, Hēmāmbikā	"	Hēmāmbikā
"	14, "	13, 1715	"	1793
"	21, "	15, forest	"	fiercest
"	26, "	24, Insert	Vijaya-Rāya after	Dēva-Rāya
"	27, "	15, For	1225 read	1310
"	30, "	23, Begin	While (with usual titles)	Vijaya-Rāya-mahārāya was ruling the kingdom :—
"	34, l.	20, Insert	? and before	Ereyapparasa
"	43, "	13, For	Bukka read	.....
"	45, "	21, "	royal business of Narasinga read	business of Narasinga's kingdom
"	55, "	1, Read	by ? Chalaśeṇavi	
"	60, "	15, For	1550 read	? 1670
"	66, "	33, "	the king's son	" Rāya's son
"	68, "	1, "	1220	" 1218
"	71, "	16, "	1087	" 1039
		24, "	1265	" 1157
"	72, "	15, Insert	S'rīsailapūrṇa or before	Tātāchārya
"	74, "	4, For	1070 read	1050
		15, "	1074	" 1026
		33, "	1090	" 1013
"	75, "	19, "	1074	" 1026
"	82, "	28, "	1526	" 1533
"	84, "	11, "	896	" 974
		17, "	1079	" 1031
"	91, "	15, "	900	" 920
"	98, "	11, "	the lord of	" Eṇeya made to
		12, dele	made	
"	99, "	5, For	1229 read	1240
"	" "	11, For	1391 read	1291
"	103, "	7, "	900	" 920
"	104, "	4, "	ruling	" Sāluva
"	108, "	13, "	900	" 910
		22, "	910	" 810
"	111, "	28, "	1092	" 1035
"	112, "	6, "	1092	" 1047

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	Talug.	Inscription No.	Name.	Talug.	Inscription No.
Abalvâdi ..	Md.	50	Bettadahalli ..	TN.	54
Akkûr ..	TN.	92	Bettahalli ..	TN.	111
Algôd ..	TN.	69-70	Bêvukal-Hatna ..	Md.	87-88
Alâr ..	Md.	27	Bichênahalli ..	Md.	81-82
Anandûr ..	My.	53-54	Bidurukôte ..	Md.	52
Anevâla ..	Sr.	36-38	Billigere ..	Nj.	153-154
Ankuśarâyanapura ..	Nj.	186-187	Bommanahalli-Doddi ..	ML.	75
Antaravalli ..	ML.	54-53	Boppasandra ..	ML.	42-45
Arakanakere ..	Sr.	42	Bujagauḍanapura ..	My.	58
Arakere ..	Sr.	108-120	Byâlâr ..	Nj.	32
Ariyûr ..	Nj.	88	Byâlâr and Dêbûr, boundary between—..	Nj.	31
Aruvanahalli ..	ML.	12-23	Châmalâpura ..	Md.	77
Atakûr ..	Md.	41-44	Châmunḍi-Hill ..	My.	16-24
Attihalli ..	TN.	110	Chandahalli ..	ML.	77
Attikuppe ..	Sr.	35	Changavâdi ..	ML.	83-84
Avatâlapura ..	Nj.	181	Chaudahalli ..	ML.	72
Badanahalli ..	Nj.	33	Chidarvalli ..	TN.	95 & 133
Badanâlu ..	Nj.	36	Chikk-Abbâgilu ..	ML.	93-94
Balmuri ..	Sr.	140-141	Chikk-Arasinakere ..	ML.	5-7
Banahalli ..	Sr.	124	Chikkabali ..	Md.	56
Baṇḍûr ..	ML.	37	Chikka-Kaulandi ..	Nj.	116
Bannahalli ..	ML.	122	Chikka-Kirangûr ..	Sr.	126
Bannûr ..	TN.	112-132	Chikka-Mulagôḍu ..	ML.	114
Basarâlu ..	Md.	121-124	Chinnanadoddi ..	Md.	40
Basavanapura ..	TN.	103-105	Chuñchanahalli ..	Nj.	115
Basavatti ..	Nj.	34-35	Dannâyanapura ..	Md.	59
Bastipura ..	Sr.	144-145	Dâsauûr ..	Nj.	177-180
Belakavâdi ..	ML.	79-82	Dêbûr ..	Nj.	26-30
Belale ..	Nj.	67	Dêbûr and Byâlâr, boundary between—..	Nj.	31
Belatûr ..	Md.	16	Dêvalâpura ..	My.	25-28
Belavatte ..	My.	5-6	Dêvanûr ..	Nj.	124
Bellûr ..	Md.	22-24	Dhanagûr ..	ML.	60 & 74
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